## **Industrial Training Report Format**

- 1. Cover Page (color print)
- 2. Inner Pages
  - a) Certificate by Company/Industry
  - b) Declaration by student
  - c) Acknowledgement
- 3. About Company/Industry)
- 4. Table of Contents
- 5. List of Tables
- 6. List of Figures
- 7. Abbreviations (If any)
- 8. Chapters
  - I Introduction (An overview of the whole report)
  - II Formal Training provided (if applicable) [This section describes the training provided through formal classroom training environment. Brief description of each training session and its benefit towards the training program]

III Industrial Training [The section should describe the following:

- Objectives
- Tools & Technology Used
- Techniques studied in different Departments
- Software and Tools Used
- Highlights of Training Exposure (area, scope)]
- IV Problem Identification/Case Study (Discussions)
- V Recommendations
- 9. References
- 10. Data Sheet (If any)
- 11. Appendices (If any) Snapshots

#### INSTRUCTIONS FOR TRAINING REPORT

- 1. A chapter may be further divided into several divisions and subdivisions depending on type & volume of work.
- 2. The training report must be submitted in One Copy duly signed by the Faculty In-charge & HOD. Students should also submit the soft copy of report and Power Point presentation.
- 3. The length of the training report may be about 25 to 30 page.
- 4. The training report shall be computer typed (English- British, Font -Times Roman, Size-12 point) and printed on A4 size paper.
- 5. The training report should be Spiral bound.
- 6. The training report shall be typed with 1.5 line spacing with a margin 3.5 cm on the left, 2.5 cm on the top, and 1.25 cm on the right and at bottom. Every page in the report must be numbered. The page numbering, starting from declaration by student and till the beginning of the introductory chapter, should be printed in small Roman numbers, i.e, i, ii, iii, iv...... The page number of the first page of chapter 1 should be numbered as 1, 2,3,4,5... All printed page numbers should be located at the bottom center of the page.
- 7. In the training report, the title (cover) page should be given first and printed in black letters.
- 8. **The table of contents** should list all headings and sub-headings. The title page and certificates will not find a place among the items listed in the Table of Contents. One and a half line spacing should be adopted for typing the matter under this head.
- 9. **The list of tables** should use exactly the same captions as they appear above the tables in the text. One and a half spacing should be adopted for typing the matter under this head.
- 10. **The list of figures** should use exactly the same captions as they appear below the figures in the text. One and a half spacing should be adopted for typing the matter under this head.
- 11. The list of symbols, abbreviation & nomenclature should be typed with one and a half line spacing. Standard symbols, abbreviation etc. should be used.
- 12. Subject matter must be typed on single side of the page.
- 13. All the pages must be numbered properly.

### INDUSTRIAL TRAINING REPORT

### NAME OF THE DEPARTMENT/SECTION, INDUSTRY

Submitted in partial fulfillment of the

Requirements for the award of

# Degree of Bachelor of Technology in Electronics & Communication Engineering



### **Submitted By**

Name	
University Roll No	EC V/VII Semester

### **Submitted to**

Department of Electronics & Communication Engineering
LAKSHMI NARAIN COLLEGE OF TECHNOLOGY, BHOPAL

### **DECLARATION**

### **ACKNOWLEDGEMENT**

First and foremost, I wish to express my sincere thanks and gratitude to my esteemed Mentor "Name of Industry Supervisor" who has contributed so much for successful completion of my Industrial Training by his thoughtful reviews and valuable guidance. Next I would like to tender my sincere thanks to **Dr. Soni** Changlani Professor & Head Department of Electronics & Communication Engineering and **Dr. L N Gahalod** Faculty In-charge for their co-operation and encouragement.

(Signature of student)

(Name of Student)

(University Roll No.)