

REPORT CARD 2nd Term

STUDENT'S NAME: OLAPADE AZEEZAT

UMMUL QURA HIGH SCHOOL

ADMISSION NO.: OA/J/21/206 CLASS: JSS 2

AROWONA BUS-STOP, AKANRAN ROAD, IBADAN

DATE OF BIRTH: March 16, 2011 SEX: Female YEAR: 2021

1. ATTENDANCE (REGULARITY & PUNCTUALITY)

| | School | Sport & Athletics | Other Organized Activities |
|---------------------------------------|--------|-------------------|----------------------------|
| No. of times School opened/Activities | 122 | | |
| No. of times Present | 122 | | |
| No. of times Punctual | 0 | | |

2. CONDUCT: Special Report During the Term

| GREEN FOR EXEMPLARY CONDUCT | RED for Bad Conduct | Comment |
|-----------------------------|---------------------|--------------|
| Deed | Number | Satisfactory |

3. PHYSICAL DEVELOPMENT, HEALTH & CLEANLINESS

| HEIGHT | | WEIGHT | | NO. of Days Absent | Purpose of Absence Not Specified |
|--|-------------|-------------------|-------------|--------------------|-------------------------------------|
| Beginning of term | End of term | Beginning of term | End of term | 0 | |
| 1.76m | 1.78m | 60.76kg | 60.78kg | | |
| Please tick cleanliness rating as Good____ Fair ____ Poor ____ Remark: | | | | | |

4. PERFORMANCE IN SUBJECT

| JSS 2:2nd Term | Obt. Mark | ARB | BST | BUS | ENG | HIS | IRS | MAT | NAV | PRV | YOR |
|----------------------|-----------|------|------|------|------|------|------|------|------|------|------|
| Grades | | A | P | A | P | C | C | C | C | P | C |
| Cont. Asst Test [CA] | 30 | 22 | 19 | 29 | 18 | 24 | 19 | 17 | 19 | 16 | 23 |
| Exam Score | 70 | 53 | 21 | 57 | 22 | 28 | 42 | 35 | 38 | 32 | 39 |
| 2nd term Scores | 100 | 75 | 40 | 86 | 40 | 52 | 61 | 52 | 57 | 48 | 62 |
| No in Class | | 56 | 56 | 56 | 56 | 56 | 53 | 56 | 56 | 56 | 56 |
| Position | | 19th | 53rd | 13th | 44th | 22nd | 35th | 22nd | 28th | 35th | 10th |
| Teacher's sign | | AR | AA | OL | OS | AA | TM | AL | OM | OS | OS |

5. SPORT

| Events | Indoor Games | Ball Games | Combative Game | Tracts | Jumps | Throw | Swim | Weight Lifting |
|---------|--------------|------------|----------------|--------|-------|-------|------|----------------|
| | | | | | | | | |
| Coment: | Satisfactory | | | | | | | |

6. CLUB, SOCIETY, ETC

| Clubs/Societies | Office Held | Significant Contribution | Signature |
|-----------------|-------------|--------------------------|-----------|
| MSSN | Member | Active member | |
| JET | Member | Active member | |

MASTER AND PRINCIPAL REMARKS

| | | |
|---------------------|-----------------------|---------------------------|
| Master's Remark | None | |
| Principal's Remark | None | Signature and Date: _____ |
| Next term begins on | May 3, 2021, midnight | |

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