

REPORT CARD 1st Term

STUDENT's NAME: ADEGBOLA SHUKRAH

UMMUL QURA HIGH SCHOOL

ADMISSION NO.: AS/JJ/24/1627 CLAS: JSS 2

AROWONA BUS-STOP, AKANRAN ROAD, IBADAN

DATE OF BIRTH: SEX: YEAR:2024

1. ATTENDANCE (REGULARITY & PUNCTUALITY)

| | School | Sport & Athletics | Other Organized Activities |
|---------------------------------------|--------|-------------------|----------------------------|
| No. of times School opened/Activities | | | |
| No. of times Present | | | |
| No. of times Punctual | | | |

2. CONDUCT: Special Report During the Term

| GREEN FOR EXEMPLARY CONDUCT | RED for Bad Conduct | Comment |
|-----------------------------|---------------------|---------|
| Deed | Number | |

3. PHYSICAL DEVELOPMENT, HEALTH & CLEANLINESS

| HEIGHT | | WEIGHT | | NO. of Days Absent | Purpose of Absence |
|--|-------------|-------------------|-------------|--------------------|--------------------|
| Beginning of term | End of term | Beginning of term | End of term | | |
| m | m | kg | kg | | |
| Please tick cleanliness rating as Good____ Fair ____ Poor ____ Remark: | | | | | |

4. PERFORMANCE IN SUBJECT

| JSS 2:1st Term | Obt. Mark | ENG | MAT | BUS | BST | YOR | NAV | IRS | PRV | ARB | AGR | HIS |
|----------------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Grade | | A | A | C | C | P | C | C | C | A | C | A |
| Cont. Asst Test [CA] | 40 | 29.0 | 35.0 | 29.0 | 32.0 | 24.0 | 27.0 | 31.0 | 26.0 | 32.0 | 23.0 | 33.0 |
| Exam Score | 60 | 54.0 | 42.0 | 40.0 | 26.0 | 20.0 | 29.0 | 33.0 | 30.0 | 54.0 | 27.0 | 49.0 |
| Total Scores | 100 | 83.0 | 77.0 | 69.0 | 58.0 | 44.0 | 56.0 | 64.0 | 56.0 | 86.0 | 50.0 | 82.0 |
| No in Class | | 81 | 81 | 81 | 81 | 81 | 81 | 81 | 81 | 81 | 81 | 81 |
| Position | | 10th | 18th | 38th | 61st | 78th | 59th | 45th | 70th | 1st | 74th | 11th |
| Teacher's sign | | Signed | Signed | Signed | Signed | Signed | Signed | Signed | Signed | Signed | Signed | Signed |

5. SPORT

| Events | Indoor Games | Ball Games | Combative Game | Tracts | Jumps | Throw | Swim | Weight Lifting |
|---------|--------------|------------|----------------|--------|-------|-------|------|----------------|
| | | | | | | | | |
| Coment: | | | | | | | | |

6. CLUB, SOCIETY, ETC

| Clubs/Societies | Office Held | Significant Contribution | Signature |
|-----------------|-------------|--------------------------|-----------|
| | | | |
| | | | |

| | |
|------------------------|---|
| Class-Teacher's Remark | He is a responsible and reliable student. |
| Principal's Remark | Fairly good performance, you can do better. |
| Next term begins on | Monday January 9, 2017. |

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