

**PASSPORT APPLICATION FORM**  
**Ministry of External Affairs, Government of India**

**Service Required**

|                              |   |               |
|------------------------------|---|---------------|
| Application Reference Number | - | 25-1051686164 |
| Applying For                 | - | FRESH         |
| Type of Application          | - | NORMAL        |
| Type of Passport Booklet     | - | NORMAL        |

**Applicant's Details**

|   |   |                              |
|---|---|------------------------------|
| Applicant's Name  | - | MANASA MANGALA               |
| Date of Birth (DD/MM/YYYY)  | - | 07/06/1983                   |
| Validity Required   | - | NA                           |
| Place Of Birth (Village/Town/City)  | - | ANANTAPUR                    |
| District  | - | ANANTHAPURAMU                |
| State/UT  | - | ANDHRA PRADESH               |
| Region/Country  | - | INDIA                        |
| Gender  | - | FEMALE                       |
| Marital Status  | - | MARRIED                      |
| Citizenship of India by   | - | BIRTH                        |
| Employment Type   | - | GOVERNMENT                   |
| Is either of your parent (in case of minor)/spouse, a government servant? | - | N                            |
| Educational Qualification   | - | 10TH PASS AND ABOVE          |
| Are you eligible for Non-ECR category                                     | - | Y                            |
| Visible Distinguishing Mark   | - | ON THE LEFT SIDE OF THE NECK |
| Aadhaar Number  | - | 939260484492                 |
| PAN   | - | CNKPM4250K                   |

**Family Details**

|               |   |                        |
|---------------|---|------------------------|
| Father Name   | - | LINGAMAIAH M           |
| Mother Name   | - | ESWARAMMA M            |
| Spouse's Name | - | MADHU KAMESWAR MANGALA |

**Present Residential Address Details**

|                |   |  |
|----------------|---|--|
| Address        | - | 13-2-490 , RAMACHANDRA NAGAR, ANANTAPUR, ANANTHAPURAMU, ANDHRA PRADESH |
| Pin            | - | 515001   |
| Police Station | - | ANANTAPUR 3 TOWN   |

|               |   |                             |
|---------------|---|-----------------------------|
| Mobile/Tel No | - | 9966459007                  |
| E-mail        | - | MANASAMANGALA1983@GMAIL.COM |

### Emergency Contact Details

|                  |   |  |
|------------------|---|--|
| Name and Address | - | MANASA MANGALA AND 13-2-490, RAMACHANDRA NAGAR, ANANTAPUR, ANANTHAPURAMU-515001. |
| Mobile/Tel No    | - | 9966459007   |
| Email ID         | - | MANASAMANGALA1983@GMAIL.COM  |

### Previous Passport

Details of latest held/existing/lost/damaged Ordinary Passport

|  |   |   |
|--|---|---|
| Details of Previous/Current Diplomatic/Official Passport | - | N |
|--|---|---|

|   |   |   |
|---|---|---|
| Have you ever applied for passport, but not issued? | - | N |
|---|---|---|

### Other Details

#### Enclosures Details

1. Permanent Account Number Card issued by the Income-tax Department having the date of birth of the applicant
2. Aadhaar Card (Address Proof)

### Self Declaration

I owe allegiance to the sovereignty, unity & integrity of India, and have not voluntarily acquired citizenship or travel document of any other country. I have not lost, surrendered or been deprived of the citizenship of India. I have not contravened any of the conditions relating to the possession and use of an Indian passport. I affirm that the information and particulars given by me in this form are true and correct. I further state that I am not suppressing any material information in this regard. I further affirm that the enclosures and documentary proof submitted in support of my application for an Indian passport are authentic and solely pertain to me and I am fully responsible for the accuracy of the same. I am liable to be penalized or prosecuted if found otherwise. I am aware that under the Passports Act, 1967 it is a criminal offence to furnish any false information or to suppress any material information with a view to obtaining passport or travel document. I have read and understood the contents of the above and by submitting this form certify that all the information submitted by me in the form is bonafide.

|       |   |           |
|-------|---|-----------|
| Place | - | ANANTAPUR |
|-------|---|-----------|

|      |   |            |
|------|---|------------|
| Date | - | 14/05/2025 |
|------|---|------------|