

CURRICULUM VITAE

NITIN BHIKAN PATIL

Mobile :+91 8329747765

Email : bhadanenitin99@gmail.com

OBJECTIVE

To be a part of industry where acquired skill can find best usages & a new skill gets a better chance to be developed. To be a part of team working for the benefits of the organization by sharing best of my knowledge, skills, and effort to accomplish its common objective..

ACADEMIC QUALIFICATION :

- ❖ Maharashtra state board of Secondary and Higher Secondary Education 58.20%
- ❖ Maharashtra state board of Secondary and Higher Secondary Education 53.69%
- ❖ ITI (Fitter) from Ahinsa Pvt. ITI Dondaicha, with 71% marks

CERTIFICATE

- ❖ Maharashtra state Certificate in Information Technology (MSCIT)

SKILLS :

- Good in communication skills and interpersonal skills.
- Team playing ability.
- Quick understanding of new things.
- Flexible enough to accept any responsibility of the organization.
- Good understanding of Gravure process and their troubleshooting.
- Good knowledge of various laminate structures, their properties and usages.
- Good knowledge of different ink system.
- A commitment to workplace Safety and Responsibility.
- Commitment to continuous process improvements.

EXPERIENCE

- Worked with **M/s. GEEP Enterprises Private Limited** at Silvassa as a **Ink Assistant** from October 2021 to till date.

Ink Use in Geep Industries Such as

- Hitech
- Sakata
- Printech
- Setco
- Flint

INTEREST

- Photography
- Gardening
- Traveling

EQUIPMENT HANDLING:

- Scan-o-Light.

OTHER ACTIVITIES:

- 5S, Kaizen

PERSONAL DETAILS

NAME : **NITIN BHIKAN PATIL**

FATHER'S NAME : Shri Bhikan Patil

DATE OF BIRTH : 07/02/2002

MARITAL STATUS : Unmarried

NATIONALITY : Indian

GENDER : Male

RELIGION : Hindu

LANGUAGES KNOWN : Marathi, Hindi & English

PRESENT ADDRESS : Flat No. C/301, Third Floor,
Sai Shanti Dham, Bavisa Faliya
Silvassa- 396230, DNH & DD

CONTACT NO. : 8329747765

PERMANENT ADDRESS : VTC : Khalane, Post Chimthane,
Sub District Shindkhede,
Dist. Dhule, Maharashtra - 425407

DECLARATION :

I hereby declare that the information given by me is true and correct to the best of my knowledge and belief.

DATE:

PLACE:

(NITIN BHIKAN PATIL)