

REPORT CARD 3rd Term

STUDENT's NAME: ABISODUN ADNAN

UMMUL QURA HIGH SCHOOL

ADMISSION NO.: 2019/1798 CLASS: JSS 3

AROWONA BUS-STOP, AKANRAN ROAD, IBADAN

DATE OF BIRTH: April 23, 2006 SEX: Male YEAR: 2021

1. ATTENDANCE (REGULARITY & PUNCTUALITY)

| | School | Sport & Athletics | Other Organized Activities |
|---------------------------------------|--------|-------------------|----------------------------|
| No. of times School opened/Activities | 122 | | |
| No. of times Present | 100 | | |
| No. of times Punctual | 0 | | |

2. CONDUCT: Special Report During the Term

| GREEN FOR EXEMPLARY CONDUCT | RED for Bad Conduct | Comment |
|-----------------------------|---------------------|--------------|
| Deed | Number | Satisfactory |

3. PHYSICAL DEVELOPMENT, HEALTH & CLEANLINESS

| HEIGHT | | WEIGHT | | NO. of Days Absent | Purpose of Absence Not Specified |
|--|-------------|-------------------|-------------|--------------------|-------------------------------------|
| Beginning of term | End of term | Beginning of term | End of term | 20 | |
| 1.76m | 1.78m | 60.76kg | 60.78kg | | |
| Please tick cleanliness rating as Good <input checked="" type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> Remark: | | | | | |

4. PERFORMANCE IN SUBJECT

| JSS 3:3rd Term | Obt. Mark | ARB | BST | BUS | ENG | HIS | IRS | MAT | NAV | PRV | YOR |
|----------------------|-----------|------|------|------|------|------|------|------|------|------|------|
| Grades | | P | C | C | C | A | A | P | A | A | C |
| Cont. Asst Test [CA] | 30 | 10 | 23 | 23 | 24 | 36 | 29 | 22 | 26 | 25 | 22 |
| Exam Score | 70 | 21 | 34 | 26 | 51 | 42 | 60 | 26 | 46 | 48 | 34 |
| 3rd term Scores | 100 | 31 | 57 | 49 | 75 | 78 | 89 | 48 | 72 | 73 | 56 |
| 2nd term Scores | 100 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1st term Scores | 100 | 57 | 68 | 75 | 61 | 74 | 73 | 37 | 88 | 77 | 50 |
| Annual Scores | 300 | 88 | 125 | 124 | 136 | 152 | 162 | 85 | 160 | 150 | 106 |
| Annual % average | 100 | 44.0 | 62.5 | 62.0 | 68.0 | 76.0 | 81.0 | 42.5 | 80.0 | 75.0 | 53.0 |
| No in Class | | 54 | 54 | 54 | 54 | 54 | 54 | 54 | 54 | 54 | 54 |
| Position | | 46th | 12th | 29th | 10th | 6th | 8th | 28th | 3rd | 2nd | 38th |
| Teacher's sign | | TM | BA | AM | OS | AA | SA | AA | OM | MT | AL |

5. SPORT

| Events | Indoor Games | Ball Games | Combative Game | Tracts | Jumps | Throw | Swim | Weight Lifting |
|---------|--------------|------------|----------------|--------|-------|-------|------|----------------|
| | | ✓ | | | | | | |
| Coment: | Satisfactory | | | | | | | |

6. CLUB, SOCIETY, ETC

| Clubs/Societies | Office Held | Significant Contribution | Signature |
|-----------------|-------------|--------------------------|-----------|
| MSSN | Member | Active member | |
| PRESS | Member | Active member | |

MASTER AND PRINCIPAL REMARKS

| | | |
|---------------------|-----------------------|---------------------------|
| Master's Remark | None | |
| Principal's Remark | None | Signature and Date: _____ |
| Next term begins on | May 3, 2021, midnight | |