

Affiliated to Central Board of Secondary Education Under MHRD, Govt. of India Affiliation No.: 230317, School No.: 35575

THE GREEN SCHOOL INTERNATIONAL, GUWAHATI

Mahapurush Madhabdev Path, Nalapara, Sarusajai, Guwahati - 781040 SCHOOL CODE: 35575

CBSE Affiliation No.: 230317



TRANSFER CERTIFICATE

| Cer | tificate No.: 177 | Adn | nission No. : | 2022-2023/904 | |
|-----|--|-----|---|--------------------------|--|
| | v T | Stu | ident's PEN: | 20449025144 | |
| 1 | Name of the Eco Champ (STUDENT NAME) | | : AADRIKA THAPA | | |
| 2 | Father's / Guardian's Name | | PRAKASH THAPA | | |
| 3 | Mother's Name : SMI | | SMITA CHETRY THAPA | | |
| 4 | lationality : INDIAN | | ESTATE OF THE PROPERTY OF THE | | |
| 5 | ate of Birth according to Admission Register (in figure) | : 0 | 03-05-2016 | | |
| 6 | Date of Birth according to Admission Register (in words) | : 1 | THIRD MAY TWO THOUSAND SIXTEEN | | |
| 7 | Whether the candidate belongs to SC/ST/OBC | : 0 | OBC | | |
| 8 | Date of Admission in the school | : 0 | 04-01-2022 | | |
| 9 | Class in which the Eco champ took Admission (in figures & words) | : 0 | CLASS- I (ONE) | | |
| 10 | Class in which the Eco Champ last studied (in figures & words) | : 0 | LASS- II (TWO) | | |
| 11 | School/Board Annual Examination last taken, with result | : (| CBSE | | |
| 12 | Whether failed, if so once / twice in the same class | : 1 | VIL | | |
| 13 | Subjects Studied | : 1 | ENG, MATH, EVS, ASSAMESE, HINDI | , G.K, VALUE EDU., COMP. | |
| 14 | Whether qualified for promotion to the higher class. If so to which class (in figure & words) | : P | ROMOTED TO CLASS- III (THREE) | | |
| 15 | Month up to which the Eco-champ has paid school fees | : 7 | TILL MARCH 2024 | | |
| 16 | Any fee concession availed of: if so, the nature of such concession | : 1 | VIL . | | |
| 17 | Total No of working days when the Eco-champ was present | : 1 | 70/191 | | |
| 18 | Games played or Extra curricular activities which the Eco-champ usually took part (mention achievement level there in) | : | SWIMMING, CHESS, DANCE, MARTI | AL ART | |
| 19 | General conduct | : | GOOD | | |
| 20 | Date of Application for Certificate | : 2 | 3-03-2024 | | |
| 21 | Date of issue of Certificate | : 2 | 2-04-2024 | | |
| 22 | Reason for leaving the school | : 1 | RANSFERRED | | |
| 23 | Remarks | : E | BEST WISHES FOR THE FUTURE | | |

Class Teacher

Prepared By

