



**LANCASTER COUNTY BOARD OF COMMISSIONERS  
STAFF MEETING  
THURSDAY, MARCH 24, 2022 COUNTY CITY BUILDING  
ROOM 112 - CITY COUNTY CHAMBERS  
8:30 A.M.**

*Location Announcement of the Nebraska Open Meetings Act: A copy of the Nebraska Open Meetings Act is located on the wall at the back of the room.*

**AGENDA ITEM**

**1. APPROVAL OF STAFF MEETING MINUTES FOR MARCH 17, 2022**  
**STAFF MEETING MINUTES FOR MARCH 17, 2022**

**2. 8:30 A.M. - LEGISLATIVE UPDATE**

Joe Kohout and Brennen Miller, Kissel, Kohout, ES Associates LLC

**3. 9:00 A.M. – CLINICAL PAID INTERNSHIP PROGRAM**

Kim Etherton, Director, Community Corrections, and Brad Johnson,  
Director, Corrections

Documents:

[ITEM 3\\_\\_2022 Paid Internship Program.pdf](#)

**4. 9:15 A.M. – BUDGET HEARING SCHEDULE**

Dennis Meyer, Budget and Fiscal Officer

Documents:

[ITEM 4\\_\\_Department Budget Hearings - 2022-23 \(3-24-22\).pdf](#)

**5. 9:30 A.M. - REVIEW OF COUNTY PERSONNEL RULE 17.9**

Nicole Gross, Compensation Manager, Lincoln-Lancaster County Human  
Resources

**6. 9:45 A.M. – EXECUTIVE SESSION (PENDING AND POTENTIAL  
LITIGATION AND LEGAL ADVICE)**

**7. 10:00 A.M. - COVID-19 UPDATE AND RESPONSE**

**8. CHIEF ADMINISTRATIVE OFFICER REPORT**

- A. CLAIM FOR REVIEW: Voucher 756043 on Batch 278212 to Verizon Wireless, dated March 18, 2022, for a total of \$50.00. This claim includes billing for services performed September 2021. These claims are beyond the 90-day time period (see Neb. Rev. Stat. § 23-135).**

Documents:

[CAO A\\_\\_Sheriffs- Verizon 756043.pdf](#)

**9. DISCUSSION OF BOARD MEMBER MEETINGS ATTENDED**

- A. Southeast Nebraska Development District (SENDD) Board Meeting**

Thursday, March 17, 2022 @ 6:30 p.m.

Vest

- B. Lancaster County Ag Society**

Thursday, March 17, 2022 @ 7:00 p.m.

Amundson / Vest

- C. New Americans Task Force Meeting**

Friday, March 18, 2022 @ 12:00 p.m.

Yoakum

- D. Mutual Aid Meeting**

Monday, March 21, 2022 @ 8:00 p.m.

Schorr / Yoakum

- E. Monthly Meeting with Chair, Vice-Chair and Planning Department**

Tuesday, March 22, 2022 @ 8:15 a.m.

Schorr / Yoakum

- F. NACo Transportation Committee**

Wednesday, March 23, 2022 @ 3:00 p.m.

Schorr

**G. OTHER MEETINGS ATTENDED SINCE THE LAST STAFF MEETING**

**10. SCHEDULE OF BOARD MEMBER MEETINGS**

**A. Emergency Medical System Oversight Authority Committee Meeting**

Monday, March 28, 2022 @ 8:00 a.m.

Flowerday

**B. LIBA Elected Officials Forum**

Monday, March 28, 2022 @ 11:45 a.m.

Vest / Yoakum

**11. EMERGENCY ITEMS**

**12. ADJOURNMENT**

## **Clinical Internship Proposal:**

Lancaster County Community Corrections and the Department of Corrections proposes the implementation of a paid Clinical Internship Training Program.

### **The details of this proposal are:**

- 1) Graduate from a four year, CACREP (Council for the Accreditation of Counseling and Related Educational Programs) accredited program.
  - Bellevue University Bellevue NE Clinical Mental Health Counseling M.S.
  - University of Nebraska at Kearney Kearney NE Clinical Mental Health Counseling M.S.Ed.
  - University of Nebraska at Omaha Omaha NE Clinical Mental Health Counseling M.A./M.S.
  - University of Nebraska at Omaha Omaha NE School Counseling M.A./M.S.
  - Wayne State College Wayne NE Clinical Mental Health Counseling M.S.E.8
- 2) Provisional License issued or confirmation it is in process.
- 3) Student Liability Insurance Certificate w/Lancaster County listed as an additional insured
- 4) In consultation with County Attorney's Office, create a standard internship application and contractual agreement.

### **Cost to County:**

Contracted hourly rate of 20\$ per hour.

2 full time equivalent positions:

\$41,600

\$41,600

\$83,200

Internship hours to achieve full licensure = 3000 hours @ 20 hours per week the placement would take almost three years to complete.

# LANCASTER COUNTY CLERK

County-City Building | 555 South 10th Street | Lincoln, NE 68508-2803

402-441-7484 | Fax 402-441-8728

March 21, 2022

DAN NOLTE

Terry Wagner, Lancaster County Sheriff *Clerk*

Claim(s) to be reviewed by the Lancaster County Board of Commissioners

The Lancaster County Board of Commissioners will be reviewing the following claim(s) on Thursday, March 24, 2022, during the County Board Staff Meeting in Room 113, on the first floor of the County-City Building:

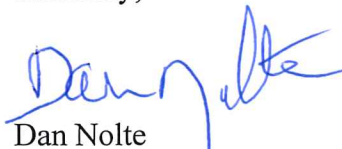
- A. Voucher 756043 on Batch 278212 to Verizon Wireless, dated March 18, 2022, for a total of \$50.00. This claim includes billing for services performed September 2021. These claims are beyond the 90-day time period (see Neb. Rev. Stat. §23-135).

**23-135. Claims; time of filing; approval of certain purchases; procedure; payment in advance of services; authorized; disallowance of claim; notice; appeal.**

1. (1) All claims against a county shall be filed with the county clerk within ninety days from the time when any materials or labor, which form the basis of the claims, have been furnished or performed, except that (a) the fees of jurors serving in the district courts shall be paid as provided for in section 23-131, (b) payment may be approved as provided in subsection (2) of this section, and (c) payments may be made as provided in subsection (3) of this section. The county board may authorize procedures whereby claims may be filed electronically. The electronic filing shall include the following: Information with respect to the person filing the claim, the basis of the claim, the amount of the claim, the date of the claim, and any other information the county board may require. The county clerk shall keep records of each electronic claim. The records shall be accessible for public viewing in either electronic or printed format.

Any additional documentation to support your claim may be submitted to the County Clerk's office or if you wish to appear and/or provide additional clarification regarding this claim(s) on March 24, 2022, please contact Saige Walker in the County Board Office, so she can schedule a specific time.

Sincerely,



Dan Nolte  
County Clerk's Office

Email: Dave Derbin, County Board Office  
Kristy Bauer, County Board Office  
Saige Walker, County Board Office  
Kevin Nelson, County Clerk Office  
Eric Synowicki, County Attorney Office  
Sara Sump, County Sheriff Office  
Uyen Le, County Sheriff Office

R04305

Lancaster County, NE  
Voucher Journal Report

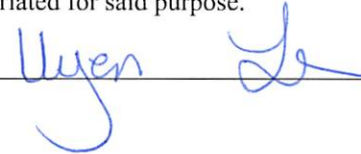
3/18/2022 10:23:

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Document	G/L Date	Due Date	Co	Address#	Supplier Name	Amounts			
Ty Number	Item	Inv Date	G/LClass	P.O. #					Ty
Invoice Number				JE - Remark				Gross	LT PC
Account Number	Account Description								
Batch Number	278212	Type V	Date 3/18/2022	User ID	LSOUTL	Transaction Originator	LSOUTL		
00011	3/18/2022	10/8/2021	00011	43177	A				
PV 756043	001	9/8/2021							
21395785-31035744									
			43177		Verizon Wireless - VSAT N				
					180 Washington Valley Road				
					RE 2510				
					Bedminster	NJ 07921			
6510.65845		Other Misc Fees & Services		3123 / C1006334				50.00	AA
		Totals for Document	PV 756043	00011				50.00	AA

The undersigned hereby certifies that the above material and/or service has been received and/or performed and funds have been appropriated for said purpose.

By





# INVOICE

REMIT PAYMENT TO:  
VERIZON WIRELESS - VSAT  
180 WASHINGTON VALLEY ROAD  
RE 2510  
BEDMINSTER, NJ 07921

6B  
65 845 804

**BILL TO:**

SHERIFFS OFFICE LANCASTER COUNT  
575 S 10TH ST

LINCOLN  
NE

68508

**CONTACT INFO:**

AMANDA GRESS

Please See Attached

CUSTOMER #	INVOICE #	INVOICE DATE:	INVOICE TOTAL
SMS	21395785-31035744	9/8/2021	\$ 50.00

ITEM / DESCRIPTION				QTY	UNIT	NET PRICE
Type	SMS Info	Date Start	Date End			
S M S	3123	8/16/2021	8/16/2021	1	\$50.00	\$50.00

**Comments:**

ANY QUESTIONS, PLEASE CALL:  
(800) 451-5242 option 2 (fax 888-667-0026)  
CHECKS ONLY - NO credit card payments

INVOICE TOTAL \$50.00

Send This Stub Along With Payment

INVOICE DATE:	INVOICE #	REMIT PAYMENT TO:	AMOUNT
9/8/2021	21395785-31035744	VERIZON WIRELESS - VSAT 180 WASHINGTON VALLEY ROAD RE 2510 BEDMINSTER, NJ 07921 TAX ID: 22-3723921	\$ 50.00

C1006334