

REPORT CARD 1st Term

STUDENT's NAME: RAJI UTHMAN

UMMUL QURA HIGH SCHOOL

ADMISSION NO.: RU/J/2 1/2 12 CLASS: JSS 2

AROWONA BUS-STOP, AKANRAN ROAD, IBADAN

DATE OF BIRTH: Jan. 30, 2006 SEX: Male YEAR: 2021

1. ATTENDANCE (REGULARITY & PUNCTUALITY)

| | School | Sport & Athletics | Other Organized Activities |
|---------------------------------------|--------|-------------------|----------------------------|
| No. of times School opened/Activities | 122 | | |
| No. of times Present | 122 | | |
| No. of times Punctual | 0 | | |

2. CONDUCT: Special Report During the Term

| GREEN FOR EXEMPLARY CONDUCT | RED for Bad Conduct | Comment |
|-----------------------------|---------------------|--------------|
| Deed | Number | Satisfactory |

3. PHYSICAL DEVELOPMENT, HEALTH & CLEANLINESS

| HEIGHT | | WEIGHT | | NO. of Days Absent | Purpose of Absence Not Specified |
|-------------------|-------------|-------------------|-------------|--------------------|-------------------------------------|
| Beginning of term | End of term | Beginning of term | End of term | 0 | |
| 1.76m | 1.78m | 60.76kg | 60.78kg | | |

Please tick cleanliness rating as Good ____ Fair ____ Poor ____ Remark:

4. PERFORMANCE IN SUBJECT

| JSS 2:1st Term | Obt. Mark | ARB | BST | BUS | ENG | HIS | IRS | MAT | NAV | PRV | YOR |
|----------------------|-----------|------|------|------|------|------|------|------|------|------|------|
| Grades | | P | P | A | C | P | P | F | C | P | F |
| Cont. Asst Test [CA] | 30 | 10 | 21 | 30 | 23 | 28 | 21 | 6 | 30 | 18 | 9 |
| Exam Score | 70 | 31 | 22 | 41 | 34 | 21 | 23 | 15 | 32 | 23 | 9 |
| 1st term Scores | 100 | 41 | 43 | 71 | 57 | 49 | 44 | 21 | 62 | 41 | 18 |
| No in Class | | 55 | 57 | 55 | 55 | 55 | 52 | 55 | 54 | 55 | 55 |
| Position | | 49th | 43rd | 29th | 20th | 41st | 48th | 54th | 38th | 26th | 54th |
| Teacher's sign | | UR | AA | OL | OS | AA | TM | AL | OM | OS | OS |

5. SPORT

| Events | Indoor Games | Ball Games | Combative Game | Tracts | Jumps | Throw | Swim | Weight Lifting |
|---------|--------------|------------|----------------|--------|-------|-------|------|----------------|
| | | | | | | | | |
| Coment: | Satisfactory | | | | | | | |

6. CLUB, SOCIETY, ETC

| Clubs/Societies | Office Held | Significant Contribution | Signature |
|-----------------|-------------|--------------------------|-----------|
| MSSN | Member | Active member | |
| JET | Member | Active member | |

MASTER AND PRINCIPAL REMARKS

| | | |
|---------------------|---|---------------------------|
| Master's Remark | He is a responsible and reliable student. | |
| Principal's Remark | Fairly good performance, you can do better. | Signature and Date: _____ |
| Next term begins on | Nov. 23, 2020, midnight | |

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