UMMUL QURA HIGH SCHOOL

ADMISSION NO.: MF/J/24/1359 CLAS: JSS 1

AROWONA BUS-STOP, AKANRAN ROAD, IBADAN

DATE OF BIRTH: SEX: YEAR:2024

| 1. ATTENDANCE (REGULARITY & PUNCTUALITY) |
|--|
|--|

| | School | Sport & Athletics | Other Organized Activities |
|---------------------------------------|--------|-------------------|----------------------------|
| No. of times School opened/Activities | | | |
| No. of times Present | | | |
| No. of times Punctual | | | |

2. CONDUCT:Special Report During the Term

| | GREEN FOR EXEMPLARY CONDUCT | RED for Bad Conduct | Comment |
|------|-----------------------------|---------------------|---------|
| Deed | | Number | |

3. PHYSICAL DEVELOPMENT, HEALTH & CLEANLINESS

| HEIGHT | | WE | івнт | NO. of Days Absent | |
|-------------------|-------------|-------------------|-------------|--------------------|--------------------|
| Beginning of term | End of term | Beginning of term | End of term | | |
| m | m | kg | kg | | Purpose of Absence |

Please tick cleanlines rating as Good_____ Fair _____ Poor _____ Remark:

4. PERFORMANCE IN SUBJECT

| JSS 1:1st Term | Obt. Mark | ENG | MAT | BUS | YOR | NAV | ARB | IRS | PRV | AGR | HIS | BST |
|-------------------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Grade | | С | А | А | А | С | С | С | Р | А | С | С |
| Cont. Asst Test [CA] | 40 | 29.0 | 24.0 | 31.0 | 32.0 | 26.0 | 22.0 | 23.0 | 24.0 | 33.0 | 32.0 | 27.0 |
| Exam Score | 60 | 27.0 | 54.0 | 56.0 | 47.0 | 41.0 | 30.0 | 37.0 | 20.0 | 38.0 | 36.0 | 38.0 |
| Total Scores | 100 | 56.0 | 78.0 | 87.0 | 79.0 | 67.0 | 52.0 | 60.0 | 44.0 | 71.0 | 68.0 | 65.0 |
| No in Class | | 86 | 86 | 86 | 86 | 86 | 86 | 86 | 86 | 86 | 86 | 86 |
| Position | | 61st | 29th | 3rd | 14th | 40th | 77th | 61st | 86th | 36th | 39th | 58th |
| leacher's sign | | Signed |

5. SPORT

| Events | Indoor Games | Ball Games | Combative Game | Tracts | Jumps | Throw | Swim | Weight Lifting |
|---------|--------------|------------|-------------------|--------|-------|-------|------|----------------|
| | | | | | | | | |
| Coment: | | | | | | | | |

6. CLUB, SOCIETY,ETC

| Clubs/Societies | Office Held | Significant Contribution | Signature |
|-----------------|-------------|--------------------------|-----------|
| | | | |
| | | | |

| Class-Teacher's Remark | He is a responsible and reliable student. | | | |
|------------------------|---|--|--|--|
| Principal's Remark | Fairly good performance, you can do better. | | | |
| Next term begins on | Monday January 9, 2017. | | | |

Report card generated on: - 24/04/2020 By:-