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| REPORT CARD 1st Term | STUDENT's NAME: ADENIRAN ABDULBAASIT |
| UMMUL QURA HIGH SCHOOL | ADMISSION NO.: AA/J/21/162 CLASS: JSS 2 |
| AROWONA BUS-STOP, AKANRAN ROAD, IBADAN | DATE OF BIRTH: March 16, 2011 SEX: Male YEAR: 2021 |

1. ATTENDANCE (REGULARITY & PUNCTUALITY)

| | School | Sport & Athletics | Other Organized Activities |
|---------------------------------------|--------|-------------------|----------------------------|
| No. of times School opened/Activities | 122 | | |
| No. of times Present | 122 | | |
| No. of times Punctual | 0 | | |

2. CONDUCT:Special Report During the Term

| GREEN FOR EXEMPLARY CONDUCT | RED for Bad Conduct | Comment |
|-----------------------------|---------------------|--------------|
| Deed | Number | Satisfactory |

3. PHYSICAL DEVELOPMENT, HEALTH & CLEANLINESS

| HEIGHT | | WEIGHT | | NO. of Days Absent | Purpose of Absence Not Specified |
|---|-------------|-------------------|-------------|--------------------|-------------------------------------|
| Beginning of term | End of term | Beginning of term | End of term | 0 | |
| 1.76m | 1.78m | 60.76kg | 60.78kg | | |
| Please tick cleanliness rating as Good ____ Fair ____ Poor ____ Remark: | | | | | |

4. PERFORMANCE IN SUBJECT

| <u>JSS 2:1st Term</u> | Obt. Mark | ARB | BST | BUS | ENG | HIS | IRS | MAT | NAV | PRV | YOR |
|-----------------------|-----------|------|------|------|------|------|------|------|------|------|------|
| Grades | | A | C | A | F | C | A | F | A | P | F |
| Cont. Asst Test [CA] | 30 | 16 | 16 | 29 | 19 | 26 | 26 | 8 | 30 | 13 | 12 |
| Exam Score | 70 | 57 | 34 | 41 | 16 | 33 | 53 | 28 | 46 | 29 | 24 |
| 1st term Scores | 100 | 73 | 50 | 70 | 35 | 59 | 79 | 36 | 76 | 42 | 36 |
| No in Class | | 55 | 57 | 55 | 55 | 55 | 52 | 55 | 54 | 55 | 55 |
| Position | | 22nd | 34th | 31st | 50th | 26th | 13th | 41st | 22nd | 24th | 35th |
| Teacher's sign | | UR | AA | OL | OS | AA | TM | AL | OM | OS | OS |

5. SPORT

| Events | Indoor Games | Ball Games | Combative Game | Tracts | Jumps | Throw | Swim | Weight Lifting |
|---------|--------------|------------|----------------|--------|-------|-------|------|----------------|
| | | | | | | | | |
| Coment: | Satisfactory | | | | | | | |

6. CLUB, SOCIETY,ETC

| Clubs/Societies | Office Held | Significant Contribution | Signature |
|-----------------|-------------|--------------------------|-----------|
| MSSN | Member | Active member | |
| JET | Member | Active member | |

MASTER AND PRINCIPAL REMARKS

| | | |
|---------------------|---|--------------------------|
| Master's Remark | He is a responsible and reliable student. | |
| Principal's Remark | Fairly good performance, you can do better. | Signature and Date:_____ |
| Next term begins on | Nov. 23, 2020, midnight | |