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| REPORT CARD 2nd Term | STUDENT'S NAME: ABDURROSHEED MIKAIL |
| UMMUL QURA HIGH SCHOOL | ADMISSION NO.: 2020/1866 CLASS: JSS 1 |
| AROWONA BUS-STOP, AKANRAN ROAD, IBADAN | DATE OF BIRTH: Feb. 20, 2010 SEX: Male YEAR: 2021 |

1. ATTENDANCE (REGULARITY & PUNCTUALITY)

| | School | Sport & Athletics | Other Organized Activities |
|---------------------------------------|--------|-------------------|----------------------------|
| No. of times School opened/Activities | 122 | | |
| No. of times Present | 111 | | |
| No. of times Punctual | 9 | | |

2. CONDUCT:Special Report During the Term

| GREEN FOR EXEMPLARY CONDUCT | RED for Bad Conduct | Comment |
|-----------------------------|---------------------|--------------|
| Deed | Number | Satisfactory |

3. PHYSICAL DEVELOPMENT, HEALTH & CLEANLINESS

| HEIGHT | | WEIGHT | | NO. of Days Absent | Purpose of Absence Late admission |
|--|-------------|-------------------|-------------|--------------------|--------------------------------------|
| Beginning of term | End of term | Beginning of term | End of term | 9 | |
| 1.54m | 1.54m | 38.0kg | 38.0kg | | |
| Please tick cleanliness rating as Good____ ✓ Fair ____ Poor ____ Remark: | | | | | |

4. PERFORMANCE IN SUBJECT

| JSS 1:2nd Term | Obt. Mark | ARB | BST | BUS | ENG | HIS | IRS | MAT | NAV | PRV | YOR |
|----------------------|-----------|-----|------|------|------|------|------|------|------|------|------|
| Grades | | A | C | P | P | P | C | C | C | P | C |
| Cont. Asst Test [CA] | 30 | 30 | 17 | 17 | 14 | 16 | 20 | 13 | 21 | 18 | 24 |
| Exam Score | 70 | 56 | 35 | 31 | 32 | 26 | 47 | 39 | 35 | 25 | 30 |
| 2nd term Scores | 100 | 86 | 52 | 48 | 46 | 42 | 67 | 52 | 56 | 43 | 54 |
| No in Class | | 36 | 36 | 36 | 36 | 36 | 36 | 36 | 36 | 36 | 36 |
| Position | | 5th | 20th | 32nd | 26th | 21st | 19th | 16th | 17th | 33rd | 12th |
| Teacher's sign | | SA | AT | AM | AL | AT | AR | SR | AT | MA | OS |

5. SPORT

| Events | Indoor Games | Ball Games | Combative Game | Tracts | Jumps | Throw | Swim | Weight Lifting |
|---------|--------------|------------|----------------|--------|-------|-------|------|----------------|
| | | ✓ | | | | | | |
| Coment: | Satisfactory | | | | | | | |

6. CLUB, SOCIETY,ETC

| Clubs/Societies | Office Held | Significant Contribution | Signature |
|-----------------|-------------|--------------------------|-----------|
| MSSN | Member | Active member | |
| AGRO | Member | Active member | |

MASTER AND PRINCIPAL REMARKS

| | | |
|---------------------|-----------------------|---------------------------|
| Master's Remark | None | |
| Principal's Remark | None | Signature and Date: _____ |
| Next term begins on | May 3, 2021, midnight | |