

**REPORT CARD** 2nd Term

STUDENT's NAME: MUHAMMAD AMINAH

**UMMUL QURA HIGH SCHOOL**

ADMISSION NO.: MA/S/21/307 CLASS: SSS 1

AROWONA BUS-STOP, AKANRAN ROAD, IBADAN

DATE OF BIRTH: March 16, 2011 SEX: Female YEAR: 2021

**1. ATTENDANCE (REGULARITY & PUNCTUALITY)**

|                                       | School | Sport & Athletics | Other Organized Activities |
|---------------------------------------|--------|-------------------|----------------------------|
| No. of times School opened/Activities | 122    |                   |                            |
| No. of times Present                  | 122    |                   |                            |
| No. of times Punctual                 | 0      |                   |                            |

**2. CONDUCT: Special Report During the Term**

| GREEN FOR EXEMPLARY CONDUCT | RED for Bad Conduct | Comment      |
|-----------------------------|---------------------|--------------|
| Deed                        | Number              | Satisfactory |

**3. PHYSICAL DEVELOPMENT, HEALTH & CLEANLINESS**

| HEIGHT   |             | WEIGHT            |             | NO. of Days Absent | Purpose of Absence<br>Not Specified |
|--|-------------|-------------------|-------------|--------------------|-------------------------------------|
| Beginning of term  | End of term | Beginning of term | End of term | 0                  |                                     |
| 1.76m  | 1.78m       | 60.76kg           | 60.78kg     |                    |                                     |
| Please tick cleanliness rating as Good____ Fair ____ Poor ____ Remark: |             |                   |             |                    |                                     |

**4. PERFORMANCE IN SUBJECT**

| SSS 1:2nd Term       | Obt. Mark | ARB | CIV  | ECO  | ENG  | GOV | GRM | IRS  | LIT | MAT  | YOR |
|----------------------|-----------|-----|------|------|------|-----|-----|------|-----|------|-----|
| Grades               |           | A1  | C5   | D7   | C6   | C5  | B3  | B2   | C4  | E8   | A1  |
| Cont. Asst Test [CA] | 30        | 20  | 20   | 14   | 21   | 21  | 25  | 22   | 19  | 21   | 27  |
| Exam Score           | 70        | 55  | 39   | 33   | 33   | 34  | 43  | 52   | 43  | 23   | 57  |
| 2nd term Scores      | 100       | 75  | 59   | 47   | 54   | 55  | 68  | 74   | 62  | 44   | 84  |
| No in Class          |           | 14  | 63   | 34   | 63   | 33  | 26  | 61   | 14  | 63   | 32  |
| Position             |           | 4th | 31st | 17th | 41st | 6th | 9th | 29th | 6th | 39th | 4th |
| Teacher's sign       |           | AR  | AT   | AL   | BA   | AT  | OL  | SA   | BA  | AT   | AL  |

**5. SPORT**

| Events  | Indoor Games | Ball Games | Combative Game | Tracts | Jumps | Throw | Swim | Weight Lifting |
|---------|--------------|------------|----------------|--------|-------|-------|------|----------------|
|         |              |            |                |        |       |       |      |                |
| Coment: | Satisfactory |            |                |        |       |       |      |                |

**6. CLUB, SOCIETY, ETC**

| Clubs/Societies | Office Held | Significant Contribution | Signature |
|-----------------|-------------|--------------------------|-----------|
| MSSN            | Member      | Active member            |           |
| JET             | Member      | Active member            |           |

**MASTER AND PRINCIPAL REMARKS**

|                     |                       |                           |
|---------------------|-----------------------|---------------------------|
| Master's Remark     | None                  |                           |
| Principal's Remark  | None                  | Signature and Date: _____ |
| Next term begins on | May 3, 2021, midnight |                           |

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