สก.วศ.02

Photo

Size 1” x 1”

**Cooperative Education Job Description Form**

**Cooperative Education** Internship **Teaching**

**Personal Information**

Name & Surname (Mr./Mrs./Miss) Nickname

Student' s Code Program

Field of Study Faculty of Engineering

Year of Study Advisors

GPA for Most Recently Completed Semester Year GPAX for All Courses Completed to Date

Identity card No. Issued at Date Issued

Race Nationality Religion Date of Birth Age Sex 🞎 Male 🞎 Female Height Weight Blood Group Chronicle Disease: Specify

Present address

Tel. Fax. E-mail

Person to be notified in case of emergency Related to the applicant as

Occupation Working Place

Address Tel.

**Engineering interests / talents**

Computer Skills

Sports Skills (please specify)

**Language Ability**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Language** | **Speaking** | | | **Writing** | | | **Reading** | | |
| **Good** | **Fair** | **Poor** | **Good** | **Fair** | **Poor** | **Good** | **Fair** | **Poor** |
| Thai |  |  |  |  |  |  |  |  |  |
| English |  |  |  |  |  |  |  |  |  |
| Other |  |  |  |  |  |  |  |  |  |

**Driving Ability**

Riding 🞎 No 🞎Yes Riding License No. ..................................

Driving 🞎 No 🞎Yes Driving License No. ...................................

Other (please specify)

🞎 No 🞎Yes Driving License No. ...................................

🞎 No 🞎Yes Driving License No. ...................................

Enclosed document;

🞎 a copy of Transcript (in English/not completed version) from the Registration Department

🞎 a copy of student card / ID card with certified true copy and signature

I hereby certify that the above given detail are true in every respect.

Signature

( )

Student

Date

**Notification of Results (for Project Owner Professor)**

Appropriate Inappropriate Other (please specify)

1. Academic potential [ ] [ ] ........................................................
2. Skill potential [ ] [ ] ........................................................
3. Manners [ ] [ ] ........................................................
4. Personality [ ] [ ] ........................................................
5. Responsibility / maturity [ ] [ ] ........................................................

Result of Consideration for the student

[ ] Be able to work for the project as set in the time tables

[ ] Not considered

[ ] Other (specify) ....................................................................................................................................

Signature

( )

Project Operator

Signature

( )

Program Chairperson

Signature

( )

Head of the Department