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| REPORT CARD 1st Term | STUDENT's NAME: ABDULWAHEED MUMINAH |
| UMMUL QURA HIGH SCHOOL | ADMISSION NO.: 2016/1434 CLASS: SSS 2 |
| AROWONA BUS-STOP, AKANRAN ROAD, IBADAN | DATE OF BIRTH: Aug. 8, 2004 SEX: Female YEAR: 2021 |

1. ATTENDANCE (REGULARITY & PUNCTUALITY)

| | School | Sport & Athletics | Other Organized Activities |
|---------------------------------------|--------|-------------------|----------------------------|
| No. of times School opened/Activities | 120 | | |
| No. of times Present | 118 | | |
| No. of times Punctual | 0 | | |

2. CONDUCT:Special Report During the Term

| GREEN FOR EXEMPLARY CONDUCT | RED for Bad Conduct | Comment |
|-----------------------------|---------------------|--------------|
| Deed | Number | Satisfactory |

3. PHYSICAL DEVELOPMENT, HEALTH & CLEANLINESS

| HEIGHT | | WEIGHT | | NO. of Days Absent | Purpose of Absence Not Specified |
|--|-------------|-------------------|-------------|--------------------|-------------------------------------|
| Beginning of term | End of term | Beginning of term | End of term | 2 | |
| 1.56m | 1.6m | 48.0kg | 50.0kg | | |
| Please tick cleanliness rating as Good____ ✓ Fair ____ Poor ____ Remark: | | | | | |

4. PERFORMANCE IN SUBJECT

| <u>SSS 2:1st Term</u> | Obt. Mark | BIO | CHE | CIV | ENG | GEO | GRM | ICT | IRS | MAT | PHY |
|-----------------------|-----------|------|------|------|------|-----|------|------|------|------|------|
| Grades | | C4 | C6 | B3 | E8 | C6 | C4 | D7 | B2 | D7 | C6 |
| Cont. Asst Test [CA] | 30 | 27 | 20 | 25 | 18 | 24 | 23 | 19 | 25 | 23 | 25 |
| Exam Score | 70 | 34 | 33 | 41 | 26 | 30 | 37 | 29 | 45 | 23 | 25 |
| 1st term Scores | 100 | 61 | 53 | 66 | 44 | 54 | 60 | 48 | 70 | 46 | 50 |
| No in Class | | 33 | 33 | 65 | 66 | 11 | 27 | 33 | 65 | 66 | 33 |
| Position | | 20th | 21st | 49th | 52nd | 4th | 17th | 26th | 39th | 33rd | 21st |
| Teacher's sign | | MA | OA | OM | OS | AA | UU | AM | UZ | AA | OA |

5. SPORT

| Events | Indoor Games | Ball Games | Combative Game | Tracts | Jumps | Throw | Swim | Weight Lifting |
|---------|--------------|------------|----------------|--------|-------|-------|------|----------------|
| | | | | | | | | |
| Coment: | Satisfactory | | | | | | | |

6. CLUB, SOCIETY,ETC

| Clubs/Societies | Office Held | Significant Contribution | Signature |
|-----------------|-------------|--------------------------|-----------|
| MSSN | Member | Active member | |
| JET | Member | Active member | |

MASTER AND PRINCIPAL REMARKS

| | | |
|---------------------|---|--------------------------|
| Master's Remark | He is a responsible and reliable student. | |
| Principal's Remark | Fairly good performance, you can do better. | Signature and Date:_____ |
| Next term begins on | Nov. 23, 2020, midnight | |