UMMUL QURA HIGH SCHOOL

ADMISSION NO.: AK/J/24/1633 CLAS: JSS 2

AROWONA BUS-STOP, AKANRAN ROAD, IBADAN

DATE OF BIRTH: SEX: YEAR:2024

| 1. ATTENDANCE (RE | GULARITY & PUNCTUALITY) |
|-------------------|-------------------------|
|-------------------|-------------------------|

| | School | Sport & Athletics | Other Organized Activities |
|---------------------------------------|--------|-------------------|----------------------------|
| No. of times School opened/Activities | | | |
| No. of times Present | | | |
| No. of times Punctual | | | |

2. CONDUCT:Special Report During the Term

| GREEN FOR EXEMPLARY CONDUCT | RED for Bad Conduct | Comment |
|-----------------------------|---------------------|---------|
| Deed | Number | |

3. PHYSICAL DEVELOPMENT, HEALTH & CLEANLINESS

| HEIGHT | | HEIGHT WEIGHT | | | |
|-------------------|-------------|-------------------|-------------|--|------------------|
| Beginning of term | End of term | Beginning of term | End of term | | |
| m | m | kg | kg | | Purpose of Absen |

Please tick cleanlines rating as Good_____ Fair ____ Poor ____ Remark:

4. PERFORMANCE IN SUBJECT

| JSS 2:1st Term | Obt. Mark | ENG | MAT | BUS | BST | YOR | NAV | IRS | PRV | ARB | AGR | HIS |
|-------------------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Grade | | С | С | С | С | С | А | Р | А | С | С | С |
| Cont. Asst Test [CA] | 40 | 27.0 | 29.0 | 33.0 | 25.0 | 26.0 | 33.0 | 26.0 | 29.0 | 24.0 | 33.0 | 26.0 |
| Exam Score | 60 | 27.0 | 31.0 | 20.0 | 43.0 | 34.0 | 46.0 | 21.0 | 58.0 | 33.0 | 36.0 | 36.0 |
| Total Scores | 100 | 54.0 | 60.0 | 53.0 | 68.0 | 60.0 | 79.0 | 47.0 | 87.0 | 57.0 | 69.0 | 62.0 |
| No in Class | | 81 | 81 | 81 | 81 | 81 | 81 | 81 | 81 | 81 | 81 | 81 |
| Position | | 68th | 50th | 69th | 46th | 58th | 16th | 76th | 2nd | 55th | 31st | 48th |
| leacher's sign | | Signed |

5. SPORT

| Events | Indoor Games | Ball Games | Combative Game | Tracts | Jumps | Throw | Swim | Weight Lifting |
|---------|--------------|------------|-------------------|--------|-------|-------|------|----------------|
| | | | | | | | | |
| Coment: | | | | | | | | |

6. CLUB, SOCIETY,ETC

| Clubs/Societies | Office Held | Significant Contribution | Signature |
|-----------------|-------------|--------------------------|-----------|
| | | | |
| | | | |

| Class-Teacher's Remark | Remark He is a responsible and reliable student. | |
|--|--|--|
| Principal's Remark Fairly good performance, you can do better. | | |
| Next term begins on | Monday January 9, 2017. | |

Report card generated on: - 24/04/2020 By:-