UMMUL QURA HIGH SCHOOL

ADMISSION NO.: AK/J/24/1334 CLAS: JSS 1

AROWONA BUS-STOP, AKANRAN ROAD, IBADAN

DATE OF BIRTH: SEX: YEAR:2024

| 1. ATTENDANCE (REGULARITY & PUNCTUALITY) |
|--|
|--|

| | School | Sport & Athletics | Other Organized Activities |
|---------------------------------------|--------|-------------------|----------------------------|
| No. of times School opened/Activities | | | |
| No. of times Present | | | |
| No. of times Punctual | | | |

2. CONDUCT:Special Report During the Term

| GREEN FOR EXEMPLARY CONDUCT | RED for Bad Conduct | Comment |
|-----------------------------|---------------------|---------|
| Deed | Number | |

3. PHYSICAL DEVELOPMENT, HEALTH & CLEANLINESS

| | NO. of Days Absent | IGHT | WE | HEIGHT | |
|------------------|--------------------|-------------|-------------------|-------------|-------------------|
| | | End of term | Beginning of term | End of term | Beginning of term |
| Purpose of Abser | | kg | kg | m | m |

Please tick cleanlines rating as Good_____ Fair ____ Poor ____ Remark:

4. PERFORMANCE IN SUBJECT

| JSS 1:1st Term | Obt. Mark | ENG | MAT | BUS | YOR | NAV | ARB | IRS | PRV | AGR | HIS | BST |
|-------------------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Grade | | С | С | А | Р | С | С | С | С | А | А | А |
| Cont. Asst Test [CA] | 40 | 26.0 | 32.0 | 30.0 | 26.0 | 25.0 | 23.0 | 25.0 | 26.0 | 29.0 | 23.0 | 37.0 |
| Exam Score | 60 | 26.0 | 30.0 | 51.0 | 22.0 | 43.0 | 29.0 | 34.0 | 42.0 | 51.0 | 51.0 | 46.0 |
| Total Scores | 100 | 52.0 | 62.0 | 81.0 | 48.0 | 68.0 | 52.0 | 59.0 | 68.0 | 80.0 | 74.0 | 83.0 |
| No in Class | | 86 | 86 | 86 | 86 | 86 | 86 | 86 | 86 | 86 | 86 | 86 |
| Position | | 73rd | 57th | 18th | 79th | 38th | 77th | 64th | 45th | 18th | 27th | 13th |
| l eacher's sign | | Signed |

5. SPORT

| Events | Indoor Games | Ball Games | Combative Game | Tracts | Jumps | Throw | Swim | Weight Lifting |
|---------|--------------|------------|-------------------|--------|-------|-------|------|----------------|
| | | | | | | | | |
| Coment: | | | | | | | | |

6. CLUB, SOCIETY,ETC

| Clubs/Societies | Office Held | Significant Contribution | Signature |
|-----------------|-------------|--------------------------|-----------|
| | | | |
| | | | |

| Class-Teacher's Remark | He is a responsible and reliable student. |
|------------------------|---|
| Principal's Remark | Fairly good performance, you can do better. |
| Next term begins on | Monday January 9, 2017. |

Report card generated on: - 24/04/2020 By:-