

**REPORT CARD 2nd Term**

STUDENT'S NAME: BASHIR AISHAT

**UMMUL QURA HIGH SCHOOL**

ADMISSION NO.: 2019/1824 CLASS: SSS 2

AROWONA BUS-STOP, AKANRAN ROAD, IBADAN

DATE OF BIRTH: Nov. 17, 2006

SEX: Female YEAR: 2021

**1. ATTENDANCE (REGULARITY & PUNCTUALITY)**

|                                       | School | Sport & Athletics | Other Organized Activities |
|---------------------------------------|--------|-------------------|----------------------------|
| No. of times School opened/Activities | 122    |                   |                            |
| No. of times Present                  | 116    |                   |                            |
| No. of times Punctual                 | 0      |                   |                            |

**2. CONDUCT: Special Report During the Term**

| GREEN FOR EXEMPLARY CONDUCT | RED for Bad Conduct | Comment      |
|-----------------------------|---------------------|--------------|
| Deed                        | Number              | Satisfactory |

**3. PHYSICAL DEVELOPMENT, HEALTH & CLEANLINESS**

| HEIGHT   |             | WEIGHT            |             | NO. of Days Absent | Purpose of Absence<br>Not Specified |
|--|-------------|-------------------|-------------|--------------------|-------------------------------------|
| Beginning of term  | End of term | Beginning of term | End of term | 4                  |                                     |
| 1.4m   | 1.4m        | 44.0kg            | 45.0kg      |                    |                                     |
| Please tick cleanliness rating as Good <input checked="" type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> Remark: |             |                   |             |                    |                                     |

**4. PERFORMANCE IN SUBJECT**

| SSS 2:2nd Term       | Obt. Mark | AGR | BIO  | CHE  | CIV | ENG  | GRM | ICT  | IRS | MAT  | PHY  |
|----------------------|-----------|-----|------|------|-----|------|-----|------|-----|------|------|
| Grades               |           | B2  | A1   | C5   | A1  | C4   | A1  | C4   | A1  | C4   | C6   |
| Cont. Asst Test [CA] | 30        | 27  | 25   | 19   | 28  | 26   | 26  | 21   | 27  | 26   | 21   |
| Exam Score           | 70        | 44  | 54   | 39   | 52  | 38   | 57  | 40   | 63  | 34   | 31   |
| 2nd term Scores      | 100       | 71  | 79   | 58   | 80  | 64   | 83  | 61   | 90  | 60   | 52   |
| No in Class          |           | 24  | 31   | 31   | 60  | 60   | 22  | 31   | 60  | 60   | 31   |
| Position             |           | 9th | 17th | 15th | 5th | 20th | 3rd | 19th | 7th | 10th | 18th |
| Teacher's sign       |           | MT  | MA   | OA   | OM  | OS   | OL  | AA   | SA  | AA   | AA   |

**5. SPORT**

| Events  | Indoor Games | Ball Games | Combative Game | Tracts | Jumps | Throw | Swim | Weight Lifting |
|---------|--------------|------------|----------------|--------|-------|-------|------|----------------|
|         |              |            |                | ✓      |       |       |      |                |
| Coment: | Satisfactory |            |                |        |       |       |      |                |

**6. CLUB, SOCIETY, ETC**

| Clubs/Societies | Office Held | Significant Contribution | Signature |
|-----------------|-------------|--------------------------|-----------|
| MSSN            | Member      | Active member            |           |
| LDS             | Member      | Active member            |           |

**MASTER AND PRINCIPAL REMARKS**

|                     |                       |                           |
|---------------------|-----------------------|---------------------------|
| Master's Remark     | None                  |                           |
| Principal's Remark  | None                  | Signature and Date: _____ |
| Next term begins on | May 3, 2021, midnight |                           |

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