ADVANCED MEDICAL SUPPLY, INC

3 3 2 2   N   M I L W A U K E E   A V E N U E
CHICAGO, IL 60641
PHONE: 773-205-6993
FAX: 773-205-6994

FACSIMILE TRANSMITTAL SHEET

TO:	FROM:
Patel, Umang MD.	Alex U.
FAX NUMBER:. 630-910-6995	DATE:
RE: Rajendra Jain 05-08-1940	TOTAL NO. OF PAGES INCLUDING COVER: 2

☑ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☑ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

Please fill out attached forms then sent it back to me at 773-205-6994 - Fax

If you have any questions feel free to contact us at 773-205-6993.

Thank you very much for your cooperation.

Sincerely,   Alex.

WRITTEN DETAILED ORDER

PATIENT'S NAME: Rajendra Jain
DOB: 05/08/1940   **INSURANCE No:** 329558845
ADDRESS: 12009 Winterbury Ln, Plainfield, IL 60585

Rx

PRODUCT DESCRIPTION	QUANTITY
Rollator with seat, brakes and bucket. Commode Chair, Stationary w/fixed arms	1

Height: _____   Weight: _____ lbs

LENGTH OF NEED (# OF MONTHS): 99=LIFTIME)

DIAGNOSES:

_____
_____
_____

[ ] Alzheimer's disease
[ ] Amputation of_____
[ ] Unsteady gait
[ ] Bronchial Asthma
[ ] Dysphagia
[ ] Malnutrition
[ ] Chronic Incontinence [ ] Urine [ ] Stool
[ ] CVA
[ ] CHF
[ ] Degenerative Osteoarthritis of_____
[ ] Diabetes Mellitus

[ ] Dementia
[ ] Dizziness
[ ] Emphysema/COPD/Asthma
[ ] Fracture of_____
[ ] Generalized Body Weakness
[ ] Hernia (inguinal) (umbilical) (ventral)
[ ] Organic Brain Syndrome
[ ] Osteoporosis_____
[ ] Paralysis
[ ] Parkinson's disease
[ ] Varicose Veins/ Venous Insufficiency

[ ] Pendulous Abdomen
[ ] Loss of Appetite
[ ] Loss of Weight
[ ] Renal Failure
[ ] S/P CVA/Hemiparesis
[ ] Carpal Tunnel Syndrome
[ ] S/P Open Heart Surgery
[ ] Debility
[ ] Spondylosis (cervical) (lumbar)
[ ] Sprain/Strain of_____
[ ] HTN

I, the undersigned, certify that the above prescribed supplies/equipment are medically necessary for this patient's well being. In my opinion, the supplies are both reasonable and necessary to the accepted standards of medical practice in treatment of this Patient's condition and are not prescribed as convenience supplies. By signing this form, I am confirming that the above information is accurate.

DOCTOR'S INFORMATION

Doctor's Signature: _____
                                                                                                    Date:_____
Print Name: _____
                                                                        NPI#: _____
Facility Name: _____
Address: _____
Phone: _____
                                                            Fax: _____