**School Delegation Application**

**DELHI UNIVERSITY MODEL UNITED NATIONS CONFERENCE**

**7-9 APRIL 2016**

**INSTRUCTIONS**

1. A school delegation may comprise of as many delegates as the institution likes, however the final call to admit the applicants rests with the Secretariat.
2. All delegation-members will be eligible for awards in their respective committees, but the Best School Delegation Award will be presented to the school with the highest award winning ratio to the number of students, or in absence of a clear decision, by considering individual objective marking made by the Executive Board. It is hence advisable, to uniformly distribute the delegation across different committees.
3. The application, completely and duly filled, should be submitted to [applications@dumun.co.in](mailto:applications@dumun.co.in) by 6:00 PM, 5th February 2016. Incomplete applications will not be considered.
4. For more information about the conference, committees, agendas and matrices, please log on to [www.dumun.co.in](http://www.dumun.co.in).
5. The delegate fee is Rs. 1000/- per delegate has to be paid within the cash-collection period that will commence shortly after the end of the application period. An additional fee of the accompanying teacher is Rs. 500/- per accompanying teacher.
6. Applicants to the Open-Forum on UN Reform have to answer the additional question given at the end of the application.
7. For any queries, contact Ms. Aastha Vidyasagar, Director for School Outreach Programme (+91-9910638351).
8. As a part of our School Outreach Programme, we also conduct trainings for the school students. For more details about the programme, follow the link <http://dumun.co.in/schooloutreach.php>.

**GENERAL DETAILS**

1. Name of the school:
2. Address of the school:
3. Number of delegates applied for:
4. Contact details of the teacher in-charge

* Mobile No.:
* Email ID:

**COMMITTEE AND COUNTRY PREFERENCES**

*The committees for application are as follows:*

1. *Open Forum on UN Reform*

*Agenda:* Reforming the United Nations

1. *Organization for Security and Co-operation in Europe*

*Agenda: Towards a roadmap for peace: Understanding and reforming policy approaches for security with emphasis on contemporary refugee crisis and acts of terror*

1. *Shanghai Cooperation Organisation*

*Agenda: Enhanced economic cooperation: Assessing possibilities of Free Trade Areas and integration of financial systems within the SCO*

1. *Inter-Parliamentary Union*

*Agenda: Use of media, including social media, in citizen engagement and democracy*

*Please refer to the website (*[*www.dumun.co.in*](http://www.dumun.co.in)*) for the country matrices of the respective committees. Note that the Open Forum on UN Reform has no matrix because every participant will be representing themselves in the committee without any allotted portfolio. Write “N/A” in the ‘Country’ column for Open Forum on UN Reform.*

*Add more rows as needed.*

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| --- | --- | --- | --- | --- |
| **S.No.** | **Delegate Name** | **Committee applied for** | **1st Country Preference** | **2nd Country Preference** |
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**PREVIOUS MUN EXPERIENCE**

*Fill the table separately for every delegate in your delegation.*

*Kindly add rows as required.*

*Delegate Name:*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *S/No* | *Name of the MUN* | *Organized by* | *Committee* | *Country/EB position* | *Award (If any)* |
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*Delegate Name:*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| *S/No* | *Name of the MUN* | *Organized by* | *Committee* | *Country/EB position* | *Award (If any)* |
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**QUESTION**

*Applicants to our flagship committee (ie. those who have put this committee as their 1st preference) have to answer the question given below. If more than one members of your delegation wish to be allotted in this committee, make the students fill their answers separately, and state both here.*

Q. What reforms would you like to make in the United Nations, and why? (400-500 words)

*In answering the question, build upon your theoretical and factual knowledge of the organization, personal opinions, and analysis.*