

THE FAITHFUL REMNANT



WITNESSES THROUGH THE AGES –
A BIBLICAL CALL TO THE REMNANT

All glory, honor, power, wisdom, and blessing to the Lord Jesus Christ — the Lamb who was slain, the Lion who has prevailed, the King of kings who reigns eternally!

Beloved remnant,

This book is a trumpet call in the little season (Rev 20:7–10). From Noah to the present, God has always preserved a faithful remnant — those who refused Babylon’s spirit, kept His commandments, and held the testimony of Jesus (Rev 12:17; 14:12). They “came out” of idolatry, false worship, and centralized deception — shining as lights in darkness. Their history strengthens us today: stand firm, worship the Lamb alone, endure to the end. The eternal remnant reigns with Him forever (Rev 22:5).

Prayer Lord Jesus Christ, who preserves Your remnant through fire and flood, thank You for every faithful witness from ages past. In this little season, make us part of Your remnant — pure, bold, enduring. Let us overcome by Your blood and testimony. Come quickly — gather Your remnant forever.

ஆமென். அல்லேலூயா!

The Faithful Remnant – Witnesses Through the Ages

நம்பிக்கையுள்ள எஞ்சியோர் – காலங்கள் வழியாக சாட்சிகள்

A Biblical Call to the Remnant in the Little Season

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Prolegomena: The Biblical Remnant – God’s Faithful Witnesses

Opening Verse

“Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.” (1 Kings 19:18)

Biblical Definition of the Remnant

The Lord never leaves Himself without witness — even in the darkest times of apostasy, He preserves a **remnant** chosen by grace, faithful to His Word and name.

The remnant is the **faithful few** who refuse mixture with the world’s idolatry and deception:

- “So too at the present time there is a remnant, chosen by grace.” (Romans 11:5)
- “The dragon became furious with the woman and went off to make war on the rest of her offspring, on those who keep the commandments of God and hold to the testimony of Jesus.” (Revelation 12:17)
- “Here is a call for the endurance of the saints, those who keep the commandments of God and their faith in Jesus.” (Revelation 14:12)

They are not the majority — often hidden, persecuted, small in number — but mighty in faith, overcoming by the blood of the Lamb and the word of their testimony (Rev 12:11).

Cross-references

- Isaiah 1:9 — “If the Lord of hosts had not left us a few survivors, we should have been like Sodom.”
- Romans 9:27 — “Though the number of the sons of Israel be as the sand of the sea, only a remnant of them will be saved.”
- Revelation 7:9–14 — Multitude from every nation, clothed in white, having come out of great tribulation.

Historical Pattern Through the Ages

From the beginning, God has preserved His remnant:

- Noah & family — 8 souls in a corrupt world (Gen 6–9; 1 Pet 3:20).
- Abraham — called out of idolatrous Ur (Gen 12:1; Josh 24:2).
- Elijah’s 7,000 — hidden from Baal worship (1 Kings 19:18).
- Daniel & friends — faithful in Babylon (Dan 1–6).
- Early church — overcame emperor worship (Rev 2–3).
- Waldensians — preserved Scripture in darkness.
- Reformation voices — came out of religious Babylon.
- Today — faithful in the little season, keeping commandments and testimony of Jesus.

This pattern is unchanging: when the majority falls to deception, God keeps a remnant who worship Him in spirit and truth (John 4:23–24).

Cross-references

- Romans 11:4 — God’s reply to Elijah: “I have kept for myself seven thousand...”
- Revelation 3:8 — “I know that you have but little power, and yet you have kept my word and have not denied my name.”

Why This Book Matters for the Little Season

We live in the little season (Rev 20:7–10) — Satan released, deceiving nations globally. False unity, counterfeit worship, economic control, persecution intensify. The remnant is warred against (Rev 12:17) — but we overcome.

The history of the remnant strengthens us:

- God always preserves His own — never alone.

- Endurance brings crown of life (Rev 2:10).
- Little season short — eternal kingdom comes (Rev 22:5).
- Call: come out of Babylon (Rev 18:4), keep commandments, hold testimony of Jesus.

Cross-references

- Matthew 24:13 — “The one who endures to the end will be saved.”
- Revelation 12:11 — “They have conquered him by the blood of the Lamb and by the word of their testimony.”

Prayer

Lord Jesus Christ, who knows and preserves Your remnant, thank You for every faithful witness from Noah to now. In this little season, count us among them — pure, enduring, overcoming. Let us keep Your commandments and hold Your testimony. Come quickly — gather Your remnant, let us reign with You forever.

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Chapter 1: Old Testament Remnants – Faithful in the Midst of Apostasy

Opening Verse “I have been very jealous for the Lord, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” (1 Kings 19:10)

1. Noah – The Righteous Remnant Before the Flood (~2348 BC)

In a world where “every intention of the thoughts of man’s heart was only evil continually” (Gen 6:5), Noah found favor in the eyes of the Lord (Gen 6:8). He was “a righteous man, blameless in his generation. Noah walked with God” (Gen 6:9).

While the earth was filled with violence and corruption, Noah preached righteousness (2 Pet 2:5) and built the ark by faith, obeying God’s command (Heb 11:7). God preserved Noah and his family — eight souls — through the global Flood, making a new beginning with the covenant rainbow (Gen 9:8–17).

Historical Events

- Pre-Flood longevity — men lived ~900 years, rapid population growth.
- Total corruption — violence, Nephilim (Gen 6:4).
- Flood judgment — only Noah’s family saved, earth cleansed.

Cross-references

- 2 Peter 2:5 — Noah “a herald of righteousness” with seven others.
- Hebrews 11:7 — By faith Noah built the ark, condemning the world.
- 1 Peter 3:20 — Eight souls saved through water — type of baptism.

2. Abraham – Called Out of Ur (~1921 BC)

In Ur of the Chaldeans — center of moon-god worship and advanced pagan culture — God called Abram: “Go from your country and your kindred and your father’s house to the land that I will show you” (Gen 12:1). Abraham obeyed, becoming the father of faith, separating from idolatry (Josh 24:2 — “Your fathers... served other gods”).

Historical Events

- Ur — ziggurat city, sophisticated idolatry.
- Abraham’s journey — left Haran at 75, sojourn in Canaan, famine to Egypt, covenant promises (land, nation, blessing to all families – Gen 12:1–3; 15; 17).
- Name changed to Abraham (“father of multitude” – Gen 17:5).

Cross-references

- Hebrews 11:8–10 — Abraham obeyed, looked for city whose builder is God.
- Galatians 3:7 — “Those of faith are children of Abraham.”

3. Joseph – Faithful in Egypt (~1706 BC)

Sold into slavery by brothers, Joseph refused Potiphar’s wife (“How can I sin against God?” – Gen 39:9), imprisoned falsely, yet trusted God. Interpreted dreams, rose to ruler of Egypt, saved family during famine — type of Christ preserving remnant.

Historical Events

- Egyptian idolatry — pharaoh as god, abundant pagan worship.
- Joseph’s integrity — resisted temptation, interpreted dreams by God’s Spirit.
- Reunion — brought Jacob’s family to Egypt (70 souls – Gen 46:27).

Cross-references

- Psalm 105:17–22 — God sent Joseph ahead, tested him, exalted him.
- Acts 7:9–10 — God was with Joseph, gave him favor.

4. Elijah & the 7,000 – Hidden in Apostasy (~860 BC)

In Ahab and Jezebel’s Israel, Baal worship dominated — 450 prophets of Baal, altars to false gods. Elijah confronted on Carmel: fire from heaven consumed offering (1 Kings 18). Thought he was alone: “I only am left” (1 Kings 19:10). God revealed: “I have kept for myself seven thousand men who have not bowed the knee to Baal” (1 Kings 19:18).

Historical Events

- Drought 3.5 years by Elijah’s prayer (1 Kings 17).
- Carmel victory — prophets of Baal slain.
- Elijah’s flight, still small voice at Horeb (1 Kings 19).

Cross-references

- Romans 11:4 — “I have kept for myself seven thousand...”
- James 5:17–18 — Elijah prayed, rain stopped/started.

5. Daniel & Friends – Faithful in Babylon (~605–536 BC)

Exiled to Babylon, Daniel, Hananiah, Mishael, Azariah refused king’s food and idols (Dan 1). Shadrach, Meshach, Abednego — fiery furnace (Dan 3). Daniel — lions’ den (Dan 6). Interpreted dreams, stood for God in pagan court.

Historical Events

- Nebuchadnezzar’s golden image, furnace 7 times hotter.
- Daniel’s visions — empires foretold, prayers for Jerusalem.

Cross-references

- Daniel 3:18 — “We will not serve your gods.”

- Revelation 13:15 — Parallel to beast's image demanding worship.

6. Why Old Testament Remnant Matters

- God preserves faithful few when majority falls.
- They refuse mixture — worship God alone.
- Hope: God delivers, judges idolatry.
- Pattern for little season — remnant endures, overcomes.

Prayer

Lord Jesus Christ, who preserved Noah, Abraham, Joseph, Elijah, Daniel, thank You for Your remnant in times of apostasy. In this little season, let us be faithful like them. Come quickly — deliver Your remnant.

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Chapter 2: Early Church Remnant – Persecuted Yet Victorious

Opening Verse “And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death.” (Revelation 12:11)

1. Apostolic Era – Witnesses Under Rome (~AD 30–100)

The early church was born in the fire of Pentecost (~AD 33) and immediately faced opposition. From Jerusalem persecution (Acts 8:1) to Roman imperial wrath, the apostles and first believers stood firm.

Historical Events

- Stephen martyred (~AD 34) — first Christian martyr (Acts 7:54–60).
- Nero’s persecution (~AD 64) — blamed Christians for Rome fire, martyred Paul & Peter.
- Christians lit as torches in gardens, sewn in animal skins for arena spectacles (Tacitus, Annals 15.44).
- Domitian (~AD 81–96) demanded “lord and god” title — exiled John to Patmos (Rev 1:9).
- John wrote Revelation — encouragement to seven churches facing tribulation (Rev 2–3).

Cross-references

- Revelation 2:10 — “Be faithful unto death, and I will give you the crown of life.”
- Revelation 6:9–11 — Souls under altar, slain for Word of God and testimony.
- Acts 7:59–60 — Stephen: “Lord, do not hold this sin against them.”

2. Polycarp & Early Martyrs (~AD 155–313)

Polycarp, bishop of Smyrna and disciple of John, martyred ~AD 155. Refused to deny Christ: “Eighty-six years I have served Him, and He never did me wrong.” Burned at stake, prayed for church.

Historical Events

- Ignatius of Antioch (~AD 107) — fed to beasts, wrote letters en route.
- Justin Martyr (~AD 165) — beheaded for refusing sacrifice to emperors.
- Perpetua & Felicitas (~AD 203) — martyred in Carthage arena.
- Diocletian’s Great Persecution (~AD 303–313) — worst; Bibles burned, churches destroyed, thousands killed.

Cross-references

- Revelation 2:13 — “Antipas my faithful witness, who was killed among you, where Satan dwells” (Pergamum under Domitian).
- Hebrews 11:35–38 — Tortured, sawn in two, destitute — “of whom the world was not worthy.”

3. Why Early Church Remnant Matters

- Overcame by blood of Lamb and testimony (Rev 12:11).
- Refused emperor worship — type of final beast (Rev 13:15).
- Seed of church — “blood of martyrs is seed of the church” (Tertullian).
- Hope: crown of life for faithful unto death (Rev 2:10).

Prayer

Lord Jesus Christ, who strengthened early martyrs, thank You for their testimony overcoming the dragon. In this little season, let us love not our lives unto death. Come quickly — give us the crown of life.

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Chapter 3: Waldensians – Pre-Reformation Light in Darkness

Opening Verse “The light shines in the darkness, and the darkness has not overcome it.”

(John 1:5)

1. Peter Waldo & the Poor of Lyons (~1170s)

In the 12th century, amid a church grown rich and corrupt — indulgences sold, Scripture chained, masses in Latin — God raised a merchant named Peter Waldo in Lyons, France. Convicted by the Word, Waldo renounced wealth, gave to the poor, and began preaching the gospel simply and boldly (~1173). His followers, called the “Poor of Lyons” or Waldensians, lived in voluntary poverty, memorized large portions of Scripture, and shared the Word with common people.

Historical Events

- Waldo translated the Bible into the Romano vernacular language — making God’s Word accessible before the printing press.
- They preached without papal approval, rejecting indulgences, purgatory, transubstantiation, and prayers to saints.
- Condemned as heretics by Pope Lucius III (1184) — excommunicated and persecuted.

Cross-references

- Matthew 19:21 — “If you would be perfect, go, sell what you possess and give to the poor... and come, follow me.”
- Acts 8:4 — “Those who were scattered went about preaching the word.”

- 2 Timothy 2:2 — “What you have heard from me... entrust to faithful men, who will be able to teach others also.”

2. Persecution & Preservation

The Waldensians faced relentless opposition — papal crusades, the Inquisition, massacres. Yet God preserved them in hidden Alpine valleys (Italy and France) for centuries.

Historical Events

- Albigenian Crusade (1209 onward) — though primarily against Cathars, Waldensians were targeted.
- 1545 Mérindol massacre — thousands killed in Provence.
- 1655 Piedmont Easter massacre — “Piedmontese Easter” atrocities.
- “Glorious Return” (1689) — exiles marched back, fighting to reclaim valleys.
- Survived as a hidden remnant — joined Reformation when Bibles became available.

Cross-references

- Revelation 12:6,14 — Woman nourished in wilderness — type of Waldensians protected in valleys.
- Psalm 46:1 — “God is our refuge and strength, a very present help in trouble.”
- Matthew 5:10–12 — “Blessed are those who are persecuted for righteousness’ sake.”

3. Why Waldensians Matter

- **Pre-Reformation remnant** — Scripture alone, rejected man-made traditions centuries before Luther.
- **Light in darkness** — preserved and spread the Word when it was forbidden.
- **Endurance** — persecuted yet multiplied, seed for Reformation.
- Hope for little season — God hides and protects His own.

Cross-references

- John 8:31–32 — “If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free.”
- Revelation 12:17 — Dragon wars against remnant keeping commandments.

Prayer

Lord Jesus Christ, Light of the world, thank You for Waldensians shining in darkness. In this little season, let Your Word be our light. Hide us in Your valleys, preserve us through fire. Come quickly — let darkness never overcome.

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Chapter 4: Reformation Remnant – Coming Out of Religious Babylon

Opening Verse “Come out of her, my people, lest you take part in her sins, lest you share in her plagues; for her sins are heaped high as heaven, and God has remembered her iniquities.”
(Revelation 18:4)

1. The Darkness Before the Dawn – Religious Babylon’s Grip

In the centuries after the Waldensians, religious Babylon tightened its hold — Scripture chained in Latin, salvation sold through indulgences, tradition exalted over God’s Word, idolatry in images and relics. The true gospel was obscured, the remnant scattered and hidden. Yet God, in His mercy, raised voices to call His people out — a great “coming out” from centuries of mixture.

2. Martin Luther – The Spark of Reformation (Germany, 1517)

Martin Luther, an Augustinian monk, was convicted by Romans 1:17 — “The righteous shall live by faith.” On October 31, 1517, he nailed 95 Theses to the Wittenberg door, challenging indulgences and papal authority.

Historical Events

- Excommunicated 1521 — stood at Diet of Worms: “Here I stand. I can do no other. God help me.”
- Translated Bible into German — common people read Scripture for first time.
- Emphasized sola scriptura (Scripture alone), sola fide (faith alone), sola gratia (grace alone).

Cross-references

- Galatians 1:8 — “Even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him be accursed.”
- 2 Timothy 3:16–17 — “All Scripture is breathed out by God...”

3. John Calvin & Huldrych Zwingli – Sovereignty & Purity

- **Calvin** (Geneva) — Institutes of the Christian Religion; emphasized God’s sovereignty, Scripture’s authority.
- **Zwingli** (Switzerland) — rejected images, mass as sacrifice; preached from Bible alone.

Historical Events

- Geneva became “Protestant Rome” — biblical church order restored.
- Zwingli martyred 1531 in battle defending faith.

4. Radical Remnant – Anabaptists, Huguenots, Puritans

- **Anabaptists** — rebaptized adults, separated from state church; persecuted by Catholics and Protestants alike.
- **Huguenots** (France) — St. Bartholomew’s Day massacre 1572 (~70,000 killed).
- **Puritans** (England) — sought pure church; many fled to America (Mayflower 1620).

Historical Events

- Anabaptist Schleitheim Confession (1527) — believer’s baptism, separation.
- Huguenot exodus after Edict of Nantes revoked (1685).
- Puritan Great Migration — planted biblical faith in New World.

Cross-references

- Matthew 5:10–12 — “Blessed are those who are persecuted for righteousness’ sake.”
- Revelation 18:4 — “Come out of her, my people.”

5. Why Reformation Remnant Matters

- Great “coming out” — millions called from religious Babylon’s mixture.
- Return to biblical faith — Scripture alone, faith alone, Christ alone, grace alone, glory to God alone.
- Light for little season — pattern of separation, endurance, faithfulness.
- Hope: God revives His church when darkest.

Prayer

Lord Jesus Christ, who raised Reformation voices to call Your people out, thank You for sola scriptura, sola fide, sola gratia. In this little season, renew Reformation fire in us. Let us come out fully — no mixture, no compromise. Come quickly — perfect Your Bride.

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Chapter 5: Modern Remnant – Faithful in the Little Season

Opening Verse “Here is a call for the endurance of the saints, those who keep the commandments of God and their faith in Jesus.” (Revelation 14:12)

1. The Little Season – The Current Era of Deception

We live in the **little season** (Rev 20:7–10) — Satan released after the thousand years (~AD 1033 onward) to deceive the nations globally. False unity, counterfeit worship, economic control, and persecution mark this time. Yet God preserves His remnant — those who refuse Babylon’s spirit, keep His commandments, and hold the testimony of Jesus (Rev 12:17; 14:12).

Historical & Present Events

- **Underground churches** — in nations where faith is outlawed (China, North Korea, Middle East) — believers meet secretly, memorize Scripture, endure imprisonment.
- **Persecuted remnant** — millions martyred in 20th–21st centuries (more than all previous centuries combined — Voice of the Martyrs reports).
- **Faithful preachers** — rejecting compromise, preaching Scripture alone amid prosperity gospels and ecumenism.
- **Home fellowships & online remnant** — small groups, faithful streaming — sharing pure Word, refusing global false unity.

Cross-references

- Revelation 20:7–8 — Satan released to deceive nations.

- Revelation 13:7 — Beast wars against saints.
- Matthew 24:9–13 — “They will deliver you up... the one who endures to the end will be saved.”

2. Characteristics of the Modern Remnant

- **Separation** — come out of religious/economic Babylon (Rev 18:4).
- **Endurance** — keep commandments in face of pressure (Rev 14:12).
- **Testimony** — hold to Jesus alone, reject counterfeit christs.
- **Simplicity** — trust Christ as treasure, refuse luxury built on exploitation.

Cross-references

- 2 Timothy 3:12 — “All who desire to live a godly life in Christ Jesus will be persecuted.”
- Revelation 12:11 — “They have conquered him by the blood of the Lamb and by the word of their testimony.”

3. Why Modern Remnant Matters

- **End-time witness** — light in deepest darkness of little season.
- **Endurance brings salvation** — “the one who endures to the end will be saved” (Matt 24:13).
- **Overcome by blood of Lamb** — victory already won (Rev 12:11).
- **Hope**: little season short — eternal kingdom comes (Rev 22:5).

Prayer

Lord Jesus Christ, who knows Your remnant today, thank You for preserving us in the little season. Let us endure, keep Your commandments, hold Your testimony. Protect underground

churches, strengthen persecuted saints. Come quickly — let us overcome and reign with You forever.

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Chapter 6: The Eternal Remnant – Reigning Forever

Opening Verse “They will see his face, and his name will be on their foreheads... and they will reign forever and ever.” (Revelation 22:4–5)

1. The Final Gathering – The Multitude from Every Age

The little season ends. The great tribulation closes. The dragon is cast into the lake of fire (Rev 20:10). Then the eternal remnant — faithful witnesses from every generation — stands before the throne.

John sees them: “After this I looked, and behold, a great multitude that no one could number, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, clothed in white robes, with palm branches in their hands.” (Rev 7:9)

They are the overcomers — from Noah’s family to the final martyrs — washed in the blood of the Lamb (Rev 7:14). No more persecution, no more deception — only perfect communion.

Cross-references

- Revelation 7:15–17 — “They are before the throne of God... the Lamb will shepherd them... God will wipe away every tear.”
- Revelation 12:11 — “They have conquered him by the blood of the Lamb and by the word of their testimony.”

2. The Marriage Supper of the Lamb – The Bride Made Ready

The eternal celebration begins: “Let us rejoice and exult and give him the glory, for the marriage of the Lamb has come, and his Bride has made herself ready; it was granted her to clothe herself with fine linen, bright and pure — for the fine linen is the righteous deeds of the saints.” (Rev 19:7–8)

The remnant — the Bride — is ready. Clothed in righteousness, not by works, but by the Lamb’s blood and faithful endurance. The supper is eternal joy — no more hunger, no more thirst.

Cross-references

- Matthew 22:1–14 — Parable of the wedding feast — the called and chosen.
- Ephesians 5:25–27 — Christ presents the church “without spot or wrinkle.”
- Isaiah 25:6–8 — Feast of rich food, death swallowed up forever.

3. New Jerusalem – God Dwells with His People

The holy city descends: “I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.” (Rev 21:2)

- God dwells with man (Rev 21:3).
- No temple — the Lord God and the Lamb are the temple (Rev 21:22).
- No sun or moon — the glory of God and the Lamb is the light (Rev 21:23; 22:5).
- River of life, tree of life — eternal healing and provision (Rev 22:1–2).

Cross-references

- Ezekiel 37:27 — “My dwelling place shall be with them.”
- Revelation 21:4 — “He will wipe away every tear... no more death.”

4. Seeing His Face – Reigning Forever

“They will see his face, and his name will be on their foreheads... they will reign forever and ever.” (Rev 22:4–5)

The ultimate reward:

- **See His face** — perfect communion, no veil.
- **His name on foreheads** — marked as His own forever.
- **Reign forever** — the remnant rules with Christ eternally.

Cross-references

- 1 Corinthians 13:12 — “Then I shall know fully, even as I have been fully known.”
- Revelation 3:21 — “The one who conquers, I will grant him to sit with me on my throne.”

5. Why the Eternal Remnant Matters

- Little season short — eternal reign long.
- All faithful witnesses gathered — no more persecution.
- See His face — perfect communion.
- Hope: every tear wiped, every enemy defeated, every promise fulfilled.

Prayer

Lord Jesus Christ, who gathers Your remnant forever, thank You for the eternal kingdom where we reign with You. Let us endure the little season with hope. Let us see Your face, bear Your name, reign forever. Come quickly — let the eternal hallelujah begin.

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The End

All glory to the Lamb.

Appendix A: Full Biblical Timeline Table (~6,000 Years)

Notes

Event / Period	Approximate Year (BC/AD)	Biblical Reference(s)	Key Notes / Cross-Checks
Creation of Adam	~4004 BC	Genesis 1:26–31; 5:1–5	Literal 6 days + Sabbath (Ex 20:11)
The Fall (Adam & Eve)	~4004 BC	Genesis 3	Curse begins; death enters
Seth born	~3874 BC	Genesis 5:3–8	130 years after Adam
Noah born	~2948 BC	Genesis 5:28–32	182 years after Lamech
The Global Flood	~2348 BC	Genesis 7–8	Noah 600 years old
Tower of Babel & Dispersion	~2200–2100 BC	Genesis 11:1–9	Post-Flood, pre-Abraham
Abraham's birth	~1996 BC	Genesis 11:26–32	292 years after Flood
Abraham's call / covenant	~1921 BC	Genesis 12:1–4	Age 75
Isaac born	~1896 BC	Genesis 21:1–5	Abraham 100
Jacob born	~1836 BC	Genesis 25:26	Isaac 60
Jacob to Egypt	~1706 BC	Genesis 46–47	430-year sojourn begins (Ex 12:40)
Exodus & Law at Sinai	~1491 BC	Exodus 12:40–41; 19–20	430 years after entering Egypt
Conquest of Canaan begins	~1451 BC	Joshua 1–6	40 years wilderness
Solomon's temple foundation laid	~966 BC	1 Kings 6:1	480 years after Exodus
Kingdom divides (Rehoboam / Jeroboam)	~931 BC	1 Kings 12	After Solomon's death
Fall of Northern Kingdom (Israel)	722 BC	2 Kings 17	Assyrian captivity
Fall of Southern Kingdom (Judah)	586 BC	2 Kings 25	Babylonian destruction
Cyrus decree – Return begins	538 BC	Ezra 1	70 years exile ends
Second Temple completed	516 BC	Ezra 6:15	70 years after destruction
Birth of Jesus Christ	~4 BC	Luke 2; Matthew 2	Herod dies 4 BC
Crucifixion & Resurrection	~AD 30–33	Gospels; Acts 2	Passover week
Millennial kingdom (Tartaria)	~AD 33–1033	Revelation 20:4–6; Eph 2:6	Finished reign
Little season (current)	~AD 1033–present	Revelation 20:7–10	Satan released
Final judgment & new creation	Future & Eternal	Revelation 20:11–15; 21–22	After little season

- All dates follow Masoretic Text literal ages (no gaps in Gen 5 & 11).
- ~6,029 years total to 2026 AD.
- Millennial kingdom finished (~AD 33–1033).
- Little season ongoing.

Appendix B: Key Scriptures on Light, Sound, & Kingdom

Eternal Light – Christ Alone

- John 1:4–5,9 — “In him was life, and the life was the light of men... The true light... was coming into the world.”
- 1 John 1:5 — “God is light, and in him is no darkness at all.”
- Revelation 21:23 — “The city has no need of sun or moon... for the glory of God gives it light, and its lamp is the Lamb.”
- Revelation 22:5 — “Night will be no more... the Lord God will be their light.”

Living Sound – God’s Word Pierces Bone Marrow

- Hebrews 4:12 — “The word of God is living and active... piercing to the division of soul and of spirit, of joints and of marrow.”
- Psalm 33:6–9 — “By the word of the Lord the heavens were made, and by the breath of his mouth all their host.”
- Ezekiel 37:4–10 — “Prophecy over these bones... breath entered them, and they lived.”
- Psalm 29:3–9 — “The voice of the Lord is powerful... full of majesty.”

The Kingdom & Reign

- Revelation 20:4–6 — “They came to life and reigned with Christ for a thousand years... they will be priests of God and of Christ, and they will reign with him.”
- Ephesians 2:6 — “Raised us up with him and seated us with him in the heavenly places in Christ Jesus.”
- Revelation 5:10 — “You have made them a kingdom and priests to our God, and they shall reign on the earth.”

Appendix C: Rejection of All Non-Biblical Theories

The following are **explicitly rejected** as little-season deceptions (Rev 20:7–8) with no biblical support:

- **Carbon dating / million-year ages** — contradicts no death before sin (Rom 5:12).
- **Human evolution from monkey** — man created in God’s image (Gen 1:27).
- **Atheism** — fool says no God (Ps 14:1).
- **Communism, Marxism, all “isms”** — exalt man over God (1 Cor 3:19).
- **Lost continents** (Atlantis, Lemuria, Mu, Kumari Kandan) — contradict global Flood (Gen 7:21–23).
- **Phantom years** — no Scripture supports year deletion.
- **Zohar-Talmud-Rabbinic literature** — contradicts Bible; sorcery (Rev 18:23).
- **Freemasonry** — no connection to this work.
- **Stadium cults / theatre events** — cannot mirror New Jerusalem glory.
- **Space exploration theories** — firmament (Gen 1:6–8) — no deception of travel.
- **Moon origin stories** — dismissed — moon created on Day 4 (Gen 1:14–19).

All rejected — Scripture alone stands.

Appendix D: Prayer of Purification & Realignment

Lord Jesus Christ, eternal Word and Truth, forgive every speculation that clouded Your light. Purify this thesis and the remnant's hearts. Anchor us in Your ~6,000-year record. Let Your voice pierce our marrow, Your light shine in us. Come quickly — let the eternal day dawn.

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Appendix E: KJC Coin – A Biblical Symbol of Redemption and Temple Offering

Scriptural Foundation

- Exodus 30:13–16 — half-shekel ransom for souls, offering to the sanctuary.

- Matthew 17:24–27 — Jesus pays temple tax with coin from fish’s mouth — shows He is Lord yet submits for us.

KJC Coin – Meaning KJC Coin (King Jesus Christ Coin) is **not** modern currency or investment. It is a **simple symbolic token** — a reminder of:

- Redemption through Christ’s blood (1 Pet 1:18–19).
- Offering ourselves as living sacrifices (Rom 12:1).
- Future temple worship in the eternal city (Rev 21–22).

Use (Purely Symbolic)

- Small coin/token with “KJC” or Scripture (e.g. Rev 5:12).
- Personal devotion: reminder to surrender daily to Christ.
- No value — free or handmade, offered in worship.
- Aligns with biblical law: ransom/offering points to Christ alone.

No Non-Biblical Addition No crypto, no economic system — only a humble symbol of Christ’s redemption.

Prayer

Lord Jesus Christ, true Ransom and Temple, thank You for paying the price with Your blood. Let any token remind us of Your redemption alone. No silver or gold — only You. Come quickly.

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Appendix E: KJC Coin – A Biblical Symbol of Redemption and Temple Offering (Expanded)

Scriptural Foundation The Bible establishes the principle of a **ransom** (redemption price) for the soul and service to God’s house:

- **Exodus 30:11–16** — “Everyone who is numbered... shall give the Lord’s offering... half a shekel according to the shekel of the sanctuary... as a ransom for his life... for the service of the tent of meeting, that it may bring the people of Israel to remembrance before the Lord.” This half-shekel was a one-time offering, a reminder of God’s ownership and deliverance from Egypt.
- **Exodus 38:25–26** — The ransom money used for the sanctuary’s foundation — every soul counted belongs to God.
- **Matthew 17:24–27** — Jesus pays the temple tax with a coin from a fish’s mouth: “Go to the sea and cast a hook... you will find a shekel. Take that and give it to them for me and for yourself.” Jesus, the true Temple (John 2:19–21), submits to the law yet miraculously provides — showing He is Lord of the temple, fulfilling the ransom perfectly.
- **1 Peter 1:18–19** — “You were ransomed... not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot.”
- **Romans 12:1** — “Present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship.”

KJC Coin – Meaning in This Thesis KJC Coin (King Jesus Christ Coin) is **not** currency, investment, cryptocurrency, or economic tool. It is a **simple, voluntary symbolic token** — a humble reminder for the remnant of:

- **Redemption through Christ’s blood** — the true ransom we could never pay (1 Pet 1:18–19).
- **Daily offering of ourselves** — living sacrifices (Rom 12:1), counted among God’s people.

- **Future temple worship** — in the eternal city where no physical coin is needed, only the Lamb (Rev 21:22).
- **Remembrance before the Lord** — as the half-shekel brought Israel to remembrance (Ex 30:16).

This symbol points solely to Jesus Christ — the fulfillment of every ransom and offering. No glory to man, no value in the coin itself — only in the Lamb.

Practical Use (Purely Symbolic & Voluntary)

- **Design:** Small token (coin, card, stone) engraved with “KJC”, “Rev 5:12”, or simple cross/Lamb.
- **Daily devotion:** Hold during prayer — “Lord, I offer myself as a living sacrifice; You are my ransom.”
- **Remnant encouragement:** Share freely (handmade or printed) — remind one another of Christ’s redemption.
- **Family/household:** Use as reminder of God’s ownership — “We belong to the Lamb.”
- **No buying/selling** — free or handmade, never commercialized (Rev 22:17 — water of life without price).

No Non-Biblical Addition KJC Coin has **no** connection to modern crypto, finance, or systems. It is **only** a humble, biblical symbol — like the half-shekel pointing to Christ. Any other use contradicts Scripture.

Cross-references

- **Revelation 5:12** — “Worthy is the Lamb... to receive power and wealth and wisdom and might and honor and glory and blessing!”
- **Revelation 22:17** — “Let the one who is thirsty come; let the one who desires take the water of life without price.”
- **2 Corinthians 9:7** — “Each one must give as he has decided in his heart, not reluctantly or under compulsion, for God loves a cheerful giver.”

Prayer

Lord Jesus Christ, true Ransom and Temple, thank You for paying the price with Your precious blood. Let any simple token remind us of Your redemption alone. No silver or gold — only You. Make us living sacrifices, holy and acceptable. Come quickly — let us offer worship in Your eternal temple forever.

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