# **UMMUL QURA HIGH SCHOOL**

ADMISSION NO.: AK/J/24/1591 CLAS: JSS 2

AROWONA BUS-STOP, AKANRAN ROAD, IBADAN

DATE OF BIRTH: SEX: YEAR:2024

| 1. ATTENDANCE (REGULARITY & PUNCTUALITY) |
|--|
|--|

|                                       | School | Sport & Athletics | Other Organized Activities |
|---------------------------------------|--------|-------------------|----------------------------|
| No. of times School opened/Activities |        |                   |                            |
| No. of times Present                  |        |                   |                            |
| No. of times Punctual                 |        |                   |                            |

#### 2. CONDUCT:Special Report During the Term

| GREEN FOR EXEMPLARY CONDUCT | RED for Bad Conduct | Comment |
|-----------------------------|---------------------|---------|
| Deed                        | Number              |         |

#### 3. PHYSICAL DEVELOPMENT, HEALTH & CLEANLINESS

| HEIGHT            |             | WE                | івнт        | NO. of Days Absent |                    |
|-------------------|-------------|-------------------|-------------|--------------------|--------------------|
| Beginning of term | End of term | Beginning of term | End of term |                    |                    |
| m                 | m           | kg                | kg          |                    | Purpose of Absence |

Please tick cleanlines rating as Good\_\_\_\_\_ Fair \_\_\_\_\_ Poor \_\_\_\_\_ Remark:

#### 4. PERFORMANCE IN SUBJECT

| JSS 2:1st<br>Term       | Obt. Mark | ENG    | MAT    | BUS    | BST    | YOR    | NAV    | IRS    | PRV    | ARB    | AGR    | HIS    |
|-------------------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Grade                   |           | С      | Р      | С      | С      | С      | С      | А      | А      | А      | С      | С      |
| Cont. Asst<br>Test [CA] | 40        | 32.0   | 25.0   | 23.0   | 24.0   | 32.0   | 28.0   | 33.0   | 27.0   | 30.0   | 30.0   | 30.0   |
| Exam<br>Score           | 60        | 31.0   | 23.0   | 34.0   | 28.0   | 26.0   | 28.0   | 44.0   | 48.0   | 55.0   | 29.0   | 38.0   |
| Total<br>Scores         | 100       | 63.0   | 48.0   | 57.0   | 52.0   | 58.0   | 56.0   | 77.0   | 75.0   | 85.0   | 59.0   | 68.0   |
| No in<br>Class          |           | 81     | 81     | 81     | 81     | 81     | 81     | 81     | 81     | 81     | 81     | 81     |
| Position                |           | 49th   | 73rd   | 61st   | 73rd   | 59th   | 59th   | 21st   | 34th   | 2nd    | 54th   | 33rd   |
| leacher's<br>sign       |           | Signed |

### 5. SPORT

| Events  | Indoor Games | Ball Games | Combative<br>Game | Tracts | Jumps | Throw | Swim | Weight Lifting |
|---------|--------------|------------|-------------------|--------|-------|-------|------|----------------|
|         |              |            |                   |        |       |       |      |                |
| Coment: |              |            |                   |        |       |       |      |                |

# 6. CLUB, SOCIETY,ETC

| Clubs/Societies | Office Held | Significant Contribution | Signature |
|-----------------|-------------|--------------------------|-----------|
|                 |             |                          |           |
|                 |             |                          |           |

| Class-Teacher's Remark | He is a responsible and reliable student.   |
|------------------------|---|
| Principal's Remark     | Fairly good performance, you can do better. |
| Next term begins on    | Monday January 9, 2017.                     |

## Report card generated on: - 24/04/2020 By:-