

REPORT CARD 3rd Term

STUDENT's NAME: OLANREWAJU ABDUL'MALIK

UMMUL QURA HIGH SCHOOL

ADMISSION NO.: OA/S/24/1701

CLASS: SSS 1

AROWONA BUS-STOP, AKANRAN ROAD, IBADAN

DATE OF BIRTH: May 27, 2020

SEX: Male

YEAR: 2024

1. ATTENDANCE (REGULARITY & PUNCTUALITY)

| | School | Sport & Athletics | Other Organized Activities |
|---------------------------------------|--------|-------------------|----------------------------|
| No. of times School opened/Activities | 122 | | |
| No. of times Present | 102 | | |
| No. of times Punctual | 100 | | |

2. CONDUCT: Special Report During the Term

| GREEN FOR EXEMPLARY CONDUCT | RED for Bad Conduct | Comment |
|-----------------------------|---------------------|--------------|
| Deed | Number | Satisfactory |

3. PHYSICAL DEVELOPMENT, HEALTH & CLEANLINESS

| HEIGHT | | WEIGHT | | NO. of Days Absent | Purpose of Absence Not Specified |
|-------------------|-------------|-------------------|-------------|--------------------|-------------------------------------|
| Beginning of term | End of term | Beginning of term | End of term | 20 | |
| 1.76m | 1.78m | 60.76kg | 60.78kg | | |

Please tick cleanliness rating as Good ☐ Fair ☐ Poor ☐ Remark:

4. PERFORMANCE IN SUBJECT

| | Obt. Mark | YOR | ENG | ELE | CIV | GOV | IRS | MAT | LIT | ECO | ACC | |
|----------------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|
| Grade | | B3 | C4 | B2 | A1 | A1 | B3 | C4 | A1 | B2 | C4 | |
| Cont. Asst Test [CA] | 40 | 30.0 | 30.0 | 28.0 | 28.0 | 31.0 | 23.0 | 31.0 | 32.0 | 27.0 | 25.0 | |
| Exam Score | 60 | 34.0 | 40.0 | 36.0 | 32.0 | 49.0 | 55.0 | 34.0 | 55.0 | 20.0 | 31.0 | |
| 3rd | 100 | 64.0 | 70.0 | 64.0 | 60.0 | 80.0 | 78.0 | 65.0 | 87.0 | 47.0 | 56.0 | |
| 2nd | 100 | 87.0 | 51.0 | 71.0 | 82.0 | 79.0 | 60.0 | 71.0 | 68.0 | 85.0 | 74.0 | |
| 1st | 100 | 56.0 | 65.0 | 85.0 | 85.0 | 74.0 | 61.0 | 50.0 | 89.0 | 78.0 | 56.0 | |
| Annual | 300 | 207.0 | 186.0 | 220.0 | 227.0 | 233.0 | 199.0 | 186.0 | 244.0 | 210.0 | 186.0 | |
| AVG % | 100 | 69.0 | 62.0 | 73.33 | 75.67 | 77.67 | 66.33 | 62.0 | 81.33 | 70.0 | 62.0 | |
| No in Class | | 23 | 85 | 23 | 85 | 40 | 85 | 85 | 23 | 40 | 23 | |
| Position | | 11th | 65th | 7th | 11th | 6th | 48th | 63rd | 1st | 16th | 18th | |
| Teacher's sign | | Signed | Signed | Signed | Signed | Signed | Signed | Signed | Signed | Signed | Signed | |

5. SPORT

| Events | Indoor Games | Ball Games | Combative Game | Tracts | Jumps | Throw | Swim | Weight Lifting |
|---------|--------------|------------|----------------|--------|-------|-------|------|----------------|
| | | | | | | | | |
| Coment: | Satisfactory | | | | | | | |

6. CLUB, SOCIETY,ETC

| Clubs/Societies | Office Held | Significant Contribution | Signature |
|-----------------|---------------------|-------------------------------------|-----------|
| MSSN | Mosque Coordinator. | Proper arrangement of School mosque | |
| JET | Time keeper | Manage program timely | |

**MASTER AND PRINCIPAL REMARKS**

| | |
|---------------------|---|
| Master's Remark | He is a responsible, obidient and reliable student. |
| Principal's Remark | Fairly good performance, you'r promoted to SSS 2 on trial. Sign: _____ Date: _____. |
| Next term begins on | Monday January 9, 2017. |

Report card generated on: - 14/05/2020 By:-