# **UMMUL QURA HIGH SCHOOL**

ADMISSION NO.: Al/J/24/1347 CLAS: JSS 1

AROWONA BUS-STOP, AKANRAN ROAD, IBADAN

DATE OF BIRTH: SEX: YEAR:2024

| 1. ATTENDANCE (RE | GULARITY & PUNCTUALITY) |
|-------------------|-------------------------|
|-------------------|-------------------------|

|                                       | School | Sport & Athletics | Other Organized Activities |
|---------------------------------------|--------|-------------------|----------------------------|
| No. of times School opened/Activities |        |                   |                            |
| No. of times Present                  |        |                   |                            |
| No. of times Punctual                 |        |                   |                            |

#### 2. CONDUCT:Special Report During the Term

| GREEN FOR EXEMPLARY CONDUCT | RED for Bad Conduct | Comment |
|-----------------------------|---------------------|---------|
| Deed                        | Number              |         |

#### 3. PHYSICAL DEVELOPMENT, HEALTH & CLEANLINESS

| HEIGHT            |             | WE                | IGHT        | NO. of Days Absent |                    |
|-------------------|-------------|-------------------|-------------|--------------------|--------------------|
| Beginning of term | End of term | Beginning of term | End of term |                    |                    |
| m                 | m           | kg                | kg          |                    | Purpose of Absence |

Please tick cleanlines rating as Good\_\_\_\_\_ Fair \_\_\_\_\_ Poor \_\_\_\_\_ Remark:

#### 4. PERFORMANCE IN SUBJECT

| JSS 1:1st<br>Term       | Obt. Mark | ENG    | MAT    | BUS    | YOR    | NAV    | ARB    | IRS    | PRV    | AGR    | HIS    | BST    |
|-------------------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Grade                   |           | А      | А      | С      | С      | А      | С      | С      | А      | С      | С      | А      |
| Cont. Asst<br>Test [CA] | 40        | 35.0   | 28.0   | 34.0   | 29.0   | 31.0   | 24.0   | 31.0   | 28.0   | 23.0   | 22.0   | 36.0   |
| Exam<br>Score           | 60        | 48.0   | 51.0   | 29.0   | 39.0   | 39.0   | 43.0   | 31.0   | 47.0   | 45.0   | 46.0   | 53.0   |
| Total<br>Scores         | 100       | 83.0   | 79.0   | 63.0   | 68.0   | 70.0   | 67.0   | 62.0   | 75.0   | 68.0   | 68.0   | 89.0   |
| No in<br>Class          |           | 86     | 86     | 86     | 86     | 86     | 86     | 86     | 86     | 86     | 86     | 86     |
| Position                |           | 8th    | 24th   | 50th   | 40th   | 32nd   | 48th   | 58th   | 24th   | 42nd   | 39th   | 5th    |
| leacher's<br>sign       |           | Signed |

### 5. SPORT

| Events  | Indoor Games | Ball Games | Combative<br>Game | Tracts | Jumps | Throw | Swim | Weight Lifting |
|---------|--------------|------------|-------------------|--------|-------|-------|------|----------------|
|         |              |            |                   |        |       |       |      |                |
| Coment: |              |            |                   |        |       |       |      |                |

# 6. CLUB, SOCIETY,ETC

| Clubs/Societies | Office Held | Significant Contribution | Signature |
|-----------------|-------------|--------------------------|-----------|
|                 |             |                          |           |
|                 |             |                          |           |

| Class-Teacher's Remark   | He is a responsible and reliable student. |  |
|--|---|--|
| Principal's Remark Fairly good performance, you can do better. |   |  |
| Next term begins on Monday January 9, 2017.                    |   |  |

## Report card generated on: - 24/04/2020 By:-