S2012 & 1 June WASSCE 2008 2& CHRISTIAN RELIGIOUS KNOWLEDGE 2 & 1 **Essay and Objective** 3 hours 30 minutes

Name:	
Index Number:	

THE WEST AFRICAN EXAMINATIONS COUNCIL

West African Senior School Certificate Examination

June 2008

Laborer ()

CHRISTIAN RELIGIOUS KNOWLEDGE

3 hours 30 minutes

Do not open this booklet until you are told to do so. While you are waiting, write your name and index number in the spaces provided at the top right-hand corner of this booklet and thereafter, read the following instructions carefully.

This booklet consists of two papers. Answer Paper 2 which comes first, in your answer booklet and Paper 1 in your Objective Test answer sheet. Paper 2 will last for $2\frac{1}{2}$ hours after which the answer booklet will be collected. Do not start Paper 1 until you are told to do so. Paper 1 will last for 1 hour.

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of into the swine

PAPER 2

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[11 marks]

[4 marks]

[60 marks]

Answer four questions in all, choosing at least one question from each Section. All questions carry equal marks.

THEMES FROM THE OLD TESTAMENT.

	aic	prints !	Answer at least one question from this section.	CHANGE MARKS
- 10	sbr	wi bins	we haak. Surea Street Hair Street Bank.	Danne
			Give an account of Joseph's first encounter with Pharaoh.	[12 marks]
4	un.	(b)	State any three qualities of his that earned him Pharaoh's favour.	[3 marks]
	2.	(a)	Narrate the story of the death of the first child born to David	Paper
	YIM	ut F	by Uriah's wife.	[9 marks]
		(b)	State any three lessons to be derived from the episode.	[6 marks]
	3.	(a)	Describe Saul's battle with the Philistines on Mount Gilboa.	[11 marks]
		(b)	Give two reasons why the outcome of this battle could be	
			blamed on Saul.	[4 marks]
	4.	(a)	Relate the experience of Jonah as he fled from the presence of	
			God to Tarshish.	[11 marks]
		(b)	Give two moral lessons that could be learnt from his flight.	[4 marks]
			SECTION B	
			THEMES FROM THE FOUR GOSPELS AND THE ACTS OF THE APOSTLES.	
			Answer at least one question from this section.	
	5.	(a)	Explain Luke's account of the healing of the Demoniac.	[13 marks]
		<i>(b)</i>	Give two reasons why the evil spirits were sent into the swine.	[2 marks]

A STATE WAS STATE OF

Outline the parables of the lost sheep and the lost coin.

In what two ways are these parables significant?

3

OU WILL BE PENALIZED SEVERED VIEW OU VID-	
	marks]
	1
8. (a) Narrate the story of how Lazarus was raised from death.	
COLUMN A TOTAL TOTAL TOTAL	marks]
HILF YOU ARE WAITING, READ THE FOLLOWING	11
VIII THE SECTION STOLEN	
THEMES FROM SELECTED EPISTLES.	
Answer at least one question from this section.	
the part of the second state of the second sta	
9. (a) With reference to Paul's epistle to the Philippians, explain how	
tathe space where the subject and this space are spaced by your other names of the space are spaced by the spaced by	marks.]
CHICLE I I WE WIND TO BE STORE SHOWN IN THE STORE STOR	
Mention two ways one can exhibit this virtue. And which be with the bear and and all 4.	marks]
FOR BUILDING THE SERVICE SERVICES TO THE WEST AND WEST OF A SERVICES ASSESSED.	
The state number at the digits 201112 in the digits 201112 in the digits 201112 in the plant of the land of the state of t	ivi de de
10. Outline Paul's teaching on spiritual gifts.	marks]
In the late contend deta stande - " X samked M if you and the P	(3)
11. (a) Highlight how James proved that "faith apart from work is dead."	marks]
11. (a) Highlight now James proved that John work house the boxes and the boxes will be boxes and the boxes are the boxes and the boxes are the boxes and the boxes are th	
4 Jample is given below. This is for a made to the state of the state	marks]
I sob lase	152
12. (a) Relate the teaching of James on effective prayer. ADISTA 13 111	JH!
(b) Give four causes of unanswered prayers.	marks]
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CHRISTIAN RELIGIOUS KNOWLEDGE	
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DO NOT TURN OVER THIS PAGE UNTIL YOU ARE TOLD TO DO SO.

YOU WILL BE PENALIZED SEVERELY IF YOU ARE FOUND LOOKING AT THE NEXT PAGE BEFORE YOU ARE TOLD TO DO SO.

WHILE YOU ARE WAITING, READ THE FOLLOWING INSTRUCTIONS CAREFULLY.

PAPER 1 **OBJECTIVE TEST** [40 marks]

1 hour

Use HB pencil throughout.

If you have got a blank answer sheet, complete its top section as follows.

(a) In the space marked Name, write in capital letters your surname followed by your other names.

In the spaces marked Examination, Year, Subject and Paper, write 'WASSCE', '2008 JUNE' 'CHRISTIAN RELIGIOUS KNOWLEDGE' and '1' respectively.

In the box marked Index Number, write your index number vertically in the spaces on the left-hand side. There are numbered spaces in line with each digit. Shade carefully the space with the same number as each digit.

(d) In the box marked Paper Code, write the digits 201112 in the spaces on the left-hand side. Shade the corresponding numbered spaces in the same way as for your index number.

(e) In the box marked Sex, shade the space marked M if you are male, or F if you are female.

If you have got a pre-printed answer sheet, check that the details are correctly printed, as described in 3. 2 above. In the boxes marked Index Number, Paper Code and Sex, reshade each of the shaded spaces.

An example is given below. This is for a male candidate, whose name is Chukwuma Adekunle CIROMA, whose index number is 4251102068 and who is offering Christian Religious Knowledge 1.

WEST AFRICAN EXAMINATIONS COUNCIL

Name: CIROMA CHUKWUMA ADEKUNLE Examination: WASSCE Year: 2008 JUNE KNOWLEDGE RELIGIOUS Subject: CHRISTIAN Paper: SEX PAPER CODE INDEX NUMBER c03c13mec33c43c53c63c73c83c93 Indicate your sex by **■●**■ **c1** 2 **c2** 3 **c2** 3 **c4** 3 **c5** 3 **c6** 3 **c7** 3 **c8** 3 **c9** 3 shading the space marked M (for Male) CO3 m4e C23C33C43C53C63C73C83C93 or F (for Female) in c03mm c23 c33 c43 c53 c63 c73 c83 c93 this box: M c03 mm c23 c33 c43 c53 c63 c73 c83 c93 c0=c1=**e4**=c3=c4=c5=c6=c7=c8=c9=

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2	c03c13=6=c33c43c53c63c73c83c93
0	■==13=23=33=43=53=63=73=83=93
6	c03c13c23c33c43c53mec73c83c93
18	c03c13c23c33c43c53c63c73
Ë	- Supervients only

If candidate is absent shade this space:

INSTRUCTIONS TO CANDIDATES

Use grade HB pencil throughout.

2. Answer each question by choosing one letter and shading it 1 [A] [B] [C]

3. Erase completely any answers you wish to change.

4. Leave extra spaces blank if the answer spaces provided are more than you need. 5. Do not make any markings across the heavy black marks at the right-hand edge of your answer sheet.

Answer all the questions.

Each question is followed by four options lettered A to D. Find out the correct option for each question and shade in pencil on your answer sheet, the answer space which bears the same letter as the option you have chosen. Give only one answer to each question. An example is given below.

The love of God for humanity, especially for sinners, is clearly manifested in the parable of the

- A. Sower.
- Mustard Seed. B.
- Lost Coin. C.
- Good Samaritan. D.

The correct answer is Lost Coin, which is lettered C and therefore answer space C would be shaded.

[A]

[B]

[D]

I Democratal Languages I am

Think carefully before you shade the answer spaces; erase completely any answers you wish to change.

Do all rough work on this question paper.

Now answer the following questions.

- 1. The land, the sea and vegetation were created on the
 - first day. A.
 - second day. B.
 - C. third day.
 - fifth day. D.
- God blessed the seventh day and hallowed it because it marked the day that He
 - completed His work of creation. A.
 - handed over the earth to Adam. B.
 - saw all His created work as perfect. C.
 - rested from His work of creation. D.
 - 3. Which of the following was not part of the honour done to Joseph when Pharaoh made him a mul osni borship l ruler in Egypt?
 - Joseph was made to address the people A.
 - The land of Goshen was given to Joseph B.
 - Joseph was dressed in garments of fine linen C.
 - A gold chain was put around Joseph's neck D.

Turn over

SIDAL

4. What was Moses' reaction wh	nen God called him to liberate his people f	rom Egypt?
A. He was afraid of being p	unished for his previous offence	1 WE - 16
B. His people would think h	ne was too young to lead them	o at she
	ten to him	1.141
D. His father-in-law would r		the the following
and taker in law would I		Provide A
5. God led the Israelites in the wi	ilderness during the day in form of	Part Inc. (E)
	The state of the s	republic states (i
B. light.	ost Coin, where the second of the reform	
8		
	on Made the moure conserver ency complet	
D. rainbow.	the workship	A New ASSISTAN
* The wind	and street the street s	engress is there
6. When Moses stayed away for to	oo long on the mountain, the people of Isr	ael
A. prayed and fasted.	sun digit.	The last
the second second		1 - 11 /g
on raining.	a the spa	B. carron in
C. returned to Egypt.	SO was male	Langle Line
 D. made and worshipped idol. 	Peshado	1636/1086/
An Hard	- so name	y milliekter
7. God provided water for the Israe	elites by asking Moses to strike the rock a	Religio
A. Rephidium.	ones by asking lyloses to strike the rock a	
B. sin.	e unitro Adam	
C. Massah.	24	
D. Paran.	created work as perfect	The second second
	Lite with of creation.	ment butan. O
1 - 1 - 100 - 1	Dell'action of the state of the	Man of
When the Spirit of the Lord depart	irted from Saul of the lust war mercol	lot odrhodoutV/
A. a new spirit entered into him	8:07008300	The second
B. an evil spirit from God torm	31=73c8	Tur direct
C. he consulted an oracle.	f Goshen was niven to Joseph	and the last termination of th
5005104" at 1	and the state of t	man yes
D. he went into hiding.	disse, a grammis of law him	Wilderof
The same of the sa	was and the soul based sincek	ed a fet a constant

3074 19 /1) 11 11 T

9. When David spared the life of Saul the second time he	took away his
	raget v
A. bow and arrow.	M Tarrellin
B. spear and jar of water.	L Tennes
C. royal crown and armour.	Burney J
D. spear and iron shield.	
10. Solomon first applied wisdom granted to him by God	at Gibeon by the
A. establishment of high places in Judah.	B disparated by an antisparker
	(" His score of one score fainl as
	11 the site for the human sac
D. judgement between the two harlots.	CONTRACTOR
11. In his reform, king Josiah first attacked the	In. Amos declared that God hated solvent four were
A. prostitutes that came around the temple at night.	A unitest and consenteous.
B. priests that made burnt offerings in the temple.	the othergiving and unrepentant
C. Canaanite divinities – the Baal and Ashera.	C. despicable and unuruhful.
D. traders who profaned the temple.	D luxurious and arrogant.
12. A good example of parental responsibility was demo	tter Jesus had yielded = 1 11. onstrated by he beheld yd a talend yd a talend yd a talend y talend
A. Asa.	the law or
B. Jehoboam.	B. God's glory:
CC. TJoekuth	C. power of God.
D. Rehoboam.	D. God's mercy.
13. Gomer's attitude towards her loving husband symbol	18. In space of Israel's faithlessness, resilo
A. Hosea's unfaithfulness to God.	A largery one another.
B. Israel's faithfulness to God.	B. repent and return to God.
C. God's love for Israel.	C always swearing God
D. God's betred for Israel's iniquities.	Stronger of the strongers.

14. The universal nature of God was demonstrated	in the salvation of the people of
A. Joppa.	·
B. Tarshish.	
C. Tekoa.	
D. Nineveh.	2 (0.10)
	- Me . 0
15. Ahab was condemned for allowing Jericho to be	e rebuilt although that city had been
A. under Joshua's curse.	- duary ir
B. devastated by an earthquake.	loces in te
C. the scene of unexplained fatal accidents.	unung ben
D. the site for Canaanite human sacrifice.	แล้เลงผู้ 🐠
	of the two burlons
16. Amos declared that God hated solemn feasts, son	ngs and sacrifices because the people of Israe
were	Posture tong to add distance
A. unjust and unrighteous.	on sinues that came around the
B. unforgiving and unrepentant.	: u made burnt offering
C. despicable and untruthful.	- connes - de Bao
D. luxurious and arrogant.	med the tenu
17. At Ezekiel's call he beheld	t steepen lane to present
A. the love of God.	
B. God's glory.	tehoboam
C. power of God.	Jool
D. God's mercy.	: Rehobiain
	10
8. In spite of Israel's faithlessness, Jeremiah saw a ra	V of hope for them if only they should
A. forgive one another.	
B. repent and return to God.	losen's unfaithful
C. always swear by God.	Israel's towntubiess us v
D. show favour to strangers.	God's love for Israel.
and to builters.	COLOT TO BESTER DO NOT

19.	Jesus	came to John at River Jordan to	
	A. p	roclaim himself as Messiah.	
	B. d	lisclose himself to John.	
	C. c	all some of John's disciples.	
	D. r	eceive baptism like others.	
20.	"Bles	sed are the peace makers for	
137	A. t	heirs is the kingdom of God."	1.13001
	B. t	hey shall be called sons of God."	
	C. 1	they shall inherit the earth."	
	D. 1	they shall be comforted."	de CO
	D).		
21.	Acco	rding to the Mosaic law, the only authority to declare a le	per healed was
	Α.	Jesus Christ.	Office of the Paris
	В.	the Emperor.	
	C.	the priest.	5 17 4916
	D.	the elders.	almus and other rather "
		and and the footballing of the facilities around	l tedt salajnajh svet sestet se atta
22.	Which	ch of the following did not happen immediately after Jesu	
	cross	32	t , and the second of the seco
	A.	The curtain of the temple was torn into two	
	B.	Joseph of Arimathea removed his body for burial	Peter Ame
	C.	The earth shook, the rocks were split	(2) Peter, Andress
	D.	The tombs of the saints were opened	scueral outlook
23		ording to Matthew, the disciples were sent out with the ch	
23		tiles nor enter any town of the	e of Samaria.
			.mripusm:
	Α.	Jews.	
	B.		uetmitas še, me
	C.	Israelites.	

D. unbelievers.

24.	Whi	ch of the following miracles shows Jesus' por	ver over nature?	arr -	e3. 2	
	Á.	Walking on the sea			7-	
	B.	Healing of the leper	and the		et	
	C	Healing of the woman with issue of blood	sasing of to see		}	
	D.	Raising of Lazarus from the dead	arsh =			
25.	The	fate that would befall those who do not recei	ve the gospel of Jesus would be	(e.v.)		Š
	A.	rejection by men.	" be O to make the or	en. H	A	
	B.	lack of peace in the family.	Head sens of God			
	C.	condemnation by the Church.	detailed and the cards."			
	D.	condemnation by God.	shall be confored."		4	
26.	Wh	ich, according to Luke, were the last words or	Jesus? Jaw the part of the form	ing	1	0
	A.	"Eli, Eli, lamasabach-thani"	hrist,	17801	A	
1	В.	"Father forgive them for they know not wha	t they do"		8 1	
	Ċ.	"Truly, I say to you, today you will be with	me in paradise"			
	D.	"Father unto thy hands I commit my spirit"	2000 1000	the el	ED.	
	D.	hixurious and arress or				
27.	The	e first five disciples that Jesus called as record	ed in the Synoptic gospels wer	to to	. Wh	
17	A.	Peter, Andrew, James, John and Levi.		4.7	033	
	B.	Peter, Andrew, James, John and Thomas	temple was torn in	The c		
	C.		h of he removed his by		.8.	
	D.	Peter, Andrew, James, John and Judas Iscar	arth the rocks were s _i to	Thee	.5	
	D	God's mercy, while the	unbs of the saints were opened	The to	O.	
28.		ter's general outlook towards Gentile converts				
10	Ahe	people of Lydda.	to Matthew, the disciples were	ording luone	Acc	5
	В.	the people of Samaria.	or enter any town of the	tiles m	Gen	
	C.	Simon the magician.		Jews.		
	D.	Cornelius the centurion.	itans.		.8	
	100	atalaya swear		lappal"		
		show favour to any	evers.	Mr.	.01	

		s chima the requirection of	1.5
29. Wh	ich Jewish party was bitterly opposed to the discip	les for preaching the resurrection, or	1-0
Jest	us?		
A.	The Pharisees	· Britisharshar H	
В.	The Sadducees		
C.	The Zealots	atomic por Wall	
D.	The Sanhedrin		
	f Chrispan bank of Vermild botasan	When or the following is the result of	35.
30. WI	nen Peter was in prison the Church	V Fulfilment of all not marcss	
A.	appealed to the authorities.	Williams in the consent life	
В.	lived in fear.	Ability to lost of age	
C.	prayed ceaselessly.	D. Vielding of C. life to prayer	
D.	fought for his release.		2.5
17 0	Control of the Contro	Sin that reigns in our mortal Endies in	.07.5
31. Th	ne miracles of Jesus in St. John's Gospel are referre	ed to as 'signs' of the addione sho	
A	is action of Joseph as the Messiah	्याचा विवास	
В	Cod's glory	C. Our passions	
C	t	D. our rulers.	
D	1 ming of logue	Fauri musidered himself unfit to be cal	17
12: 4	A Course Carlo Sans		
32. B	elievers according to Jesus in John's gospel, becon	B. persecute II a conten.	
A	forgiveness	C. worked hard to all the position	
В	THE STATE OF THE S	D. was the least among a beligger	
Ċ	love. ng baptised		
). faith	Paul says that only the heather who are	.81
	Plan I Service III		
33.	The miracles of Jesus recorded in John's gospel are		
	A. works.	B. Prince ye the Lord!"	
	3. signs.	elad the messiah!"	
(C. powers.	D 'trans'w cursed!"	
	D. wonders.		

Turn over

			12		
34.	The	e result of justification by faith is	0		
	A.	divine protection.			
	B.	peace with God.			
	C.	forgiveness of sins.			
	D.	answered prayers.		eq.	
35.	Wh	nich of the following is the result of Chris	istian baptism?	lesus -	
	A.	Fulfilment of all righteousness	the C	in prison	
	B.	Walking in the newness of life	rities	the author	
	C.	Ability to fast always		lives in eavil	
	D.	Yielding of one's life to prayer		Acadeo bee	
36.	Sin	that reigns in our mortal bodies makes	us obey	281;14	
	A.	one another.	andot !	2 (
	B.	rules and regulations.	as the Mi		
	C.	our passions.	rela s'bo	consuming pow-	6
	D.	our rulers.	ne upon an	odgement that	- 100
37.		. Il considered himself unfit to be called a	n apostle because he	gaines do	.0
10 2		did not see Jesus.	in John's g	according	
	B.	persecuted the church.	25400 00	100	
	C.	worked hard to attain his position.	and the same of	torgiveness	
	D.	was the least among the believers.		.evol	- 11
8.		mik reiwards G	w significant	Anna	
38.	Pau	il says that only the heathen who are led	astray by dumb idols		
	`A.	"Jesus is Lord!"	rded in John's	minacles of Je eco	odt
	В.	"Praise ye the Lord!"	144	Jaren	

C. "Hail the messiah!"

D. "Jesus be cursed!"

39.	In th	ne Epistle to Galatians, Christians a	re children of God through		ý-). i
	A.	faith in Christ.				
	B.	keeping of the law.		(41)		
	C.	helping the needy.				
	D.	baptism and confirmation.		10140		
40.	Chr	rist demonstrated humility by) constitution on thorn	e of same		
	A.	riding on an ass to Jerusalem.	seliet	0.00		
	В.	allowing John to baptize him.	visa belief			
	C.	taking the form of a servant.	of bever	A CONTRACTOR OF THE PARTY OF TH		
	D.	eating with sinners.	, white Harmer	of medical		
41	Pet	ter admonished Christians to be sob	per and watchful in order to avoid	d quantity	œf	
				1 1 1000		
	A.	temptation.	00.			
	В.	God's wrath.	SUP.			
	C. D.	the devourer. damnation.	450	2110000	1.1	
		· · · / · · · · / · · · · · · · · · · ·	Little on we we we	1.000 (11)		F
42.	. Ne	ew life in Christ means			A.	
	A.	paying your tithe regularly.		the law	.El	
	В.	helping the poor and the needy.		nghteansn	.0	
	C.	being dead to sin.		love.	D.	
	D	getting baptised.				
		10	non Paul do no alk him	letter to Philer		81.
43	. In	Romans, Paul taught that where th	nere is no law, there is no	υση freedom t		
	A	. transgression.	s become a ser anomal area			
	В	. peace.	us for his earlier materbandous			
	C			Land to the		
	D					

44.	The	e purpose of grace is to	in the Episate to Gallon . Constraine
	A.	justify the law.	A. faith o comme
	B.	cancel the law.	it keep of the
	C.	fight the law.	C. halpen thetasay
	D.	establish the law.	D. Det ign and civil: (100)
45.	In Romans, Paul stressed that the righteousness of God is		
	A.	faith in the law for all who believe.	molecule on an ass to send only
	B.	works of the law for all who believe.	allowing John to Land
	C.	fervent prayers by all believers.	taking the form of a second
	D.	faith in Jesus Christ for all who believe.	cating with sinner
			X O SAME TO SAME
46.	The concept of forgiveness does not include		
	A.	reconciliation.	10
	B.	restoration.	De diagritis At
	C.	peace.	A CONTRACTOR OF THE PARTY OF TH
	D.	wealth.	inc devi-
			D. damnation
47.	Pau	I said in Galatians that, before faith came, we w	vere confined under
•	A.	grace.	and the my July after was a
	B.	the law, and the arrich.	paying your tills regular
	C.	righteousness. And his position	B helping the poor and he was
	D.	love.	C = no dead to sin.
			postudną dieskie, kr. j
18.	In h	is letter to Philemon Paul did not ask him to	
	Α.	grant freedom to his slave Onesimus.	office of Policella pateura animosomi,
	В.	allow Onesimus become a servant of God.	A. F. M. Miller
	C.	forgive Onesimus for his earlier misbehaviour	Win H
	D.	prepare a feast for him.	Violetin 10
		property toust for min.	an a relative at the state of the

- 49. Peter enjoined humility because the humble shall
 - A. not be tempted.
 - B. be blessed.
 - C. receive God's grace.
 - D. have long life.
- 50. Paul, unhappy with high incidence of idleness among the Thessalonians, commanded them to
 - A. assist those brothers who live in idleness.
 - B. exhort the busy-bodies to leave the Church.
 - C. ensure that any one who does not work must not eat.

not start Paper

D. regard the lazy ones as enemies.