



**YOGI VEMANA UNIVERSITY**  
**DEPARTMENT OF GENETICS AND GENOMICS**  
**Vemanapuram, Kadapa-516005, A.P, India.**

**Dr. P. Osman Basha**  
**Associate Professor**  
**PI RUSA Project**

**Mobile:** 9701725190  
**Email:** osmnabasha@yahoo.co.in

Date: 20.11.2025.

**Call for Applications: Project Fellow Position**

Applications are invited for the temporary position of **Project Fellow** under the project titled “Generation and characterization of random mutants with reduced light-harvesting complex to improve light use efficiency in *Chlamydomonas reinhardtii* and *Chlorella sorokiniana* for biofuel production” funded by RUSA 2.0 in the Department of Genetics and Genomics, Yogi Vemana University, Kadapa, Andhra Pradesh.

<b>Position</b>	<b>No.</b>	<b>Essential Qualifications</b>	<b>Fellowship</b>	<b>Project tenure</b>
<b>Project Fellow</b>	01	M.Sc, Genetics and Genomics, Genetics, Bioinformatics, and any Life Science discipline.	Rs.12000 pm	6 months/till the project terminates.

Interested candidates should submit their applications in the prescribed format, along with a CV by post to Dr. P. Osman Basha (Principal Investigator), Associate Professor, Department of Genetics and Genomics, Yogi Vemana University, Kadapa - 516005, Andhra Pradesh, or by email to [osmanbasha@yahoo.co.in](mailto:osmanbasha@yahoo.co.in) by **26 November 2025**. The interview date will be communicated to shortlisted candidates. No TA/DA will be provided.

*Osman Basha*  
20/11/25

**Dr. P. OSMAN BASHA**  
PI, ANU-RUSA 2.0/YVU RP-16/2024  
Dept. of Genetics & Genomics  
YOGI VEMANA UNIVERSITY,  
KADAPA, A.P-516005, INDIA.

Sd/-  
**DIRECTOR**  
**IT & NETWORKING CELL**  
Yogi Vemana University  
KADAPA

## **APPLICATION FOR THE POSITION OF "PROJECT FELLOW"**

**Title of the Project:** Generation and characterization of random mutants with reduced light-harvesting complex to improve light use efficiency in *Chlamydomonas reinhardtii* and *Chlorella sorokiniana* for biofuel production.

1. **Applicant's Full Name:**
2. **Date of Birth:**
3. **Sex:**
4. **Marital Status:**
5. **Nationality:**
6. **Names of Father and Mother:**
7. **Correspondence Address** (including email and phone number):

Attach passport-sized photo:  
**PHOTO**  
(Affix passport-sized photo)

8. **Academic Qualifications:**  
(Attach copies of relevant documents)

Program	Specialization/ Subjects	Name of the College/University, City, State	Month and Year of Passing	Percentage of Marks/GPA Obtained
B.Sc.				
M.Sc.				
CSIR/UGC/GATE/National Exams/APSET:	Qualified: Y/N			
9. <b>Project/Research Experience:</b> (If any, attach details)				

**Declaration:** I declare that I have read and understood the instructions in this application, and all the information provided is true to the best of my knowledge.

- **Date:**
- **Place:**
- **Applicant Signature:**