

# NOT YET RATED

GALLAGHER STUDENT FILM FESTIVAL

APRIL 14, 2011

## SUBMISSION FORM

**DUE**  
APRIL 7, 5PM

**WHAT:** This form + labeled DVD. Film must be 15 minutes or under in DVD or .mov formats.

**WHERE:** ASUA Front Desk, 3rd floor, Student Union Memorial Center, Room 325W, 1303 E University, Tucson, AZ 85719

**WHEN:** No later than 5pm, April 7, 2011

**AWARDS:** Prizes for Best Comedy and Best Drama: \$75 each to Bookstore; Prize for Best Picture: \$150 to Bookstore

Gallagher Theater is committed to providing an open forum for students, but reserves the right to choose which films are shown upon judging.

### QUESTIONS:

Jeff Post, UA Activities Board Films  
Coordinator – [jpost@email.arizona.edu](mailto:jpost@email.arizona.edu)

[union.arizona.edu/gallagher](http://union.arizona.edu/gallagher)

NAME: \_\_\_\_\_

YEAR IN SCHOOL: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

PHONE: \_\_\_\_\_

FILM TITLE: \_\_\_\_\_

FILM LENGTH: \_\_\_\_\_ (15 MIN OR UNDER)

BRIEF DESCRIPTION OF FILM: \_\_\_\_\_

INSPIRATION BEHIND FILM: \_\_\_\_\_

CATEGORY OF FILM (choose one)

☐ COMEDY

☐ DRAMA

RELATIONSHIP TO FILM (check all that apply):

Please read the following information and initial to indicate your agreement.

☐ DIRECTOR

☐ WRITER

☐ ACTOR

☐ PRODUCER

☐ EDITOR

\_\_\_\_ My film is less than 15 minutes.

\_\_\_\_ My film is in DVD format or .mov file. I certify that my film is on DVD and is playable on any DVD player (not requiring a computer).

\_\_\_\_ I have e-mailed a still shot from my movie to UA Activities Board Films Coordinator Jeff Post ([jpost@email.arizona.edu](mailto:jpost@email.arizona.edu)). This will be used for the festival program. I understand that any movies without still shots will not be considered for screening.

\_\_\_\_ I release Gallagher theater from any copyright infringement. I certify that I am able grant permission for Gallagher Theater to screen my film at no cost to the theater or the theater's patrons.

\_\_\_\_ I understand that submission does not necessarily guarantee my film will show at the festival.

\_\_\_\_ I understand that I will be notified at least one day prior to the festival if my submission will be screened.

This form and the accompanying DVD must be dropped off at the ASUA Front Desk, 3rd floor, Student Union Memorial Center, Room 325W, 1303 E University, Tucson, AZ 85719, **no later than 5pm, April 7, 2011.**

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

