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|--|--|-------------------------------|------------------------|
| REPORT CARD 1st Term | | STUDENT's NAME: ISMAIL HIKMAH | |
| UMMUL QURA HIGH SCHOOL | | ADMISSION NO.: 2018/1636 | CLASS: JSS 3 |
| AROWONA BUS-STOP, AKANRAN ROAD, IBADAN | | DATE OF BIRTH: Jan. 12, 2006 | SEX: Female YEAR: 2021 |

1. ATTENDANCE (REGULARITY & PUNCTUALITY)

| | School | Sport & Athletics | Other Organized Activities |
|---------------------------------------|--------|-------------------|----------------------------|
| No. of times School opened/Activities | 120 | | |
| No. of times Present | 100 | | |
| No. of times Punctual | 0 | | |

2. CONDUCT:Special Report During the Term

| GREEN FOR EXEMPLARY CONDUCT | RED for Bad Conduct | Comment |
|-----------------------------|---------------------|--------------|
| Deed | Number | Satisfactory |

3. PHYSICAL DEVELOPMENT, HEALTH & CLEANLINESS

| HEIGHT | | WEIGHT | | NO. of Days Absent | Purpose of Absence Not Specified |
|---|-------------|-------------------|-------------|--------------------|-------------------------------------|
| Beginning of term | End of term | Beginning of term | End of term | 20 | |
| 1.76m | 1.78m | 60.76kg | 60.78kg | | |
| Please tick cleanliness rating as Good ____ ✓ Fair ____ Poor ____ Remark: | | | | | |

4. PERFORMANCE IN SUBJECT

| <u>JSS 3:1st Term</u> | Obt. Mark | ARB | BST | BUS | ENG | HIS | IRS | MAT | NAV | PRV | YOR |
|-----------------------|-----------|------|------|------|------|------|-----|------|------|------|-----|
| Grades | | A | C | C | C | C | A | F | A | C | A |
| Cont. Asst Test [CA] | 30 | 22 | 27 | 20 | 20 | 26 | 27 | 14 | 29 | 24 | 21 |
| Exam Score | 70 | 69 | 36 | 44 | 30 | 40 | 59 | 20 | 50 | 36 | 56 |
| 1st term Scores | 100 | 91 | 63 | 64 | 50 | 66 | 86 | 34 | 79 | 60 | 77 |
| No in Class | | 53 | 54 | 54 | 53 | 54 | 54 | 54 | 54 | 54 | 53 |
| Position | | 12th | 13th | 27th | 26th | 23rd | 5th | 40th | 14th | 18th | 4th |
| Teacher's sign | | TM | BA | AM | OS | AA | UZ | AA | OM | MT | AU |

5. SPORT

| Events | Indoor Games | Ball Games | Combative Game | Tracts | Jumps | Throw | Swim | Weight Lifting |
|---------|--------------|------------|----------------|--------|-------|-------|------|----------------|
| | | | | | | | | |
| Coment: | Satisfactory | | | | | | | |

6. CLUB, SOCIETY,ETC

| Clubs/Societies | Office Held | Significant Contribution | Signature |
|-----------------|-------------|--------------------------|-----------|
| MSSN | Member | Active member | |
| JET | Member | Active member | |

MASTER AND PRINCIPAL REMARKS

| | | |
|---------------------|---|--------------------------|
| Master's Remark | He is a responsible and reliable student. | |
| Principal's Remark | Fairly good performance, you can do better. | Signature and Date:_____ |
| Next term begins on | Nov. 23, 2020, midnight | |