UMMUL QURA HIGH SCHOOL

ADMISSION NO.: IU/J/24/1438 CLAS: JSS 3

AROWONA BUS-STOP, AKANRAN ROAD, IBADAN

DATE OF BIRTH: SEX: YEAR:2024

| 1. ATTENDANCE (REGULARITY & PUNCTUALITY) |
|--|
|--|

| | School | Sport & Athletics | Other Organized Activities |
|---------------------------------------|--------|-------------------|----------------------------|
| No. of times School opened/Activities | | | |
| No. of times Present | | | |
| No. of times Punctual | | | |

2. CONDUCT:Special Report During the Term

| GREEN FOR EXEMPLARY CONDUCT | RED for Bad Conduct | Comment |
|-----------------------------|---------------------|---------|
| Deed | Number | |

3. PHYSICAL DEVELOPMENT, HEALTH & CLEANLINESS

| HEIGI | нт | WE | IGHT | NO. of Days Absent | |
|-------------------|-------------|-------------------|-------------|--------------------|--------------------|
| Beginning of term | End of term | Beginning of term | End of term | | |
| m | m | kg | kg | | Purpose of Absence |

Please tick cleanlines rating as Good_____ Fair _____ Poor _____ Remark:

4. PERFORMANCE IN SUBJECT

| JSS 3:1st Term | Obt. Mark | HIS | ENG | MAT | BUS | YOR | NAV | IRS | AGR | PRV | ARB | BST |
|-------------------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Grade | | Р | С | А | А | С | С | С | А | Р | С | С |
| Cont. Asst Test [CA] | 40 | 23.0 | 30.0 | 28.0 | 33.0 | 23.0 | 26.0 | 28.0 | 30.0 | 23.0 | 26.0 | 29.0 |
| Exam Score | 60 | 21.0 | 23.0 | 51.0 | 44.0 | 46.0 | 26.0 | 40.0 | 56.0 | 25.0 | 28.0 | 33.0 |
| Total Scores | 100 | 44.0 | 53.0 | 79.0 | 77.0 | 69.0 | 52.0 | 68.0 | 86.0 | 48.0 | 54.0 | 62.0 |
| No in Class | | 67 | 67 | 68 | 68 | 67 | 68 | 68 | 68 | 68 | 68 | 68 |
| Position | | 67th | 58th | 22nd | 15th | 28th | 61st | 34th | 6th | 62nd | 57th | 43rd |
| leacher's sign | | Signed |

5. SPORT

| Events | Indoor Games | Ball Games | Combative Game | Tracts | Jumps | Throw | Swim | Weight Lifting |
|---------|--------------|------------|-------------------|--------|-------|-------|------|----------------|
| | | | | | | | | |
| Coment: | | | | | | | | |

6. CLUB, SOCIETY,ETC

| Clubs/Societies | Office Held | Significant Contribution | Signature |
|-----------------|-------------|--------------------------|-----------|
| | | | |
| | | | |

| Class-Teacher's Remark | He is a responsible and reliable student. |
|------------------------|---|
| Principal's Remark | Fairly good performance, you can do better. |
| Next term begins on | Monday January 9, 2019. |

Report card generated on: - 23/04/2020 By:-