

# *Project Report*

On

<Project title>

Submitted for partial fulfillment of requirement for the degree of

*BACHELOR OF ENGINEERING*

(Computer Science and Engineering)

Submitted By

<Students Name>

Under the Guidance of

<Guide Name>



**Department of Computer Science & Engineering,  
Prof. Ram Meghe Institute of Technology &  
Research, Badnera**

**2021-2022**



Department of Computer Science & Engineering  
Prof. Ram Meghe Institute of Technology &  
Research, Badnera  
2021 - 2022

## CERTIFICATE

*This is to certify that the Project (8KS07) entitled*

**<Project title>**

*is a bonafide work and it is submitted to the*

***Sant Gadge Baba Amravati University, Amravati***

*By*

*in the partial fulfillment of the requirement for the degree of  
**Bachelor of Engineering in Computer Science & Engineering,**  
during the academic year 2021-2022 under my guidance.*

**<Guide Name>**

*Guide*

Department of Computer Sci. & Engg.  
Prof. Ram Meghe Institute Of Technology &  
Research, Badnera

**Dr. G. R. Bamnote**

*Head,*

Department of Computer Sci. & Engg.  
Prof. Ram Meghe Institute Of Technology &  
Research, Badnera

*External Examiner*

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## **Format for B.E. Project Report**

|                             |   |
|-----------------------------|---|
| <b>Cover Page</b>           | : White; Laminated with plastic transparent sheet. (Use given Script) |
| <b>Page size</b>            | : A4  |
| <b>Printing</b>             | : Both Side Printing is compulsory                                    |
| <b>Margins</b>              | : Left: - 1.6 inch. Right, Top, Bottom: - 1.0 inch.                   |
| <b>Header-Right</b>         | : Name of Project Title   |
| <b>Footer-Left</b>          | : PRMIT&R//DCSE//2021-22  |
| <b>Footer-Right</b>         | : Page No. (Font Arial, size-10)                                      |
| <b>Text font</b>            | : 12 point Times New Roman Regular                                    |
| <b>Spacing</b>              | : 1.5 (Line Spacing)  |
| <b>Chapter Name</b>         | : 14 points Times new Roman Bold                                      |
| <b>Heading/ Subheading</b>  | : 12 point Times New Roman Bold                                       |
| <b>Report shall contain</b> | <b>:-</b>   |

TITLE page, CERTIFICATE page, Acknowledgement page, Abstract

Table of Contents, List of Tables; List of figures; List of Screenshots (if any)

### Chapter's Order:-

1. Introduction
2. Literature Review/Survey
3. System Architecture/Analysis
4. System Designs (Architecture/Block Diagram, DFD, Algo, etc.)
5. Implementation & Results
6. Conclusion (including future scope of the work)

References (As per IEEE format)

List of Published Paper in Conference, Journals (if any)

Resume of the Student in their Individual Copy and resumes of the all group members in Department copies

### **Note:-**

- Total number of One + number of students in the group, copies of report should be printed

## References (As per IEEE format)

### Books

#### *Basic Format:*

[1] J. K. Author, "Title of chapter in the book," in *Title of His Published Book*, xth ed. City of Publisher, Country if not India: Abbrev. of Publisher, year, ch. x, sec. x, pp. xxx–xxx.

#### *Examples:*

- [1].B. Klaus and P. Horn, *Robot Vision*. Cambridge, MA: MIT Press, 1986.
- [2].L. Stein, "Random patterns," in *Computers and You*, J. S. Brake, Ed. New York: Wiley, 1994, pp. 55-70.
- [3].R. L. Myer, "Parametric oscillators and nonlinear materials," in *Nonlinear Optics*, vol. 4, P. G. Harper and B. S. Wherret, Eds. San Francisco, CA: Academic, 1977, pp. 47-160.
- [4].M. Abramowitz and I. A. Stegun, Eds., *Handbook of Mathematical Functions* (Applied Mathematics Series 55). Washington, DC: NBS, 1964, pp. 32-33.
- [5].E. F. Moore, "Gedanken-experiments on sequential machines," in *Automata Studies* (Ann. of Mathematical Studies, no. 1), C. E. Shannon and J. McCarthy, Eds. Princeton, NJ: Princeton Univ. Press, 1965, pp. 129-153.

### Handbooks

#### *Basic Format:*

- [1].*Name of Manual/Handbook*, x ed., Abbrev. Name of Co., City of Co., Abbrev. State, year, pp. xx-xx.

#### *Examples:*

- [1].*Transmission Systems for Communications*, 3rd ed., Western Electric Co., Winston-Salem, NC, 1985, pp. 44–60.
- [2].*Motorola Semiconductor Data Manual*, Motorola Semiconductor Products Inc., Phoenix, AZ, 1989.
- [3].*RCA Receiving Tube Manual*, Radio Corp. of America, Electronic Components and Devices, Harrison, NJ, Tech. Ser. RC-23, 1992.

### Reports

The general form for citing technical reports is to place the name and location of the company or institution after the author and title and to give the report number and date at the end of the reference.

#### *Basic Format:*

[1] J. K. Author, "Title of report," Abbrev. Name of Co., City of Co., Abbrev. State, Rep. xxx, year.

#### *Examples:*

- [1].E. E. Reber absorption in the earth's atmosphere," Aerospace Corp., Los Angeles, CA, Tech. Rep. TR-0200 (4230-46)-3, Nov. 1988.
- [2].J. H. Davis and J. R. Cogdell, "Calibration program for the 16-foot antenna," Elect. Eng. Res. Lab., Univ. Texas, Austin, Tech. Memo. NGL-006-69-3, Nov. 15, 1987.

- [3].R. E. Haskell and C. T. Case, "Transient signal propagation in lossless isotropic plasmas," USAF Cambridge Res. Labs., Cambridge, MA, Rep. ARCRL-66-234 (II), 1994, vol. 2.

## Online Sources

### FTP

#### *Basic Format:*

[1] J. K. Author. (year). *Title* (edition) [Type of medium]. Available FTP: Directory: File:

#### *Example:*

[1] R. J. Vidmar. (1994). *On the use of atmospheric plasmas as electromagnetic reflectors* [Online]. Available FTP: atmnext.usc.edu Directory: pub/etext/1994 File: atmosplasma.txt

### WWW

#### *Basic Format:*

[1] J. K. Author. (year, month day). *Title* (edition) [Type of medium]. Available: [http://www.\(URL\)](http://www.(URL))

#### *Example:*

[1] J. Jones. (1991, May 10). *Networks (2nd ed.)* [Online]. Available: <http://www.atm.com>

### E-Mail

#### *Basic Format:*

[1] J. K. Author. (year, month day). *Title* (edition) [Type of medium]. Available e-mail: Message:

#### *Example:*

[1] S. H. Gold. (1995, Oct. 10). *Inter-Network Talk* [Online]. Available e-mail: COMSERVE@RPIECS Message: Get NETWORK TALK

Patents, Standards, Theses, Unpublished

### Patents

#### *Basic Format:*

[1] J. K. Author, "Title of patent," U.S. Patent *x xxx xxx*, Abbrev. Month, day, year.

#### *Example:*

[1] J. P. Wilkinson, "Nonlinear resonant circuit devices," U.S. Patent 3 624 125, July 16, 1990.

**NOTE:** Use "issued date" if several dates are given.

### Theses (M.S.) and Dissertations (Ph.D.)

#### *Basic Format:*

[1].J. K. Author, "Title of thesis," M.S. thesis, Abbrev. Dept., Abbrev. Univ., City of Univ., Abbrev. State, year.

[2].J. K. Author, "Title of dissertation," Ph.D. dissertation, Abbrev. Dept., Abbrev. Univ., City of Univ., Abbrev. State, year.

#### *Examples:*

[1].J. O. Williams, "Narrow-band analyzer," Ph.D. dissertation, Dept. Elect. Eng., Harvard Univ., Cambridge, MA, 1993.

[2].N. Kawasaki, "Parametric study of thermal and chemical non equilibrium nozzle flow," M.S. thesis, Dept. Electron. Eng., Osaka Univ., Osaka, Japan, 1993.