

July, 2014

CURRICULUM VITAE  
CHARLES E. BUTTERWORTH  
[cebworth@umd.edu](mailto:cebworth@umd.edu)

**ACADEMIC TRAINING:**

University of Chicago, Chicago, Illinois  
M.A., Political Science  
Ph.D., Political Science  
University of Ayn-Shams, Cairo, Egypt  
University of Nancy, Nancy, France, Ph.D.  
University of Bordeaux, Bordeaux, France  
Michigan State University, East Lansing, Michigan,  
B.A., Magna Cum Laude, Social Sciences, (Honors College).

**EXPERIENCE:**

Acting President, American Academy of Liberal Education, 2011 –  
University of Maryland, College Park, Department of Government and Politics,  
Emeritus professor, 2007-; professor 1983-2007; associate prof. 1976-83;  
assistant prof. 1969-76.  
Federal City College, Washington, D.C., Department of Political Science, assistant prof.  
1968-69.  
University of Chicago, Division of the Social Sciences, lecturer, Oct.-Dec., 1966.  
Faculty Member and Program Co-ordinator:  
Liberty Fund Colloquium, “Liberty and Revelation in the Holy Qur'an,” London,  
UK, May 16-19, 2013.  
Liberty Fund Colloquium, “Liberty and Revelation in the Holy Qur'an,”  
Indianapolis, IN, Mar 20-23, 2011.  
Liberty Fund Colloquium, “The Interplay between Religion and Politics:  
Toleration and Liberty,” New Orleans, LA, Mar 17-20, 2005.  
Liberty Fund Colloquium, “John Milton vs. Niccolò Machiavelli on the Nature of,  
and the Preconditions for, Liberty,” New Orleans, LA, Feb 26-29, 2004  
(co-director with Paul A. Rahe).  
Liberty Fund Colloquium, “Religion, Constitutionalism, and Democratic  
Principles in Contemporary Islam,” Hilton Head Island, SC, Feb 6-9,  
2003.  
Liberty Fund Colloquium, “Rudyard Kipling on Imperialism, the Military, and  
Education as Bulwarks of Liberty,” Savannah, GA, October 18-21, 2001.  
Liberty Fund Colloquium, “The Debate on Civil Society as it Relates to Liberty  
and Constitutionalism in the Middle East,” New Orleans, LA, March 1-4,  
2001.  
Liberty Fund Colloquium, “Religion, Constitutionalism, and Democratic  
Principles in Contemporary Islam,” Charleston, SC, Feb 25-28, 1999.  
German American Academic Council-Social Science Research Council Young  
Scholars' Summer Institute, “The Islamic World And Modernity,”

Erlangen, Germany, Aug 5-15, 1997 and Washington, D.C., Aug 5-15, 1998.

Liberty Fund Colloquium, "Religion and Constitutionalism in Medieval Islam," Prouts Neck, ME, Nov 7-10, 1996.

Woodrow Wilson International Center for Scholars, "Between the State and Islam," Washington, D.C., February 25-26, 1994.

European-Arab Itinerant University,

"The Transmission of Greek Philosophy to Europe and the Middle East," Rethymno, Crete, Greece, July, 1990;

"The First Reception of Arabic Philosophy in Europe," Bologna, Italy, July, 1988.

Salzburg Seminar,

"The Commonality of Cultural Traditions: Judaism, Christianity, and Islam," Salzburg, Austria, Oct. 7-20, 1984.

Visiting Professorships:

NEH Seminar in Medieval Political Philosophy: Arabic, Hebrew, and Latin, Gonzaga University, Spokane, WA, June 16-20, 2014.

Philosophisches Seminar, Albert Ludwigs University, Freiburg im Breisgau, May 26-June 4, 2014.

Department of Arabic and Islamic Studies, Georgetown University, Spring, 2014.

Prince Alwaleed bin Talal Center for Muslim Christian Understanding, Georgetown University, Spring, 2009.

Distinguished Visiting Professor, Department of Political Science, American University in Cairo, November 28-December 11, 2008.

Institut für Politische Wissenschaft, Friedrich-Alexander Universität Erlangen-Nürnberg, Germany, 1999-2000.

European Humanities University, Minsk (Belarus), Faculté des Sciences Politiques et Administratives, École d'Été, June 20-26, 1998.

Odessa University (Ukraine), Faculty of Law, May, 1996.

Harvard University, Dept. Near Eastern Languages and Civilizations, Fall, 1992.

Université Michel de Montaigne Bordeaux 3, Département d'Arabe, March 1992; May-June 1994.

University of Marmara (Turkey), Département de Sciences Politiques et Administratives, April 1991.

Georgetown University, Center for Contemporary Arab Studies, Spring, 1989-92, 1994-1997.

European-Arab Summer University, Malta, July 1987; Bologna, July 1988; University of Paris X-Nanterre, March 1987.

Virginia Six College Faculty Development Program, Summer 1981 and 1987; University of Paris I-Sorbonne, March 1981.

Ecole Pratique des Hautes Etudes, Paris, 1977-78.

University of Bordeaux and University of Grenoble, 1971-72.

Graduate Institute in Liberal Education, St. John's College, Santa Fe, NM,

Summer 1971, 1973.

Consultantships:

USAID, Project on Agricultural and Social Science Research in Egypt, March, 1985.

Project on Law and Social Structure, Social Science Research Council, 1979-81.

Westinghouse Corporation, Project on Public Health in Egypt, 1974-77.

Principal Investigator,

NEH Sponsored Conference: The Political Aspects of Islamic Philosophy, October 7-10, 1988.

NEH Project: Averroes' Commentaries on Aristotle's Organon, 1977-79.

Field Director,

Smithsonian Institution Project in Medieval Islamic Logic (Egypt), 1975-82.

Guest Lecturer, United States Information Agency:

Tunisia, Algeria, Saudi Arabia, Kuwait, Zaire, Liberia, Ivory Coast, Mali, France (1972-73); Tunisia (1975); France (1978).

Captain, U. S. Army, January 1967-January 1969.

HONORS, FELLOWSHIPS, AND GRANTS:

Association of Muslim Social Scientists – UK Lifetime Achievement Award, October 2009.

Distinguished Visiting Professor, Department of Political Science, American University in Cairo, November 28-December 11, 2008.

Fellow, Academy of Excellence in Teaching and Learning, University of Maryland, 2004-Excellence in Teaching Mentorship Award, College of Behavioral and Social Sciences, University of Maryland, 2002.

La Chaire de l'Institut du Monde Arabe, Paris, France, Lecture Series, "Des Origines de la philosophie politique en Islam, May-June, 2000.

Fulbright Senior Scholar Research/Lecture Award, Germany, October 1999-March 2000.

Deutscher Academischer Austauschdienst Visiting Professorship Award, Friedrich-Alexander Universität, Erlangen, Germany, Summer Semester, 2000.

H.B. Earhart Research Fellowship, 1999-2000.

H. B. Earhart, Lecture Series on Religion, Democratic Principles, and Constitutionalism in the Middle East, 1993-1999.

Woodrow Wilson International Center for Scholars, January-August, 1993.

Centre National de la Recherche Scientifique (CNRS), Paris, France, Histoire des sciences et de la philosophie Arabes, Summer, 1992.

Distinguished Scholar-Teacher, University of Maryland, 1990-91.

Fulbright Lecturing Award, West Bank and Gaza, Summer, 1989; France, 1971-72.

University of Maryland, Graduate School and Program of International Services, Travel Grant, Summer, 1994, 1990, 1987, and 1985.

University of Maryland, General Research Board Faculty Research Award, Fall, 1988; Fall, 1983; Summer, 1974 and 1970.

American Research Center in Egypt Fellowship, August, 1987; June-August, 1986, 1972.

Center for the Study of Arabic Abroad, CASA III Fellowship, Summer, 1985.  
Fulbright/Hays Faculty Research Abroad Award, Egypt, Jan.-Dec. 1984; Egypt, 1974-75.  
Fulbright Islamic Civilization Research Grant, Summer, 1983.  
Smithsonian Institution Research Grant, Egypt, Summers, 1975-82.  
Deutscher Academischer Austauschdienst Award, Summer, 1979.  
National Endowment for the Humanities Research Grant, September, 1977-June, 1979.  
American Philosophical Society, Penrose Foundation Grant, Summer, 1979 and 1977.  
Earhart Foundation Fellowship, Summer, 1975.

**PROFESSIONAL ACTIVITIES:****A. Editor:**

Interpretation, A Journal of Political Philosophy, 1983-present.

**B. Associate Editor**

Encyclopedia of the Modern Middle East (EMME), Macmillan Reference, 2002.  
Oxford Encyclopedia of the Islamic World, 2006-present.

**C. Consulting Editor:**

American Journal of Islamic Social Sciences, 1994-present.  
American Journal of Political Science, 2006-2009.  
Arabic Sciences and Philosophy, A Historical Journal, 1991-present.

The Chinese Journal of Classical Studies, 2010-present.

College Teaching, 1990-2000.

Dictionary of World Philosophy, ed. A. Pablo Iannone (London and New York:  
Routledge, 2001).

Istituto Studi Mediterrani, 2004-present.

Mélanges de l'Université Saint-Joseph, 2003-present.

Middle East Affairs Journal, 1994-present.

Revista de Filosofia, 2004-present.

**D. Book Review Editor:**

Journal of the American Research Center in Egypt, 1982-85.

**E. Editorial Assistant:**

The Review of Metaphysics, 1961-63.

**F. Editorial Referee:**

American Journal of Islamic Social Sciences

The American Journal of Political Science

The American Political Science Review

Arabic Sciences and Philosophy

Ethics

Hebraic Political Studies

InterpretationInternational Journal of Middle East StudiesJournal of the History of IdeasJournal of the History of PhilosophyThe Journal of PoliticsThe Journal of Religious EthicsPerspectives on PoliticsPolityThe Review of PoliticsSpeculumThe Quarterly Journal of SpeechThe Western Political Quarterly

Cambridge University Press

Columbia University Press

Cornell University Press

Curzon Press

University of Florida Presses

Peter Lang Publishing

Princeton University Press

State University of New York Press

Syracuse University Press

Temple University Press

The University of California Press

The University of Chicago Press

Westview Press

National Endowment for the Humanities

## G. Book Reviewer:

Religious Studies Review, 1976-78Choice, 1984-2008

## H. Advisory Board:

American Academy for Liberal Education, 2009-present

American Journal of Islamic Social Sciences, 2001-present

Arab-Americans for Free Media (AMFM), 1996-2000

Association of Muslim Social Scientists – UK, 2005-present

Bibliotheca Iranica, 1998-present

Brigham Young University, Islamic Translation Series, 1994-present

Cahiers de l'Islam, 2013-present

Center for the Study of Islam and Democracy, 1999-2005

Continuing Education and Extension Project for Adults and Teachers in the West Bank  
and Gaza (CEEPAT), 1987-1995

The European-Arab Itinerant University, 1988-1994

Islamic Perspective, 2010-present  
Mélanges de l'Université St. Joseph, 2002-present  
The Minaret of Freedom, 1993-present  
Out of Cordoba: Averroës and Maimonides in Their Time and Ours, A Documentary Film  
Palestinian American Research Center, 1998-present  
School for Islamic and Social Sciences, 1996-present

**MEMBERSHIPS AND OFFICES IN LEARNED SOCIETIES:**

American Council for the Study of Islamic Societies,  
Sponsor member, 1985;  
Member, Board of Directors, 1987-present  
President, 1992-94

American Political Science Association

American Research Center in Egypt,  
Member Board of Governors, 1979-84  
Member, Executive Committee, 1980-84  
Vice President, 1981-84

Council for American Overseas Research Centers,  
Executive Committee, 1982-87  
Treasurer, 1984-87

Middle East Studies Association,  
Chair, Committee on Academic Freedom, MENA, 2010-  
Member at large, Committee on Academic Freedom, MENA, 2008-2009  
Chair, Program Committee, Annual Meeting, 1995.

Palestinian American Research Center (PARC)  
Member, Board of Directors, 2001-2011  
Treasurer, 2004-2011

Société Internationale pour l'Histoire de la Science et la Philosophie Arabe et Islamique (SIHSPA)  
Member, Board of Governors, 1989-present  
Treasurer, 1989-93  
Vice-President, 1993-1998  
President, 1998-2003

Société Internationale pour l'Etude de la Philosophie Médiévale (SIÉPM)  
Society for Medieval and Renaissance Philosophy  
Society for the Study of Islamic Philosophy and Science,  
Member, Executive Committee, 1992-present

The American Association for Research in Iraq,  
Vice-President, 1989-2003  
Member, Board of Governors, 1989-2005  
Member, Executive Committee, 1989-2005

## PUBLICATIONS:

## A. Books

- Alfarabi, The Book of Letters, translated and annotated, with an introduction plus a new Arabic text by Muhsin Mahdi (Ithaca: Cornell University Press, forthcoming).
- Averroes' Short Commentaries on Aristotle's Organon, edited and translated, with an introduction (Albany: SUNY Press, forthcoming).
- Alfarabi, The Political Writings, Volume II: "Political Regime" and "Summary of Plato's Laws," Translated and Annotated, with Introductions (Ithaca: Cornell University Press, 2015 – forthcoming).
- Jean-Jacques Rousseau, The Death of Lucretia, trans., in The Collected Writings of Rousseau: Letter to D'Alembert and Writings for the Theater, vol. 10, ed. and trans., with Allan Bloom and Christopher Kelly (Hanover, NH: University Press of New England, 2004).
- Averroës, The Book of the Decisive Treatise: Determining the Connection Between the Law and Wisdom, and Epistle Dedicatory, translation, with introduction and notes (Provo, UT: Brigham Young University Press, 2001).
- Alfarabi, The Political Writings: "Selected Aphorisms" and Other Texts, translated and annotated, with an introduction (Ithaca: Cornell University Press, 2001); paperback edition, 2002; reprinted, with Foreword by S. Nomanul Haq (Studies in Islamic Philosophy, vol. 3; Karachi, Pakistan: Oxford University Press, 2005); Turkish translation (Istanbul: Chiviyazilari Yayınlari, 2008).
- Between the State and Islam, with I. William Zartman and others (Cambridge: Cambridge University Press, 2001).
- The Introduction of Arabic Philosophy into Europe with Blake A. Kessel and others (Leiden: E. J. Brill, 1994).
- The Political Aspects of Islamic Philosophy, Essays in Honor of Muhsin S. Mahdi, with others (Cambridge: Harvard University Press, 1992).
- Averroes' Middle Commentary on Aristotle's Poetics, English translation with introduction (Princeton: Princeton University Press, 1986); reprinted, with new preface, (South Bend, IN: St. Augustine's Press, 2000); Chinese translation (Beijing: Hermes, 2009).
- Averroes' Middle Commentary on Aristotle's Poetics, with Ahmad Haridi, critical edition of Arabic text with introduction and notes (Cairo: General Egyptian Book Organization, 1986).
- Averroes' Middle Commentary on Aristotle's Categories and De Interpretatione, English translation with introductions (Princeton: Princeton University Press, 1983); reprinted (South Bend, IN: St. Augustine's Press, 1998).
- Averroes' Middle Commentary on Aristotle's Prior Analytics, with Mahmoud Kassem and Ahmad Haridi, critical edition of Arabic text with introduction and notes (Cairo: General Egyptian Book Organization, 1983).

- Averroes' Middle Commentary on Aristotle's Posterior Analytics, with Mahmoud Kassem and Ahmad Haridi, critical edition of Arabic text with introduction and notes (Cairo: General Egyptian Book Organization, 1982).
- Averroes' Middle Commentary on Aristotle's De Interpretatione, with Mahmoud Kassem and Ahmad Haridi, critical edition of Arabic text with introduction and notes (Cairo: General Egyptian Book Organization, 1981).
- Averroes' Middle Commentary on Aristotle's Categories, with Mahmoud Kassem and Ahmad Haridi, critical edition of Arabic text with introduction and notes (Cairo: General Egyptian Book Organization, 1980).
- Averroes' Middle Commentary on Aristotle's Topics, with Ahmad Haridi, critical edition of Arabic text with introduction and notes (Cairo: General Egyptian Book Organization, 1979).
- Jean-Jacques Rousseau: The Reveries of the Solitary Walker, English translation with Interpretative Essay (New York: NYU Press, 1979);  
paperback (New York: Harper and Row, 1982);  
reprinted paperback (Indianapolis: Hackett, 1992);  
new edition, in The Collected Writings of Rousseau: The Reveries of the Solitary Walker, Botanical Writings, and Letter to Franquières, vol. 8, trans. and annotated, with Alexandra Cook and Terence E. Marshall; ed. Christopher Kelly (Hanover, NH: University Press of New England, 2000).
- Averroes' Three Short Commentaries on Aristotle's "Topics," "Rhetoric," and "Poetics," edited and translated, with an introduction (Albany: SUNY Press, 1977).
- Ethical Writings of Maimonides, with Raymond L. Weiss (New York: NYU Press, 1975); paperback (New York: Dover Publications, 1983).

#### B. Monographs

- Political Islam, a special issue of The Annals of the American Academy of Political and Social Science, with I. William Zartman and others, 524 (November, 1992).
- Philosophy, Ethics, and Virtuous Rule: A Study of Averroes' Commentary on Plato's "Republic", Cairo Papers in Social Science, Vol. 9, Monograph 1 (Cairo: AUC Press, 1986).

#### C. Articles

- "Medieval Arabic and Islamic Political Philosophy, an Overview," in Sciences et Philosophie Arabes et Islamiques Médiévaux, ed. Ahmad Hasnaoui and Abdelwahab Bouhdiba (Tunis: Bayt al-Hikma, forthcoming).
- "Constitutionalism and Medieval Arabic/Islamic Political Philosophy" in Islam and Constitutionalism, ed. Sohail Hashmi; Harvard Series in Islamic Law (Cambridge: Harvard University Press – forthcoming).
- "Alfarabi (870-950)" in The Encyclopedia of Political Thought, ed. Michael Gibbons (Cambridge: John Wiley & Sons, 2014), 46-56.
- "Alfarabi (870-950): Reason, Revelation, and Politics," in Mélanges de l'Université

- Saint-Joseph 65 (2013), 79-93.
- “How Not to Speak Truth to Power: ‘Ali ‘Abd al-Raziq’s Rhetorical Failure in Islam and the Roots of Governance,” in Democracy, Culture, and the Grip of Arab History: Essays Honoring the Work of Iliya Harik, eds. Elsa Marston Harik and Denis J. Sullivan (North Charleston, SC: CreateSpace Independent Publishing Platform, 2014), 111-132; revised version of “Law and the Common Good: To Bring about a Virtuous City or Preserve the Old Order?”
- “How to Read Alfarabi,” in More modoque, Die Wurzeln der europäischen Kultur und deren Rezeption im Orient und Okzident, Festschrift für Miklós Maróth zum siebzigsten Geburtstag, eds. Pál Fodor, Gyula Mayer, Martina Monostori, Kornél Szovák and László Takács (Budapest: Forschungszentrum für Humanwissenschaften der Ungarischen Akademie der Wissenschaften, 2013), 333-341.
- “Law and the Common Good: To Bring about a Virtuous City or Preserve the Old Order?” in Mirror for the Muslim Prince: Islam and the Theory of Statecraft, ed. Mehrzad Boroujerdi (New York: Syracuse University Press, 2013), 218-239.
- “Philosophy and Jurisprudence in Islam, A Hermeneutic Perspective” in Existenz 7/1 (Spring, 2012), 65-69.
- “Islam as a Civilization,” in Academic Questions 25/1 (Spring, 2012), 94-104.
- “Alfarabi’s Goal: Political Philosophy, not Political Theology,” in Islam, the State, and Political Authority: Medieval Issues and Modern Concerns, ed. Asma Afsaruddin (New York: Palgrave-MacMillan, 2011), 53-74.
- “Arabic Political Philosophy,” in Encyclopedia of Medieval Philosophy: Philosophy Between 500 and 1500, ed. Henrik Lagerlund (Heidelberg: Springer Verlag, 2011), Vol. II, 1047-1051.
- “The World of Logic and its Detractors,” in La lumière de l’intellect: La pensée scientifique et philosophique d’Averroès dans son temps, ed. Ahmad Hasnawi (Leuven: Peeters, 2011), 297-308.
- “Arabic Contributions to Medieval Political Theory,” in The Oxford Handbook of the History of Political Philosophy, ed. George Klosko (New York: Oxford University Press, 2011), 164-179.
- “Early Thought,” in A Companion to Muslim Ethics, ed. Amyn Sajoo (Institute of Ismaili Studies Muslim Heritage Series; London: I.B. Tauris, 2010), 31-51; adaptation of “Ethical and Political Philosophy,” in The Cambridge Companion to Arabic Philosophy, ed. Richard C. Taylor and Peter A. Adamson (Cambridge: Cambridge University Press, 2005), 266-286.
- “Getting Islam Straight,” in Political Cultures and the Culture of Politics: A Transatlantic Perspective, ed. Jürgen Gebhardt (Publications of the Bavarian-American Academy, vol. 9; Heidelberg: Universitätsverlag Winter, 2010), 91-107.
- “Political Philosophy and Political Thought in the Medieval Arabic-Islamic Tradition of the Middle East,” in The Sage Handbook of Islamic Studies, ed. Akbar S. Ahmed and Tamara Sonn (Thousand Oaks, CA: Sage Publications, 2010), 140-159.

- “Islamic Political Philosophy,” in Encyclopedia of Political Theory, ed. Mark Bevir (Thousand Oaks, CA: SAGE Publications, 2010), vol. 2, 713-720.
- “Blinkered Politics: The US Approach to Arabs and Muslims,” in Citizenship, Security and Democracy: Muslim Engagement with the West, ed. Wanda Krause (London & Ankara: AMSS & SETA, 2009), 115-122 and 260-264.
- “The Role of Rhetoric in Averroes’s Short Commentaries on Aristotle’s Logic,” in Literary and Philosophical Rhetoric in the Greek, Roman, Syriac and Arabic Worlds, ed. Frédérique Woerther (Hildesheim: Georg Olms, 2009), 185-196.
- “What Might We Learn from al-Fārābī about Plato and Aristotle with respect to Law-Giving?” in Mélanges de l’Université St. Joseph, LXI (2008), Actes du Colloque International, Les doctrines de la loi dans la philosophie de langue arabe et leurs contextes grecs et musulmans, ed. Maroun Aouad, pp. 471-489.
- “What is (and What is not) Arabic-Islamic Philosophy? A Synopsis of a Thematic Conversation at the MESA Annual Meeting, November 2006,” in MESA Bulletin 41/1 (June 2007), 31-32.
- “Alfarabi’s Introductory Sections to the Virtuous City,” in Adaptations and Innovations: Studies on the Interaction between Jewish and Islamic Thought and Literature from the early Middle Ages to the late Twentieth Century, Dedicated to Professor Joel L. Kraemer, ed. Y. Tzvi Langermann and Josef Stern (Paris and Louvain: Peeters, 2007), 27-49.
- “Philosophy of Law in Medieval Judaism and Islam,” in A Treatise of Legal Philosophy and General Jurisprudence, Volume 6: A History of the Philosophy of Law from the Ancient Greeks to the Scholastics, ed. Fred J. Miller, Jr. and Carrie-Ann Biondi (Dordrecht: Springer, 2007), 219-250.
- “Alfarabi’s Plato: A Tale of Two Cities,” in The Political Identity of the West: Platonism in the Dialogue of Cultures, ed. Marcel van Ackeren and Orrin Finn Summerell (Frankfurt: Peter Lang, 2007), 55-76.
- “On Natural Right and Other Un-written Guides to Political Well-Being,” in PEGS (Political Economy of the Good Society), 15/2 (2006), 53-55.
- “Farabi, al- (Alfarabius or Avennasar),” in The Encyclopedia of Medieval Islamic Civilization, ed. Josef W. Meri et al (London: Routledge, 2006), vol. 1, 247-248.
- “Ibn Tufayl,” in The Encyclopedia of Medieval Islamic Civilization, ed. Josef W. Meri et al (London: Routledge, 2006), vol. 1, 372-373.
- “Averroes on Law and Political Well-Being,” in Enlightening Revolutions: Essays in Honor of Ralph Lerner, edited by Svetozar Minkov, with Stéphane Douard (Lanham, MD: Lexington Books, 2006), 23-30.  
also in Averroes et les Averroïsmes Juif et Latin: Actes du Colloque International (Paris, 16-18 juin 2005), ed. J-B Brenet (Turnhout: Brepols, 2007), 183-191.
- “Ethical and Political Philosophy,” in The Cambridge Companion to Arabic Philosophy, ed. Richard C. Taylor and Peter A. Adamson (Cambridge: Cambridge University Press, 2005), 266-286;  
adapted and published as “Early Thought,” in A Companion to Muslim Ethics, ed.

- Amyn Sajoo (Institute of Ismaili Studies Muslim Heritage Series; London: I.B. Tauris, 2010), 31-51.
- “Ibn Khaldun on The Essential Accidents of Human Social Organization,” in Mélanges de l’Université Saint-Joseph, LVII (2004), The Greek Strand in Islamic Political Thought: Proceedings of the Conference held at the Institute for Advanced Study, Princeton, 16-27 June 2003, eds. Emma Gannagé, Patricia Crone, Maroun Aouad, Dimitri Gutas, and Eckart Schütrumpf, 443-467.
- “Finding First Principles, Possibility or Impasse?” in Words, Texts, and Concepts Cruising the Mediterranean Sea: Studies on the Sources, Contents, and Influences of Islamic Civilization and Arabic Philosophy and Science Dedicated to Gerhard Endress on his Sixty-Fifth Birthday, ed. R. Arnzen and J. Thielmann; Orientalia Lovaniensia Analecta; 139 (Leuven: Peeters, 2004), 211-222.
- “Conservatism, Society, and Politics,” in International Symposium on Conservatism and Democracy: 10-11 January 2004 (Ankara: Ak Parti Yayınlari, 2004), 53-57; Turkish translation, “Muhafazakarlik, Toplum ve Siyaset,” in Uluslararası Muhafazakarlık ve Demokrasi Sempozyumu: 10-11 Ocak 2004 (International Symposium on Conservatism and Democracy: 10-11 January 2004) (Ankara: Ak Parti Yayınlari, 2004), 61-65.
- “Anawati, Georges Chehata,” in Encyclopedia of the Modern Middle East & North Africa, Second Edition, ed. Philip Mattar, Charles E. Butterworth, Neil Caplan, Michael R. Fischbach, Eric Hooglund, Laurie King-Irani, Don Peretz, and John Ruedy (New York: Thomson Gale, 2004), vol. 1, pp. 194-195.
- “Awad, Louis,” in Encyclopedia of the Modern Middle East & North Africa, Second Edition, ed. Philip Mattar, Charles E. Butterworth, Neil Caplan, Michael R. Fischbach, Eric Hooglund, Laurie King-Irani, Don Peretz, and John Ruedy (New York: Thomson Gale, 2004), vol. 1, p. 340.
- “Madkour, Ibrahim,” in Encyclopedia of the Modern Middle East & North Africa, Second Edition, ed. Philip Mattar, Charles E. Butterworth, Neil Caplan, Michael R. Fischbach, Eric Hooglund, Laurie King-Irani, Don Peretz, and John Ruedy (New York: Thomson Gale, 2004), vol. 3, pp. 1456-1457.
- “Prisoner of Conscience: The Story of Dr. Sami al-Arian,” Preface to Shackled Dream: A Palestinian’s Struggle for Truth, Justice, and the American Way: The Story of Sami A. al-Arian (Washington, DC: National Liberty Fund, 2004), xv-xx.
- “Farabi, Abu Nasr Muhammad Ibn Tarkhan, al-” in The (Oxford) Dictionary of Islam, ed. John L. Esposito (New York: Oxford University Press, 2003), 80-81.
- “Aristotle” in The (Oxford) Dictionary of Islam, ed. John L. Esposito (New York: Oxford University Press, 2003), 24.
- “Ben Maimon, Moshe (Maimonides)” in The (Oxford) Dictionary of Islam, ed. John L. Esposito (New York: Oxford University Press, 2003), 41.
- “Muqaddimah, al-” in The (Oxford) Dictionary of Islam, ed. John L. Esposito (New York: Oxford University Press, 2003), 215.
- “Plato” in The (Oxford) Dictionary of Islam, ed. John L. Esposito (New York: Oxford University Press, 2003), 248.

- Foreword to Alfarabi's Philosophy of Plato and Aristotle, trans. Muhsin S. Mahdi (Ithaca: Cornell University Press, 2002), with Thomas Pangle, vii-xx.
- “Alfarabi” in Encyclopedia of Ethics, Second Edition, ed. Lawrence C. Becker and Charlotte B. Becker (New York: Garland, 2001), vol. 1, 524-526.
- “Averroes” in Encyclopedia of Ethics, Second Edition, ed. Lawrence C. Becker and Charlotte B. Becker (New York: Garland, 2001), vol. 2, 825-826.
- “Avicenna” in Encyclopedia of Ethics, Second Edition, ed. Lawrence C. Becker and Charlotte B. Becker (New York: Garland, 2001), vol. 1, 115-116.
- “Ibn Tufayl” in Encyclopedia of Ethics, Second Edition, ed. Lawrence C. Becker and Charlotte B. Becker (New York: Garland, 2001), vol. 2, 826-827.
- Foreword to Muhsin S. Mahdi, Alfarabi and the Foundation of Islamic Political Philosophy: Essays in Interpretation (Chicago: University of Chicago Press, 2001), xi-xvii.
- “On What is Between, Even Beyond, the Paradigms,” in Between the State and Islam, with I. William Zartman and others (Cambridge: Cambridge University Press, 2001), 14-30.
- “Preface to Part I: Nineteenth Century,” in Between the State and Islam, with I. William Zartman and others (Cambridge: Cambridge University Press, 2001), 9-13.
- “Introduction,” with I. William Zartman, in Between the State and Islam, with I. William Zartman and others (Cambridge: Cambridge University Press, 2001), 1-8.
- “The Political Teaching of Avicenna,” Topoi 19 (2000), 35-44.
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