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| REPORT CARD <small>1st Term</small> | STUDENT's NAME: MUNIRUDEEN ROHEEMOH |
| UMMUL QURA HIGH SCHOOL | ADMISSION NO.: 2020/1880 CLASS: JSS 1 |
| AROWONA BUS-STOP, AKANRAN ROAD, IBADAN | DATE OF BIRTH: April 4, 2009 SEX: Female YEAR: 2021 |

1. ATTENDANCE (REGULARITY & PUNCTUALITY)

| | School | Sport & Athletics | Other Organized Activities |
|---------------------------------------|--------|-------------------|----------------------------|
| No. of times School opened/Activities | 120 | | |
| No. of times Present | 120 | | |
| No. of times Punctual | 0 | | |

2. CONDUCT:Special Report During the Term

| GREEN FOR EXEMPLARY CONDUCT | RED for Bad Conduct | Comment |
|-----------------------------|---------------------|--------------|
| Deed | Number | Satisfactory |

3. PHYSICAL DEVELOPMENT, HEALTH & CLEANLINESS

| HEIGHT | | WEIGHT | | NO. of Days Absent | Purpose of Absence Not Specified |
|--|-------------|-------------------|-------------|--------------------|-------------------------------------|
| Beginning of term | End of term | Beginning of term | End of term | 0 | |
| 1.35m | 1.35m | 38.0kg | 38.0kg | | |
| Please tick cleanliness rating as Good____ ✓ Fair ____ Poor ____ Remark: | | | | | |

4. PERFORMANCE IN SUBJECT

| <u>JSS 1:1st Term</u> | Obt. Mark | ARB | BST | BUS | ENG | IRS | MAT | PRV | YOR | | |
|-----------------------|-----------|-----|-----|------|-----|-----|-----|-----|-----|--|--|
| Grades | | A | C | C | A | A | A | C | A | | |
| Cont. Asst Test [CA] | 30 | 26 | 20 | 25 | 26 | 20 | 29 | 27 | 27 | | |
| Exam Score | 70 | 54 | 32 | 44 | 48 | 54 | 65 | 39 | 56 | | |
| 1st term Scores | 100 | 80 | 52 | 69 | 74 | 74 | 94 | 66 | 83 | | |
| No in Class | | 32 | 32 | 32 | 31 | 32 | 32 | 32 | 32 | | |
| Position | | 8th | 5th | 10th | 1st | 9th | 2nd | 2nd | 4th | | |
| Teacher's sign | | UZ | AA | AM | AL | UR | SR | MA | OS | | |

5. SPORT

| Events | Indoor Games | Ball Games | Combative Game | Tracts | Jumps | Throw | Swim | Weight Lifting |
|---------|--------------|------------|----------------|--------|-------|-------|------|----------------|
| | | | | | | | | |
| Coment: | Satisfactory | | | | | | | |

6. CLUB, SOCIETY,ETC

| Clubs/Societies | Office Held | Significant Contribution | Signature |
|-----------------|-------------|--------------------------|-----------|
| MSSN | Member | Active member | |
| JET | Member | Active member | |

MASTER AND PRINCIPAL REMARKS

| | | |
|---------------------|---|--------------------------|
| Master's Remark | He is a responsible and reliable student. | |
| Principal's Remark | Fairly good performance, you can do better. | Signature and Date:_____ |
| Next term begins on | Nov. 23, 2020, midnight | |