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| REPORT CARD 1st Term | STUDENT's NAME: HASSAN FARUQ |
| UMMUL QURA HIGH SCHOOL | ADMISSION NO.: 2017/1839 CLASS: SSS 3 |
| AROWONA BUS-STOP, AKANRAN ROAD, IBADAN | DATE OF BIRTH: March 8, 2003 SEX: Male YEAR: 2021 |

1. ATTENDANCE (REGULARITY & PUNCTUALITY)

| | School | Sport & Athletics | Other Organized Activities |
|---------------------------------------|--------|-------------------|----------------------------|
| No. of times School opened/Activities | 120 | | |
| No. of times Present | 112 | | |
| No. of times Punctual | 0 | | |

2. CONDUCT:Special Report During the Term

| GREEN FOR EXEMPLARY CONDUCT | RED for Bad Conduct | Comment |
|-----------------------------|---------------------|--------------|
| Deed | Number | Satisfactory |

3. PHYSICAL DEVELOPMENT, HEALTH & CLEANLINESS

| HEIGHT | | WEIGHT | | NO. of Days Absent | Purpose of Absence Not Specified |
|---|-------------|-------------------|-------------|--------------------|-------------------------------------|
| Beginning of term | End of term | Beginning of term | End of term | 8 | |
| 1.6m | 1.6m | 50.0kg | 50.0kg | | |
| Please tick cleanliness rating as Good ____ ✓ Fair ____ Poor ____ Remark: | | | | | |

4. PERFORMANCE IN SUBJECT

| <u>SSS 3:1st Term</u> | Obt. Mark | ACC | AGR | CIV | COM | ECO | ELE | ENG | GOV | MAT | |
|-----------------------|-----------|-----|-----|------|-----|-----|------|------|-----|------|--|
| Grades | | D7 | E8 | B3 | C5 | C6 | F9 | C5 | C5 | E8 | |
| Cont. Asst Test [CA] | 30 | 18 | 13 | 24 | 19 | 23 | 17 | 20 | 16 | 20 | |
| Exam Score | 70 | 28 | 28 | 44 | 40 | 29 | 11 | 38 | 41 | 24 | |
| 1st term Scores | 100 | 46 | 41 | 68 | 59 | 52 | 28 | 58 | 57 | 44 | |
| No in Class | | 12 | 13 | 57 | 12 | 33 | 15 | 57 | 32 | 57 | |
| Position | | 2nd | 9th | 19th | 6th | 7th | 15th | 20th | 6th | 24th | |
| Teacher's sign | | OS | MT | OM | OL | OS | BA | OA | AA | OA | |

5. SPORT

| Events | Indoor Games | Ball Games | Combative Game | Tracts | Jumps | Throw | Swim | Weight Lifting |
|---------|--------------|------------|----------------|--------|-------|-------|------|----------------|
| | | | | | | | | |
| Coment: | Satisfactory | | | | | | | |

6. CLUB, SOCIETY,ETC

| Clubs/Societies | Office Held | Significant Contribution | Signature |
|-----------------|-------------|--------------------------|-----------|
| MSSN | Member | Active member | |
| JET | Member | Active member | |

MASTER AND PRINCIPAL REMARKS

| | | |
|---------------------|---|---------------------------|
| Master's Remark | He is a responsible and reliable student. | |
| Principal's Remark | Fairly good performance, you can do better. | Signature and Date: _____ |
| Next term begins on | Nov. 23, 2020, midnight | |