# **UMMUL QURA HIGH SCHOOL**

ADMISSION NO.: IA/J/24/1472 CLAS: JSS 3

AROWONA BUS-STOP, AKANRAN ROAD, IBADAN

DATE OF BIRTH: SEX: YEAR:2024

| 1. ATTENDANCE (REGULARITY & PUNCTUALITY) |
|--|
|--|

|                                       | School | Sport & Athletics | Other Organized Activities |
|---------------------------------------|--------|-------------------|----------------------------|
| No. of times School opened/Activities |        |                   |                            |
| No. of times Present                  |        |                   |                            |
| No. of times Punctual                 |        |                   |                            |

#### 2. CONDUCT:Special Report During the Term

| GREEN FOR EXEMPLARY CONDUCT | RED for Bad Conduct | Comment |
|-----------------------------|---------------------|---------|
| Deed                        | Number              |         |

#### 3. PHYSICAL DEVELOPMENT, HEALTH & CLEANLINESS

|                  | NO. of Days Absent | IGHT        | WE                | HEIGHT      |                   |  |
|------------------|--------------------|-------------|-------------------|-------------|-------------------|--|
|                  |                    | End of term | Beginning of term | End of term | Beginning of term |  |
| Purpose of Abser |                    | kg          | kg                | m           | m                 |  |

Please tick cleanlines rating as Good\_\_\_\_\_ Fair \_\_\_\_ Poor \_\_\_\_ Remark:

#### 4. PERFORMANCE IN SUBJECT

| JSS 3:1st<br>Term       | Obt. Mark | HIS    | ENG    | MAT    | BUS    | YOR    | NAV    | IRS    | AGR    | PRV    | ARB    | BST    |
|-------------------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Grade                   |           | А      | А      | С      | Р      | А      | А      | А      | А      | А      | А      | Р      |
| Cont. Asst<br>Test [CA] | 40        | 22.0   | 32.0   | 33.0   | 22.0   | 29.0   | 31.0   | 29.0   | 27.0   | 33.0   | 32.0   | 24.0   |
| Exam<br>Score           | 60        | 59.0   | 52.0   | 25.0   | 24.0   | 55.0   | 47.0   | 43.0   | 43.0   | 46.0   | 54.0   | 24.0   |
| Total<br>Scores         | 100       | 81.0   | 84.0   | 58.0   | 46.0   | 84.0   | 78.0   | 72.0   | 70.0   | 79.0   | 86.0   | 48.0   |
| No in<br>Class          |           | 67     | 67     | 68     | 68     | 67     | 68     | 68     | 68     | 68     | 68     | 68     |
| Position                |           | 10th   | 6th    | 57th   | 66th   | 3rd    | 12th   | 24th   | 27th   | 14th   | 8th    | 66th   |
| leacher's<br>sign       |           | Signed |

### 5. SPORT

| Events  | Indoor Games | Ball Games | Combative<br>Game | Tracts | Jumps | Throw | Swim | Weight Lifting |
|---------|--------------|------------|-------------------|--------|-------|-------|------|----------------|
|         |              |            |                   |        |       |       |      |                |
| Coment: |              |            |                   |        |       |       |      |                |

# 6. CLUB, SOCIETY,ETC

| Clubs/Societies | Office Held | Significant Contribution | Signature |
|-----------------|-------------|--------------------------|-----------|
|                 |             |                          |           |
|                 |             |                          |           |

| Class-Teacher's Remark | He is a responsible and reliable student.   |
|------------------------|---|
| Principal's Remark     | Fairly good performance, you can do better. |
| Next term begins on    | Monday January 9, 2019.                     |

## Report card generated on: - 23/04/2020 By:-