

| | |
|----------------------------------------|--------------------------------------------------|
| REPORT CARD 2nd Term | STUDENT's NAME: BABALOLA MUBARAK |
| UMMUL QURA HIGH SCHOOL | ADMISSION NO.: 2017/1853 CLASS: SSS 1 |
| AROWONA BUS-STOP, AKANRAN ROAD, IBADAN | DATE OF BIRTH: May 14, 2005 SEX: Male YEAR: 2021 |

1. ATTENDANCE (REGULARITY & PUNCTUALITY)

| | School | Sport & Athletics | Other Organized Activities |
|---------------------------------------|--------|-------------------|----------------------------|
| No. of times School opened/Activities | 122 | | |
| No. of times Present | 116 | | |
| No. of times Punctual | 0 | | |

2. CONDUCT:Special Report During the Term

| GREEN FOR EXEMPLARY CONDUCT | RED for Bad Conduct | Comment |
|-----------------------------|---------------------|--------------|
| Deed | Number | Satisfactory |

3. PHYSICAL DEVELOPMENT, HEALTH & CLEANLINESS

| HEIGHT | | WEIGHT | | NO. of Days Absent | Purpose of Absence Not Specified |
|--------------------------------------------------------------------------|-------------|-------------------|-------------|--------------------|-------------------------------------|
| Beginning of term | End of term | Beginning of term | End of term | 4 | |
| 1.76m | 1.78m | 60.76kg | 60.78kg | | |
| Please tick cleanliness rating as Good____ ✓ Fair ____ Poor ____ Remark: | | | | | |

4. PERFORMANCE IN SUBJECT

| SSS 1:2nd Term | Obt. Mark | ACC | CIV | COM | ECO | ELE | ENG | GOV | IRS | MAT | YOR |
|----------------------|-----------|------|------|-----|------|------|------|------|------|------|------|
| Grades | | C5 | C6 | C6 | F9 | F9 | C6 | F9 | C4 | F9 | C4 |
| Cont. Asst Test [CA] | 30 | 21 | 21 | 18 | 9 | 14 | 17 | 17 | 25 | 19 | 22 |
| Exam Score | 70 | 38 | 32 | 32 | 22 | 21 | 34 | 21 | 37 | 12 | 41 |
| 2nd term Scores | 100 | 59 | 53 | 50 | 31 | 35 | 51 | 38 | 62 | 31 | 63 |
| No in Class | | 19 | 63 | 19 | 34 | 19 | 63 | 33 | 61 | 63 | 32 |
| Position | | 18th | 44th | 9th | 31st | 15th | 48th | 32nd | 54th | 56th | 19th |
| Teacher's sign | | AM | AT | OL | AL | BA | BA | AT | SA | AT | AL |

5. SPORT

| Events | Indoor Games | Ball Games | Combative Game | Tracts | Jumps | Throw | Swim | Weight Lifting |
|---------|--------------|------------|----------------|--------|-------|-------|------|----------------|
| | | ✓ | | | | | | |
| Coment: | Satisfactory | | | | | | | |

6. CLUB, SOCIETY,ETC

| Clubs/Societies | Office Held | Significant Contribution | Signature |
|-----------------|-------------|--------------------------|-----------|
| MSSN | Member | Active member | |
| LDS | Member | Active member | |

MASTER AND PRINCIPAL REMARKS

| | | |
|---------------------|-----------------------|---------------------------|
| Master's Remark | None | |
| Principal's Remark | None | Signature and Date: _____ |
| Next term begins on | May 3, 2021, midnight | |