

# **ROSE MARY HAYDEN LEMMONS**

## **CURRICULUM VITAE**

### **ASSOCIATE PROFESSOR of PHILOSOPHY**

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### **EDUCATION**

Ph.D. University of St. Thomas, Houston, Texas. Languages: Latin and French.  
Dissertation: "Love and the First Principles of St. Thomas's Natural Law." Degree  
awarded, 1988.

M.A. Niagara University, New York. Thesis: "Degrees of Immateriality in Sense  
Knowledge: An Exegesis of the Texts of Thomas Aquinas." Degree awarded,  
1982.

B.S. State University of New York at Binghamton. Majors: Biochemistry and  
Political Science. Research in Immunology: "An Assay for Hemoglobin's  
Antibodies." Degree awarded, 1979.

### **TEACHING EXPERIENCE**

University of St. Thomas, St. Paul; Associate Professor, 1995-present; Assistant  
Professor, 1991-95; Instructor, 1985-89.

Northern Arizona University, Flagstaff; Assistant Professor, 1989-91.

University of St. Thomas, Houston; part-time, 1983-84.

## **RESEARCH, PUBLICATIONS AND PRESENTATIONS**

### **I: BOOKS**

*Ultimate Normative Foundations: The Case for Aquinas's Personalist Natural Law Across the Globe.* Lanham, MD: Lexington Books/Rowman and Littlefield: 2011. ([available at Lexington Books](#)) ([available at amazon.com](#))([corrected and expanded index](#))

### **II-A: PUBLICATIONS UNDER MARRIED NAME: R. MARY HAYDEN**

#### **LEMMONS** (\*\*\*) indicates refereed)

"Agent." New Catholic Encyclopedia Supplement 2012-2013: Ethics and Philosophy, Edited by Robert L. Fastiggi. 4 vols. Detroit: Gale, forthcoming 2013.

"Intelligence." New Catholic Encyclopedia Supplement 2012-2013: Ethics and Philosophy, Edited by Robert L. Fastiggi. 4 vols. Detroit: Gale, forthcoming 2013.

"Interactionism." New Catholic Encyclopedia Supplement 2012-2013: Ethics and Philosophy, Edited by Robert L. Fastiggi. 4 vols. Detroit: Gale, forthcoming 2013.

"Normativity." New Catholic Encyclopedia Supplement 2012-2013: Ethics and Philosophy, Edited by Robert L. Fastiggi. 4 vols. Detroit: Gale, forthcoming 2013.

Review of Thomism and Tolerance by John X. Knasas. American Catholic Philosophical Quarterly forthcoming, 2013.

"The Contraceptive Mandate and Religious Liberty." In The Affordable Care Act Decision: Philosophical and Legal Implications, Edited by Fritz Allhoff and Mark Hall. Routledge, forthcoming 2013.

\*\*\*"Book Review of John Knasas's *Thomism and Tolerance*," *American Catholic Philosophical Quarterly*, Vol. 87 # 4 (Fall 2013) forthcoming.

\*\*\*"Indeterminacy Thesis and the Normativity of Practical Reason," *Proceedings of the American Catholic Philosophical Association* Vol. 85 (2012): 265-282.

\*\*\*"Compassion and the Personalism of American Jurisprudence: Bioethical Entailments," in *Bioethics with Liberty and Justice: Themes in the Work of Joseph M. Boyle*. ed. Christopher Tollefson. New York: Springer, 2010.

\*\*\*"Does Suffering Defeat Eudaimonic Practical Reasoning?" *Proceedings of the*

*American Catholic Philosophical Association* Vol. 83 (2010): 155-172.

"Terrorism, Defensive Torture and the Crisis in International Rights Law," *University of St. Thomas Journal of Law and Public Policy*, Vol. 3 #1 (Spring 2009): 71-79.

\*\*\*"Juridical Prudence and the Toleration of Evil: Aquinas and John Paul II," *University of St. Thomas Law Journal* 4 #1 (2006): 25-46.

"Suffering and Politics: The Need for Transcendence" (forthcoming)

\*\*\*"[Tolerance, Society and the First Amendment: Reconsiderations](#)," *University of St. Thomas Law Journal* 3 #1 (2005): 75-91.

\*\*\*"The True Source of Parental Obligations," *Life and Learning* XIV: 219-224 [The 2004 Proceedings of the Fourteenth University Faculty of Life Conference] Ed. Joseph Koterski, S.J.]

"Priesthood and the Masculinity of Christ," in the internet newsletter *Godspy* (10.15.03)  
@<http://www.godspy.com/reviews/Priesthood-and-the-Masculinity-of-Christ.cfm>

"On Ordaining Women," *Correspondence in First Things* 135 (August/September 2003): 2-11.

\*\*\*\*"Equality, Gender and John Paul II," *Logos* 5:3 (2002): 111-130.

"Are the Love Precepts Really Natural Law's Primary Precepts?" *ACPA Proc.* LXVI (1992): 45-71.

\*\*\*\*"Rediscovering Eudaimonistic Teleology," *The Monist* 75, 1 (Jan. 1992): 71-83.

"The 'Feminism' of Aquinas' Natural Law: Relationships, Love and New Life," in *Abortion: A New Generation of Catholic Responses*. Ed. Stephen Heaney. Braintree, MA: Pope John XXIII Center, 1992, pp. 237-242.

## **II-B: PUBLICATIONS UNDER MAIDEN NAME: R. MARY HAYDEN**

"The 'Feminism' of Aquinas' Natural Law: Relationships, Love and New Life," Ch. 15, p. 237-242 in *Abortion: A New Generation of Catholic Responses*. Ed. Stephen J. Heaney. Braintree, MA: The Pope John Center, 1992.

\*\*\*"Aquinas and Natural Human Fulfillment: Inconsistencies?" *ACPA Proc.* LXV

(1991): 215-233.

\*\*\*"Natural Inclinations and Moral Absolutes: A Mediated Correspondence for Aquinas," ACPA Proc. LXIV (1990): 130-50. (The 1990 ACPA Machette Award)

"Love: The Heart of Christian Life," Proceedings of the Wethersfield Institute, Vol. 3 (1990): 101-124.

\*\*\*"The Paradox of Aquinas' Altruism: From Self-Love to Love of Others," ACPA Proc. LXIII (1989): 72-84.

Book Review of Hugo Meynell's Freud, Marx, and Morals, The Canadian Catholic Review, 3 (1985), 31.

"A Philosophical Critique of the Brain Death Movement," Linacre Quarterly, 49 (1982): 240-247.

"Make Your Own Man (Possibilities in Genetic Manipulation)," SUNY-Binghamton's Science Journal 1 (1978): 4-5.

#### **IV: PRESENTATIONS**(\*\*\*\* invited papers)

"Wojtyla on the Need for Thomistic Personalism," *Society for Thomistic Personalism*. Creighton, Nov. 2008.

"The Need for Thomistic Personalism According to Karol Wojtya," UST Philosophy Colloquium, St. Paul. Oct. 2008.

"John Paul II's Universal Call to Personalist Feminism," *Mulieris Dignitatem and the Church's Social Vision: The Feminine Genius in the Pursuit of the Common Good*. UST Siena Conference, St. Paul, Oct. 2008.

"John Paul II on Women: Reflections on *Mulieris Dignitatem*," *Quaerentes Veritatem*. University of St. Thomas, St. Paul. Sept. 2008.

\*\*\*\*\*"The War on Terrorism and the Legitimacy of International Human Rights Law," UST Law School, Sept. 2008.

\*\*\*\*\*"The Contribution of Wojtyla's Personalism to Natural Law," *Humanae Vitae: The Person and the Thought of John Paul II*. St. Paul Seminary, June 2008.

"The Blessed Mother as the Warrior Philosopher," *Theology on Tap*. St. Paul. April 2008.

**"Reconsidering Capital Punishment from the Catholic Perspective," *Good Shepherd Parish*. Golden Valley. Feb. 2008.**

**"Blessed Virgin Mary: The Model of Femininity," *Cathedral of St. Paul*, January 2008 and *St. Joseph's Parish*, May 2008.**

**"*Fides et Ratio*: The Major Points," *The Vocation of Teaching Undergraduate Ethics*. St. Paul. June 2007.**

**"Contemplation as the Key to Integration," *Reclaiming the Integrated Life: How Does Catholic Social Thought Counsel Women in the Professions. Beyond Careers to Callings*. St. Paul. June 2007.**

**"Was Ayn Rand Inconsistent in Upholding a Right to Suicide?" *Friday Afternoon Argument Session*. St. Paul. April 2007.**

**"Moral and Practical Rationality." *Connecting with the Catholic Philosophical Tradition*. St. Paul. January 2007.**

**"Feminism and Catholic Social Thought," *Recasting Catholic Social Thought: Bringing Women's Issues and Contributions to the Forefront*. St. Paul. June 2006.**

**"On Prudence Allen's 'Can Feminism Be Humanism?'" *Recasting Catholic Social Thought: Bringing Women's Issues and Contributions to the Forefront*. St. Paul. June 2006.**

**"On Elizabeth Fox-Genovese's 'Equality, Difference, and the Practical Problems of a New Feminism,'" *Recasting Catholic Social Thought*. St. Paul. June 2006.**

**"On Joseph Cardinal Ratzinger's *Mary: The Church at the Source*," *Recasting Catholic Social Thought*. St. Paul. June 2006.**

**\*\*\*"Juridical Prudence: Wojtyla and Aquinas," *Public Policy, Prudential Judgment and the Catholic Social Tradition*. Murphy Institute for Catholic Thought, Law and Public Policy. Spring 2006.**

**\*\*\*"[Suffering and Transcendence](#)," University of St. Thomas Conference in Houston on Suffering and Hope, Fall 2005.**

**"Towards a Philosophy of Gender," *Fides et Ratio*. UST Catholic Studies Workshop, Summer 2005.**

**\*\*\*"Tolerance, Society and the Establishment Clause," *Fides et Iustitia*. Murphy Institute for Catholic Thought, Law, and Public Policy. Spring 2005.**

**"Catholics and the 2004 Election," Panel Discussion for Catholic Studies. Fall 2004.**

**"Pro-life Feminism: A Contradiction in Terms?" Human Life Alliance Conference, Fall 2004.**

**"Controversial Issue: The Church, Politics and You," St. Joseph's Parish, Fall 2004.**

**"The Pied Piper of Parental Obligations: Commentary on Dr. Peach's "Parental Obligations," Annual Convention of the University Faculty for Life, 2004.**

**"Reflections on *Centesimus Annus* and the Juridical/Political Parameters of Vocation and Feminism." *John Paul II and the Vocation of the Professional Woman*. Spring 2004.**

**"Controversial Issue: Suffering, Medicine and the Time to Die," St. Joseph's Parish, Spring 2004.**

**"Controversial Issue: Sex, God and Virginity," St. Joseph's Parish, Spring 2004.**

**"Modern Biology Meets Aquinas and Vice Versa," 2003 Summer Workshop: *Philosophy in a New Key*.**

**"Pro-Life Feminism," Midwest Collegiate Pro-life Conference, 2002.**

**"Aquinas on the Obligations of Love in Charity and Natural Law," Society of Christian Philosophy, 2002.**

**"Love and Rights: A Medieval Reconciliation," International Congress of Medieval Studies, Kalamazoo, 2001.**

**"Against the Impossibility and Implausibility of Thomistic Natural Law," Minnesota Philosophical Society, 2000.**

**"*Fides et Ratio*: Recovery of Natural Law," Diocese of Portland, Oregon, Dec. 1999.**

**"Discovering Moral Values," University of St. Thomas' Philosophy Colloquium, March 1999.**

**"On the Vocation of Woman in the Church," Engaging Truth Discussion Forum, Center for Catholic Studies, Dec. 1998.**

**"Against MacIntyre's Metaethical Perspectivism," Minnesota Philosophical**

**Society, Oct. 1998**

**\*\*\*\*\*"The Love of God as the Primary Principle of Eudaimonic Happiness," Second Annual Aquinas Lecture, West Liberty State College, April 1998.**

**\*\*\*\*\*"Natural Law and Love: Transcendent Self-Love and Justice," American Maritain Society. March 1994.**

**"Self-evidence and the Good," International Medieval and Renaissance Congress. Kalamazoo, May 1994.**

**"The Logic of Aquinas's Natural Law," Society of Christian Philosophers. California, January 1993.**

**\*\*\*\*Plenary Keynote Paper for the 1992 Annual Convention of the American Catholic Philosophical Association: "Are the Love Precepts Really Natural Law's Primary Precepts?" Also published in ACPA Proc. LXVI (1992): 45-71.**

**\*\*\*\*\*"Sailing with Aquinas Between the Scylla and Charybdis of Christian Love," International Thomist Society. Boston, Spring 1991.**

**\*\*\*\*\*"The Just War Theory," Keynote Address for "Christian Perspectives on the Middle East." Sponsored by Flagstaff Ministerial Association, Spring 1991.**

**\*\*\*\*\*"Love: The Heart of Christian Life." Wethersfield Conference. New York, September 1990. Also published in Proceedings of the Wethersfield Institute, Vol. 3 (1990): 101-124.**

**"Personal Identity and the Metaphysics of Death," University of Northern Arizona Colloquium. Flagstaff, Spring 1989.**

**"Natural Inclinations and Moral Absolutes," University of St. Thomas Colloquium. St. Paul, 1988.**

**\*\*\*\*\*"The Catholic Challenge in a Sex Oriented Society," St. Helena's Church, Minneapolis, 1987.**

**"Thomistic Truths Substantiating Empirical Science," Center for Thomistic Studies Colloquium. Houston, 1984.**

## **V: ASSOCIATIONS AND INSTITUTES**

SIENA SYMPOSIUM for WOMEN, FAMILY, AND CULTURE (Co-founder and co-director since 2004)

SOCIETY FOR THOMISTIC PERSONALISM (Director since 2008)

TERRENCE J. MURPHY INSTITUTE FOR CATHOLIC THOUGHT, LAW, AND PUBLIC POLICY ( fellow)