

REPORT CARD 2nd Term

STUDENT'S NAME: MUDATHIR AASIYAT

UMMUL QURA HIGH SCHOOL

ADMISSION NO.: 2016/1461 CLASS: SSS 2

AROWONA BUS-STOP, AKANRAN ROAD, IBADAN

DATE OF BIRTH: Sept. 18, 2006 SEX: Female YEAR: 2021

1. ATTENDANCE (REGULARITY & PUNCTUALITY)

| | School | Sport & Athletics | Other Organized Activities |
|---------------------------------------|--------|-------------------|----------------------------|
| No. of times School opened/Activities | 122 | | |
| No. of times Present | 118 | | |
| No. of times Punctual | 0 | | |

2. CONDUCT: Special Report During the Term

| GREEN FOR EXEMPLARY CONDUCT | RED for Bad Conduct | Comment |
|-----------------------------|---------------------|--------------|
| Deed | Number | Satisfactory |

3. PHYSICAL DEVELOPMENT, HEALTH & CLEANLINESS

| HEIGHT | | WEIGHT | | NO. of Days Absent | Purpose of Absence Not Specified |
|--|-------------|-------------------|-------------|--------------------|-------------------------------------|
| Beginning of term | End of term | Beginning of term | End of term | 2 | |
| 1.55m | 1.6m | 46.0kg | 50.0kg | | |
| Please tick cleanliness rating as Good <input checked="" type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> Remark: | | | | | |

4. PERFORMANCE IN SUBJECT

| SSS 2:2nd Term | Obt. Mark | AGR | BIO | CHE | CIV | CTR | ENG | ICT | IRS | MAT | PHY |
|----------------------|-----------|-----|-----|-----|------|-----|------|-----|------|-----|-----|
| Grades | | A1 | A1 | B2 | A1 | A1 | C4 | A1 | A1 | A1 | A1 |
| Cont. Asst Test [CA] | 30 | 28 | 30 | 25 | 29 | 26 | 20 | 29 | 26 | 28 | 26 |
| Exam Score | 70 | 51 | 63 | 46 | 49 | 53 | 42 | 54 | 61 | 51 | 49 |
| 2nd term Scores | 100 | 79 | 93 | 71 | 78 | 79 | 62 | 83 | 87 | 79 | 75 |
| No in Class | | 24 | 31 | 31 | 60 | 14 | 60 | 31 | 60 | 60 | 31 |
| Position | | 4th | 5th | 4th | 10th | 1st | 25th | 1st | 13th | 5th | 2nd |
| Teacher's sign | | MT | MA | OA | OM | SR | OS | AA | SA | AA | AA |

5. SPORT

| Events | Indoor Games | Ball Games | Combative Game | Tracts | Jumps | Throw | Swim | Weight Lifting |
|---------|--------------|------------|----------------|--------|-------|-------|------|----------------|
| | | | | ✓ | | | | |
| Coment: | Satisfactory | | | | | | | |

6. CLUB, SOCIETY, ETC

| Clubs/Societies | Office Held | Significant Contribution | Signature |
|-----------------|-------------|--------------------------|-----------|
| MSSN | Member | Active member | |
| LDS | Member | Active member | |

MASTER AND PRINCIPAL REMARKS

| | | |
|---------------------|-----------------------|---------------------------|
| Master's Remark | None | |
| Principal's Remark | None | Signature and Date: _____ |
| Next term begins on | May 3, 2021, midnight | |

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