



## Standard Manual Wheelchair Questionnaire

Participant's Name Elisa Cecil RIN 104444690 Birth Date 08/12/1974

Height 5'9" Weight 208 LB Participant's Hip Width 18"

Procedure code and description of wheelchair

K0003 - Lightweight Manual wheelchair

Weight capacity of wheelchair 300 LB Width of wheelchair 18"

Diagnosis

Current ambulation status

Upper body control and strength

Does participant have the ability to self propel? Yes  No

If not, why?

If the participant is unable to safely self-propel the manual wheelchair does he/she have a caregiver who is available, willing, and able to provide assistance with the wheelchair? Yes  No

Does the participant need wheelchair to meet activities of daily living over the use of a walker or cane? Yes  No

If not, why?

Is this being requested for temporary use for injury or post op? Yes  No

If yes, date of injury or surgery \_\_\_\_\_ Expected duration of need \_\_\_\_\_

\*All requests for renewal of post surgical/post injury wheelchairs will require updated MD script along with copy of MD clinical follow-up progress note.

Will this manual wheelchair meet participant's long term needs (3-5 years) or will participant need a customized wheelchair?

Physician's Name \_\_\_\_\_ Telephone Number \_\_\_\_\_

Attending Physician's Signature \_\_\_\_\_ Date Signed \_\_\_\_\_

Advanced Medical Supply  
 3322 N. Milwaukee Avenue, Chicago, IL 60641  
 Phone: (773) 205-6993 Fax: (773) 205-6994

**DETAILED WRITTEN ORDER**

Patient's Name:	Elisa Cecil	
Address:	308 Walnut St Knoxville, Il 61448	
Phone:	309-337-0878	
DOB:	08/12/1974	
Insurance Name and ID.	Medicare:	Medicaid: 104444690
Other Insurance Name and ID :		
<b>R X</b>	<b>PRODUCT DESCRIPTION</b>	<b>QUANTITY</b>
Manual wheelchair with swing away footrests, safety belt, adjustable arm rest, heel holder-loops and anti-tippers.		1
General use wheelchair seat cushion.		1
General use wheelchair back cushion.		1
Shower chair with back		
Height: 5'9"	Weight: 208 LB	
<b>LENGTH OF NEED (# OF MONTHS): 99=LIFETIME</b>		

**DIAGNOSES:**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Alzheimer's disease<br><input type="checkbox"/> Amputation of _____<br><input type="checkbox"/> Unsteady gait<br><input type="checkbox"/> Bronchial Asthma<br><input type="checkbox"/> Dysphagia<br><input type="checkbox"/> Malnutrition<br><input type="checkbox"/> Chronic Incontinence <input type="checkbox"/> Urine <input type="checkbox"/> Stool<br><input type="checkbox"/> CVA<br><input type="checkbox"/> CHF<br><input type="checkbox"/> Degenerative Osteoarthritis of _____<br><input type="checkbox"/> Diabetes Mellitus | <input type="checkbox"/> Dementia<br><input type="checkbox"/> Dizziness<br><input type="checkbox"/> Emphysema/COPD/Asthma<br><input type="checkbox"/> Fracture of _____<br><input type="checkbox"/> Generalized Body Weakness<br><input type="checkbox"/> Hernia (inguinal) (umbilical) (ventral)<br><input type="checkbox"/> Organic Brain Syndrome<br><input type="checkbox"/> Osteoporosis _____<br><input type="checkbox"/> Paralysis<br><input type="checkbox"/> Parkinson's disease<br><input type="checkbox"/> Varicose Veins/ Venous Insufficiency | <input type="checkbox"/> Pendulous Abdomen<br><input type="checkbox"/> Loss of Appetite<br><input type="checkbox"/> Loss of Weight<br><input type="checkbox"/> Renal Failure<br><input type="checkbox"/> S/P CVA/Hemiparesis<br><input type="checkbox"/> Carpal Tunnel Syndrome<br><input type="checkbox"/> S/P Open Heart Surgery<br><input type="checkbox"/> Debility<br><input type="checkbox"/> Spondylosis (cervical) (lumbar)<br><input type="checkbox"/> Sprain/Strain of _____<br><input type="checkbox"/> HTN |
|--|--|--|

I, the undersigned, certify that the above prescribed supplies/equipment are medically necessary for this patient's well being. In my opinion, the supplies are both reasonable and necessary to the accepted standards of medical practice in treatment of this Patient's condition and are not prescribed as convenience supplies. By signing this form, I am confirming that the above information is accurate.

**DOCTOR'S INFORMATION**

Doctor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Print Name: \_\_\_\_\_ NPI#: \_\_\_\_\_  
 Facility Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_