

**REPORT CARD** 2nd Term

STUDENT'S NAME: ADEBIYI ABDULHAMMID

**UMMUL QURA HIGH SCHOOL**

ADMISSION NO.: AA/S/21/88 CLASS: SSS 2

AROWONA BUS-STOP, AKANRAN ROAD, IBADAN

DATE OF BIRTH: March 16, 2011 SEX: Male YEAR: 2021

**1. ATTENDANCE (REGULARITY & PUNCTUALITY)**

|                                       | School | Sport & Athletics | Other Organized Activities |
|---------------------------------------|--------|-------------------|----------------------------|
| No. of times School opened/Activities | 122    |                   |                            |
| No. of times Present                  | 122    |                   |                            |
| No. of times Punctual                 | 0      |                   |                            |

**2. CONDUCT: Special Report During the Term**

| GREEN FOR EXEMPLARY CONDUCT | RED for Bad Conduct | Comment      |
|-----------------------------|---------------------|--------------|
| Deed                        | Number              | Satisfactory |

**3. PHYSICAL DEVELOPMENT, HEALTH & CLEANLINESS**

| HEIGHT   |             | WEIGHT            |             | NO. of Days Absent | Purpose of Absence<br>Not Specified |
|--|-------------|-------------------|-------------|--------------------|-------------------------------------|
| Beginning of term  | End of term | Beginning of term | End of term | 0                  |                                     |
| 1.76m  | 1.78m       | 60.76kg           | 60.78kg     |                    |                                     |
| Please tick cleanliness rating as Good____ Fair ____ Poor ____ Remark: |             |                   |             |                    |                                     |

**4. PERFORMANCE IN SUBJECT**

| SSS 2:2nd Term       | Obt. Mark | AGR  | BIO  | CHE  | CIV  | ELE  | ENG  | ICT  | IRS  | MAT  | PHY  |
|----------------------|-----------|------|------|------|------|------|------|------|------|------|------|
| Grades               |           | C6   | A1   | D7   | C4   | E8   | C5   | C5   | C4   | F9   | F9   |
| Cont. Asst Test [CA] | 30        | 20   | 24   | 18   | 27   | 18   | 22   | 16   | 24   | 19   | 17   |
| Exam Score           | 70        | 33   | 53   | 29   | 36   | 25   | 35   | 40   | 39   | 18   | 21   |
| 2nd term Scores      | 100       | 53   | 77   | 47   | 63   | 43   | 57   | 56   | 63   | 37   | 38   |
| No in Class          |           | 24   | 31   | 31   | 60   | 24   | 60   | 31   | 60   | 60   | 31   |
| Position             |           | 19th | 19th | 23rd | 47th | 17th | 33rd | 23rd | 44th | 38th | 27th |
| Teacher's sign       |           | MT   | MA   | OA   | OM   | BA   | OS   | AA   | SA   | AA   | AA   |

**5. SPORT**

| Events  | Indoor Games | Ball Games | Combative Game | Tracts | Jumps | Throw | Swim | Weight Lifting |
|---------|--------------|------------|----------------|--------|-------|-------|------|----------------|
|         |              |            |                |        |       |       |      |                |
| Coment: | Satisfactory |            |                |        |       |       |      |                |

**6. CLUB, SOCIETY, ETC**

| Clubs/Societies | Office Held | Significant Contribution | Signature |
|-----------------|-------------|--------------------------|-----------|
| MSSN            | Member      | Active member            |           |
| JET             | Member      | Active member            |           |

**MASTER AND PRINCIPAL REMARKS**

|                     |                       |                           |
|---------------------|-----------------------|---------------------------|
| Master's Remark     | None                  |                           |
| Principal's Remark  | None                  | Signature and Date: _____ |
| Next term begins on | May 3, 2021, midnight |                           |

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