



**YOGI VEMANA UNIVERSITY**  
**DEPARTMENT OF GENETICS AND GENOMICS**  
**Vemanapuram, Kadapa-516005, A.P, India.**

**Dr. P. Osman Basha**  
**Associate Professor**  
**PI RUSA Project**

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**Email:** osmnabasha@yahoo.co.in

Date: 20.11.2025.

**Call for Applications: Project Fellow Position**

Applications are invited for the temporary position of **Project Fellow** under the project titled "Generation and characterization of random mutants with reduced light-harvesting complex to improve light use efficiency in *Chlamydomonas reinhardtii* and *Chlorella sorokiniana* for biofuel production" funded by RUSA 2.0 in the Department of Genetics and Genomics, Yogi Vemana University, Kadapa, Andhra Pradesh.

Position	No.	Essential Qualifications	Fellowship	Project tenure
Project Fellow	01	M.Sc, Genetics and Genomics, Genetics, Bioinformatics, and any Life Science discipline.	Rs.12000 pm	6 months/till the project terminates.

Interested candidates should submit their applications in the prescribed format, along with a CV by post to Dr. P. Osman Basha (Principal Investigator), Associate Professor, Department of Genetics and Genomics, Yogi Vemana University, Kadapa - 516005, Andhra Pradesh, **or** by email to [osmanbasha@yahoo.co.in](mailto:osmanbasha@yahoo.co.in) **by 26 November 2025**. The interview date will be communicated to shortlisted candidates. No TA/DA will be provided.

*Osman Basha*  
20/11/25

**Dr. P. OSMAN BASHA**  
PI, ANU-RUSA 2.0/YVU RP-16/2024  
Dept. of Genetics & Genomics  
YOGI VEMANA UNIVERSITY,  
KADAPA, A.P-516005, INDIA.

*SD/-*  
**DIRECTOR**  
**IT & NETWORKING CELL**  
Yogi Vemana University  
KADAPA

## APPLICATION FOR THE POSITION OF "PROJECT FELLOW"

**Title of the Project:** Generation and characterization of random mutants with reduced light-harvesting complex to improve light use efficiency in *Chlamydomonas reinhardtii* and *Chlorella sorokiniana* for biofuel production.

1. **Applicant's Full Name:**
2. **Date of Birth:**
3. **Sex:**
4. **Marital Status:**
5. **Nationality:**
6. **Names of Father and Mother:**
7. **Correspondence Address** (including email and phone number):

Attach passport-sized photo:  
**PHOTO**  
(Affix passport-sized photo)

8. **Academic Qualifications:**  
(Attach copies of relevant documents)

Program	Specialization/Subjects	Name of the College/University, City, State	Month and Year of Passing	Percentage of Marks/GPA Obtained
B.Sc.				
M.Sc.				
CSIR/UGC/GATE/National Exams/APSET:	Qualified: Y/N			

9. **Project/Research Experience:** (If any, attach details)

**Declaration:** I declare that I have read and understood the instructions in this application, and all the information provided is true to the best of my knowledge.

- **Date:**
- **Place:**
- **Applicant Signature:**