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| REPORT CARD 2nd Term | STUDENT's NAME: ASIMIYU ROKEEBAT |
| UMMUL QURA HIGH SCHOOL | ADMISSION NO.: AR/J/21/198 CLASS: JSS 2 |
| AROWONA BUS-STOP, AKANRAN ROAD, IBADAN | DATE OF BIRTH: March 16, 2011 SEX: Female YEAR: 2021 |

1. ATTENDANCE (REGULARITY & PUNCTUALITY)

| | School | Sport & Athletics | Other Organized Activities |
|---------------------------------------|--------|-------------------|----------------------------|
| No. of times School opened/Activities | 122 | | |
| No. of times Present | 122 | | |
| No. of times Punctual | 0 | | |

2. CONDUCT:Special Report During the Term

| GREEN FOR EXEMPLARY CONDUCT | RED for Bad Conduct | Comment |
|-----------------------------|---------------------|--------------|
| Deed | Number | Satisfactory |

3. PHYSICAL DEVELOPMENT, HEALTH & CLEANLINESS

| HEIGHT | | WEIGHT | | NO. of Days Absent | Purpose of Absence Not Specified |
|---|-------------|-------------------|-------------|--------------------|-------------------------------------|
| Beginning of term | End of term | Beginning of term | End of term | 0 | |
| 1.76m | 1.78m | 60.76kg | 60.78kg | | |
| Please tick cleanliness rating as Good ____ Fair ____ Poor ____ Remark: | | | | | |

4. PERFORMANCE IN SUBJECT

| JSS 2:2nd Term | Obt. Mark | ARB | BST | BUS | ENG | HIS | IRS | MAT | NAV | PRV | YOR |
|----------------------|-----------|------|------|------|------|------|------|------|------|------|------|
| Grades | | C | P | C | F | P | P | P | P | P | F |
| Cont. Asst Test [CA] | 30 | 20 | 20 | 26 | 15 | 18 | 12 | 13 | 14 | 21 | 17 |
| Exam Score | 70 | 46 | 26 | 42 | 22 | 28 | 33 | 27 | 26 | 21 | 16 |
| 2nd term Scores | 100 | 66 | 45 | 68 | 37 | 46 | 45 | 40 | 40 | 42 | 33 |
| No in Class | | 56 | 56 | 56 | 56 | 56 | 53 | 56 | 56 | 56 | 56 |
| Position | | 34th | 44th | 47th | 47th | 29th | 49th | 39th | 53rd | 40th | 46th |
| Teacher's sign | | AR | AA | OL | OS | AA | TM | AL | OM | OS | OS |

5. SPORT

| Events | Indoor Games | Ball Games | Combative Game | Tracts | Jumps | Throw | Swim | Weight Lifting |
|---------|--------------|------------|----------------|--------|-------|-------|------|----------------|
| | | | | | | | | |
| Coment: | Satisfactory | | | | | | | |

6. CLUB, SOCIETY,ETC

| Clubs/Societies | Office Held | Significant Contribution | Signature |
|-----------------|-------------|--------------------------|-----------|
| MSSN | Member | Active member | |
| JET | Member | Active member | |

MASTER AND PRINCIPAL REMARKS

| | | |
|---------------------|-----------------------|---------------------------|
| Master's Remark | None | |
| Principal's Remark | None | Signature and Date: _____ |
| Next term begins on | May 3, 2021, midnight | |