

# Articulation Agreement by Major

Effective during the 2020-2021 Academic Year

To: California State University, San Marcos  
2020-2021 General Catalog, Semester

From: Santa Barbara City College  
2020-2021 General Catalog, Semester

## Nursing, All Options

**THE ARTICULATION AGREEMENT BELOW IS SUBJECT TO PERIODIC REVISION. PLEASE CONSULT A COUNSELOR EVERY SEMESTER TO OBTAIN CURRENT INFORMATION ABOUT POSSIBLE CHANGES IN THE AGREEMENT.**

### MINIMUM GRADE OF C

All courses counted toward the major, including Preparation for the Major courses, must be completed with a letter grade of C (2.0) or better. Credit/No Credit is not accepted.

### IMPACTION

This major is impacted. An undergraduate major is designated as impacted when the number of applications received from fully qualified applicants during the initial filing period exceeds the number of available spaces. Such majors are authorized to use supplementary admission criteria to screen applications.

[Click here](#) for more information on impaction criteria.

### NURSING MAJOR INFORMATION

SUBJECT PREPARATION REQUIREMENTS ARE GOVERNED BY LEGISLATIVE ACTION. REQUIREMENTS MAY CHANGE BETWEEN CATALOGS; PLEASE BE SURE TO VIEW THE MOST RECENT ARTICULATION AGREEMENT.

THE AGREEMENT DOES NOT REFLECT COURSE-COURSE ARTICULATIONS; THEREFORE, THESE SAME EQUIVALENCIES CANNOT BE ASSUMED FOR OTHER DEPARTMENTS AND/OR MAJORS AT CSU SAN MARCOS.

THE B.S. IN NURSING HAS FOUR OPTIONS. EACH OF THESE OPTIONS REQUIRES COMPLETION OF THE PRE-NURSING CORE PRIOR TO ADMISSION TO A NURSING PROGRAM. ADDITIONAL INFORMATION, UNIQUE TO EACH OPTION, IS AVAILABLE ON THE WEB SITE.

### **\*\*\*VISIT THE NURSING WEBSITE HERE\*\*\***

This agreement represents the list of all transfer options which are acceptable to California State University, San Marcos as meeting the equivalent of the course requirements within the B.S. in Nursing (BSN Degree).

All students are required to apply separately to the school of Nursing or Extended Learning for entry into one of the BSN programs listed below. This agreement is subject to change each academic year and does not include pre-requisites.

#### TRADITIONAL BSN OPTION

This program is **NOT** intended for students who have completed an LVN or RN program. This is a highly impacted program and is offered by the [School of Nursing](#).

#### LVN to BSN OPTION

Prior to entry to the program, applicants must hold a California LVN license. This program is offered through the [School of Nursing](#).

#### RN to BSN OPTION

Prior to entry to the program, applicants must hold a California RN license and completion of college coursework from a regionally-accredited college/university, (WASC or other regional accreditation affiliate), including LVN coursework if taken separately (with the exception of military training). This program is currently offered through [Extended Learning](#).

#### ACCELERATED BSN OPTION

This program may be completed in 22-24 months and is only available to students who have/will have completed a Bachelor's degree, in a discipline outside of nursing from a regionally-accredited college/university. This program is offered through [Extended Learning](#).

### SUPPORT COURSE SUBSTITUTION

**This substitution is only accepted for the Accelerated BSN Option and the RN-to-BSN Option.**

Students who have already met the General Education Interdisciplinary Social Sciences requirement with an introductory sociology course (SOC 101 equivalent) taken from another institution may substitute that course for ANTH 200.

## PRE-NURSING

**BIOL 160** - Microbiology for Health Sciences (4.00)



**BMS 127** - Medical Microbiology (4.00)

**BIOL 175** - Introduction to Human Anatomy & Physiology I (4.00)



**BMS 107** - Human Anatomy (4.00)

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**BMS 108** - Human Physiology (4.00)

**BIOL 176** - Introduction to Human Anatomy & Physiology II (4.00)



**BMS 107** - Human Anatomy (4.00)

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**BMS 108** - Human Physiology (4.00)

**CHEM 105** - General, Organic, and Biochemistry for Life (4.00)



No Course Articulated

**CHEM 105L** - General, Organic, and Biochemistry for Life Laboratory (1.00)



No Course Articulated

**MATH 200** - Mathematical Statistics for Nursing (3.00)



No Course Articulated

--- Or ---

ANY CSUGE CERTIFIED B4 STATISTICS COURSE



No Course Articulated

**GEO 102** - Oral Communication (3.00)



No Course Articulated

--- Or ---

**CSU GE Area: A1** - Oral Communication



**COMM 121** - Interpersonal Communication (3.00)  
**COMM 131H** - Fundamentals of Public Speaking, Honors (3.00)  
**COMM 141** - Small Group Communication (3.00)  
**COMM 131** - Fundamentals of Public Speaking (3.00)  
**COMM 161** - Communication in Organizations (3.00)  
**COMM 121H** - Interpersonal Communication, Honors (3.00)  
**COMM 235** - Argumentation and Debate (3.00)  
**COMM 122** - Mediated Interpersonal Communication (3.00)  
**COMM 162** - Mediated Communication in Organizations (3.00)

**CSU GE Area: A2** - Written Communication



**ENG 110H** - Composition and Reading, Honors (4.00)  
**ENG 110** - Composition and Reading (4.00)

**CSU GE Area: A3** - Critical Thinking



**ENG 111H** - Critical Thinking and Composition through Literature, Honors (3.00)  
**ENG 115** - Argumentative Writing and Critical Thinking (3.00)  
**PHIL 205** - Introduction to Logic (3.00)  
**ENG 111** - Critical Thinking and Composition Through Literature (3.00)  
**COMM 235** - Argumentation and Debate (3.00)  
**ENG 103** - Critical Thinking and Reading (3.00)  
**PHIL 111** - Critical Thinking and Writing in Philosophy (3.00)

## SUPPORT COURSES

**ANTH 200** - Cultural Anthropology (3.00)



**ANTH 103** - Introduction to Cultural Anthropology (3.00)

**PSYC 100** - Introduction to Psychology (3.00)



**PSY 100** - General Psychology (3.00)

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**PSY 100H** - General Psychology, Honors (4.00)

## OPTIONAL SUBSTITUTE FOR ABSN OR RN-TO-BSN OPTIONS ONLY

\*\*REFER TO TOP OF AGREEMENT\*\*

Acceptable substitute

**SOC 101** - Introduction to Sociology (4.00)



**SOC 101** - Introduction to Sociology (3.00)

--- **Or** ---

**SOC 101H** - Introduction to Sociology, Honors (4.00)

**END OF AGREEMENT**