

DEVANSH GUPTA

Phone: 7417174191 | E-Mail: guptadevansh1004@gmail.com

Address: P-1402, Tower P, Antriksha Golf View I,
Sector-78, Noida-201301

EDUCATIONAL QUALIFICATIONS

Board/ Degree	Institute	Year of passing	Grade
B.Com Programme	Shaheed Bhagat Singh Evening College, University of Delhi	2023	8.55 CGPA
CBSE (Class XII)	S.D. Public School	2020	92.20%
CBSE (Class X)	Shardein School	2018	83%

INTERNSHIPS

HEALTHKART | *Accounts Payable*

[June 2022 - August 2022]

- Prepared various **ad-hoc reports** on Microsoft excel along with **vendor reconciliation**.
- Analysed and created various **reports and legal agreements**.

MARQUEE EQUITY | *Investment Banking Fellow*

[June 2022 - Present]

- Performed an **in-depth research** in finance and investment banking.
- Created **research reports** per month on recently **concluded funding transactions** of various sectors.
- Analysed **investment sector** and presented thoughts on **expected growth in investment activity** in those sectors.

AWARDS AND ACCOMPLISHMENTS

- Secured **First Position and Cash Prize of 2500** in **Roll 'O' Finance** Competition organized by **Finance and Investment Cell** of Shaheed Bhagat Singh Evening College. [April 2022]
- Participated in **International Business Olympiad** organized by **Shri Ram College of Commerce (SRCC)**, University of Delhi. [Jan. 2020]
- Won **Second prize** in **"Bharat Ko Jaano"** Olympiad in School out of **150+ students**. [Sept. 2014]
- Secured **Third position** in **"District Wushu Championship"**. [Nov. 2013]

POSITION OF RESPONSIBILITY

The Placement Cell, SBSEC | *Placement Coordinator*

[Jan. 2022 - Present]

- Selected among the **top 11 students** out of a total of **360+ students** as placement coordinator after **clearing 3 rounds**.
- Working as a **core member** and assisted the team in generating record breaking **campus placements and internships** for the students.

Student Entrepreneurship Cell, SBSEC | *Head of R&I Department*

[March 2021 - Present]

- Working as **departmental head** and leading the members in functioning of cell.
- Working as the **core member** while assisting the society in organising the annual event **"KALEIDOSCOPIA 2.0"** by bringing various **sponsorship and inviting students** from all over India.
- Acted as a member of **IT Department** and **R&I Department** in cell.
- Assisted the team in organising **various drives and projects**.

School House Prefect

[May 2018 – Jan. 2020]

- Served as **House Prefect** by complying all the duties and coordinated in **various school events**.

SKILLS AND INTERESTS

- Microsoft Office (Word, Powerpoint, Excel)
- Public Speaking
- Canva
- Effective Communication