

**REPORT CARD** 1st Term

STUDENT's NAME: MUH.BASHIR ABDULBASIT

**UMMUL QURA HIGH SCHOOL**

ADMISSION NO.: 2020/1877 CLASS: JSS 1

AROWONA BUS-STOP, AKANRAN ROAD, IBADAN

DATE OF BIRTH: June 25, 2010 SEX: Male YEAR: 2021

**1. ATTENDANCE (REGULARITY & PUNCTUALITY)**

|                                       | School | Sport & Athletics | Other Organized Activities |
|---------------------------------------|--------|-------------------|----------------------------|
| No. of times School opened/Activities | 120    |                   |                            |
| No. of times Present                  | 112    |                   |                            |
| No. of times Punctual                 | 0      |                   |                            |

**2. CONDUCT: Special Report During the Term**

| GREEN FOR EXEMPLARY CONDUCT | RED for Bad Conduct | Comment      |
|-----------------------------|---------------------|--------------|
| Deed                        | Number              | Satisfactory |

**3. PHYSICAL DEVELOPMENT, HEALTH & CLEANLINESS**

| HEIGHT                                                                                                                                         |             | WEIGHT            |             | NO. of Days Absent | Purpose of Absence<br>:Late admission. |
|------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-------------|--------------------|----------------------------------------|
| Beginning of term                                                                                                                              | End of term | Beginning of term | End of term | 8                  |                                        |
| 1.31m                                                                                                                                          | 1.31m       | 27.0kg            | 27.0kg      |                    |                                        |
| Please tick cleanliness rating as Good <input checked="" type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> Remark: |             |                   |             |                    |                                        |

**4. PERFORMANCE IN SUBJECT**

| JSS 1:1st Term       | Obt. Mark | ARB  | BST  | BUS  | ENG  | IRS | MAT  | PRV  | YOR  |  |  |
|----------------------|-----------|------|------|------|------|-----|------|------|------|--|--|
| Grades               |           | C    | F    | C    | C    | A   | C    | P    | C    |  |  |
| Cont. Asst Test [CA] | 30        | 22   | 17   | 17   | 20   | 28  | 18   | 21   | 20   |  |  |
| Exam Score           | 70        | 42   | 15   | 42   | 37   | 48  | 43   | 28   | 36   |  |  |
| 1st term Scores      | 100       | 64   | 32   | 59   | 57   | 76  | 61   | 49   | 56   |  |  |
| No in Class          |           | 32   | 32   | 32   | 31   | 32  | 32   | 32   | 32   |  |  |
| Position             |           | 28th | 27th | 18th | 12th | 6th | 27th | 18th | 22nd |  |  |
| Teacher's sign       |           | UZ   | AA   | AM   | AL   | UR  | SR   | MA   | OS   |  |  |

**5. SPORT**

| Events  | Indoor Games | Ball Games | Combative Game | Tracts | Jumps | Throw | Swim | Weight Lifting |
|---------|--------------|------------|----------------|--------|-------|-------|------|----------------|
|         |              |            |                |        |       |       |      |                |
| Coment: | Satisfactory |            |                |        |       |       |      |                |

**6. CLUB, SOCIETY,ETC**

| Clubs/Societies | Office Held | Significant Contribution | Signature |
|-----------------|-------------|--------------------------|-----------|
| MSSN            | Member      | Active member            |           |
| JET             | Member      | Active member            |           |

**MASTER AND PRINCIPAL REMARKS**

|                     |                                             |                           |
|---------------------|---------------------------------------------|---------------------------|
| Master's Remark     | He is a responsible and reliable student.   |                           |
| Principal's Remark  | Fairly good performance, you can do better. | Signature and Date: _____ |
| Next term begins on | Nov. 23, 2020, midnight                     |                           |

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