Revised Index

Allen, Prudence, 376 Alpha test, 185-86, 335n40 Aquinas: and Augustine, 195n9, 246n17, 265n21, 334n32, 346n3, 347n8, 405-07, 417n47 Aguinas: natural law contributions, 376-380, 405-07; historical context, 180: mistakes, 328. 376, 417n44 Aristotle, xv-xvi, 66-68, 77, 79, 92-93, 97-98, 102n21, 108, 114, 116-117, 161, 189, 191, 216, 229, 256, 262, 264n18, 266n31, 270, 352, 354-55, 357, 376, 378, 403; moral absolutes, 79, 84n9; civic friendship, 322; primary/secondary forms of happiness, 414n7 Armstrong, R.A., 176n18 atheism, 115, 231-32, 234, 262, 410 Audi, Robert, 13-14 Augustine, 115, 181, 234, 258, 274275, 334n32, 339-40, 347n4, 404-05, 415n17-26 authority: and God, 329, 331; and responsibility, 50; coercive, 334, 346, 393-94, 404; of common good, 294-301, 344-46, 393-94; declaring war, 340; democratic, 392-94, 398n21; divine, 25-30, 404, 410; limited by rights, 298, 300; moral norms, 117-24; natural law, 4245; political, 393-94; subsidarity, 323; of the will, 22; power of the sword, 398n17 autonomy: Kantian, 23-25

Barnes, Gordon 215 Beatific Vision 187-88, 197n21, 197n26, 197n31, 244 beauty, 71-72, 181, 229, 238-41, 245n8 Bellarmine, Robert, 28 "better off dead," 372n26 biologism, See voluntarist naturalism Bix, Brian, 61n18 Blackstone, William, 409 Boethius, 110, 232 Bonnette, Denis, 131n18, 247n19 Bonum formulations: Bonum equivalence, 123-4; practical rationality of, 124-28; Common Good formulation, 128; Last End Formulation, 127; Love Formulation, 124, 135; Personhood Formulation, 126; Self-Perfection Formulation, 127; Truth Formulation, 125-26; Virtue Formulation, 125; why

possible, 123

Bonum Precept, 90, 94, 117-28,

205, 270, 273, 357, 406;

Bonum Equivalence, 124;

133-34, 136, 142, 170-74, 185,

continued, Bonum Precept Bonum Formulations, 124-28; degrees of necessity, 122; first principle, 120; primacy of, 122, 170-71; principle of reason and morality, 120-24; qua immorality, 94; qua love precepts, 170-73 Bourke, Vernon, 180, 272 Boyle, Joseph, 47n18, 60, 76, 89-99, 131n20, 176n29, 243, 353 Bradley, Denis, 188-90 brain death, 290 Braine, David, 226n30 Branden, Nathaniel, 234, 262, 265n28, 266n30 Brink, David O., 225n28 Buddha Siddhartha, 227 Budziszewski, J., 41, 412 Buttiglione, Rocco, 253, 255n15

capital punishment, 345-346 care, 78, 142, 162, 168, 284, 286, 288, 293-95, 379-80, 388-90; obligatory, 283-94, 389; obligatory hierarchy, 389; obligatory social policies, 317, 324; providential, 311; right to, 293-94; qua environment, 144; qua enemies, 285; qua harms proscribed 317; qua solidarity, 295

Catherine of Siena, 353, 370n7 certitude, 112-19, 180 *See also* moral epistemology Cessario, Romanus, 151n23 charity, 73, 160, 164, 172, 173, 177n33, 179, 186, 192-94, 198n41-42, 199n48, 200n50, 200n52, 245n1; 280n30, 302n11 chauvinism, 134, 207 Christian "double sight," 187 Christian morality, 186-87, 192-93, 355n40, 405, 415n32-34, 416n33: See also charity Christian revelation, 179, 181, 192 Cicero, 52, 81, 136, 141, 151n26, 259, 347n4, 397n11, 403-404, 409, 414n11 civic friendship, 317-25, 392 cloning, 291 command: act of reason, 280n27 command metaethical monism, 21-25, 27 Common good, 127, 135-36, 147-48, 276, 286, 295-97, 300-01, 312-24, 339, 344-46, 391-94; basis of law, 315-24, 322n6, 322n9, 333n17, 405; the Common Good Formulation, 128; criteria of, 321; dialogues of opposition, 320; equality, 319; friendship, 147, 317-24; mutual subordination, 319; normativity of, 126-27, 312-324; See also last end community: as perfect, 321; civic

love/friendship, 317-24

compatibilism, 6-8, 37

compatibility thesis, 68-70 Confucius, 227, 359, 361, 397n12 connaturality, 15-8, 66-7; and evil, 41 conscience, 7, 29, 76, 122, 174, 332n9, 362, 369, 394, 412; and law, 394 conscientious objection/conscientious recusancy 299, 309n66 contemplation of God, 96-97, 190-91, 231-245, 330; GBF school, 96-98; Henry Veatch, 96; Jean Porter, 96; universally possible, 244-45 Copp, David, 53-54, 59 courage: See fortitude Crisp, Roger, 6 Crosby, John, 108 cruelty: God's compensation, 235-37; proscribed, 83, 119, 207-08, 216, 340, 346n3, 422n107

culpability, xi, 1-2, 42, 72, 74,

immorality, wickedness

107-8, 122, 330, 362, 385-86;

material/formal cooperation,

299-301; See also ignorance,

D'Arms, Justin, 5
Darwin, Charles, 3, 7, 11n16
Davitt, Thomas, 25, 27, 31n4,
33nn18-19, 35n32, 35nn35-36,
418nn57-59
Decalogue, 26, 141, 143, 166, 167,
169, 182-87, 193, 250, 272,
275, 284, 302n14; based on
love precepts, 167; derived,
369n2, 370n8; moral precepts
of, 193, 195n11; Sabbath
precept, 279n17
Declaration of Independence, 213,

227, 233, 296, 364, 407, 410 democracy: as totalitarian 308n53 Deng, Francis M., 368 Descartes, 114-117, 411 dignity, 17, 23, 31n9, 161, 200n49, 208, 210, 233, 296, 298, 316, 363-65, 367-69, 394; 412; 423n127; freedom and self-determination of, 23, 415, 423n130; moral vs. natural, 347n13; rational, 23; rights of, 363, 365, 369, 423n131; suffering, 234, 246n18, 289, 305n32, 309n66; women, 376-79,380 Diotima, 229 Divine Command Theory, xvi, 2, 26, 27 Divine law, 416n34; See also law Divine prescriptivism, 1, 25-30, 208 Donagan, Alan, 176n29 Doolan, Gregory, 85n12

ecology: obligatory, 144; moral, 308n56
Ellul, Jacques, 35n30, 200n54, 316 emotions/feelings, 66-7, 79-82, 256, 259; based on love, 274; control of, 251-2, 255, 259, 263n8; Darwinian, 7-8; Humean 4-6; immoral, 140; mediated by cogitative sense, 265n22; moral blindness, 385; subordinated to reason, 101n14, 120, 251, 385, 404; types, 258; *See also* reason

Dostoevski, 228, 250, 256

Dworkin, Ronald, 59

D'Arms, Justin, 5

Epictetus, 234

Epistemology: Cartesian riddle 114-119: subjective or objective, 213-18; See also moral epistemology equality, 128, 167-68, 306n40, 319, 364, 376-380, 424n133; John Paul II, 380; sexual, 376equity, 69, 316, 333n17, 387 eternal law, 43n16, 125, 180-82, 405, 416n37 ethics: studied before metaphysics, 46n6 eudaimonia, 92-3, 96-98, 127, 145, 158, 208, 256, 390; analogous predication, 190-91, 244, 414n7; atheistic, 227-44; beatific vision, 188, 192, 244; freedom, 254; imperfect, 189-91; love precepts, 145-48; moral, 189-94, 231-45; normative, 107-111, 123; nonbelievers, 227-44; religious faith, 191-94; suffering, 231-37: pluralism, 92, 93, 94-98: teleology of 187-191; virtue, 145, 189-90; whether theistic. 227-48; See also Aristotle, charity, last end, virtue eudaimonic necessity, 107-11, 144-45 euthanasia, 288-91, evolutionary ethics, 7 expressivism, 3, 10n6

falsification, 115, 215, 217-18, 225n29; of moral norms, 111, 217 feminism, 375-80 Ferry, Luc, 263n4 Finnis, John, 76, 87n34, 89-99,

99n1, 243, 412 Fitterer, Robert J., 77-84 fomes, 259 Forced intellectual assent, 112, 130n12 fortitude: grounded in love, 140, 2.76 Frankl, Viktor, 234, 246n18, 289, 305n32 Freedom, 6, 22-25, 29-30, 108, 321, 363, 368, 396, 438; basic types, 363-69; civic 317, 327, 329; freedom of exercise/freedom of specification, 159; libertarian, 2, 6, 37; qua love, 264n12, 325; rational vs voluntaristic, 249-56, 412; theistic, 327; truth dependent, 252-61 free will: Thomistic, 175nn6-7, 263n9; See also reason, truth, will Friedman, Leon, 341 friendship, 314, 318-325, 358, 391-92: 360, 379, 393-94: spousal, 376, 378; See also

Gaius, 403, 405, 406, 416n38
Garcia, Laura, 327n45
Gardiner, Stephen M., 66n7, 77n36
GBF School, 76, 89-103; 243
according with God's Will, 243; incommensurability, 91, 93, 97-99; development of virtue, 76 genetic fallacy, 368-69
Geneva Conventions, 293, 343; See also International Law

civic friendship

Fuller, Lon, 58-9, 63n28

genocide, 212, 216, 218, 286-87, 362 Gilligan, Carol, 379, 381n11 Gilson, Etienne, 115, 327-28 Glendon, Mary Ann, 19n7 God: compensator of suffering, 231-37; contemplation of, 236-245, 330-332; Divine Enforcer, 228; eudaimonia, 227-47; freedom, 250, 326-27, 329; Golden Rule, 356-60; intellectual thirst for, 237-241; naturally known, 244, 247n27; necessity of, 227-244, revealed, 361-62; See also love of God Golden Rule, 92, 161-163, 166-69, 223, 356-62, 364, 368, 390, 395, 400, 404; in diverse cultures and religions, 359-60; historical influences, 397n10; See also love of neighbors, love precepts good: Bonum Equivalence, 124; Bonum Precept, 120-24; bonum formulations, 124-28: desirable per se, 118-19; fourfold goodness of act, 270; friendship, 318; hierarchy of, 312; inclinational goods, 91, 126; lovable, 124, 133-48; naturally suitable, 307n48; normativity of, 42-45, 107-09, 118-28; 203-205; objectivity of, 39-45, 205-218; pleasure, 39-41, 256, 258, 260, 318-19; self-evidence of, 40-5; social goods, 49-64; See also common good, last end Grabill, Stephen, 413 grace, 164, 179-187, 198n33, 198n38, 228, 236, 405; and

Beatific Vision 188-89, 192; and Christian charity, 191-94; See also charity Gratian, 405 Gaut, Berys, 131n22 Griffith, Paul, 247n24 Grisez, Germain, 47n18, 89-99, 101n14, 243 Grotius, Hugo, 52, 220, 294, 341, 408-09, 419n68-69 guilt, 7, 29, 386; See also conscience and culpability Guyer, Paul, 32n14

Hall, Pamela, 90 Happiness: See eudaimonia Harak, G. Simon, 151n23 Hare, R. M., 3 harm, criterion of permissibility, 297-301, 316-17, 321-24; forbidden, 43, 45, 111, 126, 128, 132n.35; toleration of, 110, 297-98; See also justice Hart, H. L. A., 51-3, 59, 287; natural law, 51 hatred, 135, 160, 250, 270, 395 Heaney, Stephen J., 381n8 heretics, 328-29 Hibbs, Thomas S., 151n23 Hill, Thomas, 3 Himmler, Heinrich, 80 Hittinger, Russell, 86n18, 180, 412 Hobbes, Thomas, 50-51, 52, 59, 250, 408 Hollenbach, David, 367, 371, 373n36 Hooker, Brad, 3, 10n8 Hooker, Richard, 162, 407, 409 Houser, Edward, 186 Huemer, Michael, 13, 14

human dignity: *See* dignity human nature: as illusory, 218; as indeterminate, 219-24 humanitarian interventions, 342-43, 367; *See also* war Hume, David, 4, 5, 10nn9-10, 117, 203-05, 210-211, 225n19, 229 Humean ethics, 211-12

ignorance: vincible/invincible,

184, 196n16, 362, 385-86, 400 immorality, 24-25, 71, 87n25, 121-22, 134-35, 139, 212, 216, 247n23, 270-73, 385-86, 395; See also conscience, culpability, guilt, wickedness in vitro fertilization, 291 inalienable rights: See rights inalienable right to avoid doing evil, 299; See also rights indefeasibility: and eudaimonia, 107-109; and love precepts, 165-66: See also conscience. culpability, guilt Indeterminacy Thesis, 26, 219-24, 226n43: See also normative specification International law, 341, 343, 362-69, 371n22, 410; influenced by natural law, 364-65, 367, 372n23, 372n24; rights of, 362-69 Inwood, Brad, 87n36 irrationality: culpable, 121-22, 127, 388 Is-Ought Fallacy, 203-205

John Paul II: bureaucracy, 324; democratic totalitarianism, 296;

ius gentium, 405, 406, 416n38,

417n44

formal cooperation, 299; inalienable rights, 296, 298, 300, 302; new feminism, 380; right to life, 288-90; updating natural law, 288, 300, 415, 423n127; See also Wojtyla, Karol

just post bellum, 343 just war criteria, 339-43; See also war justice, 128, 166-69, 275-76, 315,

justice, 128, 166-69, 275-76, 315, 323-4, 379; equality, 167-68, 275, 296; grounded in love, 140, 166-69, 274-76; legal justice, 276; natural religion, 330-32; *Also see* rights.

Kant, Immanuel, 21-25, 223, 290 Keenan, James F., 289 King Jr., Martin Luther, 50, 183, 422n113 knowledge: typed by Alpha test, 184-85; *See also* moral epistemology Korsgaard, Christine, 31n3, 32n16 Kossel, Clifford, 84n5, 85n14, 245n5 Kuhn, Thomas, 214, 225n22

last end, 44-5, 47n18, 107-09, 126-28, 141, 147-48, 165, 166, 169, 171, 187-94; 231-45; as contemplative, 189-91; Last End Formulation, 127; whether natural, 187-89; See also eudaimonia, self-perfection, virtue

law of the gift, 148

law of the state: bound by common good, 315, 317-320, 332n6; 393-94; diversified by communities, 334n23; friendship of, 317-24; ius gentium, 406; juridical love, 294-97; legislative parameters, 297-99; morally obligatory, 417n47; natural law dependency, 316-17, 333n21; obligations of jurists, 299-301; religious tolerance, 325-329; personalism of, 317-24; unjust, 417n47; See also common good, rights law of the gift, 61n15, 148,

424n32 Li, Xiaorong, 368 liberty, *See* freedom Lieber Code, 410, 421-22nn105-07

life as basic good, 208, 287, 364-65; 368, 389 Life-Plans, 242-43 Lisska, Anthony J., 226n30 Locke, John, 25, 26, 33n25, 34n26, 162, 326, 409, 420n87, 421n101

loneliness, 85n15, 140, 146, 232, 251, 260-61

Long, Steven, 188, 197n28, 347n10

love: caused by good, 332n3; caused by likeness, 137; a common good, 147; commanded, 158-160; eudaimonic, 143-48, 165; hierarchy of, 139; immoral, 122, 134, 139, 140, 289; limiting war, 339-43; Love Formulation, 124; proportional, 137, 143,169-70; 311-32, 379, 389; punishing, 344-46; right to, 292-94; selfish, 161-63, 285-86; source of hate, 160; specifying virtues, 165, 273-78; suffering, 288-90; degrees of loving others, 137-38; juridical obligations, 294-301; normativity of, 133-41, 269, 283-86, 390; unitive, 143, 169-170, 172; universality of, 273; *See also* love, types; self-love

love of enemies, 160, 175n11, 285, 304n22, 342-43;

love of God: natural, 164-65; natural vs. charity, 164, 177n33, 192-94, 164;

love of God as obligatory: basic natural law precept, 163-64; befriending and contemplating God, 330; ignorance of, 237; natural religions, 330-332; neighborly love, 172, 324-29; proportional obligations, 170, 312-14; self-evident, 164; tolerance, 325-329; unbelief, 163-64, 330, 326, 329; See also love, love precepts

love of neighbors: as the Golden Rule, 358-360, 371n15, 390; as oneself, 138, 161-63, 301n3; like oneself and unlike oneself, 137-38, 286-288, 301n3, 360; normativity of, 124,126, 133-148, 161-63, 165-66, 283-86, 322-24, 388-96; specifications of, 286-301, 339-46, 375-80; See also love, love precepts love precepts: Bonum instantiations, 133-40; distinct, 169-170; eudaimonic obligations, 145-48; fulfilled imperfectly or perfectly, 271; foundational, 143-44; indefeasible, 165-66; mutually inclusive, 172-73; normative, 143-48, 148n1, 269-81, 284, 388-96; obligating mental preparedness, 269, 278n1; perfectionist, 166, 270; primacy, 170-71; privileged, 133-48; proportional, 311-14; self-evident, 141-43; specificatory principles, 133-41, 267-348; versus Bonum Precept, 170-1; versus justice, 166-69, virtues of, 140, 165, 273-78

love, types: natural love, 137, 138, 139, 159-65, 164-65, 193-94, 286, 293-94; love-ofconcupiscence, 146, 159, 264n13, 284: love-of-friendship, 137, 146-48, 159, 162, 175n9, 284-86, 302n10, 320-21; See also self-love, charity MacIntyre, Alasdair, 66, 87n29, 214, 217, 225n26-27, 288 Mackie, J. L., 205-209; error theory, 206 malice, 122. See also will manufacturing humans, 291 Maritain, Jacques, 15-8, 19n3, 19n5, 85n15, 179, 245n4, 372n32, 392, Martens, John, 413n1, 414n16 material cooperation, 300-01; and

divorce, 299, 310n74

Mather, Henry S., 97

May, Rollo, 383 McInerny, Daniel, 87n26 McInerny, Ralph, 123, 129n7, 194n1, 196n19, 198n38 McNaughton, David, xx#19 Meilaender, Gilbert, 134 metaethics: subjectivist vs. objectivist, 209-212 metaphysics of good, 233-34, 236, 242 metaphysics of evil, 232-33 Mill, John Stewart, 3, 411 Miron, Cyril Harry, 177n30 Monistic normativity, 21-5 Moore, G.E.: Open Question, 10n11, 119 Moore, Michael S., 246n12 moral advancement, 370n11 moral certitudes, 112-19, 216; See also self-evidence, truth moral criteria: inwardness over outwardness, 43; personalist, 42-45: reason's role, 42-44: three moral determinants, 42: self-perfection, 44: supersession, 270-73; See also ignorance, Bonum Precept, Bonum Formulations, love precepts, normative specification moral diversity, 352-369 moral epistemology, 39-48, 213-18, 388; atheism's challenge, 28, 357-62; knowing virtue, 66-70, 74-76, 77-84; obscured by immorality, 182-87, 363; subjectivist, 213-18; through faith or nature, 181, 182-87,

363. See also moral truth,

objectivity, self-evidence

moral error, 14, 17, 20n8, 352, 370n10, 385-86; See also ignorance moral motivation, 107-09, 129n2 moral object: See moral criteria moral pedagogy, 18, 74-6, 82-83, 388 moral pluralism, 13, 209, 218-24; and natural law, 352-56 moral relativism, 3-8, 71, 209-13, 270-73; See also Thomistic "relativism" moral saints: Wolf, 93 moral scepticism, 209 moral truth, 8, 15, 43-44, 81, 107-29, 137, 139, 141-43, 216, 328; fallibilist, 14, 18, 115-118, 180, 213-14; falsity, 217-18; certitude of, 107, 112-19; See also moral epistemology, objectivity morality: as global, 356-69

Nash-Marshall, Siobhan, 263n5, 398n22 natural inclination, 37-45, 49n11, 91, 125-127, 205, 228, 139 natural law: axiomatic, xvi, xix#11; causes of waning, 410-412; Christian compatibility, 35n30, 141-42, 186-87, 193-94, 415n32, 416n33; compatibility with other religions, 361-2, 371n20; Divine prescriptivism, 25-30; GBF paradigm, 89-99, 120; global diversity of, 351-369; historical sketch, 403-13; irreducible to Christian revelation, 164, 179-87; obscured by sin, 182-84,

195n13; psychological necessity of God, 227-245; qua immorality, 183, 193; recast in rights, 294, 296, 329; religious entailments, 191-94, 233, 330-332, 361-2, 337n61; revival signs, 412-13; sanctions of, 260, 261-62, 265n29, 344-46; teleology of, 187-91; virtues 65, 72-73,173-74, 273-78, 279n14; voluntarism, 407, 418n59 voluntarist naturalism (inclinational voluntarism), 9n5, 37-45; See also rights, virtue ethics natural right, 389; as defined, 294

See also rights
Naturalistic fallacy, 119
Nelson, Mark, 174, 177n36-37
new feminism, 380, 381n12
Nielsen, Kai, 228, 231, 232, 246n13
Nietzsche, 219, 229-30, 249-62, 296
noncognitivism, 66-67, 212

Noonan, John T., 295, 336n50 normative supersession, 270-73 normativity, xvi, 105-109; 383-84; connaturality, 15-18, 66-67; Copp, 53-54; Darwin, 7; Divine Command, 2, 9n2-3; divine prescriptivism, 25-30; Dworkin, 59-60; Fuller, 58-59; GBF, 89-99; Hart, 51-53; Hobbesian, 50-51; Hume, 4-6; Is-Ought Fallacy, 203-05; Kantian monism, 21-25; love, 124, 269-78, 388-96; Maritain, 15-18; moral sense, 7; noncognitive virtue, 66-67; particularist virtue, 76-78, 81continued, normativity 82: personalist, 42-45: political, 49-50, 59-60; practical rationality, 73, 114-123, 385-87; rational intuitions, 14-15; Rawls, 54-58; Ross, W.D., 14-15; Simon, Yves, 66-67; Socrates, 67-70; troubled sources, 1-9; Thomistic foundations, 105-54; virtuous ideals, 70-76; voluntarist naturalism, 37-45; Wilson, E.O. and J.O., 7; See also common good, eudaimonia, love precepts, natural law, rights

normative specification, 18, 23-25, 27, 39-45, 59-60, 69, 72-73, 81-82, 93-96, 105-06, 120-24, 133-41, 143-45, 267-348, 352-56, 379-80, 383-87, 389; *See also* Indeterminacy thesis

Novak, David, 371n20

objectivity, 39-41, 91, 119, 205-18, 250, 292-94, 387; as performance, 77, 80-4; *See also* moral epistemology

obligation: affirmative parameters of, 269-71; degrees of, 109-111, 129n3, 284; fulfilled imperfectly or perfectly, 271; hierarchy of, 311-15, 317, 330-31; limits of, 283-86; logic of, 109-11; mental preparedness, 278n1, 303n18; morally indefeasible, 144-5; necessitated by the end, 108-09, 144, 189-91, 204; towards environment, 144, 312; towards the poor, 271;

voluntarist, 31n4; *See also* normativity
Ockham, William, 2, 9n2, 26, 250, 407
Open question argument, 119
Original Sin, 179, 189, 281n30, 361
Osborne, Thomas M., 314, 418n60

Palakuk, Michael, 307n47, 334n30 Pannier, Russell, 232, 246n15 Pegis, Anton, 179 performance objectivity, 77-8; 80-81

Personalism, xix#12, 42-45, 59-60, 292-94; inalienable rights, 292-294; law, 317-324; necessary for morality, 42-45; protects liberty, 329; subjectivity of, 334n24

personalist jurisprudence, 294-301; 317-24, 339-46, 384 Personalist Norm, xix#12, 83, 292, 294

Personhood Formulation, 126 Plato, 31n4, 39, 46n4, 52, 65, 68, 79, 84n2, 86n16, 189, 197n29, 207, 213, 222, 226n31, 226n40, 245n3, 256-258, 264n17, 316, 330, 355, 403, 414n6

pleasure, 39-41, 119, 222, 256, 258, 260, 318-19 poems: "The Circle," 282; "Regeneration," 402 Pollis, Adamantia, 368 Pope, Stephen J., 151n23 Porter, Jean, xviii, xix#8, 1, 25-30, 70-76, 87n31, 87n34, 90, 96,

70-76, 87n31, 87n34, 90, 96, 148n1, 151n23, 179, 195n7, 219-24, 372n27, 373n35

practical rationality, 117-28, 157-58, 230, 385-87; ground of liberty, 249-262; normativity of, 120-28, 385-87; not passion's slave, 256-60; personalist, 126-28; truth dependent, 125-26, 388; Also see self-evidence practical syllogism, 125, 174, 205, 353-56, 370n9, 385, 387 principle of double effect, 297-299, 301, 393 prudence, 173-74, 190, 242-44, 273-74, 277, 280n28; commands, 280n27, 280n28; infused vs. natural, 277, 280n30; justice of, 333n20; love, 140, 277, 280n29; juridical, 297-301, 316-17, 393 Pufendorf, Samuel, 408-09 punishment: and love, 344-46; capital, 345-46; defensive, 346-47: as medicinal, 344, 347n11. Also see capital punishment Rachels, James, 5 racism, 134, 161, 193, 284, 356 Rand, Ayn, xix#9, 231, 233, 234, 242, 254, 257, 260, 364-65 Rational Intuitionism, xx#19, 13-18 Rawls, John, 54-57, 59 reason: primacy of, 30, 41, 42, 87n26, 252-62, 279n14, 385 relativism: "thomistic," 270-273, 306n39, 369n3; See also moral diversity religion: and eudaimonia, 191-94;

and Golden Rule, 359-60;

justice of, 330, 331; morally

virtuous, 330; narratives of

suffering and goodness, 232;

natural, 330-332, 336n59; obligated by natural law, 330-332; world religions, 361-62; See also God religious freedom/tolerance, 317, 325-29; bastion of civic liberty, 326-27; history of, 336n50 remorse, 7, 256, 261, 262, 265n29, 385, 386 right to act, 321 right to avoid doing evil (right of conscience), 299 right to life, 288-92, 364-365; right to love, 292-94 rights, xvii, 17, 292-94, 296; alienable, 4, 296; family, 317; Hobbesian, xx#18, 50-51, 408; human, 329, 362-69; inalienable, natural and personalist, 292-301, 306n37, 317, 329, 362-67, 389, 396n7, 400, 410, 413; International Law, xvii, 362-69, 317. 371n22; justice, 128; Kantian, 23, 31n10: liberty interests. xvii, xx#18; objective, 365-66; religious liberty, 329: voluntarist, 262n2; western imperialism, 367-69; See also religious freedom/tolerance Ross, Alf, 219, 226n31 Ross, James, 272 Ross, W. D., 1, 13-15 Rousseau, Mary, xiii, 153n42

Savage, Deborah, 379 Schlitz, Elizabeth, 379 Scotus, John Duns, 25-6, 228, 250, 407 self-determination: rationalist liberty needed, 249-262

self-evidence, 28, 29, 90- 91, 111--119, 122-128, 141-143, 164, 167, 180, 183, 204-05, 388; acid test, 113; of good, 28, 29, 40-41; naturally known, 116, 185; Rossian 14-15; subjectpredicate nexus, 112-13, 130n15, 142; selfishness, 161-63; undeniable without irrationality, 114, 115, 116, 117

self-love: 279n25, 304n23; Aristotle, 161; basis of loving others, 161, 283-86; moral necessity of, 134-41, 142, 144-45; natural vs. charity, 277, 280n30; See also charity; love, types; love of neighbors

self-perfection, 44-5, 127, 136-37; 322-23; GBF's integral human fulfillment, 91-93, 94-96; last end, 47n18; love precepts, 145-48: necessity of common good. 127, 146-48; self-actualization. 47n19; 141, 253-54; self-gift, 148: Self-Perfection Formulation, 127: See also eudaimonia, last end, love

self-transcendence, 44, 147, 172; necessity of rational freedom, 251-55; needs truth, 44; selfishness, 288. See also love, self-perfection Simmons, Edward, 112 Simon, Yves, 66-67 Slavery, 286-87, 360, 417n44

Smith, Janet, 423n127 Socrates, 51, 68, 227, 235; Socratic virtue ethics, 67-70

Slote, Michael, 7

solidarity, 285-86, 293, 295

Staley, Kevin, 92n10, 191, 244 Stoicism, 87n36, 403 Stump, Eleonore, 247n20 Suarez, Francisco, 1, 25, 26, 28, 208, 407 Subjectivism, 203-18; See also metaethics, moral epistemology, objectivity subjectivity: normativity of, 77, 80, 81, 144, 161-62, 203, 210, 239, 292, 295, 318, 326, 329, 334n24, 358, 379, 395, 400; See

neighbors subsidiarity, 285, 293; as prime directive, 323

also normativity, love of

suffering, 234-5, 247n20, 262, 288-90, 341, 400; God, 227, 231-37; Christian, 192, 236; Frankl, 234, 246n18; inescapable, 232; meaninglessness, 232, 242; See also natural law: sanctions

suicide, 23, 52, 16, 234-235, 288; Epictetus, 234; Nietzsche 260; Rand, 234, 260; See also right to life; rights: inalienable, natural and personalist; rights: International Law

Sullivan, Thomas, 35n33, 152n32, 176n17, 305n31,

supererogation, 73, 109, 271, 283-286

supersession, 270-73; See also moral criterion, normative specification synderesis, 72, 87n26, 174

Tebbit, Mark, 4, 61n17, 64n33 Temperance: as specified by love 277; grounded in love, 140

theistic eudaimonism, 227-45; See also eudaimonia. God theft, 84n8, 211, 271, 272, 278n8, 284, 315, 317, 360 Thomistic morality: virtue ethics or natural law, 173-174 Thomistic "relativism," 270-73, 351-56, 369n3 Tiananmen Square, 369 Tillich, Paul: on inadequacies of Golden Rule, 168 tolerance: as moral virtue, 327-28; religious, 325-29 transcendentals, 72, 237-41 truth: certitude, 112-24, 213-18; condition of freedom, 252; immorality, 414; normativity of, 43-45; Truth Formulation 125; See also moral epistemology, objectivity, reason; self-evidence tyranny, 296, 394

Ulpian, 37-38, 403, 405-06, 416n39 Universal Declaration of Human Rights, xvii, 17, 160, 363, 365, 369, 371n21, 392; See also International Law, rights universality of norms, de facto/de jure, 351, 356-60; of evils, 356 utilitarianism, 3-4, 411

VanderMarck, William, 47n18 Veatch, Henry, 96 "veil of ignorance," 55, 61n19 vice, 41, 71, 74, 259, 265n21; See also fomes, immorality, wickedness Virtue, 42, 65-84, 87n35; acting from/acting in accord, 72-3; Aristotelian, 84n11; autonomous, 65-84; compatibility thesis, 68; Grisez, 101n14; grounded in love, 140-41, 273-78; lovable, 136, 273; pedagogy of, 74-76; specified by reason, 68, 72-3, 75-6; Virtue Formulation, 124-25; See also last end, self-perfection virtue ethics: Aristotelian, 66, 68,

virtue ethics: Aristotelian, 66, 68, 84n9-11; autonomous, 65-84; non-cognitive, 66-67; particularist, 66, 76-84; perfectionist, 66, 70-76; Socratic, 66-68; Thomistic, 66, 73, 273-78; versus natural law, 173-74

Vogler, Candace, 120 voluntarism: medieval origins, 407 voluntarist naturalism, 37-48; fundamental error of, 45; *See* also normativity

Walker, A.D.M.: and Socratic ethics, 68-9
war: application of neighborly love, 339-43; against tyrants, 343; criteria of just war, 340-41; Genocide Conventions, 343; humanitarian interventions, 342; *jus post bellum*, 343; love of one's enemy, 342; war crimes, 339-40, 346n1

Ward, Keith, 386 Wattles, Jeffrey, 359 Weigel, George, 336 n54 Weinreb, Lloyd L., 6 wickedness, 71, 182-84, 216, 218, 270, 247n23. See also culpability, immorality, vice will: love as first act, 280.29; obligated to accord with reason, 121; malice, 122; See also freedom, free will Williams, Roger, 409 Williams, Thomas E., 47-8n19, 306n37; 336n53 Wilson, Edward O., 7 Wilson, James O., 7 Wiredu, Kwasi, 335n43, 368 Wojtyla, Karol: Aquinas, 47n19, 161, 253-54, 292, 294, 400; civic vices, 319-320; common good, 276, 319-321; human law, 296-7, 299-301, 316, 322-324; immorality, 87n25; inalienable rights, 295-96, 336n53; love and subjectivity, 161-63; mastering nature, 255; natural law contributions. xix#12, 329, 380, 381n12, 400, 411, 413, 423#17; personalism, 44-45; personalism's fundamental tenet, 47n17: pleasure, 318; religious tolerance, 325, 329; self-gift, 61n15, 148; subjectivity, 161, 334n24; truth and freedom, 252-55; See also Personalist Norm

Wolf, Susan: moral saints, 93

Wollstonecraft, Mary, 377