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P. Sankaranayagam . M.A., M.R.A.S.

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TELUGU-ENGLISH DICTIONARY

BY

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“ నాగభావివసంపృక్త వాగద్రప్రతిష్ఠతయే।
జగత్తిషితరావందే శార్యుతిషరమేళ్లరో॥ ”

“ అకారసదృశప్రజ్ఞః ప్రజ్ఞయాసదృశాగమః
అగ్నైస్నిర్పుశారంభః^{క్షీ}ప్రారంభసదృశోదయః॥ ”

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by

THE AUTHOR.

1950



PREFACE.

I once more give me great pleasure to announce the completion and issue of the Telugu-English Dictionary after many years of patient labour and research, and to present it to the public who have been, I am informed, very eagerly expecting it for several years. Difficulties and obstacles without number and often without name, though well-known, unfortunately, in the way of useful, especially literary, work, have delayed the issue of the book so long. I feel deeply thankful that I have been spared health and energy enough to complete this further service to my countrymen and others interested in the Anglo-Vernacular literature, some of whom have done me the honor of expressing their wish that I should give the public the necessary counterpart of the English-Telugu Dictionary. It is this their wish, apart from my strong conviction of its high educational value and great importance as a proper aid to the student in the study and cultivation of English, that cheered me up in the execution of the laborious task. R. C. C. Carr Esquire, a gentleman of distinguished scholarly attainments, was pleased to write to me thus:—"I hope you will some day complete the good work you have already done for Anglo-Vernacular literature by bringing out a Telugu-English companion to the present work."

The importance of the mother-tongue to the students of a foreign language was pointed out clearly enough in the preface to the English-Telugu Dictionary. The young student thinks, and continues long to think in most matters, in his Vernacular. When not expressly, the learner's mind silently feels for necessary English words and expressions through those of his mother-tongue. For progressing apace and acquiring a facility—a readiness with the tongue and the pen—in the use of the foreign language, a mere reading and study of English books is not enough; constant and systematic exercise in translation and composition is a *sine qua non*, and is alone competent to secure the desired end. If a student finds out from the dictionary

any desired word or words by a little exertion and an interested search for himself, how many otherwise lost opportunities will be saved for gaining correct knowledge easily, and how impressive and lasting will the knowledge so acquired be ! To fulfill thoroughly the chief end of the Dictionary no pains have been spared to give a pretty copious supply of English synonyms for the Telugu words. It has been my aim and study, throughout the work, to make it as helpful to the student as possible, consistently with the encouragement of habits of wholesome self-reliance, by laying open to him every information and help that he would need in the discharge of his duties as a student, and of which he could avail himself by proper exertion. A Telugu-English Dictionary within the reach of the ever increasing numbers of Telugu students has been a great want all this time. And I trust this little volume will be of no little help to the young Telugu student. I am also glad that the book will be of service to English gentlemen learning Telugu, and to the Telugu community in general whose interests in a knowledge of English are daily increasing and becoming more pronounced. Every person's recollection, in the Telugu country, of the opportunities of improvement and acquiring knowledge, and of even material gain, which he has lost for want of a means to facilitate a judicious addition to his stock of words and his fund of knowledge and information, must bear witness to the educational value of the Telugu-English Dictionary to the Telugu student and the Telugu public in general.

The task of writing a diglott dictionary presupposes the existence of a more or less complete dictionary in the first of its two languages. This condition, it need hardly be said, was more than abundantly satisfied for the English-Telugu Dictionary. But alphabetical dictionaries are of very recent introduction in this country, and anything like an exhaustive collection of the vocabularies of the languages of the country, I believe, has not yet been made. A complete Telugu lexicon is thus unfortunately yet a want, which has added to the difficulties of the author in the compilation of the present work. *Sabdarathnakaram* is the first systematic work of its kind and the largest available collection of classical Telugu vocabulary, compiled by the learned author under great disadvantages and difficulties. Brown's Telugu-English Dictionary contains a great number

of very useful and common words not found in the *Sabdarakthnakaram*, along with many colloquial and unapproved forms. Thus between *Sabdarakthnakaram*, Brown's Telugu-English Dictionary, *Andhra Deepika*, *Andhrapadaparijatam*, and my own collection of Telugu words of the last fifteen years or more, I have had to make as complete a selection of words as I have thought desirable for practical as well as literary purposes. I have marked colloquial and foreign words as such. Besides the works mentioned above, I have availed myself of Monier Williams' Sanskrit-English Dictionary, from which I have introduced many additional useful Sanskrit words and derivatives. I have depended upon this great work as the highest authority for the definition of philosophical, Vedic, religious and theological terms, as also in all cases of difference of opinion regarding the meaning of Sanskrit expressions. In a few cases of legal or *Sastric* phraseology I had to choose the explanation of Professor Apte. For anatomical, physiological, and astronomical terminology I have also consulted Rai Bahadur K. Veerasalingam Pantulu Garu's works. As regards the accurate signification and usage of English words and expressions, wherever necessary I consulted Webster's, the Standard, and Hunter's Encyclopedic Dictionaries.

Botanical names occupy greater space, and form a more important and useful feature in the Telugu-English than they did in the English-Telugu Dictionary. The whole of the botanical information that is found in the Telugu-English Dictionary will not be found to have its counterpart in the English-Telugu Dictionary, so that a plant-name found in the former may not always be found by a reverse reference to the latter. The reason for this lies in the following notable fact. There seems to be but a small stock of botanical words in English, pure or sufficiently Anglicized, the language managing for the names of trees, plants, creepers, shrubs, roots fruits, flowers, etc., with purely Latin terms for scientific and practical purposes equally. The Latin language not only seems to have a most copious vocabulary in the department of botany, but also seems to lend itself, at all events it is utilized, with great facility, to name any new varieties or species in the vegetable kingdom. Now Latin words can scarcely be justified to be taken in an English

Dictionary. Hence the comparative paucity of botanical words in the English-Telugu Dictionary. Whereas quite a copious botanical vocabulary exists in Telugu, made up between pure Telugu and Sanskrit, at least as copious as the literary culture and the practical life of the people have been able to make it. And I have thought it desirable to embody completely in the Dictionary all the available names of trees, plants, etc., known in the country, giving for their equivalents Latin botanical names, where there are no English words.

As to the correct rendering of the botanical terms, there were great difficulties in the way. Available authorities were very often conflicting and contradictory, so much so that a perfectly satisfactory conclusion could scarcely be come to in many a case. Upon examination of all the authorities, whichever was most likely to be correct or nearest the truth has been accepted. I may state that in this as in the English-Telugu Dictionary, Dr. Mohideen Sheriff's Supplement to the Pharmacopœia of India and Elliot's Flora Andhrica have been generally preferred. I owe my great acknowledgments to the various works and authors mentioned above.

I must allude here to a few matters touching the constitution of the Dictionary and the rendering of the words, which may require explanation.

The object of the English transitive verb takes in many cases వున్నించుకు or some termination like మాడి, పై, etc. in Telugu, when the corresponding Telugu verb is used, as, to assist = (—వ) సహయమచేయట, to dye or color = (—వ) రంగుపేయట, to attack = (—పై)బదుట. This means that the Telugu equivalent of the English transitive verb is often intransitive. Allowance will have therefore to be made for this fact in both the dictionaries. Wherever special precaution was thought necessary and desirable, *t* or *t-s* was inserted within brackets at the meanings in question, to indicate the difference in usage in the two languages.

Extremely irregular derivatives and grammatical forms, such as అండ్రు (fr. అండు), తేస (fr. ఉండు), which so totally differ from their roots as to be difficult of recognition by a learner of Telugu,

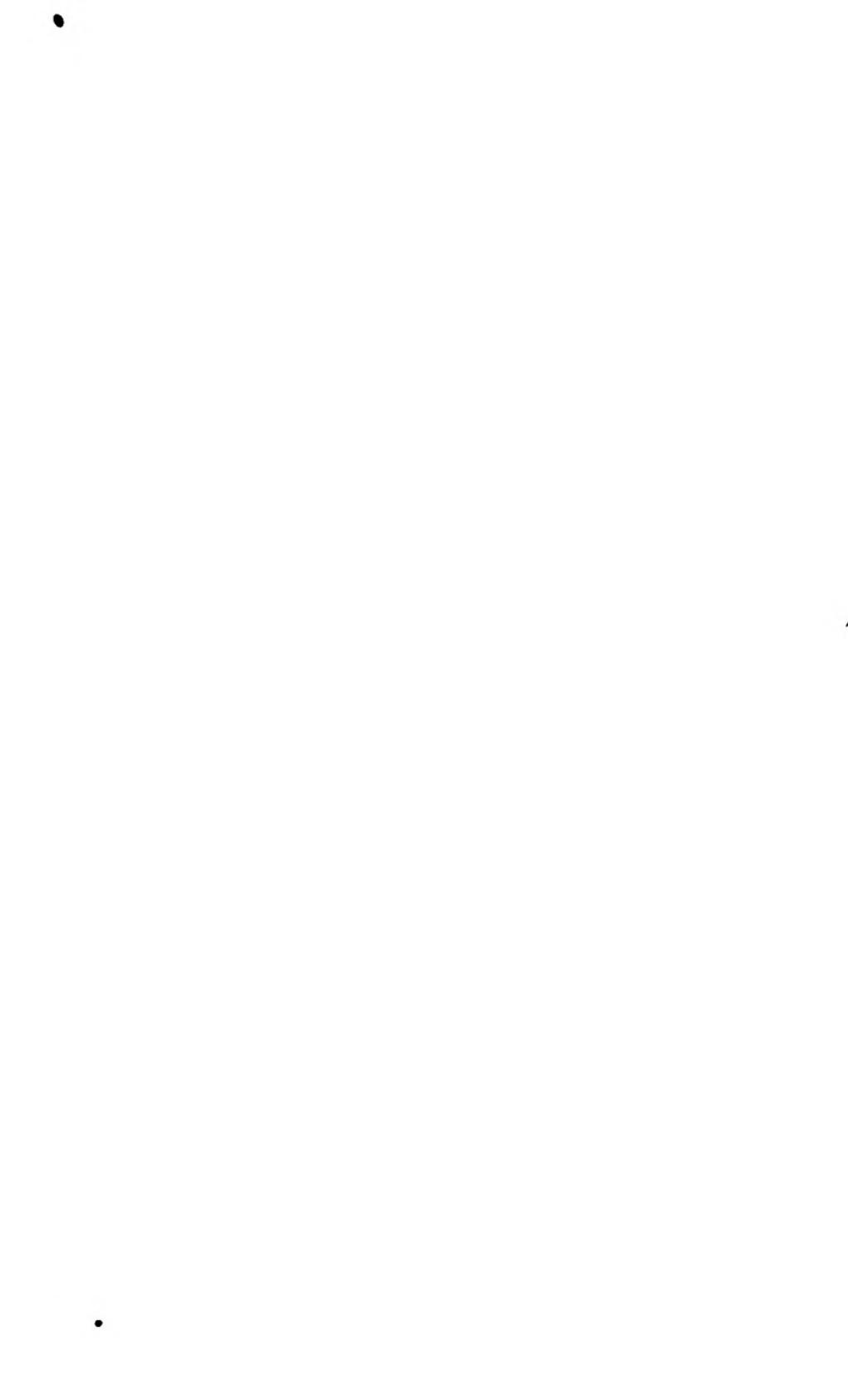
have been to some extent introduced, though it may be objected that they do not deserve place as independent words. The fact is, this is one of the many misfortunes of inflected languages, which on account of this peculiar feature can scarcely have a complete alphabetical dictionary, such as will contain every word to be found in a writing, that has a new and distinct appearance, which ought to be the principle of construction of all alphabetical dictionaries. The grammar for all inflected languages must be as big as the dictionary, if the two subjects are to confine themselves strictly to their respective provinces; and if the dictionary for an inflected language is to be complete, an entirely new branch of it, a kind of grammatical dictionary, will have to be devised.

I have admitted *o* and *e* into the spelling of words. But as there is often great doubt and controversy regarding the words containing these sounds, and as it is my imperative duty not to disappoint any reasonable referrer, I have inserted such words with both spellings in their respective places alphabetically, so far as they have come to my notice.

Lastly I owe it to myself to crave the indulgence of scholars and the public in general for the inevitable imperfections in a work of this kind, and offer it as one more humble service to my young brethren of Thrilingana and all interested in the study and cultivation of the English and Telugu languages.

MADRAS.
March, 1900.

THE AUTHOR.



INTRODUCTION.

On English and the Indian Vernaculars.

—:o:—

I AM GLAD I took the opportunity of the publication of my English-Telugu Dictionary to express, as an Introduction to that work, some of my thoughts on a comparative view of English and the Indian Vernaculars, which were the result of long and incessant study and observation of the vocabularies, structures, and peculiarities of those languages. For, judging from what learned scholars, Hindu and European, have felt prompted to write to me or thought fit to observe in the public press, and from the conversation of numerous friends, the observations I made therein appear to have embodied important truths not much noticed before, and to have also led to an increased interest in the Vernacular as the essential instrument in the study of the English language by the natives of this country, and to a more correct appreciation and perception of the right way of going to the study of English or to the work of teaching it. So then, I feel I should be doing wrong if I shrank from the labor of recording here my further accumulated thoughts on the subject, whatever sore need of rest I might feel after this long, continued and hard labor at my work.

In the Introduction to the English-Telugu Dictionary I could but barely touch on some of the points of superiority of English to our Vernaculars as a vehicle of thought, that is, in the power or capability of conveying thought, and would therefore treat that subject here with fuller detail and discuss the relative importance and value of the languages under study for different purposes,

But before proceeding upon that task I shall first have done with the statement of a certain remarkable truth of a general nature, having an important bearing upon languages in general and, in particular, upon the position and prospects of the English language in this country.

More, infinitely more, important than all the minor points of advantage and superiority which, we have noticed, the English language scores over the languages of this country, of far greater consequence, perhaps, than even the superior life and vitality in the English words on the whole, of no less moment than the relative pronoun and relative construction, is a certain truth which struck me on several occasions, under varied circumstances, as forming a most admirable point of excellence and merit in English, and a powerful recommendation to it, attended with very far-reaching influence, of a silent and unnoticed nature and therefore the more effectual.

I was looking into a certain Telugu journal and my eyes fell upon the conclusion of a para in these words “... అనికా ప్రజ్ఞలువక్కా—జించున్నారు.” On the sight of the word వక్కా—జించున్నారు(a) I, in an inexplicable manner, instantly thought of the English word ‘say’(a) more truly represented by a single character సే, and a truth that I had been long faintly suspecting struck me with greater force and vividness. Seven heavy letters or characters in that, and one in this, or if written in English, if the reader so chooses, as *vakkanc'uc'unnaru*, 17 letters to vent out one single simple idea! At the sight of this word my surprise and sense of wasted energy knew no bounds. To have to mouth such a collection of consonants and vowels to express the one single idea of ‘say’ must be a veritable misfortune, it looked to me! If I were asked to coin and suggest a word for the notion of ‘say’, and if I

(a) There may be shorter words in Telugu and longer words in English in the same sense, and they may besides have different forces and shades of meaning. But I keep to this word as the first illustration, as it practically started my train of thought on the subject.

regarded it as a business and no fun or pleasure, I should be the last man to propose this amount of charge upon our energy, unless I were driven to it by an insufficiency of possible small permutations of letters. But it can be easily seen by calculation how vast is the capacity of between fifty and sixty simple articulate sounds to yield small and distinct permutations, and how little our need to go to long or big groups of letters, if it is only for the sake of variety. We do not, of course, mean to affirm that language is such an artificial thing in its origin, a thing made to order, as the foregoing remark might seem to imply.

Again, I heard a maid-servant say to her mistress, perhaps with a little of the drawl, in addition, peculiar to her district, “అం స్నేక్ బ్రాకాయహునిమిదవ్వుడీలుఅడుకుతున్నాడు.” The reply was “అం దురవ్వుడీలుఅడుకు.” Engaged as I was at the time in a conversation of an urgent nature with the latter, which was interrupted by the servant's communication, I somehow felt a sort of impatience at the extraordinary number of seconds she took up in conveying the little bit of information to the interruption of our talk. This feeling of impatience at such a trivial affair and almost imperceptible difference, will be believed if it is remembered that there is a peculiar constant whirl of thought, noticeable perhaps in all persons of an active temperament, and strengthened by habit, which seems to demand the maximum amount of ideas and business in the minimum time. My impatience at the tedious expression was the cause of the demand why there should not be a shorter expression and language, and it might also be the effect of my actual experience and knowledge of a really shorter one. And what the facts turn out to be we will see in the sequel of this enquiry. In English the same information would have run thus in the servant's mouth, in its conveyance. “(He) wants eight pies for this small cocoanut.” The number of syllables in this is 10. The same message in Telugu contained 23 syllables. And the reply also in English would be ‘ask for (or offer) five pies’, 4 syllables. In Telugu it took 11 syllables

nearly treble the number. What a remarkable difference and how could it arise! I examined the question more nearly and found that it must be no wonder that there should be so much difference between the two expressions. For we find that English finishes off

the Telugu	ఎనిమిది	(4 Syll.)	with an 'eight'	(1 Syll.)
...	ఆదుగుతున్నాడు	(6)'wants'	(1)
..	రఘ్వుడీలు.....	(4'pies'	(1
...	అయిదు.....	(3'five'	(1

and so on. On further search we find that the English language is, in general, exceedingly shorter than Telugu and other Indian languages. On still closer examination the interesting truth comes to light that its vocabulary as a whole is admirably short and economic. In fact, it seems to be at very near the minimum cost of utterance that English achieves the object of all language—expressing thoughts and feelings. For, witness the following few words which I set down just as they occur to me:—

Syll.	Syll.	Syll.	Syll.
think 1	ఆలోచించే	4	paper 2,
see 1	చేచే	2	eat 1
bear 1	విను	2	come 1
read 1	చేడువు	3	go 1
house 1	బిల్లు	2	speak 1
table 1½	పేడొ	2	sun 1
chair 1	కర్సీ	2	moon 1
clock 1	గడియారము	5	sky 1
watch 1		5	stars 1
pen 1	కలము	3	{ న్యూల్రెండులు 5 చుక్కలు 3
ink 1	సిరా	2	
		20½	— 55 —

How briefly English does its business with one letter or character సీ (see) (in the syllabic mode of writing), with one character గె (go), with another సై, and with another కై! The Telugu words, generally, engage three or four times the quantity of sound, in some cases even more. We feel as if we have

hardly done any perceptible work in breathing out ‘star’ or ‘sky’, whereas compared with them నక్కలు or ఆకాశము must seem quite a labor. Try pronouncing them fully. Thus we find an extraordinary and astonishing brevity and simplicity in the English language. A very large percentage of its words, more especially its commonest and most useful words, are monosyllabic and dissyllabic. There is no prejudiced selection, or delusion or any jugglery in the above list of words. For, take again, if you please, any particular class or classes of words.

Say, names of metals thus :—

gold	1	బంగారము	4	lead	1	సీసుము	3
silver	2	వెండి	2	copper	2	రాగి	2
iron	2	జినుము	3	zinc	1	తుత్తునాగము	5
tin	1	తిగరము	4	brass	1	ఆతడి.	3
					11		26

Take names of numbers :—

one	1	ఒకటి	3	eight	1	ఎన్నిమిది	4
two	1	రెండు	2	nine	1	తొమ్ముడి	3
three	1	మూడు	2	ten	1	పది	2
four	1	నాలుగు	3	eleven	3	పదునొకందు	5
five	1	అయిదు	3	twelve	1	పంచెండు	3
six	1	అరు	2	thirteen	2	పదుమూడు	4
seven	1	ఏడు	2	twenty	2	ఇరువది	4
					15		42

Take one more set of miscellaneous and common terms :—

book	1	పుస్తకము	4	box	1	పెత్తె	2
door	1	తలుపు	3	write	1	ప్రాయు	2
key	1	{ తాళముచెవి	5	read	1	చెడువు	3
		{ బీగము	3	stand	1	నిలుచుండు	4
lock	1	{ కపుతాళము	5	sit	1	కూర్చుండు	3
		{ బీగము	3	sleep	1	పడుకొను	4
street	1	విధి	2	walk	1	నడుచే	3
house	1	జిల్ల	2	run	1	పరుస్తరు.	4
bell	1	గంట	2		15		46

Is this enough? Let it not be. There is a more comprehensive though less easy way to judge of this point. Taking up the Dictionaries in the two languages, we can see what a large number of tiny words of one syllable and two syllables denoting the most common and useful things, qualities and actions there are in English. Correct and sound judgment, however, in this way is not a safe or simple work, unless you are prepared to actually count and classify the whole body of words, since the English vocabulary is of course very largely interspersed, with a great number of longer, scientific, philosophical, and other words as well, the longest of which is not longer though, than words of quite ordinary length in Telugu. Or take any ordinary English book that your eye may chance to fall upon and open it, or run over the words of this very page that you are reading, and observe what a great number of words are single syllables, and how much longer their corresponding vernacular terms are. And, as to the possibility on the other hand of the longer words of the English having very short Vernacular equivalents, there is not much chance of that, as there are scarcely any monosyllables in the latter.

This last statement suggests yet another way in which the comparison may be made. Let us think how many monosyllables there are in Telugu. You will probably remember ఈ, ఉ, ఊ, ఇ, and a few more. But what should we think of the feat of the English language in producing a whole book in monosyllables. Is such a feat as a monosyllabic edition of the whole of Robinson Crusoe, saving "the names of the boy Xury and of the man Friday," as the simple-hearted authoress of the work ingenuously remarks, unconscious of the great wonder that she conceived and produced to the Non-English world, is such a feat, I say, possible for any of the Dravidian languages? It may also be mentioned that the whole of the two popular books "The Pilgrim's Progress" and "The Swiss Family Robinson" have likewise been quite facilely put into monosyllables exclusively. It must be borne

in mind that there is nothing forced or farfetched in the whole writing. I have read several pages of these editions of Robinson Crusoe and The Pilgrim's Progress with a view to see if any rare word has been put into requisition and dragged into the writing with difficulty in order to avoid any particular long word. But I could not find any instance. In fact had not the authoress told us, we should not have perhaps suspected the unique and interesting fact of the whole books being in single-syllabled words. So perfectly natural is the whole style and writing and yet there is not a single dissyllable in the whole.

The comparative brevity of the English tongue may be noticed in another class of words, the pronouns, which may be designated a sort of representative words, known to exist in all languages, and necessarily found in every other line of a writing.
Mark :—

I	1	నేను	2	1	వారు	2	
we	1	{ మేయు మన్యు	2 3	they	1	{ వాండ్రు వీరు అవి &c.	2 2 2 2
you	1	{ నీను మీరు తపురు	2 2 3	me	1	నన్ను	2
he	1	{ వాడు విండు అతడు &c.	2 2 3	us	1	{ మచ్చును మనలను	3 4
she	1	{ ఆమె ఊమె అది ఇది	2 2 2 2	you	1	{ నిన్ను మిచ్చును మిచ్చులను	2 3 4
it	1	{ అది ఇది	2 2	him	1	{ వానిని అతనిని &c.	3 4
				her	1	{ ఆమెను దానిని &c.	3 3

it	1	$\left\{ \begin{array}{l} \text{దానిని} \\ \text{దీనిని} \end{array} \right.$	3	her	1	$\left\{ \begin{array}{l} \text{ఆముఖుక్క} \\ \text{దాని(ముక్క)} \end{array} \right.$	4
them	1	$\left\{ \begin{array}{l} \text{వారిని} \\ \text{వానిని} \\ \text{వీరిని} \\ \text{&c.} \end{array} \right.$	3	hers	1	$\left\{ \begin{array}{l} \text{ఆముది} \\ \text{దానిది} \end{array} \right.$	3
my	1	$\left\{ \begin{array}{l} \text{నా(ముక్క)} \\ \text{(నాది} \\ \text{నావి} \\ \text{నాయది} \\ \text{&c.} \end{array} \right.$	1	its	1	$\left\{ \begin{array}{l} \text{దాని(ముక్క)} \\ \text{దీని(ముక్క)} \end{array} \right.$	2
mine	1	$\left\{ \begin{array}{l} \text{నాది} \\ \text{నావి} \\ \text{నాయది} \\ \text{&c.} \end{array} \right.$	2	their	1	$\left\{ \begin{array}{l} \text{వారి(ముక్క)} \\ \text{వీరి(ముక్క)} \end{array} \right.$	2
our	1	$\left\{ \begin{array}{l} \text{మా(ముక్క)} \\ \text{మాది} \end{array} \right.$	1	theirs	1	$\left\{ \begin{array}{l} \text{వారిది} \\ \text{&c.} \end{array} \right.$	3
ours	1	$\left\{ \begin{array}{l} \text{మావి} \\ \text{మాయది} \\ \text{&c.} \end{array} \right.$	2	that	1	అది	2
your	1	$\left\{ \begin{array}{l} \text{నీ(ముక్క)} \\ \text{మీ(ముక్క)} \end{array} \right.$	1	this	1	ఇది	2
yours	1	$\left\{ \begin{array}{l} \text{మీది} \\ \text{నీది, నీవి &c.} \end{array} \right.$	2	those	1	అవి	2
his	1	$\left\{ \begin{array}{l} \text{వాని} \\ \text{వానిది} \\ \text{&c.} \end{array} \right.$	3	these	1	ఇవి	2
				who	1	$\left\{ \begin{array}{l} \text{ఎవడు} \\ \text{ఎవతె} \end{array} \right.$	3
				which	1	ఏది	2
				what	1	ఏమి	2

Another element of brevity in the English tongue is thus traceable. We may analyse the whole language into two large classes of main words and particles. The former have been mentioned above, and the brevity of the English speech can be seen in the whole of the latter class also, which form an important section of the language, and are of very frequent occurrence and use. Let us take the particles, prepositions, terminations,etc., that are employed for grammatical purposes in English and Telugu, and compare them.

In Telugu.

Case-endings & post-positions.

ఎ, the most common sign of the plural: forms an additional syllable.

న, ను, sing. acc. endings: make a distinct addition of a syllable.

ఏ or ఎ, pl. acc. ending: makes an addition of a syll. to the sing.)

In English.

Case prepositions, etc.

s, the most common sign of the plural: does not make an additional syllable.

No termination at all for this purpose.

కూర్చు	2	for	1	స, శ	1	to	1
సంచి	3			యొక్క	2		
కొడుకు	3	about	2			of 1;	's (forms generally no addl. syllable)
ఎ	1	of	1				
చేత	2			లోపల,	3		
చే	1			లో	1		in 1
తోడ	2	with	1	అందు,	2		
తో	1	by	1	న	1	at 1	
వలన	3			&c.		in 1	
నుంచి	2	by	1	అవ	1		
నుండి	2	from	1	(నాలుగువ		-th	
				పదియవ)		(fourth	forms no addl.
						tenth)	syllable.

Verbal terminations:—

ఉన్నాఁడు	3	3rd. person, sing., pr. t.	s: forms no addl. syll.
ఉన్నది	3		

కలుగ	3	can	1	కచ్చ,	2	may	1
ఎడు, ఎదు, 3		shall	1	వలయును	4	ought	1
ఎడిన &c.	3	will	1	వలెను	3	must	1

It will thus be noticed that invariably the Telugu postpositions and auxiliary verbs, of such frequent occurrence, are all longer than the corresponding English ones, whether words, particles, or terminations which are all, strangely enough, single syllables.

Another class of words that are of equally frequent occurrence are the conjunctions. Compare some of them :—

మఱియు	3	and	1	అయిన్న	3	{	if	1
యు, ను	1			(ఇ) న్న	2			
తేక, కాని	2	or	1	నీడ	2		also	2
అయిన్న	4			పూడ	2		even	1½
అయిన్న	3	but	1	సభాషము	4	{	till	1
(అయిటే)	3			వజరు	3			
(అయిన)పాటి	3	still	1	జీక	2	{	yet	1
				కాని	2			
		though	1	అయిన్న	4	{	still	1
							however	3

Now what is the good of this extreme brevity, it may be asked. First of all, the question is only such as but few persons will be found capable of raising. Surely one should require no demonstration or illustration to understand the fact that saving of labor, energy, and time is an advantage and profit. But if the question is to be raised, then for the sake of those by whom it will be, it may be answered briefly though clearly. Is it a small gain to be able to convey a great quantity of thought by a small expenditure of vocal energy and in a short time? To my mind the lot of the English nation and all the English-speaking peoples is enviable for this one single circumstance. Is it a matter of small advantage to the English nation that, when two Englishmen met, they went away in five minutes having talked or done three or four times the quantity of business that two men of another nationality did in the same or greater time?

When others are still shilly-shallying saying

'దయచేసి శూర్పుండుండు,'

the Englishman will have said 'please sit down,'

as if with the brevity of some telegraphic code, and will have perhaps heard half of what his visitor has come to say.

When we are still chewing our words,

తమరు రయచేసిన కార్యము ఏమో సెలవిందు,
the Englishman will have asked

‘what do you want of me, please?’

and will perhaps have already half considered, and weighed the pros and cons of his visitor's request or proposal.

Whether it is two merchants that meet, or two officers, or a master and servant, or a lawyer and his client, or two high personages engaged on an interview of a definite and small number of minutes, or an attorney and a man on his deathbed with his minutes and breaths counted, in the preparation of his will, the question of the amount of business transacted or communication of thoughts and wishes effected in a given time is equally and highly important to all.

While a Telugu merchant will be drawling on for, say quite half a minute

సేనుపుష్ట కొంతకలప అశ్వకముగుకు ఉన్నప్పని విన్నా
సుఅండునుగురించి మీరోహాట్లాడవలెన్ని వచ్చినాను,

the English merchant will have flung away, like so many pellets, his little monosyllables of

I 1	<i>for our</i>	సేను 2	!	to speak	<i>for</i>	హాట్లాడవలెన్ని
wood 1	„	కలప 3	1	1		7
for sale	„	అశ్వకముగుకు	have come	„	వచ్చినాను	
it 1	„	ఆండును 3	1	1		4
			and so on.			

No one can fail to observe with interest how these monosyllables sound like abrupt strokes or blows, or like the points and bars of the telegraphist—‘heard’, ‘wood’, ‘came’, ‘it’! We must imagine what a great amount of saved time and labor this difference would accumulate to.

It will not be altogether fanciful or in fun if I ask the reader to imagine the common case of a railway officer or passenger in the train, who has to shout out to one on the platform, when the train is just in motion, and whose moments are just as precious and numbered as those of a man under the gallows! What blessing to him to be able to finish saying

“ will	come	back	here	on	the	tenth
1	2	3	4	5	6	7
have	one	tin	bread	read-y ; ”		
3	9	10	11	12	13	

and what a pity to have to drag along the words (of which, observe, each letter would have been a word for English)

କ	ଦ୍ୟ	ତ୍ରୀ	ଶ୍ଵା	ନ୍ତର	ବ୍ୟା	କ୍ଷୁର	ଦ୍ଵା	ଶ୍ରୀ	ପ୍ରଥମ	ର୍ଥ	ପ୍ରଥମ	ପ୍ରଥମ	ପ୍ରଥମ	
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15
କ	କ୍ଷ	ଦ୍ଵା	ତ୍ରୀ ₂)										ପ୍ରଥମ
17	18	19	20										

and to be soon carried out of hearing distance. Allowing the same time to both, strictly speaking the latter must stop with ର୍ଥମ୍ and I have allowed further, as a sort of grace, ପ୍ରଥମପଦଚାର୍ଯ୍ୟ but it is still unfortunately doomed to remain an empty ତ୍ରୀ₂), without the bread, and the man will in all probability be actually presented with an empty tin. In the one language see how, curiously enough, every word is one single syllable or *akshara*, except the last. In the other, however colloquially and ungrammatically I stooped to put it, every word is double or treble the size or length of what the corresponding one is in English. Verily, the English vocabulary seems to be to that of our languages what shorthand is to longhand in writing.

The great truth now come to light relative to the English language and our vernaculars is one of very far-reaching consequences. Its results are not merely to be realized in the future; there is every reason to support the belief that they must have been largely realized in the past. O! these monosyllables! Are they not turning up the whole globe and filling it? Is this not, at least partly,

from their easiness and simplicity ? What a tremendous influx and accession we find, to the numbers who are speaking and writing English ? What an expansion to it in this country ? How many and what different races find it a most agreeable and pleasant task to imbibe English, and do employ it with greater facility than their own languages of their respective provinces, their very mother-tongues ! Witness the various peoples of this country thundering forth the English monosyllables, filling with them volumes of official letters, commercial correspondence, reports, reviews, G. O.'s, etc. —the Bengalees, the Punjabees, Guzarathees, Mahrathees, Tamils, Telugus, Singalese, who not ? Is not its easiness, its being a light work, at least a partial cause of this ? The greater easiness of a means to gain a given end, the smaller cost of energy it requires to perform a given work, is a *prima facie* argument and an irresistible inducement in favor of it, whether men are aware or not of the circumstance.

An eloquent speaker in English can pour forth in the ears and hearts of his spell-bound audience a volume of no less than perhaps three, four or five thousand words in an hour with their underlying ideas, notions, and thoughts, while his brother speaker in the adjacent hall cannot be blamed for not plodding through more than say a third of the number in his Vernacular in the same space of time. Or, if the work done be the same, if a speaker takes one hour to deliver a speech in English, other things equal, he must take to do the same in one of our vernaculars, say some three hours. The whole business of one session of the British Parliament or any of our law courts, so far as it relates to and depends upon speaking and language, would have been delightfully done in some three sessions. O ! how we wish this were all fallacious !

The proportion between the labors, times, hands, wires, cables required to wire the same quantity of messages in the two languages would show that our long-winded langnages would stamp out and destroy perhaps more than half of the business and work of the world

that rests upon telegraphic communication: “ అయికబ్రాల విట్యుకు వంపినాము ” is roughly speaking $\frac{1}{4}$ of “ sent five bales rice ” in the quantity of sound expended.* What difference of space and bulk in letters of correspondence, books of accounts, documents, works of literature arises may be imagined. Again, the value of short words must assert itself and become emphasized when they are put to use in innumerable ways for military and naval purposes by a nation and a tongue that are ruling well-nigh half the world.

Now one will be inclined to pause here for inquiring into the causes that might have been at work in the creation of these wonder-working monosyllables. It would seem that the principal circumstance that must have produced these short words may have been somehow connected with the manner of spelling and writing English words. The consonants and vowels are written as separate characters in English unlike in the Indian languages. The number of characters in a word consequently swells. It would thus have seemed enough to have three, four, or five letters to form a word or particle while the whole came to but one syllable; and no check was experienced to this propensity to simplicity by any want of variety in the possible small permutations. Whereas the same in our syllabic mode of writing would have appeared in one single letter or character, which might seem curt or even ludicrous for a full word. ‘Do’ does not seem bad for a word, but ఈ will seem so. రామాయణము does not pass for a particularly long word, but Ramayanam will look a very long one. ‘Redundance’ is looked upon as a big word in English, but it is only three *aksharas* if thrown into Telugu characters, and would never have struck one as anything big. To say precisely, however, that the difference in the modes of writing was the cause of the length or shortness of words would involve an absurdity and anachronism, inasmuch as the art of

*It must be borne in mind that the alphabet used will introduce a disturbing factor into the calculation and comparison, and it will be necessary and sufficient to suppose throughout the condition ‘other things equal.’

writing cannot be supposed to be prior to speech. The mode of writing cannot therefore be easily conceived to have influenced the formation of words and the beginnings of language. It can however affect all the further growths and additions of a language after the stage of the original roots. This would lead to considerable intricacy in the question, into which I shall not enter now. With some difficulty the mode of writing may be shewn to have some, though not much, bearing on the length of words. Thus, though we do not for the present see our way satisfactorily to connect the mode of writing and the length or shortness of words quite as cause and effect, yet it seems exceedingly plausible to argue and very tempting to believe that the manner of writing might have had something to do in deterring the one people from length and the other from shortness of words.

To observe certain other interesting and instructive facts touching brevity, which ought to be stated in justice to Telugu, I shall take the following one expression in that language with its rendering in English as the basis for evolving the facts I allude to :

వస్తానం తే వద్దన్నాళు (collo.)

వచ్చెరననిన వద్దంటిం (graml.)

—(when I) said (I) would come (you) said 'no'.

Let me ask the reader which of the above is shorter and briefer. He will unhesitatingly answer that the Telugu is shorter. It finishes the sentence in but four words. The English, though the briefest that could be found for it, contains eight words, or nine including 'when.' Looking at the few words in the Telugu expression, the number of words in the English is strikingly great and the sentence apparently very long. Now let us count the syllables in the two. The Telugu contains 8 (or 10 in the grammatical form) and the English also only 8 or 9 to our great surprise. The Telugu expression appeared to be remarkably short compared with the English, and now English is found to

be decidedly nothing longer, which would become still more clear by writing it in Telugu characters. How to understand this wonder and how explain this paradox then? The fact is this.

It will be remembered that we were uncommonly struck by the shortness and brevity of the English vocabulary. This advantage which English has is, sometimes, somewhat counterbalanced by a source of brevity in Telugu and other Indian languages, arising from certain syntactical peculiarities of probably all highly inflectional languages. In the same examples that I gave to illustrate the shortness of the English words it will be noted that the number of syllables which English counted as against Telugu was slightly increased by the presence of certain words shewn within brackets, the equivalents of which do not make their appearance in the corresponding vernacular rendering. In the example of the last para also it will be noted that there are a number of words in the English expression for which the corresponding terms are absent in the Telugu. These omissions are sometimes the subject and often the copula of a sentence. Wherever the subject is or can be a pronoun it seems to be ommissible in Telugu, as చదివ దను వినిషేధవా, చదివెదవా వినిషేధను? And the copula is better omitted than inserted according to the Telugu idiom, as is universally known and felt. Sometimes both the subject and the copula can be omitted, as for instance in what would be called in English a co-ordinate principal sentence in a compound sentence, as అతను రెండు స్క్లోములను కొన్నాడు; నేను చూచినాను; ఐక్కి-ఎ మంచవి. Now these ellipses are not customary in English except perhaps from extraordinary necessity, and even then not without some degree of awkwardness and ambiguity resulting therefrom. In fact, except the third person singular and the solitary form of 'am' of the first person singular, the English verb has no inflections,* and omitting the subject, therefore, proves absurd and renders the remaining stump of the sentence quite useless in English. And omission of the copula

*The second person singular is obsolete and poetical.

is entirely disallowed in English. It seems to form a feature of what is called broken English, and characterises the speech and style expected from utterly illiterate persons and the lower classes.[†] Whereas these omissions, while quite convenient and unambiguous, are perfectly customary in Telugu, and are even instrumental in giving occasionally to Telugu style a peculiar beauty of brevity, particularly in narratives and dialogues, that will be best explained and understood by illustration, by way of which I shall quote certain verses further on.

To study more closely to what the remarkable difference that we have noticed in the number of words between the two languages is due, it will be well to have presented together the examples that we have been considering and a few others, the Telugu and the English being written parallelly thus:—

వచ్చెదను	అనిస్తే	వద్దు	అన్నావు.
(I) would come	when (I) said	'no'	(you) said.
వదివెదను	వినియోదవా?		
(I) shall read	will (you) hear?		
వదివెదవా	వినియోదను?		
	will (you) read	(I) shall hear.	

ఖళ్ళమును	కొన్నాను	కాని	అంత	మంచిది	కాదు.
(a) horse	(I) have bought but	so	good	(it) is not.	
పుగ్గళ్ళమును	చూచినాను	చూలా		మంచిది.	
your horse	(I) saw	(it is)	very	good.	

Corresponding to each Telugu word we find there are, generally, several words in the parallel line in English. The excess in the number of English words consists of two kinds or classes. It will be noticed that some of the words are shewn in brackets. These are all clear additions to the Telugu expression, and are generally,

[†] It moreover seems to my mind that the omission of the copula in any language must sound to any refined ear rude and inelegant. Professor Latham remarks: 'It is only, however, in the ruder languages, and the language of children that propositions consist of subjects and predicates only. In the more developed forms of human speech there is a third element, viz., the copula.'

as previously observed, pronouns that are subjects and the copula of sentences. Without them Telugu is perfectly idiomatic, clear, and unambiguous; but English cannot be written or spoken omitting them. This is one of the two classes of words which form the excess in the number of words in the English expression.

Over and above the words in brackets, we still find in some instances more than one English word answering to a single word in Telugu : వనిషేచన =shall bear, ఏప్రసీ =when said, and so on. This is owing to the fact that Telugu manages to express all the modifications and varying conditions of main notions, such as those which underlie the moods and tenses of verbs, the cases of nouns and pronouns, the degrees of adjectives, &c., by means of inflections to or changes in the original words, while English manages the same by independent words: ఏప్పస (one word) = to them (two words). This gives rise to the second of the two classes of words which form a saving to Telugu and an expenditure to English, in the number of words.

So far as I can see these are the two sources of brevity, i. e. with regard to the number of words, in ordinary Telugu composition. Besides these there is another cause of saving of words in the higher style of Telugu composition, in the formation of compounds or *samasas*, in which all connecting links, words, particles, terminations, case-endings, etc., are privileged to be dropped, and *that*, generally, without any sacrifice of clearness. These compounds are not possible to such an extent in English, and, even so far as they are practicable, they have not been much in vogue. It may perhaps be desirable to encourage the formation and use of compounds more largely in English; but it must be feared that all sorts of grotesque and unintelligible combinations will be indulged in, in the absence of any system of rules bearing on the subject, such as those in Telugu and Sanskrit. Of course this system of rules is a thing that must follow and not precede the practice of great and approved writers. Well, this is a large and separate,

and altogether a new, question in itself. Now in consequence of compounds in Telugu, wherever they occur, English will have to employ more words than Telugu. To illustrate this we may just take an example.

భగవత్పూర్వారథింద భజనానందుడు.

(He) who rejoices (in) the worship (of) the lotus (-like) feet
(of) God.

Those words in English that are in excess of Telugu can be easily seen. All the connectives are understood in Telugu. The one language has but 5 simple words, the whole of course forming one compound word, and 14 syllables; and the other 11 words and 15 syllables.

Thus we have altogether these three sources of brevity in Telugu style. It must be from these among other causes that Telugu often acquires an exceedingly interesting and pleasing brevity and beauty. On several occasions coming to the end of the third foot of a verse, when I was just expecting one full verse more to complete the sense, I felt surprised to find the whole intended meaning wound up in the remaining one foot alone. This species of brevity is not to be looked for in English. The following verses cannot but strike anybody with the charm of their tripping gait, and the compactness and brevity of their style:—

ఇ॥ ఎస్యాంచితుకాభుముఽ ఇష్టాహంసన్నగ్రీవాసుము
రఘుమనస్సురోవరము ద్వారిశేషము తెవ్వియైఛ్యయో
మవ్వుపుకాంచనాబ్జములు హృతికముల్లలపన్నన్ తత్తత్తవా
యచ్ఛయైఱుంగమన్న నహాచయనిన్ వ్యోహకంబులన్నియ్యే॥

అ-పీ: కమయఁండకుడు గాయంగోస్తిస్తి
చేటెగాపునితు చేటుగలగు;
చక్కుముచుగోయ సుపాముచుఁ జుము॥
జంబుకార్యసీధి చేంపములు॥

The observations on the comparative vocal energies required to be spent in English on the one hand, and Telugu and other Indian languages on the other, may be closed by one more instructive illustration.

క॥ దొరటాని పుయముఁ చాపము నరుడపి ० జేయుచేం దన్నదుమణుకంట
స్వరవెడవతపిననుడ త్వరిణాఁఫలముందునంద్రుభర్తువిధిభుల్

In English :—Men versed in the law say “ While a man purposely tries to do good and evil deeds, in doing so, even if he fails in one by a mistake in the means used he gets the reward of success therein.”

Let us count the words in the two versions. The former has 16 words, and the latter has so many as 40. But count the syllables in both. The former has 49 and the latter 47. It will really seem incredible. What ! the English has so many, such a lot of words. One would think it must be terribly longer than Telugu. It has got so many as 40 words as against only 16 in Telugu. And yet the two are only equal, indeed equal, in taxing the vocal and auditory powers. This only furnishes an additional example and proof of how short the English words are, while it gives one more illustration of brevity in Telugu arising from syntactical peculiarities and facilities. This last advantage, it must be well borne in mind, is only a matter of occasional occurrence, in very special cases, and can never counterbalance the large gain to English from the shortness of its vocabulary itself. The former is a rarely available advantage but the latter is a thing that makes itself felt in every line and in all matters. It may, moreover, be observed that possible ellipses while serving to abbreviate, cannot but ultimately create a sort of broken language and a certain sacrifice of lucidity, whereas English is shorthand easy, not at the expense of solid and substantial words, meaning, and clearness.

To make my remarks and comparisons perfectly precise I am bound to draw attention to two more truths affecting the re-

lative times occupied by Telugu and English in expressing a given thought. One of them is this. In all calculations of syllables for purposes of comparison we treated all our syllables as equal in length and therefore in the exertion and time they require. But strictly speaking there are long and short syllables, *guris* and *laghus*. Recognition of this difference would introduce some slight change, but, as I have tried and found, the main results and conclusions will not be altered.

The other truth I allude to is not so manifest and so likely to strike the mind as the last. If we have two expressions or sentences in any language, each containing the same number of long and short syllables, we shall be surprised to find by examining with a watch that they do not necessarily and always occupy equal times in uttering. This difference, after considerable perplexity, I found to be traceable and due to the fact that the time occupied in uttering a sentence is slightly influenced by the number of distinct words it contains, as after every word we make a very slight pause, such as is almost imperceptible. Now as English requires more words generally, as has been shewn above, if the comparisons are to be tested with a watch, the proportions of time as indicated by the numbers of syllables will suffer a reduction on account of the above circumstance. Having examined the subject pretty closely I have felt bound to state even these minute truths to make precision thoroughly precise, and to prevent any fallacious inferences on either side of the truth on the part of any of my readers.

The connection between language and the value of time and labor has been little thought of by philologists and linguists in taking a comparative view of languages and in praising or preferring one tongue before another. But on the sight of the totals of syllables in the comparisons on pp. 4-8, as, 15 against 46, one is sure to be struck with their proportion, and to ask 'who would care to go through a greater amount of labor for getting the same

result?" If the figures may be supposed to hold throughout each language, the conclusion would be that the whole mechanism of one language performs the same work at a cost of double or treble the energy or labor of the other. The work of learning it also must vary directly with the aggregate quantity of sounds that has to be learnt up. Be it, therefore, in the advancement of civilization or in the struggle for existence and other objects of human pursuit, just as there is a rush for shorter and shorter modes of writing to represent sounds and an impatience at longhand and the losses therefrom, so it must be expected there will be, in the world, if not a rush, a quiet and silent tendency and making towards shorter and shorter sounds or vocables, and simpler and easier speech to represent thought. I should be grossly mistaken if it does not deserve to rank as a most valuable and important truth brought to light, that in English we talk more and express and exchange a greater quantity of thoughts in a given time than in our Vernaculars, a truth competent, who can deny, to determine the fates or destinies of languages, and of great moment to us in this country, and to the position and prospects of the English language in this land, and, with it, to the material good and prosperity of its people.

In the Introduction to my first work, as I stated at the commencement of this, I could but barely touch upon the merits of the languages under discussion as vehicles of thought. I would therefore dwell here upon some more of the features that distinguish English from our languages, generally throwing the balance of advantage on the side of the former, and occasionally of the latter, in respect of their power or capability of expressing thought and feeling, with effect, perspicuity, force, brevity, pleasing flow and melody. I believe it will be clear enough and admitted if I say that the main and essential use of language is its practical and material utility to man in life and that there is a secondary and collateral use of it arising from its power of pleasing the sense of hearing. The practical and material utility of language may be explained to be what results from its successful employment in the communication and record of thought, and as an instrument in the development of reason and science. Let us therefore examine the languages in which we in this country are most interested, first with reference to their real, practical, and scientific utility and serviceability, and take a comparative view of their powers, resources, and even their potentialities, as conveyors and instruments of thought. A relative view of the facilities and convenience which a language, by its peculiar nature and constitution, affords in the daily life and transactions of an individual or people, in the innumerable concerns of individual and national existence, and in the immense and infinitely varied work of carrying on and recording scientific investigation and discovery, contributing in every variety of ways to progress, civilization, and human happiness, is not a thing that can be proceeded with and settled, by beings conditioned and of limited faculties, such as we are, on any *a priori* grounds or any general principle or criterion guessed and assumed in the very beginning. Such a view is best taken and most conveniently, as well as convincingly, stated by us only by a patient collection of actual experiences, and close, critical, and fully illustrated observations in point, leading to their natural and right generalizations. The generalizations may, however, be shown, later, to be referable to and supported by circumstances inherent in the vocabularies and structures of the languages under examination, and thus obtain

additional strength and confirmation. This is the course which my thought has taken in the contemplation and study of this subject and I shall state it in that order.

Some of the truths that frequently struck me are in connection with mathematics. To begin with a most elementary matter. When I met with the expression $\frac{2}{3}$ of $\frac{1}{7}$ of $\frac{4}{5}$ of Rs. 5-8, the question arose in my mind how to write and read this in Telugu or any other vernacular of this country. I believe $\frac{2}{3}$ of $\frac{1}{7}$ of $\frac{4}{5}$ is written and read in elementary works on Arithmetic thus :— $\frac{2}{3} \text{ లో } \frac{1}{7} \text{ లో } \frac{4}{5}$, రెండుమాడవ వంతులో ఒక న్నదవంతులో మాడునాలన ఇంతులు. But this is manifestly inaccurate, though ultimately leading to the same result. For treating it but like another passage, we should strictly render it as $\frac{2}{3} \text{ లో } \frac{1}{7} \text{ లో } \frac{4}{5}$, మాడు నాటవంతులో &c. &c. This would lead to an immense and wholesale inversion. It may be said that the literal inaccuracy may not signify much and we may keep to the first, the English, order only. But when we have a further extension, say "of Rs. 5-8," will the English order in Telugu language be suitable or allowable at all? It would then read..... మాడు నాలనింతులో అయిదురూపాయిల యొనిచిపాశాలు. I fear this will not be looked upon as anything suitable, or even as a tolerable violence, not to any language, phrase or idiom, but to sense. For it is clearly meaningless to say 'five rupees and eight annas of three-fourths,' which the above Telugu really means. The case was different before the addition of a concrete number was made. $\frac{1}{7}$ of $\frac{4}{5}$ and $\frac{1}{7}$ $\text{ఎం } \frac{4}{5}$ are not only equal in the result, but have also each its own interpretation and meaning. But we are now confronted, not with an inaccurate or wrong rendering, but with an absurd expression. So the inaccurate arrangement also deserts us, and we are compelled to write and read the quantity $\frac{2}{3}$ of $\frac{1}{7}$ of $\frac{4}{5}$ of Rs. 5-8 as రూ 5-8 ఏం $\frac{1}{7}$ ఏం $\frac{4}{5}$ ఏం $\frac{2}{3}$. In this however, it must be admitted, there is nothing in itself unsatisfactory or inferior to the English order of expression. On the other hand, English cannot put the expression in the Telugu order : $\frac{1}{7}$ $\text{ఎం } \frac{4}{5}$ is not $\frac{1}{7}$ of $\frac{4}{5}$; and రూ. 5 ఏం $\frac{1}{7}$ $\text{ఎం } \frac{4}{5}$ cannot be rendered as Rs. 5 of $\frac{1}{7}$ of $\frac{4}{5}$. Those who, I may observe by the way, might have thought the issue

an insignificant or trivial one, when it was first raised with regard to the Telugu, would see its reality and importance now at least. Thus each of the two languages has its own irreversible order ; and if translation from the one language into another is not the thing to be considered, and each language is to have its own works in the first instance only, the two modes or orders of expression shown above as standing opposed to each other, stand on equally strong grounds so far as they go. It remains to try them both in the midst of other mathematical matter and the usual working and processes.

As regards this particular expression there is still one point to consider, which would appear to remove all the difficulty in question and equalize the two languages. Suppose the word 'of' is replaced by the sign \times . We shall then have, say $\frac{1}{4} \times \frac{3}{4} \times$ Rs. 5-8 as. Granting that this can be written in any order, with the understanding that the multiplier, which must be an abstract number, may be placed on either side of the multiplication sign, the expression is equally suitable for the two languages ; in fact it becomes a universal notation. Each language has only to find its name for the sign employed. If we agree to adopt the name అంకము, there will be I think no further hitch about this in Telugu. We must only bear in mind that we have been completely driven out of our position (as English would be from the opposite position) with regard to the expression with 'of' or 'ఏటి' in place of the sign \times , should we wish to adhere to the order which is universally adopted in the English Texts. This fact, moreover, acquires considerable importance if we remember that primarily 'of', అంకము, or 'ఏటి' is the proper language or symbol in this connection, essential, too, in early teaching or education. To be entirely precluded from the use of it must entail on any language much disadvantage and prove a weakness. And to use it we must, I repeat, exactly reverse the order of expression. This reversed order will in itself serve us perfectly well, provided we could stand on our own legs in all other things also, sternly leaving the English order to itself. The truth of this proviso must become clear and be settled further on.

Taking another symbol and expression, how is $\frac{5}{8} \div \frac{3}{4}$ to be read in Telugu? There hardly seems to be any settled and suitable vernacular phraseology, liked and assimilated by the people, for reading this as well as other mathematical symbols and expressions. The utter helplessness in the matter is best evidenced by the following fact. Non-English-knowing school-masters and their pupils read, in their so-called Telugu, as rudely as ‘అయిన ఎనిమిది త్వరితాన్ని మాడు నాలుగు’, meaning thereby, we must believe them, $\frac{5}{8} \div \frac{3}{4}$. We are thus left to think *ab initio*, and devise and decide the simplest and most approvable manner of putting it. In English it is read as ‘five eighths divided by three-fourths.’ The following two idiomatic ways of reading it in Telugu may be suggested : అయిన ఎనిమిచెతులుని మాడు నాలుగానంతులచేతను భాగింపుము or మాడు నాలుగానంతులచేత భాగింపుఁడి అయినఎనిమిచెనంతులు. The former style will be found suitable when this is the whole question proposed. But when this occurs as part of a larger expression or quantity, it is manifestly out of place. The latter mode is perfectly correct. But the inversion it involves makes it utterly inconvenient, so long as we cannot shake off the existing order of writing down the quantities. This inconvenience will become apparent in dictating and writing to dictation a long expression containing the quantity in question, as we shall have to read not forwards but backwards. Then the only remaining course is to give the symbol a name, say భాజము, and to simply read the expression in order using this name for the symbol. Here again, we must note how we are forced to give up the proper and significant language.

Let us now examine how the vulgar fraction is to be read in Telugu. $\frac{7}{9}$ is read in English as ‘seven ninths,’ and may be read in Telugu as ఏకు తొక్కు ఒకసంతులు. But this style of expression, in any language, is manifestly inconvenient and given up when the numbers go beyond small limits; and of course the Telugu expression, too, which is seen to be somewhat tedious even in small quantities on account of the length of the termination-అక్కఁడు compared with -ths and the other endings of English, has certainly to be given up. A part from this, when the denominator ceases to be an integral

number and is itself a fraction or is otherwise complex, the above manner of expression will be entirely out of place. The English practice is to read $\frac{3528}{6847}$ as 'three thousand five hundred and twenty eight, by, over, or upon six thousand eight hundred and forty seven.' As there can evidently be no third way, we must see how the English mode of reading large vulgar fractions may be adopted by Telugu. The strict translation of the English expression would be either అఱపేల ఎనిమిదివంచల సుబదియైడుమాడుపేల ఆయిదువంచల ఇరువది ఎనిమిది, or మాడుపేల ఆయిదువంచల ఇరువదియైనిమిది క్రింద అఱపేల ఎనిమిదివంచలసుబది ఏడు. It is open to us to choose either of these ways. After we have relinquished the significant mode of reading a fraction, say as two third parts or two thirds, it is immaterial for truth and sense whether we read it as one number over another or the latter below the former. If we wish to keep up and translate literally the English expression, we have to read the denominator first and then the numerator connected by some word like మాడ. It will however be found more convenient and advantageous to read in the prevailing order, the numerator first and then the denominator connected by some word like క్రింద. This method may, I think, be preferred and adopted as the best available. Now mark how a radical change of language and sense implied in the use of the word క్రింద, the very opposite of మాడ, has been our last resort.

In the following few typical cases observe how the best possible way of reading them in Telugu, without any mixture and help of English, contrasts with the common and prevailing English expression :—

$$(1) \text{ Simplify } \frac{5}{8} \text{ of } \frac{6}{7} + \frac{2}{3} \div \frac{3}{4} = \frac{3572}{42568}$$

$$\begin{array}{r} 5 \\ 8 \overline{)6} \\ 7 \end{array} + \begin{array}{r} 2 \\ 3 \overline{)3} \\ 4 \end{array} \div \begin{array}{r} 3 \\ 4 \overline{)4} \\ 5 \end{array} = \frac{3572}{42568}$$

(2) Express the difference of .83 of 8s. + .05 of 2 guineas and $\frac{3}{4}$ of 7s., 6d. as the decimal of half a guinea.

(3) The ratio which 108 has to 144 is denoted by 108 : 144 or $\frac{108}{144}$, which is the same as 3 : 4 or $\frac{1}{4}$.

According to Colenso's style, modified and improved as well as could be, the above may be written thus in Telugu:—

$$(1) \frac{5 \text{ లల్స } 6}{8} + \frac{2}{3} \div \frac{3}{4} = \frac{3572}{42568} \text{ ను సూత్రముచేయాము.}$$

(2) 8 ప్ల.లల్స 83 + 2 గస్త.లల్స . కిని 7 ఆ., 6 వె.లల్స $\frac{3}{4}$ ఈను గలభేద మును అరగినియొక్క — చాంచముగా తెలుపుము.

(3) 144 నవ 108 క గలపాతమును 108 : 144 లేక $\frac{108}{144}$ అని వ్రాయుదును.
ఈ 3 : 4 లేక $\frac{3}{4}$ ఈనముననే.

Let the reader honestly and unbiassedly attempt to read these or any other mathematical expressions in the two languages, expressing everything, without suppressing any sign or symbol, and observe the comparative convenience in the two. Even after making allowance for the force of habit that is in favour of English, there still seems to be a certain amount of inconvenience generally complained of as obstructing notation in the vernaculars, apparently arising from linguistic peculiarities, and causes which we should seek. First, among other causes, probably the tacking of ఏ, ఈ, ష, ఽ, త్రీ etc., which are terminations and not words, to quantities and figures, makes the thing comparatively unreadable. Thus our case-endings become our enemies. Our ఉపవిధకి proves an inveterate and implacable enemy in this emergency. The accusative ఎ or ఎ, the genitive స or స, have to be specified, and they are necessary for meaning. It is enough to say in English 'multiply 8 by 5 or 5 by 8' and so on simply using the figure for the word; it is not quite so simple in Telugu, in which we must write నాని ఆత్తి సణింపుము, ఆను రాత్తి సణింపుము, గట్టిని ఇ త్రీ హరింపుము. We feel inclined to overlook and omit the case terminations as needless formalities. But we have no choice. For what else will you say or

write but the above Telugu forms? Can you write ఏ, ఏ చేత నటింపుము? And when we must have the accusative particle, we must observe the difference between ఏ and ఎ; for we cannot write ఏ ఎ and ఏ ని. We cannot, thus, destroy this difference and write uniformly either this or that. Similarly with స and లు, ఏర్త, వెర్త &c. All these add to the general confusion and clumsiness. All mathematical and technical notation must thus become either tedious or meaningless: the former if the necessary forms of the language are to be conformed to as they ought to be, the latter if we should disregard them. These case-forms and these preliminary or preparatory case changes called పవిథులు are, it may be true, things that contribute, to niceness, euphony, some system and principle. But we see how not only unserviceable but positively inconvenient they are. If I may state what I am put in mind of by them, they are like the dreadful formalities that the Hindus are ordained to go through when they address themselves to their food, or proceed to their prayers or worship, and at other things. It is true there is a certain good scrupulousness, punctiliousness, cleanliness, tidiness, and chasteness about them, that objects to and prohibits the doing of any thing at any time in any way, the saying of anything for any thing in any manner. But unfortunately as the one unfits us for travelling, for commerce, for the office, for the battle, for navigation, and for all active affairs of life, so the other unfits the languages for technical, symbolical, and scientific purposes, for purposes of notation and all such time-and-labor-saving and practical work.

To make the point thoroughly clear and to bring out fully the difference between the English and Telugu languages in this respect, I would put it thus. If the English once says 'two' or 'seven' it no longer meddles with the name by any termination, and can in all circumstances and contexts exactly replace it by the figure. But if the Telugu has దశ or లక్ష for the name of a number, it has certain grammatical formalities to be observed with it, in accordance with the inviolable Telugu euphonic laws. So its దశ and దశు or లక్ష and లక్షు cannot be interchanged at all times.

This, I imagine, may be one of those little features by reason of which notation is rather removed and distanced from the language. And this divorce, taking place and viewed on a large scale, can be seen as accounting, in conjunction with other more important causes, which will be noticed as we proceed, for the inconvenience experienced in our languages when they are applied to mathematics, and kindred sciences. The inconvenience and hindrance referred to, can be still better brought home to all in this way. If, for instance, in English you had to make 'two' into say 'twa' whenever you took 'of' 'with' or 'from' before it or made it the accusative, and if you also had to make 'of' into say 'af' and 'from' into 'frome' and so on when they came before particular words, this would indicate the sort of thing we have in Telugu. It is thus that there happens to be no such simple and uniform way as we find in English for writing and reading, in Telugu, expressions typified by the following simple examples :—Multiply 8 by 2; simplify $\frac{2}{3} \div \frac{1}{2}$; what is the difference between $\frac{2}{7}$ of $\frac{1}{2}$ and $\frac{2}{7} \div \frac{1}{2}$?

Read any complicate mathematical expression in Telugu or other vernacular you know, giving it whatever advantage and simplification you can possibly give it the benefit of, and see if notation, the life and soul of the mathematical and all advanced sciences, goes in so well with it as with English, whether it coalesces with the language so well and completely in the former as in the latter. In English, in any complex and lengthy question, proposition, or the like, the name or word for each and every quantity and each and every symbol can be actually parsed just like so many other *words* therein. They can have all their several parts of speech assigned to them, as nouns, adjectives, participles, and so on, and their constructions fully made out to a nicety. So beautifully and thoroughly do the language and notation coalesce with each other. If this does not prove the greater adaptedness of English for purposes of mathematical notation, I confess I cannot think of a more convincing proof of it or a more downright way of proving to be real as well as accounting for our feeling and experience of inconvenience in putting and reading mathematical expressions in the Vernacular.

As a remarkable instance to illustrate the closeness or distance between language and notation, how that must have given rise, or failed to give rise, to scientific invention and discovery, how it must have facilitated them or prevented them, I shall mention the case of the equation. It furnishes as subtle and deep-lying a truth as fine an illustration in point, and to recognise and admit the principle involved in it will require a thoroughly impartial frame of mind. I believe any lengthy and complex equation is needless for the present purpose. The simplest example, one that might have occupied the human mind at the period of the invention of the science of Algebra, is enough to bring out the point we want. Observe and compare the following, exhibited successively in English words, in mathematical notation, and in Telugu or any other vernacular words you like.

Five cows are equal to thirty sheep.

5c = 30s.

అయిదు ఆవులు

ముప్పుడి గొట్టెలకు సమానము.

Here observe how the line in notation seems to be but next door to the line in English words, while, as it can be plainly seen, the expression in the vernacular is far removed from the language of notation. Here is noticeable a truth that is more important and goes further and deeper than the mere superior *suitability* of one language compared with another for purposes of mathematical expression. For conceive how the genius that originally, having before it the proposition of the first line given above, and struggling and grappling with it in its endeavors to build further upon it, to deduce more propositions from it, to perform upon it the various profitable operations, transformations, and eliminations, that the mind desired or its mysterious recesses shadowed forth and suggested, how that genius, I say, which originally wanted and sought to invent a convenient, consistent and brief way of representing the proposition, would have been helped forward and as it were pushed or thrown into the much-needed notation by the very language in the one case, and how it has, or must have, been impeded or at least not helped in the other. In other words one language could assist mathematical or scientific invention and another could retard it

Indeed ' $a=b$ ' seems to be but the next step from ' a is equal to b ', but surely not so easily or readily suggested by ' $a b \in \text{సమా}$ '. In the genesis of ' $a=b$ ' ' a is equal to b ' seems to be but the next preceding stage, while ' $a b \in \text{సమా}$ ' must be decidedly remote. It would be no wonder if, in any language, the situation of the copula with its complement, the term 'equal,' at the end of the names of the two quantities connected, might have for long stood in the way of the invention of the equation, while, in any tongue, its more favourable situation in the middle, so like the algebraical language, might have suggested the equation much earlier or to a much inferior intellect, and contributed to the more rapid progress of the mathematical science. It would be likewise no wonder if the further developments of the science, and its diffusion among the many, be hindered by the one and promoted by the other. It may be remarked here that the establishment of any historical facts regarding the origination of the science of Algebra and its equations by the peoples using the oriental languages, Sanskrit and Arabic, which are attended with the disadvantage above referred to, will not affect the above theory. For it stands on principles too fundamental to be shaken. The historical fact may be a fact, and logical and psychological truth must be a truth. In support of this statement I am inclined to mention here briefly one great fact. It is, principally, the goodness of the intellect and genius that invents and originates, and it is the goodness of the language and other instruments that develops and propagates that invention or origination. A genius invents and designs a new machine, but the tools, the workmen and the means of transportation develop and propagate it; the badness of these may prevent the manufacture of a proper model, or of large numbers of decent articles, and the spread of the same. So it is quite possible that a Hindu genius might have invented Algebra, while his language might have prevented its communication and diffusion. And thus the seeming conflict confronting us here between the genius of man and the genius or spirit and power of language is not a conflict or contradiction. There! we see the Indian genius, if it may be taken as established,

invented the elements of algebraical science, not under the favorable but in spite of the unfavorable circumstance of its language ; there ! the Indian languages, Sanskrit, Bengali, Mahrathee, Telugu and all the rest, have stopped the thing with the elements, and suppressed its further growth. It is venial if the reader feel now sceptical with respect to such extraordinary powers being vested by Providence in language. But by sufficient thinking it will become a most palpable fact. In however rude and primitive stage or age of the world it may be, whatever disadvantages it may have to labor under, penetrating intellect and genius, with its characteristic perspicacity, and from what may be designated 'intellectual spontaneity' analogous to Dr. Bain's 'physical and muscular spontaneity,' does discover truth and invent what it wants. But life is short, mental retentiveness or powers of memory limited and poor, so that the first great man can do but little with or upon his discoveries and inventions. It will require suitable and competent language to have the so ingeniously and laboriously obtained conclusions and propositions plainly before the mind, even for the original thinker himself whether for his further building upon and developing the same or for communication and record for the use of others, and to serve as basis for further developments by them. Sometimes the human mind is so weak, especially in its retentive side, and some truths are of such curious and airy nature that, however strongly these latter may be grasped, they nicely slip through our fingers. They must be given definite shape and committed to plain writing and confined in distinct language, to be of any future service. If there is not proper communication and recording of truth, there will be at best re-discoverers and re-inventors, and the number of sharers of truth discovered by others and of those rendered competent, by receipt of the knowledge of greater individuals, to advance knowledge in their own humble yet essential decree, will be sadly decreased.

The language and notation of ratio and proportion afford another most striking illustration of the appropriateness of one language and the inappropriateness of another, or at all events the greater or less appropriateness of a language, for practical and

scientific purposes. Writing down in parallel lines, we have

five	to (or is to)	seven
5	:	7
అయిదు		వీడున ఈ.
the ratio of		
the ratio of		
అయిదు(స్వరూపం)		వీడునకుగలపాత్రము.
as five	is to	seven
as 5	:	7
అయిదు		వీడున ఈ వలె.

Observe how in English the figures and symbols everywhere go exactly into the places of their corresponding words, how they are perfectly substitutable for the latter, the whole becoming exactly a sentence or a nonn clause or whatever it is necessary to be, just as before. Now take the case of a full proportion and observe the same truth illustrated much more forcibly.

nine	is to	twelve	as	three	is to	four
9	:	12	::	3	:	4
తొండరి		సంక్రమించుట కు		మూడు	నాలుగుసకవలెఁచ్చన్నది.	

After what I have said in the foregoing pages with reference to similar other things I believe I shall not be alone, nor should it take long to make my readers admit it, if I say that in the language of proportion also, exhibited above, manifestly English dovetails perfectly with the language of notation, while the Telugu order entirely deviates from it and looks clumsy. The truth now claimed to have been brought to light and sought to be urged and impressed here cannot be seen anywhere more clearly and forcibly than in the language of proportion, which affords the fullest example we have yet seen of an important proposition contained in one sentence. In so many as seven places we have for the different main parts of the proposition, observe how everywhere the figures and symbols in English go admirably into the places of the words, place for place, exactly and completely. Whereas in Telugu the most important parts, the predicates, copulas, and connectives are all entirely dislocated.

Now it may be objected that the notation now adopted in English treatises was probably suited to the English language and

its order of expression, and that a different system might be invented or imagined, and found more suited to the Indian languages and their order, by having, for instance, the sign of equality in the case of the equation or the mark of ratio in the case of the proportion, after the two quantities in question, the quantities themselves being separated, say by a comma, or by some such revolution. Well in such a case, we are bound boldly to face facts, the two systems of notation would themselves come forward to challenge comparison in point of clearness and convenience. But I think I can safely leave the umpireship in this contest, and the question, to my readers and their judgment. I shall not prejudice or prepossess their minds by any remarks from myself, but would merely beg leave to observe that the supposed equation would take some such form as

a, b =

and would have to be read in a corresponding fashion. I shall leave the rest to the reader.

It would seem as if it is by a sort of fatality that so many things conspire to establish the inconvenience and weakness of our languages. For take the notation of variation.

A varies as B

A \propto B

A B తేక Bను తేక Bని అనుసరించి వూరును.

Here as before, notice the closer likeness which notation has to English than to Telugu. All our observations relative to the equation and the proportion apply equally to this.

Every symbol admits of a perfect corresponding expression in English, just suitable, grammatically, for the position it occupies, such that you can read the line of mathematical figures and symbols perfectly as you read a passage of ordinary language. To illustrate this by a few examples:—

= } equals, is equal to, as. | > is greater than.

: : } to, is to. | < is less than.

\propto varies as. | $\sqrt{\quad}$ the root of ..

Further on this subject it may be enough to quote a few typical mathematical expressions in English, and to request the reader to try to read them in whichever Indian language he may be acquainted with, to mark the comparative ease and distinctness, and to note even the extreme difficulty of putting some of the things in the Vernacular with definite meaning at all.

(1) If $A \propto B$ when C is constant, and $A \propto C$ when B is constant, then

$A \propto BC$ when both B and C vary. (2) When $x^2 = y^2$, $x = \pm y$.

(3) $\sqrt[5]{x^5 + a^5}$. (4) If $a > b$, $\frac{a}{b} > \frac{a+x}{b+x}$. (5) Expand

$\frac{1}{2} \left\{ \log(1+x) \right\}^2$ in powers of x as far as the term involving x^5 .

(6) Given that $\frac{a}{\sin A} = \frac{b}{\sin B} = \frac{c}{\sin C}$, and $A + B + C = 180^\circ$, deduce that $2ab \cos C = a^2 + b^2 - c^2$.

To discuss the modes of reading all the above in detail would take up too much space. Singling out the simple phrases, 'when $x=y$ ', ' $\therefore x < y$ ', think how they are to be written and read in Telugu and notice the several hitches you encounter. Note how in reading (3) 'fifth root of' must be run up to the end in reading in the Vernacular. Difficulties arising from inversions of this sort are numberless. If they prove nothing else, they must prove the diametrically opposite nature of the two languages.

From the other elementary mathematical subjects, no end of examples could be given, which would unfortunately fare no better in our Vernacular. I shall give but one instance of an idea and proposition of no great complexity from geometry; but this time I shall choose a different mode of test, and give the Telugu version alone and ask the reader to see after how many perusals its sense can be thoroughly made out. It must be noticed how, as we proceed towards the close and as the sentence becomes longer, the passage becomes rather gloomy.

ఒక సరళ రేఖను కొండు నమథాగమలుగాను థాగించి ఏదైని యొక చిందువు ఎరకు ప్రాణిగించి రెయ్యెడల ఈ ప్రాణిగింపబడుడిన యూపత్తిగీత్తులను దాని ప్రాణిగింపబడుడిన థాగ

ముపలను అయ్యెదు చదరమును సమమగా భాగింపబడ్డ వ్యోవటిగితలోని సగమ్మి సమచదరమును చేరి వ్యోవటిగితలోని సగమును పొడిగింపబడ్డ భాగమును కలిసి యొస్యెదుగీత్తై సమచదరమునకు సమానము.

Of course the more we help ourselves, by cleverly suggested expedients the more plain it may be made. Also, the whole may be broken up into a number of small sentences and directions, somewhat after the fashion of what is called the particular enunciation. But this results in a loss of coherence in the expression of the idea and must mean a comparative failure of the language.

Wherever I turn I find but a gloomy prospect. I turn, now to a page of Trigonometry, and now to a page of the Differential Calculus and now to a page of Dynamics. What do I find but something formidable for the Vernaculars to cope with? My eye falls upon these passages*:-

(1) "When a particle is in motion under the action of any force, the acceleration, estimated in any assigned direction, of the particle is wholly due to the force resolved in that direction, and is the same in intensity as if that resolved force alone acted on the particle at rest."

(2) "If then the form of $f(x)$ be such that by making n sufficiently great the expression $\frac{h^n}{n!} f''(x + nh)$ can be made less than any assignable quantity however small, we can make the true series for $f(x+h)$ differ by as little as we please from Taylor's form."

Let us endeavour to find for the above the best Telugu possible to be made up. As for any difficulty with regard to individual technical terms we may not, according to our avowed principle, mind adopting, for the present, English words themselves bodily, where necessary, as we are only testing the constructive capacity of the language in expressing complex thought as applied to or found in the sciences. I always mean to invite attention to the arrangement of expression and construction and not to the indivi-

* It would lead to a more correct judgment if one reads the following Telugu passage first, before reading their corresponding English.

dual terms, for which any combinations of sounds will do in any language, according to a reasonably liberal view.

(1) ఒక సూలపరమాణవు ఒక ఆక్రూణముచేత చలనములో నున్న ప్రదు ఏడైన నొక యుద్దేశింపబడిన ప్రైపునందు చూడబడుటునంటి దాని acceleration క ఆవైష్ణవ ను చెందుటువంటి ఆయూక్రూణ భాగముమాత్రమే పూర్తిర్మైన కారణముగా నుండును, మతియును ఆయూక్రూణ భాగముమాత్రమే చలనములేవుండయున్న సూలపరమాణవుపైని పని చేయుచుండినట్టుయన ఆ acceleration ఎంతమైయుండునో అంతేమై యుండును,

(2) ఉన్నక $f'(x)$ యొక్కచూపము, n ను చాలునంత పెద్దదిచేయటపలన $\frac{h}{n!} f''(x+h)$ అనులెక్కి, ఎంతచిన్నదియైనను ఏ తలంపఁబడిన సంఖ్యకం పైను గూడచిన్నదిగాఁ జీయబడడగలగునటువంటిది ర్మైనట్టయిన్, $f'(x+h)$ క సరియైన కాలములనురుసను పైయిలు ఏర్పరచనపూపమునండి మనయిషుము వచ్చినంత కొద్దగా భేధించునట్లు చేయఁగలము.

I read the passages in English, I am amazingly struck with the perfection of their plainness, and the inexpressible encouragement which the language gives to the thinker. The complete distinctness and unmistakeableness of the words, their forces, and their mutual grammatical relations, seems unsurpassable, and bespeaks the admirable nicety of the instrument. Their very separate writing or printing is a bribe and temptation to the humble ongoing thinker and student. The sentence seems to be simply a piece of perfection and finish as a work of art and seems to leave nothing to be desired. And yet, mind, there is not much done in this by the artist and no very special credit due to him. Anybody would write it in English in nearly the same way, the same beautiful and perfect way. The whole magic is in the language.

I read the passage (1) in Telugu. It must be read some three or four times before it is understood. Of course it will be best tested by being read by those who do not know English or at least have not read the corresponding English passage beforehand.

But now let Telugu measure its strength with the second English passage. We read its translation. What do we under-

stand ? Lo ! the whole thing is gone ! the head, the tail, the body, everything is gone ! Nothing of it, nothing of the face, none of the features are to be recognised ! The whole is one mass. And that mass certainly is visible Note that the contest is not with the Differential Calculns part of the thing. Only mark through how many turns and meanders the idea goes, and yet how English follows through all of them and pursues it, ever equal to the occasion. If the meaning of the passage and the subject are not familiar to the general reader, then all the more effectual proof of the nicety of the language will be afforded by the following interesting and I believe well-known fact. Even without a knowledge of the meaning of the passage every word in it can be perfectly construed and a complete analysis of the sentence drawn up. Such are the structural facilities and resources of English, and such the improved condition to which the division of speech into parts and the art of grammatical analysis are brought in it, and such the high degree of perfection of style of which the language is susceptible.

The one language sent the thinker into further search, scrutiny, and investigation, and propelled him forward. The truth that has been discovered and the thoughts that have been mastered were placed before the eye and presented to the mind by one language in sure, unmistakable and striking garb and order, and led the mind on in developing further the thought or problem in hand, in so far as a firm grasp and a bright view of the knowledge already gained may be said to do, just as the firmness of the foot already placed and the brightness of the atmosphere around may be said to lead a man on. The other language kept the man where he was, let us not say it did anything worse. As a specimen or example of what mathematics was like in Sanskrit and an Indian Vernacular, I shall give one verse from Bhaskara-charya's Sanskrit Algebra and one from Telugu Leelavati :

ఆసన్నమాన పారతీ యించ్చు స్వయంబు భావేత్ అంప
సామాన్నమాత్రాన్ న్నాస్తోస్తూతు ర్తిదు .

మూలమూత్రమ పూర్తపూర్తస్తూతు వర్గసంఖ్యల భూగజసమజేషు ; ద్వాగావ్యా
ములుమూలులైటు గ్రహించి దధాత్ బ్రాహ్మణస్తూతసంపాదముల్ కృ యుతిచగుసభ్య

రామాద్వి శూన్యరామగ జేందు సూచకంబు : పదతాడితమశూన్య పనమానసభతర్పు రామాష్ట్రివిశ్వము బ్రహ్మిగనంద : తర్పుపూర్వ గజాంగాంక ధరణిచందు : లందుకృతి యుతి పదహాతు లక్షీలోక : సాగరము లాకృతుల్ముణ సద్గుంద : మిత్రముగాంచిన రాషుల మెలతపలుకు ||

Methinks the verses say to me “ It is no wonder that the great Bhaskara’s pupils, his successors, and posterity did go no further than the labyrinth into which they have been initiated ! ” Of course the effect of language on the progress of thought and science is of an unconscious nature. The Englishman was not aware that his language was in any way helping and encouraging him, that it was making him improve this science, and create that science ; and the Indian was not aware, too, that his language was hindering and keeping him stationary. The former was unconsciously putting his feet forward and making his strides in his algebra, in his equations, in his infinitesimal calculus, in his astronomy, in his dynamics, in electricity, and a host of other departments of knowledge ; the latter was unconsciously dancing round and round with his metrical and charming Leelavati (a).

The foregoing discussion with reference to mathematics and notation proves beyond doubt, I believe, if nothing else, at least the perfect opposition of natures, spirits, and manners between the two languages. Now I shall give a few characteristic passages from some of the more important of other departments of knowledge, such as astronomy, physics, chemistry, optics, etc., with as little of mathematical quantities and technical terms as possible :—

“ For places which are not connected by electric communication, the difference of longitude may be obtained, in cases where the places are not too far apart for this method, by observing simultaneously the time marked by the clock at each place when some signal, such as a flash of gunpowder, or the disappearance or re-appearance of some fixed light, is made either at one of the places or at some intermediate point.”

“ If a gas be heated while its volume is kept constant, the pressure increases just in the same proportion in which the volume increases when the pressure is kept constant, so that if P_0 denote the pressure at 0° , the pressure at any other tempera-

(a) A Sanskrit work in verse on Arithmetic and Algebra believed to have been written about the twelfth century A. D.

ture t^o is $P_t = P_0 (1 + at)$, a denoting here the coefficient of increase of pressure at constant volume, which has the same value as the co-efficient of increase of volume at constant pressure, viz. $\frac{1}{273}$.”

“ In most cases it is found that the quantity of a solid which can be dissolved by a liquid depends to a considerable extent upon the temperature of the liquid; and, generally speaking, the higher the temperature of the liquid the greater is its power of dissolving a solid.”

“ If two prisms be formed of different substances and of such refracting angles as to give spectra of the same total length, i. e. equal total dispersion, and be placed so as to refract a pencil of white light in opposite directions, in the emergent beam the extreme red and violet will be united but the intermediate colors will not be completely so, but will give rise to a spectrum of faint colors and small breadth.”

Though these passages may with some difficulty and with some degree of clearness be thrown into the Vernacular in one way or another, yet the clearness and the order of ready presentation of thoughts to the mind of the reader found in English cannot, it is feared, be attained. A mere perusal of them is discouraging. The few unavoidable technical terms therein are another great stumbling-block, however much we may have ignored the difficulty arising from them for the purposes of our present argument. A detailed discussion of the passages and the particular structural peculiarities involved in them which give trouble to the Vernacular and constitute the merit and advantage of English would carry me beyond the limits of my space here and must be given up now however tempting I find the task.

After this discussion of the merits and fitness of our languages for mathematical and scientific purposes, we may well raise the question, have these disabilities of our languages a particular and sole reference to mathematical and scientific phraseology and style, or do they pertain to the natures and styles of the languages in general? Why should not the same peculiarities and same difficulties make their appearance in any ordinary writing, if they are real and not imaginary? Contenting ourselves, then, with this examination of the subject in a special aspect, we may now turn our attention to the more general question. It can never be, in the nature of things, that any peculiarities of a language would exhibit themselves only when it is employed in any particular

branch of knowledge. Only the advantage or disadvantage arising from them may become a matter of consequence, and make itself felt most, in particular departments of knowledge. . And we chose first to consider the subject with reference to mathematics and notation, since it is a matter of great moment. Let us now therefore briefly turn our attention to the English and Telugu styles in general literature.

The closely following reader, moreover, may here feel with me still an insufficiency of materials to warrant the construction of any theory or theories. Especially illustrative material from ordinary style is desirable and welcome to enable us to discover fully where lies ultimately the comparative facility of English to express thought and to what elementary causes it may be resolved and traced, and to determine how far and in what way other languages may benefit by the comparison. I shall present below a few extracts, illustrating the styles of the two languages, calculated as much to make the languages try one another's strength as to exhibit their respective powers as well as weaknesses, their elegances as well as inelegances, from the most approved or the best available writings in the two languages.

"I have seen nobody that I wish more to do a kindness to than the young nobleman, Macleod" said DR. JOHNSON.

"The civil judge had reversed the decision of the munsiff in the Plaintiff's favour, and the Sudder Court confirmed his decision saying 'In a somewhat similar claim to the one under consideration at which the same principle was involved, the court of Sudder Adawlut decided that as the obvious intent of the laws in force was to defeat improper alienations of land or the produce of land to the prejudice of the rights of the Government or of the successor to the estate, it follows by a common rule of construction that such alienations are voidable on the determination of the interest of the person who makes them.'"

"The modern world can never catch again the finer tones of that great music and the voice of the orator, as they echoed on the

ear of Greece, but it can still feel the energy, the anguish, the indignation which vibrate through his accents, and can acknowledge, with an admiration undiminished by the lapse of twenty centuries, the power of his words to quicken the sense of honor in craven hearts, to raise the votaries of selfish luxury to the loyalty of continued self-sacrifice, to nerve irresolute arms for an inevitable struggle, and when all has been lost, to sustain the vanquished with the thought that though a power above man has forbidden them to prevail, yet their suffering has saved the lustre of a memory which they were bound to guard, and has left them pure before the gods."

“ కనుబొమలు మొదలుకొని మాడపట్టివిలకును వాగ్యపించియుండు లూటాని
యొకటియు, నెట్లివెనక భాగమం దున్నతస్తానము మొదలుకొని క్రందికీ పలముగా
సున్న శింపుష్టాస్తి యొకటియు, చానింటికి సధమప్రక్కల యుందుండు సేవంతా
సులు రెండును, వానిక్రించే నిరుప్రక్కల సుందు కట్టాస్తి సులు ఠాండును, ఆదుగు భాగ
మన లోపల కనుబొమలు మొదలుకొని పదసకుమారము (సౌరు) నకు పయిగా
సండెడి చోకటియు దానితోళ్ళేరి శిరపుస్తాస్తినిజవ నుండునది యొకటియు జీర్ణంత
రాసులు రెండును, పెట్టెవలెనున్న నెట్లియొకలు.”

“ మనము దూరానికి యము చేయడాలచ్చకొన్న వస్తువునును మనకును నడుమగా మతియొక వస్తువునుంచుకొని, మనమున్నాసమనుండి యా సడిమి వస్తువుమిాదుగా సూటిగా చూచునప్పుడు చూడడాలచుకొన్న వస్తువుమిాప మన చృష్టి పడు చిందువు ను గుఱుతెడుకొని, మరల మనము మతియొక స్థానమనక్కిఁబోయి యక్కుడినుండి యా సడిమివస్తువుమిాదుగా, జూచి మన చృష్టిపడు చిందువును గుఱుతెడుకొని ఆ రెండు చిందువులకును నడుమనుండు దూరమునుబట్టి గడితఁశా స్ట్రిప్రకారము వస్తువుయొక్క మారనికి యము చేయవచ్చును.”

“ అట్లుద్దమంచి మనమన్న తెసుగు నిఘంటువుల యందుండ పవములన
మాత్రమేత్త ప్రాసికొని య్యాములందలివి తఱచుగ అత్యవిరుష్టములుగా సుందుటచే
లత్యుళోధనంబు గాపించియ తదనపాచంబుగ నరములను ప్రాయ నిశ్చయించి వాస్తవ
వార్పరిజ్ఞానసిద్ధిని విశేషపదప్రాప్తికిని మాలకారణంబుగ నాంద్రభారతాది గ్రంథ పరి
శోధనంబునం త్యంత సమత్సుహండ్చై తదనాధారణ గ్రంథ సమపూజనంబునకుం
గడంగి తదుప్పాడన విషయమై శరీకష్టమును విత్తనమును నించు నియుం కౌటింపక
నాకుఁ దీతికయ్యన కాలములయందు వేతునము దేర్పుళుచి యూంచుకొనియుండిన యిహర్ష

ముగ్గురు వ్రాయసకాండ్రెత్తిడు, అది గంటలకు గతేజికండని సాయంకాల మయిదు గంటలపర్వంతి మచ్చుటనయిండి యి నేక గ్రంథములను వ్రాయించికొని వచ్చితిని."

" వాధి క నుకూలముగా డ్రైయిచ్చిన మునసబుగారి తీరుమానమును ద్వాపశచి నివిల్ జడ్డిగారు చేసిసత్తర్వును స్వద్వర్తిర్పువారు భూయపశచి " ప్రస్తావములోయిండే కేశవంటి ఏతియెక కెబులో ఇదేవిషయ మాలోచసతురాగా స్వద్వర్త అదాలత్త రైర్పు వారు ఆమలులోసుండే చ్ఛటములస్పష్టమైనయుద్దేశ్యము గపి స్వేంటు వారయొ క్కయు యొసెటివారసులయొక్కయు హాస్ట్రలకు భూధకలుగునట్లుగా భూమినిగాని, అందుల భూలితిములనుగాని అక్రమముగా వినియోగము కానివ్వుకుండా ఆపనిలసినదిగా సేర్పుడుటచేత అస్వయిసరినిబిట్టి ఇట్టిచెప్పియోగమలు దాతయొక్క-భాధ్యతితీరిన పెంట సే వారసులయైష్టప్రకారము చెల్లివచ్చును మరిచెలకపోవచ్చును." అనితీరుహానించిరి.

I believe a perusal by readers equally familiar with both the languages, of the above quoted passages and their comparison in point of clearness and effect only bears out the usual remark heard throughout the country even from persons of very ordinary knowledge of English, regarding the Government Regulations and Acts of Law : " We understand them sooner in English than in the Vernacular." A full discussion of these passages is too much to be taken up now. The Telugu passages are in the perfectly orthodox and classical style and fairly indicate the highest capacity of the language in the way of expressing intricate thought. If my space permitted I should have dwelt at full length on the many interesting and instructive truths observable regarding the styles exhibited in the above Telugu passages, and what English would do for them. In full justice, however, to the Vernaculars, one remark must be made here in connection with the Telugu passages quoted above. While on the whole less suitable than English for the expression of very complex ideas coherently and plainly, they are still susceptible of exceedingly long sentences in their own way by means of their *asamapaka kriyas*, i. e. incomplete verbs or participles, such as క్షాణిష్టము, శత్రువుకము, &c. This however is carried too far. Observe in the above sentences, ' ఎదుపశచి, ' ' భూయపశచి, ' ' ఎత్తివ్రాసికొని, ' ' వ్రాయసిచ్చయించి, ' ' ఉత్సుకుండ్రసై, ' ' వాటంపక, ' ' ఉని, ' etc. etc., in

most of which places English would have closed the sentence and commenced a fresh one. For, strictly speaking, these long sentences which the incomplete participles help to form are in reality more of artificial accretions of great numbers of independent sentences, and do not possess unity of idea or contain entire and single propositions, an essential condition of the English sentence. The Telugu writers, particularly of an old fashion and of former days, would appear, though out of a bad taste, to have an aversion to closing a sentence soon. They do not seem to think of closing a sentence when and where its idea naturally terminates. The tendency or spirit of Telugu, brought about by this taste of writers, seems therefore to be for protracting a sentence, and that of English and English writers for closing it when necessary or when they can. The cause or explanation for this may be stated thus. A distinct recognition of the sentence, as well as that branch of grammar which treats of the sentence, have been rather dormant in the Telugu language till recently, and as a consequence writers have been unconsciously prolonging sentences with the help of their incomplete participles, in the absence of rule and restriction. The very mark of punctuation indicating the period, not necessarily the point or dot but any mark whatever for the purpose, seems to have been recognised with any distinctness but recently. Now for ideal elegance the sentences in a composition should be neither too short and numerous nor too lengthy. What we want is to consider the resources of a language for striking the golden mean, for expanding where necessary and desirable and for being short without curttness and monotony.

I shall now select and state a few of what might be called minor conveniences in English but what in reality prove to be great boons in the operation of embodying thought in words, when we are already sore pressed by thronging thoughts of co-ordinate importance for admission, either in a clause or a sentence or a new para or a parenthesis or at last as a footnote. The absence of those advantages in the Vernacular will be sometimes found to be quite an obstacle to the free expression of thought in it and an irremediable weakness greatly crippling our languages.

The class of words called conjunctions, which join or connect two or more words or expressions is a universal desideratum in all languages. We shall see how in the use of words of this class English beats our Vernaculars, which cannot cope with it in the varied uses to which these words can be put. The chief cumulative or copulative conjunction in English is 'and.' Its equivalents in Telugu are యు or యూను, ను, ని, మజియు, or మజియూను. Now take an expression with this conjunction in English and put it in the usual Telugu.

Carriage and horse = బండియును స్తుమును.

First notice the appearance of two conjunctions in Telugu, one after each word, as against one in English. Increase the number of words :—

Carriage, horse, and harness = బండియును స్తుమును సాహనును. The Conjunction is found in three places in Telugu once with each word, as against only once in English.

We have another way of managing these combinations in Telugu, which may be just stated here. It is by expressing them as a *Dicandwa samasa*, as ఒండి స్తుములు, బండి స్తుము సాహనులు. But a *samasa* or compound like this is not always serviceable and has its own inconveniences. We may not concern ourselves with this now. But we must state here another fact and meet a possible objection. It may be said that the Telugu conjunction is not necessary to be repeated with every word, that it may be omitted in all places except one, say the first. There is some truth in this and authority also is not wanting for it in approved and classical writing and usage. We have in *Andhra Bharatha* “ విరటఁడు పాంచాలుండును హారి యుచూమంచు వాకియును దత్త నూత్తార్త పరిణయుసమాగతాభిలఘరణీషులు ”

In ordinary use, too, it seems allowable in a manner and as an alternative ; రాముఁడును లక్ష్మణునచ్చిరి will not be regarded as altogether absurd. Even granting this in simple cases we shall presently, passing on to more complicate cases, see the indispensability of the Telugu conjunction with every word of the group. I cannot however pass by without stating my view

that idiomatic and natural Telugu does in every case require repetition of the conjunction. We shall be more inclined to admit this when we understand and look at its rationale. The Telugu conjunction ఓ or వ is not a joining *word* like the English 'and,' but an appendage to a word like the case endings, and as such creates as it were a quality or mood of the word and is inseparable from the word, if it is to be and while it is in that mood. It therefore naturally needs to be appended to each word, and so too it is usually, except when it is specially dropped from necessities of versification, for brevity or for any other reason, and then it is easily understood. This view will receive corroboration if we remember that మజియు, one of the equivalents of 'and,' is a *word* and does not require repetition, as ఒండి మజియు గుళ్లను. So the use of the word మజి or మజియు obviates the double use of the conjunctive particle. But it is so little in use that it looks outlandish. The reader should guard against any confusion of this question with the optional repetition of the conjunction or its entire omission in English in the case of more than two words, as nice figures of speech which have beautiful meaning, not explained, I fear, in books on rhetoric.

Thus whatever be the number of words in a group the conjunction must be idiomatically, and for clearness, repeated with every one of them in Telugu. The necessity of this tedious repetition continues under every variety of circumstances and contexts, and is felt more and more with increased complexity of construction.

Carriage and horse have been } == ఒండియును గుళ్లమును తేఱడియు
brought. } న్నాపి.

He has brought carriage and } == ఎండు ఒండిని నీ గుళ్లమును ను)
horse. } తెచ్చియున్నాడు.

The prices of the carriage and } == ఒండిశ్యోక్కుయు సుళ్లము దొక్కున్నా
the horse. } వెలుగు or ఒండిశ్యోక్కువెలయును
గుళ్లముదొక్కు వెలయును.

Spoke about the carriage and } == ఒండిని ఏతించయు సుళ్లమును గతిం
the horse. } చియు మాటాడెను.

Not only the conjunction itself but also our అంటు, గణించి and all similar things with the య్య or వు after them must be systematically repeated with every word to the end of the whole lot that we have, on pain of being unidiomatic and even meaningless or misleading. In English only one ‘of’ ‘about’ ‘from’ or ‘on’ suffices, and the conjunction has the power of bringing them all with it. A group of nouns in English connected by a conjunction, remains as it were like one united block, and you can surround the whole by any sort of context and words you wish, subject it to any syntactical relation and government that may be necessary, just as you would treat one single noun. For one more illustration, let us take words more convenient to Telugu, ‘Rama and Lakshmana.’ We must have it in one of these possible ways in Telugu:—

రామఁదును లక్ష్మణుడును.

రామఁదును లక్ష్మణుడు.

రామఁదు లక్ష్మణుఁడును.

రామఁదు లక్ష్మణుఁడు

Of these, all except the first are of rather questionable idiom and indefinite import. We are welcome, however to try with all of them. In English we can take the group with any preposition or word, as well as we do a single noun, as, ‘of Rama and Lakshmana’ ‘about Rama and Lakshmana’ and so on. To do this in Telugu how should the combination be treated? Say ఓ[ఁ] is to be added. Trying with all the modes shewn above, it is no use to say

రామఁదును లక్ష్మణ నిత్తి[ఁ],

or రామఁదు లక్ష్మణ నిత్తి[ఁ],

or రామ లక్ష్మణ నిత్తి[ఁ].

nor to say

nor is it perfectly enough రామఁ లక్ష్మణులన్నిత్తి[ఁ]

I think to say even } }

which has no conjunction at all. So we have left for our consideration రామఁత్తినిత్తి లక్ష్మణ నిత్తి[ఁ]నిత్తి, and, if one conjunction is to be considered enough, రామ నిత్తినిత్తి లక్ష్మణ నిత్తి[ఁ]నిత్తి[ఁ]నిత్తి, or రామనిత్తి లక్ష్మణ నిత్తి[ఁ]నిత్తి[ఁ]నిత్తి. The first of these last three, which has two case endings and two conjunctions will do perfectly well, and the other two in which one conjunction alone is saved are of doubtful nature. If we should

curtail any further part of this, either the conjunction, the ఏట కీ, or ఉపవిష కీ, the resulting expression will not be satisfactory and definite. To take one of these curtailed forms (for example రాముని లక్ష్మణుని to mean 'with Rama and Lakshmana' will indeed require some unusual stretch of the understanding power. The sense of 'I spoke with Rama and Lakshmana' in which there is only one possible construction for Lakshmana, is unmistakable. Is it so with 'రాముని లక్ష్మణునితోపులూడితిని,' where one cannot know in what way to construe 'రాముని?' Thus the Telugu conjunction has the disadvantage of having to be repeated twice in the place of one English conjunction.

Next there is another interesting feature and beauty in the use of the English conjunction, found so serviceable and valuable in English, and often so fatal to the Vernacular and hopeless for it to cope with. The English conjunction can join any two parts of speech. In Telugu we can generally connect by the conjunction only nouns and pronouns, and, in some cases and with suitable alterations, adjectives. Observe:—

Pen and ink. = కలసును కిం ఇచ్చును.

He and I. = వాముఁ నేనును.

(Thick paper + white paper =) Thick and white paper. = (ఒకమొనకాంతయు + తెల్లకాంతయు =), ఒకమొనయు తెల్లనియుకాంతయు.

Thick white paper. = ఒకమొన తెల్లకాంతయు.

(Interesting book + instructive book =) Interesting and instructive book. = (మనోహరమైన పుస్తకయు + జ్ఞానవర్ధకమైన పుస్తకయు =) మమోఁ రమేశ ట్రి యు జ్ఞానవర్ధకమైన ట్రి యు పుస్తకయు.

[If we would invariably avail ourselves of the addition of the verbal adjective అయిన to all adjectives, we have another way in Telugu, using the శ్వాసిక form and without the conjunction at all, thus మనోహరమై జ్ఞానవర్ధకమైన పుస్తకయు.]

Briefly and forcibly. = ఎంగపామగానును బంమగానును.

Observe now how the difficulty will increase as we proceed to the verb and the minor parts of speech. We shall be compelled to resort to various shifts and sometimes even to abandon the given manner of expression altogether.

Joining verbs :—

Reads and writes.

1. చదువుటయు వ్రాయుటయు చేయును లేక చేయును న్నాడు : by conversion of the verbs into nouns.
2. Another mode of expression may be thought of, viz. చదువుచువ్రాయుచున్నాడు లేక వ్రాయుచుచదువుచున్నాడు, but this connotes more than the English expression, for it goes further and means "is writing while reading," what is called in English the progressive or continuous tense. It thus becomes useless to render the English.
3. చదువును వ్రాయును This is suitable so far as the tense goes. But in no way can we introduce a conjunction into it except in the colloquial fashion of lengthening the ను, as చదువునువ్రాయును.
4. Another idiomatic way is :—చదువునుచదువును వ్రాయును ప్రాయును.
5. చదువును మలైయు వ్రాయును.

Came and went.
Has come and dined.
Can read and write.
May read and write.
Shall read and write.

} Expressions analogous to those in the foregoing cases.

As regards the conjunction joining verbs, the Telugu particle seems to go into the composition quite satisfactorily and agreeably in particular cases; and as authority also is available for it, it is desirable to extend such usage judiciously so as to increase the uses of the conjunction and add to the definiteness and clearness of

expression. The nice effect and gracefulness which a suitable and happy use of it gives to the style must be evident to the most unesthetic ear in the following expression from the Telugu Bharata :— భూపరమన్నిట్టవిచూడన న్నిఱు సెవ్వొరుండిలోకబులన్. This leads to the reflection that the elements of practical utility and the resources of Telugu for securing lucidity and force may be thoughtfully developed quite consistently with the high class artistic beauty of other kinds in it, by taking a reasonably liberal view of the modes of cultivation and application of the language.

Joining prepositions :—

To and from the town. ఎప్పుడామనటను ప్టుజమునుండియును. [If we are disposed to adopt a simplification and brevity, profiting by the analogy of such a successful tongue as English, we are welcome to write, as a matter of reform, ప్టుజమునాను నుండియును, and similar contractions, if and wherever they are not too grotesque.]

Again sentences and phrases can be connected by ‘and.’ In Telugu కతి ఇఱు has been put forward to serve that purpose, sometimes quite well. But we know how successful and elegant it is generally. It looks newfangled. The following are a few more examples of the variety of uses to which the English conjunction lends itself with great convenience to the writer and the reader, and of the contracted, though perfectly clear and customary style to which it gives rise. It may be left to the reader to consider what is to be done with them in the Vernacular, and to what extent a saving of words can be effected by its conjunctions.

In and out of place.	“To try and teach the erring soul.”
If and when you pay the sum.	
When and where you receive the money.	You may come and eat.
Unless and until you formally complain.	If you go, read, and digest.

The vernacular may of course have its own idiom and way of managing some of these, without the use of any conjunctions. The great point, then, that distinguishes and raises the English conjunction above the corresponding words or rather particles of our languages, is that it can join any two parts of speech, particularly verbs, in all their moods, tenses, persons and numbers, and any miscellaneous and odd terms that occasion may require to be coupled together, and that one single use of it serves where in most cases repeated use of its equivalent is indispenable in the Vernacular for clearness and even elegance.

We have, I believe, sufficiently thrashed the poor little ‘and’ what shall we do with its little brother ‘or?’ Shall we spare it? I am not afraid but it will bear an eqnally severe ordeal. For the little conjunction ‘or’ does yeoman’s service in the English language, alone and singly. I for my part can never forget my obligations and gratitude to it for its valuable services in these very pages, as the reader may notice. It enables a great deal of saving of words and is the source of much contracted style. Telugu, to be idiomatic and plain, requires a repetition of the corresponding particle even more inexorably than in the case of ‘and.’ You could say, with some satisfaction, even రాముడును లక్ష్మణుడు when you want ‘Rama and Lakshmana,’ but never : రాముడైన లక్ష్మణుడైన, for ‘రాముడైన లక్ష్మణుడైన,’ meaning ‘Rama or Lakshmana.’ The nature of this word being similar to that of ‘and’ we can content ourselves with the following illustrations of its use for comparison with the Vernacular :—

- | | |
|------------------|--|
| A pen or pencil. | ==1. కలమైనను పెస్తులైనను. |
| | 2. కలమగాని పెస్తులగాని. |
| | 3. కలమరేక పెస్తులు (రేక) some approximation to ‘or,’ is a recent innovation and introduction, that has not yet ceased to be novel and at times awkward. On account of its being a negative participle meaning ‘not being,’ or ‘without,’ considerable disturbance to the sense and |

unpleasantness is generally experienced with it. In spite of this it ought to be brought into larger use instead of our leaving ourselves entirely at the mercy of “—உயிர்—உயிர்” and “—ாவி—ாவி”

(A white horse or a black horse = A { = (తెలుగు మైసను నలగు మైసను =)
white or black horse.)

1. తెలనిడైన నలనిడైనస గుర్తిము.
 2. తెలనిడిగాని నలనిదిగాని రూపము.
 3. తెలని లేక నలనిసు గుర్తిము.

The machine works } = 1. ... యంత్రము లడుచుట్టునేను నిలిసిపోతాడు
 or stops according } నను చేయాలి.
 as...

2. గాని గాని
 3. . . నడ్డచును లేక నిలచిపోవును.

Waking or sleeping. = మేల్కి, సిన్నా, నిద్రించుచున్నా.

"He may study law or divinity, or enter into trade."

Of, pertaining to,
connected with, or
taught in, the
Vedas.

The principal features that make the conjunction 'or' so useful are the same facts that were noted about 'and' in the concluding paragraph about it.

Every 'and' or 'or' that we find in a sentence connecting two words in it means the compression of two eqnally long sentences into one. A sentence containing a number of and's or or's or both connecting any words in it is equal to as many separate sentences of eqnal length as there are words connected by the and's or or's. If we had not the means to thrust together into the body of one sentence, by the help of an 'and' or 'or,' two or more words or phrases having a precisely similar bearing to the whole sentence, we should have, for expressing ourselves fully and clearly, to devote and spend a separate sentence or sentences, or even separate paras in case the first sentence cannot be closely followed up by the others without absurdly interrupting or breaking the thread of the narrative or argument.

As regards the conjunctions in general, chiefly adverbial conjunctions, their great value in a writing is much ignored and is worth being pointed out. In the vernaculars their very naime and distinctness as a part of speech are lost in the general Sanskrit name of Avyayas, and their syntactical relationship and value in the expression and elucidation of thought are hardly cared for. The right conjuction in the right place introducing a fresh sentence or phrase, half reveals to the reader the coming idea of the writer, and prevents an otherwise probable and sometimes even inevitable misapprehension, and obviates the necessity of subsequent correction of thought or needless suspensions of it in the mind of the reader. For the observant students of English literature to be convinced of the utility and value of conjunctions, it wi be enough merely to remember some of the words that are meant. While such is the importance of this class of words sometimes bare-faced omissions of the conjunction are committed, and sentences and propositions are irrationally put together in a heap without the appropriate conjunctions introducing them, as if they were dead and lifeless things, that have no aspects and attitudes, leaving the unfortunate reader in the dark, helpless to know whether it is a friend, foe, or spy that is coming, whom he therefore knows after he has half mistaken and mangled him. The thoughts and imagination of the reader are driven pellmell and left in a muddle, and he has to grope.

Now as to the ultimate causes of the great and very persistent differences that we have been in these pages noticing in the capabilities of the two languages, not only for scientific and practical purposes, but also for expressing thought in general, they must be sought in nothing less than their very framework, the very warp and woof of the languages. For we suspect that they must be seated deep in their constitution. An investigation of these causes, which by itself bids fair to occupy as much space more, as also a consideration of the purposes and the departments of literature and learning for which Telugu and other Indian languages may be best fitted, and to which, therefore, they may with the greatest advantage be confined and devoted, I must reluctantly reserve for another place and occasion, which I venture to hope I may find at no distant future. I keenly regret that after this statement of the drawbacks of Telugu my space here forbids me to dwell on the points wherein it excels, for which I feel a most sincere and ardent admiration. But for the inconvenience of space and time, indeed two very potent facts in creation, I should have endeavoured here to analyse the various linguistic phenomena that we have been noticing, to trace them to their ultimate causes inherent in the structures of the languages, to make our illustrations and observations yield general laws of style, to shew what flood of light is thrown by a minute comparison of the two typal languages on the true principles of composition in any language, to see how far the languages under discussion conform to these general laws, and how conformity to these principles or laws in different degrees would account for the various interesting differences and peculiarities that we have been observing, and what profit our Vernacular and English languages may derive from each other with regard to their styles, especially the former from their experienced and well-tried sister.

ABBREVIATIONS USED IN THE DICTIONARY:—

<i>a.</i>	= adjective.	<i>interj.</i>	= interjection.
<i>acco.</i>	= according.	<i>interro.</i>	= interrogative.
<i>adv.</i>	= adverb.	<i>lit.</i>	= literal or literally.
<i>aff.</i>	= affix.	<i>m.</i>	= masculine.
<i>ano. fo.</i>	= another form.	<i>mu.</i>	= music.
<i>arith.</i>	= arithmetic.	<i>myth.</i>	= mythology.
<i>astro.</i>	= astronomy.	<i>n.</i>	= noun.
<i>aux.</i>	= auxiliary.	<i>neg.</i>	= negative.
<i>bot.</i>	= botanical.	<i>neut.</i>	= neuter gender.
<i>cau.</i>	= causal.	<i>n. pl.</i>	= noun plural (always.)
<i>coll.</i>	= colloquial.	<i>n. sing.</i>	= noun singular (always.)
<i>com.</i>	= common.	<i>obj.</i>	= objective.
<i>comp.</i>	= compound or com- position.	<i>ono.</i>	= onomatopoeia.
<i>comps.</i>	= compounds.	<i>opp.</i>	= opposed.
<i>conj.</i>	= conjunction.	<i>ori.</i>	= original.
<i>contr.</i>	= contraction or con- tracted.	<i>pl.</i>	= plural.
<i>def.</i>	= defective.	<i>poss.</i>	= possessive.
<i>demo.</i>	= demonstrative.	<i>post.</i>	= postposition.
<i>Epi.</i>	= Epithet.	<i>pref.</i>	= prefix.
<i>F.</i>	= Flora Andhraica.	<i>pron.</i>	= pronoun.
<i>f.</i>	= Feminine.	<i>prov.</i>	= provincial.
<i>Fig.</i>	= Figurative or figu- ratively.	<i>rhet.</i>	= rhetoric.
<i>fo.</i>	= form. [&c.	<i>San.</i>	= Sanskrit.
<i>fr.</i>	= from, derived from,	<i>sing.</i>	= singular.
<i>geo.</i>	= geometry.	<i>suff.</i>	= suffix.
<i>gram.</i>	= grammar.	<i>t.</i>	= transitive.
<i>i.</i>	= intransitive.	<i>t-s.</i>	= transitives.
<i>imp.</i>	= impersonal.	<i>v.</i>	= verb.
<i>impera.</i>	= imperative.	<i>v. n.</i>	= verbal noun.
<i>incor.</i>	= incorrect.	<i>wh.</i>	= which.
<i>ind.</i>	= indeclinable.	<i>ఓ.</i>	= అంగ చేస్తము.
<i>inf.</i>	= infinitive.	<i>ప్ర.</i>	= ప్రాణ్యము.
<i>infl.</i>	= inflection.	<i>త్ర.</i>	= ప్రతాంతము.

In the phrases given under a word, the first letter of the word with a point or small dash after it, stands for the word, as—

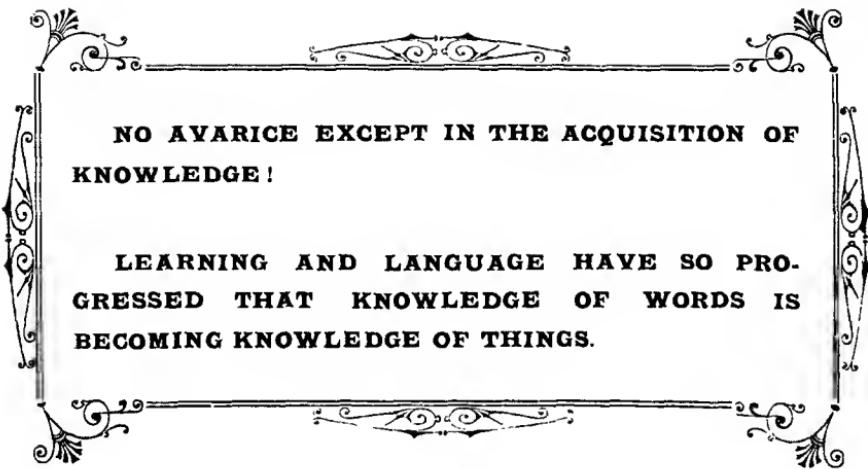
under చిన్న, చి. చూపు = చిన్నచూపు.

The order of the Telugu alphabet adopted in the Dictionary with the scheme of transliteration found necessary to be employed occasionally in spelling Sanskrit words, is as follows :—

అ ఆ ఇ	ఈ ఉ	బు బూ	యూ ఔ ఓ	వ ఏ	ప ఒ	చ ఔ	శ ఔ	ఊ ఔ	ఓ ఔ
a a	u u			e e	ai ai	o o	ou ou		

క లు గ ఫు జ సు చ చ జ జ ర్మ ఇ టు క త ఫ ణ త ఫ ద ఫ న వ
ఫ బ భ మ య ర అ ల శ వ త ష న హ.

క్క has been treated not as an independant letter but as a combination of క and క్, so that క్క=క+క్+ఇ.



**NO AVARICE EXCEPT IN THE ACQUISITION OF
KNOWLEDGE !**

**LEARNING AND LANGUAGE HAVE SO PRO-
GRESSSED THAT KNOWLEDGE OF WORDS IS
BECOMING KNOWLEDGE OF THINGS.**

A

TELUGU - ENGLISH
DICTIONARY.

అ

అంక్యము

అ, a San. negative pref., as in అభ

ర్ము; a Telugu affix denoting emphasis or having the force of *only*, as నీవచేసితిని &c.

అంక, *n.* A side.

అంకటాడు, *n.* A quarrelsome man.

అంకఱము, *n.* A compartment in a house, an apartment, the space between any two beams or pillars, an intercolumniation, a quadrangle. [the hip or haunch.

అంకపొర్తి, *n.* An embrace ; the lap;

అంకపొంకములు, *n. pl.* Fierceness, fury, violence.—*a.* Severe, violent.

అంకము, *n.* A numerical figure ; a chapter or section ; an act of a drama or play ; proximity, nearness ; a mark, spot, badge ; the lap ; the haunch, hip.

అంకవస్తు, same as **అంకవస్తు**.

అంకవిధ్య, *n.* Arithmetic, calculation.

అంకపొంకములు, same as **అంకపొంకములు**.

అంకించే, *v. t.* To raise, lift up ; to extol, praise ; to flourish, brandish.

అంకితము, *a.* Marked, spotted ; counted, numbered.—*n.* A dedication.

అంకియ, same as **అంక**.

అంకియము, same as **అంకము**.

అంకిచి, *n.* An obstacle, impediment ; grief, sorrow. [cheek bones.

అంకిచ్చు, *n. pl.* The joints of the

అంకరము, *n.* A germ, sprout, bud.

అంకరించే, *v. i.* To sprout, germinate, rise, break forth. [arisen.

అంకరితము, *a.* Sprouting, emanating,

అంకళము, } *n.* A goad or hook used to drive an elephant, an elephant-goad.

అంకూరము, same as **అంకరము**.

అంకె, *n.* A numerical figure.

అంకెము, *n.* One pack or pannier, being half a bullock-load ; a large bag or sack; gunny, coarse sacking ; a stirrup.

అంకెవస్తుయ, }

అంకెవస్తు, } *n.* A stirrup.

అంకెవేసికొను, } *v. i.* To be restive,

అంకెవైచికొను, } as a bullock in the

yoke.

అంకోలము, *n.* The plant called *Alangium decapetalum*. నల్లాంకోలము, *Alangium hexapetalum*.

అంక్యము, *n.* A small oblong drum.

అంగ, <i>n.</i> A stride, a long step.	అంగరాగము, <i>n.</i> A scented cosmetic.
అంగకము, <i>n.</i> The body; a bodice or jacket.	అంగరుహము, <i>n.</i> A hair; wool, fleece.
అంగజి, <i>n.</i> A daughter.	అంగరేచు, <i>n.</i> A jacket, a coat.
అంగబొడు, <i>n.</i> A son; Cupid.	అంగరొల్లెలు, <i>n. pl.</i> A kind of cakes.
అంగజోల, <i>n.</i> A guard or sentinel of the women's apartments.	అంగలాచుచ్చె, <i>v. i.</i> To grieve, lament, to cry out from fear grief or pain.
అంగడి, <i>n.</i> A shop; a workshop.	అంగలారుచు, <i>n.</i> Crying out from fear grief or pain; grief, sorrow.
అంగణము, <i>n.</i> A courtyard, an area, a plain.	అంగవస్త్రము, <i>n.</i> A man's upper vest garment or cloth.
అంగద, <i>n.</i> Misfortune, trouble, calamity; mental agony, anxiety.	అంగారకము, <i>n.</i> A live coal, fire.
అంగదట్టము, <i>n.</i> A petticoat.	అంగారకవారము, <i>n.</i> Tuesday, the day of Mars.
అంగదకు, <i>n.</i> A bracelet worn on the upper arm.	అంగారకముడు, <i>n.</i> The planet Mars.
అంగన, <i>n.</i> A woman.	అంగారము, <i>n.</i> Fire, a live coal; charcoal. [portable fire-pan.]
అంగల్యాసము, <i>n.</i> Touching various parts of one's body with the hand accompanied by appropriate <i>manthras</i> as a religious ceremony.	అంగారశక్తి, <i>n.</i> A stove; a small
అంగప్రవహిణము, <i>n.</i> Going round a temple or over a considerable distance by rolling one's body, to the right, on the ground, as a religious vow or penance.	అంగి, same as అంగి.
అంగకుచ్చెకు, <i>n.</i> Mark, sign, track, trace.	అంగిటికుల్లు, <i>n.</i> Quinsy or inflammation of the throat, a sore palate.
అంగము, <i>n.</i> The body; a limb or member of the body; a part, division, branch.	అంగిచి, <i>n.</i> The palate.
అంగమైల, <i>n.</i> Nakedness, nudity.	అంగి, <i>n.</i> A long coat or gown.
అంగరకు, <i>n.</i> A charm for self-preservation. [personal attendant.	అంగికరిచ్చె, <i>v. t.</i> To approve; accept. — <i>v. i.</i> To consent, agree.
అంగరకుముడు, <i>n.</i> A body-guard,	అంగీకారము, <i>n.</i> Consent, approval, acceptance, approbation.
	అంగీకృతము, <i>a.</i> Accepted, admitted, agreed on.
	అంగు, <i>n.</i> Beauty; manner, way.
	అంగుటము, <i>n.</i> The thumb; the great toe. [diary.]
	అంగుడుడుషిపి, <i>n.</i> A backbiter, incen-
	అంగుళము, <i>n.</i> A finger; a toe; the

thumb; the great toe; a finger's breadth; an inch.	upwards; the palms of both hands joined as a cup.
ಅಂಗಳಿ, <i>n.</i> A finger; a toe.	ಅಂಜಿಕ, <i>n.</i> Fear, apprehension.
ಅಂಗಳಿತಮ್, } <i>n.</i> A finger-protect- ಅಂಗಳಿತ್ತಾಣಮ್, } or, a guard of leather or iron worn by archers on the thumb.	ಅಂಜೆ, <i>n.</i> The foot; a footstep, footprint; a step, stride.
ಅಂಗಳಿಹಾನಮ್, <i>n.</i> A measure with the fingers or arms, such as a span, a cubit &c.	ಅಂಜಿಂಜಿ, <i>a.</i> Fatigued, tired.
ಅಂಗಳಿಯಕ್, <i>n.</i> A finger-ring.	ಅಂಜೋಯಿಂಜೆ, <i>v.i.</i> To hesitate, doubt.
ಅಂಗಳ್ವಮ್, <i>n.</i> The thumb; the great toe. [tree.]	ಅಂಜೆ, <i>v. i.</i> To fear, be alarmed.
ಅಂಗ್ಲಿ, <i>n.</i> The foot; the root of a	ಅಂಜೊರು, <i>n.</i> A fig; the fig tree.
ಅಂಗ್ಲಿಷಮ್, <i>n.</i> A tree.	ಅಂಟು, <i>n.</i> Matted or clotted hair; leaves stitched together so as to serve as a platter for eating on. —ano. fo. of ಅನ್ತು and ಅಂಟು.
ಅಂಚಲಮ್, <i>n.</i> Selvage, border, skirt.	ಅಂಹಳಣ್ಣು, <i>v.t.</i> To grasp, hold fast.
ಅಂದಿತಮ್, <i>a.</i> Worshiped, revered.	ಅಂಟಕಟ್ಟು, } <i>v. i.</i> To become
ಅಂದಿಯ, } <i>n.</i> Post, a relay of horses	ಅಂಟಕಟ್ಟುಕಾನು, } matted or clotted, as hair. [struate.]
ಅಂಚೆ, } palanquin - bearers letter-carriers &c.	ಅಂಟು, <i>v. i.</i> To be in menses, menstruation.
ಅಂಚೆ, <i>n.</i> A swan.	ಅಂಟುಲ, <i>n. pl.</i> Crowd, crowds.
ಅಂಚೇನ, } <i>n.</i> An estimate, valuation,	ಅಂಟುಲಗಟ್ಟು, <i>v. i.</i> To collect or assemble in crowds; to become matted or clotted, as hair.
ಅಂಚೇನಾ, } tion, appraisement.	ಅಂಟಿಲಿ, } <i>v.t.</i> To touch, meet.
ಅಂಚೇನದಾರುಡು, <i>n.</i> An estimator, appraiser.	ಅಂಟಿಲಿ, } <i>v.t.</i> To touch, meet.
ಅಂಚೆ, <i>n.</i> Skirt, border, selvage or selvedge of a cloth; the edge of a sword &c.; shore; brim.— <i>r.t.</i> To send.	ಅಂಟಾಹ, <i>n.</i> A plantain leaf.
ಅಂಚೆಲವಾಡು, <i>n.</i> A painter.	ಅಂಟಿ, <i>n.</i> A plantain tree.
ಅಂಜನಮ್, <i>n.</i> Eyesalve, lampblack, collyrium.	ಅಂಟಿಂಜೆ, <i>v.t.</i> To cause to adhere, to attach, paste, stick, glue, unite, join.
ಅಂಜವಿ, <i>n.</i> The hands joined palm	ಅಂಟು, <i>n.</i> Touch; uncleanness, defilement by touch, impurity, pol-

lution; contagion; a graft, grafted branch.—*v. t.* To touch ; to stick or adhere to ; to anoint, to smear or rub over with oil &c.
అంటు కాడు, *n.* A gallant.
అంటుకొని పోతు, *v. t.* To steal, walk away with.
అంటుకొను, *v. t. & i.* To cleave, adhere, stick; to catch fire.
అంటుపోడు, *n.* A pair of ear-rings.
అంటుపడు, *v. t.* To be defiled or polluted.
అంటువేను, *n.* A kind of louse.
అంటుపోచులు, *n. pl.* Ear-rings.
అంటు శుదు, *n.* A short neck.
అంట్రింథ, *n.* Burgrass.
అంట్లు, *n. pl.* Cooking utensils that are not washed clean.
అండ, *n.* Nearness; support; assistance, protection, patronage.
అండకోశము, *n.* A testicle.
అండగొట్టు, *v. i.* To delay.
అండగొన్ను, *v. t.* To seek shelter or protection under.
అండగోడు, *n.* A buttress, a sloping wall built to support or strengthen another.
అండజ, *n.* Musk.
అండజము, *n.* (lit. that which is born from an egg) An oviparous creature ; a fish, a serpent, a bird, a lizard.
అండము, *n.* An egg ; a testicle, the scrotum; the world, the universe.

అండవాయుతు, *n.* The disease called orchitis. [boiler.]
అండా, *n.* A metal cauldron or
అండి, *n.* A metallic vessel. — A termination of respect, equivalent to sir.
అండియము, same as అండెము.
అండీ, same as అండి.
అండెము, *n.* One pannier or pack, half a bullock-load. [say.]
అండ్రు, *ano. fo. of అండరు.* They
అంత, *a. & pron.* All, whole ; so much. రెండంతలు, మూడంతలు, &c.
 = twice, thrice, two or three times as much, double, treble &c.
అంతకంపె=than that.—*a def. n.* & *adv.* That time ; then, afterwards. **అంతలో=** by that time ; meanwhile, in the mean time.
అంతకంతక=later on, further on, later and later. వాడు పోయినంత లో=on his going. తనంత=of his own accord, by himself, by itself &c. తపంత=of their own accord.
అంతశ్చ, *adv.* At a short distance.
అంతకరణము, *n.* The mind, heart, conscience, soul, the seat of thought and feeling.
అంతఃపురము, } *n.* A seraglio, zena-
అంతఃపురి, } na, harem, female or women's apartments, inner apartments set apart for women.

అంతకు, *n.* Total, whole, aggregate. [god of death.]

అంతకుడు, *n.* A name of Yama, అంత రా, *adv.* Much, very.

అంతట, *adv.* Afterwards, then, and then; in the meantime; everywherc. తనంతట = of one's own accord.

అంతకు, *n.* End, termination, boundary, limit; death, destruction.

అంతరంగము, *n.* The mind, the heart; secrecy; the middle.

అంతరంగుడు, *n.* An intimate, a confidant, a confidential or bosom friend.

అంతరదాషర, *n.* *Pistia stratiotes*, a water plant floating upon the surface of lakes &c. without any root to the ground.

అంతరజల్టి, *n.* A kind of pigeon.

అంతకు, *n.* Difference, disparity; interval, intermediate space; period, term. [ment.]

అంతరాయము, *n.* Obstacle, impediment.

అంతరాశము, *n.* The middle space, interval.

అంతరించే, *v. i.* To perish, die.

అంతరిక్షము, *n.* The sky, heaven, అంతరిక్షము, *n.* firmament; the intermediate region between heaven and earth, the air, atmosphere,

అంతరిషము, *n.* An island.

అంతరియము, *n.* A lower garment.

అంతరును, *n.* Comparative merit, difference, distinction.

అంతర్తతకు, *a.* Inner, internal; intermediate; hidden, secret; forgotten. అంతర్తజ్వరము = internal or slow fever.

అంతర్థ, *n.* Disappearance, అంతర్థానము, *n.* vanishing, passing అంతర్థి, *n.* out of sight.

అంతర్ఖాతము, *a.* Internal, inner, being within, included.

అంతర్ఫన్సుడు, *n.* He who is sad అంతర్ఫనుడు, *n.* or perplexed.

అంతర్ధామి, *n.* The soul; the Supreme spirit; the indweller.

అంతర్ధాత్మి, *n.* A pregnant woman.

అంతర్ధాణి, *n.* He who is skilled in sacred sciences.

అంతర్ధాణిసి, *n.* A concealed river, a river which runs underground.

అంతర్ధితము, *a.* Concealed, covered, hidden.

అంతర్హతడు, *n.* He who has disappeared or vanished. [lative.]

అంతలపాంతలవాడు, *n.* A distant re-

అంతవట్టు, *a. & adv.* All, whole; completely, entirely; so much.

అంతశయ్య, *n.* Death; deathbed.

అంతస్తు, *n.* A story or storey of a house; an arrangement of one above another; dignity, prestige.

అంతావాయి, *n.* A barber; a pariah.

అంతిక, *n.* A fire-place, hearth.—*a.* Near, close.

అంతికలు, <i>n.</i> Screens made of grass.	అందవడు, <i>v. i.</i> To look nice, to look beautiful. [beautify.
అంతిపురము, } same as అంతిపురము.	అందపచయే, <i>r. t.</i> To make beautiful,
అంతిపురి, }	అందము, <i>n.</i> Beauty.—ano. fo. of అనుదము = let us say.
అంతిషుము, <i>a.</i> Last, final.	అందజు, <i>a. & pron., m. & f.</i> All; so many (persons).
అంతియ, same as అంతే.	అందలము, <i>n.</i> A palanquin.
అంతు, <i>n.</i> Total, whole.	అంతాలి, <i>a.</i> Which is there or in that place or thing.
అంతే, } <i>a. & pron.</i> Only so much,	అందాఁక, same as అందనుక.
అంతే, } just that.	అందిక, <i>n.</i> Nearness, proximity.
అంతేవాసి, <i>n.</i> A pupil, (lit.) he who dwells near (his teacher).	అందికోలు, same as అందుకోలు.
అంత్యజుఁడు, <i>n.</i> A man of the last easte or tribe; one last or latest born, the youngest.	అందిపొందనివాఁడు, <i>n.</i> A person with whom one has no eonnection or relationship, a stranger. [tion.
అంత్యము, <i>n.</i> The end.— <i>a.</i> Last,final, ultimate, concluding; lowest, in- ferior.	అందిపొందినవాఁడు, <i>n.</i> A distant rela- tive.
అంత్రము, <i>n.</i> An entrail, intestine, a gut, bowel. [ture.	అందియ, same as అందె.
అంత్రవృద్ధి, <i>n.</i> Inguinal hernia, rup-	అందు, <i>a def. pron. & adv.</i> There, in that place. అందులో=therein, in that. వాఁడురాఁగలందుకు = for his coming, in order that he may come. అట్లున్నందువు=from its be- ing so.— <i>r. t.</i> To reach at, get at, take with the hand, obtain, gain; suffer, feel.— <i>r. i.</i> To be within reach.— <i>the locative or seventh case ending.</i> In, within, on, upon.
అందంద, <i>adv.</i> Here and there.	
అందజేయ, <i>v. t.</i> To cause to be delivered or sent, reach, cause to reach.	
అందక త్రియ, } <i>n.</i> A beautiful wo- అందక త్రై, } man, a beauty.	
అందగాఁడు, <i>n.</i> A handsome man.	
అందగించే, <i>v. i.</i> To look beautiful or nice, to appear adorned, to be beautified. [ing; beauty.	
అందగించు, <i>n.</i> Adorning, ornament-	
అందడు, <i>a.</i> Insufficient, not enough.	
అందుకొను, <i>adv.</i> Until then, up to that time, so long, as far as that .plae, so far.	అందుకోను, <i>v. t.</i> To reach at, get at; take with the hand, receive.
	అందుకోలు, <i>n.</i> Reaching at, getting

at; receiving; being very near or at hand, nearness, proximity.

ಅಂಡು, *n.* The clearing-nut tree, *Strychnos potatorum*.

ಅಂಡಚೆತ, *conj.* For that reason, from that cause, thereby, by that. [therefor.]

ಅಂಡನಿಮಿತ್ತಮು, *adv.* Therefore ; **ಅಂಡಪಾಟು**, *a.* Near, close, at hand.

—*n.* Nearness, closeness, proximity, being at hand.

ಅಂಡಬಡಿ, *n.* Getting, obtaining.

ಅಂಡಮೀದಟು, *adv.* Thereupon, thereafter.

ಅಂಡಲತು, *adv.* Thereto, for that.

ಅಂಡಪಲ್ಲ, *adv.* Thereby.

ಅಂಡತು, *n.* A fetter or chain; an anklet ; *ano. fo. of ಅಂಡು*.

ಅಂಡೆ, *n.* A sort of anklet, peculiarly curved, worn by women.

ಅಂಡೆಂದೆಲು, *n. pl.* Shackles, fetters, impediment, hamper.

ಅಂದೊಲು, same as **ಅಂಡಲು**.

ಅಂದಕು, same as **ಅಂಡಕು**.

ಅಂಧಕಾರಮು, *n.* Darkness.

ಅಂಧಕುಂಡು, *n.* A blind man.

ಅಂಧವರಾಲ, *n.* A blind woman.

ಅಂಧತಹನಮು, *n.* Thick darkness.

ಅಂಧಮು, *a.* Blind; dark.—*n.* Darkness.

ಅಂಧಸ್ಯಾ, *n.* Food; boiled rice.

ಅಂಧಡು, *n.* A blind man.

ಅಂಧತು, *n.* A well.

ಅಂದ್ರಮು, *n.* The Telugu country.

ಅಂಪ, *n.* An arrow.

ಅಂಪಕು, *n.* Sending away, dismiss-

sion, dismissal, permission to go or leave.

ಅಂಪಕಾಡು, *n.* An archer.

ಅಂಪಕೋಲ, *n.* An arrow. [an arrow.]

ಅಂಪಗಡಿ, *n.* The feather attached to **ಅಂಪಟ**, *n. pl.* Arrows.

ಅಂಪಿಯ, same as **ಅಂಪ**.

ಅಂಪು, *v. t.* To send, forward, dispatch. ಸಾಗನಂಪು=to accompany, for a short distance, one who is going on a journey. (ಒಕನಿ) ನಿಲವನಂಪು=to send for (one).

ಅಂಪುಫೋದು, *n.* A companion in a journey, an escort.

ಅಂಪ, *n.* A rag, torn cloth.

ಅಂಬ, *n.* Mother; a name of Durga.

ಅಂಬಕು, *n.* An eye; an arrow.

ಅಂಬಕಣಮು, *n.* Pap, porridge.

ಅಂಬಟಿಂಗ್‌ರಿಪಾಡು, *n.* A sort of lark.

ಅಂಬರಮು, *n.* The sky; a cloth, clothing, vest, apparel; a kind of perfume, ambergris.

ಅಂಬರೀಷಮು, *n.* War, battle.

ಅಂಬರು, *n.* Ambergris.

ಅಂಬಳಿ, *n.* Porridge, pap.

ಅಂಬಘುಂಡು, *n.* A barber.

ಅಂಬರಮು, *n.* A store of grain.

ಅಂಬಾರಿ, *n.* A howdah or castle on an elephant's back.

ಅಂಬಾರು, same as **ಅಂಬರಮು**.

ಅಂಬಾರಮು, *n.* A medicinal plant, *Spondias Mangifera*.

ಅಂಬಿಕ, *n.* A name of Parvathi.

ಅಂಬಿ, *n.* An arrow, a dart. .

అంబుజిము, <i>n.</i> A lotus.	అంబుదము, <i>n.</i> A cloud.	అంబుధి, } <i>n.</i> The ocean.	అంబురాశి, } <i>n.</i> The ocean.	అంబులపొది, same as అమ్ములపొది.	అంబువాసీని, <i>n.</i> The trumpet flower, <i>Bignonia suave-olens.</i>	అంబువాహిని, <i>n.</i> A wooden bailing vessel, a sort of bucket.	అంబువు, <i>n.</i> Water.	అంబే, <i>n.</i> An onomatopœic word to represent the lowing of cows and calves.	అంబేచ, <i>n.</i> A simpleton.	అంభ, <i>n.</i> The lowing of a cow.	అంభను, <i>n.</i> Water.	అంభజిము, <i>n.</i> A lotus.	అంభోదము, <i>n.</i> A cloud.	అంభోధి, } <i>n.</i> The ocean.	అంభోనిధి, } <i>n.</i> The ocean.	అంభోరాశి, }	అంభోరుజము, <i>n.</i> A lotus.	అంశకుడు, <i>n.</i> A shareholder, partner. [subject, point.	అంశము, <i>n.</i> A share, part, portion ;	అంశుకము, <i>n.</i> A cloth, mantle, vest, robe, garment. [man.	అంశుంతుడు, <i>n.</i> The sun; a rich	అంశవు, <i>n.</i> A ray of light, beam.	అంశు, <i>n.</i> The shoulder, the shoulder-blade.	అంశలము, <i>a.</i> Robust, stout, lusty.	అంశులడు, <i>n.</i> He who is robust or lusty, he who has strong shoulders.	అంబుస్య, <i>n.</i> Sin, guilt.	అఱు, It is said, they say.	అక్క, } <i>interj.</i> Alas! O ! What a అక్కటట, } pity!	అక్కటవిక్కటము, <i>a.</i> Adverse, contrary, inverted; awkward.	అక్కటా, same as అక్కట.	అక్కటావిక్కటము, same as అక్కటవిక్కటము.	అకము, <i>n.</i> Sorrow, pain, affliction ; sin.	అక్కర్తకము, <i>a.</i> Intransitive.	అక్కల్పితము, <i>a.</i> Natural, simple, not artificial, not contrived.	అకస్మాత్కుగా, <i>adv.</i> Suddenly, accidentally, unexpectedly, by chance.	అకారణము, <i>a.</i> Groundless, causeless. [son or cause, causelessly.	అకారణుగా, <i>adv.</i> Without a reason or cause.	అకారము, <i>n.</i> The letter అ or its sound.	అకాలము, <i>a.</i> Untimely, unseasonable, out of proper time.— <i>n.</i> Wrong time or season.	అకించనుడు, <i>n.</i> A poor man, a penniless wretch.	అసుషారము, <i>n.</i> The sea or ocean.	అణు, } <i>interj.</i> Denotes doubt or అణు, } uncertainty.	అక్కె, <i>n.</i> An elder sister.	అక్కెజెపడు, <i>v. i.</i> To wonder, to be astonished. [tonishment.	అక్కెజెము, <i>n.</i> Wonder, surprise, as-	అక్కెట, } same as అక్కట.	అక్కెటా, }
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అక్కటిక, } n. Pity, mercy, com-
అక్కటికము, } passion.

అక్కడ, a def. n. That place. అక్కడ
(స్త) = there, in that place. అక్క
డక్కడ = here and there. [there.

అక్కడి, a. Of that place, which is
అక్కరము, n. A letter, a character
of the alphabet.

అక్కాల, n. Necessity, want, need,
occasion; desire, earnestness,
attention, care, interest. అవినాశ
అక్కాల లేదు = I do not want it.
దీనితో నీకేవు అక్కాల = what have
you to do with this. అక్కాలన వ
చ్చేట = to be useful or service-
able. అక్కాలచీన్చుట = to meet or
answer a want; to relieve from
want. అక్కాలచీర్చుటానుట = to
answer or meet one's own ne-
cessity.

అక్కాలకాండు, n. One who has a
necessity or need, one who has
interest or is interested in.

అక్కాలపడు, v. i. To want, require.

అక్కాలపాటు, n. Requiring, desiring.

అక్కాలకర, n. A medicinal root
Anthemis pyrethrum, pellitory
root. [muscles of the belly.

అక్కాలించే, v. i. To contract the

అక్కి, n. The disease called erysi-
pelas.

అక్కిచిక్కిచండ, n. A kind of play.

అక్కిచిషడు, v. i. To be confused or
bewildred.

అక్కు, n. The breast or chest. అక్క
నంజేర్చుట = to embrace.

అక్కుప్పు, n. A sort of grain.

అక్కమము, n. Irregularity; miscon-
duct, misbehavior; injustice,
impropriety.

అక్కముగా, adv. Improperly, un-
justly, unreasonably. [injured.

అక్కతము, a. Whole, unbroken, un-

అక్కతల, n. pl. Grains of raw rice
made yellow with turmeric; the
red mark, worn by some Hin-
dus on the forehead, formed of
turmeric and slaked lime.

అక్కధారుడు, n. A gambler, dicer.

అక్కమాల, n. A rosary, a string of
beads by which prayers are
counted.

అక్కము, n. An axis; an axle; the seed
of which rosaries are made; a die
used in playing a game.

అక్కయంపాత్రము, n. (lit. the inex-
haustible vessel) A cup for re-
ceiving alms, a beggar's dish.

అక్కయము, a. Undecaying, imperish-
able, permanent, lasting.

అక్కమము, n. A letter, a character of
the alphabet; a syllable; hand-
writing.—a. Eternal, indestruc-
tible, imperishable. [God.

అక్కరుడు, n. The eternal Being,

అణీ, n. The eye.

అంతీంతలు, same as అక్కతలు.

అంతీగతుడు, *n.* He who is hateful hated or disliked.

అంతీపత్రుము, *n.* The eyelash.

అంతీణము, *a.* Lasting, permanent.

అంతోటము, *n.* Yellow-flowered cotton-tree, *Cochlospermum Gossypium*; the walunt, according to some authorities.

అంతోభ్రము, *n.* Absence of agitation, firmness; the post to which an elephant is tied.

అంతోభ్రమి, *n.* A large army consisting of 21870 chariots, as many elephants, 65610 horse and 109350 foot. [tire.

అఫండము, *a.* Unbroken, whole, entire.

అఫర్వ్యుము, *a.* Not small, great, much, vast, not dwarfish short or stunted.

అఫాతము, *n.* A natural pond or lake.

అఫిలము, *a.* All, whole, entire.

అగండ్రపాంచ, *n.* A plant called *Ammania Vesicatoria*.

అగచరము, *n.* A monkey.

అగచేట్లపోతు, } *n.* One who is constantly in real or fancied distress, a frequent sufferer.

అగచేట్లు, *pl.* Troubles, difficulties, calamities; affliction, distress.

అగడిత, same as అగడ్.

అగదు, *n.* Blame, exposure of fault.

అగదుపడు, *v. i.* To incur blame, to be blamed. [pose the fault of.

అగదుపఱ్చె, *v. t.* To blame, to expose.

అగడ్, *n.* A ditch, moat, trench.

అగజితము, *a.* Unconnted, countless, inestimable, innumerable, boundless, great.

అగత్యము, *a.* Urgent, necessary, needful, important.—*n.* Necessity, need. [trily, positively, certainly.

అగత్యముగా, *adv.* Urgently, necessarily.

అగదంకారుడు, *n.* A physician.

అగప, *n.* A ladle or spoon, a scoop made of a cocoanut shell.

అగపడు, *v. i.* To appear, seem, to be found or perceived. కండ్లు అగపడు=to see, to be able to see, to have sight. కండ్లు అగపడవు = to be blind, blindness. [exhibit.

అగపఱ్చె, *v. t.* To shew, point ont,

అగుకు, *n.* A mountaint; a tree.

అగుకు, *n.* A mountain, a hill; a tree; a serpent.

అగుణ్యత, *n.* Inaccessibility, unattainability, inconceivability.

అగుణ్యము, *n.* Inaccessible, unapproachable, impenetrable, impassable, beyond reach,unattainable, incomprehensible, inconceivable.

అగురు, } *n.* A kind of sweet-scented wood, agallochum.

ಅಗರಿಂಚೆ, *v. t.*, cau. of ಅಗಲ. To break, burst.

ಅಗಲ, *v. i.* To break or go to pieces, burst.

ಅಗಲಿಂಚೆ, *r. t.*, cau. of ಅಗಲ. To break, burst.

ಅಗಲನತ್ತು, *n.* A kind of perfume.

ಅಗಲ್ಯ, *v. t.* same as ಅಗಲಿಂಚೆ.

ಅಗಸಾಲವಾಡು,

ಅಗಸಾರಿ, } *n.* A goldsmith.

ಅಗಸಾರಿ,

ಅಗಸ್ಸಿ, } same as ಅಗಸಾರಿ.
ಅಗಸ್ಸ್ಯಮು,

ಅಗ್ರಾಹ, *n.* Discharge or explosion of a fire-arm.

ಅಗ್ರಾಹಿ, *n.* A deep hole pit or chasm.—*a.* Unfathomable, bottomless, very deep.

ಅಗ್ರಾಹಿ, *n.* A house, dwelling.

ಅಗ್ರಾಹಿ, *n.* A mortgage, pledge.

ಅಗ್ನಿ, *n.* Fire.

ಅಗ್ನಿಯ, } *n.* Common flax. ನೀಟು ಅಗನಿ, } ಸೆ, broad-leaved cassia.

ಅಗ್ನಿ, *v. i.* To be, become, turn to, prove to be; to be done or over; to be proper or fit, to be agreeable. ಅವಸ್ಥು ವಿಷಯನು = what has become of the thing. ವಾಡು ನೀತು ವಿಷಯನು = how is he related to you.—*a.* Which is, as in ರಹ್ಯ ಮಾನ.

ಅಗ್ನಿಚೆ, *interj.* expressing wonder or surprise. Indeed!

ಅಗ್ನಿಕ, *interj.* expressing assent or approval. So be it! Amen! Let it be so.

ಅಗ್ನಿಂಚು, *interj.* Yes! Very well!

ಅಗ್ನಿರ, *interj.* expressing wonder or surprise. Indeed! Is it so! What! What a deed!

ಅಗ್ನರು (ಕ್ರಿ), *n.* Khus-khus or cuscus grass, *Andropogon Muricatus*.

ಅಗ್ನರುಷ, *a.* Light, not heavy.

ಅಗ್ನಲ, *v. i.* To be unfastened, loosened, separated.

ಅಗ್ನೋಚರಮು, *a.* Imperceptible to the senses, inconceivable, unperceivable, beyond the cognizance of the senses.

ಅಗ್ರಾರವಹು, *n.* Disregard, contempt, slight, dishonor.

ಅಗ್ನಪದು, same as ಅಗಪದು.

ಅಗ್ನಷಾಟು, *n.* Appearance.

ಅಗ್ನಿಮು, *a.* Which is seen; subject.
—*n.* Victim, object.

ಅಗ್ನಿಂಚು, *a.* Excessive, vehement, intolerable.

ಅಗ್ನಿಂಚೆ, *v. i.* To increase, grow; to exert, endeavor.

ಅಗ್ನಿತ್ವ, *n.* Greatness, high degree; perseverance, resolution; eagerness, spirit, glee.

ಅಗ್ನಿ, *n.* Fire. [applaud.

ಅಗ್ನಿಂಚೆ, *v. t.* To praise, commend,

ಅಗ್ನಿಂಘು, *n.* Praise, eulogy.

ಅಗ್ನಿವ, *n.* Cheapness.

అగ్ని, *n.* Fire; the god of fire, Vulcan; the gastric juice or power of digestion. అగ్ని హంద్యము = indigestion, loss of appetite, dyspepsia.

అగ్నికణము, *n.* A spark of fire.

అగ్నిజ్వల, *n.* A flame.

అగ్నిహత, *n.* The plant *Ceylon leadwort*, *Plumbago Zeylanicum*.

అగ్నిశిఖ, *n.* A flame; the plant *Gloriosa Superba*.

అగ్నిశిఫము, *n.* Saffron.

అగ్నిష్టము, *n.* A certain sacrifice consisting of a series of offerings to Fire, extending over five days, performed in the spring.

అగ్నిషౌత్రము, *n.* Fire; maintenance of a sacred fire.

అగ్రగణ్య, *a.* Reckoned or considered as the first or best.

అగ్రగణ్యదు, *n.* He who is reckoned or considered as the first or best, a chief, leader.

అగ్రజన్మదు, *n.* An elder brother; **అగ్రజండు**, *n.* the first-born; a Brahmin. [—*n.* A leader, chief.

అగ్రజి, *a.* First, principal, chief.

అగ్రము, *n.* Front, forepart, the foremost point; top, peak, summit; end, point, tip; (Astron.) the sun's amplitude.—*a.* First, foremost, chief, best, principal; excessive.

అగ్రహము, *n.* A street or village inhabited by Brahmans; an endowment or grant of land to Brahmans.

అగ్రిము, *a.* Chief, principal, best.

అగ్రిముడు, *n.* A leader, chief.

అగ్రియము, *a.* Chief, principal, best, first.

అగ్రేసరుడు, *n.* One who goes first or in front, a leader, chief.

అఘమరణము, *n.* An expiatory prayer in which a certain passage from the *Vedas* is recited mentally while a little water, in the palm of the right hand, is held to the nose. [crime.]

అఘము, *n.* Sin, guilt; misdeed,

అఘురము, *a.* Terrible, terrific, dreadful, fierce, formidable.

అఘ్ని, *n.* A cow.

అవరము, *a.* Immoveable, not moving.

అవల, *n.* The earth.

అవలము, *n.* A mountain, a hill.—*a.* Immoveable, fixed.

అవలండు, *n.* He who is firm, a man of a firm mind. [expected.]

అచింతము, *a.* Not thought of, un-

అచింత్యము, *a.* Incomprehensible, unimaginable, inconceivable.—*n.* The number represented by a unit with thirty-two ciphers annexed.

అచిరక్షణ, *n.* Lightning.

అచిరము, *a.* Of short duration, transitory, momentary, brief, not long, short-lived.

అంతేనము, *a.* Inanimate, insensi-

ble, senseless, lifeless, dead.—*n.* An inanimate object.

అచ్చతన్యము, *n.* Inanimateness, lifelessness. [clearness, cleanliness.]
అచ్చిక, *n.* Deficiency, want, defect;

అచ్చికబుచ్చిక,-కము,-కలు, *n.* Assuming or shewing familiarity, cajoling, coaxing.

అచ్చికబుచ్చిక వు, *a.* Shewing or expressing familiarity, cajoling, coaxing.

అచ్చికము, same as అచ్చిక.

అచ్చివచ్చు, *v. i.* To prove good favorable or auspicious, to prove lucky, be advantageous.

అచ్చు, *n.* A vowel.

అచ్చెరువడు, *v. i.* To wonder, be amazed or astonished.

అచ్చెరుపాటు, } *n.* Astonishment,
అచ్చెరుతు, } wonder.

అచ్చెరువాందు, *v. i.* To be astonished, to wonder.

అచ్యుతము, *a.* Not fallen, firm, not giving way, permanent, eternal.

అచ్యుతుడు, *n.* An epithet of Vishnu.

అచేటు, } *a def. n.* That place.
అచోటు, } *a*

అచ్చు, *a.* Pure, genuine, real, unmixed; white; clear.

అచ్చెటు, *adv.* There, in that place.

అచ్చెటు, same as అచేటు.

అచ్చెనగండ్లు, } *n.* A game, played
అచ్చెనగాయలు, } by girls, in which

అచ్చెనకుండ్లు, } pebbles are tossed

up and received on the back of the hand ; the pebbles used in the game.

అచ్చెము, same as అచ్చు.

అచ్చెముగా, *adv.* Purely, without any mixture.

అచ్చెర, *n.* A celestial damsel, heavenly nymph. [ness.]

అచ్చెలము, *n.* Anger, wrath; eager-

అచ్చెలించే, *v. i.* To be angry.

అచ్చు, *n.* A stamp, an impression, image or picture; print, printing; a mould; a weaver's reed or stay.—*v. i.* To be in debt, be indebted, owe; to incur, suffer loss.

అచ్చెఎణాటము, same as అచ్చెకూటము.

అచ్చెకట్టు, *v. t.* To prepare lands for wet cultivation by embanking the field in plats or partitions. [a press office.]

అచ్చెకూటము, *n.* A printing press,

అచ్చెకొను, *v. t.* To pay; to pay what one is not bound to pay, pay unnecessarily.

అచ్చెగా, *adv.* Precisely, exactly; clearly, evidently.

అచ్చెదల, *n.* Debt; good luck with reference to particular things.

అచ్చెవడు, *v. i.* To be formed; to be apparent evident or plain; to be precise exact or suitable.

అచ్చెపాటు, *n.* Suitability.

అచ్చేవేయు, <i>v. t.</i> To print, impress.	అజ్గాగ్రత్సా, <i>adv.</i> Carelessly, heedlessly, recklessly, negligently.
అచ్చేటు, same as అచ్చేటు.	అజ్గాగ్రత్త, <i>n.</i> Carelessness, heedlessness, recklessness, negligence.
అచ్చేతు, <i>v. t.</i> To print, impress.	అజ్ఞాహీవి, అజ్ఞాహీవుడు, } <i>n.</i> A goat-herd.
అచ్చేటు, <i>n.</i> That place.	అజ్ఞాతశత్రువు, <i>n.</i> He who has no enemy, he who is an enemy to none, an epithet of Dharmaraja or Yudhishtira.
అవుము, <i>n.</i> A bear; a crystal.— <i>a.</i> Clear, transparent, pellucid, pure.	అజీతము, <i>a.</i> Not conquered or won; not restrained curbed or controlled; unconquerable, invincible, irresistible.
అవుత, <i>n.</i> Clearness.	అజీతుడు, <i>n.</i> One who is not defeated.
అవ్యాచ్ఛము, <i>a.</i> Perfectly pure.	అజీషేంద్రియుడు, <i>n.</i> He who has not subdued his passions.
అచ్ఛిన్నము, <i>a.</i> Uninterrupted, continuous, constant, not ent or divided.	అజీనము, <i>n.</i> A hide, the (hairy) skin of a tiger lion elephant &c., especially of a black antelope, used as a seat bed or garment by the religious student.
అచ్చేద్యము, <i>a.</i> Impenetrable, not to be cut, incapable of injury or comminution.	అజిరము, <i>n.</i> A court-yard.
అజ, <i>n.</i> A she-goat.	అచ్ఛేర్ము, అచ్ఛేర్తి, } <i>n.</i> Indigestion.
అజగరము, <i>n.</i> A huge serpent which is said to swallow goats, the rock snake, boa-constrictor.	అజ్ఞాయుడు, <i>n.</i> An epithet of Brahma Vishnu or Cupid.
అజగవము, <i>n.</i> The bow of Siva.	అజ్ఞత, <i>n.</i> Ignorance.
అజము, <i>n.</i> A he-goat.	అజ్ఞాతవాసము, <i>n.</i> Living incognito.
అజమాద, <i>n.</i> The seed of Bishop's weed, <i>Sison Ammi.</i>	అజ్ఞానము, <i>n.</i> Ignorance.
అజక్యంరి, <i>n.</i> A plant described as milky but not thorny, with a fruit of a crooked shape like a ram's horn.	
అజస్మము, <i>adv.</i> Always, constantly, ever.	
అజ్ఞాండము, <i>n.</i> The universe.	
అజ్గాగ్రత, <i>n.</i> Carelessness, heedlessness, recklessness, negligence.	

- ಅಜ್ಞಾನ**, } n. An ignorant person, | **ಅಂತರ್ಗಾಳ**, *conj.* Therefore, where-
ಅಜ್ಞಾದು, } one without knowledge. | fore, so, then, as it is so.
ಅಜ್ಜ, n. A foot; footprint; oppor- | **ಅಂತರ್ಭಾಗ**, *adv.* After that.
tunity.
ಅಜ್ಜರೆ, }
ಅಜ್ಜರೇ, }
ಅಜ್ಜರೆ, } *interj.* Well done!
ಅಜ್ಜರೆ, }
ಅಜ್ಜರೆ, }
ಅಂತ, *adv.* There; then, afterwards.
ಅಂತಕರಿ, *n.* A stuff used to rub upon
the head to clean the hair or to
remove oil.
ಅಂತರ್ಭಾಗ, *n.* Quick time in music.
ಅಂತಹಾಟ, *n.* Trickery, guile, fraud;
grief.—*a.* False.
ಅಂತಹಾಟಿಂಚೆ, *v. t.* To deceive, cajole;
obtain by fraud.—*v. i.* To be
troubled.
ಅಂತಹಾಟಿಕು, *n.* A deceiver.
ಅಂತಹಾಟ್ನ್ಯ, *adv.* Previously, before
that, previous to that.
ಅಂತರೂಪಹಾಟ, *n.* The tree *Justicia*
Adhatoda.
ಅಂತವಿ, *n.* A forest, wood.
ಅಂತಕ, *n.* A small earthen pot with
a large mouth.
ಅಂತಹಾಮಿಡಿ, *n.* The plant *Boerhavia*
diffusa, spreading hogweed.
ಅಂತು, *adv.* So, thus, in that way or
manner.
ಅಂತುಕ, *n.* A loft under the roof of a
house.
ಅಂತುಹಾಟ, *n. pl.* Rice wetted parched
and flattened, beaten rice.
- ಅಂತರ್ಗಾಳ**, *conj.* Therefore, where-
fore, so, then, as it is so.
ಅಂತರ್ಭಾಗ, *adv.* After that.
ಅಂತರ್ಪಕ್ಕ, *n.* That side, the other
side, opposite side.
ಅಂತರ್ಪೂರ್ವಾಂತ, *adv.* Before that.
ಅಂತರ್ಮಾನ್ಯ, *n.* The fourth day pre-
ceding, the day before the day
before yesterday.
ಅಂತಲ, } *adv.* Thus, so, after that
ಅಂತಲ, } manner, in that way or
manner. ನೇನು ನೀತಿಂದ ಹೆಸಿನಾಟುಲ —
as I told you, according to what
I told you. ಹಾಡು ಚೆಯುನಾಟುಲ —
as he does, in the way in which
he does. **ಅಂತಲ್ನ** — if so.
ಅಂತರಂಬಿ, *a.* Such, like that.
ಅಂತರಂತ, *adv.* In that way, after
that manner, so.
ಅಂತೆ, } *interj.* Denotes surprise
ಅಂತೇ, } wonder or grief : used in
addressing a female.
ಅಷ್ಟ, *n.* The sole of a shoe or slipper;
hide, leather; card, pasteboard;
a headless trunk.
ಅಷ್ಟಾಂತ, *n.* A certain game played
with cowries.
ಅಷ್ಟಾಂತ, *n.* A fortified place in front
of a building; a room or chamber
built over the gate of a fort.
ಅಷ್ಟಾಂತ, *n.* Food; fuel; a fortified
place in front of a building;
excessiveness.
ಅಷ್ಟಾಂತಾಂತ, *n.* Violent phrenzied
laughter, a horse-laugh, guffaw;

vehement action, excessive exertion or effort, great toil, pains, much ado. [gate of a fort.

అట్లాలకు, *n.* A house built over the **అట్లి**, *a.* Such, like that.

అట్లిండు, *n.* Such a man.

అట్లిక, same as అటిక. [man.

అట్లిది, *n.* Such a thing; such a woman.

అట్లిండు, *n.* Such a man.

అట్లు, *n.* A flat thin cake roasted or baked on an iron pan.—*adv.* So, in that way or manner. సేనుసీతో చెప్పినట్లు—as I told you.

అట్లుక, same as అటుక.

అట్లుపుట్టానవాయ, *n.* Full description history and antecedents.

అట్లుష్ణి, *n.* A kind of salt. [ingly.

అట్లుఱ, *adv.* So, in that way, according-

అట్లువ, same as అటుక.

అట్లువోలె, same as అట్లు.

అట్టు, } *adv.* In that or same manner, } *ner* or condition only.—*interj.* same as అటె.

అట్లతదె, *n.* Cake-day or the day of cakes, a feast that falls on the new moon in the month of Aswanya when women offer cakes in payment of vows.

అట్లాను, *adv.* same as అట్లు.

అట్లు, *adv.* So, thus, in that way manner or condition.—*n., pl.* of అట్లు.

అడ, *n.* A lump, clot, mass.

అడకువ, *n.* Humility, modesty, obedience, submissiveness, yielding.

అడకురు, *v. i.* To sink, go to the bottom, be suppressed humbled or abated; to vanish or be annihilated.

అడఁకు, *v. i.* To yield, submit, be submissive; to be humbled or suppressed.

అడఁచే, *v. t.* can. of అడఁకు. To suppress, keep or bring under, reduce to subjection, humble; abate; quench, ruin, destroy, smite.

అడకుత్తు, same as అడకొత్తు.

అడకుము, *a.* Contained, included.

అడకొత్తు, *n.* Nippers for cutting betel-nuts, a betel-nut cracker.

అడగట్టు, *v. i.* To become clotted.

అడరడి, *n.* Reign, rule.

అడక, } *n.* A lady in waiting, అడపక్కతె, } who carries her mistress's betel-nut pouch and serves out betel leaves to her.

అడవాఁడు, *n.* A servant who carries his master's betel-nut pouch.

అడవట్టై, *n.* A board used for smoothing a ploughed field after the grain is sown, corresponding to a roller.

అడవచు, *n.* A pouch for betel leaves and nuts; a barber's case for keeping razors &c.

అడరించే, *v. t.*, can. of అడకు. To discharge, shoot, as an arrow or other missile.

ಅಡರು, *v. i.* To arise, issue; to be fit or proper; to increase.—*n.*

Grief, sorrow; increase, excess.

ಅಡರುಚೆ, same as ಅಡರುಚೆ.

ಅಡಲಂಗ್‌ಟ್ಯಾ, } *v.t.* To terrify, fright-

ಅಡಲಿಂಚೆ, } en.

ಅಡಲ, *n.* Grief, sorrow, misery; fear, terror.—*v. i.* To grieve, be sorry; to be afraid, be daunted.

ಅಡವ, coll. fo. of ಅಡುವ.

ಅಡವ, *n.* A forest, wood, wilderness.

—*a.* Wild, of the forest or desert.

ಅಡವಿಹಕ್ಕ, *n.* A wolf.

ಅಡವಿಕೋಡಿ, *n.* A jungle fowl.

ಅಡವಿಚಿಕ್ಕುದು, *n.* A kind of bean growing wild, *Dolichos tetraspermus*.

ಅಡವಿತಿರುಹುದು, *n.* A monkey.

ಅಡವಿನಾಥಿ, *n.* *Gloriosa superba*.

ಅಡವಿನಿಷ್ಟ್ಯ, *n.* Wild lime, *Atalantia monophylla, Limonia monophylla*.

ಅಡವಿನೆಲ್ಲಿ, *n.* A shrub called *croton repandum*.

ಅಡವಿಶಿಂ, *n.* The plant *Luffa Amara*.

ಅಡವಿಮಲ್ಲಿ, *n.* *Jasminum augustifolium*.

ಅಡವಿಮೂರಿಡಿ, *n.* Hog-plum, wild mango, *Spondias mangifera*.

ಅಡವಿಹಾಂಡ, same as ಅಡಿಕಹಾಂಡಿ.

ಅಡವಿಹುಂಗ, *n.* A plant called *Hedysarum sennoides*.

ಅಡವಿಮೆಲ್ಲ, *n.* A sort of jasmine, globe amaranth, *jasminum auriculatum*.

ಅಡವಿಯವಿನೆ, *n.* A tree called *Bauhinia parviflora*.

ಅಡವಿಯಾಮುದ ಪುಳ್ಳೆ, *n.* A shrub called *Jatropha curcas*.

ಅಡಸಾಲ, *n.* A kitchen, cook-room.

ಅಡಿ, *a pref.* Denotes 'excessive,' 'great,' 'useless' or 'vain,' as ಅಡಿಯಾಸ &c.

ಅಡಿಗಮು, *n.* A sort of pannier.

ಅಡಿಗಳ್ಳ, *n.* A sandal, wooden shoe.

ಅಡಿಕೊನ್ನು, *v.t. & i.* To beg, entreat.

ಅಡಿವಿಪದು, *v. i.* To be in a hurry, be impatient. [haste.]

ಅಡಿವಿಪಾಟು, *n.* Impatience, hurry,

ಅಡಿತಿ, *n.* Commission, a percentage of allowance or brokerage received by an agent for transacting business for another.

ಅಡಿತಿದಾರುಡು, *n.* A commission merchant or agent.

ಅಡಿತ್ರಾಹುದು, *n.* Famine.

ಅಡಿದಹು, *n.* A sword. [conceit.]

ಅಡಿಬೀರಹು, *n.* Excessive pride or

ಅಡಿಷು, *n.* A slave, bondman; slavery.

ಅಡಿಯಹು, *n.* A slave; a servant.

ಅಡಿಯಾಲಹು, *n.* A sign, token.

ಅಡಿಯಾಲಹುಪಟ್ಟು, *v. t.* To recognise, make out.

ಅಡಿಯಾಸ, *n.* Vain hopes, inordinate ambition, greediness.

ಅಡಿಯೊತ್ತು, same as ಅಡಿಗಳ್ಳ.

ಅಡಿಸಾಕ್ಷಾ, *n.* Brokerage or doing trade on commission.

అడుకు, <i>n.</i> A series or set of things; a compact pile of any articles.	అడుతు, same as అడుకు.
— <i>v. t.</i> To pile up, arrange in a set or series.	అడును, <i>n.</i> Mud, mire.
అడుకులు, <i>n. pl.</i> same as అటుకులు.	అడ్డ, <i>n.</i> A dry-measure equal to twice the measure called <i>manica</i> , varying, however, in different parts of the Telugu country; the tree <i>Bauhinia racemosa</i> .
అడుగంటు, <i>v. i.</i> To dry up, become empty, be exhausted or over.	అడ్డంకి, <i>n.</i> Hindrance, obstruction.
అడుకు, <i>n.</i> The foot; a foot-step, foot-print; a step, a pace; a foot or twelve inches; the bottom, basis, foot. సాండ	అడ్డకప్పు, <i>n.</i> A dam or bank, an embankment, anicut.
యదుగుసనుండు డెరు = a village at the foot of a mountain. చెట్టుడు	అడ్డకట్టు, <i>r. t.</i> To hinder, obstruct.
సుననున్న = at the foot of a tree.	అడ్డక తీ, <i>n.</i> A kind of axe.
అడుగుతో పెల్ల గించేట లేక శీసివేయుట = to root out, eradicate. అడుగడు	అడ్డక తెర, see అడకొత్తు.
ఖనుక = now and then, frequently, often.— <i>v. t.</i> To ask, question; to beg, solicit, request; to demand.	అడ్డకబ్బు, <i>n.</i> A crosspiece; the cross selvage or selvedge of cloth.
— <i>a.</i> Which is lower, which is at the bottom; inferior, low.	అడ్డకజ్జు, <i>n.</i> Obstacle, obstruction, hindrance.
అడుగుకొను, <i>r. t.</i> To beg, entreat, request. [requesting.]	అడ్డగించే, <i>r. t.</i> To hinder, obstruct, prevent, stop, arrest.
అడుగుకోలు, <i>n.</i> Begging, entreating,	అడ్డఫ్రమ్, <i>n.</i> A shield, buckler.
అడుగుదాటు, <i>r. i.</i> To transgress, disobey. [go low, fall.]	అడ్డపట్టి, <i>n.</i> A thick board used for smoothing a ploughed field after the grain is sown.
అడుగుపడు, <i>r. i.</i> To become low, to	అడ్డపడు, <i>r. i.</i> To interpose, come between, step in between, to obstruct, impede.
అడుచే, <i>r. t.</i> To beat, strike; to break, destroy.	అడ్డపాటు, <i>n.</i> Coming between, interposition; obstacle, hindrance, obstruction.
అడుచేకొను, <i>r. i.</i> To become obstructed or choked, to be stopped, to contract, to choke.	అడ్డబాస, <i>n.</i> A nose ring.
అడువు, <i>n.</i> A stroke, blow.	అడ్డబాటు, <i>n.</i> The cross or horizontal mark worn on the forehead by Hindus of the Saiva and Smartha sects.
అడువ, <i>a.</i> Old, damaged, as goods.	
అ. అష్ట = a bad debt, a long-standing debt.	

అడువుడు, *v. i.* To contradict, oppose, resist.

అడువు, *n.* Obstacle, hindrance; opposition, resistance ; a screen, that which hides or separates.—*a.* Cross, which is crosswise.

వానిచేత అడుపైనపని చేయించే చే న్నాడు= He employes him in any and every sort of work. **అడుపైనవుడు**=any food that comes to hand. ఒకన్ని అడుపైనవుటలాడు ట = to revile a man.

అడువుగా, *adv.* Crosswise, across, transversely. చెట్లు కంటడు అడువు

పొనుస్సుది = The tree intercepts the view. వాడునాకు అడువుగా నిలిచెను = He stood in my way.

అడుసరకు, *n.* A medicinal shrub, *Adhatoda Vasica*.

అడుసారెలు, *n. pl.* Dice.

అడుసాఖులు, *n. pl.* Dice; furrows that cross others.

అడుచిచ్చి, *a.* Froward, perverse.

అప్పి, *n.* Hindrance, obstacle, impediment, obstruction, delay.

అప్పిగలు, *n. pl.* An ornament worn by women round the neck.

అప్పు, *n.* A screen, any thing that affords concealment.—same as **అడురించే**.

అడుగు, *a.* Half of a *fanam* (పణము).

అడుగుజ్జు, *n.* A wooden bolt ; obstacle, obstruction.

అణఁడు, same as **అడువు**.

అణఁగఁగ్గట్టు, *v. t.* To beat down, suppress, crush.

అణఁగారు, same as **అడుగారు**.

అణఁడు, same as **అడువు**.

అణఁచే, same as **అడుచే**.

అణకలవేసికాను, *v. i.* To go wrong or turn restive as a bullock which turns the wrong way in the yoke.

అణిషు, *n.* Minuteness, atomic nature ; the superhuman power of becoming as small as an atom, one of the eight powers or *siddhis*.

అణఁజే, *n.* A kind of hawk.

అణఁపు, *n.* An atom.

అణఁడు, *pron.* He, that man.

అణకరించే, *v. t.* To excel, surpass ; transgress, disobey.

అణఁగాడు, *pron.* He, that man.

అణకుడు, *n.* A pining creature, a weak man.

అణను, *pron.* He, that man.

అణనుడు, *n.* The bodiless, Cupid.

అణర్చుణము, *n. (coll.)* Transgression, wickedness, offence.

అణర్చ్యుము, *a.* Incomprehensible, unsearchable, inscrutable.

అణలకుతలము, *n.* Disorder, confusion, disturbance.

అణలము, *n.* The name of one of the infernal or lower regions.

అణసి, *n.* The plant *Linum Usitatis-simum*.

అం, *a.* & *adv.* Too much, extreme, excessive ; vast, great ; too, extremely ; very.

అంకాయము, *a.* Gigantic, of an extraordinary size.

అంకాయడు, *n.* A giant.

అంకించే, *v.t.* To join, unite, cement, (ఉండుమాలను) solder. [fence.]

అంక్రము, *n.* Transgression, of-

అంక్రమించే, *v.t.* To transgress, dis-

obey, trespass, pass over, cross.

అంధి, *n.* A guest, a person entitled to the rites of hospitality.

అంధిక్రియ, } *n.* Hospitality,

అంధిపూజి, } hospitable recep-

అంధిసత్కారము, } tion of or atten-

tion to a guest, rites of hospitali-

ty.

అందేశము, *n.* Transfer; extended ap-

plication by analogy ; substitu-

tion.

అంధవురుము, *n.* Licorice, *Glycyrrhi-*

za glabra or the root of the *Abrus precatorius*.—*a.* Very

sweet.

అంధుర్త, *n.* A pill which is too

much, overdose.

అంధుర్తము, *a.* Exceeding, inmoder-

ate, excessive.

అంధుక్కము, *n.* A creeping plant,

Gaertnera racemosa.

అంరథడు, *n.* A warrior fighting

from his car or chariot.

అంరసము, *n.* A sweet cake made of

rice meal and sugar, fried in

ghee.

అంరిక్కము, *a.* Superabundant, excessive, redundant.

అంరేకము, *n.* Exuberance, redundancy, superfluity, excess.

అంధ, *n.* A woman.

అంవన్, *n.* The root of *Aconitum heterophyllum*. [language.]

అంవాదము, *n.* Harsh and abusive

అంవాసము, *n.* The fast observed on the day preceding the *sraddha* ceremony.

అంవష్టి, *n.* Excess of rain, one of the six calamities to a country.

అంవేశము, *a.* Much, excessive, unlimited.

అంవయము, *n.* Excess, excellence, pre-eminence, superiority.—*a.* Much, excessive ; marvellous, wonderful, uncommon.

అంవయముగా, *adv.* Excessively, wonderfully, uncommonly.

అంవయించే, } *v.i.* To increase, to be

అంవయల్ల, } on the increase, become augmented ; to overmatch, surpass.

అంసారము, *n.* Diarrhea; dysentery.

అంందియము, *a.* Imperceptible to or beyond the cognizance of the senses.

అంతము, *n.* Past, gone, elapsed.

అంధ, *adv.* Extremely, exceedingly, very.

అంక, *n.* Junction, union ; a joint, jointure, seam ; a patch.—*v.t.* To join, unite, solder.—*v. i.* to suit, to be fitting.

అతుకవేయు, v.t. To patch, to repair or mend by sewing on or attaching a piece of cloth &c, to cover a hole in an old garment or the like.

అతులము, } a. Unequalled, unequalled, matchless.

అత్త, n. Mother-in-law ; father's sister; maternal uncle's wife.

అత్తత్తత్త, n. A medicinal plant.

అత్తమ్మలు, r. i. To set, sink out of sight, to draw towards evening ; to lean, sit down, lie down.

అత్తము, n. A bunch of plantains.

అత్తరము, n. Haste.

అత్తరు, } n. Attar, a fragrant essential oil obtained from the petals of roses or other substances.

అత్తలము, n. A spear; a lance.

అత్తి, n. The plant *Ficus Glomerate*.

అత్తు, } r. i. To be attached or

అత్తుకొను, } joined.

అత్తెనరు, n. A quantity of water just enough to evaporate entirely, when rice is boiled in it, without leaving any congee to be strained.

అత్యంతము, a. Excessive, much.

అత్యయము, n. Transgression, sin ; ruin, loss; grief, distress.

అత్యావశ్యకము, a. Indispensable, very necessary, urgent.

అత్యాశ, n. Covetousness, avarice.

అథవా, conj. Or, or else, or rather.

అడంతుము, n. Dependence, helplessness, weakness.

అడక, n. An old shoe. [sumption.

అదటు, n. Pride, arrogance, pre-

అదస్కము, a. Exceeding, much, great; excessive, extra, too much.

అదను, n. An opportunity, season, critical point of time. [man.

అదయుడు, n. A cruel or merciless

అదరిపదు, }

అదరిపాటు, } same as అదిరి—.

అదరిపాటును, }

అదరు, r. i. To tremble, shake, quake, shiver.—n. Trembling, shaking, tremor.

అదరుగడ, n. Fright.

అదరించే, r. t. cau. of అదరు. To frighten ; to rebuke, reproach, reprove. [afraid.

అదరు, r. i. To start, be alarmed or

అదరుచే, same as అదరించే.

అదరువు, } r. t. same as అదరించే.—

అదరువు, } n. Frightening; rebuke, reproof.

అదవ, n. Rent.

అదవద, n. Grief, sorrow, affliction.

అదవదవదు, r. i. To be in grief, be sorrowful, be troubled.

అదవదలు, r. i. To be confounded.

అదవదలు, n. Confusion.

అదాటు, }

అదాటుగా, } adr. Suddenly, unexpectedly.

అదాటును, }

అది, <i>pron.</i> She; it, that.	అదిషువలు = since or from that time, ever since.	అర్పితవంతుఁచు, } n. A fortunate man.
అదిషువలు, } man.	అర్పితశాలి, }	అర్పితశాలి, }
అదిషువలు, } n. An unfortunate man.		
అదిపాక, <i>adv.</i> or <i>conj.</i> Besides, besides that.		అడై, } interj. Look there! lo!
అదిగా, } <i>interj.</i> Look! behold! lo!		అడై, }
అదిగా, } there!		అడ్డ, a. Half.—n. A half; a dry measure equal to half of a <i>sola</i> (సోల); the lower half of a heap of paddy not yet thrashed.
అదితినందనుఁచు, n. A god, deity.		అడ్డకుము, n. Chintz-printing, dying with color.
అదిర, <i>interj.</i> denoting wonder, surprise admiration &c. Bravo! excellent!		అడ్డగోడ, n. A half wall or a wall of half the usual height, a curtain wall or screen wall.
అదిరిపాడు, <i>v. i.</i> To start or startle, be alarmed or afraid.		అద్దకురేయి, n. Midnight, the dead of night.
అదిరిపాటు, n. A start, startle; alarm, fear.— <i>adv.</i> Suddenly, unexpectedly.		అద్దకు, n. A mirror, looking glass; a pane of glass.
అదిరిపాటున, <i>adv.</i> see అదిరిపాటు.		అద్ది, same as అది.
అదువ, see అతువ.		అద్దించు, <i>v. t.</i> cau. of అద్ద. To get or have dyed stained or dipped.
అదువు, <i>v. t.</i> To press, squeeze.		అద్దియ, same as అడై.
అదువుడు, n. Pressing, squeezing, pressure.		అద్దిర, same as అదిర.
అదురు, same as అతరు.		అద్దిరపాటున, <i>adv.</i> Suddenly, unexpectedly.
అదురుశుంచియి, } n. Timidity; a ti-		అద్దిరయ్య, same as అదిర.
అదురుశుంచె, } mid person.		అద్ద, <i>v. t.</i> To dip; to dye, to print with colors.
అదురుశేటు, n. A large gun-rocket fired in processions; a small cannon used in fireworks.		అద్దముద్ద, n. A child's sport or play.
అదువ, a. Not permanent or lasting.		అద్దవ, same as అదువ.
అర్పక్క, n. A blind man.		అడై, n. Rent, hire. అడైకుశిస్కాఫుఁ— to hire. అడైకెచ్చుఁ— to let or let out.
అర్పశ్యత, n. Invisibility.		
అర్పశ్యము, a. Invisible.		
అర్పప్పుము, n. Fortune, luck, fate, chance. కుర్పుప్పుము = bad luck, ill luck.		

అద్భుతము, *a.* Wonderful, marvelous, amazing, surprising.—*n.*

Wonder, surprise; a marvel.

అద్భుతముగా, *adv.* Wonderfully, marvellously, amazingly.

అద్రుడు, *n.* A glutton.

అద్రి, *n.* A mountain; a tree; the sun.

అద్రిరాజము, *n.* The king of mountains, the Himalaya mountains.

అద్వీతియము, *a.* Without a second, matchless, peerless, unequalled, unparalleled.

అద్వైతము, *n.* The doctrine of the identity of the human soul with the Divine Essence; non-duality, identity.

అద్వైతి, *n.* One who maintains the doctrine of అద్వైతము.

అధము, *a.* Low, mean, despicable, inferior.

అధకుర్చుడు, *n.* A debtor.

అధమాధము, *a.* The basest, the worst, lowest of the low.

అధమాధముడు, *n.* He who is the meanest of the mean, basest of the base.

అధముడు, *n.* A low fellow.

అధరము, *n.* The lip ; the lower or under lip.—*a.* Inferior, low, vile.

అధర్మ, *n.* Anything unscriptural or contrary to principles, an unjust act, a guilty or wicked deed, sin, unrighteousness, injustice.

అధక్రసంగము, *n.* Officiousness,

meddlesomeness, meddling, impertinence.

అధికప్రసంగముగా, *adv.* Officially, impertinently.

అధికప్రసంగి, *n.* An officious man, an impertinent man.

అధికహాసము, *n.* An additional month, an intercalary or supernumerary month inserted in particular years: it precedes the month that bears the same name.

అధికము, *a.* Much, great, excessive, extreme; superior; extra, more, greater, additional.—*n.* Much, a great deal, a large quantity ; increase, augmentation; superiority, greatness. **అధికముచేయుట** = to increase, augment. **అధికముగుట** = to increase or be increased.

అధికముగా, *adv.* Abundantly, excessively, plentifully, much.

అధికరణము, *n.* Support, receptacle, that which upholds or contains; location, place, the sense of the locative case or **అధికరణస్తపమి**.

అధికరించే, *v. t.* To study, read.

అధికారము, *n.* Authority, power, dominion, government ; right, privilege; situation, an office, capacity. **అధికారముచేయుట** = to exercise authority, to rule, govern. **అధికారమిచ్చేట** = to invest with power, authorize, empower.

అధికారి, *n.* One in power or authority, director, governor; owner, master.

అధికండు, *n.* A superior.

అధికైపము, *n.* Condemnation, censure. [censure.]

అధికైపించే, *v. t.* To condemn, acquire.

అధిగతము, *a.* Acquired, obtained,

attained ; read, perused, studied,

learnt.

అధిగమము, *n.* Acquisition, obtain-

ing, mastery, study.

అధిగమించే, *v. t.* To obtain, attain,

assume ; to know, perceive ; to

read, go through, go over.

అధిజ్యము, *a.* Strung, as a bow.

అధిజతి, *n.* A ruler, lord ; master,

అధివ్యండు, *n.* Owner.

అధిభవు,

అధిరోహణము, *n.* Ascending, mount-
ing.

అధిరోహించే, *v. t.* To ascend, mount.

అధిరోహణి, *n.* A ladder.

అధివసించే, *v. i.* To dwell.

అధివాసము, *n.* A house, an abode,
a dwelling.

అధివాసరము, see అధివాసము.

అధిశయణి, *n.* An oven, a fire place.

అధిస్థానము, *n.* Abode, residence,
seat, place ; lying or being in.

అధిస్థించే, *v. t.* To reside in, be in.

అధితము, *a.* Studied.

అధితి, *n.* One who has studied or
read.

అధినము, *a.* Dependent on, subject
to, subservient.—*n.* Possession,
power, charge, control, authority,
as అది నాయుధినములో లేదు.

అధిషండు, } *n.* Lord, supreme
అధిశ్వరుడు, } lord, sovereign, ruler,
master.

అట్టెర్యపడు, *v. i.* To be afraid, lose
courage, feel discouraged, be
daunted.

అట్టెర్యము, *n.* Want of courage,
timidity, cowardice.

అఫోక్షజుండు, *n.* An epithet of
Vishnu. [down.]

అఫోగతము, *a.* Descended, gone

అఫోగతి, *n.* Going downwards, des-
cent ; degradation ; perdition.

అఫోఫాగము, *n.* The bottom, the low-
est part.

అఫోఫవనము, *n.* The subterraneous

world, the regions below the
Earth.

అఫోముఖము, *n.* The face turned
downwards, a downcast coun-
tenance.—*a.* Turned or looking
downwards, inverted, turned
upside down, headlong.

అఫోముఖముకా, *adv.* With the face
turned downwards, with a down-
cast countenance ; headlong.

అఫోముఖండు, *n.* One who is ashamed
or crest fallen.

అఫోయంత్రము, *n.* A still, the lower
of two vessels luted together for
distilling, sublimation &c.

అధ్యక్షత, *n.* Superintendence, su-
pervision, presiding over.

అధ్యకుడు, *n.* One who exercises supervision, a superintendent, president, head, overseer.

అధ్యయనము, *n.* Study, reading, learning, especially of the *Vedas*: one of the six duties of a Brahman. [learn.]

అధ్యయనించే, *v. t.* To study, read, **అధ్యకాయము**, *n.* Perseverance, devotedness, diligence, effort, exertion, determined application.

అధ్యత్త, *n.* The soul or individual spirit; the Supreme spirit.

అధ్యత్తము, *a.* Relating to the **అధ్యత్తికము**, *n.* spirit, spiritual.

అధ్యపకుడు, *n.* A teacher, one who instructs in the *Vedas* or sacred books.

అధ్యాపకుడు, *n.* Instructing, teaching the *Vedas*: one of the six duties of a Brahman.

అధ్యయనము, *n.* A division of a book, a chapter, section.

అధ్యాపణము, *n.* Supplying an ellipsis, adding a word or words to complete a sentence; new supposition; inference or conjecture.

అధ్రువము, *a.* Fleeting, perishable, mortal, unstable, unsteady.

అధ్రువ, *n.* A way, road, path, passage, orbit (of planets &c.) ; the sky.

అధ్రువ, *n.* The celestial river; a name of the river Ganges.

అధ్యకుడు, *n.* A traveller; the Sun.

అధ్యోనుడు, *n.* A traveller, way-farer.

అధ్యము, *n.* A road, way, path; the place where four roads meet.

అధ్యరకు, *n.* A sacrifice, a religious ceremony.

అధ్యర్యుడు, *n.* A Brahman versed in the *Yajurveda*; a priest who officiates at a sacrifice.

అధ్యనపు, *a.* Desolate, waste, spoiled, bad.

అధ్యనకు,—కును, *v. i.* To turn to nothing, to become waste.

అధ్యానము, *n.* Desolation, waste, ruin. [waste, spoil.]

అధ్యానముచేయు, *v. t.* To ruin, lay

అన్, *ano. fo. of అను(అనునట్టి, అనెడు)*. Called, named; saying, who says.

అన, *n.* A bank or dam; anicut.—same as అన్న.

అనంగికారము, *n.* Not consenting; disapproval.

అనంతుడు, *n.* One who is bodiless or incorporeal; an epithet of Cupid.

అనంటి, *n.* A plantain tree.

అనంత, *n.* The earth; an epithet of Parvathi.

అనంతము, *a.* Infinite, endless, boundless, limitless, eternal.—*n.* The sky; infinity; the number expressed by a unit with twenty-nine ciphers annexed.

అనంతరము, *a. & adv.* Next, immediately following, in the next place, afterwards, after.

అనంతవిజయము, *n.* The name of the conch-shell of Dharmarajha of the Mahabaratha.

అనంతశయనుడు, *n.* An epithet of Vishnu, (lit.) the god whose couch is the king of serpents (అనంతుడు).

అనంతుడు, *n.* An epithet of Vishnu; an epithet of Vishnu's couch, the serpent Sesha.

అనంగ్రేస్, } same as అన్స్.—*conj.*

అనంగాద్, } Namely, to wit, that is,

that is to say, videlicet (viz.)

అనంగావెనగియుండు, *v. i.* To be familiar.

అనగిపెనఁడు, } *v. i.* To mix or

అనఁడు, } mingle freely.

అనఁటి, same as అనంటి.

అనకట్ట, *n.* A bank or dam, anicut.

అనఘుము, *a.* Sinless, innocent, pure.

అనఘుండు, *n.* A sinless man.

అనంగ్ంహము, *n.* An ox.

అనతి, *a.* Not much, not excessive.

అ. దూరమున = at no great distance.

అనద, *a.* Helpless, poor, forlorn, supportless, without a protector.

అనధ్యయనము, } *n.* Intermission of

అనధ్యయము, } study, the time when there is or ought to be no study, a holiday.

అన్న, *adv.* When I, you or he said; namely, to wit, that is. [love.

అనస్యుఁడు, *n.* Cupid, the god of

అనస్యము, *a.* Not different, same, identical.

అనస్యస్తాష్టాస్యము, } *a.* Unequalled,

అనస్యాశ్చయ్యము, } matchless, peerless, unparalleled, unique, without a second.

అనస్యయము, *a.* Unconnected, irrelevant.—*n.* Inconsistency, unconnectedness, incongruity.

అనప, *a.* Pertaining to అనుకు or made of అనుముల.

అనపత్యుండు, *n.* A childless man, one who has no issue or heir.

అనపరాధ, *n.* One who is not guilty; an innocent or guiltless person.

అనపాయము, *a.* Imperishable, undecaying, free from decay or wear and tear.

అనయము, *adv.* Always, continually.—*n.* Ill-luck, bad fortune, calamity; vice, transgression.

అనరుల, *n. pl.* The vitals, the parts essential to life.

అనర్థము, *a.* Resistless, unimpeded, free to move, unrestrained.

అనర్థము, *a.* Valueless, prieless.

అనర్థ్యము, *a.* Invaluable, being above price, costly.

అనర్థకము, *a.* Nonsensical, meaningless, unmeaning.

అనర్థము, *n.* A calamity, misfortune, harm, hurt, damage.—*a.* Meaningless, ineoherent.

అనర్థముచేయ, *r. i.* To do harm.

అనర్థపడు, *r. i.* To turn out badly, to prove ill.

- అన్నదు, a.** Unworthy, unfit, undeserving.
- అన్నడు, n.** One who is undeserving or unworthy.
- అనలము, n.** Fire.
- అనలండు, n.** The god of fire.
- అనవద్యము, a.** Faultless, blameless, irreproachable.
- అనవధి, a.** Unlimited, infinite.
- అనవరతము, adv.** Incessantly, constantly.—*a.* Incessant, uninterrupted, perpetual.
- అనవసరము, a.** Inopportune, ill-timed, unseasonable.
- అనతుండు, adv.** (fr. అనుష.) On saying.
- అనశనము, n.** Fasting. [nal.]
- అనశ్వరము, a.** Imperishable, eternal.
- అనాంగ్న, same as అనంగ్న.** [ing.]
- అనాక, same as అనక** (without saying).
- అనాకంఠము, a.** Deformed, ugly.—*n.* Deformity, ugliness.
- అనాకారి, n.** An ugly person.
- అనాగతము, a.** Not come or arrived, future.—*n.* The future, futurity.
- అ. చెప్పటి=to foretell.**
- అనాచారము, n.** Departure from established usage or principle; improper conduct behavior or ways; impurity.
- అనాహరము, a.** Not eager, indifferent.
- అనాథ, a.** Without a master or protector, helpless, poor, forlorn; parentless, orphan; widowed, without husband.
- అనాదరము, n.** Disrespect, disregard, contempt.
- అనాది, a.** Having no beginning, eternal, existing from eternity.
- అ. వీడు = immemorial wasteland, land that has never been brought under the plough.**
- అనాన్, same as అన్న or అనంగ్న.**
- అనామతుండు, n.** A nameless insignificant man. [fieant.]
- అనామధేయము, a.** Nameless, insignificant.
- అనామధేయడు, n.** A nameless insignificant man.
- అనామిక, n.** The ring-finger, the one next to the little finger, independent.
- అనాయత్తము, a.** Not dependent, independent.
- అనాయసము, a.** Easy, not difficult or troublesome.—*n.* Ease, absence of difficulty or exertion.
- అనాయసముగా, adv.** Easily, without difficulty, without pains or exertion.
- అనారతము, same as అనవరతము.**
- అనావృష్టి, n.** Drought, a failure of rain.
- అనాస,** } *n.* Pine apple, *Ananas Sativus.*
- అనాసపనస్, } n.**
- అని, n.** Battle, war.—*adv.* (fr. అనుష.) Having said.—*conj.* That ; thinking that; thus; as, because.
- అది తన పుస్తకుని చెప్పాచే న్నాడు** =He says that it is his book.
- ఆర్గ్యమునకు షంచిదికాదని ఆ వాడుక**

విషిచిపెట్టిని=Thinking that it is injurious to health I have given up that habit. రాముడు లక్ష్మణుడు అని యిద్దఱస్తున్నరమ్మలు గలరు =There are two brothers named Ramudu and Lakshmanudu.—ano. fo. of అన్ని (all).

అనిచి వుచ్చు, *v. t.* To send away.

అనిత్యము, *a.* Not eternal or everlasting, impermanent, transient, perishable.

అనిసంపూర్వము, *a.* Novel, unprecedented, unheard of.

అనిపించు, *v.i.* To seem, look, appear, be considered, be felt.—*v. t.* To pretend, to hold out, as a false appearance; to cause to believe; to cause to be said, as దుస్సూక్ష్మవా-

సము మనస్యని చెడువాడనిపించేను.

అనిమిష త్వము, *n.* Divinity, the condition of a deity.

అనిమిషము, *n.* A fish; that which does not wink.

అనిమిషము, *n.* One who does not wink, a deity, a god.

అనిషిష్టము, *a.* Indefinite, undefined, unexplained.

అనిర్వచనీయము, *a.* Indescribable, ineffable, unspeakable, unutterable.

అనిలము, *n.* Wind, breeze.

అనిబుడు, *n.* The god of wind.

అనివార్యము, *a.* Unavoidable, inevitable, irresistible. [tantly.

అనిశుభు, *adv.* Incessantly, cons-

అనిశ్చయము, }
అనిశ్చితము, }

a. Uncertain.

అనిష్టము, *a.* Not liked, disliked, unwilling, undesired.—*n.* Dislike.

అనీకము, *n.* An army, a host; a battle, fight.

అనీకిని, *n.* An army, a host; one tenth of a complete army or అష్టాంశి.

అను, *v. t.* To say, utter, speak.—*a.* Named, called, as సింహాశును దీపిసము.

అనుఁడు, *a.* Beloved, dear, desired, pleasant; chief.—*n.* A friend.

అనుఁడుదనము, *n.* Friendship.

అనుకంప, } *n.* Compassion, pity,
అనుకంపనము, } tenderness, sympathy.

అనుకరణము, *n.* Imitation, copy; onomatopoeia. అనుకరణ శబ్దము = an imitative or imitative word.

అనుకరించు, *v. t.* To imitate, to copy.

అనుక్రమము, *n.* A piece of wood at the end of a cart-pole to which the yoke is fixed; invoking, summoning by incantation.

అనుకారము, *n.* Imitation.

అనుకారి, *a.* Imitative; resembling.

అనుకు, *a.* Semiliquid, semifluid.

అనుకూలపడు, *v. i.* To prove successful, to end satisfactorily.

అనుకూలచచుచ్చు, same as అనుకూలము చేయు.

అనుకూలపుచు, same as అనుకూలపడు.

అనుకూలము, *a.* Favorable, agreeable, convenient, suitable; friendly.—
n. Convenience; good, benefit, profit, success; favor, kindness, aid.

అనుకూలముచేయు, *v. t.* To make better; to make convenient; to make successful; to shew favor to.

అనుకూలించే, same as అనుకూలపడు.

అనుకూలఁడు, *n.* A friend, an ally, a favorer, patron.

అనుకొను, *v. i.* To think, believe, suppose; to say or speak to one's self.

అనుకృతి, *n.* Imitation.

అనుక్రమణిక, *n.* An index, table of contents. [cession, method.]

అనుక్రమము, *n.* Order, series, suc-

అనుక్రోషము, *n.* Pity, compassion, clemency. [instant, constantly.]

అనుక్తింపు, *adr.* Every moment or

అనుగతము, *a.* Followed, accompanied.

అనుగతి, *n.* Going after, following.

అనుగుస్తము, } *n.* Going after; fol-

అనుగుము, } lowing in death, self-immolation of a widow on her husband's funerile pile.

అనుగుంచే, *v. t.* To follow, to accompany.

అనుగుణము, } *a.* Suitable, accord-

అనుగుణ్యము, } ing to, favorable or agreeable to, congenial with, of the same nature.

అనుగుణ్యముగా, *adv.* Suitably, accordingly, agreeably or conformably to, fitly.

అనుగ్రహము, *n.* Favor, grace, mercy, kindness, benignity; benediction.

అనుగ్రహించే, *v. t.* To favor, shew kindness to; to bless; to grant, bestow.

అనుచరుఁడు, *n.* A follower, companion, attendant, servant.

అనుచితము, *a.* Improper, wrong; unseemly, unfit, unsuitable.

అనుచే, *v. t.* To send, dismiss.

అనుభేవి, *n.* A dependent, a servant.

అనుప్యఁడు, *n.* A younger brother.

అనుజ్ఞ, *n.* Permission, consent, sanction, leave; an order, command.

అనుజ్ఞాతుఁడు, *n.* One who is permitted or ordered. [ing.]

అనుడు(న్), *adv.* (fr. అను *v.*) On say-

అనుతూపణు, *v. i.* To repent, regret, feel sorrow. [regret, sorrow.]

అనుతూపము, *n.* Repentance, remorse,

అనుత్తము, *a.* Unsurpassed, the very best or highest, most excellent, pre-eminently the best.

అనుత్తరము, *a.* Southern; principal, chief; best, excellent; without a reply, unable to answer, silent.

అనురాత్రము, *n.* One of the three accents to be observed in reading the *Vedas*, the grave accent.

అనురారము, *a.* Illiberal, niggardly.

అనుదినము, *adv.* Daily, every day.

అనునయము, <i>n.</i> Conciliation, propitiation, courtesy, civility.	అనుబంధము, <i>n.</i> Connection, attachment; uninterrupted succession, continuity, series, chain ; (Gram.) particle; an adjunct of a thing, a secondary member, appendix, supplement.
అనునయించే, <i>v. t.</i> To conciliate, console; entreat, beg.	అనుబంధించే, <i>v. t.</i> To join, connect, unite.
అనునాసికము, <i>a.</i> Nasal, pronounced through the nose.— <i>n.</i> A nasal.	అనుభవము, <i>n.</i> Experience, direct knowledge, perception or cognition; suffering; enjoyment; trial, experiment. అనుభవస్తిరము = established by experience.
అనుకారి, <i>n.</i> An unhelpful or dis-obliging man, one who does not assist or oblige.	అనుభవశాలి, } <i>n.</i> A man of experience, an experienced man.
అనుపదము, <i>a.</i> Following the footsteps closely.— <i>n.</i> A burden of a song, a word or passage repeated.	అనుభవించే, <i>v. t.</i> To experience; enjoy; suffer; undergo; share in, partake of; to have, hold, possess.
అనుపత్తి, <i>n.</i> Inconveniences, want of means.	అనుభావము, <i>n.</i> Indication of passion or emotion by word, look or gesture; dignity, majesty; determination, firm opinion.
అనుపదు, <i>a.</i> Incomparable, matchless, unrivalled, unequalled, best, most excellent.	అనుభావయము, <i>a.</i> Which is to be experienced.
అనుపయుక్తము, <i>a.</i> Useless, unserviceable.	అనుభుతి, same as అనుభవము.
అనుపల్లవి, <i>n.</i> The response in a chorus.	అనుభూతము, <i>a.</i> Which is experienced or enjoyed.
అనుపసూది, <i>n.</i> A pin used in dress.	అనుభోగము, <i>n.</i> Enjoyment.
అనుపానము, <i>n.</i> A drink or any thing taken with or after a medicine, a fluid or other vehicle for a medicine.	అనుషుణుడు, same as హానుకుంతుడు.
అనుపు, <i>v. t.</i> To send, dismiss.— <i>n.</i> Ambush, ambuscade; sending a person to accompany one who is starting on a journey; toll, customs.	అనుమతము, <i>a.</i> Approved, permitted, allowed, granted.— <i>n.</i> Consent, approval, permission.
అనుప్రాసము, <i>n.</i> Alliteration, repetition of similar letters syllables or sounds.	అనుకులు, <i>n.</i> Consent, approval, permission. అ. చేప్రాట లేక సంతకము
అనుప్పతుడు, <i>n.</i> A follower, servant.	

—signature for or by order of another.

అనుకుతించే, v. i. To consent, agree.

అనుకురణము, n. Following or accompanying in death, dying with another; the cremation of a widow, whose husband's corpse is not on the spot and who therefore ascends the pile with part of his dress. [doubt, hesitate.]

అనుకూనపడు, v. i. To suspect; to

అనుకూనము, n. Doubt, suspicion; guess, surmise, conjecture; logical inference, conclusion from given premises; one of the four means of obtaining knowledge according to the Nyaya system; a rhetorical figure.

అనుకూనించే, v. i. To doubt, hesitate.

అనుమతి, n. Inference from given premises.

అనుము, n. A leguminous plant.

అనుములు, n. pl. A kind of pulse, the seeds of అనుము.

అనుషైయము, a. Inferable, to be inferred.

అనుషాసనము, n. Consent, approval; seconding, acceptance; pleasure, delight.

అనుషాసించే, v. i. To consent, agree, approve; to be pleased, to delight. [try, examination.]

అనుష్టోగము, n. A question, inquiry.

అనురక్తము, a. Attached, fond, enamored; reddened, colored.

అనురక్తి, n. Love, attachment, affection. [who is fond of.]

అనురక్తదు, n. One who loves, one

అనురాగము, n. Love, attachment, affection. [fly, night after night.]

అనురాత్రము, n. Every night, night-
అనురాధ, same as అనురాధ.

అనురూపము, a. Fit, suitable, worthy of; like, resembling, corresponding to.

అనురూపము, n. Tautology, repetition.

అనురూపించే, v. t. To repeat the same words over and over again.

అనురోజసము, n. Smearing, daubing the body with unguents, anointment; an ointment, unction.

అనురోహము, a. Regular, successive, in regular or natural order, along or with the hair or grain.

అనువదించే, v. t. To re-echo or repeat what another says.

అనువంద, same as అనువంద.

అనువర్తి, n. A skillful or clever man.

అనువర్తనము, n. Following, obeying, conformity, obedience, compliance.

అనువర్తించే, v. t. To act according to, conform to, obey, comply with.

అనువాకము, n. A chapter of the *Veda*; an explanatory text or sentence from the *Veda*.

అనువాదము, n. Repetition; repetition by way of explanation illustration or corroboration.

అసుతు, *n.* Fitness, suitableness, convenience, means, expedient, contrivance, method, device, a way.—*a.* Suitable, fit, proper, right, convenient.

అసుతుగా, *adv.* Conveniently, suitably, fitly, with propriety.

అసుతుచేయు, *v. t.* To make ready, prepare. [agreeable.

అసుతువడు, *v. i.* To be suitable or

అసువాండు, *v. i.* To be fit or suitable.

అసుశాసనకుడు, *n.* One who directs, instructs, governs or punishes.

అసుశాసనము, *n.* A command, order, precept, law; laying down rules precepts or instructions.

అసుషంగము, *n.* Close adherence or attendance; attachment; compassion, pity, tenderness.

అస్తుపద్మము, *n.* A class of metres consisting of four *padas* of eight syllables each, the whole stanza consisting of thirty-two syllables.

అస్తోసము, *n.* Doing, performance, obeying; an observance, practice, any religious rite or ceremony.

అస్తోషము, *n.* Making another do or perform an act ceremony or rite.

అస్తోంచే, *v. t.* To perform, do, observe, make, celebrate.

అస్తోతము, *a.* Observed, followed, performed, done, practised.

అస్తోయము, *a.* Which is to be observed or performed.

అసుసంధానము, *n.* Suitable connection; planning, arranging, getting ready; recitation or reading of sacred books.

అసుసంధించే, *v. t.* To join or connect suitably, to recite or read (sacred books).

అసుసరణము, *n.* Following, pursuing, going after; conformity to; custom, habit, usage.

అసుసరించే, *v. t.* To follow, attend on, to conform to.

అసుసారణి, *n.* Name of the second string of a lute.

అసుసారము, *n.* Going after, following; conformity to, accordance with; custom, usage, established practice.

అసుసారి, *n.* One who follows or goes after; one who observes obeys or conforms to.

అసుస్తురణము, *n.* Recollection, remembering, calling to mind.

అసుస్వాతము, *a.* Regular, uninterrupted, unintermitting.

అసుస్వారము, *n.* The letter(o) called also చిందు or సుస్న, having a nasal sound.

అసూకము, *n.* Family, race; disposition; character.

అసూడ, *n.* An unmarried woman.

అసూసము, *a.* Not less, not wanting or lacking, not imperfect; full, whole, entire; large, much, great.

అసూపము, *a.* Watery, wet, marshy.—*n.* A marsh, fen, moor.

అనూరాష, *n.* The 17th of the 27 lunar mansions or asterisms: it consists of four stars.

అనూరుడు, *n.* The thighless, a name of Aruna, the charioteer of the sun (who is represented as having no thighs).

అనూర్జితము, *a.* Not permanent, not strong, weak, powerless, free from pride.

అనృజుడు, *n.* A dishonest man, one who is not straightforward.

అనృతము, *n.* A lie, falsehood; deception, fraud.—*a.* False, not true.

అనెడి, } *a.* (fr. అను *v.*) Saying, uttering, who says or say; called, named, as రాముడు లేడి చిన్నవాడు.

అనేకము, *n.* An elephant.

అనేకము, *pron.* & *a.* Many, several, not one, more than one.

అనోకహము, *n.* A tree. [ness.]

అనాచిత్యము, *n.* Impropriety, unfitness.

అన్న, *n.* An elder brother. అన్నదమ్ములు = brothers, both elder and younger.—A termination of names of men, as రామన్న, వెంకన్న.—ano. fo. of అన్న (who said).

అన్నగఢ, *n.* A eunuch. [said].

అన్నన్, *ano. fo. of అన్నన్* (if one

అన్నన్, *interj.* Expresses surprise, pain, grief, admiration.

అన్నప్రాశము, *n.* The ceremony of

giving an infant solid food for the first time. [vitriol.]

అన్నఫేరి, *n.* Sulphate of iron, green

అన్నకు, *n.* Boiled rice, food.

అన్నా, same as అన్నన్.

అన్ని, *pron.* All; so many.

అన్ను, *n.* Phrensy, madness, wilderness, intoxication; a woman.

అన్నుకొను, *r. i.* To be intoxicated, be inebriated.

అన్నువ, *a.* Little, small, slender.

అన్నువు, same as అన్ను. [ther.]

అన్నెము, *a.* Different, other, another. **అన్యతరము**, *a.* One of two persons or things, either of two.

అన్యాత్ర, *adr.* Elsewhere, in another place; on another occasion.

అన్యధా, *adr.* Otherwise, in a different way or manner.

అన్యధాకరించే, *r. t.* To separate, to treat as separate.

అన్యము, *a.* Different, other, another; foreign; strange, unusual. **అన్యదేశస్థుడు** = a foreigner. **అన్యదేశము** = a foreign country.

అన్యార్థము, *a.* Of another kind, like another.

అన్యాయము, *a.* Unjust, wrong, improper.—*n.* Injustice, an unjust or unlawful action. **అన్యాయార్థధనము** = ill-gotten wealth.

అన్యాయమా, *adr.* Unjustly, wrongfully.

అన్యందు, *n.* A stranger, another.

అస్వలు, *n. pl.* Others, strangers, foreigners, aliens.

అస్వాస్వము, *a.* Mutual, reciprocal.—*adv.* Mutually, reciprocally, each other, one another.

అస్వాస్వముంగా, *adv. (coll.)* On intimate terms, with great intimacy or friendship, in a very friendly manner.

అస్వయము, *n.* Race, family, lineage, descent; grammatical relation of words, the regimen or government of words in a sentence, syntactical connection.

అస్వయంచే, *v. t.* To explain the syntax or grammatical relation of words in a sentence.

అస్వితము, *a.* True to the sense or meaning, significant, descriptive, indicating the properties or attributes, as అస్వితనామము = a name which is expressive of the qualities of the named.

అస్వవాయము, *n.* Lineage, descent, race, family.

అన్నితము, *a.* Having, possessed of, followed by, attended or coupled with, joined or united to: generally in comp. as ఉధాన్నితము.

అన్నితుడు, *n.* One who has or possesses: generally in comp. as కుథాన్నితుడు.

అన్నితము, *n.* Searching, investigation, research.

అన్నితము. same as అన్నితము

అస్వేషణ, } *n.* Search, seeking
అస్వేషణము, } for, enquiry, investigation, research.

అస్వేషించే, *v. t.* To search, investigate, enquire into.

అస్వేషితము, *a.* Searched, sought.

అప, *n.* same as అక్ర— a san. pref. denoting opposition, negation &c., as అపాయము.

అపక, same as అబక.

అపకారకము, *a.* Injurious, harmful, mischievous.

అపకారము, *n.* Harm, injry, hurt, evil, detriment, wrong, an ill turn.

అపకారముచేయు, *v. i.* To do harm or injury, to do an ill turn.

అపకారి, *n.* An evil-doer, one who has done harm.

అపకీర్తి, *n.* Infamy, ill-fame, ill name, disgrace. [ful.

అపకీర్తికరము, *a.* Disgraceful, shameful.

అపకృతి, same as అపకారము.

అపకృతుడు, *n.* One who is injured or wronged.

అపకృష్టము, *a.* Low, vile, mean.

అపక్రమము, *a.* Without order, irregular, in wrong order.—*n.* Going away, escape, retreat, flight, rout. [ture.

అపక్రము, *a.* Unripe, raw, immature.

అపాయితి, *n.* infamy, ill fame, ill name, evil report, ignominy.

అపగతము, *a.* Dead, deceased, gone, departed.

అవగము, *n.* Going away, departure, separation.

అవస్తనము, *n.* A limb or member of the body.

అవవయము, *n.* Diminution, decrease, decay, decline, fall, loss.

అవవయించే, *v. t.* To gather or to pluck (flowers).

అవచారము, *n.* An offence, insult, affront, incivility, a fault, wrong, impropriety. [failure.]

అవజయము, *n.* Defeat, overthrow,

అవత్తికుడు, *n.* A widower.

అవత్యము, *n.* A child, an offspring, issue.

అవధము, *n.* A wrong way or road; absence of a road.—*a.* Pathless, roadless.

అవధ్యము, *n.* Unfit, unsuitable, incompatible; (in medicine) unwholesome, unsalutary, contrary to the prescribed diet.—*n.* (coll.) Deviation from the prescribed regimen or diet.

అవరారము, *n.* Nothing, nonentity; that which is not the meaning of words actually used.

అవదిశము, *n.* Half a point between two regions of the compass, an intermediate region or direction.

అవదుఱు, *n.* Calumny, slander.

అవదుఱువడు, *v.i.* To be calumniated or slandered, to incur calumny. [spread ill report of.]

అవదుఱుకెట్టు, *v. t.* To slander, to

అవదేశము, *n.* A pretext, pretence; plea, excuse, adducing a cause.

అవస్త్వకము, } *n.* Incredulity, dis-

అవస్త్వక, } trust, disbelief, want of confidence.

అవస్త్యావము, *n.* Taking away, removing; healing, curing.

అవస్త్యము, *n.* Taking away, removing, withdrawing; refuting; injury, offence.

అవస్త్యించే, *v. t.* To remove.

అవరించ, } *n.* Slander, false accu-

అవస్తపము, } sation or charge, reproach.

అవసేయము, *a.* Which is to be taken away or removed.

అవసొరము, *n.* Removing, taking away; destroying; expiation, atonement.

అవసారము, *n.* A wrong or bad reading in a text.

అవసాడి, *n.* Injustice.

అవప్రయోగము, *n.* Misapplication or wrong use of a word.

అవధ్రంశము, *n.* An incorrect word; a corrupt language, a low tongue; falling down or away, a fall.

అవస్తనము, *n.* Disrespect, dishonor, disgrace.

అవస్యత్యాన్తి, *n.* Sudden or untimely death, accidental death.

అవయశము, } *n.* Infamy, disgrace,

అవయస్తు, } ill-repute, ill-fame.

అవగండి, *n.* Fine gold.

అపరక్రియ, *n.* Obsequies, funeral rites.

అపరనామము, *n.* Another name, alias.

అపరత్వము, *n.* Being another or different, difference, contrariety, relativity.

అపరభాగము, *n.* The hind part, the second part, the latter part.

అపరము, *a.* Other, another, different; the second, latter; hinder, posterior; opposite, contrary; western; unrivalled, matchless.—*n.* The future; the hind part of an elephant.

అపరరాత్రి, *n.* The latter or closing part of night, the last watch of night.

అపరలోకము, *n.* The other world, another world, the next world.

అపరవారథి, *n.* The western ocean.

అపరాజితము, *a.* Unconquered.

అపరాజితుడు, *n.* One who is not vanquished or defeated.

అపరాజీయుడు, *n.* One who is unconquerable or invincible.

అపరాతిరి, (*coll.*) *n.* The dead of night, midnight.

అపరాధము, *n.* An offence, a fault, crime, sin, transgression; (*coll.*) fine, penalty.

అపరాధి, *n.* An offender, delinquent.

అపరాధినము, *a.* Independent.

అపరాధినుడు, *n.* One who is independent.

అపరాయ, *n. pl.* Pulse, all sorts of

grain contained in pods or legumes.

అపరాహ్నము, *n.* The afternoon; the closing or last watch of the day.

అపరిమతము, *a.* Boundless, infinite, unlimited, unbounded.

అపరిషార్యము, *a.* Unavoidable.

అపరోష్టము, *n.* Presence.

అపలపించే, *v. t.* To conceal, hide, deny knowledge of.

అపొపము, *n.* Concealing, hiding, concealment or denial of knowledge, evasion.

అపవనము, same as ఉపవనము.

అపవర్ణము, *n.* Absolution, final beatitude; completion, end, fulfilment, accomplishment of an action.

అపవర్తనము, *n.* Removal, transferring from one place to another.

అపవాదము, *n.* Calumny, censure, reproach, blame, scandal, evil report. [ing, disappearance.

అపవారణము, *n.* Concealment, cover-

అపవిత్రము, *a.* Impure, unclean, unholy.

అపశ్చిబుము, *n.* An ungrammatical or vulgar word.

అపష్టుపు, *a.* Contrary, opposite, unfavorable, adverse. [away.

అపసరము, *n.* Removal, moving

అపసరిల్ల, *v.i.* To move away, remove.

అపసర్జనము, *n.* Abandonment, leaving; a gift, donation.

అపసర్పువుడు, *n.* A secret agent or emissary, spy.

అపసవ్యము, *a.* Right, opposite to left; contrary, opposite.—*n.* Putting the brahmanical thread the wrong way, that is, over the right shoulder and passing under the left arm.

అపస్తూతుడు, *n.* One who has bathed on the death of a relative or after mourning.

అపస్తూనము, *n.* Bathing upon the death of a relative or after mourning, funeral bathing.

అపస్తూరము, *n.* Epilepsy, falling sickness; forgetfulness, loss of memory.

అపస్తూరి, *n.* An epileptic, one affected with epilepsy.

అపస్తూరితి, same as అపస్తూరము.

అపస్వరము, *n.* A false note or discord in music; wrong intonation.—*a.* Inharmonious, discordant.

అపహము, *a.* Warding or keeping off, removing, destroying: used at the end of a comp. word, as దోషాపహము.

అపహరణము, *n.* Stealing, purloining, taking away, carrying off by deceit or stealth, embezzlement.

అపహరించే, *v. t.* To steal, to take away or carry off by deceit or stealth; to misappropriate, embezzle.

అపహసించే, *v. t.* To ridicule, deride, laugh at.

అపహరము, *n.* Stealing, robbing, taking or carrying away.

అపకారి, *n.* One who takes away, a thief, a plunderer. [ridicule.

అపకాశము, *n.* Excessive laughter;

అపాంగము, *n.* The outer corner or angle of the eye. అపాంగవికణము —a side glance, a side-long look.

అపాంక్తయుడు, *n.* One who is not fit to sit in the same line with his castemen at meals, an outcast.

అపాంపతి, *n.* The sea or ocean.

అపాత్రము, *a.* Unworthy, undeserving, unfit.

అపాత్రుడు, *n.* One who is unworthy; an undeserving man, one unworthy to be a recipient.

అపాదానము, *n.* Taking away, removal, ablation, the sense of the fifth or ablative case.

అపానము, *n.* The anus; one of the five vital or life winds in the body which goes downwards and out at the anus.

అపానవాయుశు, *n.* The wind in the body that passes downwards.

అపాయము, *n.* Harm, injury, damage, calamity, danger, peril.

అపారపారము, *n.* The sea, ocean.

అపారము, *a.* Shoreless, boundless, unlimited, infinite, abundant.—*n.* The opposite bank of a river.

అపారముగా, *adv.* Abundantly, profusely.

అపారము, *n.* Misinterpretation, misconstruction, wrong or erroneous meaning.

అపారముచేయు, *v. t.* To misconstrue, misinterpret, give wrong meaning to.

అపార్కయు, *a.* Without support or refuge, helpless.—*n.* Refuge, recourse; an awning or canopy spread over a court-yard; a cushion.

అపిధానము, *n.* A covering, screen; concealment.

అపుడు, same as అప్పుడు.

అపుణ్యము, *a.* Wicked, bad.

అపుత్తనంతడు, } *n.* One who is
అపుత్తుడు, } sonless.

అపునర్భవము, *n.* Freedom of the soul from further transmigration or births, final beatitude, eternal bliss.

అపురూపము, *a.* Rare, uncommon, unusual, extraordinary, novel.

అపూర్వము, *n.* A cake.

అపూర్వము, *a.* Novel, quite new, uncommon, extraordinary, unexampled, unprecedented, strange, wonderful.

అపేషు, *n.* Desire, wish, expectation, hope; need, requirement, necessity; reference (in this sense often in comp. with other words).

అపేక్షియు, *a.* Desirable, to be desired or wished for.

అపేక్షపదు, *v. i.* To feel a desire wish or longing.

అపేషించే, *v. t.* To desire, wish for, long for, covet.

అపేషితము, *a.* Desired, wished, wanted, looked for.

అపేవ్యము, same as అపేక్షియు.

అపైశనము, *n.* Integrity, honesty, uprightness.

అపోహము, *n.* Removal of doubt by the exercise of the reasoning faculty; negative reasoning; supposing the opposite or that which is not true.

అప్పు, same as అప్పుడు.

అప్పా, *n.* Pappa, father; mother; an elder sister: this word is frequently added to the names of men as a term of common respect, as రామప్ప.—*interj.* same as అఖ్య.

అప్పించెవ్వ. } *v.t.* To entrust, consign, అప్పించే, } commit or deliver to the charge of another, give over, to put in another's possession, care, power or control, to make over, surrender up, to repeat or recite (a lesson to a teacher).

అప్పించేకాను, *v. t.* To take charge of, to take over; to hear (a lesson repeated by a pupil).

అప్పింత, *n.* Delivery, consignment, entrusting, committing to the charge or care of another, giving into another's possession.

అప్పింతపెట్టు, same as అప్పించే.

అపుచి, } *n.* A cake.

అపుచిపు, } *n.*

అప్పటప్పటిక, *adv.* Now and then,

every now and then, from time to time. [adulterated.]

అప్పుటము, *a.* Pure, unmixed, un-

అప్పుటి, *a.* (fr. అప్పుడు) Of or belonging to that time or period, of those days, existing at that time, then, as ఆ. రాజు=the then king; the same that was or were formerly seen or dealt with, as ఆ. వారే మఱలవ చ్చిరి.

అప్పుటికి, *adr.* Against or by that time. వాయిదువచ్చేన ర్పుటికిసిద్ధముగా నుండుము=Be ready by the time he comes.

అప్పుటికిని, *adr.* Even then, even by that time. నేను వానితో చెప్పిన ప్పటి ఈని = though I told him.

అప్పుడుము, *n.* A sort of thin cake.

అప్పుడు, *n.* Leave, permission, order.

అప్పున, *n.* Permission, leave, order; tribute, tax.

అప్పునము, *n.* (fr. అప్పుడు) Tribute, tax; giving, offering.

అప్పునేయు, *v. t.* To entrust, give over. [pain.]

అప్పుపు, *interj.* Denotes grief or

అప్పుము, *n.* A kind of sweet cake.

అప్పుశుము, *n.* ano. fo. of అప్పుడు ; clapping, flapping, striking.—*adr.* Quickly, speedily.

అప్పుచించు, *v. t.* To slap, touch, tap, strike gently with the open hand; to smear, apply.

అప్పుచింత, *n.* (fr. అప్పుచించు) Slapping,

tapping, touching gently with the hand; smearing, applying.

అప్పును, *adr.* Always.

అప్పుటున, *adr.* Immediately, at once, directly; just in that way or state; just as it is or was or as he is or was.

అప్పుచ్చు, *v. t.* To lend, give as a loan.

అప్పు, *n.* Debt; loan; water.

అప్పుడప్పుడు, *adr.* Now and then, occasionally, at times.

అప్పుడు, *a def. n.* That time.—*adr.* Then, at that time. వాయిదు వచ్చిన ప్పుడు=when he came.

అప్పుడే, *adr.* Just then, then only; immediately; already. ఆ. పుట్టిన బిడ్డ = an infant just born.

అప్పుడెచ్చు, *v. t.* To borrow, to get as a loan.

అప్పుడు, *r. i.* To fall in debt, incur debt, become indebted.

అప్పులకాఁడు, } *n.* A debtor.

అప్పులపాటు, } *n.* A creditor.

అప్పులవాయిదు, *n.* A creditor.

అప్పువడు, *r. i.* To be in debt.

అప్పుత్రిష్ట, *n.* Bad reputation, infamy.

అప్పుతొత్తము, *n.* Not obstructed or defeated, uninjured; irresistible.

అప్పుత్విత్తము, *n.* Invisible, imperceptible; unknown; absent.

అప్పుత్విత్తము, *a. & adr.* Opposite to ప్రపంచము.—*n.* Walking round in the direction opposite to ప్రపంచము.

అప్రథానము, *a.* Secondary, of subordinate importance, not chief.

అప్రషూణము, *n.* Perjury, false swearing; that which cannot be accepted as an authority or as obligatory.

అప్రమేయము, *a.* Immeasurable, unknowable, incomprehensible, inconceivable, beyond human understanding.

అప్రమేయడు, *n.* God, the incomprehensible Being.

అప్రయోజకము, *a.* Useless, of no use, unserviceable.

అప్రయోజకుడు, *n.* A useless man.

అప్రయోజనము, *n.* Uselessness.

అప్రశస్తము, *a.* Not good, not commendable or praiseworthy, bad, worthless.

అప్రసిద్ధము, *a.* Not well-known, insignificant, unknown.

అప్రసిద్ధి, *n.* The state of being not well-known or unknown, insignificance, obscurity.

అప్రస్తుతము, *a.* Irrelevant, unconnected with the subject, unsuitable to the time or occasion.—*n.* That which is irrelevant.

అప్రాప్యము, *a.* Unattainable.

అప్రాప్తి, *n.* Non-attainment, non-acquisition.

అప్రాహాచికము, *a.* Unauthentic, which cannot be accepted as an authority, untrustworthy, unreliable.

అప్రాహాచికుడు, *n.* One who is not trustworthy or reliable, a dishonest man.

[డ.

అప్రాప్యడు, same as అప్రాప్తియుఁ
అప్రియము, *a.* Disagreeable, offensive, disliked, unkind, unfriendly.—*n.* An unfriendly, offensive or unkind act.

అప్రియుడు, *n.* A foe, an enemy.

అప్రీతి, *n.* Dislike, aversion, enmity.

అప్సర, } *n.* Heavenly nymph, one
of a class of celestial damsels regarded as the wives of the Gandharvas and as the attendants of Indra.

అపంచర, *n.* Disorder, confusion, irregularity. [a cocoanut shell.

అపక, *n.* A ladle, a spoon made of

అపద్ధతి, *a.* False, untrue, erroneous, wrong; unmeaning, nonsensical; unrestrained.—*n.* A lie, falsehood. [of the weaker sex.

అపల, *n.* A woman, a female, one

అపలుడు, *n.* A weak or feeble man.

అపాధకము, *a.* Not obstructing or opposing, constituting or involving no objection.

అపాధితము, *a.* Not exposed to an objection or opposition, unobjectionable,

అబ్బజుడు, *n.* An epithet of Brahma.

అబ్బచంధవుడు, *n.* The sun, (lit.) a friend of lotuses.

అబ్బఫలుడు, same as అబ్బజుడు.

అజ్ఞము, n. A lotus ; a conch ; one thousand millions.

అజ్ఞయోని, same as అజ్ఞండు.

అజ్ఞారి, n. The moon, (lit.) the enemy of lotuses.

అజ్ఞిని, n. A collection of lotus flowers, a bed of lotuses.

అజ్ఞండు, n. The moon; Dhanvantari, the physician of the gods.

అజ్ఞండు, n. A year; a cloud.

అభిధి, n. The ocean.

అభికథము, n. Cuttlefish bone.

అభ్యం, n. Father.—*interj.* Expresses pain grief or admiration.

అభ్యం, same as అభ్యం.

అభ్యరము, a. Unlimited.—*n.* Wonder.

అభ్యం, interj. same as అభ్యం.

అభ్యంయి, } n. A lad.
అభ్యం, }

అభ్యం, v. i. To be acquired got or gained; to touch, to be communicated or caught, as good or bad qualities or habits of mind; to come into one's enjoyment possession or reach.

అభ్యంపదు, v. i. To wonder, to be astonished.

అభ్యంపాటు, n. Wonder, astonishment, amazement.

అభ్యంపము, n. Wonder, astonishment, surprise, amazement.—*a.* Wonderful, extraordinary, rare.

అభ్యంసము, (fr. అభ్యంసము) n. Habit, custom, practice.

అబ్రపదు, } other forms of అభ్యంపదు, అబ్రము, } పదు, అబ్రము.

అబ్రహ్మణ్యము, n. An act not befitting a Brahman, an unbrahmanical act.

అబ్రాసి, n. The ocean.

అబ్రింగము, n. The watery principle or element. [nal.

అభంగరము, a. Imperishable, eternal.

అభయము, n. Absence or removal of fear, security, safety, protection from fear or danger. **అభయండు = అభయమిచ్చేట =** giving a promise or assurance of safety or protection; a warrant or guarantee of safety or shelter.

అభత్రండు, n. One who has no birth or beginning, the eternal Being.

అభాగ్యము, n. Misfortune, ill-luck.—*a.* Unfortunate, luckless, unlucky.

అభావము, n. Nonexistence, nonentity; absence, want, failure; annihilation, death.—*a.* Non-existent.

అభాషణము, n. Silence.

అభాసము, } (coll.) a. Disagreeable, **అభాసు, }** bad, worthless.

అభికండు, n. A lustful or libidinous man.

అభిక్రమము, n. An attack, onset, assault, onslaught.

అభిఖ్య, n. A name, title, appella-

tion; fame, glory; greatness; splendor, lustre, beauty.

అధిగతము, *a.* Approached; attained, gained.

అధిగునుము, } *n.* Approaching, going or coming to, going near to; arrival.

అధిగుణుము, *a.* Approachable, accessible, attainable.

అధిగ్రహము, *n.* Seizing, plundering; attack, assault.

అధిష్టరించే, *v. t.* To sprinkle or drop ghee upon rice &c. before eating or before it is put into the sacrificial fire.

అధిహాతము, *n.* Striking, beating, smiting; collision; attack.

అధిహాతి, *n.* An enemy.

అధిహారము, *n.* Ghee or clarified butter; sprinkling or dropping ghee upon rice or other food, or upon offerings at sacrifices.

అధివరించే, *v. i.* To roam, stroll.

అధివరఁడు, *n.* A follower, servant, companion, attendant.

అధిచారము, *n.* An incantation to injure or destroy, a magical ceremony to procure the death of an enemy; employment of magical spells for malevolent purposes.

అధిజనము, *n.* A family, race, lineage; birth, extraction, descent; native country, motherland; attendants, retinue.

అధిజాకుఁడు, *n.* A man of noble birth or descent.

అధిజిత్తు, *n.* The eighth Muhurtha or period of the day comprising 24 minutes before and 24 minutes after noon, the midday; the zenith; the name of an additional asterism besides the 27 Nakshathras or lunar asterisms.

అధిజ్ఞానము, *n.* A mark, sign, token; recognition, remembrance, recollection.

అధిజ్ఞానుడు, *n.* A learned or educated man, one who is clever, skilled in or conversant with, one who knows or understands.

అధిధ, *n.* A name, an appellation; a word, sound; the power or sense of a word.

అధిధానము, *n.* A name, an appellation, a title, designation.

అధిధాయకము, *a.* Naming, giving name, expressing, denoting.

అధిధేయము, *n.* A name; signification, meaning, sense.

అధినందఁడు, *n.* Rejoicing at, greeting, welcoming; praising, applauding; congratulating.

అధినందించే, *v. i.* To rejoice.—*v. t.* To praise, applaud; congratulate.

అధినయము, *n.* Gesticulation, any theatrical action expressive of some sentiment passion &c., such as look, gesture, posture &c.

అభినయించే, *r. t. & i.* To express emotions by looks, gestures, postures &c., to gesticulate.

అభినవము, *a.* Quite new or fresh.

అభిని, (*coll.*) *n* Opium.

అభిని పాలు, *n.* Milky-opium.

అభినివేశము, *n.* Ardor, zeal, enthusiasm, resolution, determination of purpose, perseverance, earnestness, devotion, intentness, close application. [lebrated.

అభినుతము, *a.* Praised, lauded, ee-

అభినుట, *n.* Praise. [plaud, extol.

అభినుషించే, *r. t.* To praise, ap-

అభిన్నత, *n.* Identity, sameness ; unbrokeness, wholeness.

అభిన్నము, *a.* Identieal, same, not different ; one, undivided, unbroken, uncut; unehanged, unaltered.

అభిప్రాయము, *n.* Intention, wish, desire, objeet, purpose, aim; meaning, sense, signification, import ; opinion, belief, notion, idea, thought.

అభిప్రేతము, *a.* Intended ; meant, aimed at, designed, wished, desired.

అభిధవము, *n.* Defeat, humiliation ; eontempt, disrespect, insult, dis-honor, disgrace. [subdued.

అభిభూతము, *a.* Defeated, humbled,

అభిమంత్రము, *n.* Conseerating or making saered by repetition of special formulas or *manthras*;

charming, enchanting ; addressing, inviting, calling upon, conjuration.

అభిమంత్రించే, *r. t.* To eonsecrate by a formula or *manthra*; to eall on, address, eonjure, raise by spells, invoke.

అభిమంత్రితము, *a.* Conseeerated by a certain formula being prounounced over the object.

అభిమతము, *n.* Wish, desire, inclination ; opinion ; consent, approval.—*a.* Desired, wished, agreeable, approved, acceptable. [war, battle.

అభిమర్దము, *n.* Rubbing, friction;

అభిమానము, *n.* Affeetion, love, kind regard,interest,eare,favor,patronage, support ; pride (in a good sense), self-respect, self-esteem; haughtiness, self-eoneeit, pride, arrogance. స్వదేశాభిమానము=love of one's own country, patriotism.

అభిహన వుత్తుడు = one who passes for a son, one who is regarded as or supposed to be a person's son.

అభిహని, *n.* One who has affeetion, love, kind regard, interest, or attaehnment ; a proud person, one who has great self-respect ; a self-conceited, haughty or arrogant man. స్వదేశాభిహని = a patriot, one who loves his eountry.

అభిహనించే, *r. t.* To honor ; to

favor, regard with kindness, patronize.

అధికుభావము, *v. i.* To face, turn towards; to be on the turn, be pacified, as, disease, anger &c.

అధికుభావము, *a.* With the face turned or directed towards, facing, fronting; towards, in the direction of, in front or presence of; favorable, propitious, friendly, disposed or inclined to.—*n.* The change or turn of a disease or the like, being upon the turn towards recovery.

అధికుభావండు, *n.* He who faces or turns towards.

అధియోతి, *n.* He who approaches with hostile intentions, an assailant, enemy, a foe.

అధియోనము, *n.* Approaching; marching against, attack, assault; marching out for battle.

అధియోగము, *n.* Close application or devotion, perseverance; attack, assault, invasion; (in Law) a charge, accusation, plaint.

అధిరతి, *n.* Attachment or devotion to, love.

అధిరాహము, *a.* Pleasing, delightful, sweet, beautiful, engaging, agreeable.

అధిరుచి, *n.* Liking, taste, relish, inclination, delight or pleasure in, wish, desire.

అధిరూపము, *a.* Pleasing, delightful, handsome, beautiful; learned, wise, enlightened.

అధిరూపుడు, *n.* A learned man; a handsome man.

అధిలషించే, *v. t.* To desire, wish.

అధిలాప, *n.* Wish, desire, love, longing, inclination.

అధిలాపకడు, } *n.* One who wishes, } loves, desires or loves.

అధికందనము, *n.* Salutation, prostration, obeisance.

అధివాదనము, *n.* Reverential salutation, a bow or prostration, obeisance, reverence.

అధివృద్ధి, *n.* Increase, augmentation, growth, addition; improvement, progress; success, prosperity.

అధివృద్ధిభోండ, *v. i.* To increase, advance, progress, improve, prosper, thrive.

అధివృద్ధిజేయ, *v. t.* To increase, augment, add to, improve.

అధివృద్ధియము, same as అధివృద్ధిభోండ.

అధివ్యక్తము, *a.* Manifested, revealed, declared; distinct, plain, clear.

అధివ్యక్తి, *n.* Revelation, manifestation, making evident.

అధివాపము, *n.* A curse, imprecation; slander, calumny.

అధివంగము, *n.* A defeat, overthrow, discomfiture, mortification; calumny, false accusation, defamation; a curse, imprecation; embracing.

అధిషీక్రము, *n.* Anointed, bathed, sprinkled over, wetted; installed by anointing.

అధికి తుడు, *n.* He who is bathed or anointed; he who is installed, inaugurated, crowned or enthroned.

అధికికము, *n.* Bathing or sprinkling with water, anointing; installation by anointing, coronation, inauguration, royalunction.

అధికించే, *v. t.* To bathe, anoint.

అధివ్యంగము, *n.* Intense attachment, love, affection.

అధిసారి, *n.* He who goes to an appointed place.

అధిక్షితము, *n.* A wish, desire; that which is desired or wished.—*a.* Desired, wished for.

అధిష్టతు, *n.* A ray of light.

అధిష్టము, *n.* Wish, desire; an object of desire.—*a.* Wished, desired; beloved.

అభుతము, *a.* Nonexistent, what is not or has not been, not true or real, false.

అభేదము, *n.* Sameness, identity, absence of difference or distinction.

—*a.* Same, identical, not different, similar, alike.

అభేదయు, *a.* Impenetrable, indivisible, hard, not to be divided broken or pierced.

అభోజనము, *n.* Fasting, abstinence from food.

అభ్యంగము, } *n.* Smearing or rubbing

unctuous or oily substances, anointing, inunction.

అభ్యంతరము, *n.* Space within, included space, interval of time or space; obstacle, hindrance, impediment, delay.

అభ్యంతరముచేయు, *v. t.* To hinder, prevent, obstruct, stop.

అభ్యన్ధము, *n.* Permission, leave, order.

అభ్యర్థము, *n.* Worship, reverence, adoration.

అభ్యర్థించే, *v. t.* To worship.

అభ్యర్థితుడు, *n.* One who has been worshiped, one to whom worship or reverence has been paid.

అభ్యర్తము, *a.* Near, proximate, close to, adjoining; approaching, drawing near.—*n.* Nearness, proximity, vicinity.[request, petition.

అభ్యర్థించే, *v. t.* To beg, pray, ask,

అభ్యర్థితుడు, *n.* One who has been begged, requested or petitioned.

అభ్యవకర్తృతము, *n.* Extraction, drawing out. [food; food.

అభ్యవహము, *n.* Eating, taking

అభ్యవహించే, *v. t.* To eat, take food.

అభ్యవకృతము, *a.* Eaten.

అభ్యవసరము, *n.* Practice, exercise; constant study, close application.

అభ్యవస్తియము, *a.* To be practised or learnt; fit or proper to be practised.

అభ్యసించే, *v. t.* To practise, learn, study, accustom or habituate one's self to.

అభ్యసితము, } *a.* Practised, exercised,

అభ్యసము, } learnt.

అభ్యాగతుడు, *n.* A guest, visitor; one who just comes or drops in at dinner.

అభ్యాగము, *n.* Coming or going near, arrival; a visit; encountering, attacking ; war, battle ; enmity, hostility.

అభ్యాగశాతము, *n.* An attack, assault.

అభ్యాగానము, *n.* Beginning, commencement, first beginning.

అభ్యాగవర్షము, *n.* War, battle, conflict, attack.

అభ్యాసము, *n.* Practice, exercise, continued use, discipline, drill ; habit, practice, custom.

అభ్యుత్థానము, *n.* Rising (from a seat) to do honor, rising to welcome a person.

అభ్యువయము, *n.* Rise, prosperity, progress, good fortune, elevation, success ; beginning, commencement.

అభ్యుషము, *n.* Grain, half dressed

అభ్యుషము, *n.* or slightly scorched

అభ్యుషము, *n.* or parched ; a sort of cake or bread.

అభ్రకము, *n.* Talc; mica.

అభ్రగము, *n.* (lit. that which moves in the air or sky) A bird.

అభ్రమాతంగము, *n.* A name of Indra's

elephant, Airavatha. [mica.]

అభ్రము, *n.* A cloud ; the sky; talc;

అభ్రము, *n.* The female elephant of the east, the mate of Airavatha (the elephant of Indra).

అము, same as అమ్మ.

అమంగళము, *a.* Inauspicious, unpropitious, ominous, unlucky, unfortunate, evil.—*n.* Evil, ill-luck, misfortune, calamity.

అమండము, *n.* The castor oil tree

అమందము, *a.* Not tardy slow or dull, active, fierce, violent ; not little or small, great, much, excessive.

అమడకాయ, *n.* A twin fruit, two fruits grown into one.

అమడపిల్లలు, *n.*

అమడబిడ్లలు, *n.* pl. Twins.

అమడలు,

అమయు, *v. i.* To be useful or serviceable.

అమరంగా, *adv.* Properly, fitly,

అమర(నీ), *adv.* duly, conveniently, agreeably.

అమరము, *n.* A feudal tenure, land given to a chieftain on the condition that he shall supply the king with certain troops when required.

అమరశిలాగంధకము, *n.* Brimstone.

అమరావతి, *n.* The capital city of Indra.

అమరించే, *v. t.* cau. of అకురు. same as అకుర్చు.

అమరిక, *n.* Fitness, suitability, appropriateness, becomingness.

అమరికా, *adv.* Fitly, suitably, properly, becomingly.

అకురు, *v. i.* To suit, to be fit suit-

able proper or agreeable; to be prepared or ready. [deity.]
 అష్టరుడు, n. An immortal, a god,
 అష్టచే, } v. t. To prepare, make
 అష్టు, } ready; to adjust, arrange, fit up; to provide, supply, furnish. [deity.]

అష్ట ర్ముడు, n. An immortal, a god,
 అష్ట ర్మాజ, n. Incivility, disrespect, dishonor, insult; impropriety of conduct, transgression of or exceeding due limits or bounds.—a. Disrespectful, uncivil, improper, transgressing bounds.

అష్ట లాండు, n. One who is angry or wrathful. [rage; envy.]

అష్ట ము, n. Anger, passion, wrath, అష్టలము, a. Free from dirt or impurities, pure, clean, stainless, spotless.

అష్టలు,(అ.) n. Rule, reign, sway, government; execution, fulfillment, force or bringing into force, enforcement. [less, holy.]

అష్టలాండు, n. He who is pure, sinless, same as అష్టచే.

అష్టాంసుడు, n. A lean, thin, weak, feeble man.

అష్టాత్యుడు, n. A king's minister.

అష్టని,(అ.) n. The direct management of any branch of revenue by the servants of government as distinguished from its being rented out.

అష్టనుష్మము, } a. Superhuman, supernatural.

అష్టాస్తి, }
 అష్టాస్య, }
 అష్టాస్యి, }
 అష్టాస్యి, }
 అష్టాస్య, }
 అష్టాస్య, } n. The day of new moon, the fifteenth day of the dark half of every lunar month when the sun and moon are in conjunction.

అష్టతము, a. Unmeasured, boundless, vast, unlimited, immense, interminable, excessive, immoderate, exorbitant.

అష్టీని, } (అ.) n. An ameen, a sub-
 అష్టను, } ordinate revenue officer; an executive officer of a civil court, whose duty is to attach property, make valuations, sales &c.

అష్టద్రితము, a. Not sealed, not stamped; unprinted.

అష్టాల్యుడు, a. Priceless, invaluable.

అష్టుచౌకు, same as పట్టివేరు.

అష్టుతకలశము, n. A vessel containing nectar; a sort of cake.

అష్టుతము, n. Nectar, the drink or beverage of the gods; ambrosia, the food of the gods; immortality, final beatitude, absolution; antidote against poison; the residue or leavings of a sacrifice; water; milk; ghee or clarified butter; any thing sweet, lovely, pleasing or charming. పంచాష్టుతములు = water, milk, curds or curdled milk, ghee, and honey.

అష్టుతాంధసుడు, n. A deity, god.

అష్టుతాంషుతు, n. An epithet of the moon.

అష్టకుడు, <i>n.</i> A god, a deity; an epithet of Dhanvanthari, the physician of the gods.	అష్టాయి, } అష్టా, }	<i>n.</i> A girl.
అశేధ్యము, <i>n.</i> Excrement, ordure, feces, dung.— <i>a.</i> Filthy, dirty, foul, impure.	అష్టాంచె, <i>v. t.</i> cau. of అష్టా.	To get or cause to be sold.
అశేయము, <i>a.</i> Immeasurable, boundless, immense, vast.— <i>n.</i> The number expressed by a unit with thirty-three ciphers annexed.	అష్టావేయ, <i>v. t.</i>	To sell away, dispose of, to get rid of by selling, part with.
అశాఫుము, <i>a.</i> Unfailing, unerring, not vain, infallible, efficacious.	అష్ట, <i>v. t.</i>	To sell, vend.— <i>n.</i> An arrow, a dart.
అష్ట, <i>n.</i> Mother, (used in addressing) madam; a matron, an honorific title of women: it is often added to proper names, as సీతమ్మ.— <i>interj.</i> Expresses surprise &c.	అష్టదువోతు, <i>v. i.</i>	Sale, selling.— <i>a.</i> Salable, which is to be sold.
అష్టకచెల్ల, <i>interj.</i> Alas ! ah ! oho !	అష్టాలపాది, <i>n.</i>	A quiver.
అష్టకము, <i>n.</i> Sale, selling, vending.	అష్టాయ (నీ), (అ + వయన్) <i>adv.</i>	(<i>n.</i>) Thus, in that manner.
అష్టక్కు, } అష్టచెల్ల, } <i>interj.</i> Alas ! ah ! oho !	అష్టము, <i>n.</i>	Sourness, acidity.— <i>a.</i> Sour, acid.
అష్టనములు, } <i>n. pl.</i> A game in అష్టనలు, } which a number of balls are thrown in the air, one being caught in the hand descending whilst others are rising: all are thus kept at once in motion.	అష్టనము, <i>a.</i>	Not withered or faded, bright, clear, clean, pure.— <i>n.</i> The plant called globe-amaranth.
అష్టగారు, <i>n.</i> An honorific title of women: it is often added to proper names, as సీతమ్మగారు.	అష్టక, <i>n.</i>	The tamarind tree; acidity, sourness; a sour taste in the mouth, sour eructation.
అష్టరొ, } <i>interj.</i> Denotes surprise అష్టర్చె, } &c.	అయిత్తు, <i>n.</i>	same as అయి.
అష్టవారు, <i>n.</i> A Brahmin woman; a village goddess; smallpox.	అయిత్తుకృతము, <i>a.</i>	Produced or happening without effort or exertion, spontaneous.
	అయిత్తు, <i>n.</i>	Absence of effort or exertion.— <i>a.</i> Unintentional, unpremeditated, done without effort.
	అయినము, <i>n.</i>	A way, road, path; motion, course; the sun's course north or south of the equator;

the period of duration of the sun's passage north or south of the equator, half year; any one of the equinoctial and solstitial points.

అయికు, *n.* Good actions of a former birth, or life good *karma*; good fortune, good luck.

అయ్యో, *interj.* Alas!

అయశుకు, *n.* Infamy, disgrace, disrepute. [famous, disreputable.

అయశస్తురుకు, *a.* Disgraceful, in-

అయస్కాంతుకు, *n.* A magnet or loadstone.

అయస్కరుడు, *n.* A blacksmith, one who works in iron.

అయస్సు, *n.* Iron. [ted.

అయ్యాదితుకు, *a.* Unasked, unsolicited.

అయ్యి, *present perfect participle of అణ*. Having become, becoming, turning into.

అయ్యతి, *a.* Possible, which may be or can be done, allowable, convenient.—*n.* Convenience; possibility.

అయ్యడు, *a. & n.* Five.

అయ్యడుకురు, *a. & pron., m.& f.* Five (persons).

అయ్యడువ, } same as పడు—.

అయ్యడువరాలు, }

అయ్యన, *a.* (fr. అణ *v.*) Which is or has become; becoming, agreeable, suitable: opp. to తాని. **అ. పని** = a becoming or proper

act. **అ. వారు** = relations and friends.

అయ్యన(్న), *conj.* Though, but.

అయ్యనష్టటికి,-కిని, *conj. & adv.* Yet, still, nevertheless, even then, though.

అయ్యపోటు, *v. i.* To be over or exhausted, to come to an end, to be finished.

అయ్యవహే, (*అ.*) *n.* Any thing substituted for another; property, stock, capital, principal.

అయ్యక్కు, *a.* Improper, unfit, unsuitable, bad.

అయ్యతు, *n. & a.* Ten thousand, a myriad.—*a.* Disjoined, detached, not connected.

అయ్యో, same as అయ్య్యా.

అయ్యోగు, *n.* Separation, disjunction; unfitness, incongruity.

అయ్యోగ్యత, } *n.* Unworthiness, **అయ్యోగ్యతుకు**, } unfitness; unbecomingness, iniquitous conduct, misconduct.

అయ్యోగ్యుడు, *n.* He who is unworthy or unfit; a bad man, a dishonest man.

అయ్యోగ్రు, *n.* A pestle for cleaning grain; a club tipped with iron.

అయ్యోనిజ, *n.* She who is of miraculous birth, not born from the womb.

అయ్యోనిజుడు, }

అయ్యోనిసంభవుడు, } *n.* One not born from the womb.

అంశువయసు, <i>a.</i> Made of iron; hard, difficult, abstruse, chaotic.	అరగన్ధు, <i>n.</i> Half-shut eye.
అంశువయమా, <i>adv.</i> In a chaotic condition.	అరగచిగ్నం, <i>v. i.</i> To hesitate, doubt.
అంశు, <i>n.</i> Father; (when used in addressing) sir.	అరసుడు, <i>n.</i> A niche in a wall.
అంశుది, <i>pron.</i> That.	అరశ, <i>n.</i> A kind of boat.
అంశుమో, } <i>interj.</i> denoting sorrow, lamentation, pity, pain &c. Alas !	అరజము, <i>n.</i> A gift of money to a daughter and son-in-law at the time of marriage.
అంశురె, } <i>interj.</i> denoting surprise, alarm, etc. Ah !	అరణి, <i>n.</i> A piece of dry wood used for kindling the sacred fire by attrition at sacrifices.
అంశువారు, <i>n.</i> A Brahmin; a teacher, schoolmaster.	అరణ్యము, <i>n.</i> A forest, a wilderness.
అంశుకె, <i>interj.</i> Oh ! oh thou !	అరణ్యాని, <i>n.</i> A large forest, vast wilderness.
అంశున్, } (<i>అంశ + మున్</i>) <i>conj.</i> Although,	అరత(<i>నీ</i>), <i>adv.</i> Near, close by.
అంశును, } though, though.	అరతి, <i>n.</i> A cubit of the middle length, <i>i.e.</i> from the elbow to the tip of the little finger, an ell ; the elbow.
అంశుడన్, <i>adv.</i> There; then.	అరడండ, <i>n.</i> Handcuffs that slide on a bar of iron, manacles.
అంశు, } <i>interj.</i> denoting sorrow, lamentation, pity, pain &c. Alas !	అరచు, <i>n.</i> A car, chariot.
అర, <i>n.</i> Half, a moiety.— <i>a.</i> Half; imperfect, incomplete, insufficient, not full.	అరప, <i>n.</i> A temporary scaffold.
అరచు, <i>n.</i> A pial.	అరపత, <i>n.</i> Half of ten, five.
అరంబి, } <i>n.</i> The plantain tree. The	అరపరాధి, <i>a.</i> Unwieldy, not handy, unmanageable, ungovernable.
అరంటి, } banana tree.	అరపర, } <i>n.</i> Hesitation, doubt,
అరక, <i>n.</i> A plough with bullocks &c. complete.	అరపరిక, } reserve, reservedness, consciousness of being a stranger or of not being intimate, absence of freedom or familiarity.
అరకాండు, <i>n.</i> A cultivator.	అరము, <i>n.</i> The spoke or radius of a wheel; the edge of a weapon; a corner or angle. — <i>a.</i> Swift, speedy.— <i>adv.</i> Swiftly, quickly.
అరకాండి, <i>n.</i> Half of the fraction కాండి, one hundred and twenty-eighth part.	
అరకాలు, <i>n.</i> The sole of the foot.	

అరమాదుచే,	} v. t.	To half close.
అరమాద్సు,		
అరమాద్వు,		Half closing; hesitation.—a. Half closed.
అరమాముచేయు,	v. i.	To turn away the face, disregard.
అరయి(నీ),	adr. (fr. అరయు)	On
అరయిగ(నీ),		considering, thinking—
అరయిగ(నీ),		ing or examining; on knowing, finding or understanding.
అరయిక,	(fr. అరయు)	Thinking, considering, examining; knowing, understanding.
అరయు,	v. t.	To think, consider, search, examine, investigate, inquire into; to know, understand, see, observe.
అరధము,	n.	A door; the leaf or
అరధి,		panel of a door.
అరథవడు,	v. i.	To be reduced to or become half.
అరథరలు,	n. pl.	Bits, shivers, fragments.—a. Lean, thin, reduced.
అరవాయి,	n.	Diffidence, hesitation; incompleteness.
అరవాయిగను,	v. t.	To draw back, hesitate, be diffident.
అరవిందము,	n.	A lotus.
అరవిథ,	a.	Half blown or half opened, as a flower &c.—n. A half blown flower, half opened bud; the state of being half opened or blown.
అరవిశము,	n.	One thirty-second part.

అరతుడు,	n.	A bit, fragment.
అరసంజే,	n.	The evening twilight.
అరసము,	n.	(fr. హర్షము) Gladness, delight, satisfaction.
అరశము,	n.	A door.
అరాచేకము,	(coll.)	a. Having no
అరాజకము,		king, anarchical.—n. Anarchy, misrule, confusion.
అరాటి,	n.	An enemy, a foe.
అరాశము,	n.	An elephant in rut.—a. Bent, curved, crooked.
అరి,	n.	An enemy, a foe, an antagonist; the conqueror or subduer; an enemy of mankind, said of the six passions that disturb man's mind, called అరిడ్వ్యురములు viz., కామము, క్రోధము, లాభము, మదము, మాహము, మాత్సర్యము; a wheel; tax, tribute; a bowstring.—an aff. denoting possession, as in సేర్వాః.
అరిందముఎడు,	n.	Subduer of enemies, a conqueror or slayer of foes.
అరికట్టు,	v. t.	To stop, arrest, stand in the way of, waylay; to surround.—n. Stopping, hindering, obstructing, arresting.
అరిగు,	n.	A large disk resembling a shield, borne in processions as a royal ensign.
అరిగాపు,	n.	One who pays tribute, a tributary.
అరిగును,	v. i.	To stop, oppose.
అరిగుయ,	n.	A round basket boat lined with leather.

అరిజె, <i>n.</i> A sort of fish.		
అరిణ, <i>n.</i> A trough made of the trunk of a palm tree hollowed.		at the marriage ceremony ; one of the Pleiades, a group of small stars in the neck of the constellation Taurus.
అరితి, <i>n.</i> Love, affection.		
అరితము, <i>n.</i> An oar ; a rudder ; the helm.		అరుకు, <i>v. i.</i> To go, pass, come, proceed, walk.
అరిదర్శము, <i>n.</i> Yellow orpiment.		అరుకుడంచే, <i>v. i.</i> To come ; to go.
అరిది, <i>n.</i> Wonder, surprise, astonishment.— <i>a.</i> Rare, uncommon ; difficult, impossible.		అరుచి, <i>n.</i> Tastelessness, want of appetite, disrelish, disgust.
అరిషడు, <i>v. i.</i> To stand in the way.		అరుషె, <i>n.</i> A kind of fish.
అరిషట్టు, <i>v. i.</i> To pay tribute.		అరుణము, <i>n.</i> Red color; color of the dawn or morning twilight.— <i>a.</i> Reddish brown ; tawny ; red ; ruddy.
అరిషోయ, <i>v. t.</i> To set the arrow on the bow.		అరుణిషు, <i>n.</i> Red color, redness.
అరిషు, <i>n.</i> A disease of the throat which attacks children.		అరుణుడు, <i>n.</i> The sun ; the name of the charioteer of the sun, the dawn personified.
అరిషురితసము, <i>n.</i> Haste, hurry.		అరుణించయము, <i>n.</i> The dawn of the day.
అరిషురిన్, <i>adv.</i> Quickly, hastily ; much, exceedingly, greatly.		అరుతన్, <i>adv.</i> Near, close by.
అరిషునకాండలు, <i>n. pl.</i> Painted vases or pots used at weddings.		అరుండం, <i>v. i.</i> To wonder, to be surprised, to be astonished.
అరిశేదము, <i>n.</i> The fetid mimosa tree.		అరుదారన్, <i>adv.</i> Well, duly.
అరివాణము, <i>n.</i> A kind of dish, bowl or plate.		అరుదు, <i>a.</i> Rare, scarce, uncommon ; dear, excellent. — <i>n.</i> Surprise, wonder, marvel ; rarity.
అరిష్టము, <i>n.</i> Misfortune, calamity ; the lying-in chamber ; a raven, crow.		అరుకగా, <i>adv.</i> Rarely, seldom, scarcely.
అరుంతుదము, <i>a.</i> Cutting or wounding the vital parts, painful, sharp.		అరుడువడు, <i>v. i.</i> To wonder.
అరుంధతి, <i>n.</i> The name of the wife of the sage Vasishta, celebrated for her virtue and regarded as the highest pattern of conjugal excellence and wifely devotion, and invoked by the bridegroom		అరుదంచే, <i>v. i.</i> To come ; to go.
		అరులు, <i>n.</i> Tenderness, affection, fondness.
		అరులువరులు, <i>n.</i> Dotage, the childishness of old age.

అరువము, n.	Eagerness, fondness.
అరుతు, n.	A loan of grain &c; purchase or sale on credit i. e. without immediate payment of the price; good sense, intelligence, reason, understanding, judgment.
అరుతుందిక్క-, } n.	A disease among cattle.
అరుతుండిక్క-, }	cattle.
అరునము, n.	Gladness, satisfaction, joy, pleasure.
అరుసు, n.	A king.
అరువమాడు, n.	He who is worthy or deserving.
అరుక్కుడు, n.	The sun.
అర్ధ శము, n.	A wooden bolt, bar or pin for fastening a door &c., (fig.) an impediment, obstruction or bar; a wave or billow.
అర్ధ, v. i.	ano. fo. of అరుకు.
అర్థము, n.	Price, value; adoration, worship, respect.
అర్థము, n.	A respectful offering or oblation to a god or venerable person. —a. Venerable, deserving worship.
అర్పు, n.	Worship, adoration; an idol or image intended to be worshiped.
అర్పకణ్ణము, n.	The office of an officiating priest.
అర్పవడు, n.	A worshiper, an officiating priest.
అర్పను, } n.	Worship, adoration,
అర్పనము, }	reverence or respect paid to deities or superiors.

అర్పి, n.	A ray of light; flame; fire; light; lustre.
అర్పించే, v. t.	To worship, adore.
అర్పితుడు, n.	One who is worshipped.
అర్పిస్తు, n.	Radiance, splendor, fulgence; light, flame.
అర్పి, (అ.) n.	A petition, an application, memorial, representation.
అర్పి దారుడు, (అ.) n.	A petitioner, an applicant, memorialist.
అర్పనము, a.	White.
అర్పు, (అ.) n.	The measurement round the bottom or from the bottom to the top of a heap of grain.
అర్పు, n.	Water.
అర్ప ము, } n.	The sea or ocean.
అర్పోరాజి, }	
అర్పన్, ano. fo. of అరుతన్.	
అర్పనము, n.	Censure, reproach, abuse; hate, dislike.
అర్పి, n.	Pain, sorrow, grief; the end of a bow.
అర్పజుడు, n.	One who understands the meaning.
అర్పన, n.	Asking, begging, request, entreaty.
అర్పనీయము, a.	Fit to be asked or begged for.
అర్పప్రయోగము, n.	The utilization or application of wealth, as to trade &c.; usury or the profession of usury.

అర్థం ఫేదకు, <i>n.</i> Distinction, difference of meaning.	అర్థం, <i>n.</i> One who askes, begs, or solicits; wish, desire, eagerness, zeal.
అర్థము, <i>n.</i> Meaning, signification, import of a word, passage &c. object, purpose, end ; wish, desire ; cause, motive, reason ; wealth, riches, property, money; use, advantage, profit , good; a thing, object, substance.—used as the last member of compounds, signifying ‘for’ ‘for the sake of’ ‘on account of’, ‘on behalf of’ ‘intended for’ &c. as in కార్యార్థము &c.	అర్థంచే, <i>v. t.</i> To beg, ask, entreat.
అర్థతము, <i>a.</i> Requested, asked for.	అర్థత్వము, <i>n.</i> Begging, requesting, asking. [asked for.]
అర్థవ్యాప్తము, <i>n.</i> A rich man.	అర్థవ్యాప్తము, <i>a.</i> Fit to be begged or afflicted.
అర్థశాస్త్రము, <i>n.</i> Political economy, the science of wealth; the science of practical life; science of polity, political science, politics.	అర్థతము, <i>a.</i> Begged or asked for;
అర్థస్తుడు, <i>n.</i> A poor man.	అర్థచంద్రము, <i>n.</i> An arrow with a crescent-shaped head ; the hand bent into a semicircle as for the purpose of seizing by the neck and turning out; semi-circular impression of a fingernail, crescent-shaped nail-print.
అర్థాంతరన్యాసము, <i>n.</i> A figure of speech in which a general proposition is adduced to support a particular instance, or vice versa.	అర్థచంద్రాకృతి, <i>n.</i> A crescent, a meniscus.
అర్థాంతరము, <i>n.</i> Another or different meaning.	అర్థార్థిశ్వరుడు, <i>n.</i> The god Siva in his form of half man and half woman.
అర్థాప్తి, <i>n.</i> (Logic) Inference of a cause or motive deduced from the effect ; inference from circumstances ; ‘presumption, implication ; a figure of speech in which a relevant assertion suggests an inference not connected with the subject in hand.	అర్థము, <i>n.</i> Half, a moiety.— <i>a.</i> Half, forming a half.
	అర్థరఘుడు, <i>n.</i> A warrior who fights from a car with another, inferior to and not so skilled as రఘుడు.
	అర్థరాత్రము, -రాత్రి, <i>n.</i> Midnight.
	అర్థశాఖలు, <i>n.</i> A necklace of 64 strings.
	అర్థాగీకారము, <i>n.</i> Half consent.
	అర్థాందువు, <i>n.</i> The half or crescent moon.
	అర్పణము, same as అప్పడము.

అర్పణము, *n.* Giving, offering, dedication; delivering up; placing or putting upon.

అర్పించే, *v. t.* To offer, dedicate; to give, or deliver up. [placed.

అర్పితము, *a.* Offered, dedicated;

అర్పుదము, *n.* A thousand crores, ten thousand millions.

అర్పుతడు, *n.* A boy, child; a weak or lean man; a foolish man.

అర్పులీ, *n.* Fondness, affection; desire.

అర్ధ్య, *n.* A Vysia woman.

అర్ధ్యముండు, *n.* The sun.

అర్ధ్యజీ, same as అర్ధ్య.

అర్ధ్యి, *n.* The wife of a Vysia.

అర్ధ్యుడు, *n.* A Vysia; a master, lord.

అర్ధు, same as అరులు.

అర్ధుము, *n.* A horse.

అర్ధ్యచీనము, *a.* Modern, recent; reverse, contrary.

అర్ధుము, *n.* Piles, haemorrhoids.

అర్ధునుండు, *n.* One who is afflicted with piles or haemorrhoids.

అర్ధున్ని, same as అర్ధుము.

అర్థా, *n.* Worship, adoration.

అర్థత, *n.* Worthiness, fitness, desert, merit.

అర్థుము, *a.* Worthy, deserved, becoming, proper, fit. [shiped.

అర్థురుండు, *n.* One who is wor-

అర్థుండు, *n.* He who is worthy or deserving of, one who is entitled to, deserves or merits.

అశ, *n.* A room or chamber; a partition or division in a box; a half, moiety; defect, incompleteness; difference; deceit; harm; a rag.

అశక,

అశకడ, } *n.* The sholder.

అశకడము, }

అశకము, *n.* Indigestion.

అశకాల, *n.* The sole of the foot.

అశషవ, } same as అశకము.

అశగమ, }

అశగండెతనము, *n.* Courage.

అశగండ్రియము, } *n.* Villainy.

అశగండ్రెము, }

అశగాఱ, *n.* Defect, deficiency.—*a.*

Defective, deficient.

అశచేయ, *n.* The palm of the hand.

అశచే, *v. i.* To cry or cry out,

bawl, shout, clamor, shriek, yell,

vociferate, (కుక్క-) bark, (గాడి

స-) bray, (కోడి-) crow, (ఎద్ద మొ.-)

bellow, (సింహము మొ.-) roar.

అశజాతి, *n.* A wicked man.

అశడ, } *n.* A kind of bead;

అశడు, } kind of neck jewel; the

lion's head at the end of the

pole of a marriage palanquin.

అశపు, *n.* A cry, shriek, yell,

shout, clamor; barking; braying.

అశషు, } same as అశపర, అశమ

అశషుశ్రిక, } రిక.

అశవము, *n.* The Tamil language.

அசுவக்கு, <i>n. pl.</i> Small bits or fragments.	அசுவங்கு, <i>pron.</i> Sixty persons.
அசுவக் கீழ்க்கொண்டு, <i>v. t.</i> To cut; to destroy.	அசுவகி, <i>n. & a.</i> Sixty.
அசுவக, <i>n. pl.</i> The Tamil people, Tamilians, Tamils.	அசுவந், same as அசுவு.
அசீமுக்கி, <i>n.</i> Haste, hurry, confusion.	அசுவஞ்சல், same as அசுவங்கீ.
அசீமுக்கிவடு, <i>v. i.</i> To be in haste, hurry, or confusion.	அசீவுஞ்சு, same as அசுவஞ்சு.
அசீமுக்குங்கல், same as அஒ—.	அசீ, <i>n.</i> A room or chamber; a division or partition in a box.
அசீனிய, } <i>n.</i> A sweet cake made of rice meal and sugar and fried in ghee.	அசைக்கு, <i>n.</i> Keen appetite or hunger.
அசை, <i>v. i.</i> To be destroyed; to decrease.— <i>n.</i> The neck; nearness.	அசைக்கு, <i>v. i.</i> To wander or roam about.
அசுவங்கீ, <i>n.</i> Consumption (disease).	அசைய்க்கு, same as அசைக்கு.
அசுவங்க, same as அசைக்கு.	அசை, <i>n.</i> The neck; nearness, vicinity.
அசுவங்கி, <i>v. t.</i> To rub.	அசைக்கு, same as அசைய்க்கு.
அசுவ, <i>v. i.</i> To digest or undergo digestion; to wear away, waste away, decrease.	அல, <i>n.</i> A wave, surge, billow; (<i>சிஸ்டு-</i>) a ripple.— <i>a.</i> That, that well-known or celebrated.
அசுவங்கீ, same as அசைக்கு.	அலங்கரிசே, <i>v. t.</i> To adorn, embellish, ornament, decorate, deck, garnish, beautify.
அசுவங்கு, <i>a.</i> Worn out.	அலங்கரிப்புது, <i>n.</i> One who is fond of ornaments; one who decorates or is skilled in decorating.
அசுவக்கு, <i>v. i.</i> To decrease, diminish, waste or wear away; to be destroyed.	அலங்காரம், <i>n.</i> An ornament, a jewel; decoration, act of decorating or ornamenting; rhetoric; a rhetorical figure, a figure of speech.
அசுவத(<i>ந</i>), <i>adv.</i> Near, close by.	அலங்குத்தம், <i>a.</i> Adorned, ornamented.
அசுவா, <i>v. t.</i> To keep, preserve, secure.	அலங்குத்தி, <i>n.</i> Decoration.
அசுவாஷாந, <i>v. t.</i> To digest; to succeed in saving or keeping to one's self, secure the enjoyment good or use of.	அலங்குத்தார், <i>n.</i> He who is adorned or ornamented.
அசுவமு, <i>v. t.</i> To attack; to expect; to monopolize.— <i>n.</i> Usurpation.	அலங்கீய, <i>n.</i> Adorning, ornamenting, decoration.

అలంగము, <i>n.</i> A rampart, a bulwark.	అలజెడి, <i>n.</i> Sorrow, affliction, grief; calamity.
అలంఘనీయము, <i>a.</i> Impassable, not to be crossed, insurmountable.	అలజెడిదరి, <i>n.</i> A kind of bird.
అలంఘ్యత, <i>n.</i> Impassability.	అలశు, <i>n.</i> Weariness, fatigue, languor.
అలంఘ్యము, same as అలంఘనీయము.	అలబెము, <i>n.</i> An outcry, a noise, clamor, uproar.
అలచు, <i>r. i.</i> To be displeased angry or annoyed, to take offence; to hesitate; to go back; to grieve.	అలబు, <i>a.</i> Not obtained, attained.
అలచు, <i>r. t.</i> To tease, harass.	అలఘ్యము, <i>a.</i> Unobtainable, unattainable.
అలంత, <i>n.</i> Fatigue, exhaustion, weariness; grief; pain.	అలకుట, <i>n.</i> Grief, sorrow, affliction.
అలంతి, <i>a.</i> Little, small.— <i>n.</i> A trifle, a small thing; lightness.	అలకుటవడు,)
అలండు, <i>r. t.</i> To smear, daub, apply.	అలకుటించే, } <i>r. i.</i> To grieve, sorrow.
అలందురు, <i>n.</i> Grief, sorrow.— <i>r. i.</i> To grieve.	అలకుటించే, , <i>r. i.</i> To grieve, sorrow.
అలక్షన, <i>n.</i> Minuteness.— <i>a.</i> Little.	అలకురు,
అలకుట, <i>n.</i> Ringlets, curls.	అలకు, <i>n.</i> Weeds.— <i>r. i.</i> To spread or extend.— <i>r. t.</i> To seize, lay hold of; to take; to smear.
అలకి, <i>n.</i> An earthen pot.	అలకుకొను, <i>r. i.</i> To spread or extend; to try, endeavor.
అలకువ, <i>n.</i> Fatigue.	అలయాచే, <i>r. t.</i> To weary, fatigue, tire, overwork, jade, disgust.
అలక్కు, } same as లత్తుక.	అలయక, <i>n.</i> Fatigue, weariness, exhaustion, tiredness.
అలక్కు, } same as లత్తుక.	అలయు, <i>r. i.</i> To be tired fatigued or wearied, to weary (<i>i.</i>), to be disgusted.
అలక్ష్యము, <i>n.</i> Disregard, contempt, slight.— <i>a.</i> Insignificant, contemptible.	అలరించు, <i>r. i.</i> To shine, glitter; to suit well, to be proper, fit, or appropriate; to rejoice, to be pleased.
అలక్ష్యముచేయు, <i>r. t.</i> To disregard, neglect, slight, treat with contempt, despise.	అలరించు, <i>r. t.</i> To please, gratify.
అలఘుతు, <i>a.</i> Not light, heavy; not small, large, big; (in prosody) not short, long; great, important, serious.	అలను, <i>n.</i> A flower, blossom.— <i>r. i.</i> To open, as a flower, to blow, expand; to shine, glitter, be splendid; rejoice.
అలచేంటలు, same as అలసంధెలు.	

అలరుణోడై, *n.* A woman.

అలరువిలు కాఁడు,)

అలరువిలుతుఁడు, } *n.* Cupid.

అలరువిల్లుఁడు, }

అలవ, *n.* A fence woven with twigs, a hedge, an inclosure.

అలవదు, *v. i.* To be accustomed, be practised in; to become a practice or habit; to be mastered or acquired, to yield.

అలవరించే, *v. t.* To practise, learn; to accustom, habituate, teach; assume, wear, bear, put on; to adjust, prepare.

అలవసుచే, *v. t.* To habituate, accustom, to make accustomed, teach.

అలవాటు, *n.* Habit, custom, use, practice.—*a.* Habitual, customary, usual, wonted.

అలవాటుగా, *adv.* Habitually, usually.

అలవి, *n.* Measure, extent; possibility, practicability; power, ability.—*a.* Possible.

అలవు, *n.* Power, ability, strength; exertion.

అలవెక్క, *n.* Sport, play, amusement; lightness, easiness.

అలనఁదియలు, } *n.* A kind of pulse,

అలనందెలు, } *Dolichos Siensis.*

అలనట, *n.* Weariness, fatigue, exhaustion, tiredness.

అలనత, *n.* Inactivity, laziness, idleness, indolence.

అలనము, *a.* Idle, slothful, indolent,

lazy.

అలసాంద్రము, same as అలనందెలు.

అలసుఁడు, *n.* He who is idle or indolent.

అలసు రాలు, *n.* A lazy woman.

అలాతము, *n.* A firebrand, half-burnt wood.

అలాబుక, *n.* The long gourd, *Cucurbita legenaris.*

అలికుము, *n.* The forehead.

అలికిం, *n.* Noise, sound, disturbance.

అలిఖిరి, *a.* Lean, thin, weak.

అలివేణి, *n.* A woman.

అలఁక, *n.* A sword; the tip of an arrow; a sluice to carry off water from a pond that overflows.

అలక, *n.* Anger, displeasure, offence.

అలక, *v. i.* To be afraid.—*v. t.* To smear the floor of a house or a mud wall &c., with macerated cow-dung &c.—*n.* Fear, dread, terror.

అలకుజుట్టు, *n.* A besom dipped in cow-dung and water used in smearing a floor &c.

అలకుడు, same as అరికిం.

అలకు, *n.* Anger, displeasure.

అలకు, *v. i.* To be angry or displeased, take offence.

అలయము, (*fr.* అల్పము) *a.* Little, small, slight, petty, mean.—*n.* A little thing, a trifle.

అలవు, *v. i.* same as అలకు.—*n.* A sluice.

అలేంఫు, *n.* A blank book.

అవోకము, a. Unworldly; indifferent to the world.—n. Unworldliness; indifference to the world.	అల్లాడు, v. i. To shake, move, wave, toss about.
అవోకడు, n. An unworldly man.	అల్లారుచో, v. t. cau. of అల్లాడు. To shake, move, wave, agitate.
అల్క్రు, same as అబక.	అల్లారుపు, n. Moving, shaking, waving.
అల్కుము, a. Little, small, petty, trifling, slight, unimportant, insignificant, mean, low.—n. A small quantity &c., a trifle, little.—adv. A little, in a small degree.	అల్లారు తెల్లము, a. Very dear, beloved.
అల్లివ్వుము, } a. Very little, very small.	అల్లారుముద్దు, a. Very pretty, sweet, pleasant, dear, beloved.
అల్లుడు, n. A base mean or low person.	అల్లి, n. The water plant called <i>Nymphaea alba</i> .
అల్ల, a. That or that well-known or celebrated.	అల్లించో, v. t. cau. of అల్ల. To get or cause to be plaited or braided.
అల్లకల్లోలము, n. Confusion, disorder, turmoil, hubbub.	అల్లిక, n. Plaiting, netting, braiding.
అల్లటపెట్టు, v. t. To annoy, harass.	అల్లితెష్టుర, n. Cool breeze.
అల్లదిగో, } interj. Lo! behold! look there!	అల్లిచిల్లి, n. Intertwining.
అల్లడ, } there!	అల్లిచిల్లికొను, v. i. To intertwine.
అల్లన, n. Slowness, gentleness, softness.—(ఎ) adv. Gently, slowly, softly.	అల్లియ, same as అప్పె.
అల్లము, n. Ginger in its undried state, green ginger.	అల్లియము, n. A feast or entertainment given to a son-in-law by the father-in-law immediately after the marriage.
అల్లరి, n. Tumult, commotion, noise, confusion; quarrel, riot.	అల్లు, v. t. To plait, braid, weave, wattle, interweave, intertwine; to compose; to fabricate.—v. i. To creep, spread, as a creeper &c.
అల్లరిచేయ, v. i. & t. To make noise, to disturb, trouble, discompose.	అల్లుడు, n. A son-in-law.
అల్లలనాడు, } r. i. To move, shake,	అల్లడు, n. Plaiting, braiding, netting.
అల్లలాడు, } tremble.	అల్లబెంబు, n. A plant called Malabar nightshade, <i>Basella rubra</i> .
అల్లల్లాడు, }	అల్లబెడు, same as అల్లుడు.
అల్లటము, n. Shaking, moving, trembling.	అప్పె, n. A bow-string.
	అప్పెచు, n. A sort of fish.

అంత్రము, same as అల్లియము.

అల్లోనేరెడు, } n. The rose apple tree, *Eugenia*.

అల్లోనేరెప్పు, n. pl. A certain play among children; a kind of song.

అల్ఫరించ్, same as అలారించ్.

అర్చి, n. A black bee; a scorpion.

అర్ధిందము, n. A small room near the doorway or entrance of a house.

అర్గర్షము, n. A watersnake.

అర్ధి, n. The female black-bee; the female scorpion.

అర్థికము, n. Falsehood, untruth; the forehead; disagreeableness.

అశకరి, n. A coward, timid man, man of no courage.

అశుభ, n. Fear, dread, terror.

అష, same as అష్ట.

అవకటము, n. Opposition.

అవకరము, n. Sweepings.

అవకర్షణము, n. Extraction, putting out, expulsion.

అవకాశము, n. Interval, intermediate space or time, place, room; intermission, rest, leisure; occasion, opportunity.

అవకీర్ణము, a. Scattered, strewn.

అవకుంతనము, n. Investing, surrounding; a veil, a cover.

అవకుంతికము, a. Invested, surrounded; veiled, covered.

అవకేళి, a. Unfruitful, barren, as a tree.

అవక్రము, a. Not crooked; honest, upright.

అవక్రయము, n. Price; hire, rent.

అవషైపణము, n. Censure, blame.

అవషైపకు, n. Blaming, censuring, objection.

అవగండము, n. A pimple upon the face or cheeks.

అవగాదము, (fr. అవకటము) n. ano. fo. of అఖికము. Mischief, mischievous deed, misdeed, a wicked action.

అవగాధసు, n. Disregard, contempt; censure, blame.

అవగాధితము, a. Disregarded.

అవగాధితుడు, n. One who is disregarded, treated with contempt, or insulted.

అవగతము, a. Known, understood, attained.

అవగతి, n. Knowledge, perception, comprehension.

అవగాహనము, } n. Bathing, plunging, immersing, entering into; mastering, learning, comprehension.

అవగాహించే, r. i. To plunge.—r. t. To understand, comprehend, master.

అవగితము, n. Reproach, blame.—a. Reproached, censured.

అవగుంతనము, n. A veil; a covering, mantle.

అవగుంతికము, a. Veiled, covered, concealed.

అవగుణము, n. A bad or pernicious quality, an evil disposition, a fault, defect, demerit.

ಅವಗ್ರಹಣಮು, *n.* An obstacle, impediment; disrespect, disregard.

ಅವಗ್ರಹಣಮು, *n.* An obstacle, impediment ; drought, failure of rain; (opp. to ಅನುಗ್ರಹಣಮು) an imprecation, curse, punishment.

ಅವಷ್ಟುಕಮು, *a.* Too much; impossible, difficult.

ಅವಷ್ಟಿಂಚೆ, *v. t.* To excel, surpass.

ಅವರೂಪಣಮು, *n.* The pendent cloth on a chariot ; an ornament resembling a chowri or whisk hanging from the top of a banner.

ಅವರೂಪಣಮು, *n.* Pounding, grinding, reducing to powder.

ಅವರೂಪಿತಮು, *a.* Powdered, ground, reduced to powder.

ಅವರ್ಣನಮು, } *n.* A cover, covering.

ಅವರ್ಣನಮು, } *n.* A cover, covering.

ಅವರ್ಣನಮು, *a.* Cut off, separated, divided, detached; particularised, distinguished as by an attributive word ; (Logic) separated or excluded from all other things by the properties predicated of a thing as peculiar to it.

ಅವರ್ಣನಮು, *a.* Distinguishing, determining, particularising, peculiar, characteristic.

ಅವರ್ಣನಮು, *n.* Separation; a part, portion; a characteristic property which distinguishes a thing from everything else.

ಅವರ್ಣಿತಮು, *a.* Unexpected, sudden.

ಅವರ್ಣಿತಮುಗ್ರ, *adv.* Unexpectedly, unawares.

ಅವಜಿ, *n.* Disrespect, contempt, low opinion, disregard.

ಅವಳಮು, *n.* A hole in the ground, a cavity, a pit; a well.

ಅವಂಟಮು, *a.* Having a flat nose, flat-nosed.

ಅವಣುಫ, *n.* The nape or back part of the neck ; a pit; a well.

ಅವತಂಘಮು, *n.* An ornament, a flower put on the ear for ornament, an ear ornament : a crest, an ornament worn on the head.

ಅವತಂಸಿತಮು, *a.* Worn on the ear for ornament.

ಅವತಮಸಮು, *n.* Slight darkness.

ಅವತರಣಮು, *n.* Descending; crossing.

ಅವತರಿಂಚೆ, *v. i.* To descend; to appear on earth, to put on a form, be born, be incarnated.

ಅವತರಿಲ್ಲ, *v. i.* To be born.

ಅವತಲ, *n.* The other side, further part.—*adv.* Afterwards, after, beyond, on the other side, further.

ಅವತರಿ, *a.* Next, following, further, which is on the other side.

ಅವತಾರಣಮು, *n.* Incarnation, descent of a deity upon earth ; manifestation ; advent; descent.

ಅವತಾರಣತ್ವ, *v. i.* To be incarnated.

ಅವತಾರಿಕ, *n.* A preface.

ಅವತಿತ್ತಮು, *a.* Descended, alighted; crossed, passed over.

ಅವಶಂಕಮು, *n.* Any pungent food which excites or stimulates appetite, pickle.

అవదగాకి, <i>n.</i> A villain.	అవఫ్యుము, <i>a.</i> Not meriting death, not to be killed.
అవదాతము, <i>n.</i> Whiteness.— <i>a.</i> White.	అవప్యుడు, <i>n.</i> One who ought not to be killed.
అవదారణము, <i>n.</i> Tearing, dividing, cutting; a spade, hoe.	అవన్తము, <i>a.</i> Bowed, bent.
అవదీర్చినము, <i>a.</i> Divided, cut.	అవన్తము, <i>n.</i> Preservation, protection; gratifying, pleasing.
అవప్యుము, <i>a.</i> Fit to be condemned, censurable, not to be praised; defective, faulty, blamable, disagreeable; mean, low, inferior.	అవనీ, <i>n.</i> The earth.
అవధరించే, <i>v. i.</i> To favor with one's attention, listen.— <i>v. t.</i> To wear, put on.	అవప్యుము, <i>n.</i> Violation of prescribed regimen, error in diet, breach of rule in eating.
అవధానము, <i>n.</i> Attention, care, regard, intentness, attentiveness.	అవశాలము, <i>n.</i> A pit or pitfall for catching elephants.
అవధాని, <i>n.</i> He who is attentive or careful or gives attention.	అవజోధము, <i>n.</i> Waking; knowledge; teaching.
అవధారణము, <i>n.</i> Certainty; ascertainment; determination, resolution; emphasis.	అవభుదము, <i>n.</i> A supplementary sacrifice to atone for defects in a principal and preceding one.
అవధారు, an irregular and exceptional imperative form. O listen! O give ear!	అవకుతము, <i>a.</i> Despised, contemned.
అవధి, <i>n.</i> Boundary, limit, border, termination, end, conclusion; period of time, time; a hole.	అవకుతి, <i>n.</i> Disregard, disrespect; aversion, dislike.
అవధిరణము, <i>n.</i> Treating with disrespect or contempt.	అవకుర్దము, <i>n.</i> Trampling upon; devastation, oppression.
అవధిరితము, <i>a.</i> Disrespected, disregarded, scorned, despised.	అవకుర్యాద, <i>n.</i> Incivility, unpoliteness.
అవధూత, same as అవధూతుడు.	అవమానన, <i>n.</i> Disrespect, contempt; dishonor, insult.
అవధూతము, <i>a.</i> Discarded, rejected, despised.	అవమానపదు, <i>v. i.</i> To be disgraced.
అవధూతుడు, <i>n.</i> An ascetic who has renounced all worldly attachments and connections; a naked mendicant.	అవమానపెట్టు, <i>v. t.</i> To disgrace, to dishonor. [insult.]
	అవమానము, <i>n.</i> Disrespect, dishonor,
	అవమానకుచేయు, } <i>v. t.</i> To disgrace, dishonor.
	అవమానించేయు, } <i>v. t.</i> To disgrace, dishonor, insult, dishonor.
	అవమానితము, <i>a.</i> Disrespected, dis- honored, contemned, insulted.

అవయవము, *n.* A limb, member; a component or constituent part.
 అవయవి, *n.* That which has limbs, members branches or subdivisions; a whole.
 అవరాజ, *n.* A younger sister.
 అవరాజుడు, *n.* A younger brother.
 అవరణి, *n.* Repose, relaxation, rest; stopping, cessation.
 అవరకు, *a.* Younger; later; posterior, hinder.
 అవరస్తుడు, *n.* A Sudra.
 అవరుద్ధము, *a.* Obstructed.
 అవరూపము, *a.* Ugly, deformed.
 అవరోధము, *n.* Hindrance, obstruction, obstacle, restraint; inner or women's apartments, harem, seraglio.
 అవరోధించే, *v. t.* To hinder, obstruct. [ding.
 అవరోహణము, *n.* Descending; ascent.
 అవరోహము, *n.* Descent; (in music) the descending scale of notes; same as ఉడ
 అవల, *ano.fo.* of అసల.
 అవలాబనము, } *n.* A prop, support, stay; depending, hanging on or from; protection, asylum.
 అవలంబించే, *r. t.* To take hold of any thing, depend on any person or thing; to embrace, adopt.
 అవలంబితము, *a.* Depended on, embraced, adopted.

అవలత్తణము, *n.* A bad sign or symptom; evil omen, an inauspicious sign; deformity.—*a.* (coll.) Deformed, ugly.
 అవలగ్గుకు, *n.* The waist.—*a.* Clinging or adhering to, touching.
 అవసీల, *n.* Ease, facility.
 అవసీలాగా, *adr.* Very easily, with great facility, as if it were a matter of play or sport.
 అవసంశనము, *n.* Rolling or wallowing on the ground.
 అవశేషము, *n.* Smearing; pride, haughtiness.
 అవశేషానము, *n.* Licking, lapping.
 అవలోకనము, *n.* Seeing, beholding, sight, a look, glance. [behold.
 అవలోకించే, *v. t.* To see, look at,
 అవలోకితము, *a.* Seen.
 అవశ, *n.* She who is out of her senses.
 అవశము, *a.* Independent, free; not docile, disobedient, not under control. [sign.
 అవశనము, *n.* An evil omen, a bad sign.
 అవశ్యార్థాగా, *adv.* Unexpectedly, suddenly, providentially.
 అవశిష్టము, *a.* Remaining.
 అవశేషము, *n.* Remnant, remainder.
 అవశేషించే, *v. i.* To remain over, to be left as remnant, residue, or remainder.
 అవశ్యము, *a.* Necessary, requisite, indispensable, urgent.—*adr.* Certainly.

అవశ్యముగా, <i>adv.</i> Necessarily; certainly, surely, positively.	అవాంతరము, <i>a.</i> Included, involved; subordinate, secondary.
అవస్థము, <i>n.</i> Support, prop, stay; a post, pillar.	అవాచి, <i>n.</i> The south. .
అవసడి, <i>n.</i> Calumny, reproach.	అవాచినము, <i>a.</i> Southern; downward, headlong.
అవసధము, <i>n.</i> A house, habitation.	అవాచ్యము, <i>a.</i> Unutterable, unspeakable, ineffable, indescribable, not expressible in words; improper or not fit to be uttered, obscene.
అవస్థము, <i>a.</i> Ended, terminated.	అవాటము, <i>a.</i> Obtained.
అవసరపడు, <i>v. i.</i> To hurry, hasten.	అవాటి, <i>n.</i> Obtaining, getting.
అవసరపెట్టు, <i>v. t.</i> To hasten, hurry, expedite, quicken.	అవారణము, <i>n.</i> Unrestrained, restless. [much, ample.
అవసరము, <i>n.</i> Occasion, opportunity, time; necessity, need, urgency; haste, hurry. — <i>a.</i> Necessary, urgent, required.	అవారి, <i>a.</i> Abundant, excessive, abundantly, excessively. [unavoidable.
అవసాదము, <i>n.</i> Ruin, loss; end, termination; exhaustion, fatigue.	అవార్జుము, <i>a.</i> Inevitable, irresistible, unavoidable.
అవసానము, <i>n.</i> Conclusion, termination, end; death, decease.	అవాస్తవము, <i>a.</i> Not real, unreal, untrue, unfounded, fictitious.
అవసాయము, <i>n.</i> Termination, conclusion, end; completion; remainder; determination, resolution, decision.	అవా, <i>pron. pl.</i> of అది. Those, those things, they.
అవసితము, <i>a.</i> Finished, ended, completed; known, understood.	అవికలము, <i>a.</i> Unimpaired, entire, perfect.
అవస్థంపము, <i>n.</i> Attack, assault.	అవిచ్ఛిన్నము, <i>a.</i> Uninterrupted, unintermitting.
అవస్థ, <i>n.</i> State, condition, situation, position; period, stage.	అవిచ్ఛిన్నముగా, <i>adv.</i> Uninterruptedly, uninterruptingly.
అవస్థానము, <i>n.</i> Residing, dwelling, abode, residence.	అవిచ్ఛిన్నము, <i>n.</i> A blind man; he who is maimed, crippled or deformed.
అవశోరము, <i>n.</i> Temporary cessation of hostilities, truce.	అవిచ్ఛిన్నము, <i>n.</i> Ignorance, want of learning. [trouble, distress.
అవశోడు, <i>n.</i> A thief	అవిధి, <i>n.</i> Misfortune, calamity,
అవశోలనము, } <i>n.</i> Treating with contempt, despising.	అవిష్కారుడు, <i>n.</i> A rude or ill-bred man, an insolent man, an arrogant man.

అవిభ క్రము, *a.* Undivided, unpartitioned, unseparated, joint, not broken, entire.

అవిభ త్తులు, *n. pl.* Those who live together without dividing their inheritance, those who live as one family. [break, burst.]

అవియు, *v. i.* To be destroyed; to

అవిరతము, *a.* Continual, incessant.

అవిరశము, *a.* Thick, dense, close, impenetrable.

అవిరి, *n.* The indigo plant, *Indigofera tinctoria*; a certain disease that attacks the pupil of the eye. **అవిలంబితము,** *a.* Rapid, quick, swift, expeditious, prompt.

అవివాదము, *a.* Undisputed, unquestioned.

అవివాదముగా, *adv.* Undisputedly.

అవివేకము, *n.* Foolishness, folly, want of discrimination or judgment, thoughtlessness.—*a.* Foolish, thoughtless, indiscriminate.

అవివేకి, *n.* A fool, a thoughtless man, a stupid man.

అవిసీపోను, *v. i.* To break, burst, be destroyed, perish.

అవిసీయు, } same as అగ్ని.

అవిసై, } same as అగ్ని.

అవు, *v. i.* same as అగ్ని.—*adv.* same as అవును.

అవుడు, } same as చౌడు—.

అవుడుగఱచే, } same as చౌడు—.

అవుదల, same as చౌడల.

అఫును, *adv.* Yes: opp. to కాదు.

అఫులు, *adv.* Afterwards, further, beyond.

అవ్యాక్తము, *a.* Indistinct, not manifest or apparent, invisible, imperceptible; (in algebra) unknown, as అవ్యాక్తరాణి = an unknown quantity.—*n.* Brahma, the Supreme Being or Universal Spirit.

అవ్యాక్రాగము, *n.* Dark red; the color of the dawn.

అవ్యాక్తముడు, *n.* Name of Vishnu; name of Siva; a fool.

అవ్యాక్రాలు, *n.* She who is ignorant or foolish.

అవ్యాయము, *n.* An indeclinable word, a particle.—*a.* Unexpended, unwasted; not liable to change, immutable, imperishable, eternal.

అవ్యాయాభావము, *n.* One of the four principal kinds of compounds or *samasams*.

అవ్యాయుడు, *n.* A name of Vishnu; he who is eternal, God.

అవ్యవధానము, *a.* Immediate, close, without interval or distance.

అవ్యవధానముగా, *adv.* Immediately, without delay.

అవ్యవధానము, *a.* Immediate, direct; close, near.

అవ్యాజము, *n.* Absence of guile or fraud, honesty, simplicity, artlessness.—*a.* Simple, artless, genuine, honest; causeless.

అవ్య, *n.* Grandmother; mother; an old woman.

అవ్యల, *n.* That side, the other side.—*adv.* Afterwards, after, beyond, on the other side, further.

అవ్యారి, same as అవారి.

అశక్త, } *n.* Weakness, powerless-

అశక్తము, } ness, inability, incapacity.

అశక్తి, } city.

అశక్తడు, *n.* An invalid, a patient; one who is not able capable or competent.

అశక్యము, *a.* Impossible.

అశనము, *n.* Food, subsistence; the act of eating, feeding. [gry.

అశనాయతడు, *n.* He who is hun-

అశర్, *n.* A thunderbolt; a flash of lightning.

అశరీరవాక్ష, } *n.* The speech of an **అశరీరవాణి**, } invisible being, a voice from heaven.

అశరీర, *n.* An incorporeal being, a spirit.

అశ్వతము, *a.* Temporary, impermanent.

అశ్వినీయము, *a.* Not conformable to sacred authority, law or scriptures, heterodox, illegal.

అశతము, *a.* Eaten.

అశి, *n.* & *a.* Eighty.

అషచి, *a.* Not clean, unclean, dirty, foul, impure.—*n.* Impurity, uncleanness, pollution.

అషధత, *n.* The state of being impure or unclean.

అషధము, *a.* Impure, dirty, foul, unclean, polluted, defiled; incorrect, wrong.—*n.* Uncleanliness; incorrectness; (coll.) excrement, faeces.

అషధము, *a.* Inauspicious.—*n.* Inauspiciousness; a calamity, misfortune, a sad occurrence or event.

అశేషము, *a.* Without remainder, whole, all, entire, complete.—*n.* The whole, all.—*adv.* Wholly, entirely, completely, quite, without leaving anything or any part.

అశోకము, *n.* The tree called *Jonesia Asoka*.—*a.* Without sorrow, not feeling or causing sorrow.

అశోచము, same as అశోచము.

అశ్వము, *n.* A stone, a rock.

అశ్వరి, *n.* The disease of the kidneys or the bladder, called stone or gravel.

అశ్వసారము, *n.* Iron.

అశ్వధ, *n.* Neglect, inattention, carelessness.

అశ్వము, *n.* A tear.

అశ్వంతము, *a.* Incessant, continual, perpetual; unwearied, untired.—*adv.* Always, incessantly, continually.

అశ్రి, *n.* Corner, angle; the sharp side or edge of a weapon &c.

అశ్రుతు, *n.* A tear.

అశ్మలము, *n.* Rustic or coarse language, low abuse.—*a.* Vulgar, obscene, coarse.

అశ్వగం, n. A tree called winter cherry, <i>Physalis flexuosa</i> .	అష్టవక్రము, a. Crooked, awkward.
అశ్వతరము, n. A mule.	అష్టవక్రముగా, adv. Awkwardly, clumsily.
అశ్వతము, n. The holy fig-tree, <i>Ficus religiosa</i> .	అష్టవశము, n. & a. Eighteen.—a. Eighteenth.
అశ్వము, n. A horse.	అష్టవశము, n. A spider ; a chequered board for chess &c.
అశ్వమేధము, n. The horse sacrifice, the actual or emblematic sacrifice of a horse.	అష్టవధానము, n. Attending to eight different matters at the same time.
అశ్వయుక్తః, same as అణ్ణి.	అష్టవధాని, n. One who can attend to or manage eight different matters simultaneously.
అశ్వయైద్యడు, n. A farrier, a horse doctor.	అసంకల్పితము, a. Not thought on, not purposed, not intended.
అశ్వాల, n. A horse stable.	అసంగతము, a. Inconsistent, incongruous, incoherent.—n. Inconsistency, incongruity.
అశ్వాష, n. The art of training or breaking horses to the harness or saddle, manege.	అసంగతి, n. Inconsistency, incongruity, improbability; a figure of speech in which there is an apparent violation of the relation between cause and effect.
అశ్వాషికుడు, n. A rough-rider, a horse-breaker.	అసందర్భము, a. Unconnected, incoherent, unseasonable, out of place, out of time.—n. Incongruity, incoherency, unseasonableness.
అశ్వరూపుడు, } n. A horseman, అశ్వరోషాడు, } rider.	అసంపూర్ణి, n. Incompleteness, incompletion.
అశ్వరి, n. The first of the 27 Nakshatras or lunar mansions, consisting of three stars.	అసంబంధము, a. Unconnected, incoherent, nonsensical, absurd.
అశ్వయము, a. Belonging or relating to a horse, agreeable to horses.—n. A number of horses, cavalry.	అసంబంధము, a. Unconnected. —n. Absence of any connection.
అష్టకము, n. Eight ; a whole consisting of eight parts ; any group of eight objects ; a division of the <i>Rigveda</i> .	అసంభవము, a. Improbable, unlikely ; nonexistent.
అష్టమము, a. Eighth.	
అష్టవి, n. The eighth day in a lunar half month, the eighth day after the new or full moon.	
అష్టమూర్తి, n. A name of Siva.	

అసంభావ్యత, *n.* Impossibility.

అసంభావ్యము, *a.* Impossible.

అసడ్, (*fr. అశ్రద్ధ*) *n.* Neglect, inattention, carelessness.

అనతి, *n.* A faithless wife, a disloyal or unchaste woman.

అసత్యము, *a.* Untrue, false; imaginary, unreal.—*n.* A lie, falsehood, untruth; lying, perjury.

అసదు, *a.* Small, slender.

అసర్పశము, *a.* Dissimilar, unlike, incomparable. [casting.

అసనము, *n.* Throwing, discharging,

అసభ్యము, *a.* Unfit for an assembly, vulgar, low, obscene, indecent.

అసభ్యండు, *n.* A low or ill-bred person.

అసమంజసము, *a.* Unbecoming, improper, absurd, nonsensical, foolish, not good, bad.

అసమగ్రము, *a.* Incomplete.

అసమయము, *n.* An inconvenient unfit or unfavorable time.

అసునేత్రుండు, *n.* An epithet of Siva.

అసుర్థము, *a.* Unable, incompetent.

అసుర్థుండు, *n.* He who is unable or incompetent to do a thing. [pid.

అసుశరుండు, *n.* An epithet of Cu-

అసుధాసము, *n.* Discontent, dissent, aversion, dislike.

అసమీక్ష్యకారి, *n.* He who acts inconsiderately, one who is not circumspect.

అసమీక్ష్యకారిత్వము, *n.* Acting inconsiderately, want of circumspection.

అసము, *n.* Familiarity; power, influence; (*fr. యశము*) fame, reputation, renown.

అసర, *n.* A *Rakshasa* or giant.

అసరవేయు, *v. t.* To delay.

అసరసంజే, } *n.* Evening, the dusk, అసరసంపె, } the time when *Rakshasas* appear.

అసలార, same as ఒప్పగా.

అసలారు, same as ఒప్ప. [mire.

అసలు, *n.* Capital, principal; mud, అసలుకాను, *v. i.* To become muddy.

అసకసుండు, *n.* One who is envious, intolerant, not enduring; an enemy.

అసఃయత, *n.* Helplessness, friendlessness, loneliness, solitude.

అసఃయశారుండు, *n.* A warrior that fights single-handed.

అసఃయండు, *n.* He who is friendless, helpless, single-handed, without a companion or assistant.

అసహస్రండు, *n.* He who is impatient, unenduring.

అసహస్రత, *n.* Impatience, not enduring.

అసహస్రతు, same as అసహస్రండు.

అసహ్యత, *n.* Loathsomeness, unbearableness.

అసహ్యపడు, *v. i.* (with అండుమీద &c.) To dislike, abhor, hate, detest.

అస్త్రాము, <i>a.</i> Unbearable, intolerable, hateful, loathsome. — <i>n.</i> (coll.) Loathing, nausea, disgust, dislike, hatred; loathsomeness.	అస్త్రుడు, same as అస్త్ర.
అస్త్రాంప్రదాయము, <i>n.</i> A deviation from doctrine, principle or custom.	అస్త్రుసురు, <i>n.</i> An onomatopoeic word to express weariness, or fatigue.
అస్త్రాంప్రదాయకండు, <i>n.</i> One who deviates from principle or custom.	అస్త్రువలు, <i>n. pl.</i> The five vital breaths or life winds in the body; life. [tolerance, jealousy.
అస్త్రాధారణము, <i>a.</i> Not common, uncommon, rare, extraordinary, peculiar, special.	అస్త్రూయ, <i>n.</i> Envy, malignity, in-
అస్త్రాధురు, <i>a.</i> Not good, bad; wicked, ill-behaved; incorrect.	అస్త్రూర్యంవశ్య, <i>n.</i> A woman who dwells in a harem and has no opportunity of seeing the sun.
అస్త్రాధ్యత, <i>n.</i> Impossibility.	అస్త్రుక్తు, <i>n.</i> Blood.
అస్త్రాధ్యము, <i>a.</i> Impossible.	అస్త్రుతము, <i>a.</i> Unshaken, firm, undeviating, chaste.
అస్త్రాహాన్యము, <i>a.</i> Uncommon, extraordinary, rare, peculiar.	అస్త్రువను, } <i>n.</i> Setting (of the
అస్త్రి, <i>n.</i> A sword.	అస్త్రువయము, } sun), sunset, even-
అస్త్రిచోతు, <i>v. i.</i> To glance off, to pass by without striking or wounding. [ficial wound.	అస్త్రువాను, } ing.
అస్త్రిగాయము, <i>n.</i> A slight or super-	అస్త్రువించే, <i>v. i.</i> To set, to draw towards evening.
అస్త్రితము, <i>a.</i> Not white, black.— <i>n.</i> Blackness. [bisher.	అస్త్రుము, <i>n.</i> Disappearance, vanishing, setting; the western mountain behind which the sun is supposed to set.— <i>a.</i> Cast, thrown; ended, lost, gone.
అస్త్రిధావుడు, <i>n.</i> An armorer, a fur-	అస్త్రురు, <i>n.</i> Lining or lining cloth.
అస్త్రిథెనుక, <i>n.</i> A knife. [a sheath.	అస్త్రురువేయ, <i>v. i.</i> (with తు) To line, (<i>v. t.</i>) furnish a lining to.
అస్త్రివత్రము, <i>n.</i> The blade of a sword;	అస్త్రువలము, } <i>n.</i> The setting or
అస్త్రివుత్రి, <i>n.</i> A knife.	అస్త్రువి, } western mountain.
అస్త్రియాడు, <i>v. i.</i> To move, tremble; to hang, as a pendulum.	అస్త్రిభారము, (coll.) <i>n.</i> The foundation or groundwork of a building. [not trifling, great, much.
అస్త్రిరుష్మ, <i>n.</i> A village goddess.	అస్త్రుకుము, <i>a.</i> Not a little, not small,
అస్త్రుర, <i>n.</i> A demon, a giant, an evil spirit. [an <i>Asura</i> .	అస్త్రీజీ, } <i>n.</i> A soldier.
అస్త్రురి, <i>n.</i> A female demon, wife of	అస్త్రీజీలుడు, }

అంశిము, *n.* A weapon in general; a missile, missile weapon ; an arrow; a sword ; a bow.

అంశి, *n.* One who fights with a missile weapon, an archer.

అంశి, *n.* A bone.

అంశిరత, *n.* Unsteadiness, instability; perishability, impermanence.

అంశిరము, *a.* Not stable or firm, unsteady, fickle ; uncertain, not lasting, perishable, transient, impermanent.

అంశీర్యము, same as అంశిరత. [ness.]

అస్వాప్తత, *n.* Unclearness, indistinct-

అస్వాప్తము, *a.* Not clear, not clearly visible, indistinct, not clearly understood, doubtful.

అంశపుడు, *n.* A *Rakshasa*, blood-drinker, a fiend. [an angle.]

అంశము, *n.* A tear; blood; a corner,

అంశువు, *n.* A tear. [free, subject-]

అస్వాతంత్రము, *a.* Dependent, not

అస్వాతంత్రము, *n.* A dependant, one who is not a free agent.

అస్వాపుడు, *n.* One who is sleepless or never sleeps, a deity, god.

అస్వాధినము, *a.* Beyond or not under control, not in one's possession or power. [or conceited.]

అంశంకరించే, *v. i.* To be arrogant

అంశంకారము, *n.* Egotism, sense of self or self-love, considered in Vedanta philosophy as proceeding from spiritual ignorance;

pride, self-conceit, haughtiness, arrogance. [ceited person.]

అంశంకారి, *n.* A proud or self-con-

అంశంకృతి, same as అంశంకారము.

అంశంపూర్విక, *n.* Emulation ; the running forward of soldiers with emulation or desire to be first.

అంశంఫావము, *n.* Egotism, pride.

అంశాయువు, same as అంశంకారి.

అంశమహమిక, *n.* Emulation, competition; vaunting, bragging.

అంశమించే, *v. i.* To be arrogant.

అంశము, *n.* A day; daytime.

అంశముంచి, *n.* Spiritual ignorance ; self-love; conceit, pride.

అంశరమాము, *adv.* Every day, daily.

అంశరూపము, *adv.* Day and night.

అంశరాత్రి, *n.* The sun.

అంశరూపము, *n.* Morning, the dawn.

అంశస్తరూపము, } *n.* The sun.

అంశస్వాతి, }

అంశస్ను, *n.* Daytime.

అంశా, *interj.* Ah ! Aha ! Alas !

అంశాచే, } Expresses wonder or sur-

అంశా, } prise, sorrow or regret, fa-

అంశారె, } tigue or weariness, exceed-

అంశారే, } ing pain or exceeding plea-

sure.

అంశర్యము, *n.* That which is not liable to be stolen or taken away; a mountain, a hill.

అంశా, *n.* A snake, serpent.

అషాచ్ఛవ్తము, *n.* A mushroom.

అషాతకు, *a.* Hostile, inimical, unfriendly; hurtful, prejudicial, injurious, disadvantageous.—*n.* Damage, injury, harm, an unfriendly act; unfriendliness, enmity. [conjurer, juggler.

అషాటుండిపుడు, *n.* A snake-catcher, an enemy.

అషాధ్విషము, *n.* A peacock; an ichneumon or mongoose.

అషాద్విషము, *n.* A name of Indra; a name of Garuda.

అషాషతి, *n.* An epithet of Sesha, the sovereign or lord of snakes.

అషాస్ఫనుము, *n.* Opium; poison.

అషాభయము, *n.* Mistrust, fear or apprehension of treachery, danger arising from one's own party or allies, fear, as it were, of a lurking snake.

అషాభక్కు, *n.* A peacock; an epithet of Garuda. [less.

అషాపుకుము, *a.* Causeless, ground-

అషాపూ, same as అషాపా.

అషాపూ రాత్రము, *adv.* Day and night, continually, always.—*n.* A day, the period from sunrise to sunrise.



అ, *demo. a.* That, those, above-mentioned, as in అయిల్ల, అకథల్ల.—Tel. aff. used in interrogation, as, వాడు—Is it he? వాడున్నా?

ఎ—Is he here? ; used in the imperative mood or in request, as చెప్పు; used to express wonder or surprise, as కషులము ఉంటి కన్న ల!—San. pref.(expressing the limit conclusive). Till, until, up to, as far as, as long as, as in ఆవందూరతారకుము = as long as the moon and the stars exist;(expressing the limit inceptive) from, ever since, as in ఆమూలము=from the root. [straint.

అండు, *n.* Excommunication; re-
అంగికుము, *a.* Bodily; gesticulated, expressed by bodily action.—

అంగిరసుండు, *n.* Name of Brihaspati, preceptor of the gods, son of Angiras.

అంగిరస, *n.* The sixth year of the Hindu cycle of sixty years.

అంజనేయుండు, *n.* A name of హనుమంతుండు.

అందు, *n. pl.* of అలు. Wives.

అంతరిక్షము, *a.* Pertaining to or produced in the sky, atmospherical, heavenly, celestial.

అంతర్ధము, *n.* Heart, mind, real intention, object or opinion.

అంత్రకు, *n.* An entrail, bowel, intestine.

అందోరనుము, *n.* Swinging, trembling, oscillation, moving to and fro, shaking, rocking; wavering.

అందోరము, *n.* Swinging, trembling; a swing; a palankeen.

అందోంచే, v. t. To swing; to waver.

అందోంక, n. A palankeen. [tated.

అందోంతము, a. Moved, swung; agi-

అంధసీకుడు, n. A cook.

అంధ్యము, n. Blindness.

అంధ్రము, n. The Telugu country,
Telingana; the Telugu language.

—a. Belonging to Telugu, Telngu.

అంధుడు, n. A native of the Telugu
country.

అంక, n. Prevention, prohibition;
an order, a command ; custody ;
check.

అంకట్టు, v. i. To check, to prevent.

అంకత్రాశ్మా, n. pl. The ropes tied to
a churning staff when chur-

అంకవెట్టు, v. t. To prevent. [ning.

అంకరి, n. Hunger, appetite.

అంకొను, v. i. To be hungry.

[Diocia.

అంకాంకర, n. The plant *Momordica*

అంచించే, v. t. cau. of అంక. To check,
hinder.

అంకు, v. i. To stop or cease ; to be
suppressed or stopped ; to stay,
abstain, refrain.—v.t. To prevent,
stop ; prohibit ; to bear, sustain,
endure.

అంచే, v. t. cau. of అంక. To check,
hinder, prevent; to subdue, keep
under control.

అంచది, n. A woman.

అంటు, v. i. To suffice, to last.

అండంగి, n. A man of womanish
character and ways.

అండంసులు, n. pl. Females, women.

అండది, same as అండుది.

అండి, A suff. used to form fem.
nouns, denoting possession, and
equivalent to 'shc who has' as in
హాయలాండి, కులకలాండి.

అండు, A suff. used to form mas.
nouns, denoting possesion and
equivalent to 'he who has' as in
టంక్కులాండు.—n. Womanishness.

అండుకట్టు, n. The style of a female's
dress, a female's mode of tying
or wearing a cloth or garment.

అండుకూచురు, n. A female, a wo-
man.

అండుతోడు, n. A sister; a female
companion or attendant.

అండుది, n. A woman.

అండువదుచే, n. A girl, a young
woman; a daughter.

అండుపాప, n. A girl.

అండుపుట్టుతు, n. A woman.

అండుబిడ్డ, n. A girl; a daughter;
husband's sister.

అండోంక, n. The shape of a cow's
tail, a tapering, slanting, or con-
ical form.

అండోంకగా, adr. Taperingly.

అండోంకపాటు, same as అండోంక.

అండోంకపాటుగా, same as అండోంక
గా.

ఆపరాని, a. Irresistible.

అంపు, *v. t.* cau. of అంకు. To hold back, restrain, stop, prevent.—
n. Stoppage, cessation.

అంపుచేయు, *v. t. & i.* To stop; refrain from; to postpone, delay, give time, wait.

అంబని, *n.* A cow.

అంబోడు, *n.* A bull.

అంబోడురత్ను, *n.* The god Siva.

అకంపించే, *v. i.* To tremble much, shake.

అకంపించు, *a.* Well shaken, moved or agitated, shaking, trembling.

అకటు, same as అక్కటు.

అకతాయ, *n.* A rascal, a rogue.

అకరము, *n.* A mine; a rich source of anything, a fountain; a collection, multitude, heap.

అకర్ణను, *n.* Hearing, listening.

అకర్ణించే, *v. t.* To hear, listen or attend to.

అకర్ణితు, *a.* Heard, listend to.

అకర్ణకు, *a.* Attracting, attractive.—*n.* A magnet, loadstone.

అకర్ణణు, *n.* Attraction, drawing.

అకర్ణకు, *n.* Attracting, drawing towards one's self; drawing away from, attraction, fascination.

అకర్ణించే, *v. t.* To attract, draw towards one's self.

అకర్ణతు, *a.* Attracted.

అకలను, *{ n.* Wish, desire; counting, reckoning; laying hold of, seizing; comprehending, understanding.

అకల్పు, *n.* Ornament, decoration, dress in general; planning, contriving.

అకర్ణించే, *v. t.* To comprehend, understand.

అకర్ణింత, } *n.* Understanding, comprehension.

అకర్ణికు, *a.* Accidental, unforeseen, unexpected, sudden; causeless.

అకర్ణికుగా, *adv.* Suddenly, unexpectedly, accidentally.

అకాండు, *n.* Wish, desire; (gram.) the presence of a word necessary to complete the sense.

అకాండించే, *v. t.* To wish, long for, expect; (gram.) to require (some word or words) for the completion of the sense.

అకాండితు, *a.* Desired, wished; wanted, necessary.

అకారణ, } *n.* Invitation, calling; అకారణము, } a call or summons.

అకారము, *n.* Shape, form, figure, outline; aspect, appearance, mien, countenance; the sound of the letter ఏ.

అకారవంతుడు, *n.* A handsome man.

అకారితు, *a.* Called, summoned.

అకాశగంగ, *n.* The river of heaven, the celestial Ganges.

అకాశగుడగడ్డ, *n.* A root called *Bryonia epigaea*, *Bryonia glabra*.

ଆକାଶଦିନମୁ, <i>n.</i> A beacon-light, a lamp or lantern elevated on a pole in the open air.	ଆକାଶପଂଚାଂଗମୁ, <i>n.</i> Foolish and unnecessary talk, gossip.	ଆକାଶପଂଚାଂଗମୁ, <i>n.</i> The oleander-leaved spurge, <i>Euphorbia Nerifolia</i> .
ଆକାଶପଂଚାଂଗମୁ, <i>n.</i> A sky rocket.	ଆକାଶପଂଚାଂଗମୁ, <i>n.</i> A kind of fish.	ଆକାଶପଂଚାଂଗମୁ, <i>n.</i> A thatched house or hut.
ଆକାଶପୁଣ୍ଡଲମୁ, <i>n.</i> The celestial sphere.	ଆକାଶପୁଣ୍ଡଲମୁ, <i>n.</i> A kind of tree.	ଆକାଶପୁଣ୍ଡଲମୁ, <i>n.</i> A green scorpion.
ଆକାଶମୁ, <i>n.</i> The sky, atmosphere ; the fifth element, ether ; free space or vacuity.	ଆକାଶମୁ, <i>n.</i> A kind of moss.	ଆକାଶମୁ, <i>n.</i> An anonymous or unknown person, anonym.
ଆକାଶରାମନ୍ତ୍ରମୁ, <i>n.</i> An anonymous petition, letter &c.	ଆକାଶମୁ, <i>n.</i> A green caterpillar.	ଆକାଶରାମନ୍ତ୍ରମୁ, <i>n.</i> To transplant corn.
ଆକାଶରାମନ୍ତ୍ରମୁ, <i>n.</i> A voice from heaven, the voice of an angel or invisible being.	ଆକାଶମୁ, <i>n.</i> A flake of salt.	ଆକାଶମୁ, <i>n.</i> A field sown, but the sprouts of which are to be transplanted.
ଆକାଶରାମନ୍ତ୍ରମୁ, <i>a.</i> Scattered, spread over; filled or overspread with, crowded, full of, abounding in.	ଆକାଶମୁ, <i>n.</i> A file, a steel instrument used for abrading or smoothing.	ଆକାଶମୁ, <i>n.</i> A green grasshopper.
ଆକାଶରାମନ୍ତ୍ରମୁ, <i>n.</i> A leaf; a betel leaf; a palmyra leaf; any filament; a petal; a tender sprout to be transplanted; a flake; a spoke of a wheel; a slat in a venetian blind for windows, doors &c.	ଆକାଶମୁ, <i>n.</i> same as ଆକାଶପାଟୁ.	ଆକାଶମୁ, <i>n.</i> Agitation of mind, distress, confusion, bewilderment, sorrow, grief.
ଆକାଶରାମନ୍ତ୍ରମୁ, <i>n.</i> Contraction, compression, shrinking.	ଆକାଶମୁ, <i>n.</i> Troubled, distressed, confounded, agitated, distracted, afflicted.	ଆକାଶରାମନ୍ତ୍ରମୁ, <i>n.</i> A pot herb.
ଆକାଶରାମନ୍ତ୍ରମୁ, <i>a.</i> Contracted, compressed.	ଆକାଶରାମନ୍ତ୍ରମୁ, <i>n.</i> A small species of leopard.	ଆକାଶରାମନ୍ତ୍ରମୁ, <i>n.</i> A sort of fine rice.
ଆକାଶରାମନ୍ତ୍ରମୁ, <i>n.</i> A pot herb.	ଆକାଶରାମନ୍ତ୍ରମୁ, <i>n.</i> Intention, purpose ;	ଆକାଶରାମନ୍ତ୍ରମୁ, <i>n.</i> wish, desire; a feeling; mien, demeanor, expression of features.
ଆକାଶରାମନ୍ତ୍ରମୁ, <i>n.</i> A butterfly.	ଆକାଶରାମନ୍ତ୍ରମୁ, <i>n.</i> A butterfly.	ଆକାଶରାମନ୍ତ୍ରମୁ, <i>n.</i> A butterfly.

అక్కి, *n.* Form, shape, figure, outline; the body, person; appearance, mien. [gravitation.]

అక్షప్తి, *n.* Attraction (in general); **అణి**, *pron.* She, that woman.

అంకేకర, *a.* Half-shut, half-closed (eyes).

అక్కాతు, *ano. fo. of అక్కాతు* wh. see.

అక్రందనము, } *n.* Weeping, lamentation; calling out to, invoking; a sound, a cry; a fierce or violent combat, battle.

అక్రందించే, *v. i.* To lament.

అక్రందితము, *a.* Called, invoked; roaring, crying or weeping bitterly.

అక్రండుడు, *n.* A friend, defender; a brother.

అక్రషుణము, *n.* Usurpation, occupying, seizing; falling upon, attacking, an attack.

అక్రమించే, *v. t.* To usurp, occupy, encroach on, seize, assume, arrogate, appropriate; to fill, pervade.

అక్రాంతము, *a.* Occupied, appropriated, seized, taken possession of; filled.

అక్రాంత, *n.* Occupying, stepping or treading upon; filling, pervading; overcoming; might, valor.

అక్రీడము, *n.* Play, sport; pleasure; a pleasure-grove, pleasure garden.

అక్రోశనము, } *n.* A curse, impreca-

అక్రోశము, } tion; reviling, abusive speech.

అక్రోధించే, *v. i.* To revile, abuse, curse.

అష్టరణ, *n.* Calumny, accusation (especially of adultery), abuse, reviling.

అష్టరిండడు, *n.* He who is calumniated, accused of adultery, guilty, criminal.

అష్టిప్రుండు, *n.* He who is reviled, reproached, objected to, rejected.

అష్టేపణ, } *n.* Censure, blame, reprobation; criticism, objection; a question or doubt, calling in question.

అష్టేపించే, *v. t.* To criticise, object to, question, doubt, to make objection to, to call in question.

అష్టోటము, *n.* The walnut tree.

అఫరు, (*అ.*) *n.* End, termination.

అఫుభుక్కు, *n.* A cat.

అఫువు, *n.* A rat, a mouse.

అఫేటము, *n.* A hunter.

అఫేటము, *n.* Hunting, chase.

అఫ్య, *n.* A name, an appellation.

అఖ్యాత, *n.* A teller.

అఖ్యాతము, *a.* Said, spoken; declared, made known.

అఖ్యానము, *n.* Saying, declaring, speaking, making known; a tale, story, legend.

అఖ్యాయకుండు, *n.* A teller or relater of any story &c.

అఖ్యాయక, *n.* A species of prose composition, a connected story or narrative.

అశ్వీయము, <i>a.</i> Fit to be communicated or told.	అగాపి, <i>a.</i> Relating to the future time, future, coming, impending.
అగంతుకము, <i>a.</i> Coming or occurring unexpectedly, incidental, accidental, adventitious.	అగాయశ్యము, same as అపాత్యము.
అగంతుకముగా, <i>adv.</i> Unexpectedly.	అగారము, <i>n.</i> A house, dwelling.
అగంతుకుడు, } <i>n.</i> A guest, a stranger.	అగుబుతిలు, <i>v. t.</i> To be on the increase, to increase.
అగంతున్న, } తెలుగు, <i>n.</i> A new-comer.	అగుబుత్తి, <i>n.</i> Increase, excessiveness, high degree. — <i>a.</i> Excessive, much.
అగడకాఁడు, <i>n.</i> A scoffer, a troublesome prankish fellow, a mischievous man, mischief-maker.	అగుబుత్తిను, <i>v. i.</i> To be on the increase, be excessive.
అగడపలు, <i>n. pl.</i> A range of clouds.	అగ్నీయము, <i>n.</i> The southeast quarter or point presided over by Agni, the god of fire, or of which Agni is the regent.— <i>a.</i> Belonging to Agni or fire, fiery, offered or consecrated to Agni.
అగడము, <i>n.</i> ano. fo. of అగడము. Mischief, mischief-making, wantonness, prankishness or playing pranks.	అగ్రహము, <i>n.</i> Anger, displeasure, choler, rage, wrath; seizing, taking, attack; determination, strong attachment, persistence.
అగడిఁడు, same as అగడకాఁడు.	అగ్రహించే, <i>v. i.</i> To be angry or enraged.
అగషము, <i>a.</i> Which is come or arrived; received, obtained.	అఫూటము, <i>n.</i> Boundary, limit.
అగునము, <i>n.</i> Arrival, coming, approaching.	అఫూతము, <i>n.</i> Striking; a blow, stroke.
అగుము, <i>n.</i> Coming, arrival, approach; a sacred writing or scripture, a <i>sasthra</i> , a traditional doctrine or precept; (gram.) addition or insertion of a letter or syllable, an augment; knowledge; increase of property.	అఫూర్జనము, <i>n.</i> Rolling, tossing about, whirling round, swimming.
అగుము, <i>n.</i> Fault, offence, transgression, sin.	అఫూర్జితము, <i>a.</i> Rolling (eyes); rolled, whirled round.
అగాపి, <i>n.</i> The inferior sort of grains, the light grains.	అఫూషించే, <i>v. i.</i> To roar, yell.
అపాత్యము, (<i>coll.</i>) <i>n.</i> Outrageous behavior, obstinacy, a desperate act; villainy; pretence of agony or injury; oddness, impropriety.	అఫూణము, <i>n.</i> Smelling.
	అఫూచించే, <i>v. t.</i> To smell.

అప్రాతము, *a.* Smelled, scented, perceived by smell.—*n.* A loud noise.

అవంద్రతారకము, } *adv.* For ever, as long as the moon and stars or sun and moon endure.

అవసున్మము, *n.* Sipping water, before religious ceremonies, before and after meals &c., from the palm of the hand, repeating at the same time the 24 principal names of Vishnu.

అవమించే, *v. t.* To sip water as a religious rite, to perform అవసున్మము.

అవరణము, *n.* Doing, performing, practising, following, observing; conduct, behavior; usage, practice; example, as opp. to precept.

అవరణీయము, *a.* To be followed or observed, right, proper.

అవరించే, *v. t.* To follow, observe, perform, practise, do habitually; to put in practice. [observed.]

అవరితము, *a.* Practised, performed,

అచాంతము, *a.* Tasted, sipped.

అచాంతి, same as అవసున్మము.

అచారము, *n.* A custom, usage, practice, observance; principle, rule; fashion, established usage, customary law; form, formality; conduct, behavior.

అచార్య, *n.* A spiritual preceptress, a female preceptor.

అచార్యకము, } *n.* Instruction, tuition, teaching, the office of a spiritual teacher.

అచార్యాంశి, } *n.* The wife of a spiritual preceptor.

అచార్యడు, *n.* A teacher or preceptor in general; a spiritual guide or preceptor, a priest; one who invests the student with the sacred or sacrificial thread and instructs him in the Vedas.

అచ్ఛాకి, *n.* Trace, track, clue or clew.

అచ్చుపనము, *n.* Covering, concealing; a lid, cover; a cloak, mantle.

అజికము, *n.* A flock of goats.

అజగవము, *ano. fo. of అజగవము wh. see.* [ties.]

అజివంజివము, *n.* The world, earthly

అజ్ఞానుబాహువు, } *n.* One whose అజ్ఞానుబాహుండు, } hands reach to his knees, one who is longimanous.

అజ్ఞానేయము, *n.* A horse of a good breed.

అజి, *n.* War, battle, fight, combat; battle-field; level ground.

అజీవము, *n.* Livelihood, subsistence, maintenance; profession.

అజువు, *n.* Working without wages; a servant working without wages.

అజ్ఞ, *n.* An order, a command; leave, permission, sanction.

అజ్ఞప్తి, *n.* An order, command.

అజ్ఞాతుండు, *n.* He who is ordered or commanded.

ఆంధ్రానువరి, same as ఆంధ్రానుసారి.	అటపాక, n. A playhouse, a theatre.
ఆంధ్రానుసారము, a. According to orders. [orders.]	అట్లాప్రాయము, n. Childhood, the time period or age of play, the sportive or playful age.
ఆంధ్రానుసారముగా, adv. According to	అటవిడుపు, n. Giving a holiday to school-boys; a holiday or play day.
ఆంధ్రానుసారి, a. Obedient, obeying or executing orders. [edict.]	అటవెలంది, n. An actress; a dancing girl; name of a certain metre.
ఆంధ్రాపత్రము, n. A written order; an	అటాడు, v. i. To play; to dance; to act.
ఆంధ్రాపనము, n. Commanding, ordering.	ఆబి, n. A kind of bird.
ఆంధ్రాపించే, v. t. To command, order.	అటు, n. A blow.
ఆంధ్రాపితము, a. Ordered.	అటోపము, n. Pride, arrogance; swelling, puffing; pomp, show; confusion, haste.
ఆంధ్రాభంగము, n. Disobedience, insubordination.	అటోపించే, v. i. To be proud, to swell; to be in haste.
ఆజ్యము, n. Ghee, clarified butter.	అట్లగడు, n. pl. A sort of grain.
అట, n. Play, sport, game; dancing, dance; acting or performance on the stage; jest, joke; gambling.	అట్లాట, n. Play, sport.
అటంకపఱుచే, v. t. To prevent, hinder, stop, obstruct.	అడ, ano. fo. of అక్కడ.
అటంకము, n. Prevention, obstacle, hindrance, obstruction, resistance; an objection, a difficulty.	అడంబరము, n. Pomp, show, display; grandeur, pride, arrogance; vain display; the sound of trumpets as a sign of attack; the onset of battle; the din or uproar of battle; a drum used in a battle; the roaring of an elephant.
అటక్కియ, } n. An actress; a female అటక్కె, } dancer.	అషాడ, adv. Here and there, occasionally.
అటకాండు, n. A dancer; an actor; a player; a gambler. [ing.]	అడి, same as అబి.
అటగ్జ్ఞు, n. A rake used in ploughing.	అడించే, v. t. cau. of అడు. To amuse, to make or cause to play; to move or cause to move, to shake.
అటజిగ్గియ, n. A basin or bath for pleasure swimming.	అడిక్, n. Evil talk, scandal, infamy.
అటతిష్ఠ, n. An artificial hill serving as a pleasure-abode, a pleasure mountain.	
అటలోటు, n. A pleasure garden.	
అటపట్టు, n. A play-ground; abode, residence; scene, place.	

అడికచడు, *v. i.* To be scandalized or vilified.

అడికోలు, *n.* A scandal, infamy.

అడితవ్వు, *v. i.* To break a promise or word.

అడిపోనికొను, *v. t.* To scandalize, vilify; to talk too much or idly, chatter.

అడు, *v. i.* To play, sport, frolic; to act or perform on the stage, represent a character; to dance; to move, shake, totter, wag, vibrate; to beat, throb, pulsate; to work, act, ply, be going ; to bathe.—*v. t.* To speak, say, as in మాటలాడు, నిజేమాడు; to play; to act or represent; to abuse, reproach.

అడుకొను, *v. i.* To play about, sport; to say.—*v. t.* To abuse, reproach, scandalize, slander.

అడెలు, } *n.* A night hawk.
అడెలు, } *n.* A night hawk.

అఫకు, *n.* A measure of grain.

అఫకి, *n.* The grain called pigeon pea, *cytisus cadjan*; a measure of grain.

అఫ్యు, *a.* (used generally as the last member of comp.) Having possessing, rich in, abounding in. [wealthy.]

అఫ్యుడు, *n.* One who is opulent or

అణి, *n.* A nail or pin; the pin of the axle of a cart, the lynch-pin ; a boundary, limit, edge; a secret;

a vital part.—*a.* Spherical, round, globular (applied to pearls).

అణికాండు, *n.* A confidant, familiar, confidential friend.

అణిపూసు, *n.* A pearl.

అణిపోటు, *n.* A stab in the vitals; a deep wound.

అణిము, *n.* A globular or round and faultless pearl.

అణియ, *n.* A kind of disease.

అణియను, *n.* A country.

అణె, same as అణియ.

అణెము, same as అణియను.

అతంకము, *n.* Disease, pain, affliction, anguish, agony; fear, fright, apprehension; the sound of a drum or tabor.

అతంచనము, *n.* Causing to coagulate or curdle, curdling; gratifying, satisfying; danger, calamity ; speed, velocity.

అతండు, *ano. fo. of అతండు.*

అతగ్రందు, same as అతండు.

అతగ్రము, *a.* Extended, spread, great, stretched (as a bow-string), large, exceeding, extreme.

అతతాయ, *n.* A villain, a desperado; one who commits a heinous crime.

అతను, same as అతండు.

అతపత్రము, *n.* An umbrella.

అతపకు, *n.* Sunshine; heat.

అతపవారణము, *n.* An umbrella.

అతరము, *n.* Freight, fare.

అత్మిణి, *n.* Satisfaction; pleasing, satisfying; white-washing a wall floor or seat on festive occasions.

అతల, same as అవతల.

అతాపి, *n.* A falcon.

అతిభేయము, *n.* Hospitality, hospitable reception.—*a.*

Proper for a guest, hospitable.

అతిఖ్యాదు, *n.* A guest.

అతురత, *n.* Haste, eagerness, impatience, overanxiety.

అతురపడు, *v. t.* To hurry or hasten, to be eager, impatient or over-anxious.

అతురము, *n.* Haste, eagerness, impatience, overanxiety; suffering, being affected.

అతురుడు, *n.* He who is eager or impatient; he who is diseased or sick in body or mind; he who is suffering from, influenced or affected by, or afflicted with.

తోద్యము, *n.* A musical instrument.

అత్మగంధము, *a.* Having one's pride humbled, attacked, defeated; already smelt.

అత్మగ్రధము, *a.* Humiliated, insulted, degraded.

అత్మికు, *a.* Taken, received, accepted; drawn out, taken away.

అత్మ, *n.* The soul, the individual soul; the body; mind, intellect, reason, understanding; life, the vivifying spirit, the living prin-

ciple; Supreme Soul, Brahamam, God.—*a.* Own, one's own.

అత్మిషి, *n.* One who is selfish.

అత్మికము, *a.* (at the end of a comp. word) Made up, composed, or consisting of, of the nature or character of, as, వంచభూతాత్మికమైన.

అత్మికీయము, *a.* Belonging to one's self, one's own.

అత్మిగతము, *a.* Produced in one's mind.

అత్మిహతుకుడు, *n.* A suicide, self-murderer.

అత్మిజ, *n.* A daughter.

అత్మిజుడు, *n.* A son.

అత్మజ్ఞానము, *n.* Knowledge of the soul or the supreme spirit, spiritual knowledge, true wisdom.

అత్మజ్ఞుడు, *n.* A sage, one who knows God and the soul.

అత్మదర్శకు, *n.* A looking-glass.

అత్మసేపదము, *n.* What is called the middle voice of a verb (formed by the addition of కాను).

అత్మప్రశంస, *n.* Self-praise.

అత్మపంచన, *n.* Self-delusion.

అత్మస్తుతి, *n.* Self-praise,

అత్మారము, *adv.* For one's self.

అత్మియము, *a.* Own, one's own, belonging to one's self, personal.

అత్మగాఢు, *n.* A hasty man.

అత్మము, *n.* ano. fo. of **అతురము**.
Haste, impatience.

ଅଶ୍ରେଷ୍ଟ, <i>n.</i> A woman in her courses; the name of a river in the north of Bengal.	is taken ; a pattern, model ; copy of a work.
ଅଶ୍ରେଷ୍ଟେନ୍ଦ୍ର, <i>n.</i> The son or a descendant of ଅଶ୍ରେଷ୍ଟ.	ଆଶ୍ରମୀତମୁ, <i>a.</i> Shewn or displayed.
ଅଶ୍ରେଷ୍ଟ, <i>n.</i> Anxiety, care.	ଆଶା, (<i>A.</i>) <i>n.</i> Profit, gain.
• ଅଶତ୍ର, <i>n.</i> Friendship, love; fulness, satiety.— <i>adv.</i> Afterwards.	ଆଶାନମୁ, <i>n.</i> Taking, receiving, acceptance; earning, getting; a symptom (of a disease).
ଅଶତ୍ରହୋତ୍ର, <i>v. i.</i> To be satisfied.	ଆଶାଯମୁ, <i>n.</i> Income, profit, gain.
ଅଶତ୍ରହୋତ୍ର, <i>adv.</i> Without care or anxiety, soundly, well, as, ଆ. ନିଜ ପୋତଟ ; forgetfully, carelessly, as in ଆ. ପରିଚିତ. [anxiety.]	ଆଶି, <i>n.</i> Beginning, commencement; prime cause ; often used at the end of comp. as equivalent to 'beginning with,' 'et cetera,' 'and others,' 'and so on,' and indicating persons or things of the same nature, kind, class or species, as ଅଂଦ୍ରାଦିଦେଶତଳ.— <i>a.</i> First, primary, primitive, original; chief, principal.
ଅଶତ୍ରହୋତ୍ର, <i>n.</i> Absence of cares or ଅଶତ୍ରରମ, } same as ଅଶତ୍ରମ.	ଆଶିକକୁ, <i>n.</i> (at the end of comp.) The series, set, class, or group which commences with,— as ଅ ନାୟ ଦିକମୁ.
ଅଶତ୍ରରମୀଯମୁ, <i>a.</i> Worthy of being treated with respect, attention, or consideration.	ଆଶିକାନ୍ତ, <i>v. i.</i> To keep or have an eye (upon).
ଅଶତ୍ରଚାରଚ, <i>n.</i> Hurry, haste, confusion, hurry-skurry.	ଆଶିକା, <i>adv.</i> Beginning with, <i>et cetera</i> , and so on.
ଅଶତ୍ରଚାରଚା, <i>adv.</i> In haste, confusedly, in a hurry, precipitately.	ଆଶିତାରମୁ, <i>n.</i> One of the modes by which musical time is measured.
ଅଶତ୍ରମୁ, <i>n.</i> Respect, honor, regard, attention, care; kindness, kind regard, love, attachment.	ଆଶିତେଷ୍ଟେନ୍ଦ୍ର, <i>n.</i> A son of ଅଶିତ୍ର, a god, deity.
ଅଶରିତ୍ତେ, <i>v. t.</i> To treat kindly, honor, respect, welcome.	ଆଶିଶ୍ଵରମୁ, <i>n.</i> Sunday.
ଅଶରତ୍ତୁ, (<i>fr.</i> ଅଧାର୍ତ୍ତ) <i>n.</i> Prop, support, aid, refuge, shelter, protection, means of subsistence.	ଆଶିଶ୍ଵରଦୁର୍ଗ, <i>n.</i> The sun.
ଅଶରତ୍ତୁନମୁ, <i>n.</i> Shewing, displaying; a mirror.	ଆଶିନ୍ଦିନ୍, <i>adv.</i> At the beginning, at first.
ଅଶରତ୍ତୁନମୁ, <i>n.</i> A looking-glass; a commentary, gloss; the original manuscript from which a copy	ଆଶିଷମୁ, <i>a.</i> First, original, primitive, primeval.
	ଆଶିଵାରମୁ, <i>n.</i> Sunday.

అదిశేషుడు, <i>n.</i> Name of the king of serpents, supposed to be the supporter or upholder of the entire world.	అభివైహికము, <i>a.</i> Caused by fate.
అడుకొను, <i>v. t. & i.</i> To give aid, assistance, or support, to form a support.	అధిపత్యము, <i>n.</i> Sovereignty, government, dominion, supremacy, power.
అధృతము, <i>a.</i> Respected, honored ; respectful.	అధిభాషికము, <i>a.</i> Caused by the elements.
అధృతి, <i>n.</i> Respect.	అధిన్యము, <i>n.</i> Possession, charge, trust, control.
అదేయము, <i>a.</i> Receivable, leviable.	అధునికము, <i>a.</i> Modern, recent, new, not ancient.
అదేశము, <i>n.</i> An order, a command; instruction, advice, precept, rule; (in gram.) a substitute or substituted letter &c.	అధునికుడు, <i>n.</i> A person of recent or modern times, a modern. అధునికులు=the moderns.
అదేశించే, <i>v. t.</i> To order, command, instruct.	అధూతము, <i>a.</i> Shaken, agitated, trembling.
అదేష్ట, <i>n.</i> A commander, director ; an adviser.	అధేయము, <i>a.</i> To be placed, kept, or supported.
అర్యమాషకము, <i>n.</i> A weight equal to about $17\frac{1}{2}$ grains troy.	అధోరణికము, <i>n.</i> The rider or driver of an elephant.
అర్యము, <i>a.</i> First, prime, initial, primitive.	అధ్యాత్మికము, <i>a.</i> Spiritual, relating to the Supreme Spirit ; relating to self; caused or brought on by the mind.
అధానము, <i>n.</i> Placing, putting upon; assuming, receiving; a certain ceremony performed with consecrated fire.	అస, (fr. అజ్ఞ) <i>n.</i> An order, command; an oath, adjuration.
అధారము, <i>n.</i> Support, prop, stay ; a receptacle, reservoir ; a basin round the foot of a tree.	అసంచేట్టి, <i>v. t.</i> To adjure.
అధి, <i>n.</i> Mental pain or anguish, agony, sorrow, anxiety, misery; a pledge, pawn; place, residence.	అసంది, <i>n.</i> Name of the 48th year of the Hindu cycle of 60.
అధిక్యము, <i>n.</i> Increase, accumulation, abundance, excess; preponderance, superiority, supremacy.	అసంచాష్టములు, <i>n. pl.</i> Tears of joy.
	అసందించే, <i>v.i.</i> To be glad or happy, rejoice, delight.
	అసందితము, <i>a.</i> Delighted, pleased, happy.

అనుకము, <i>n.</i> A large military drum beaten at one end; a small drum or tabor ; a double drum; a thunder-cloud.	అన్నిక, <i>n.</i> Support, prop; strength.
అనుతము, <i>a.</i> Bent, humbled.	అన్నితము, <i>a.</i> Brought.
అనుత, <i>n.</i> A bow or salutation, homage, reverence ; (fr. అజ్ఞాపి) an order, command, permission, leave.	అనుత, <i>v. i.</i> To lean, recline; to be a support.— <i>v. t.</i> To lean or recline on; to press, to cheek, suppress; to put on, wear; to eat; to drink.
అనుతిచ్చు, } <i>v.t.&i.</i> To command, అనుతియచ్చు, } order, give leave or permission ; to condescend to say, tell, or relate.	అనుక్క, <i>n.</i> A prop, a staff to lean on, a crutch.
అనుద్దము, <i>n.</i> A drum in general.	అనుకూల్యము, <i>n.</i> Favorableness,suitableness; convenience; kindness, favor.
అనుధు, <i>n.</i> The face; the mouth.	అనుకొను, <i>v. i. & t.</i> To lean on or against, to rest on, to be supported by or support one's self or itself on, to be touching, border on, be contiguous to.
అనుకాయ, (the com. fo. of అను గంపుకాయ.) <i>n.</i> White pumpkin, bottle-gourd, <i>lagenaria vulgaris, cucurbita lagenaria.</i>	అనుగుము, } <i>n.</i> The creeper <i>cucurbita</i> అనుగు, } <i>lagenaria,</i> the bottle-gourd creeper.
అనుషుకము, <i>a.</i> Bowed, weighed down.	అనుగుల్యము, <i>n.</i> Favorableness,suitableness, agreeableness ; congruity, consistency.
అనుయము, <i>n.</i> Bringing, fetching.	అనుడుబిల్ల, } <i>n.</i> A cushion to lean అనుడుబిర్ల, } on. [series.
అనుయంచే, <i>v. t.</i> To bring.	అనుపూర్వి, <i>n.</i> Order, succession,
అనురకు, <i>n.</i> A stage, theatre, a dancing hall ; war, battle.	అనుపూర్విగా, <i>adv.</i> In due order, regularly, one after another.
అనువాద, <i>n.</i> A sign, token, mark, indication, index; keepsake; mark in lieu of signature.	అనుపూర్వ్యము, same as అనుపూర్వి.
అనువాలుపట్టు, <i>v. t.</i> To recognise, identify, verify.	ఆసేత, <i>n.</i> He who brings.
అనాయము, <i>n.</i> A net.	ఆసేయము, <i>a.</i> To be brought.
అనాయ, auo. fo. of అనువాద.	అస్త్రీకుకి,-షైకి, <i>n.</i> Logic,logical philosophy, metaphysics.
అనాహము, <i>n.</i> Binding, constipation; length (especially of cloth).	అగగ, <i>n.</i> A river, stream.
అన్నించే, <i>v. t.</i> cau. of అను. To place or lay so as to lean against, to lean(t.), support, rest, repose.	అవణము, <i>n.</i> A market, a shop.
	అవణికుడు, <i>n.</i> A merchant, shop-keeper, dealer.

ఆవ త్రి, <i>a.</i> Obtaining, procuring, getting; misfortune, calamity.	ఆచూరి, <i>n.</i> Filling; fulness.
ఆపద, <i>n.</i> A calamity, misfortune, adversity, danger.	ఆపుచూనము, <i>n.</i> Bidding farewell.
ఆపన్తుము, <i>a.</i> Afflicted, distressed, being in difficulty, reduced to, fallen into; obtained, gained.	ఆపె, <i>pron.</i> She.
ఆపన్తుసత్య, <i>n.</i> A pregnant woman.	ఆపొసనము, <i>fr.</i> ఆపోశనము wh. see.
ఆపన్తుఁడు, <i>n.</i> He who is unhappy, afflicted, in difficulty or distress.	ఆపోక, <i>n.</i> Satisfaction, satiety.
ఆపమిత్యకము, <i>n.</i> A thing obtained by barter or for a consideration.	ఆపోకును, <i>v. i.</i> To be satisfied.
ఆపసోషాలవడు, <i>v. i.</i> To sigh repeatedly from fatigue, unbearable pain &c.	ఆపోశనించే, <i>v. t.</i> To perform ఆపోశనము, to sip.
ఆపాటున, same as ఆప్యాటున.	ఆప్తము, <i>a.</i> Got, obtained, gained, reached, attained; trustworthy, reliable, credible (as news &c.).
ఆపారము, <i>n.</i> Falling, descending; the present or current moment, the instant; happening.	ఆపీ, <i>n.</i> Getting, obtaining, attaining, reaching; fitness, aptitude; completion, fulfilment.
ఆపాదకము, <i>a.</i> } Causing, creating,	ఆప్తుఁడు, <i>n.</i> A bosom friend, a relative or friend who is faithful, attached, devoted, trusty, or confidential.
ఆపాదనము, <i>n.</i> } bringing about, produceing.	ఆప్యము, <i>a.</i> Watery; obtainable.
ఆపాదమ స్కము, <i>a.</i> or <i>adv.</i> From head to foot, cap-a-pie.	ఆప్యాయము, <i>n.</i> Satisfaction,
ఆపాదించే, <i>v. t.</i> To cause to happen, create, bring about.	ఆప్యాయము, <i>n.</i> } Satiety; a tonic, strengthening medicine.
ఆపాదితము, <i>a.</i> Caused, created, brought about.	ఆప్యాయత, <i>n.</i> He who is satisfied or pleased.
ఆపాదిల్ల, <i>v. i.</i> To happen, occur.	ఆప్యాయతఁడు, <i>n.</i> Fied or pleased.
ఆపానము, <i>n.</i> A tavern, liquor-shop.	ఆప్పవము, <i>n.</i> Bathing, plunging;
ఆపీడము, <i>n.</i> Giving pain, hurting; a chaplet, a garland in general.	ఆప్పాపము, <i>n.</i> Sprinkling with water.
ఆపీనము, <i>n.</i> An udder.— <i>a.</i> Stout, fat.	ఆప్పుతము, <i>a.</i> Bathed.
ఆప్రాపికము, <i>n.</i> A quantity of cakes.	ఆప్పుతఁడు, <i>n.</i> One who has bathed.
ఆప్రాపికఁడు, <i>n.</i> A confectioner, a baker.	ఆఱ, <i>n.</i> The pupil of the eye; greediness. [tion.
	ఆబంధము, <i>n.</i> A tie or bond; affec-

ఆశాధ, *n.* Affliction, pain, distress.
 ఆచిడ, } *pron.* She, that woman,
 ఆచిడ, } that lady.

ఆయవ్య, *n.* *Trichosanthes Palmata*.
 ఆయాతి, (*fr. ఆఫ టి*) *n.* Excessive
 eating, gluttony.

ఆయాతికాండు, *n.* A glutton.

ఆయారు, (*అ.*) *n.* One's honor, char-
 acter or reputation, shame.

ఆచ్చురి, (*అ.*) *n.* A tax on spiri-
 tuous liquors.

ఆచ్చికము, *a.* Annual, yearly.—*n.*
 Anniversary of death, annual
 ceremony performed for the
 dead.

ఆధ, *n.* Light, splendor, lustre.

ఆధరణము, *n.* An ornament, a jewel,
 decoration.

ఆధాషణము, *n.* Addressing, speaking
 to, conversation.

ఆధానము, *n.* Light, reflection; re-
 semblance, likeness; a fallacy,
 semblance of a reason; any un-
 real or fallacious appearance.

ఆధిజార్యకు, *n.* Nobility of birth,
 rank; lineage, descent.

ఆధిముఖ్యము, *n.* Facing, being in front
 of or face to face with.

ఆధిరప్పి, *n.* A hamlet or village
 of cowherds, a station or abode
 of herdsmen.

ఆధిరి, *n.* A cowherd's wife or a wo-
 man of that tribe.

ఆధిరుండు, *n.* A cowherd.

ఆధిలము, *a.* Fearful, terrible, formid-
 able.—*n.* Physical pain.

ఆఫ సె, *n.* Excessive eating, glut-
 tony.

ఆఫోగ్ము, *n.* Completion; fulness;
 magnitude, extent; effort; enjoy-
 ment; satiety; the expanded hood
 of a cobra used by Varuna as
 his umbrella.

అమండు, *n.* The castor-oil plant.

అమండితము, *a.* Decked, adorned.

అమంత్రణము, *n.* Addressing, calling;
 inviting, invitation; greeting;
 bidding adieu, taking leave of.

అమంత్రించే, *v. t.* To invite, call.

అమంత్రితము, *a.* Called, invited.

అమడ, *n.* A measure of distance
 equal to 4 coss or 10 miles.

అమించే, *v. t.* To invite, call.

అమంత్రి, *n.* Calling, invitation.

అమిలు, } *v. i.* To arise, be produc-

అమిలు, } ed or created.

అమనస్యము, *n.* Pain; sorrow.

అమరి, *n.* Harvest time, plenty; the
 spring, vernal season.

అమము, *n.* Disease, sickness; con-
 stipation; passing unhealthy ex-
 cretions; mucus, bad secretions
 of the bowels.—*a.* Raw, uncooked,
 undressed, unripe.

అమయము, *n.* Sickness, disease, dis-
 temper.

అమలకము, *n.* The tree *Emblie myro-
 balan*; the fruit of the *Emblie
 myrobalan*. [balan.]

అమలి, *n.* The tree *Emblie myro-
 balan*.

అమడ, *n.* A sort of round cake
 soaked in curd.

అషాషయము, <i>n.</i> Stomach, (lit.) receptacle of undigested food. [vigor.]		or national custom ; received doctrine ; advice or instruction in past and present usage.
అపిక, <i>n.</i> Presumption, boldness,		
అపిత్, } same as అపిత్.		
అపితీ, } same as అపిత్.		
అపివము, <i>n.</i> Flesh, meat; a prey, victim; food, bait; a bribe; enjoyment ; a pleasing or beautiful object, an object of enjoyment.		
అపు, <i>n.</i> Fatness, lust, desire.		
అముకొను, same as అలముకొను.		
అముక్కము, <i>a.</i> Worn, put on (as clothes, armor &c) ; loosed, let go, discharged, cast, shot.		
అమువర్పుజెట్టు, <i>n.</i> The castor-oil plant, <i>palma christi</i> or <i>ricinus communis</i> .		
అమువము, <i>n.</i> Castor-oil.		
అమువములు, } <i>n. pl.</i> Castor-oil seeds.		
అముదాలు, } <i>n. pl.</i> Castor-oil seeds.		
అముఖ్యికము, <i>a.</i> Belonging to the next or other world : opp. to విహాకము.		
అమూలము, <i>adv.</i> Radically, to, by, or from the root, entirely, completely. [lady.]		
అపె, <i>pron.</i> She, that woman, that		
అపెత్, <i>n.</i> An entertainment, banquet, treat, feast.		
అపోవము, <i>n.</i> Joy, pleasure, delight; fragrance, diffusive perfume.		
అపోదించే, <i>v. i.</i> To be glad or pleased; to agree, concur, assent, consent.		
అప్పుయము, <i>n.</i> The Veda or scripture, traditional usage, family		
		or the mango tree; the mango fruit.
		The hog-plum, wild mango, <i>spondias mangifera</i> ; inspissated mango juice.
		To reiterate.
		Reiteration, reduplication, repetition of sound or word; the second word in reduplication.
		Sourness, acidity; the tamarind tree or fruit.
		The tree <i>Rumex vesicatorius</i> .
		The tamarind tree.
		<i>pron.</i> She, that woman.
		Rate, standard.
		Mortgage, pledge.
		A village officer.
		same as అయిక.
		Place, abode, house, resting-place ; a sanctuary, sacred place.
		Long ; large, great.
		(geom.) An oblong.
		Length, extension ; the future; majesty, dignity; obtaining; income. [money.]
		He who earns
		Dependent.
		Dependence, subjection; affection; boundary, limit ; an expedient, remedy ; majesty, dignity ; a day.

అయది, (ఆ+అది), same as అది.	అయ్యానము, n. Exertion, labor; trouble, difficulty; fatigue, weariness.
అయన, pron. He, that gentleman.	అయిటి, same as బారును wh. see.
అయిప, pron. She.	అయితపడు, v. i. To prepare, be ready, make ready (i), get in readiness.
అయిపచుచే, v. t. To cultivate, bring under the plough.	అయితపాటు, n. Preparing, making preparation, making ready, readiness.
అయికు, pron. She.	అయితపెట్టు, v. t. To prepare, make ready, get ready, trim.
అయికు, n. A vital part of the body; the private parts; income, revenue, gain, profit.	అయితము, a. Ready, prepared.—n. Readiness, preparation, trim.
అయిల్కకు n. Separation, missing, regretting; longing, desire, impatience.	అయితముచేయు, v. t. To prepare, make ready, trim, equip.
అయవారము, (fr. యా-యావరము), n. Alms.	అయిత్తపడు, } అయిత్తపాటు, } same as అయిత—. అయిత్తము, } అయిత్తముచేయు,
అయినము, n. Iron ; anything made of iron.—a. Made of iron.	అయిధము, n. A weapon, an instrument, a tool.
అయిస్తము, a. Pained, distressed ; hurt; vexed, angry ; sharpened.	అయిధశాల, } n. An arsenal, అయిధాగారము, } and armoury.
అయిస్తము, (అ+అ), pron. a. Those, respective, their respective.	అయిధికుడు, } n. A soldier, war- అయిధియుడు, } rior.
అయిస్తము, n. Length, expansion, extension, stretching.	అయిధైదము, n. The science of health or medicine.
అయిస్తకరము, a. Requiring labor, fatiguing, hard.	అయివు, n. Life ; duration of life, life time, age, longevity ; vital power.
అయిస్తపడు, v. i. To work, exert, labor, take pains, take trouble ; to be tired or fatigued.	అయిష్టము, a. Promoting longevity or long life, life-lengthening.
అయిస్తపాటు, n. Exertion, labor; exhaustion, fatigue, tiredness.	అయిష్టము, n. Shaving.
అయిస్తపెట్టు, v. t. To give work to; to overwork, to cause to labor too much or too long, to tire, fatigue, trouble.	

అయ్యాంతము, *a.* Long-lived, having a long life.—*n.* The third of the 27 yogas or divisions of the ecliptic.

అయ్యాంతుడు, *n.* One who has a long life, a man of great longevity.

అయ్యాంధ్యము, } same as అయ్యాను.
అయ్యాస్వి, }

అయ్యాడ(న్), *adv.* There.

అయ్యానా, *conj.* If, in case that, supposing that.

అయ్యాధనము, *n.* War, battle, fight.

అర, *n.* A shoemaker's awl; an aff. used for the vocative case in the plural number, as తక్కులార.

అరంగపువక్క, } *n.* Betelnut of a అరంగము, } superior quality.

అరంబోతి, same as అరంధతి.

అరంధము, *n.* Beginning, commencement; a thing begun; attempt, endeavor, undertaking; introduction, initiation.

అరంధించే, *r. t. & i.* To begin, commence; to attempt, endeavor.

అరకూటము, *n.* Brass.

అరణుడు, *n.* A watchman.

అరగించే, *r. t.* To partake of food or drink, to eat, drink.

అరగింత, } *n.* Eating.
అరగింపు, }

అరజేము, *n.* Agreeableness, prettiness, grace, elegance.—*a.* Elegant, pretty, bland, fine.

అరటము, *n.* Grief, sorrow.

అరటపదు, *r. i.* To grieve.

అరటపాటు, *n.* Grieving, sorrowing.

అరటపెట్టు, *r. t.* To grieve, make sorrowful, afflict.

అరణించే, *v. i.* To grieve.

అరణి, *n.* Same as ఫారణి; cessation.

అరబము, *n.* Vegetation, crops, fruit of the earth in general.

అరబ్బము, *a.* Begun, commenced.

అరభటి, *n.* A certain style in composition.

అరభి, *n.* A certain melodious tune.

అరయు, same as అరయు.

అరవము, *n.* Sound, noise.

అరాటము, } same as అర—.
అరాటించే, }

అరాత్రికము, *n.* Waving a light at night before an idol, or the light so waved.

అరాధుడు, *n.* One who worships, a worshiper.

అరాధన, } *n.* Worshipping, adoration,

అరాధనము, } propitiation, worship, service.

అరాధనీయము, *a.* To be worshipped, worthy of being worshipped.

అరాధించే, *r. t.* To worship, adore; to please, propitiate.

అరాధితము, *a.* Worshipped, revered; propitiated, pleased.

అరాధ్యము, *a.* Worthy of being worshipped.

అరాధ్యడు, *n.* One who is holy and venerable; a title given to

those Brahmins who are of the *lingavant* or *lingadhari* caste.

ఆరాణము, *n.* A grove, a garden.

ఆరాణికుడు, *n.* A cook.

ఆరావము, *n.* Sonnd, noise.

ఆరికెలు, same as ఆశ్వు.

ఆరితీఱు, *v. i.* To become perfect, complete, qualified, accomplished or expert.

ఆరివేరపుడపసి, *n.* An epithet of Narada (నారదుడు), lit. the mischief-maker.

ఆరివేరము, *n.* A quarrel, enmity.

ఆరు, *n.* A line of hair on the abdomen extending from the navel upwards.—*v. i.* To be caused, to become full, to be satisfied.

ఆరుక, } *n.* The plant yielding the ఆరుగ, } grain called ఆశ్వు.

ఆరుచు, *v. t.* cau. of ఆడు. To move, shake; to throw.—*v. i.* same as ఆర్చు.

ఆరుదూఱు, *n.* Ridicule, scorn.

ఆరుదాండ, *n.* The plant termed *Capparis horrida*.

ఆరుద్రవురును, *n.* The cochinchinal insect.

ఆరుపోరు, *n.* Endless quarrel, difference, misunderstanding.

ఆరుఢము, *a.* Ascended, mounted; seated on.

ఆరుధి, *n.* Ascent, rise, elevation.

ఆరె, *n.* A shoemaker's awl; a tree called *Bauhinia Spicata* with large leaves and a fruit like cranberries.

ఆరకుడు, *n.* A watchman.

ఆరెబొట్టు, *n.* A cock's spur, the spine on a cock's leg.

ఆరెము, *n.* The Mahratta language; a garden, grove.

ఆరెవడ్డు, *n. pl.* A species of paddy.

ఆరోగ్యము, *n.* Eating.

ఆరోగ్యము, *n.* Health, recovery of health, convalescence.

ఆరోపణము } *n.* Attributing, imputing, imputation, assigning, charging with. [bute.

ఆరోపించే, *v. t.* To impute, attribute.

ఆరోపితము, *a.* Imputed, attributed.

ఆరోహకుడు, *n.* One who mounts or ascends; a rider, a driver.

ఆరోహణము, *n.* The act of ascending, ascent, mounting, rising; a ladder.

ఆరోహము, *n.* Ascending; length; height, elevation, an elevated place; a woman's waist; the buttocks; a creeper.

ఆరోహణడు, *n.* A rider, driver.

ఆర్చు, *v. i.* To cry aloud, shout, roar.—*v. t.* To quench, extinguish; to dry; to cool; to appease, allay; to destroy; (cau. of ఆడు) to shake, move. [earns.

ఆర్జకుడు, *n.* He who acquires or

ఆర్జన, } *n.* Earning, acquisition, gain.

ఆర్జనము, } gain.

ఆర్జనము, *n.* Straightness; straightforwardness, rectitude of conduct, uprightness, honesty, sincerity, open-heartedness.

ఆర్థించే, *v. t.* To earn, acquire, gain, make (money).

ఆర్థితము, *a.* Acquired, gained.—*n.* That which is earned, earning.

ఆర్తకు, *a.* Distressed, afflicted, grieved.

ఆర్తవము, *n.* The menstrual discharge; a flower.—*a.* Pertaining to the seasons, seasonal.

ఆర్థి, *n.* Distress, grief, affliction, suffering, mental agony, anguish ; the end of a bow.

ఆర్తుడు, *n.* (usually in comp.) One who is distressed, unhappy, oppressed, afflicted with, struck by, suffering from, as తుటార్తుడు &c.

ఆర్తిజ్యము, *n.* The office of a priest.

అర్థుము (**అఱు + తుము**), *n.* Six times the measure called తుము.

అర్థీ, *n.* Name of the sixth nakshathra or lunar mansion. [state.

అర్థీకము, *n.* Ginger in the undried

అర్థీము, *a.* Wet, damp, moist, imbibed, steeped.

అర్థు, *n.* A cry.—*v. t.* To cool, extinguish, slake.

అర్థటము, } *n.* A cry, roar, yell, up-
{ **అర్థటి**, } roar, noise, sound.

అర్థి, *n.* A name of the goddess Parvathi; a respectable woman; a certain Sanskrit metre.

అర్థవర్తకు, *n.* (lit. the noble land or abode of the noble అర్థులు). Name of Northern India bounded

on the north and south by the Himalaya and Vindhya mountains and on the east and west by the sea.

అర్యుడు, *n.* A respectable, honorable, venerable, or esteemed person; a man of noble birth; a man of noble character; a *Vaisya*; name of the Hindu and Iranian people.

అర్యేరుడు, *a.* ano. fo. of ఆర్యవర్తకు.

అర్థభ్రంథు, *n.* A steer sufficiently grown to be used or let loose.

అర్థము, *a.* Relating to or derived from a Rishi; prophetical, inspired, revealed.—*n.* A form of marriage derived from the Rishies, one of the eight forms of marriage in which the father of the bride receives one or two pairs of cows from the bridegroom.

అఱడి, *n.* Scandal, disgrace.

అఱడిపడు, *v. i.* To be slandered; to become useless.

అఱడిపెట్టు, *v. t.* To slander; to disgrace; to grieve.

అఱడిపోటు, same as అఱడిపడు.

అఱు, *a. & n.* Six.—*v. i.* To be calmed or pacified, to be alleviated, abated or assuaged; to dry, become dry; to be extinguished or quenched; to cool, be cooled; to heal or be cured, as a wound.

అఱుకురు, *n. pl.* Six persons.—*a.* Six (persons).

ಅಷ್ಟಾ, *v. t.* cau. of **ಅಷ್ಟ**. To pacify, appease ; to cool ; to dry ; to extinguish.

ಅಷ್ಟಾಪು, *n.* ano. fo. of **ಅಷ್ಟ**—*v. t.* ano. fo. of **ಅಷ್ಟಾ**. [ruptured.]

ಅಷ್ಟಾಮೂಡಗು, *v. i.* To fail, be inter-

ಅಷ್ಟಾಮೂಡು, *n.* Failure, discomfiture, confusion, disappointment, interruption.

ಅಷ್ಟಾಮೂಲವೇಲಪು, *n.* The six-faced god Kumaraswamy(కుమಾರಸ್ಯಾಮಿ).

ಅಷ್ಟಾನ್ತರ, *n.* ano. fo. of **ಅಷ್ಟಾ**.

ಅಷ್ಟಾನ, *n.* Six times the measure called ಕುಂಡೆಯು.

ಅಳಂಕಿಸಿ, } *n.* A boisterous game

ಅಳಂಕಲ, } played by boys.

ಅಳಂಬಣ, *n.* Support, prop, stay, hanging or depending on ; protection, asylum. [on, to hold.]

ಅಳಂಬಿಂಚೆ, *v. t.* To depend or hang

ಅಳಂಧರ, *n.* Killing, slaughter, especially of an animal at a sacrifice.

ಅಳಕಾಪರಿ, *n.* A herdsman; Krishna.

ಅಳಕಿಂಚೆ, *v. t.* To hear, listen or attend to, to give ear to.

ಅಳಹೀಂಚೆ, *v. t.* To see.

ಅಳತಿ, fr. **ಅಲ_ಸಿ** wh. see.

ಅಳಪಿಂಚೆ, same as **ಅಳಹೀಂಚೆ**.

ಅಳಪೋತು, *n.* A bull.

ಅಲ_ಸಿ, same as **ಅಳಪಣ**.

ಅಳಣ, *n.* War, battle ; slight, dis-

regard, neglect.

ಅಲಯಮು, *n.* A house, dwelling, an abode ; a receptacle, seat, place. **ಅಲರಿ**, *n.* A wicked man ; one who is unprotected or helpless.

ಅಲಹೈಡು, *n.* A bull.

ಅಲವಟ್ಟಮು, *n.* A fan made of cloth borne in processions.

ಅಲವಾಲಮು, *n.* A basin or trench for water round the foot of a tree.

ಅಲಸಿಂಚೆ, *v. i.* To delay, to idle away time.

ಅಲಸ್ಯಮು, *n.* Idleness, sloth, want of energy ; delay, slowness.—*a.*

Careless, slothful, sleepy, slow.

ಅಲಾನ್‌ನ, *adv.* In that manner or way, so, thus.

ಅಲಾನಮು, *n.* The post to which an elephant is tied.

ಅಲಾವನಮು, } *n.* Talking, speech, con-

ಅಲಾವಮು, } versation, discourse ; the prelude in music, tuning the voice or pitching the note.

ಅಲಾಹಿಂಚೆ, *v. i.* To draw out a note or quaver.

ಅಲಾಬವ, *n.* A pumpkin gourd.

ಅಲಾಯಮು, *n.* Readiness, preparedness ; intention, resolution, determination.—*a.* Ready, prepared ; resolved, determined, bent upon.

ಅಲಾವರಮು, *n.* A fan made of cloth.

ಅರಿ, *n.* A female companion or friend of a woman ; a row, range, continuous line, streak, bank, ridge.

[brace.]

ಅರಿಂಗನಮು, *n.* Embracing, an em-

అలింగితము, *a.* Embraced.

అలింగ్యము, *n.* A sort of drum.

అలించే, *ano. fo. of అలకించే.*

అలిగాను, *v. t.* To ridicule; degrade.

అలిచిపు, *n.* A cockle shell.

అలీధము, *n.* The archer's attitude

in shooting, the right knee being advanced and the left leg retracted.—*a.* Licked ; eaten.

అలు, *n., pl.* అండు. Wife; used in comp. words merely in the sense of 'a woman' as ఫిరురాలు &c.—*n., pl. of అవు.* Cows, kine.

అలుకము, *n.* An esculent root, *Solanum tuberosum.*

అలురు, *n.* A pitcher, a small water jar ; an esculent or edible root, *Arum campanulatum.*

అలేఖనము, *n.* Writing; painting.

అలేఖని, *n.* A brush; a pencil.

అలేఖ్యము, *n.* A writing ; a painting, picture.

అలోకనము, *n.* Seeing, beholding,

అలోకము, *n.* looking, sight; light; aspect, appearance ; flattery, panegyric.

అలోకించే, *v.t.* To see, view, look at.

అలోకితము, *a.* Seen.

అలోవన, *n.* Thought, consideration, deliberation, reflection, examination, survey, view ; counsel, advice; plan, scheme ; intent, purpose, intention, motive ; imagination, supposition.

అలోచించే, *v. t. & i.* To think, consider, deliberate, reflect, view ; to consult ; to suppose, imagine.

అలోడనము, *n.* Stirring, shaking, agitating ; mixing ; churning ; a thorough enquiry, sifting, research.

అలోడించే, *v. t.* To stir, shake, agitate ; to mix ; to churn ; to sift, investigate.

అలోడితము, *a.* Stirred, agitated ; well investigated.

అలోను, } *adv.* Meanwhile, with-
అలోచల, } in or by that time.

అణి, *n.* A row, range, line ; a dike; a female companion or friend of a woman.

అపగు, } *n.* An animal resembling
అపవ, } an armadillo.

అపవారు, same as ఆశ్వారు.

అశ్వకోను, *n.* A species of crow called stinkard.

అప్పు, *n. pl.* A kind of grain eaten by the poor, *Paspalum scrobiculatum.*

ఆశ్వారు, *n.* The title of the (twelve) saints of the Vaishnavas.

అవ, *n.* Mustard.

అవంత, *n. & a.* A very little, as much as a mustard seed.

అవకాయ, *n.* Mango-pickle made with mustard seed, oil &c.

అవజేము, *n.* A brazen kettle-drum.

అవశుము, *n.* Fitness, suitability, aptness ; manner, mode, style.—*a.* Fit, suitable.

- అవటముచేయు,** *v. t.* To fit, suit, adjust.
- అవటించే,** *v. t.* To take, live upon.
- అవటిల్లు,** *v. i.* To be suitable; to occur, happen.
- అవడ,** *n.* A bitter acute-angled cucumber or చేందువీఱ.
- అవడి,** *n.* Trouble, danger, calamity.
- అవపనము,** *n.* Shaving; a vessel, jar, ewer.
- అవపొల్లు,** *v. i.* To occur to the mind, to come to memory, recollection or remembrance.
- అవడు,** *n.* A potter's kiln.
- అవరణము,** *n.* An enclosure, a compound, space enclosed round a house or garden, precinct, premises, a fence, a surrounding wall; covering, concealing.
- అవరించే,** *v. t.* To surround, **అవరించేకాను,** *hem in*; to fill, spread through, pervade; to cover the ground as a creeping plant or grass.
- అవజ్ఞనము,** *n.* Attraction.
- అవర్తనము,** *n.* Turning round, revolution, circular motion, gyration; repeating.
- అవర్తము,** *a.* Turning, turning round, revolution; a whirlpool, an eddy; a lock of hair that curls backwards, especially on a horse; repeating, repetition, getting by heart. [by heart.]
- అవర్తించే,** *v.t.* To repeat, learn, get
- అవల,** *a.* Beyond, on that side; afterwards. [trouble.]
- అవలి,** *n.* A range, row, line, series;
- అవలించే,** } same as అవు—.
- అవలింత,** } same as అవలి.
- అవలు,** *n. pl.* Mustard seeds.
- అవశ్యకము,** } *n.* Necessity, need.—
- అవశ్యకు,** } *a.* Necessary, needful.
- అవహము,** *a.* (chiefly used as the last member of comp.) Producing, leading or tending to, bringing on, as భయావహము.
- అవహించే,** *v. t.* To enter, possess, as a demon or spirit. [cur.]
- అవజ్ఞల్లు,** *v. i.* To arise, happen, occur.
- అవరీ,** same as అవలి.
- అవాపకము,** *n.* A bracelet.
- అవాపకు,** *n.* A basin for water round the foot of a tree; sowing seed; scattering, throwing; an uneven ground.
- అవాయకము,** same as అవాపకము.
- అవాలము,** *n.* A basin for water round the foot of a tree.
- అవాలు,** *n. pl.* Mustard seeds.
- అవాసము,** *n.* A house, habitation, an abode.
- అవాకూసము,** *n.* Calling, inviting, invocation, invoking a deity or an evil spirit (to be present) by mystical words: opp. to విసర్జనము.
- అవాఖాతము,** *a.* Called, invoked.
- అవి,** *n.* Steam, vapour; heat.

ఆవించే, <i>v. t.</i> To prepare, dress, or cook by steam or vapor.	ఆనురుకును, <i>v. i.</i> To cry, lament.
ఆవిష, } same as ఆచి—.	ఆనులించే, <i>v. i.</i> To yawn, to gape.
ఆవిడ, } [crooked.]	ఆనులింత, <i>n.</i> Yawning, a yawn.
ఆవిధుము, <i>a.</i> Pierced, bored; curved,	ఆవుతము, <i>a.</i> Enclosed, surrounded; overspread, overcast.
ఆవిరి, <i>n.</i> Steam, vapor, exhalation; the heat of the breath.	ఆవుతము, <i>a.</i> Turned round, whirled.
ఆవిరిల్లు, <i>v. i.</i> To sweat; to steam, evaporate.	ఆవుతి, <i>n.</i> Turning, return, coming back; revolving; recurrence to the same point or place; repeated reading, study; repetition; a time, as పదియావృత్తులు—ten times.
ఆవిర్భవించే, } <i>v. i.</i> To be produced, generated or born.	ఆవుతు, <i>n.</i> Order, succession.
ఆవిర్భవిల్లు, }	ఆవేగము, <i>n.</i> Excitement, agitation, flurry, uneasiness, anxiety; haste, hurry. [informs.
ఆవిర్భావము, <i>n.</i> Manifestation, presence, appearance, becoming visible; birth, incarnation.	ఆవేడకుడు, <i>n.</i> One who reports or
ఆవిర్భాతము, <i>a.</i> Born, manifest, become visible.	ఆవేడనము, <i>n.</i> Communicating, reporting, informing, representation. [report, inform of.
ఆవిలము, <i>a.</i> Agitated, turbid, foul, dirty, impure, spoiled.	ఆవేదించే, <i>v. t.</i> To communicate,
ఆవిలి, <i>n.</i> A still used by chemists.	ఆవేదితము, <i>a.</i> Communicated, reported, made known.
ఆవిష్కరణము, <i>n.</i> Manifestation, making apparent or visible.	ఆవేళ, <i>n.</i> That time; (collo.) that day, the other day.
ఆవిష్కరించే, <i>v. t.</i> To manifest, make visible.	ఆవేశనము, <i>n.</i> Entering, entrance; possession by devils &c., demoniacal possession; passion, anger, fury; a manufactory, workshop.
ఆవిష్కరితము, <i>a.</i> Made or become visible, evident or manifest.	ఆవేశము, <i>n.</i> Inspiration; possession (by an evil spirit &c.); demoniacal frenzy, fury; absorption or engrossment of the faculties or the mind in one wish or idea; apoplectic or epileptic giddiness.
ఆవిష్కరితి, } same as ఆవిష్కరణ	
ఆవిష్కాయి, } ము.	
ఆవిష్టము, <i>a.</i> Entered; possessed by an evil spirit &c.; full of or engrossed, possessed or overpowered (by any sentiment or feeling).	
ఆవిష్టు, <i>n.</i> A cow.	
ఆనురు, <i>n.</i> (Ono.) The sound of crying or lamentation, as ఆనురన్యేడ్చును.	

అవేంచే, *v. t.* To enter; to possess
(as a demon). [closure.]

అవేష్టకము, *n.* A hedge, fence, en-

అశ, *n.* Hope, expectation ; desire, wish, longing ; aspiration ; love, fondness, attachment ; ambition, avarice ; probability, chance, prospect ; a quarter, region, direction.

అశపడు, *v. i.* To have a desire, to be desirous, to long, wish, (preceded by మీద &c.) to covet (*t.*).

అశప్టు, *v. t.* To raise hopes or expectations, give hopes.

అశయము, *n.* Receptacle, reservoir; abode, seat, retreat ; meaning, intention; mind, heart, the seat of feelings.

* అశాంధము, *n.* The tie or bond of hope, confidence, trust, expectation ; consolation ; a spider's web.

అశాంగము, *n.* Disappointment.

అశాసనము, *n.* A blessing.

అశాసించే, *v. t.* To bless.

అశాషీనము, *a.* Despairing, desponding, despondent.

అశి, *n.* A serpent's fang.

అశించే, *v. t.* To desire, wish for, covet, aspire to or after.

అశిర్వదము, same as అశిర్వాదము.

అశిర్వదించే, *v. t.* To bless, give a benediction. [diction.]

అశిర్వాదము, *n.* A blessing, bene-

అశివిషము, *n.* A serpent. [fang.]

అశిస్తు, *n.* A blessing ; a serpent's

అశగము, *n.* An arrow ; wind.

అశత్రు, *a.* Fast, quick, fleet.

అశాచము, *n.* Impurity ; defilement or pollution supposed to be caused by a birth or death in a family, called respectively జాతాశాచము and కృతాశాచము.

అశ్వర్యపడు, *v. i.* To wonder, to marvel, be astonished, be surprised.

అశ్వర్యము, *n.* Wonder, astonishment, surprise ; admiration.—*a.* Wonderful, astonishing, marvellous.

అశ్రమము, *n.* A hermitage, a dwelling or abode of ascetics, retreat; a state or period of life in a religious point of view, life being divided into four such periods, viz:

బ్రహ్మచర్యము, గ్రహస్థము, వానప్రస్థము, సన్మానము.

అశ్రయము, *n.* Support, prop; asylum, refuge, retreat, place of safety; protection, patronage.

అశ్రయాశండు, *n.* The God of fire, (lit.) the consumer or destroyer of his own abode.

అశ్రయించే, *v. t.* To depend upon, to take refuge, seek the protection, support or patronage of, have recourse to, court, follow.

అశ్రితము, *a.* Dependent.

అశ్రితండు, *n.* A dependant, follower.

అస్తిష్టకు, *a.* Embraced.

అస్తేష్, *n.* The ninth lunar mansion containing five stars.

అస్తేషము, *n.* An embracing, clasping, an embrace.

అస్తేషించే, *v. t.* To embrace, clasp.

అశ్వయుజము, *n.* Name of the seventh lunar month.

అశ్వసీంచే, } same as అశ్వ—.

అశ్వసితము, } same as అశ్వ—.

అశ్వసనము, *n.* Consolation, encouraging, cheering up.

అశ్వసనము, *n.* A chapter or section of a book; taking or recovering breath; consolation, cheering up.

అశ్వసించే, *v.t.* To console, comfort, pacify. [encouraged.]

అశ్వసితము, *a.* Consoled, comforted,

అశ్వసనము, *n.* A day's journey for a horse. [nar month.]

అషాధము, *n.* Name of the fourth lu-

అన, fr. ఆశ, wh. see. [goat-sucker.]

అనకప్పరగాఁడు, *n.* The bird called

అనక్కము, *a.* Strongly attached to, intent on, devoted to, addicted to.

అనక్కి, *n.* Attachment, devotion, zeal, fondness, diligence, application.

అనక్కడు, *n.* One who is strongly attached or devoted to an object or pursuit, one whose mind is fixed on any object.

అనచేయు, *v. t.* To desire.

అనన, } *n.* Sitting down; a seat;

అననము, } a posture or mode of a

sitting and kneeling of which eighty four kinds are enumerated.

అనస్తుకు, *a.* Near, at hand, which has approached, about to take place, impending, imminent.

అనపదు, *v. i.* (with మిఁడ, కొఱక, &c.) To desire.

అనపాటు, *n.* Desire, longing.

అనరా, *n.* Prop, support, stay.

అనపదు, *n.* Any spirituous liquor.

అనాదనము, *n.* Obtaining, attaining.

అనాది, *n.* A cobbler.

అనాదించే, *v. t.* To attain, obtain.

అనాదితము, *a.* Obtained, reached; effected, completed. [tainable.]

అనాద్యము, *a.* To be obtained, at-

అనారము, *n.* A heavy shower.

అనించే, *v. t.* To desire.

అనీనుడు, *n.* He who is seated.

అను, *n.* same as అనుహాను; the ace in playing-cards.

అనుగ్రహి, *n.* A piece of hollow bamboo used by a weaver in preparing the warp.

అనుపాయు, same as అనువాయు.

అనుహాను, *n.* A frame having a number of sticks in several rows, used by a weaver in preparing the warp.

అనురాజు, *a.* Belonging or relating to *Asuras* or demons.— *n.* One of the eight forms of marriage in which the bridegroom purchases the bride from her father or paternal kinsmen.

ఆసురి, *n.* A female demon, demoness; mustard; a branch of medicine, surgery.

ఆసురుడు, *n.* A demon.

ఆసువోయ్, *v.t.* To place the thread in the weaver's instrument called **ఆసుహూను**.

ఆసేకము, } *n.* Wetting.

ఆసేచనము, } *n.* Custody.

ఆసేధకు, *n.* Arrest, legal restraint;

ఆసేధించే, *v.t.* To arrest, restrain.

ఆస్తరణము, *n.* A carpet, rug, quilt, cushion, bed-clothes, a bed; a seat; an elephant's housings, a painted cloth or blanket thrown on an elephant's back.

ఆస్తరము, *n.* A covering, coverlet; a carpet; a seat.

ఆస్తి, *n.* Property, estate, effects, wealth, riches.

ఆస్తికాండు, *n.* A wealthy man, a man of property, a rich man.

ఆస్తికత, } same as **ఆసీక్యము**.

ఆస్తిక్యము, } same as **ఆసీక్యము**.
ఆస్తిక్యము, *n.* A believer, theist, one who believes in the existence of God and another world: opp. to **నాసీక్యము**.

ఆసీక్యము, *n.* Belief in the existence of God and another world: opp. to **నాసీక్యము**.

ఆస్త, *n.* Inclination, bent; wish, desire; regard, affection, fondness.

ఆస్తానము, } *n.* An assembly, the
ఆస్తాని, } court of a prince or any other personage of rank.

ఆస్వదకు, *n.* Place, room; prop, support; basis, ground for a supposition.

ఆస్వాలము, } *n.* Striking, flap-

ఆస్వాలము, } ping, clapping.

ఆస్వాలించే, *v.t.* To strike, flap, clap.

ఆస్వాలితము, *a.* Flapped, clapped.

ఆస్వాటనము, *n.* Flapping, clapping the hands or the sound produced by it; blowing, expanding.

ఆస్వాటించే, *v.t.* To flap, clap, slap.

ఆస్వాటితము, *a.* Clapped, slapped.

ఆస్వయము, *n.* The face; the mouth.

ఆప్రము, *n.* Blood.

ఆప్రవము, *n.* Pain, affliction, distress; flowing, running, discharge.

ఆస్వారము, *n.* Tasting, eating; experiencing, enjoying.

ఆస్వాదించే, *v.t.* To taste, experience, enjoy. [ed, enjoyed.

ఆస్వాదితము, *a.* Tasted, experienced.

ఆహ, *interj.* Aye ! Yes, do so !

ఆహాకము, *n.* A disease of the nose, inflammation of the Schneiderian membrane.

ఆహాతము, *a.* Struck, beaten; injured; killed.—*n.* A new cloth or garment; a drum; a nonsensical speech or assertion of an impossibility. [tion.

ఆహావనము, *n.* A sacrifice; an oblation.

ఆహావనియము, *a.* Fit to be offered as an oblation.—*n.* One of the three consecrated fires, which is

lighted from the house-holder's perpetual fire and prepared for receiving oblations.

అహాము, *n.* War, battle, fight, challenge, provoking; calling; a sacrifice.

అఖా, *interj.* Ah! Aha!

అహరము, *n.* Food, nourishment; taking food; taking, conveying.

అహరించే, *v. t.* To eat. [en.

అహర్యము, *a.* To be taken; to be eat-

అహకుము, *n.* Intermittent fever.

అషుమి, *n.* Offering, an oblation to a deity; an oblation.

అషూ, *interj.* Oh! Aye!

అజ్ఞాకుము, *a.* Daily, diurnal, performed every day.—*n.* Any religious rite or duty which is to be performed ever day at a fixed hour.

అజ్ఞాధము, *n.* Delight, joy, pleasure.

అజ్ఞ, *n.* Calling; a name, appellation.

అజ్ఞాయము, *n.* A name, appellation.

అజ్ఞనము, *n.* Calling, inviting; a call, invitation; invocation of a deity; a legal summons to appear before a tribunal.

ఇ

ఇంక, *adv.* Yet, still, more, yet more, further; as yet, till now, hitherto; hereafter.

ఇంకించే, *v. t.* can. of ఇంక. To dry up; cause to dry up.

ఇంక, *v. i.* To sink; to dry up or evaporate, as water.

ఇంకు, *n.* Sinking or drying up of water or other liquid on the surface of any substance.—*a.* Sunk; dried up, withered, shrunk.

ఇంక, *n.* A sigh; a place, a haunt.

ఇంగము, *n.* A hint, sign, indication of a sentiment by gesture; knowledge; wonder.

ఇంగలము, *n.* Fire.

ఇంగాలము, *n.* Charcoal, coal.

ఇంగితము, *n.* Intention, purpose, inclination; a hint, sign, a gesture betraying or indicating feelings.

ఇంగిలము, *n.* Fire. [thorny eel.

ఇంగిలాయి, *n.* A sort of fish, the

ఇంగిలికము, } *n.* Vermilion.

ఇంగువ, *n.* Assafœtida or asafetida.

ఇంచించేక, *adv.* Little by little.

ఇంచించుంచు, *n.* Sweetmeats, cakes.

ఇంచించిపెట్ట, *v. t.* To bribe with sweetmeats. [agreeable.

ఇంచే, *n.* Sugarcane.—*v. i.* To be

ఇంచేఎండోడి, *n.* A beauty; a woman.

ఇంచేక, *n.* A little, a small quantity, amount or degree.—*adv.* A little, a part, something, somewhat.

ఇంచ్ మించే, *n.* Approximateness, being more or less.—*a.* Approximate, more or less.

ఇంచ్ మించేపా, *adv.* More or less, nearly, approximately, about.

ఇంచేవిలుకాడు,	<i>n.</i> Cupid, (lit.) he	ఇందిందిరము, <i>n.</i> A large black bee.
ఇంచేవిలుతుడు,	whose bow is	ఇందివరము, <i>n.</i> The blue lotus.
ఇంచేవిల్లుడు,	made of sugar-cane.	ఇందు, <i>def. pron. & adv.</i> Here, in this place, in this.
ఇంటివేరు, <i>n.</i>	The family name, house name. [of the family.	ఇండుడు, <i>n.</i> The moon.
ఇంటల్లిపాది, <i>adv.</i>	All the members	ఇండును, <i>n.</i> The clearing-nut tree.
ఇండె, <i>n.</i>	A crack, a slit.	ఇండుష్ట్రు, <i>n.</i> A kind of rock-salt.
ఇండ్లు, <i>n., pl.</i> of ఇల్ల.		ఇండులకు, <i>adr.</i> To this place, hither; to this, hereto, hereunto.
ఇంత, <i>a. & n.</i>	So much; so large.—	ఇందువారము, <i>n.</i> Monday.
	<i>def. n. & adv.</i> This time, the present moment or instant ; by this time. ఇంతలో = meanwhile, in the meantime. ఇంతకుముండు =	ఇంయన్తు, same as ఇండును.
	ఇంతకు వూర్ధుము = before this, hitherto.	ఇంద్రకీలము, <i>n.</i> A name of the mountain Mandara.
ఇంతట, <i>adv.</i>	At or by this time.	ఇంద్రగోపము, <i>n.</i> The cochineal insect.
ఇంతట్టు, <i>a. & adv.</i>	The whole of this ; so much.	ఇంద్రజ్ఞాలము, <i>n.</i> Jugglery, conjuring, sleight of hand. [jurer.
ఇంతి, <i>n.</i>	A woman.	ఇంద్రజ్ఞాలికఁడు, <i>n.</i> A juggler, con-
ఇంతియ,		ఇంద్రఫస్సున్ను, <i>n.</i> The rainbow.
ఇంతె, <i>Only so much.</i>		ఇంద్రసీలము, <i>n.</i> A sapphire.
ఇంతె,		ఇంద్రలోకము, <i>n.</i> Indra's World, Swarga or Paradise.
ఇంద్ర, same as ఇందును. [here it is.		ఇంద్రాణి, <i>n.</i> The wife of Indra.
ఇందండి, <i>def. v., imp. pl.</i>	Take this,	ఇంద్రాయుధము, <i>n.</i> Indra's weapon; a rainbow; a thunderbolt.
ఇందనుక, same as ఇందాంక.		ఇంద్రారి, <i>n.</i> An asura or demon.
ఇందును, <i>def. r., imp. sing.</i>	Take this, here it is.	ఇంద్రియము, <i>n.</i> An organ of sense, a sensory organ ; semen.
ఇందులు, <i>a. & pron., m. & f.</i>	So many (persons), all these.	ఇంద్రియార్థము, <i>n.</i> An object of sense.
ఇందాంక, <i>adv.</i>	Thus far, hitherto, up to this time or place, till now; a little while ago.	ఇండుడు, <i>n.</i> Name of the lord of the gods, who is also the regent of the East, the deity presiding over <i>Swarga</i> or <i>Paradise</i> ; (as the last member in comps.) the
ఇంది, <i>n.</i>	A name of the goddess	
ఇందిరి, <i>lakshmi.</i>		

first or best of any class of objects, as మృగేండ్రుడు.

ఇంధనము, *n.* Fuel, firewood.

ఇంపారు, *v. i.* To be pleasing or agreeable.

ఇంపితము, *a.* Pleasing, agreeable.

ఇంపు, *n.* Agreeableness, pleasingness, sweetness, beauty; pleasure, happiness, satisfaction; desire; liking.—*a.* Agreeable, pleasing, pleasant. [or agreeable.]

ఇంపాలయు, *v. i.* To be pleasing. ఇంక, *adv.* Hereafter, henceforth, in future; still further, yet.

ఇంకపుండ, } *adv.* Hereafter, in ఇంకపుండట, } future.

ఇంగ, *ano. fo.* of ఇక. [seat.] ఇక్కు, *n.* Place, abode, dwelling, ఇక్కట్టు, *n.* Calamity, difficulty, hardship, trouble.

ఇక్కుడ, *def. n.* This place. ఇక్కుడక
=to this place, hither.—(వ్య.), *adv.* Here, in this place.

ఇక్కుము, *ano. fo.* of ఇజుకటము.

ఇక్కుపాటు, *n.* Difficulty, hardship, trouble, calamity. [a place.]

ఇక్కువ, *n.* Existence, being alive;

ఇత్తుభన్యుడు, *n.* Cupid. [tion.]

ఇత్తువణము, *n.* A sugarcane planta-

ఇత్తువు, *n.* A sugarcane.

ఇత్తుచరాసనుడు, *n.* Cupid, whose bow is made of sugarcane.

ఇగము, (*fr. జామము*), *n.* Frost.

ఇగిరించే, *v. i.* To bud or put forth

buds; to become red.—*v. t. cau.* of ఇగురు. To dry up.

ఇగిలించే, *v.i.* Togrin, shew the teeth.

ఇగిలింత, *n.* A grin, shewing the teeth.

ఇగురు, *n.* A bud, a sprout, a shoot, a red tender or young leaf; the gum or gums of the teeth; a mode of preparing or cooking a curry.—*v.i.* To dry up, be evaporated; to disappear, perish, die away.

ఇగురుఁడోచె, *n.* A beautiful woman, a woman. [a certain manner.]

ఇగురుకూర, *n.* A curry prepared in

ఇగురుకొను, } *v.i.* To bud or blossom,

ఇగురుచే, } put forth buds or young leaves. [bloom.]

ఇగురుచు, } same as ఇగురుచే.

ఇగుల్చు, } same as ఇగిలించే.

ఇగో, *ano. fo.* of ఇదిగో.

ఇశ్చ, *v.i.* To fall or lean backwards.

ఇశ్చలాట, *n.* Jerking; struggling.

ఇశ్చలాదు, *v. t.* To pull, haul, drag, jerk.

ఇశ్చుచే, *ano. fo.* of ఇగురుచే. [ing.]

ఇచ్చి పుచ్చేకోలు, *n.* Giving and tak-

ఇచ్చేటు, } Other forms of ఇచ్చేటు.

ఇచ్చేటు, } ఇచ్చే, (*fr. ఇచ్చు*), *n.* Wish, desire, will, inclination.

ఇచ్చేకము, *n.* Flattery, cajolery,

coaxing, wheedling.

ఇచ్చేకడు, <i>n.</i> A flatterer. [fancy.]	ఇటువలె, <i>adv.</i> Thus, in this manner.
ఇచ్చేగించే, <i>v. t.</i> To wish, desire, like,	ఇట్టట్లు, <i>adv.</i> This way and that way, this side and that side.
ఇచ్చేగింత, <i>n.</i> Wishing, desiring, lik- ing.	ఇట్టలము, <i>a.</i> Great, much, abundant, vast, huge.
ఇచ్చేగాండి, <i>n.</i> A flatterer. .	ఇట్టి, <i>a.</i> Such, like this, such as this.
ఇచ్చేటి, <i>adv.</i> Here, in this place, at this spot.	ఇట్టియడు (ఇట్టి+వాడు), <i>a.</i> Such a man.
ఇచ్చేటు, <i>ano. fo. of ఇచ్చేటు.</i>	ఇట్టిక, <i>n.</i> A brick.
ఇచ్చేసి, <i>v. t.</i> To give, grant, confer, bestow.— <i>v. aux.</i> This is added to the తుఱ్పున్నర్క form of a prin- cipal verb and signifies ‘permit’ ‘allow’ ‘let’ ‘suffer’ as పోనిచ్చేట —=to allow to go.	ఇట్టు, } <i>adv.</i> Thus, in this way ఇట్టులు, } <i>adv.</i> or manner, in the fol- ఇట్టువాళె, } lowing manner. ఇట్లు,
ఇచ్చేటు, } (ఈ + చేటు), <i>n.</i> This ఇచ్చేటు, } place, this spot. [tion.	ఇడి,
ఇచ్చు, <i>n.</i> Wish, desire, will, inclina- ఇబ్బుడు, <i>n.</i> A teacher; an epithet of బృహస్పతి the teacher of the gods.	ఇడివడక, } <i>n.</i> Different sorts of ఇడివడుము, } cakes.
ఇష్టేక, <i>n.</i> Trouble, weariness.	ఇడియింటు, <i>v. t.</i> To demolish.
ఇటు, <i>def. n.</i> This place.—(సీ), <i>adv.</i> Here, in this place; hither.	ఇడియు, <i>v. i.</i> To fall to pieces, split, crack. [put, lay.]
ఇటుయటి, <i>adv.</i> Henceforth, from this time forwards.	ఇదు, <i>v. t.</i> To give, offer; to place, ఇదుగడ, <i>n.</i> Envy.
ఇటిక, <i>n.</i> A brick.	ఇదుర్కు, <i>n.</i> A breach, crack, hole.
ఇటీవల, <i>adv.</i> Latterly, recently, lately, since that time.	ఇడుకు, <i>n.</i> Calamity, misfortune, trouble, hardship, evil, ill.
ఇటు, <i>adv.</i> Thus, in this manner, in the following manner; to this place.	ఇడైన, <i>n.</i> A sort of cake.
ఇటులు, <i>adv.</i> Thus, in this manner, in the following manner.	ఇతండు, <i>pron.</i> He, this man.
ఇటువంటి, <i>a.</i> Such, of such a nature as this, resembling or like this.	ఇతఃపరము, <i>adv.</i> Henceforth.
	ఇతకరి, (fr. కొతకారి), <i>a.</i> Good, be- neficial, advantageous; whole- some, salutary.
	ఇతము, <i>n.</i> Good, benefit, profit, ad- vantage.— <i>a.</i> Good, beneficial, wholesome.
	ఇతరము, <i>a.</i> Other, another, differ- ent.— <i>n.</i> A different thing.

ఇతరుడు, <i>pron.</i> Another man, a different man.	a	comps. as ఇనుషాణ.
ఇతరేతరము, <i>a.</i> Mutual, reciprocal.		ఇనుడు, <i>n.</i> The sun; a king.
ఇతవరి, <i>n.</i> One who gives good or wholesome advice.		ఇనుక, ori. fo. of ఇంక.
ఇతపు, <i>n.</i> Good, benefit, advantage.		ఇనుమది, <i>a. & n.</i> Double, two-fold, twice as much.
ఇతవుడు, same as ఇతవరి. [account.]		ఇనుషడించే, <i>v. t.</i> To double.
ఇతిహాసము, <i>n.</i> History, traditional		ఇనుషది, <i>n.</i> A tree called <i>Terminalia tomentosa</i> .
ఇత్తడి, <i>n.</i> Brass. [opportunity.]		ఇనుషనుడు, <i>n.</i> A great-grandson.
ఇత్తటి, (<i>శు+తటి</i>), <i>n.</i> This time, this		ఇనుషనురాలు, <i>n.</i> A great-granddaughter.
ఇత్తి, <i>n.</i> Brass.		ఇనుషాలు, <i>adv.</i> Twice. [great.]
ఇత్యాది, <i>Et cetera</i> , and so forth.		ఇనుమిక్కిలి, <i>a.</i> Very much, very
ఇత్యరుడు, <i>n.</i> A traveller.		ఇనుము, <i>n.</i> Iron.
ఇది, <i>pron.</i> This, it; she.		ఇన్ని, <i>a. & pron., neut.</i> Thus many, so many as these; all these.
ఇదిగో, } <i>interj.</i> Look here! Behold!	ఇదిగో, }	ఇన్నుఅలు, <i>a. & n.</i> Two hundred.
ఇదిగో, } Here it is!	ఇదె,	ఇన్నడి, } Other forms of
ఇదె, } <i>ano. fo. of ఇది.</i>		ఇన్నడించే, } ఇనుమ—.
ఇద్దరి, (<i>శు+శరి</i>), <i>n.</i> This side or shore.		ఇచ్చడు, } Other forms of ఇప్పడు.
ఇద్దఱు, <i>a. & pron.</i> Two (persons).		ఇచ్చు, } Other forms of ఇప్పడు.
ఇద్ది, <i>ano. fo. of ఇది.</i>		ఇప్పి (చెట్టు), <i>n.</i> <i>Bassia longifolia</i> .
ఇద్దము, (<i>ఇను+పూము</i>), <i>n.</i> Twice the measure called పూము. [direction.]		ఇప్పటి, <i>a.</i> Of this time, present, modern. [kind of rice.]
ఇదైన, (<i>శు+దైన</i>), <i>n.</i> This side; this		ఇప్పవూర్మారాజేనములు, <i>n. pl.</i> A fragrant
ఇద్దము, <i>a.</i> Glowing, shining.— <i>n.</i> Splendor, fulgurance.		ఇప్పించే, <i>v. t.</i> cau. of ఇచ్చే. To cause to be given.
ఇద్దుము, <i>n.</i> Fuel, especially that used for the sacred fire.		ఇప్పడు, <i>def. n.</i> This time, the present time.— <i>adv.</i> Now, at this time.
ఇనాము, <i>n.</i> A present, gift; a grant of land either rent-free or bearing a small quit-rent.		ఇబ్బడి, <i>n.</i> Difficulty, inconvenience, hardship, trouble.
ఇని, <i>ano. fo. of ఇన్ని.</i>		ఇబ్బడి, <i>a.</i> Double, twice as much.
ఇను, <i>a.</i> A substitute for రండు, used as the first member of certain		

ఇబ్బడించే, v.t. To double.

ఇథను, n. An elephant.

ఇథి, } n. A female elephant.
ఇథ్య, } [man.]

ఇథ్యాడు, n. A king, ruler; a rich

ఇమడిక, n. Compactness, closeness.

ఇమడు, v.i. To be contained, go in or into a given space, to be retained, remain or stay within, as a medicine in the stomach.

ఇముడుకొను, v.t. To hold, contain.
—v.i. To be contained, remain within.

ఇముడుచే, } v.t. To put or manage,
ఇముడ్చు, } to put in a given space, include, thrust or press.

ఇమ్మడి, } Other forms of
ఇమ్మడించే, } ఇనుపు—.

ఇమ్ము, n. A place, home; room, space; convenience, comfort; contrivance, expedient.—a. Convenient, suitable, fitting.—imp. sing. of ఇచ్చి. Give thou.

ఇమ్మురప్పు, n. Trouble, difficulty.

ఇమ్ముయి, (ఈ+మ్మయి), n. This manner or way.—(స్త), adv. Thus, in this manner or way.

ఇయ్యుకొను, } Other forms of ఈ
ఇయ్యుకొలుపు, } యి—.

ఇయ్యుయి, } Other forms of కొయి—
ఇయ్యువి, }

ఇయ్యుసేయు, v.i. To consent.

ఇయ్యుడ, adv. Here.

ఇర, n. Speech; the goddess of speech, Saraswathi; the earth; water; spirituous liquor.

ఇరష్టురము, n. A flash of lightning, the fire attending the fall of a thunderbolt; submarine fire.

ఇరవారు, v.i. To become firm, fixed or settled. [fixed, certain, sure, ఇరత, n. Place, abode.—a. Firm, ఇరతుకొను, } v.i. To become estab- ఇరతువడు, } blished, settled, firm, fixed.

ఇరాఱు, ano. fo. of ఈరాఱు.

ఇవిలి, n. A bore or orifice made with a drill.

ఇరు, A substitute for రెండు used as the first member of comps. as ఇరుగడ.

ఇరుయోట్టుతు, n. A Dwija or twice-born Hindu; a bird.

ఇరుకెలంకుల, }
ఇరుకెలంకుల, } n. Both sides.

ఇరుగడ, }
ఇరుగు, n. Neighborhood, nearness.—a. Neighboring, adjacent.

ఇరుకుడు, n. A tree called *Dalbergia latifolia*.

ఇరుగురు, a. & n. Two (persons).

ఇరుచేక్కు, n. Both sides. [dows.

ఇరుల, n. Darkness, shades, sha-

ఇరులకొను, v.i. To become dark or obscure; to gather blackness.

ఇరువండు, a. & n. Twenty (persons).

ఇరువది,	} a. & n. Twenty.	[home.]	breath in, as though to hold the life fast, on occasions of strenuous exertion or excessive pain or when there is an apprehension of unbearable pain.
ఇరువయి,			
ఇరువు,	n. Neighborhood; a place,		
ఇరువుడు,	ano. fo. of ఇరుషుడు.		
ఇరువురు,	a. & n. Two (persons).		
ఇరువై,	same as ఇరువది.		
ఇరుసు,	n. Twice the measure called కుంచెము; half of the measure called తూము.		
ఇరుసు,	n. An axle, axle-tree.		
ఇర్పు,	ano. fo. of ఇరులు.		
ఇర్పుది,	ano. fo. of ఇరువది.		
ఇఱియు,	v. i. To be squeezed, crushed, jammed.		
ఇఱుకటుము,	} n. A narrow, incommodious place, insuf-		ficient room.
ఇఱుకాటుము,			
ఇఱువు,	n. A narrow place, a lane.—a. Narrow, incommodious.—v. i. To be squeezed, go or get into an insufficient space, be stuck in.—v. t. To squeeze or thrust into a narrow place.		
ఇఱువుర్మాను,	n. A turnpike or turnstile.		
ఇఱుము,	n. A covert, hiding place.		
ఇఱుముకొను,	v. i. To be concealed.		
ఇఱ్చి,	n. An antelope.		
ఇఱ్చించులు,	n. Stares, wild looks.		
ఇఱ్చిగోటిము,	n. Musk.		
ఇల,	n. The earth.		
ఇలకల్చే,	r. t. To set or press the teeth together and to hold the		
			breath in, as though to hold the life fast, on occasions of strenuous exertion or excessive pain or when there is an apprehension of unbearable pain.
జలకోడి,	n. The insect called grey cricket, cicada or death-watch.		
జలవరము,	same as జలారము.		
జలాయి,	n. A kind of torch.		
జలారము,	n. A shed.		
జలి,	n. A grain of boiled rice.		
జలు,	ano. fo. of జల్ల.		
జలుక,	n. Sprain.		
జలుకవట్టు,	v. i. To be sprained.		
జలుగు,	v. i. To die, expire.		
జలవడి,	n. Good conduct, principle, decency.		
జలవరము,	n. A shed.		
జలవరుసు,	n. Family, race; a row of houses.		
జలవరుసుప్య,	adv. From house to house, at each house.		
జలవారము,	ano. fo. of జలవరము.		
జలవేలుపు,	n. A household deity, the guardian deity of a family, a tutelary deity, a patron saint or god.		
జల్కుఇచ్చే,	ano. fo. of జలక—.		
జల్లంట్లము,	} n. Living in the house		
జల్లంటుము,			
జల్లడు,	or family of one's father-in-law or wife's father.		
జల్లడ,	} n. Entrusting; dwelling, residing..		
జల్లడు,			

particle, a jot, an iota, a tittle.
ఇనుము, *n.* Sand.

ఇనుష్టు, *n. pl.* Winged white-ants.
ఇనువు, *n.* Property, estate.

ఇన్నిరో, } Other forms of ఇన్నికో, ఇన్ని.
ఇన్ని, } ఇన్నిస్, } ఇప్పము, } *n.* This world or life,
ఇవాలోకము, } the present world.
ఇహించొ, *n.* (Ono.) Represents laughter.—*interj.* Ha ha ha ! Fie ! Denotes derision or contempt.

ఇం

ఇ, *a.* This; these.

ఇండ్ర, *n.* The toddy-drawer caste.

ఇండ్రది, *n.* A woman of the toddy-drawer caste.

ఇండ్రము, *n.* Bother, trouble, worry.

ఇండ్రవాడు, *n.* A toddy-drawer.

ఇండ్రించే, *v. t.* To bother, trouble, worry.

ఇంక, *n.* A feather.

ఇంకు, *ano. fo. of ఇంకు.*

ఇంకె, same as ఇంక.

ఇంగ, *n.* A fly.

ఇంగశులి, *n.* A spider.

ఇంగయోంగిలికార, *n.* *Mentha sativa*, Indian peppermint.

ఇంగు, *v. i.* To enter, penetrate.—*v. t.* To remove.

ఇంటియ, } *n.* A spear, a lance.

ఇంటె, } [man.]

ఇంటెకాడు, *n.* A lancer, a spear-man.
ఇంగు, a. in suff. denoting 'he who

has or possesses' as అగ్గింగు.

ఇంత, *n.* Swimming; (only applied

to brutes) yearning or eaning, bringing forth young, calving ; the wild-date tree.—*a.* Belonging to the wild-date tree.

ఇంతకాడు, *n.* A swimmer. [wine.]

ఇంతకాడి, *n.* Vinegar of the palm-tree.

ఇంతచెట్టు, *n.* The wild-date tree,

Phoenix Sylvestris.

ఇంద, } *n.* A bleak or cold wind.

ఇందర, } *v. i.* To swim.

ఇందులాడు, *v. i.* To swim, to hang.

ఇంకడ, (*ori. fo. of ఇక్కడ.*) *adv.* Here; on this side.

ఇంకువ, *n.* Dampness, wetness.

ఇంకె, *pron.* She, this woman.

ఇంకాను, } Other forms of ఇంయకు
ఇంకోలు, } ను, ఇంయకోలు.

ఇంకుంచు, *n.* Sight, seeing, vision, a look; the eye.

ఇంకి, *n.* Giving, donation, charity, alms-giving; liberality, generosity; a gift.

ఇంకికాడు, *n.* A liberal, generous or bountiful man. [close.]

ఇంకు, *v. i.* To be defeated, to fail, to

ఇంకె, *n.* Crookedness.

ఇంచెబోలు, } *v. i.* To become crooked.

ఇంచెపడు, } *ed.* [up.]

ఇంచె, *v. i.* To shrivel, wither, dry.

ఇంటు, *a.* Useless; empty. [or empty.]

ఇంటుకోను, *v. i.* To become useless.

ఇండ, *adv.* Here.

ఇండంబోలు, } *v. i.* To retreat, retire,

ఇండబోలు, } go back.

శుడిగ, *n.* The toddy-drawer caste.
శుడిరిలంబు, } *v. i.* To halt from
 శుడిలు, } weariness, hang
శుడిరిజ్జు, } back, linger, be re-
 luctant or unable to
 move forward, to sink, droop.

శుడికము, *a.* Praised, lauded.

శుదు, *n.* Age, time or period of life; equality; a match, an equal, an equivalent; pledge, mortgage.—
a. Equal. [draw, attract.]

శుదుచే, *v. t.* To pull, haul, drag, drag, pull.

శుదువఱచే, *v. t.* To equalize.

శుదువు, *n.* Pulling, drawing; delay; convulsion, spasm.

శుదువెట్టు, *v. t.* To mortgage.

శుదుముంత, *n.* A pot used as a milking pail.

శుదులేని, *a.* Unequalled, matchless; of insufficient age, immature.

శుదువచ్చిన, *a.* Ripe, mature.

శుడె, *n.* A variety of orange.

శుదేర్పు, *v. t.* To effect, complete, fulfil, accomplish.

శుండే, *v. i.* To be effected, completed, attained, fulfilled, accomplished, to become an accomplished fact, come to maturity.

శుద్దిలంబు, *ano. fo. of శుడిరిలంబు*.

శుధ్యు, } Other forms of **శుదుచే**,

శుధ్యు, } **శుదువు**.

శుద్యు, *a.* Praiseworthy, laudable.

శుండు, } **శుండు**, *pron.* He, this man.

శుతును, } *pron.* He, this gentleman.

శుతల, *n.* This side. [mity of season.]
శుతి, *n.* Plague, pest, evil, a calamity.
శుదృష్ము, *a.* Such, of this kind, having such qualities.

శున, } *n.* One of the twigs
శునవుడక, } of which a broom is
శునవుల్లి, } made.

శునిక, *n.* Calving ; bearing.

శునియ, same as **శుని**.

శును, *v. t. & i.* To ean, yean, bring forth, bear, calve, foal ; to produce, yield.

శునై, *n.* The midrib of a leaf, or any one of the ribs issuing from it. [by girls.]

శునైగాషేల, *n. pl.* A game played

శుసి, *n.* A nit, the egg of a louse.

శుపె, *pron.* She, this lady.

శుష్మ, *n.* Wish, desire.

శుషిస్తము, *a.* Desired, wished for.—
n. Desire, wish.

శుబరి, } *n.* A stupid, useless

శుబరిగాట్టు, } person.

శుచిడ, *pron.* She, this lady.

శుషురి, *n.* Moisture.

శుషు, *ano. fo. of శుషు*.

శుషు, *pron.* She, this lady.

శుయ, *n.* Wish.

శుయొను, *v. i.* To consent.

శుయొలు, *v. t. cau. of శుయొను*.
 To persuade.

శుయొల, *n.* Consent.

శుయది, same as **శది**.

శుయన, *pron.* He, this gentleman.

శరము, <i>n.</i> A bower, an arbor.	శతితము, <i>a.</i> Praised. [son.]
శరను, } <i>n.</i> Spite, malice, hate.	శవరి, <i>n.</i> A liberal, bountiful person.
శరనము, } red, enmity.	శవల, <i>n.</i> This side.— <i>adv.</i> On this side; recently.
శరసించే, <i>r. i.</i> To be angry, to entertain malice or hatred.	శవ, } Other forms of శరి,
శరాషు, <i>a.</i> Twice six, twelve.	శవికాండు, } శరికాండు.
శరిక, <i>n.</i> A sprout, shoot.	శవిద్, <i>pron.</i> This lady.
శరు, <i>n.</i> A nit, the egg of a louse.— <i>a.</i> Slight, as శరండ.	శర్తు, <i>ano. fo.</i> of నీతు.
— <i>pron.</i> <i>ano. fo.</i> of మిచు. — A substitute for రండు in comp. as శరేడు=twice seven.	శరేష్, <i>n.</i> This time; (coll.) to-day.
శరుచే, <i>r. t.</i> To comb out nits.	శశాసుండు, <i>n.</i> A title of Siva, regent of the north-east quarter.
శరుపెను, <i>n.</i> A comb for removing nits.	శశాస్యము, <i>n.</i> The north-east quarter.
శరండ, <i>n.</i> Slight sunshine.	శజిత, <i>n.</i> Master, owner.
శరెలంగు, <i>n.</i> Low voice.	శజండు, <i>n.</i> A master, lord, ruler; a name of Siva.
శరేడు, <i>a.</i> Twice seven, fourteen.	శజ్యర, <i>n.</i> The 11th year of the Hindu cycle of sixty.
శరేను, <i>a.</i> Twice five, ten.	శజ్యరపేరు, <i>n.</i> An aromatic plant, <i>Aristolochia Indica, Indian birthwort.</i> [dess Parvathi.]
శర్ము, same as శరుచే.	శజ్యరి, <i>n.</i> An epithet of the god.
శర్మెను, same as శరుపెను.	శజ్యరుండు, <i>n.</i> God, the Supreme ruler of the universe; a name of Siva; a master, lord, ruler; a rich man.
శర్ము, <i>n.</i> A wound.	శజిక, <i>n.</i> A painter's brush, a pencil.
శర్మ్య, <i>n.</i> Envy, jealousy, spite, malice, ill-will. [or jealous.	శనషము, <i>n.</i> Infamy, disrepute.
శర్మ్యపుతు, <i>n.</i> One who is envious.	శనదించే, <i>r. t. & i.</i> To hate, abhor, dislike; to reprove.
శల, <i>n.</i> Whistle.	శనడించు, <i>n.</i> Dislike, hatred.
శలకశచే, same as ఇలకశచే.	శనపిట్టు, <i>n.</i> The porcupine fish.
శలక్కుట్లు, <i>r. i.</i> To whistle.	శనపోతు, <i>r. i.</i> To pine, shrink.
శలగ్గుణ్ణ, <i>n.</i> A species of vulture.	శనరపోతు, <i>r. i.</i> To become useless.
శలపురుషు, same as ఇలకోడి.	శను, <i>n.</i> Dislike, anger, envy, spite, malice.
శలవిడుచే, <i>r. i.</i> To whistle.	
శలును, <i>r. i.</i> (<i>ano. fo.</i> of నీలు) To die, perish.	
శలును, <i>n.</i> Honor, chastity.	
శల్ము, <i>ano. fo.</i> of శలును.	

శస్తుకాయడు, *n.* An envious man.
 శహ, *n.* Desire, wish, inclination.
 శహితము, *a.* Desired.
 శహీ, *interj.* Fie!

ఊ

ఊకించే, *v.i.* To attempt, endeavor, try; to spring, jump.
 ఊకుటుంగరము, *n.* A wedding ring.
 ఊకువ, *n.* Money given to the parents of a bride by the bride-groom, purchase-money of a girl; a dowry, a wife's portion.
 ఊం, *n.* A mixture of castor oil and breast-milk given to infants.

ఊగిడి, same as ఊగిడి.

ఊగరవుప్పేలు, *n.* The ring finger, the one next to the little finger.
 ఊగరము, *n.* A ring, a finger ring.
 ఊగిడి, *n.* A disease among cattle arising from their grazing on the sprouts of the great millet or జోన్న.

ఊగుటము, *n.* The thumb.

ఊగ్రము, *ano. fo.* of ఊగరము.

ఊచే, *v.t.* cau. of ఊడు. To place, put, set, lay, keep, deposit, retain, preserve, reserve, to leave unused or unconsumed, set apart for a purpose; appoint, entertain in service.

ఊచేకొను, *v.t.* To keep for one's self, to wear, put on; to entertain in service; to keep, as a mistress.

ఊంఘము, *n.* Gleaning or gathering grains.

ఊంఘవుత్తి, *n.* Living by gleaning grains of corn in market places &c.

ఊంట, *n.* same as ఊడ; (*ano. fo. of ఊడట*) being, existing, staying, remaining, living, dwelling, residing.—*a.* Round.

ఊడ, *n.* A ball, globe, pellet, bolus, pill.—*a.* Round.

ఊండజోచు, *v.i.* To count and examine, to verify, to take stock of.

ఊండకట్టు, *v.i.* To become a ball or balls.—*v.t.* To make into a ball or balls.

ఊండక్కోచి, *n.* A staff, a rod.

ఊండు, *v.i.* To be, exist, live, remain, stop, stay; to reside, dwell; to last, endure; to wait.

ఊండము, *a.* Round.

ఊండములు, } *n. pl.* Round cakes
 ఊండాల, } prepared as an offering for Vighneswara.
 ఊండాట్టు, }
 ఊండషు, *n.* Keeping a mistress.
 ఊండు, *a.* Kept, as a mistress.

ఊబ, *n.* The lowing of oxen.

ఊంఘన, } *n.* Filling.
 ఊంఘనము, }

ఊంఘితము, *a.* Filled.

ఊక్క, *n.* Closeness or oppressiveness of weather, sultriness, confined heat, want of breeze or ventilation.

ఉక్కడంచే, v. t. To humble, to crush the pride of.

ఉక్కడఁ, v. i. To sink, faint, be disheartened, to lose strength, heart or courage.

ఉక్కడఁ, same as ఉక్కడంచే.

ఉక్కణంచే, } Other forms of
ఉక్కణఁ, } ఉక్కడ—.

ఉక్కణఁ, }
ఉక్కరి, n. A brave man.

ఉక్కణు, same as ఉక్కడఁ.

ఉక్కరము, n. The vanguard, pickets round a camp; a principal street or road. [oppressive.

ఉక్కిరివిక్కరి, a. Close, suffocating,

ఉక్కినము, n. Baseness, vileness, cunning, hypocrisy. [hypocrite.

ఉక్కినడు, n. A cunning man,

ఉక్కిన, n. A dry cough.

ఉక్కు, n. Steel; strength, vigor, prowess, courage, valor, spirit, mettle.

ఉక్కుతీఁగ, n. Steel wire.

ఉక్కుతునియ, n. A bit of steel; a valiant man.

ఉక్కుల, n. A sort of sweetmeat prepared for children with rice-flour, ghee and sugar.

ఉక్కు, a. Spoken, said, uttered.

ఉక్కి, n. A word, an expression, speech, speaking.

ఉక్కు, n. An ox.

ఉగుము, n. An age.

ఉగది, n. The new year's day.

ఉగ్దించే, v. t. To utter.—v. i. To sound, produce sound.

ఉగ్దుపు, a. Much, excessive.

ఉగ్దు, n. A suspender or cord so attached to a pot that it may be carried about with its mouth horizontal.

ఉగ్గించే, v. t. To make closer the threads of either the warp or the woof of a texture.

ఉగ్గు, n. A mixture of castor oil and breast-milk or ghee given to infants; a wrinkle or plait in a cloth, paper or the like.—v. i. To wrinkle, become wrinkled.

ఉగ్గుషడు, }
ఉగ్గులుషడు, } r. i. To wrinkle, become wrinkled.

ఉగ్గులుషడు, }

ఉగ్గులు, n. A woman.

ఉగ్రత, n. Fierceness.

ఉగ్రు, a. Fierce, ferocious, terrific, frightful, fearful; angry, wrathful; violent, intense, powerful, strong. [room, pantry.

ఉగ్రాణము, n. A store house, store

ఉగ్రుడు, n. One who is ferocious or terrific.

ఉచితము, a. Proper, fit, fitting, right, suitable; (coll.) gratis.

ఉచ్చండు, a. Terrible, formidable, fierce; angry, irascible; quick.

ఉచ్చుము, a. High, elevated, exalted; loud.—n. Zenith

ఉచ్చుయము, n. A collection, heap,

multitude; the knot of a woman's lower garment.	bridled, uncurbed, self-willed.
ఉచ్చరణము, same as ఉచ్చారణము.	ఉచ్చారియము, } n. Height, elevation, exaltation ; growth, increase.
ఉచ్చరించే, r. t. To pronounce, utter, articulate, recite, say.	ఉచ్చితము, a. Risen, high, lofty, exalted ; increased, grown.
ఉచ్చరితము, a. Pronounced.	ఉచ్ఛవితము, n. & a. Breathing.
ఉచ్చాటనము, n. Driving away, expulsion, eradication, extirpation, exorcising, exorcism.	ఉచ్ఛాషము, n. Breath, breathing ; a sigh ; consolation, encouragement.
ఉచ్చారణము, n. Pronouncing, pronunciation, utterance.	ఉజ్జీ, n. A match.
ఉచ్చావచము, a. Diverse, irregular, not of one sort.	ఉజ్జికట్టు, } r. i. To form a match, ఉజ్జివేయు, } be formed into a match, as in games &c.
ఉచ్చావచమగా, adr. Up and down, in all sorts of ways. [head.]	ఉజ్జీవము, n. Life, living, livelihood.
ఉచ్చింపు, n. The crown or top of the	ఉజ్జీవించే, r. i. To live, subsist, maintain one's self.
ఉచ్చింత,—ఎత్త, same as ఉస్తి.	ఉజ్జంధితము, a. Blown, expanded.—n. Effort, exertion.
ఉచ్చైశ్వరీపము, n. Name of Indra's horse.	ఉజ్జలము, a. Bright, shining, splendid, luminous, radiant.—n. Gold; ornament.
ఉచ్చై, n. Urine. [make water.]	ఉజ్జే, n. Guess, conjecture, estimate.
ఉచ్చైపోయు, r. i. To urinate, piss,	ఉజ్జిగించే, r. t. To cease from, desist from, lay aside.
ఉచ్చైబుడ్డు, n. The bladder.	ఉజ్జెగిల్లు, r. i. To be removed.
ఉచ్చైహల్లి, n. A slut, a jade.	ఉజ్జెగిను, r. t. To think, consider.
ఉచ్చై, n. A slip-knot, noose, halter.	ఉజ్జెనము, n. Giving up, abandoning.
—r. t. To send.—r. i. To enter, penetrate, pierce.	ఉజ్జెనసేయు, r. t. To abandon. [ture.
ఉచ్చిత్పుటు, n. Leavings of food, orts, crumbs, refuse, remnant, food that has been contaminated or defiled by contact with the mouth or spittle.—a. Left as a remainder, defiled by contact with the mouth.	ఉజ్జెయించే, r. t. To guess, conjecture.
ఉచ్చానము, a. Swollen.	ఉజ్జెయింపు, n. Guess, conjecture, estimate.
ఉచ్చుంఫలము, a. Unrestrained, un-	[stone.] ఉజ్జెవకల్లు, n. Pumice or pumice.
	ఉజ్జెనము, n. Abandoning, leaving.
	ఉజ్జెతము, a. Left, abandoned.

ఉటంకము, *n.* A summary, an abstract. [ready, nimble, bold.]

ఉటంకి, *n.* One who is clever, active, &c.

ఉటాకించే, *v. t.* To sum up, make

an abstract of.

ఉటంకితనము, *n.* Vivacity, briskness.

ఉటంకు, *ano. fo.* of ఉటంకి.

ఉటజిము, *n.* A hut made of leaves, a hermitage; a house in general.

ఉట్టి, *n.* A network sling in which pots &c. are suspended; the fibres inside a ripe tamarind &c.

ఉట్టిచీల, *n.* A rivet.

ఉట్టివదు, *v. i.* To start forth, issue forth suddenly, be manifested suddenly.

ఉట్టు, *v. i.* To ooze, trickle, flow.—*n.* Salt land, soil fit for the manufacture of salt.

ఉట్టుబాద్రి, *n.* A certain plant.

ఉట్టు, *n. pl. of ఉట్టి.*

ఉడికించే, *v.t.* To boil, cook or dress; to annoy or vex (one) for amusement.

ఉడికిలు, *v.i.* To boil; to feel hurt,

ఉడికిలు, *v.i.* wounded or annoyed, to smart.

ఉడిగము, *ano. fo.* of ఉడిగము.

ఉడివోళు, *v. i.* To cease, leave, quit.

ఉడుబరము, *n.* The fig tree.

ఉడుక, *n.* A small drum of the shape of an hour-glass.

ఉడుప, *v. i.* To boil, seethe, bubble with heat, simmer; to be annoyed, vexed, or pained, to

smart; to feel jealous or envious.—*n.* Heat; boiling.

ఉడుషణెతు, *n.* An envious or jealous person.

ఉడుగర, *n.* A present, gift.

ఉడుగు, *v.t.* To give up, quit, leave, stop, cease, desist from.

ఉడుత, *n.* A squirrel.

ఉడుషపక్క, *n.* A kind of hound.

ఉడుషము, *n.* A float or raft.

ఉడుపు, *v. t.* cau. of ఉడుగు. To remove, turn out, efface, wipe away.—*n.* A suit of clothes, dress.

ఉడుపుఁడు, *n.* The moon.

ఉడుము, *n.* The animal called ignana or guana.

ఉడుపు, *ano. fo.* of ఉడుగు.—*n.* A star; a lunar mansion.

ఉడ్డ, } *n.* Four, a parcel or pack

ఉడ్డ, } of four; an assemblage or collection, a heap.

ఉడ్డాచేయ, *v.t.* To collect in a heap or crowd. [plex, agitate.]

ఉడ్డాడించే, *v.t.* To confound, perplex.

ఉడ్డాడు, *v. i.* To be agitated, confounded, perplexed.

ఉడ్డినము, *n.* Flying, soaring.

ఉడ్డునుడుచే, *v. i.* To be suffocated, be out of breath; to be embarrassed, be at one's wits' end.

ఉడ్ఱె, *n.* A kind of fish.

ఉతక, *n.* The lower pivot of an old-fashioned door turning in a hole or socket in the threshold.

- ఉత్తించే, *v. t.* cau. of ఉతుక. To ఉత్తంధించే, *v. t.* To uphold, support cause to be washed.
- ఉతుక, *v. t.* To wash, as garments, ఉత్తంధితము, *a.* Upheld, supported, to drub, thrash.
- ఉత్సాహ, *n.* Great eagerness, impatience, longing for a beloved person or thing.
- ఉత్సంబించే, *v. i.* To tremble.
- ఉత్సంఘము, *a.* Excessive, much, powerful; fierce; mad.
- ఉత్సారము, *n.* A mass or heap, multitude. [ority, highest merit.
- ఉత్సర్వము, *n.* Excellence, superiority.
- ఉత్సలము, *n.* The name of the country now called Orissa.
- ఉత్సర్పిక, *n.* Desire, longing, missing a thing or person; a wave.
- ఉత్సూరము, *n.* Winnowing.
- ఉత్సృష్టము, *a.* Excellent, best, eminent, highest, superior.
- ఉత్స్థాచము, *n.* A bribe.
- ఉత్స్రీష్టము, *n.* Going up or out, ascent, departure. [eagle.
- ఉత్స్రీష్టము, *n.* The osprey or sea-eagle.
- ఉత్స్తికము, *a.* Thrown or tossed upwards, raised. [up.
- ఉత్సైచము, *n.* Throwing or tossing up.
- ఉత్సూతము, *a.* Dug up, uprooted.
- ఉత్త, *a.* Empty, bare, naked; mere, simple, plain; vain, useless; actual, downright; false, not serious, not in earnest.
- ఉత్తంచములు, *n. pl.* A sort of gold necklace worn by women. [ing.
- ఉత్తంధనము, *n.* Upholding, support.
- ఉత్తంధనము, *n.* A crest, chaplet, an ornament worn on the crown of the head; an ear-ring.
- ఉత్తంసము, *a.* Pnt or worn as a crest; having ear-rings.
- ఉత్తప్తము, *a.* Burnt, heated.—*n.* Dried flesh.
- ఉత్తము, *a.* Excellent, best, first, highest; foremost, chief, principal. ఉత్తమ పురుషము—(gram.) the first person.
- ఉత్కర్షించడు, *n.* A creditor.
- ఉత్సంగము, *n.* The head.
- ఉత్ర, *n.* The twelfth lunar mansion; the north.—*a.* Northern; subsequent, future.
- ఉత్రంగము, *n.* An arch over the door frame.
- ఉత్రరిటియ, *n.* Funeral rites, obsequies.
- ఉత్రణము, *n.* Passing, crossing.
- ఉత్రపంతము, *n.* The second part of an argument *i.e.* an answer, (opp. to పూర్వపంతము); a demonstrated truth or conclusion.
- ఉత్రాభింబి, *n.* The twelfth lunar mansion consisting of two stars.
- ఉత్రభాద్రపం, *n.* The twenty-sixth lunar mansion consisting of two stars.

ఉత్తరము, *n.* An answer, a reply; a letter, an epistle; the north.—*a.*

Later, following, subsequent, future. [curity.]

ఉత్తరవాదము, *n.* Responsibility, se-

ఉత్తరవాది, *n.* One who is responsible or answerable, a security; a defendant, respondent.

ఉత్తరవాసము, *n.* An upper garment.

ఉత్తరసాంఖీ, *n.* A witness for the defense.

ఉత్తరాషాఢ, *n.* The twenty-first lunar mansion consisting of three stars. [ment.]

ఉత్తరాసంగము, *n.* An upper gar-

ఉత్తరాసి, *n.* The piece of wood which contains the socket for the pivot of a door to turn in.

ఉత్తరించే, *v. t.* To cut, tear, or sever, as cloths woven in one piece; to cross, pass over.

ఉత్తరియము, *n.* An upper garment.

ఉత్తరుత్త, *n.* An order, command; permission, leave. [aspera.]

ఉత్తరేను, *n.* (bot.) *Achyranthes*

ఉత్తరోత్తరము, *adv.* Further and further, higher and higher, hereafter, at any future time, in course of time.

ఉత్తలశకు, *v. i.* To be agitated, distressed or grieved; to hasten.

ఉత్తలపాటు, *n.* Distress, disquiet; hastening. [distress; to hasten.]

ఉత్తలపెట్టు, *v. t.* To agitate, grieve,

ఉత్తలము, *n.* Distress, agitation, trouble, grief; haste.

ఉత్తానము, *a.* Lying on the back or with the face upwards, supine; concave; shallow.

ఉత్తానశయుండు, *n.* A young babe, a suckling, an infant.

ఉత్తారకుండు, *n.* One who enables another to cross or pass over, a deliverer, savior.

ఉత్తార్యము, *a.* To be crossed over.

ఉత్తాలము, *a.* High; agitated; formidable. [rescued, delivered.]

ఉత్తిష్ఠము, *a.* Crossed, passed over;

ఉత్తంగము, *a.* High, tall, lofty.

ఉత్తుండు, *n.* A fit, proper or deserving man.

ఉత్పానము, *n.* Standing up, getting up, rising; effort, exertion; war, battle; an army; a courtyard.

ఉత్పావకము, *a.* Raising up, causing to get up; exciting, instigating.

ఉత్పావనము, *n.* Causing to rise, raising, elevating.

ఉత్పావతము, *a.* Raised.

ఉత్పితము, *a.* Risen, as from a seat; born, produced, arisen.

ఉత్పత్తనము, *n.* Flying up, rising, a leap; birth, production.

ఉత్పత్తి, *n.* Creation, production, birth; source, origin.

ఉత్పత్తిచేయ, *v. t.* To produce, create, fabricate, invent, manufacture.

ఉత్పత్తియు, } v. i. To be produced,
ఉత్పత్తియను, } created, formed,
framed.

ఉత్పత్తిష్మ, n. A wrong road.

ఉత్పన్నము, a. Produced, created,
born. [taine metre or verse.

ఉత్పలవాల, n. The name of a cer-

ఉత్పలము, n. A blue lotus; any
lotus or water-lily in general.

ఉత్పాటనము, n. Uprooting, eradi-
cation. [eradicate.

ఉత్పాటించే, v. t. To root out,

ఉత్పాటితము, a. Eradicated, rooted
up.

ఉత్పాతము, n. A portent, a portent-
ous phenomenon, prodigy, some-
thing preternatural; any public
calamity, as an earthquake &c.

ఉత్పాదకము, a. Producing, bring-
ing about, productive of.

ఉత్పాదనము, n. Producing, bringing
about, creating. [cause.

ఉత్పాదించే, v.t. To produce, create,

ఉత్పాదితము, a. Produced, effected,
generated, begotten.

ఉత్పాదిల్ల, v. i. To be produced,
to occur, happen, arise. [irony.

ఉత్పాదిసము, n. Jest, joke, satire,

ఉత్సేక, n. A figure of speech, be-
ing a sort of comparison in
which is expressed or implied a
probability of the identity of
the objects compared, based upon
the similarity of some of their
attributes: it may be styled
'Poetical fancy'.

ఉత్సేధించే, v. t. To express in the
figure called ఉత్సేక.

ఉత్పల్లిష్మ, a. Expanded or blown,
as a flower. [association, union.

ఉత్సంగము, n. The lap; the thigh;

ఉత్పన్నము, a. Uprooted, destroyed.

ఉత్సర్జము, } n. Abandoning, quit-

ఉత్సర్జనము, } ting, relinquishinent,
resigning, returning from; giv-
ing, donation.

ఉత్సర్జించే, v.i. To abandon, give up.

ఉత్సవము, n. A festival, joyous or
festive occasion, jubilee, feast;
festivity, joy, merriment, de-
light, pleasure.

ఉత్సవిగ్రహము, n. The small metal
idol borne in procession, as dis-
tinguished from మూలవిగ్రహము.

ఉత్సహించే, v. i. To attempt, eheer
up, not to sink or give way.

ఉత్సాహము, n. Effort, exertion, per-
severance, energy, alaerity, spi-
rit, enthusiasm, zeal, jollity, glee;
a thread.

ఉత్సాహించే, same as ఉత్సహించే.

ఉత్సుకత, } n. Zeal, ardent de-

ఉత్సుక్త్వము, } sire.

ఉత్సుకము, n. Longing for, anxious
desire.—a. Anxiously desirous,
eager. [upon a task with zeal.

ఉత్సుకడు, n. One who has entered

ఉత్సుప్తము, a. Abandoned, left.

ఉత్సేకము, n. Increase, excess, over-
flow; sprinkling, pouring; pride,
haughtiness.

ఉత్సేకించు, v. i. To increase, to be haughty.—v.t. To sprinkle, pour.

ఉత్సేధము, n. Height, elevation, loftiness. [ing upwards; rising.

ఉదంచనము, n. A cover or lid; throw-up; tossed or thrown up; worshipped, honored; fine, grand, splendid.

ఉదంతము, n. News, intelligence, message, full tidings, account; a word ending in the sound ఉ.

ఉదకము, n. Water.

ఉదగ్రము, a. Great, large; lofty, high; fierce, fearful.

ఉదధి, n. The sea.

ఉదపానము, n. A well.

ఉదయము, n. The rising of the sun or other heavenly bodies, rise, coming forth, appearance, becoming visible; morning; advancement, prosperity.

ఉదరంభరి, n. A selfish man.

ఉదరము, n. The belly; the interior or inside of anything, cavity.

ఉదరిషదు, }
ఉదరిషాటు, } same as అద—.

ఉదరు,

ఉదర్పుము, n. Future time, futurity; future or remote consequence.

ఉదాత్తము, n. The acute accent, a high or sharp tone.

ఉదారుడు, n. One who is generous, bountiful, great, noble, illustrious.

ఉదానము, n. One of the five vital airs or life-winds which rises up

the throat and enters into the head.

ఉదారత, n. Liberality, generosity.

ఉదారము, a. Generous, liberal, magnificent, magnanimous, noble, dignified.

ఉదారుడు, n. One who is generous, bountiful, magnanimous, noble-minded.

ఉదాసము, n. Indifference, apathy.

ఉదాసి, n. A stoic, one who has no passion for anything.

ఉదాసించే, v. t. To despise, scorn.

ఉదాసీనము, a. Indifferent, apathetic, unconcerned, passive.

ఉదాసీనుడు, n. A stranger, a neutral, one who is indifferent or unconcerned.

ఉదాహరణము, n. An example, illustration, instance; mention, citation, quotation, allusion, reference.

ఉదాహరించు, v. t. To instance, to give or cite as an example, instance or illustration.

ఉదాహరము, same as ఉదాహరణము.

ఉదాహృతము, a. Given as an illustration; illustrated.

ఉదితము, a. Said, spoken, uttered; risen; born, produced.

ఉదిలి, n. Fine gold.

ఉదిల, n. Grief, regret.

ఉదిలకొను, v. i. To grieve, regret.

ఉదిచి, n. The north.

ఉదిచినము, a. Northern.

ఉద్దీశ్యము, *a.* Northern, situated or living in the north.

ఉద్దీర్ణత, *n.* Greatness.

ఉద్దీర్ణము, *a.* Generous, noble, great.

ఉదుంబరము, *n.* Copper; same as సేడి చెట్లు.

ఉదుకు, same as ఉతుకు.

ఉదుటు, *n.* Pride, haughtiness.

ఉదురు, *n.* Pride, insolence.

ఉదుతి, } *n.* Rising, ascent; birth,
ఉదుషము, } production, creation.

ఉదుమించే, *v. i.* To rise. [intens.

ఉద్దాఢము, *a.* Much, excessive, deep,

ఉద్దారము, *n.* Vomiting; eructation, belching; ejection, emitting.

ఉద్దారించే, *v. i.* To vomit ; belch, emit.

ఉద్దీతి, } *n.* Chanting of the Sa-
ఉద్దీతము, } maveda.

ఉదునము, *n.* A carpenter's bench.

ఉద్ఘాతము, *n.* Beginning, commencement; a stroke, blow, wound; a club; mallet.

ఉద్ఘోషము, *n.* Crying out, shouting; popular talk, general report.

ఉద్ఘోషించే, *v. t.* To cry out, shout; proclaim or declare aloud.

ఉద్దండత, *n.* Fierceness, violence.

ఉద్దండుము, *a.* Formidable, terrific, fierce.

ఉద్దంశము, *n.* A bug.

ఉద్దరి, *n.* A steep bank. [terest.

ఉద్దరుపు, *n.* A debt bearing no in-

ఉద్దపడి, } *n.* Rapidity, great cele-
ఉద్దవిడి, } rity, haste, violence.

ఉద్దామ, *a.* Irresistible, unbound, unrestrained.

ఉద్దాముడు, *n.* One who is unrestrained, irresistible, independent.

ఉద్దాల, *n. pl.* Shoes, slippers.

ఉద్ది, *n.* A match, an equal, a rival; equality; a bank or dam with a channel on it to convey water pumped into it to higher lands.
—*a.* Equal. [ple.

ఉద్దించే, *v. t.* To pair, match, couple.
ఉద్దికాండు, *n.* A companion, a friend.

ఉద్దిష్టము, *a.* Intended, designed ; mentioned, particularized.

ఉద్దిండు, *n.* A companion, a friend.

ఉద్దిషకము, *a.* Lighting, inflaming, enlightening; exciting, rendering more intense.

ఉద్దిషనము, *n.* Burning, lighting, inflaming, illuminating; exciting; that which excites, any aggravating or attendant circumstance which gives poignancy to a feeling or passion.

ఉద్దులు, same as మినుములు.

ఉద్దీశము, *n.* Object, motive, meaning, intent, intention, design.

ఉద్దీశించే, *v. t.* To intend, mean, aim at, design, refer or allude to ; to have reference to.

ఉద్దీశ్యము, *a.* To be intended or aimed at.—*n.* The object in view.

ఉదత్తము, *a.* Proud, haughty.

ఉదత్తత్వము, } *n.* Haughtiness, arrogance, pride; rudeness, insolence.

ఉదతుడు, *n.* One who is proud, haughty, arrogant.

ఉదరణము, *n.* Lifting, raising.

ఉదరణి, *n.* A small spoon.

ఉదరించే, *v. t.* To raise up, lift; protect, rescue, save, deliver.

ఉదర్త, *n.* A savior, deliverer.

ఉద్ధవము, *n.* A festival, a holiday.

ఉద్ధారము, *n.* A furnace or fire place.

ఉద్ధారకడు, *n.* One who raises or lifts up, a savior, deliverer.

ఉద్ధారణము, } *n.* Raising, lifting up,

ఉద్ధారము, } elevating; rescuing, saving, delivering, deliverance, redemption.

ఉద్ధరము, *a.* Heavy ; firm, intrepid.

ఉద్ధరాతము, *a.* Shaken off, scattered.

ఉద్ధారసనము, *n.* Smearing with ashes, covering with dust or powder.

ఉద్ధర్తము, *a.* Raised,lifted up;drawn out, extracted.[gesting, hinting.

ఉద్ఘోఢకము, *a.* Reminding, suggesting.

ఉద్ఘోఢకడు, *n.* He who reminds ; he who awakens.

ఉద్ఘోఢనము, *n.* Awakening ; reminding. [ing.

ఉద్ఘోఢము, *n.* Remembering;awaking.

ఉద్ఘటము, *a.* Great, exceeding.—*n.*

A tortoise. [duction, creation.

ఉద్ఘవము, *n.* Birth,generation, pro-

ఉద్ఘవించే, *v. i.* To arise, be produced, be born, come into existence, to spring. [glorious.

ఉద్ఘాసితము, *a.* Shining, splendid,

ఉద్ఘజ్జిష్టము, } *n.* That which sprouts or germinates, a vegetable, a plant, tree. [through.

ఉద్ఘపము, *n.* Breaking or bursting

ఉద్వ్యము, *n.* Effort, exertion, attempt, endeavor; readiness, preparation.

ఉద్వమించే, *v. i.* To endeavor, attempt, begin, set about, become ready for.

ఉద్వానము, *n.* A pleasure garden, a park, a royal garden.

ఉద్ధతి, *n.* Pride, lifting up.

ఉద్వాపనము, *n.* Completing, finishing, bringing to a close, the closing rite of a penance &c.

ఉద్వ్యక్తము, *a.* Ready, prepared, resolved, determined. [prepared.

ఉద్వ్యక్తడు, *n.* He who is ready or

ఉద్యోగము, *n.* Work,duty,office,employment, business, occupation, profession, calling, function, trade, appointed work, service ; exertion,effort,activity,industry.

ఉద్యోగముచేయు, *v.i.* To exercise or hold an office.

ఉద్యోగస్థడు, *n.* An officer, a functionary, one who holds an office.

ఉద్యగి, *n.* One who has work, occupation or employment.

ఉద్యోగించు, v. i. To attempt, to endeavor, begin.	ఉనికి, n. Existence, being, remaining, stay; adwelling, home, place, residence ; state, condition.
ఉద్ధికము, n. Increased, augmented.	ఉనికిషట్టు, n. A dwelling, home, abode, habitation.
ఉద్దేశము, n. Increase, excess, rag-ing.	ఉనుచు, same as ఉంచు.
ఉద్దేశించు, v. i. To increase, be intensified, augmented or aggravated, to rage.	ఉనికై, ano. fo. of ఉనికి.
ఉద్వర్ణము, n. Any unguent applied to the body before bathing.	ఉన్నతము, a. High, lofty, tall, elevated, raised, eminent, great.—n. Elevation, height.
ఉద్యుషా, n. A daughter.	ఉన్నతి, n. Elevation, height ; exaltation, dignity ; rise, prosperity.
ఉద్యుషానము, n. Supporting, holding up, bearing, carrying.	ఉన్నమితము, a. Raised, high, exalted.
ఉద్యుషించు, v. t. To hold up, sustain, bear, carry.	ఉన్నరూపాలు, n. Truth.
ఉద్యుషించుడు, n. A son ; one who holds up, sustains or carries. [ruti-	ఉన్నవాడు, n. The other or remaining person ; one who is present. ఉన్నవారు = Others, the rest ; those who are present.
ఉద్యుషింతము, n. An elephant not in	ఉన్ని, n. Wool.
ఉద్యుసనము, } n. Expulsion, exile, banishment.	ఉన్మత్తతము, a. Intoxicated, drunk ; mad, insane, frantic.—n. same as ఉప్పుత.
ఉద్యుసముచేయు, v. t. To expel.	ఉన్మత్తతుడు, } n. One who is mad, frantic, intoxicated.
ఉద్యుసము, } n. Marriage.	ఉన్మత్తదితుడు, } n. One who is mad, frantic, intoxicated.
ఉద్యుషము, a. Sorrowful, in trouble.	ఉన్మత్తదిఘువు, } n. A trap, a snare.
ఉద్యుష్టతము, a. Haughty, prond, ill-behaved, ill-mannered.	ఉన్మత్తజుడు, same as ఉన్మత్తదితుడు.
ఉద్యుష్టి, n. Haughtiness, pride.	ఉన్మత్తదనము, n. One of the five arrows of Cupid. [mania.
ఉద్యుగము, n. Anxiety, agitation, excitement ; alarm, fear.	ఉన్మత్తతము, n. Madness, insanity,
ఉద్యుగము, a. Extreme, vast, prodigious.—n. Excessiveness, vastness.	ఉన్మత్తరము, n. A wrong road ; improper conduct, an evil course.
ఉద్యుకుము, n. An otter.	ఉన్మత్తలంకము, n. Opening, unfolding, expanding, blowing.

ఉన్నితి, <i>a.</i> Opened, blown, expanded.	sistance, benefit: opp. to అవకారము.
ఉన్నితి, } <i>n.</i> Being on the point ఉన్నితిము, } of; tendency, inclination.	ఉపకారి, <i>n.</i> One who does a service or favor, a benefactor, one who is obliging, assisting, benevolent, kind, charitable. [ness.
ఉన్నితి, <i>a.</i> Looking up; ready, on the point of, about to, prepared for. [with the root.	ఉపకృతి, same as ఉపకారము.
ఉన్నాలము, <i>a.</i> Radical, from or ఉపక్రమము, <i>n.</i> Beginning, commencement; practice of medicine. [mence, proceed to do.	ఉపక్రమము, <i>adv.</i> Radically, with the root. [eradicate, destroy.
ఉన్నాలించే, <i>v.t.</i> To root out, uproot, ఉపక్రమించే, <i>v.t. & i.</i> To begin, commence.	ఉపక్రమించే, <i>v.t.</i> To begin, commence.
ఉన్నాలితము, <i>a.</i> Pulled up by the roots, eradicated.	ఉపక్రమిశము, <i>n.</i> Censure, blame.
ఉన్నైషణము, } <i>n.</i> Opening (of the ఉపగూహనము, <i>n.</i> An embrace.	ఉన్నైషణము, } eyes); blowing, expansion.
ఉపకారించే, <i>v.i.</i> To open, expand.	ఉపగ్రహము, <i>n.</i> A minor planet.
ఉప, a San. pref. expressing the ideas of subordination, inferiority, nearness, among other senses, as in ఉపగ్రహము &c.	ఉపగ్రామము, <i>n.</i> A hamlet, a small village.
ఉపకంఠము, <i>a.</i> Near, proximate.— <i>n.</i> Proximity, nearness.	ఉపఘ్నము, <i>n.</i> A prop, support; a trellis for creepers to grow over.
ఉపకథ, <i>n.</i> An episode.	ఉపవయము, <i>n.</i> Accumulation, increase, growth, rise, prosperity; quantity, heap.
ఉపకరణము, <i>n.</i> An instrument, implement, means, material, appendage. ఉ—ఱ = furniture, apparatus, paraphernalia, appendages.	ఉపవరించే, <i>v.t.</i> To serve, to wait or attend upon; to honor.
ఉపకరించే, <i>v.i.</i> To be useful or serviceable. [or favor.	ఉపవారము, <i>n.</i> Service, act of civility or politeness, courtesy, polite behavior or treatment, paying attentions, honoring, respecting.
ఉపకర, <i>n.</i> One who does a service	ఉపచితము, <i>a.</i> Collected.
ఉపకారము, <i>n.</i> Favor, kindness, obligation, service, aid, help, as-	ఉపచితి, <i>n.</i> Accumulation.
	ఉపజాతి, <i>n.</i> A class of verses.
	ఉపజిహ్వ, } <i>n.</i> The uvula or soft palate.
	ఉపజిహ్వాక, } palate.
	ఉపజీవనము, <i>n.</i> Living, subsistence, livelihood, means of living.

ఉపజీవి, <i>n.</i> A dependant, servant.	ఉపరిధి, <i>n.</i> A pledge; a deposit.
ఉపజీవిక, same as ఉపజీవనము.	ఉపరిషత్తు, <i>n.</i> Name of certain sacred writings attached to the portion of the Vedas called Brahmanas, their chief aim being to ascertain the secret meaning of the Vedas, the Vedanta, the argumentative or theological part of the Vedas.
ఉపతొపము, <i>n.</i> Deep grief; a disease; haste.	
ఉపత్యక, <i>n.</i> Land at the foot of a hill or mountain, lowland.	
ఉపరద, <i>n.</i> A present to a king or other great personage.	ఉపరిశుండు, <i>n.</i> A youth led to the teacher and invested with the sacred thread.
ఉపచంశము, <i>n.</i> A condiment,a relish; the venereal disease called chancre.	ఉపస్థించే, <i>v. t.</i> To explain, describe minutely, expound; to place, put.— <i>v. i.</i> To lecture, discourse, hold forth.
ఉపచానము, <i>n.</i> A present ; a bribe.	ఉపాన్యాసము, <i>n.</i> An exposition, a lecture, discourse, a speech.
ఉపచిష్టము, <i>a.</i> Tanght, instrncted.	ఉపచైషించు, <i>n.</i> A teacher, preceptor, especially a spiritual preceptor.
ఉపచేశము, <i>n.</i> Instruction,teaching, advice,guidance; initiation,communication of an initiatory mantra. [advise, initiate.]	ఉపచండి, <i>n.</i> A woman's paramor.
ఉపచేంచు, <i>v. t.</i> To instruct, teach,	ఉపత్తి, <i>n.</i> Possessing, having, possession; attainment, acquisition, gain; fitness, propriety; cause, reason; (geom.) proof, demonstration ; birth, production.
ఉపచైష్ట, <i>n.</i> A teacher, preceptor, especially a spiritual preceptor.	
ఉపచౌహము, <i>n.</i> A milk pail.	ఉపవచు, <i>n.</i> (gram.) (lit. a secondary or subordinate word) A prefix, a particle, a preposition.
ఉపవ్రవము, <i>n.</i> Trouble, annoyance, injury, harm, damage; outrage, violence; a misfortune,calamity, especially a national calamity.	ఉపవస్తుము, <i>a.</i> Possessed of, furnished with, endowed with.
ఉపచ, <i>n.</i> (gram.) The penultimate letter of a word, the penult or penultima.	ఉపవస్తుండు, <i>n.</i> One who is possessed of or endowed with; an opulent man.
ఉపపరథ్రము, <i>n.</i> A by-law,a secondary or minor religious precept.	ఉపపాతకము, <i>n.</i> A minor sin, crime or sin of the second degree.
ఉపఫానము, <i>n.</i> A pillow or enshion.	
ఉపనయము, } <i>n.</i> Investiture with the sacred thread,	
ఉపనయము, } the sacred thread, initiation of a youth of any of the first three castes into sacred study.	

ఉపపొతకి, *n.* One who has committed a crime of the second degree. [ing.]

ఉపపొదకము, *a.* Producing, effect-

ఉపపొదనము, *n.* Effecting, accomplishing; proving, demonstration, establishing by arguments.

ఉపపొదించే, *v. t.* To prove, demonstrate, establish.

ఉపపొదితము, *a.* Effected; proved.

ఉపపురాణము, *n.* A secondary or minor Purana of which eighteen are enumerated. [ity, adversity.

ఉపప్రశ్నము, *n.* Misfortune, evil, calamity.

ఉపబ్ర్థుము, *n.* A pillow.

ఉపబలము, *n.* Aid, assistance. [ity.]

ఉపబృంహణము, *n.* Increase, prosperity.

ఉపభుక్తము, *a.* Enjoyed, used.

ఉపభోగము, *n.* Enjoyment, use.

ఉపభోగ్యము, *a.* To be enjoyed or used.

ఉపకు, *n.* Resemblance, similarity, equality; (rhet.) simile, comparison. [ful, ready at expedients.]

ఉపకురి, *n.* One who is clever, skillful.

ఉపమాత, *n.* A wetnurse.

ఉపమానము, *n.* Resemblance; comparison; the standard of comparison, that to which an object is compared or likened: opp. to ఉపమేయము.

ఉపమించే, *v. t.* To compare, liken.

ఉపమితము, *a.* Compared, likened.

ఉపమితి, *n.* Resemblance, similarity.

ఉపమేయము, *n.* The subject of a comparison or simile, that which is compared or likened to another object: opp. to ఉపమానము.

ఉపయము, } *n.* Marriage.

ఉపయాము, } [suited, fit.

ఉపయుక్తము, *a.* Useful, serviceable,

ఉపయోగము, *n.* Use, utility, service, usefulness, application, employment.

ఉపయోగించే, *v. i.* To be useful, of use, serviceable, applicable, fit, suitable, appropriate, to serve. —*v. t.* To use, make use of, utilize.

ఉపరథ, *n.* Stopping, ceasing, abstaining from sensual enjoyment; a mode of coition.

ఉపరాగము, *n.* An eclipse.

ఉపరథ, *a* San. part. Over, above, on, upon, beyond, in addition to, further, as in ఉపరథాను = the ground above, ఉపరస్తిత = which is above, upper.

ఉపరథాగము, *n.* The upper portion or side, surface. [mill-stone.]

ఉపరథ, *n.* The upper and smaller

ఉపలము, *n.* A stone, rock; a precious stone.

ఉపలక్షణము, *n.* (rhet.) A sort of synecdoche, the implying of something which is not actually expressed; putting an individual for the species. [understood.]

ఉపలభిత్తము, *a.* Obtained, gained;

ఉపలబ్ధి, n. Obtaining, getting, ఉపత్రుతి, n. A good or bad omen regarding any matter, as gathered from the words of others accidentally overheard, just when a conversation on the subject is going on; a supernatural voice heard at night which is supposed to reveal the future; fortune-telling, judicial astrology.
ఉపలాలనము, n. Lulling, coaxing, flattering. [ter.]
ఉపలాలించే, v. t. To lull, coax, flatten. [ing.]
ఉపలాలితము, a. Lulled, coaxed, flattered. [ing.]
ఉపపోషనము, n. Smearing, plastering.
ఉపవదనము, n. A garden, grove, a park. [from food.]
ఉపవసించే, v. i. To fast, abstain.
ఉపవాసము, n. Fasting, a fast.
ఉపవాసముండు, v. i. To fast.
ఉపవాసి, n. He who fasts, a faster.
ఉపవాహ్యము, n. A king's riding elephant; a royal vehicle.
ఉపవిష్టము, n. One who is seated.
ఉపవిత్రము, n. The sacred thread, as worn in the usual manner: dist. fr. ప్రాణినావితము.
ఉపవిత్రి, n. One with the sacred thread on in the usual manner.
ఉపవశనము, n. Quieting, calming, appeasing; mitigation, alleviation, assuagement, relief.
ఉపవశము, n. Becoming quiet, assuagement, alleviation, pacification; tranquillity, calmness, patience.
ఉపవశమించే, } v. i. To become calm
ఉపవశమల్లు, } or quiet, to be assuaged, appeased, alleviated, or mitigated; to endure, be patient.
ఉపవాంతి, n. Alleviation, mitigation, relief.
ఉపసంహరించే, v. t. To kill, destroy, annihilate; to withdraw, take away, recall.
ఉపసంహరము, n. Recalling, annulling, averting, as a spell; killing, destruction, end; (log.) refutation.
ఉపసర్దుము, n. A particle prefixed to roots, prefix, preposition; a portent.
ఉపసర్వాణము, n. Going near, advancing towards, courting, courtship, wooing, suit.
ఉపసర్పించే, v. t. To move or advance towards, court, woo, sue.
ఉపసర్ప, n. The pudendum, the external organs of generation in either sex specially the female; the haunch or hip; the anus.
ఉపస్థితము, n. Proximity, nearness, presence; attendance, service; worshiping.
ఉపస్థితితము, a. Near, contiguous.
ఉపస్థితి, n. Nearness, remembrance; recollection.
ఉపస్పర్శము, n. Touching, contact; same as అచుణుము; bathing, ablation.

ఉపహతము, *a.* Struck, smit or smitten, hurt, injured; destroyed.

ఉపహతి, *n.* A stroke, blow; injuring; killing.

ఉపహరము, *n.* A complimentary gift, present to a superior; an oblation or offering to a deity; a victim, sacrifice.

ఉపాంగము, *n.* The bagpipe; a subdivision, subhead; a class of writings supplementary to the Vedangas; a mark of sandal etc. on the forehead.

ఉపాంతము, *a.* Near, near to the end.—*n.* Proximity, vicinity; border, edge, margin; same as ఉపధ; the corner or angle of the eye.

ఉపాంశ, *adv.* Secretly, in secret; in a low voice or whisper.

ఉపాంశవు, *n.* A prayer uttered in a low voice, muttering of prayers.

ఉపాకరణము, *n.* Commencement of reading the Veda after performing the preparatory rite.

ఉపాకర్త్రము, *n.* A ceremony performed on the full moon day in the month of Sravam before commencing to read the Veda.

ఉపాభ్యానము, *n.* A tale, a narrative, an episode.

ఉపాత్యయము, *n.* Transgression, neglect of ordinances or customs.

ఉపాదానము, *n.* A cause, a motive; an immediate or proximate cause; the material cause; withdrawing

the organs of sense and perception from the external world; (in com. use) alms. [upon.

ఉపాధానము, *n.* Plaing near or

ఉపాధి, *n.* A descriminate or distinguishing property or attribute, peculiarity; reflection on duty, virtuous reflection; a man who carefully or diligently supports his family. [toress.

ఉపాధ్యాత్మ, *n.* A preeptress, tu-

ఉపాధ్యాయి, *n.* A preceptress, the wife of a preceptor.

ఉపాధ్యాయుడు, *n.* A teacher, instructor, tutor, preceptor.

ఉపాసహము, *n.* A sandal, shoc.

ఉపాయము, *n.* A present, a complimentary or respectful gift.

ఉపాయము, *n.* A contrivance, means, expedient, stratagem, a way, a means of success against an enemy, of which four are usually enumerated viz. స్వామము, దానము, భేదము, దండము; skill. [verily, artfully.

ఉపాయుగా, *adv.* Skillfully, cleverly.

ఉపాయుర్చారి, *n.* One who is ready at expedients, skillful, clever.

ఉపర్జనము, *n.* Acquiring, gaining, earning. [quire.

ఉపర్జించే, *v. t.* To earn, gain, acquire.

ఉపర్జితము, *a.* Earned, gained, acquired.

ఉపాలంభసము, } *n.* Taunt, abuse,

ఉపాలంభము, } censure.

ఉపాలంభించు, v. t.	To taunt, censure, blame, revile, scold.	ఉప్పునఱబ్బెలు, n. pl. A sort of play.
ఉపాత్రయము, n.	Support, asylum; reliance, dependence. [ed upon.]	ఉప్పుని, a. Salt, saltish, brackish.
ఉపార్థితము, n.	Supporting, dependent.	ఉప్పుర, n. The name of a caste or class whose occupation is digging tanks etc.
ఉపాసకుడు, n.	A worshiper.	ఉప్పురది, n. A female of the Uppera
ఉపాసన, } n.	Worship, adoration; service, serving,	(ఉప్పుర) caste. [part or region.
ఉపాసనము, }	attendance, engaging in, being intent on.	ఉప్పురము, n. The sky; the top, upper (ఉప్పుర) caste; a digger, a tank-digger.
ఉపాసము, fr. ఉపవాసము.	wh. see.	ఉప్పురాగ, } n. The upper story of a
ఉపాసించు, v. t.	To worship, serve.	ఉప్పురాగి, } house.
ఉపాస్తి, n.	Worship, service.	ఉప్పులము, same as ఉప్పురము.
ఉపేండ్రుడు, n.	A name of Vishnu.	ఉప్పులవాయి, n. The space between the thumb and the fore-finger.
ఉపేత్, n.	Neglect, disregard, over-looking, indifference, inattention, carelessness, heedlessness; contempt, disdain. [or disregards.]	ఉప్పురి, n. A calamity, misfortune.
ఉపేత్కుడు, n.	One who neglects	ఉప్పురము, n. A salt-pan, salt-works.
ఉపేత్టించు, v. t.	To disregard, neglect, overlook; to despise, slight; to quit, abandon, discard.	ఉప్పిణి, n. (bot.) A kind of herb.
ఉపేత్టుడు, n.	One who is neglected, disregarded or discarded.	ఉప్పిణిండి, a. Saltless, unsalted, without salt.
ఉపోథ్యాతము, n.	A preface, an introduction; a beginning, commencement; an example, an appropriate argument or illustration.	ఉప్పిత్తులు, n. pl. Malted rice.
ఉపోషణము, n.	Fasting, a fast.	ఉప్పు, n. Salt.
ఉప్పుదనము, n.	Saltiness, brackishness.	ఉప్పుగడవి, n. The salt-sea.
ఉప్పుటిల్లు, }	v. i. To be born or produced.	ఉప్పుగాయ, n. A salted berry, pickle. [fish.]
ఉప్పుటిల్లు, }	[brackishness.]	ఉప్పుజీంప, n. A salted and dried
ఉప్పున, n.	Saltiness, salt taste,	ఉప్పుబెఱ్ఱ, n. A salt-marsh, a salt-pan.
		ఉప్పుడు, n. Malting.—a. Malted, as ఉ. చియ్యము. [game.]
		ఉప్పునఱ్ఱులు, n. A sort of boys'
		ఉప్పురియు, v. i. To moulder. ఉప్పురిస్తున్నిస్తు=Mouldering, dilapidated.

ఉప్పవాము, *n.* A salt-pan.

ఉప్పవస్తుముద్రము, *n.* The salt-sea.

ఉప్పెన, *n.* A swell of the sea, inundation, a deluge.

ఉప్పొంగు, *v.i.* To swell, burst forth, overflow; to be overjoyed, be elated, puffed up or transported with joy. [strong desire.

ఉబలాటము, *n.* Inclination, fancy,

ఉబీరచెట్టు, *n.* (bot.) *Streptium Aspernum.*

ఉబుకు, *n.* Swell, swelling, jutting, heaving, rising, bulging, protusion.—*v. i.* To swell, heave, rise ; to jut, bulge, project ; to overflow, burst out.

ఉబును, *n.* Rest, repose, leisure ; chat, talk. [somehow in talk etc.

ఉబునుశుచ్ఛు, *v. i.* To pass the time

ఉబుపోవు, *v. i.* To pass away or elapse somehow in talk etc., as time. [sultriness, heat.

ఉబ్బు, *n.* Closeness of weather,

ఉబ్బకము, *n.* Swelling, turgidity.

ఉబ్బడంగు, *v.i.* To be lessened, abated or humbled.

ఉబ్బతిల్లు, *v. i.* To swell, rise, increase.

ఉబ్బనీరు, same as ఉమ్మనీరు.

ఉబ్బరము, *n.* Swelling, inflation ; increase, excess.

ఉబ్బరించే, *v. i.* To swell.

ఉబ్బరింపు, *n.* Swelling (of the belly).

ఉబ్బరి, *n.* Mud, mire.

ఉబ్బస్తుము, *n.* Asthma.

ఉబ్బించే, *v. t.* To inflate, cause to swell, to puff up with joy, to flatter.

ఉబ్బు, *v. i.* To swell, be puffed up, grow stout or corpulent; to rise up, overflow, to be delighted or overjoyed, be elated or puffed up with joy.—*n.* Swelling, protuberance ; joy, being puffed up with joy ; being puffed up with pride, haughtiness.

ఉబ్బరు, *n.* Bulging, protuberance.

ఉభయాత్ర, *adv.* On both sides, in both cases, in both places.

ఉభయము, *pron.* Both, the two.—*n.* (in com. use) Conducting a festival in a temple at one's own cost.

ఉభయలు, *pron.* Both, the two persons, both the men, both of them, both parties.

ఉము, *n.* A name of the goddess Parvathi (పార్వతి).

ఉమాదము, *ano. fo.* of ఉమ్మదము.

ఉమాపతి, *n.* The husband of Uma (ఉమ), Siva.

ఉము, *ano. fo.* of ఉము. [out.

ఉమియు, *v. t. & i.* To spit, to spit

ఉముక, *n.* The husk or chaff of grain. [triness, heat.

ఉమ్ము, *n.* Closeness of weather, sul-

ఉమ్మగించే, } *v. i.* (The weather) to
ఉమ్మగిల్లు, } be hot or sultry.

ఉమ్మడి, *n.* Partnership, fellowship.

ఉచ్చుడిగా, } adv. Jointly, as a part-
ఉచ్చుడిని, } ner or as partners ; at
once, all at once, in one rush.

ఉచ్చుడము, same as ఉచ్చు. [sultry.
ఉచ్చుదించే, v. i. To be hot, close or
ఉచ్చుసీరు, n. The water which pre-
cedes the birth of a child, the
amniotic fluid.

ఉచ్చులచు, n. Grief, sorrow.

ఉమ్మేజువారు, } n. A volunteer.
ఉమ్మేడువారు, }

ఉచ్చులి, n. Mud, mire.

ఉచ్చులించే, v. i. To grieve, sorrow.

ఉచ్చులింత,

ఉచ్చులింపు, } n. Grief, uneasiness,
ఉచ్చులిక, } disquiet.

ఉచ్చులికము,

ఉచ్చులికించే, v. i. To grieve, sorrow.

ఉచ్చుడము, n. Madness, insanity,
mania. [cibal pearl.

ఉచ్చుయము తొయము, n. An artifi-

ఉమ్మి, n. Spittle, spit, saliva.

ఉమ్మివేయు, v. t. To spit out.

ఉచ్చు, same as ఉమ్మయు.

ఉచ్చుత, } n. (అల్ల—) *Datura Alba*;

ఉచ్చుత, } (సల్ల—) *Datura fastuosa*.

ఉయూల, } n. A cradle, a swing,
ఉయేల.

ఉయ్యల, } swinging bed, hammock.

ఉయ్యలతొట్టి, } n. A cradle, a

ఉయ్యలమంచేయు, } cot swinging on
 pivots.

ఉయ్యల, } Other forms of ఉయ్యల.
ఉయ్యెల,

ఉయ్యలజిట్టి, n. A bird called the
tree pipit.

ఉరంగము, n. A snake, serpent.

ఉరక, ano. fo. of ఉరక.

ఉరణము, n. A snake, serpent.

ఉరడించే, v. i. To hasten.

ఉరణకము,

ఉరణము, } n. A ram.

ఉరభ్రము,

ఉరము. n. The breast, bosom.

ఉరంక్రుతము, a. Agreed to, accept-
ed. [down.

ఉరలఱడు, v.i. To roll down, to fall

ఉరలగడ్చ, n. A potato. [fall down.

ఉరలు, v. i. To roll ; to roll down,

ఉరళించే, v. i. To shine.

ఉరవడి, n. Great speed, rapidity,
quickness, haste; force, violence.

ఉరవడించే, v. i. To hasten.

ఉరవు, n. Beauty ; fitness.—a.
Much ; fit. [plate.

ఉరస్సాంఛము, n. A cuirass ; breast-

ఉరస్సుడు, n. A legitimate son.

ఉరస్సు, same as ఉరము.

ఉరి, n. A noose or running knot,
halter; a snare; hanging, execu-
tion by a halter.

ఉరిడె, same as ఉచ్చురక్కరుగు.

ఉరిదియు, v. i. To hang, put to death
by hanging, execute.

ఉరిషూ, n. The gallows.

ఉరిమిడి, same as ఉరుముడు.

ఉరియాట, n. Swinging; trembling; wavering, hesitation, doubt, suspense.

ఉరియాడు, r. i. To tremble; to fear; to hesitate, waver.

ఉరియు, r. i. To shake, tremble; to get loose.

ఉరివోయు, same as ఉరిదీయు.

ఉరు, r. i. To be excellent or fit.—a. Great, large, big, mneh.

ఉరుట్రాడు, n. A rope with which a calf is tied to a eow when she is milked.

ఉరుజే, } n. A sort of fish cal-
ఉరుజెపును, } led gilt-head, *sparus
spilotus*. [ger, more.

ఉరుతరము, a. Greater, larger, big-

ఉరుముడు, n. A certain forest tree with delicate blossoms and a fruit as large as a lemon.

ఉరువడి, } same as ఉరవ—.
ఉరువడించు, }

ఉరువడు, r. i. To be aecomplished, fulfilled or successful.

ఉరువు, n. Form, shape; size, magnitude; largeness, bigness; amount, sum; a piece,an article, as ఎన్న ఉరువులు. —a. Great, big, large.

ఉరోజుము, n. A woman's breast.

ఉర్రంబదు, same as ఉరలంబదు.

ఉర్రు, same as ఉరఱ.

ఉర్ధ్వర, n. The earth; fertile soil yielding every kind of erop.

ఉర్దు, n. The earth; land, soil.

ఉర్మిశుండు, n. A king, ruler.

ఉఱు, n. Fitness,suitability; abundance.—a. Abundant, much; fit, proper, suitable.

ఉఱి, an affix denoting possession, as in బలముఱి.

ఉఱిది, a. Firm, strong.—n. Firmness, strength.

ఉఱియ, n. A brave man.

ఉఱియు, r. i. To leak, as a roof; to drop through.

ఉఱు, r. i. To be fit; to retreat, retire or withdraw.—r. t. To care for, heed.

ఉఱుట్రాడు, same as ఉరుట్రాడు.

ఉఱుక, r. i. To jump; to run away.

ఉఱుకడుంగపు, n. A speeies of frog which is constantly in motion.

ఉఱుకడుబొడ్డు, n. A navel which protrudes from the belly.

ఉఱుత, same as ఉడుత.

ఉఱుపు, n. Leaking,leakage,leakiness. [To thunder; to roar.

ఉఱుము, n. Thunder;a roar.—r. i.

ఉఱ్ఱటల్లాడు, } r. i. To swing vio-

ఉఱ్ఱటల్లాడు, } lently,to shake,trem-
ble, totter.

ఉఱ్ఱుట్రాడు, same as ఉరుట్రాడు.

ఉఱ్ఱాతయాఁడు, r. i. To shake, tremble, totter, swing much or violently.

ఉలక, a. Light; easy; contemptible.

ఉలక్కన्, n.	Lightness; easiness;	ఉలక,	} same as ఉల—.
slight, disregard.	[poise.]	ఉలకలు,	
ఉలచేమీను, n.	A sort of fish, a por-	ఉలకము, n.	An owl.
ఉలవము, n.	A creeping plant, a	ఉలాఫలము, n.	A mortar especially
	spreading creeper.		a wooden mortar for cleansing
ఉలవ, n. (bot.)	<i>Dolichos uniflorus</i> ,		or pounding grain.
	the horse-gram plant.	ఉలాపి, same as ఉలచేమీను.	[torch.]
ఉలవల, n. pl.	Horse-gram.	ఉల్క, n.	A meteor; firebrand; a
ఉలి, n.	A chisel.	ఉల్వాణము, a.	Much, excessive, im-
ఉలింద, n. (bot.)	<i>Diospyros chloroxylon</i> -	tent, strong, powerful, gushing,	
ఉలికిషడు, v. i.	To start, move sud-	overflowing; evident, apparent,	
	denly from alarm.	clear.—n. Excess, increase.	
ఉలికిపాటు, n.	A start, starting, be-	ఉల్కకము, n.	A firebrand.
ing startled, moving suddenly	from alarm.	ఉల్లండి, } n.	A species of curlew
ఉలిపికట్టు, } n.	One who is wild,	ఉల్లంగి, } (a bird); the lapwing	(acco. to some authorities).
ఉలిపిగాట్టు, } irritable, impudent,		ఉల్లంఘనము, n.	Transgression, vi-
ఉలిపిగాట్టు, } mischievous.		olation, disregard.	
ఉలివిడి, } n. (bot.)	<i>Cratera Tagal</i> .	ఉల్లంధించే, v.t.	To disregard, trans-
ఉలివిరి, } pia.		gress, break, violate, disobey.	
ఉలియు, v. i.	To sound, resound;	ఉల్లంధితము, a.	Violated, trans-
	(ano. fo. of ఉరియు)	To be or which may	
	to move,	be transgressed or disobeyed.	
ఉలివు, n. Sound, voice.		ఉల్లడ, n.	An awning, a canopy.
ఉలక, n.	Fear, fright, timidity.—	ఉల్లకు, n.	The heart, mind.
v. i.	To start, be startled, to	ఉల్లలకు, n.	Shaking.
	move suddenly from alarm.	ఉల్లవితము, a.	Shaken, trembling.
ఉలచే, same as ఉలచేమీను.	[shake.]	ఉల్లనహడు, v. t.	To taunt, censure,
ఉలచే, v. t.	To brandish, wave,	blame, scold; to deride, ridicule.	
ఉలవ, } n.	Presents, supplies	ఉల్లనము, n.	Joy, delight; sport,
ఉలవం, } furnished gratis to tra-		fun, frolic; derision, ridicule;	
vellers, especially to a great		taunt, censure; light, splendor.	
personage on a journey, by the		ఉల్లనితము, a.	Shining, brilliant,
people on the route.			splendid.

ఉల్లసించు, } v. i. To rejoice, exult,
ఉల్లసిలు, } delight, be glad, please-
ఉల్లసిలు, } ed or delighted; to
shine, glitter, flash; to blow,
open, be expanded.

ఉల్లాశ, n. A chit, ticket, label, a
note, a slip of paper placed
in a parcel shewing the particu-
lars of articles packed therein.

ఉల్లాకుజేప, n. The bony hilsa or
sable fish.

ఉల్లాషము, n. Change of voice caus-
ed by grief, fear, sickness etc.,
words spoken in a voice so
changed.

ఉల్లాభము, n. A canopy, an awning,
especially a canopy borne in
a marriage procession over the
bride and bridegroom, or the
marriage presents.

ఉల్లాము, } n. A snipe.
ఉల్లాముపిట్ల, } [colored cushion.

ఉల్లారు, n. A saddle cloth, a parti-

ఉల్లాసము, n. Joy, delight, pleasure,
happiness, gaiety; light, splen-
dor; a chapter or section.

ఉల్లి, n. (వెల్లి) Garlic; (స్నిగ్ధి) on-
ion.—a. Belonging to garlic or
onion.

ఉల్లింకాయ, same as ఉల్లంకి.

ఉల్లికుచ్చెడము, n. A sort of fish.

ఉల్లిపట్టు, n. Taunting, gibing.

ఉల్లి పాషాణము, n. Arsenic.

ఉల్లిప, same as ఉల్లిడ.

ఉల్లేఖము, n. Utterance, pronuncia-
tion; mention, allusion; (rhet.)
a figure of speech in which an
object is differently described
according to the impressions
produced by its appearance.

ఉల్లేఖనము, n. Uttering, writing,
painting.

ఉల్లోచము, n. A canopy, an awning.
ఉల్లోలము, n. A large wave or bil-
low, a surge.

ఉవిద, n. A woman.

ఉవ్వ, n. (bot.) *Dillenia speciosa*.

ఉవ్వపిట్ల, same as గెత్తిక.

ఉవ్వపులారు, } v.i. To water, as the
ఉవ్వపుగొను, } mouth, at the sight
ఉవ్వపుర్చురు, } or thought of some-
thing nice to eat; to be eager or
impatient, to long, have a vehe-
ment desire.

ఉవ్వపుర్చుర్చు, v. t. To excite the ap-
petite, tempt, make the mouth
water.

ఉవ్వెత్తు, } adv. Entirely, com-
ఉవ్వెత్తుగా, } pletely, without leav-
ing any remnant.

ఉవనుఁడు, n. Name of Sukra, re-
gent of the planet Venus.

ఉవిరము, same as వట్టివేరు.

ఉవన్ను, n. The dawn, day-break.

ఉప్పుగము, n. A camel.

ఉప్పుగిక, n. A she-camel. [mer.

ఉప్పుకము, n. The hot season, sum-

ఉష్ణము, *n.* Heat, warmth; sunshine; the hot season; fever.—*a.* Hot, warm.

ఉష్ణర శి, *n.* (lit. hot-rayed) The sun.

ఉష్ణవారణము, *n.* An umbrella.

ఉష్ణివము, *n.* A turban; a diadem.

ఉష్టము, *n.* Heat, the hot season; warmth of temper; anger; ardor, zeal.

ఉస్త, *interj.* Expresses tiredness, pain, dejection etc.

ఉసి, *n.* A hiss, hissing; rushing or falling upon, attack, as of a dog; ano. fo. of స్ఫి.

ఉసికాను, *v. t.* To rush or fall upon.

ఉసికాలవు, } *v. t.* cau. of ఉసికాను.
ఉసికాలు, } To hiss to (a dog etc.), to set on, excite, stir up anger, incite against another.

ఉసిడి, *n.* The winged white-ant.

ఉసిరిక, *n.* (bot.) Emblic myrobalan.

ఉసిహృ, *n. pl.* Winged white-ants.

ఉసుక, *n.* Sand.

ఉసుమంత, *a. & n.* A very little.

ఉసుము, *v. t.* To scour or wash, cleanse. [cause to sigh.

ఉసురనిషించే, *v. t.* To grieve, vex,

ఉసురను, *v. i.* To sigh, to be much vexed.

ఉసురనురు, *n.* (ono.) Represents sighing from extreme vexation, grief etc.

ఉసురు, *n.* Life; breath; same as ఉసురనురు. ఉ. పుష్టికానుట = to

kill; to injure or annoy. ॥ క ని (యొక్క)ఉ. పోనికానుట = to give cause for sighs, to grieve sorely. ఉక్కరి ఉ. తసులట లేక లాయట = the sighs or sorrows of one to light or be visited upon (another who has been their cause).

ఉసుఱు, *n.* Life, breath.

ఉసుల, *n.* Ease, facility; convenience; improvement, recovery of health.—*a.* Easy; better in health.

ఉసుఱు, same as ఉసీహృ.

ఉసై, *n.* (bot.) Gigantic swallow-wort; *Solanum trilobatum* (acco, to some authorities.)

ఉస్సు, same as ఉస్సురు.

ఉస్సురను, same as ఉసురను.

ఉస్సురస్సురు, } same as ఉసురను.
ఉస్సురు, }

ఉసె

ఉసె, *interj.* Ay! yea! yes! what next! further!

ఉసెక, *n.* same as ఉముక; swinging.

ఉసెర, *n.* Hearing, listening.

ఉసెంచే, *v.t. & i.* To shake, agitate, move; to endeavor, make an effort. [deavor, effort.

ఉసెవ, same as ఉసెంచే. —*n.* Endeavor.

ఉసెవ, *n.* Endeavor, effort.

ఉకొట్టు, *v. i. & t.* To make the sound ఉసె in hearing a story, indicating that one is listening and expecting to hear the se-

quel ; to hum ; to listen ; to hear, listen to.

ఊర్కొను, *v. t.* To hear, listen to.

ఊర్కాడు, same as ఊర్కు.

ఊరెంచు, *v.t.* cau. of ఊర్కు. To rock, swing, shake, move.

ఊర్కు, *v. i.* To swing, rock, totter, reel, wag, to be shaken or agitated. [tottering.

ఊర్కులాట, *n.* Swinging, rocking,

ఊర్కులాడు, same as ఊర్కు.

ఊరేచు, *n.* A stalk or stem of the great millet etc. ; the soft core of the plantain tree ; an arrow.—*a.* Withered, lean, thin, as ఊ.కాలు.

ఊరేచేపదు, } *v. i.* To become withered,
ఊరేచేశాపు, } *ed*, lean or thin.

ఊరేచబియ్యము, *n.* Grain not quite ripe, especially the great millet.

ఊరేచుట్టు, *adv.* Wholly, utterly.

ఊరేచుట్టుకొను, *v. i.* To be utterly ruined.

ఊచు, *v. t.* cau. of ఊర్కు. To rock, swing, shake, move, wave, wag, nod.

ఊత, *n.* A prop, support, hold ; a fishing hook ; a basket-snare to catch fish.

ఊతకొను, *v. t.* To depend or support one's self on, to rest or lean against. [walking stick.

ఊతకోల, *n.* A staff to lean on, a

ఊతము, *n.* Prop, support, hold.

ఊద, *n.* Swelling of any part of

the body, especially the belly ; envy, malice.

ఊదకడుపు, *n.* A pot-belly.

ఊదర, *n.* Smoke used for the purpose of driving out or killing an animal or for ripening fruits.

ఊదరఁపెట్టు } *v. t.* To smoke (an ఊదర పెట్టు, } animal) out of its hole or burrow ; to destroy or kill by means of smoke.

ఊదించు, *v. t.* cau. of ఊదు : To cause to be purified or refined, as a metal.

ఊదిన వెండి, *n.* Pure silver.

ఊదు, *v. t.* To blow (a fire) with the mouth or with a bellows ; to blow out or extinguish ; to purify or refine (metal) with the blowpipe ; to blow or sound (a wind instrument) ; to hold, rest or lean upon, support one's self on ; to place, rest ; to press ; to lay stress upon (a syllable).—*v. i.* To be swollen.—*n.* A swelling, tumor ; a snare for fish made of basket-work.

ఊదుగ్రహి, *n.* A tube used by a goldsmith for blowing the fire.

ఊదువర్తి, same as సాంబ్రాణివర్తి.

ఊదువాద్యము, *n.* A wind instrument.

ఊదువెండి, *n.* Pure silver.

ఊపు, *v. t.* same as ఊచు.—*n.* Swinging, rocking, putting in motion ; one oscillation in swinging ; a shake, push.

ఓంపురము, same as మూంపురము. ఓడి, *n.* (bot.) A kind of pot-herb.

ఓక, *n.* The husk or chaff of grain. ఓడిగపు, *a.* Relating to a servant or slave, servile, slavish, menial.

ఓకబంట, *n.* (bot.) The flower called bachelor's button, a species of marigold.

ఓకర్గాట్లు, *v. i.* To make indistinct sounds, as an infant ; same as ఓకోట్లు. [sickness.]

ఓచ్, *v. i.* To fall off, as hair, from the body. ఓట, *n.* A natural spring or fountain of water; juice, sap; wetness, damp; the liquid that oozes out of pickled fruits; strength; essence.—*a.* Juicy; full of sap; moist, abounding in springs.

ఓటయెత్తు, *v. i.* To be damp.

ఓటాడు, *v. i.* To shake, totter, waver, be violently agitated or shaken.

ఓటి, *n.* (bot) *Clerodendron Inerne.*

ఓటించే, *v. t.* To deeeive.

ఓటు, *n.* Moisture caused by rain.

ఓక, *n.* A drop or root growing down from the branches of the banyan and other trees.

ఓడగాట్లు, *v. t.* To remove, take out, turn out, tear up; to dismiss, depose.

ఓడదియు, *v. t.* To extract, wrest, extort; to open, loose, untie, as a knot; to take off, strip off, to peel, as the rind, skin etc.

ఓడవిక, *v. t.* To pull out, root out.

ఓడవిచూడు, *v. i.* To be put to flight or routed.

ఓడిగపువాడు, *n.* A man-servant, a menial. [ery.

ఓడిగము, *n.* Service, drudgery; slavery. ఓడిగడు, *n.* A servant.

ఓడియము, same as ఓడిగము.

ఓడు, *v. i.* To be unfastened, loosened, separated or detached, to fall off, come off, drop, to give way, fail.

ఓడుకాను, *v. i.* To become moist; to enter, penetrate, pierce, as a pointed instrument.

ఓడుచే, *v. t.* To sweep; to collect with the hand or otherwise, as what is spread or scattered on the ground or a plate or other surface; to transplant; to relax, loosen, slacken. [ing.

ఓడుపు, *n.* Sweeping; transplanting. ఓడుపుపాలము, } *n.* A plot or field into which shoots are transplanted.

ఓడెము, *ano. fo. of ఓడియము.*

ఓడుపు, } same as ఓడుచే, ఓడుపు.

ఓఫ, *a.* Married.—*n.* A married girl.

ఓఫుండు, *n.* A married man.

ఓతెము, *a.* Woven, sewn, stitched.

ఉత్తి, <i>n.</i> Weaving ; sewing ; protection.	ఉరచబిచ్చుక, } ఉరచబిచ్చేక, }	<i>n.</i> A sparrow.
ఉగడ్డి, } ఉవర, } <i>n.</i> (bot.) A kind of weed, tares.	ఉరక, <i>adv.</i> & <i>a.</i> Without something, according to the occasion and context ; without noise, speaking, work or employment, still, silently, quietly ; quiet; at leisure, unengaged ; without cause, of itself etc., spontaneously ; without reason, ground, object or motive,gratuitously; without use, unoccupied, empty, vacant; without price or cost, gratis, free, for nothing ; without truth, falsely ; without any intention or meaning, in sport, play, pastime or joke, not in earnest ; without stop, check or end, unceasingly, off, away ; without fruit or effect,unsuccessfully, ineffectually ; without effort or exertion ; merely ; simply ; idly ; in vain, vainly ; merely, just, only.	
ఉవరలు, } ఉవరలు, } <i>n. pl.</i> A sort of grain.	ఉరకంద, same as ఉరచగంద.	
ఉదా, (<i>అ.</i>) <i>a.</i> & <i>n.</i> Violet.	ఉరపిచ్చుక, same as ఉరచబిచ్చుక.	
ఉధము, <i>n.</i> An udder.	ఉరపిల్లి, <i>n.</i> A domestic cat.	
ఉధన్యము, <i>n.</i> Milk.	ఉరవ్యాఙు, <i>n.</i> A Vaisya.	
ఉధన్యము, same as ఉధము.	ఉరార్పు, } ఉరాఱుచే, } <i>v. t.</i> To console,cheer, comfort.	
ఉనము, <i>a.</i> Wanting, deficient, defective, incomplete, less.— <i>n.</i> Defect ; maim, loss ; injury.	ఉరించే, <i>v. t.</i> To make another's mouth water, excite appetite or desire, tempt ; to tantalize.	
ఉనిక, <i>n.</i> Support; firmness, courage.	ఉరికె, <i>గ్ర.</i> for ఉరక.	
ఉను, <i>v. i.</i> To serve as a support; to support one's self ; to stand or be firm.— <i>v. t.</i> To take, bear, assume, adopt; to suffer.	ఉరికృతము, same as ఉరికృతము.	
ఉన్న, <i>v. t.</i> To place steadfastly,to fix firmly.		
ఉపిరి, <i>n.</i> Breath, respiration.		
ఉపిరిట్లు, <i>n.</i> A stitch in the side, an acute pain.		
ఉపితీయ, <i>v. i.</i> To breathe.		
ఉబ, <i>n.</i> A eunuch.		
ఉబి, <i>n.</i> Mud, mire.		
ఉయల,		
ఉయల, } same as ఉయ్యల.		
ఉయల,		
ఉయల, } same as ఉయ్యల.		
ఉరచగంద, <i>n.</i> (bot.)The root termed <i>Tucca pinnatifida</i> .		
ఉరచబంద, <i>n.</i> The tame or domestic hog, as dist. fr. the wild hog.		

ఊరు, *n.* A village; a town.—*v. i.*
To ooze, exude, spring, leak out,
as water, to be soaked or steeped;
to water, become moist with
oozing water, as in సొరూరుటు;—
to be produced; to grow fat or
puffed.

ఊరుంగాయ, *n.* Pickled fruit, pickle.
ఊరుచిండి, *n.* A chutney.

ఊరుకొను, *ano. fo. of మారుకొను.*
ఊరుచే, *r. t.* To collect with the
hand or otherwise, as what is
spread or scattered on the
ground, a plate or other surface.
—*v. i.* To respire, breathe; to
sigh.

ఊరుజాడు, *n.* A Vaisya.

ఊరుపు, *n.* Breath, breathing; a
sigh; a sort of curry.

ఊరుతు, *n.* The thigh.

ఊరేంచే, *r. t.* cau. of ఊరేను. To
take or carry in procession or to
parade through the town.

ఊరేంపు, *n.* A procession or pa-
rade through the town.

ఊరేను, *r. i.* To go in procession or
to parade through the town.

ఊర్ము, same as ఊరుచే.

ఊజు, *n.* Bodily strength, power,
energy; a name of the month
Kartikam (as giving vigor and
energy). [powerful, mighty.

ఊజ్జ్వలఁడు, *n.* One who is strong,
mighty. ఊజ్జ్వతము, *a.* Strong, powerful,
mighty, vigorous, spirited; firm,

stable.—*n.* Strength, might,
energy; firmness, stability.

ఊళ్ళ, } *n.* Wool.

ఊళ్ళము, } *n.* A spider.

ఊళ్ళము, *a.* Upper, high, above or
which is above; raised, elevated;
erect, upright.

ఊళ్ళలోకము, *n.* The upper world,
the world above, heaven.

ఊర్ము, *ano. fo. of ఊరుపు.*

ఊర్మి, *n.* A wave, billow; a fold or
plait in a garment or cloth.

ఊర్మిక, *n.* A wave; a fold or plait
in a garment; a finger-ring.

ఊర్మిని, *n.* The name of one of the
actresses or dancers in the ely-
sium of Indra.

ఊఱట, *n.* Taking or recovering
breath, being refreshed, consola-
tion, cheering up, comfort;
rest, leisure; aid, help.

ఊఱడించే, *r. t.* To console, comfort,
appease.

ఊఱడిలు, } *v. i.* To be consoled, com-
forted, calmed or appeas-
ed.

ఊఱడు, same as ఊఱడిలు.

ఊల, *n.* A whistle.

ఊలు, same as ఊలు.

ఊలకొను, same as నూలకొను.

ఊక, *n.* A litter or dooly.

ఊవు, *ano. fo. of ఊఁడు.*

ఓషధు, n. Salt soil; dawn.	ముజులు, a. Straight ; straightforward, upright, honest.
ఓషధరము, a. Impregnated with salt.—n. Salt soil.	ముజుగ్రస్తుడు, n. One who is indebted or involved in debt.
ఓష్టుకము, n. Summer.	
ఓష్టుము, n. Heat ; the hot season; (gram.) a sibilant, any one of the sounds శష్ణసహ.	ముజుఅంగము, n. Debt, obligation; (alg.) the negative quantity or sign, minus. ము.చేయుట = to borrow, contraet debt. ము.తిర్యుట = to pay or discharge a debt; liquidate.
ఓష్టులము, a. Hot.	ముజె, } n. A debtor.
ఓష్టుగము, n. Summer.	ముజెకుముడు, } n. A debtor.
ఓసు, n. A slip or thin piece of wood; an arrow.	ముతము, a. True, real, not false.—n. Truth.
ఓసరము, a. same as ఓషధరము; lean.	ముతుకాలము, n. The duration of a season ; the period of menstruation or menstrual period.
ఓసరవెల్లి, n. A species of chameleon.	ముతుకుళి, n. A woman in her courses.
ఓసు, } other forms of ఓబుసు,	ముతుపు, n. A season, being about one-sixth part or two months of a year; menstruation, menstrual discharge.
ఓసుపోవు, } ఓబుసుపోవు.	
ఓసు, } n. Thought, reasoning ; imagination ; understanding, comprehension ; a guess, conjecture, supposition ; supplying an ellipsis.	ముతుకాంఠి, n. A ceremony for a married girl, performed when she menstruates for the first time.
ఓసుచే, r. t. & i. To think, reason, comprehend, conceive; to guess, conjecture, infer; to contrive.	ముతుస్నాత, n. A woman who has bathed (or is purified by bath) after menstruation.
ముక్కు—, n. The <i>Rig-Veda</i> ; a verse, hymn or text of the <i>Rig-Veda</i> .	ముతుస్నానము, n. Bathing after menstruation.
ముక్కు, n. A bear ; a star; a constellation.	ముత్రీవు—, } n. The priest who officiates at a sacrifice.
ముజు, } n. Straightness ; honesty, uprightness, rectitude.	ముఫ్ఫి, n. Abundance, plenty, afflu-

బుభుకుడు, n. A name of Indra.	ఎంట్రికాయ,	} see —త్ర—, —డి—.
బుభువు, n. A deity, divinity, god.	ఎంట్రిక,	
బుశ్వము, n. The white-footed ante- lope.	ఎందు, n. Sunshine, sun, the heat of the sun.	
బువుధము, n. A bull, an ox; (mus.) the second of the seven notes of the Hindu gamut, said to be uttered by cows and represent- ed by ॥.	ఎండాట్టు, r. t. To expose to the sun, to dry in the sun, as a wet cloth; to starve.	
బువుధి, n. A masculine woman, a woman with masculine features, as a beard etc. [sage]	ఎండంగ్ట్టు, r. t. To wither.	
బుపి, n. A prophet, an inspired	ఎండంజెట్టు, r. t. To expose to the sun, to sun, to dry in the sun.	
బుపిషంచము, n. The fifth day of the first half of the month of Bhadra- pada on which a festival or ceremony is observed by women.	ఎండంజోయు, r. t. To spread in the sun, as grain. [summer.]	
	ఎండకాలము, n. The hot weather,	
	ఎండకార, n. The sun.	
	ఎండపెట్టు, n. Sun-stroke.	
	ఎండహూతులు, n. A mirage.	
	ఎండవేయు, same as ఎండంజెట్టు.	
ఎ, an affix used for all the pur- poses for which ఓ is used. It is generally lengthened especially in speech. The short sound is chiefly found in poetry.	ఎందు, r. i. To become dry, to dry; to evaporate wholly, dry up, as a tank or stream; to be heat- ed by exposure to the sun; to wither, shrivel, become lean or thin.—a. Dry, dried; withered, shrivelled, lean.	
ఎంఘి, n. Contamination or defile- ment by contact with the mouth or spittle; food defiled by touch- ing with the mouth, leavings or remnant of food.—a. Defiled by contact with the mouth.	ఎండునులు, n. pl. Grain exposed to the sun for being dried.	
ఎంచే, r. t. To count, reckon, enumerate; to think, consider, imagine, believe, be of opinion, judge, regard, esteem; to praise; to find fault with.	ఎండుతెనులు, n. A wasting disease, a lingering disease gradually reducing the body.	
ఎంచేకాను, r. i. To think or believe; to reflect.	ఎందునులు, ano. fo. of ఎండునులు.	
	ఎంట్రికాయ,	
	ఎండి, } n. A crab.	
	ఎండ్రిక,	
	ఎండ్రిరాసి, n. The sign Cancer of the zodiac.	

as beads etc. on a string or thread; to take or carry np and place upon something; to apply, as an external medicine, a paint etc.; to place, lay, put, to cause to overlap; to thrust, pierce, send through. ఓడలు సెక్కించేట = to embark. సూర్యా దారమ క్కించేట = to thread a needle.

ఎక్కించేకొను, v. t. To mount or place npon one's self.

ఎక్కుదు, v. t. To string (a bow).

ఎక్కురిచేట, v. t. To make faces at, mock, deride.

ఎక్కురింత, n. Making faces, mockery, derision; a vehicle.

ఎక్కురి, n. Hiccup or hiccough.

ఎక్కు, v. t. To ascend,climb,mount, get upon.—v. i. To increase,rise, swell,be angmanted,accumulate, accrue,to be acceptable; to avail, prevail, be successful, as in అతని మాటయెక్కులేదు; to take effect, as in విషయెక్కుతు.—n.A bow-string; hiccup. ఎక్కు-లు=instigation.

ఎక్కుడించే, v. t. To increase.

ఎక్కుదు, n. Ascending,ascent; a vehicle ; a bow-string.—a. Great, high, much, excessive, exorbitant.

ఎక్కుడుతీఁగ, n.(bot.) Smooth-leaved heart-pea, *Cardiospermum Helicacabum*.

ఎక్కుడుదిగుడు, same as ఎనుడుదిగుడు.

ఎక్కుడుపెట్టు, v. t. To string (a bow).

ఎక్కుడుముకము, n. An elephent.

ఎక్కుదించే, v. t. To unbend (a bow).

ఎక్కు-పెట్టు, v. t. To string (a bow).

ఎక్కు-లుపెట్టు, v. t. To instigate, stir up, incite.

ఎక్కువ, n. Excess (of one thing over another), that by which one thing exceeds or excels another, superiority; greatness, eminence; peculiarity; superfluity.—a. More, greater, superior; great,high, eminent; much, large ; excessive, superfluous, more than necessary or proper, too much; remarkable, extraordinary.—adv. Very.

ఎక్కు-పెట్టు,ano. fo. of ఎక్కు-పెట్టు.

ఎగ్(కీ), adv. Up, upwards: opp. to దిక.

ఎగ్గట్టు, v. t. To toss up.
ఎగ్జెచ్చు, v. t. To keep in or restrain (the milk) from flowing (as a cow does if the calf is not with her).

ఎగ్జూచాడు, v. i. To crawl up.
ఎగ్జెచ్చు, v. t. cau. of ఎగయు. To cause to fly; to pursue, drive away.

ఎగత్తా, n. Joke, derision, ridicule, prank, hoax. [head to foot.

ఎగదిగ, adv. Up and down; from

ఎగ్వు, n. Arrogance; anger, rage.

ఎగ్యాంచే, v. t. cau. of ఎగయు. To toss up.

ఎగయు, v. i. To fly up, rise in the air, rise upwards, to soar; to jump, bound.

- ఎగ్రెవ్వ, } n. Breathing hard ;
ఎగ్రెచ్చె, } deep sighing.
- ఎగ్రతు, n. Flying, flight.
- ఎగ్రవేయు, r. t. To toss up, throw up; to misappropriate, to deceive and take, to withhold, to refuse to give back or pay (what is due).
- ఎగ్రసన్, adv. Up, upwards.
- ఎగ్రసన్చెల్దియు, r. t. To push up, lift up, to trim, as the wick of a lamp.
- ఎగ్రసిపడు, r. i. To jump, leap, bound, to be enraged ; to be proud or conceited.
- ఎగ్రసిపాటు, n. Jumping, leaping ; wrath, rage; pride, conceit.
- ఎగ్రసిల్లు, r. i. To fly up.
- ఎగ్రదిగ్, ano. fo. of ఎగ్రదిగ్.
- ఎగ్రయు, see ఎగ్రయు.
- ఎగ్రించే, r. t. To toss or throw up; to cause to fly, to fly, as a kite.
- ఎగ్రిపోర్తు, c. i. To fly away.
- ఎగు, a. (only in comp: contr. fr. ఎగువ & ఎగురు) High, raised, elevated.
- ఎగుచ్చె, r. t. To pursue, drive away; to cast, shoot, discharge, as an arrow.
- ఎగుడు, a. High, elevated, raised.
- ఎగుడుదిగుడు, a. Uneven.—n. Ascent and descent, unevenness of ground.
- ఎగుడల, n. The upper or higher part or region, as of a river; in-
- crease, rise: opp. to దిశుదల. ఎ—
నీ=on the increase. [ganee.]
- ఎగుపు, n. Flight; increase; arro-
- ఎగుబజేము, n. A high shoulder.
- ఎగుబోర, n. A fledgeling, a young bird just fledged.
- ఎగుకుతి, n. Shipment,embarkation, putting goods etc. on board of a ship; exportation.
- ఎగుకుతిచేయు, r. t. To ship, embark, to put on board of a ship; to export.
- ఎగురు, r. i. To fly; jump up.—n.
Flying, flight; flying up, jumping up, a jump, a bound or spring.
- ఎగురులాట, n. Jumping about.
- ఎగురులాడు, r. i. To jump about, to cut capers, to make bounds.
- ఎగువ, n. The top, the upper part.
ఎగువను=above, up, on high.—a.
High, higher, upper.
- ఎగువు, n. Flying, flight of a bird.
- ఎగ్గుడు, r. t. To find fault with, to blame, reproach; to revile, abuse.
- ఎగ్గించే, r. t. To disregard, slight; wrong, injure.
- ఎగ్గు, n. Harm, injury, evil, mischief; shame, disgrace; reproach, blame.
- ఎగ్గుర్తు, } n. A memorandum, an
ఎగ్గుబుతు, } abstract, a summary. ఎ—
రెక్కె=an abstract of an account.

ఎన్నలాడు,	<i>v. t.</i> To blame, censure,	much.— <i>v. i.</i> To increase, become
ఎన్నలంపు,	<i>v. t.</i> reproach, find fault	augmented, rise.
with.	[ment, raise.	ఎచ్చేతణ్ణ, <i>n.</i> Difference.
ఎచ్చించే,	<i>v. t.</i> To increase, ang-	ఎచ్చెపు, same as ఎచ్చెటు.
ఎచ్చిరియ,	<i>v. i.</i> To thrive, prosper,	ఎచ్చెపు,
ఎచ్చిర్దు,	improve, succeed.	ఎచ్చెపు, <i>adv.</i> Where?
ఎచ్చిఱు,		ఎచ్చెపు, <i>n.</i> What place?
ఎచ్చెట(నీ),	<i>adv.</i> Where? in or at	ఎటు, <i>adv.</i> Where? in what place?
what placee?		ఎటు, <i>adv.</i> Whereto? to what
ఎచ్చెటు, ano. fo. of ఎచ్చెపు.		placee?
ఎచ్చెరించే,	ano. fo. of ఎచ్చెరించే.	ఎటు,
ఎచ్చెటు, same as ఎచ్చెపు.		ఎటుల, <i>adv.</i> How? in what way?
ఎచ్చెట(నీ), same as ఎచ్చెట.		ఎటుల, <i>in</i> what direction?
ఎచ్చెటు, same as ఎచ్చెపు.		ఎటువంటి, <i>a.</i> Like what? of what
ఎచ్చెరము, same as ఎచ్చెరిక.		sort, kind or nature?
ఎచ్చెరించే,	<i>v. t.</i> To remind, bring to	ఎటువాత, <i>adv.</i> How? like what?
mind; to hint, mention slightly,		ఎట్లుకు సేని,
call attention to; to eaution,		ఎట్లుకేని, <i>adv.</i> With great diffi-
forewarn.		ulty, at any rate, any-
ఎచ్చెరింత,	<i>n.</i> Attention, attentive-	how. [for a long time.
ఎచ్చెరిక,	ness, eare; caution,pre-	ఎట్లుకేలక, <i>adv.</i> After a long while,
caution, vigilance; a hint, men-	cautioning slightly, intimation;	ఎట్లట, <i>adv.</i> Anyhow.
tioning slightly, warning.	warning. ఎ. చేయట=to caution,	ఎట్లుయదరు, <i>n.</i> The very front, the
	to forewarn; to remind. ఎ. జడు	exact front, the point directly
ట=to be cautious, be forewarn-		opposite.
ed, be alert or on the alert. ఎ.		ఎట్లి, same as ఎటువంటి.
తప్పాట= to be off one's guard, be		ఎట్లిండు, <i>n.</i> A man of what sort or
careless or inattentive.		nature? what sort of a man?
ఎచ్చెరికించే,	ano. fo. of ఎచ్చెరించే.	ఎట్లిది, <i>n.</i> A woman or thing of what
ఎచ్చు, <i>n.</i> Increase, augmentation,		sort or nature? what sort of
greatness, excess, superiority.		a thing?
— <i>a.</i> Much, great; more, great-		ఎట్లు,
er, superior; excessive, too		ఎటుల, <i>same as</i> ఎట్లు.
		ఎట్లుకోలె,

ఎత్తు, *adv.* How? in what manner, way or mode? by what means or process?

ఎడ, *n.* Place, spot; interval, space; opportunity, time; distance; difference. ఎడదూడ = a weaned (lit. separated) calf.—*a.* Tender, young.—(నీ), *adv.* In the interval, meanwhile, in the meantime.—(నీ), *post.* same as ఎడల.

ఎడండ, *n.* The heart, mind; the breast.

ఎడంచాటు, *n.* Separation.

ఎడంచాపు, *v. t.* eau. of ఎడంచాయ. To separate, to part, disjoin, disunite.

ఎడంచాయ, *v. t.* To leave, to part from, to part with, be separated from. [a boil.

ఎడకట్టు, *v. i.* To gather or form, as

ఎడక త్రియ, } *n.* A go-between, a ఎడక త్రీ, } procuress.

ఎడకాండు, *n.* A procurer, pimp.

ఎడకారు, *n.* The intermediate or extra crop in the year, raised out of season *i.e.* before the rains.

ఎడగల, } *adv.* Further off, at a ఎడగలగ, *adv.* At a distance, aloof. ఎడగలగ, } little distance.

ఎడగారు, same as ఎడకారు.

ఎడగిల్లు, *v. i.* To stand aside, get out of the way.

ఎడతీయు, } *v. i.* To cease, break ఎడతెను, } off, intermit. ఎడతెగని— incessant, ceaseless, unceasing.

ఎడతెగటండ = incessantly, without intermission, continuously.

ఎడతెర్పి, } *n.* Intermission, cessation for a time, break, pause, interval.

ఎడసీరు, *n.* Tender cocoanut water; a tender cocoanut.

ఎడవక, *adv.* Incessantly, continually, without interruption, always.

ఎడవడు, same as ఎడతెను.

ఎడవదవ, *adv.* Now and then, occasionally. [disunite.

ఎడపు, *v. t.* To break, separate, ఎడపెట్టు, *v. t.* To place separately, to keep aloof.

ఎడపోతు, *v. i.* To pimp.

ఎడమ, *a.* Left, left-hand.—*n.* The left, left-hand side: opp. to కడి.

ఎడమెడముగ, *adv.* With spaces between, at a distance from one another, separately, sparsely, not closely.

ఎడము, *n.* Place, space, room; opportunity, time, occasion, opening; interval, rest; intervening space, distance.

ఎడముగ, *adv.* At a distance, aloof.

ఎడంయక, *n.* Separation.

ఎడయు, *v. i.* To be separated or disunited, to remove.

ఎడరు, *n.* Misfortune; opportunity.

ఎడల(నీ), *post.* Towards, regarding, concerning, as మీమెడల; if, in case of, in the event of, on

the condition of, provided that, ఎత్తికొను, <i>n.</i> An endeavor, beginning, striving, effort, exertion ; wish, determination.	వాయిదు కచిచినయైడల.
ఎడలించు, <i>v. t.</i> To separate, remove, unravel, clear, loosen.	
ఎడలు, <i>v. i.</i> To go, depart ; to be broken.	
ఎడరు, <i>a.</i> Distant, remote.	
ఎడసాల, <i>n.</i> A separate room, an antechamber.	
ఎడాటము, <i>n.</i> Sport, play.	
ఎడారి, } ఎడారు, } <i>n.</i> A desert, wilderness.	
ఎడారె, <i>n.</i> A small awl.	
ఎడ్డ, <i>ano. fo. of ఎడడ.</i> [folly.]	
ఎడ్డమి, <i>n.</i> Misfortune, calamity ;	
ఎడ్డము, <i>n.</i> Prevention.	
ఎడ్డయి, } ఎడ్డె, } <i>n.</i> An ignorant man, a boor, a fool.	
ఎడ్డెతనము, <i>n.</i> Stupidity.	
ఎడ్డెన, <i>n.</i> A dining table.	
ఎడ్లు, <i>n., pl. of ఎడ్డ.</i> Oxen, bullocks.	
ఎత్తండు, <i>inter. pron.</i> Who ?	
ఎతుబరికాయిలు, <i>n.</i> A thief.	
ఎత్తరము, } ఎత్తరథు, } <i>a.</i> High, elevated.	
ఎత్తళ, <i>n.</i> An instrument, a tool.	
ఎత్తిచు, <i>v. t.</i> cau. of ఎత్త. To cause to be raised, lifted or erected.	
ఎత్తికొను, <i>v. t.</i> To steal ; to lift up, bear, carry ; to support, maintain.— <i>v. i.</i> To endeavor.	
ఎత్తిపూడు, <i>n.</i> An endeavour, beginning, striving, effort, exertion ; wish, determination.	
ఎత్తిపూడుచు, <i>v.t.</i> To taunt, jeer, reproach.	
ఎత్తిపూడుపు, <i>n.</i> A taunt.	
ఎత్తివేయు, <i>v. t.</i> To abolish ; to remove, take off.	
ఎత్తివ్యాయు, <i>v. t.</i> To copy out, to extract from a book.	
ఎత్తు, <i>n.</i> Height, elevation, altitude; weight ; a load, burden ; a weight of two viss or one-fourth of a maund ; a move at chess ; a contrivance, trick, stratagem, manœuvre, attempt.— <i>a.</i> High, elevated.— <i>v. t.</i> To lift up, raise ; to take away ; to steal ; to mention, advert or allude to, introduce, broach, cite, quote, as అక్కడనామాటమొత్తము; to assume, as జీవ్యమైతుట ; to obtain, acquire, as కుచిషేరెతుట.— <i>v. i.</i> To take up arms, to mobilize troops, to wage war ; to start, set out ; to arise, happen, occur, be produced, commence, come on, as కోపవమైతుట, వెళ్లియైతుట, సెప్పాలెతుట.	
ఎత్తుగడ, <i>n.</i> A contrivance, device, trick, stratagem, manœuvre ; endeavor, project, an undertaking.	
ఎత్తుగడ్లు, <i>n. pl.</i> The clods of earth forming a fire-place, the earth-en cheeks of an oven.	

ఎత్తుకున్న, *n.* A young elephant.
ఎత్తువడు, same as ఎత్తువడు.

ఎత్తుపెట్టు, *v. t.* To support, give a support; to incite, urge, tempt.
ఎత్తుబరికాండు, *n.* A thief.

ఎత్తువడు, *v. i.* To be spoiled, be ruined or destroyed, to fail; to grow feeble, to be bedridden, to perish.

ఎత్తువేయు, *v. t.* To weigh. [troyed.

ఎత్తుకోన్న, *v. i.* To be ruined or des-

ఎత్తెల, *n.* A net for catching fish.

ఎద, *n.* The heart, mind, wish; the breast; fear, alarm. [afraid.

ఎదవడు, *v. i.* To be alarmed, be ఎదురువడు, *v. i.* To come in the opposite direction, to meet.

ఎది, *n.* An opponent, antagonist,
ఎదించు, *v. t.* To oppose, resist,

act against; to face, front, en-
counter. [stature.

ఎదు, *v. i.* To grow, to increase in
ఎదు, *adv.* In front.

ఎదుణ, *a.* Front, which is in the
front, opposite.

ఎదురాడు, *v. i.* To oppose, resist,
contradict, object.

ఎదురు, *n.* The front, the point
directly opposite, the presence;
the forepart, van; an opponent,
antagonist.—*a.* Opposite, front.

ఎ. వ్యాజైఫ్యు = a cross suit.—
v. t. To oppose, resist, act against.

ఎదురుకట్టుల, } *adv.* In front.
ఎదురుకట్ట,

ఎదురుకొను, *v. t. & i.* To face, to front; to go forward or advance to meet; to oppose, act against.

ఎదురుకోల, *n.* Going forward to meet or receive a visitor; opposition. [opposite direction.

ఎదురుగ,-గ, *adv.* In front, in an

ఎదురుగడ, *n.* A counter bond, a written agreement given in return for one received.

ఎదురుహే, *v. i.* To be unfavorable.
—*v. t.* same as ఎదిరించు.

ఎదురుచోచు, *v. t.* To look forward to, look for, expect, await.

ఎదురుచఱలు, *v. i.* To object, speak in opposition.

ఎదురుళామ్ము, *n.* The chest or breast.

ఎదురేకు, *v. i.* To go towards, go against, approach in an opposite direction.

ఎదుర్కొను, *ano. fo. of ఎదురుకొను.*
ఎద్దడి, *n.* Lack, want, scarcity, dearth. [cloth.

ఎద్దము, *n.* A striped border of a ఎద్ది, *ano. fo. of వ్యాజైఫ్యు.*

ఎద్ద, *n. (pl. ఎద్దు)* An ox, a bullock, a bull. [scaber.

ఎద్దనాలక, *n. (bot.)* *Elephantopus* [su.

ఎద్దపట్టు, *v. t.* To geld (an ox). [su.

ఎద్దముష్టి, *n. (bot.)* *Pouzolzia Tubero-*

ఎద్దచు, *v. i. ano. fo. of ఎదురుచు.*

ఎన, *a.* Equal.—*n.* Equality ; a ఎన్నడు, *def. n.* & *adv.* What day? match, an equal. ఎన్ లేని=match-less. [eight persons.]

ఎనకుంద్రు, *a. & n.* or *pron.* Eight ; ఎన్నాప్తు, *def. n.* & *adv.* How many ఎనకుందుము, *n.* Eight times the days? how long?

ఎన్నాప్తు, *a. & pron. neut.* How many (things)?

ఎన్నక, *n.* Counting, reckoning; number; esteem, estimation, regard, opinion; expectation, hope.

ఎ. కునుష్టులు= persons of note or distinction. **ఎ. హాటలు** = well-weighed words.

ఎన్నయ్య, *v. t. & i.* To resemble, to be equal or similar to; to mingle, mix, unite.

ఎన్ని, *ano. fo. of ఎన్ని*. **ఎన్నిక**, *n.* A thread composed of

ఎన్నిక, *n.* four single yarns united.

ఎన్నిమిది, *a. & n.* Eight. [unite.]

ఎన్నియ్య, *v. i.* To mingle, mix, join, ఎన్నిచ్చు, *v. t.* cau. of ఎన్నయ్య. To mix, mingle, stir with a stick, as ingredients in a dish.

ఎన్నవసరము, *n.* A she-buffalo. ఎన్నశు, *same as ఎన్నచ్చు.*

ఎన్నవుడు, *n.* (fr. ఎన్నచ్చు). The act of mixing, mingling or stirring, with a stick.

ఎన్నపెంచి, *n.* A she-buffalo. ఎన్నపోతు, *n.* A he-buffalo.

ఎన్నబంద్రు, *a. & n.* or *pron.* Eighty, eighty persons.

ఎన్నబిది, *a. & n.* Eighty.

ఎన్నము, *n.* A she-buffalo.

ఎండు, *interj.* expressing a feeling

of disgust, loathing or nausea.

Fangh ! pish ! fie !

ఎంబ్రోసి, *n.* A slovenly person, (m.) a sloven, (f.) a slnt or slattern. [nastiness, loathsomeness.

ఎంబ్రోటికము, *n.* Disgust, loathing;

ఎంబ్రోసి, see ఎంబ్రోసి.

ఎముడిక, } *n.* A belly-worm, a worm in the bowels or intestines.

ఎముక, *n.* A bone.

ఎముకలవత్తు, *n.* An emaciated person, one who is reduced to mere skin and bone.

ఎమ్ము, } same as ఎముక.
ఎమ్ముక, }

ఎమ్మె, *n.* Beauty, loveliness, charm; sport, amorous pastime.

ఎమ్మెకాండు, *n.* A beau.

ఎమ్మెలాండి, *n.* A belle.

ఎయ్యది, *ano. fo. of వియది* or ఎది.

ఎయ్యది, *pron. neut., pl. of ఎయ్యది.* same as ఎది or విధి.

ఎర, *n.* A bait; food; a sacrifice; affliction, grief; an attraction, enticement, lure.

ఎరఁఁ, *v. i.* To descend; to salute(*t*), to bow or make obeisance, to prostrate one's self.

ఎరఁఁడు, *n.* Bowing, salutation, obeisance.

ఎరగఁ, *n.* Wild fire.

ఎరగఁను, *v. i.* To devour, swallow.

ఎరపచి, *ano. fo. of ఎరగఁ.*

ఎరతు, *n.* A loan of a thing; a thing borrowed for temporary

use. ఎరవిచ్చేటు=to lend. ఎరవుతె చ్చేపుకు= to borrow.

ఎరియంచే, *v. t.* To burn, set on fire, inflame; to afflict, hurt.

ఎరియు, *v. i.* To burn; to grieve.

ఎరుతు, *n.* Manure.

ఎతు, *n.* An earthworm.

ఎతుఁడు, same as ఎరుతు.

ఎతుక, *n.* A wing.

ఎతుచి, *n.* Flesh, meat.

ఎతుచిదింజి, *n.* A demon.

ఎతుబట్టికము, *n.* Dislike, reluctance, disinclination, aversion, repugnance, disgust, contempt.

ఎఱుఁడు, *v. t.* To know, be acquainted with, be aware of, possess a knowledge of, to understand, perceive.

ఎఱుక, *n.* Knowledge, acquaintance; understanding; consciousness, cognizance; fortune-telling.

ఎఱుకజెచ్చు, *v. i.* To tell fortunes.

ఎఱుకజేయు, *v. t.* To communicate, intimate, make - known, inform (one) of, acquaint with, apprise (one) of.

ఎఱుకతు, *n.* A female fortune-teller, a gypsy woman. [perceived.

ఎఱుకవడు, *v. i.* To be known or perceived.

ఎఱుకలది, *n.* A gypsy woman.

ఎఱుకలవాఁడు, *n.* A gypsy, a fortune-teller.

ఎఱుకసాంధి, same as ఎఱుకతు.

ఎఱుకు, *n.* A gypsy, a fortune-teller.

ఎతుకవ, same as ఎతుక.		joice; to arise, be produced ; to increase.
ఎతుపు, n. Redness, red, scarlet, crimson.		[be splendid. ఎలరారు, v. i. To increase; to shine,
ఎత్తు, n. Redness, an earth-worm.—	ఎలరు, n. Increase.	
a. Red, of red color, scarlet, crimson.		To arise, appear, be produced or manifested ; to rejoice, delight.
ఎత్తుగడ్డ, n. Onion.		
ఎత్తుగసె, n.(bot.) <i>Agati grandiflorum</i> .	ఎలరుపు, n. Joy, pleasure.	
ఎత్తుగొల్ల, n. The name of a certain easte or tribe.	ఎలిచిచేచు, } v. i. To make a noise, ఎలిచిచేచు, } to cry, roar, sound, ఎలిచిచేపు, } resound.	
ఎత్తున, n. Redness, scarlet, crimson.		
ఎత్తుని, a. Red, scarlet, crimson.	ఎలుండు, n. Voice ; a bear.	
వాండు = a man of fair complexion.	[fire.	ఎలుండుగొడ్డు, } n. A bear. ఎలుండుబంటి, }
విజ్ఞనివేలపు, n. The sun ; the god of		ఎలక, n. A rat ; (చిట్టెలక) a mouse.
విజ్ఞపోతమ్మ, n. The name of a village goddess supposed to cure diseases among cattle.		ఎలకబోను, n. A rat-trap.
ఎత్తుహన్న, n. Red earth.		ఎలవు, ano. fo. of ఎలుండు.
ఎత్తువాఱు, v. i. To redden, grow or become red, blush.		ఎల్ల, n. Limit, boundary. ఎ.తెంచు = a boundary stone.—a. All, whole.
ఎల, a. Young, tender, delicate ; slight, gentle.		ఎల్లగసె, n. White flax.
ఎలకోడి, n. The hoopoe, a certain crested bird.		ఎల్లవ్వాడు, adv. Always,at all times.
ఎలగోల, n. The van or front of an army, vanguard.		ఎల్లుపు, n. A village goddess.
ఎలనాగ, n. A damsel.		ఎల్లరు, pron. All persons, all men.
ఎలనీరు, same as ఎడనీరు. [mango.		ఎల్లవాండు, pron. Every man, every one.
ఎలవూతి, n. A fragrant sort of		ఎల్లాపె, n. A thief, robber.
ఎలమి, n. Joy, pleasure, delight, satisfaction.		ఎల్లి, n. Tomorrow ; an umbrella.
ఎలయించే, c. t. To please, gratify.		ఎల్లిదము, n. Scorn, contempt, dis-regard ; lightness, levity.—a. Light ; contemptible.
ఎలయించు, v. i. To be pleased, to re-		ఎల్లిదండు, n. A contemptible person, a man of low rank.

ఎల్లండి, <i>n.</i> The day after tomorrow.	ఎవ్వఁడు, same as ఎవ్వఁడు or ఎవఁడు.
ఎల్లెడ (నే), <i>adv.</i> Everywhere.	ఎవ్వఁరు, <i>pl.</i> of ఎవ్వఁడు. same as
ఎళ్లిరు, same as ఎడిరు.	ఎవ్వఁరు or ఎవరు.
ఎళ్లు, <i>n.</i> Seven times the weight called వలు.	ఎవ్వి, same as ఎవి.
ఎప్పు, <i>ano. fo.</i> of ఎడ్డు.	ఎసు, <i>n.</i> Excess; superiority.— <i>adv.</i> Very, excessively.
ఎవఁడు, <i>pron. (pl.) ఎవరు.) Who? who-</i>	ఎసంగు, } <i>r. i.</i> To arise, appear, ex-
ever; anybody.	ఎసంగు, } ist, happen ; to increase.
there is nobody or none.	ఎవఁ
తైనసు=anybody, any one.	ఎసకము, <i>n.</i> Increase, rise ; joy, de-
డేని=whoever.	light; spirit, enthusiasm; manner,
యురు=nobody would do so.	mode. [prompted.
జీతమువారికిజ్ఞు=give each man his pay.	ఎసకాను, <i>r. i.</i> To be excited or
ఎవతు, } <i>pron., fem of ఎవఁడు.</i> Who?	ఎసకాలు, } <i>r. t.</i> cau. of ఎసకాను.
ఎవరిక, } which woman?	ఎసకాలు, } To stir up, excite, in-
ఎవతె, }	stigate, prompt. [for boiling.
ఎవయు, <i>ano. fo.</i> of ఎగయు.	ఎసచిపోతల, <i>n. pl.</i> Rice prepared
ఎవరిత, }	ఎసబెట్టు, see ఎసవెట్టు.
ఎవరిత, } same as ఎవతె.	ఎసరు, <i>n.</i> Water boiled for the pur-
ఎవరిత, }	pose of dressing food. — <i>r. i.</i> same as విసరు.
ఎవరు, <i>pron., pl.</i> of ఎవఁడు.	ఎసల, <i>n.</i> A flat earthen vessel.
ఎవరుక, same as ఎవతె.	ఎసలాదు, <i>r. i.</i> To increase.
ఎవి, <i>pron. neut., pl.</i> of ఎది. Which (things.)?	ఎసలిక, <i>n.</i> Leisure. [affray.
ఎవుచే, <i>ano. fo.</i> of ఎగుచే.	ఎసలు, <i>n.</i> A confused fight, melee,
ఎవ్వఁడు, same as ఎవఁడు.	ఎసతు, <i>ano. fo.</i> of ఎసంగు. [voke.
ఎవ్వఁత, ఎవ్వఁతి, ఎవ్వఁతుక, } same as ఎ	ఎసవెట్టు, <i>r. t.</i> To excite, stir, pro-
ఎవ్వఁతె, ఎవ్వఁరిత, } వతె.	చు, <i>interro. a.</i> Which? what? as ఏయిట్లు, ఏయిండ్లు.—an affix used:
ఎవ్వఁరిత, ఎవ్వఁరితె, }	—in interrogation, as మంగళహేషు నన్నేహితునకు; for implying nega-
ఎవ్వఁరు, same as ఎవరు.	tion, as మేమింతతక్కువే; to ex-
ఎవ్వఁరుక, same as ఎవతె.	

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press admiration, as వాయటటిశురు	వికపండబడు, <i>n.</i> An epithet of Ku-
చే; in addressing a female, as	bera and of Balarama .
బోనీ, ఏమీ; to express emphasis	విక కాలికము, } as the foree of only or one's self
ete. as నీఁడే కొట్టినవాయి, ఎవరు	విక కాలిసము, } <i>a.</i> Contemporary.
సుపిలవక వాఁడేవచ్చెను.	విక కాలిసబడు, <i>n.</i> A eontemporary.
విండ్లు, <i>n.</i> , <i>pl.</i> of విడు. [coveting.	వికగ్రీవము, <i>a.</i> Unanimous. .
వింకట, <i>n.</i> A strong desire, longing,	వికగ్రీవముగా, <i>adv.</i> With one voice,
వింకరి, <i>n.</i> A class of gypsies.	unanimously.
వింకరు, } <i>v. i.</i> To feel or experi-	వికతషాదు, <i>v. i.</i> To eonsider, deli-
వింకారు, } enee a strong desire for	berate, eonsult, to talk in seeret.
anything after long want or pri-	వికతము, <i>n.</i> Solitude ; eonsultation.
vation, to long.	— <i>a.</i> Solitary, lonely.
వించే, <i>v. t.</i> To harrass, torment,	వికత్తాశము, <i>n.</i> Harmony, unison, ac-
annoy, trouble.	cureate adjustment of song,danee,
విండాది, <i>n.</i> A year.	and instrumental musie ; one of
విండి, <i>interro. pron.</i> Where is he ?as,	the modes of beating time in
మీతమ్ముఁడేడి = where is your	musie, a measure of musical
brother ? [plough.	time equal to four <i>mathras</i> .
విండికోల, <i>n.</i> The pole or shaft of a	వికత్తము, <i>n.</i> Oneness, singleness.
విండి, same as విండి. [ఎవడు.	వికదంతండు, <i>n.</i> (lit. single-tusked)
విండు, <i>n.</i> A year.— <i>pron.</i> same as	An epithet of Vinayaka.
విండుడి, <i>n.</i> The eeremony perform-	వికదృజీ, <i>n.</i> A erow. [sion.
ed on the first anniversary of	వికదేశము, <i>n.</i> A part, portion, divi-
a person's death.	విక, <i>n.</i> Edge, margin, side.
విండుము, <i>n.</i> Five times the measure	వికపది, <i>n.</i> A foot-path.
called తూకు.	వికము, <i>a.</i> One, single ; (arith.) a
వింపు, <i>n.</i> Torment. [fifty persons.	unit ; alone ; jointed, eombined,
వింబందు, <i>a. & n.</i> or <i>pron.</i> Fifty;	united.
వింబది, <i>a. & n.</i> Fifty.	వికముగ్- ప్ర, <i>adv.</i> As one, united-
వింబలము, <i>n.</i> A weight of five polams,	ly, in a body, all at onee, alto-
(in com. use) a weight of ten	gether; singly,alone; universally,
polams or one-fourth of a viss.	generally ; uniformly ; (eoll.)
	largely, abundantly, very much,

extensively, as ఉరినిండ వికముగా సరవనజ్యుయున్నది.	each half or fortnight of a lunar month.
వికముచేయు, <i>v. t.</i> To make one, gather, collect; to remove or destroy differences, unite, unify.	వికాపతి, <i>n.</i> A necklace consisting of a single string of pearls, beads etc.
వికలము, } వికల్పము, } <i>n.</i> A wild hog.	వికాపణు, <i>n.</i> A certain funeral rite performed on the eleventh day after death.
వికవనము, <i>n.</i> (gram.) The singular number. [or verdict.	వికించు, <i>v. t.</i> cau. of విక. To cause (cotton) to be cleaned.
వికవాక్యము, <i>n.</i> A unanimous opinion	వికించుచే, <i>v. i.</i> To become one or united, unite, combine, coalesce; to agree, concur, harmonize.
వికవాక్యత, <i>n.</i> Unanimity, agreement.	వికిఫావము, <i>n.</i> Combination,uniting, union; agreement, harmony,eoncurrence, coneord.
వికాంగి, <i>n.</i> A Vaishnava recluse.	విక, <i>v. t.</i> To pick, beat or clean (cotton); to expose or publish the faults of ; to defame.— <i>n.</i> A roll of cleaned cotton prepared for the spindle. [ing cotton.
వికాండము, <i>a.</i> Unbroken, single, consisting, made or formed of one piece.	వికడు, <i>n.</i> Picking, beating or clean-
వికాంతము, <i>a.</i> Solitary,retired,lonly ; secret.— <i>n.</i> Solitude; a retired place ; secreey.	వికె, same as విష్ణు.
వికాంతముగ,—గా, <i>adv.</i> Secretly, in secret, aside, apart.	వికరి, <i>n.</i> A copper coin of the value of two pies or one-sixth of an anna. [resort.
వికాకి, <i>a.</i> Alone, solitary, single.	వికు, <i>v. i.</i> To go, repair, proceed,
వికాకు, <i>a.</i> One-eyed.— <i>n.</i> Aerow.	వికుచెచు, <i>v. i.</i> To come ; to go.
వికాకురము, <i>a.</i> Monosyllabie.— <i>n.</i> A monosyllable.	వికుపండి, <i>n.</i> A marriage procession through the town.
వికాగ్రత, <i>n.</i> Conecentration of mind, undivided attention.	వికురు, same as విత్తరు.
వికాగ్రము, <i>a.</i> Fixed on one object or point only, closely attentive, concentrated.	వికుస, <i>n.</i> Five times the measure called కంచేము. [tical.
వికాగ్రము, <i>n.</i> One whose mind or attention is concentrated upon anything. [eleventh.	విజే, <i>a.</i> Rude, vulgar, ungrammatical.
వికాదశము, <i>n.</i> Eleven— <i>a.</i> Eleven;	విచు, <i>v. i.</i> To increase, grow. విచిన = exceeding, great, extreme.
వికాదశ, <i>n.</i> The eleventh day of	

విట్లవాలు, *n.* Slope, slant.—*a.* Sloping, slanting, declivous. వి. సేల— a slope, an incline, a declivity, an acclivity. వి. ప్రా = slopingly, slantingly. [word of scorn].

విచి, *a.* What kind or sort (of)? (a విచిక పాము, same as ఎమిడిక.)

విచికి, *adv.* Why? for what?

విటిరంత, ori. fo. of విటింత.

విటు, *n.* A blow, stroke.

విటింత, same as భరద్వాజిము (పాము).

విడ, *adv.* Where?

విడక, *n.* A ewe.

విషకము, *n.* A ram.

విడమూకుడు, *n.* A deaf-mute, a man who is deaf and dumb.

విడాకుపొన్న, }
విడాకులపాల, } *n.* (bot.) *Alstonia*
విడాకులరటి, } *Scholaris.*

విడాళోడము, } *n.* Contradiction, opposition.

విడాటలాడించే, *r. t.* To annoy, trouble, torment.

విడిక, *n.* A ram.

విడిపించే, *r. t.* To make (one) cry or weep, to tease, harrass, plague.

విడు, *a. & n.* Seven.

విడుడు, *n.* A deaf man. [tion.]

విడుగడ, *n.* Refuge, shelter, protection.

విడుగురు, *a. & n. or pron.* Seven; seven persons.

విడుచే, *r. i.* To cry, weep, lament; shed tears; to complain.

విడుపు, *n.* Weeping, crying, lamentation, shedding tears; complaint, grievance.

విడుడ, *ano. fo. of విడుగడ.*

విడుపు, *ano. fo. of విడుచే.*

విడైల, *n.* Increase, excess; perseverance. [sure called హాకు]

విడ్డుము, *n.* Seven times the mean.

విడుపు, *ano. fo. of విడుపు.*

విడము, *n.* A gazelle, a species of black antelope.

విడి, *n.* A female black antelope.

విడుడు, *pron.* Who?

వితము, *n.* A contrivance on the principle of the lever consisting of a long beam with a large bucket hanging from one end of it, for raising water, a picotta.

వితరి, *n.* A villain, a wicked man, a miscreant.

వితాము, same as వితము.

వితుల, *n.* The name of a caste whose occupation is to weave mats. [to go.]

వితెంచే, *r. i.* To come, to arrive;

విక, *n.* A certain creeper.

విది, *interro. pron., f. & neut. sing.* Who? which? where is she? where is it? how?

విది, *interro.* Where is she? where is it? how?

విడ, *r. t.* To bring up, nourish, foster, cherish, protect.—*v. i.* To be destroyed or annihilated, to

be lost, to cease, to fail.—*n.* విపి, *n.* A dog.

same as విడువంది. [hog. విపు, *n.* Bloom, increase, growth, prosperity; spirit, ardor.

విడువంది, *n.* A porcupine; a hedge-

విడుకుల్లు, *n.* A porcupine's quill.

విధ, *n.* Fulness, full growth, increase.

విధకు, }
విధస్తు, } *n.* Fuel.

[proved.

విధితకు, *a.* Grown, increased, im-

విధకు, } *n.* Sin, guilt, fault, of-
విధస్తు, } fence.

వినాది, *n.* The name of a class of savages living in forests.

వినాష్టు, *n. pl.* Five days; exchange of wedding gifts by the parents of the bride and the bridegroom at the end of all the ceremonies of a marriage.

విని, an affix denoting doubt, contingency or an alternative. If, in case of, as వాండు వచ్చేనేని; either—or, as హరినేని హరునేని.

వినిక, *n.* An elephant.

వినికతిండి, *n.* A lion. [సెను.

విను, *a.* Five.—*pron.* ano. fo. of వినుండు, *n.* An elephant.

వినుండుగోంగ, *n.* A lion.

వినుండుజెల్చ, *n.* A horse-leech.

వినుండుకట్టేరు, *n.* The weed called *Pedalium murex*.

వినుకడ్డి, *n.* A certain herb.

వినుండు, *a. & n.* Five hundred.

విపారు, *v. i.* To increase, bloom, flourish.

విపు, *interro. pron. f.* Who? which lady? —*n.* (bot.) *Hardwickia binata*.

వివిడ, same as విపె.

వికుటించే, *v. t.* To make (one) forget, to deceive, take by surprise.

వికుటిల్లు, } *v. i.* To be forgetful, to

వికులు, } be without vigilance or attention, to be deceived, fall into a trap, err, make a mistake.

వికులుచే, same as వికుటించే.

వికులుపాటు, *n.* Forgetfulness, inattention, oversight, inadvertence.

వికూర్చు, same as వికుటించే.

వికూలు, see వికులు.

విము, *interro. & adv.* What? why? how much? how? కుతియేము=what else? what more? అందువల్ల శుల్మేము=what is the good of it?

వాండున్నేన్నె మిక్కటివేసినాండుచోడు=See how he beat me. కుక్కచీమిమొ జుసుచేన్నది=How the dog barks!

సీవేమివ్రి=Why have you come? What brought you here?—*conj.* whether—or, either—or, as వాండేమి సీవేమి.—*def. pron.* Anything. విమయు లేదు = there is nothing.

విము, *pron.* same as విపె.

వియది, same as విది.

వియు, *v. t.* To throw, fling.

విషయ, *adv.* Where?

విరండము, *n.* The castor oil plant.

విరాల, *n.* A fellow daughter-in-law, wife of husband's brother.

విరి, } *interro. m. & f. pl.* Where are
విరి, } they?

విరు, *n.* A plough with draught oxen made ready for ploughing.

విరుగు, *v. i.* To pass stool, go to stool.—*n.* Stool, feces.

విరువడు, } same as విరువడు, విరాటు.
విరుపాటు, }

విరువాక, *n.* The commencement of cultivation.

విరుపు, *v. t.* To choose, select, pick out; to burn, set on fire; to set in order.

విరువడు, *v. i.* To become clear or distinct; to assume shape; to be separated or arranged; to be established, settled or determined; to be appointed.

విరువించే, } *v. t.* To select, choose;
విరువుఁచే, } to arrange; to settle, fix, establish; to put into a shape or form.

విరాటు, *n.* Arrangement, system, method, rule; settlement, disposal, decision; appointment (of a person to an office); selection; detail, full or clear account.

విరాటుచేయ, *v. t.* To arrange, make an arrangement, systematize, lay down a rule.

విర్పు, *n.* Selection; burning.

విలించే, *v. t.* cau. of విఱ. To cause to be gleaned.

విలు, *n.* A river.—*v. t.* To pick up, select, cull, glean, gather.

విలువుర్గు, } *n.* Dried lump of cow-

విలువిడక, } dung picked up for being used as fuel. [Inerme.

విలువుచైపు, *n.* (bot.) Clerodendron

విలువుద్ది, *n.* (bot.) Terminalia Berryi.

విలువుత్తె, *n.* (bot.) Jasminum.

విలువంగ, *n.* (bot.) Solanum.

విల, *interro. adr.* Why? for what reason? for what purpose?—*n.* (bot.) The cardamom plant; a kind of song.

విలక, *n.* The cardamom plant.

విలకికాయ, *n.* A cardamom.

విలకల, *n. pl.* Cardamom seeds.

విలకు, *n.* Auction. వి. వేయుట= to sell by auction, to auction.

విలా, *interro. adr.* same as విల.

విలాను, *adr.* How? in what manner or way?

విలాటి, *a.* Of what sort? [master.

విరిక, *n.* A ruler, king, lord;

విరికపాము, same as ఎమజిక.

విలదకు, same as ఎల్లిదకు.

విలినవాడు, *n.* A ruler, king.

విలు, } *v. t.* To rule, govern,

విలుకొను, } reign over; to control; manage; to accept, admit, take,

entertain, not to discard, as a ఒకమండ్యము, *n.* Sameness of opinion, person. unanimity, agreement, harmony.

ఏలకోచి, *n.* Subjects, the ruled, the people under the rule of a sovereign. ఒక్కము, *n.* The act of becoming or the state of being one or united, union, coalescence, coalition, absorption ; oneness, unity; identity, sameness.

ఏలబడి, } *n.* (fr. ఏల) Rule, government, reign.

ఏల, *n.* Dislike, disgust, hate, loathing.

ing, unwillingness.—*a.* Disgusting, hateful, loathsome.

ఏలించే, } *v. t. & i.* To hate, dislike, ఏడు, } same as అయి—.

ఏలవడు, } to be disgusted or ఏడురు, } same as అయి—.

విషము, same as ఏల.

ఏలాండు, same as ఎలాండు.

ఏవి, *pron. neut., pl.* of ఏది. Which? which animals or things?

ఏన్తరు, *a. & pron. m. & f.* Five persons.

ఏపేరు, *adv.* When? at what time?

ఏష్యము, *a.* Which is to happen.

ఏసు, *a.* Vulgar, ungrammatical, cant; crooked.

ఏసి, *adj.* At, or at the rate of— to each, per head, each time &c., as మూడేసియమ్ము, నాలుగే సి లెక్కివెట్టుము; so large, big or great as, as ఇంతలేసికన్నులు, ఇంతలేసిహారలు.

ఓ

ఓ, same as అయి.

ఏంద్రజ్ఞాలిండు, *n.* A magician, a juggler, a mesmerist.

ఏకకంఠ్యము, *n.* Unanimity, agreement, unison, one voice.

ఏతిక్యము, *n.* Tradition.

ఏడు, } same as అయి—.

ఏడువడు, *n.* A married woman whose husband is alive, a wife : opp. to ఏధవ.

ఏడువత్సన్ము, *n.* The state of a married woman whose husband is alive, wifehood : opp. to ఏధవ్యము.

ఏడువరాలు, same as ఏడువ.

ఏన్, same as అయిన్.

ఏన్చాటకి,-కిని, *adv.* Even then, still, yet, nevertheless, though—yet.

ఏపు, *n.* A defect, flaw; harm, detriment, damage.

ఏపోవు, same as అయిపోవు.

ఏమూల, *a.* Oblique, not making a right angle, not rectangular.—*n.* Obliqueness.

ఏరకొను, } *v. i.* To heal, become ఏరగొను, } better.

ఏరావణము, } *n.* The name of the ఏరావత్ము, } elephant of Indra.

ఏరాజతి, *n.* Lightning.

ఎర్నె, *n.* Painted earthen pots ఒండరి, *a.* Alone, single.—*n.* One used at weddings. who is alone, single-handed or unassisted. [lonely or solitary.

ఎలబిలఁడు, *n.* A matronymic appellation of Kubera, the god of ఒండరికఁతె, *n.* A woman who is alone, riches. [dicine in dropsy. ఒండరికషు, *n.* Solitariness, loneliness, singleness.

ఎవచ్చే, *v. i.* To prove good, favorable, advantageous, agreeable, auspicious or lucky. ఒంటరికాఁడు,—గాఁడు, *n.* A man who is alone, lonely or solitary; one who fights alone.

ఎశ్వర్యకు, *n.* Riches, wealth, affluence, opulence, prosperity; a superhuman power or faculty, of which eight are enumerated, ఒంటరికాఁ, *adv.* Alone, singly; in private, privately.

ఎశ్వర్యహంతుడై, *n.* A rich or wealthy ఒంటరులు, *n. pl.* Infantry, foot-soldiers.

ఎహికము, *a.* Of or pertaining to this world, worldly, temporal.

డ

డ, *aff.* Denotes doubt and is expressible by 'or' as వానికా నీ కో=to him or to you I do not know. It may be and is generally lengthened into డ, especially in speech, and may be used in almost all the senses in which డ is used.

ఒండి, } *n.* A hook or peg, fixed ఒండె, } in a wall, on which articles are suspended. [grief. ఒంజిచి, *n.* Calamity, misfortune; ఒంటనివాఁడు, *n.* An enemy.

ఒంటబి, *n.* Enmity, hatred, disagreement.

ఒంటరకు, *n.* Enmity.

ఒంటింపు, *n.* Convenience; aid, help. ఒంటికాఁడు,—గాఁడు, *n.* A single man, one who is alone or unassisted; a wild boar.

ఒంటికషు, వేలుపు, *n.* Epi. of వినాయ కడు. [retirement.

ఒంటిపాటు, *n.* Loneliness, solitude, ఒంటియి, *n.* A camel.

ఒంటు, *v. i.* To agree (with), be agreeable, wholesome or salubrious.—*n.* A sort of earring worn by men.

ఒంటుచాపలి, *n.* A pendent ornament for the ear worn by men.

ఒంటు, *n.* A camel.

ఒంట్లు, n. pl. Numerical figures; (pl. of ఒంటు) ear-rings.	ఒకత, ఒకమి, ఒకముక, ఒకతె, } pron. One woman.
ఒండు, n. & u. One, one thing, an individual; other, different ; same as వండు.	ఒకపెట్టున, adv. All at once.
ఒండె, } conj. (denoting an alter- 20 జేని, } native) Either—or, as in రాష్యండె, లక్ష్మిణాండె.	ఒకరిత, } ఒకరితి, } pron. One woman.
ఒంటొంటికి, adv. To each.	ఒకరు, pron. Somebody ; anybody ; some people or persons.
ఒంటొండు, adv. Gradually, one by one, one after another.	ఒకరుండు, } same as ఒకఁడు. ఒకరునుండు, }
ఒండొరులు, adv. Each other, reciprocally.	ఒకర్లు, }
ఒందించే, same as పొందించే.	ఒకర్లక, } pron. One woman.
ఒందిక, same as ఒద్దిక.	ఒక తె, }
ఒందిలి, same as ఒంజిలి.	ఒకవేళ, adv. At one time,once; perhaps, perchance.
ఒండు, same as పొండు.	ఒకాన్నిక, a. Some, certain.
ఒక, a. One, single ; a, an ; certain.	ఒకాన్నికఁడు, n. Some man, somebody, a certain man. [thing.]
వానిదాకగ్రాము మాదాకగ్రాము— He and I belong to different villages. [strangers.]	ఒకాన్నికఁటి, n. Something, a certain [thing.]
ఒకండు, pron. Some men ; others,	ఒకాన్నికతె, n. Some woman, a certain woman.
ఒకఁడు, pron. One ; one man, some- body ; one animal or thing.	ఒకింత, a. A little. [haps.]
ఒకట, adv. At one or the same time, together, in one.	ఒకా, interj.(expressing doubt) Per-
ఒకటి, n. One, one thing.	ఒకాఁడు, same as ఒకఁడు.
ఒకటిగా, adv. Together, in one, unitedly, conjointly, unanimously- ly. [make one.]	ఒకాట, ఒకాంత, ఒకాంతక, } pron. One
ఒకటిచేయు, c. t. To unite, mix, to	ఒకాంతె, ఒకాంతి, } woman.
ఒకటియు, v. i. To become one, united or combined.	ఒకాంతి, ఒకాంతతె, } ఒకాంతుండు, } same as ఒకఁడు.

ఒకొర్కు,	<i>pron.</i> One woman.	present, place, submit, give, lend, yield. [lathe.]
ఒకోర్కుక,		
ఒకో, same as ఒకో.		
ఒక్కు, ఒక్కుఁడు,	same as ఒకో—.	
ఒక్కుట, ఒక్కుటి,		2 చెప్పు, ".
ఒక్కుతుక, ఒక్కుతె,	same as ఒకో—.	A defect, flaw, fault; dis- grace, dishonor, indignity, insult.
ఒక్కుటిపూడ్దు,	meal for the whole	2 జీ, n. A teacher, tutor, master, in- structor; a priest.
ఒక్కుటిపూడ్దు,	day as a religious fast.	జీసన్సు, n. Teachership.
ఒక్కుటిపూడ్దుఁడు,	v. i. To take but one	జీబింటి, n. A model set for a pupil by the teacher.
meal for the whole day as a re- ligious fast.		
ఒక్కురిత, ఒక్కురితి, ఒక్కురితె,		2 ట్రై, n. An oath, swearing.
ఒక్కురుఁడు, ఒక్కురువుఁడు,	same as	2 ట్రైపెట్లు, v. i. To adjure(t.), impose solemn promise or vow.
ఒక్కురు, ఒక్కురుక,	ఒకో—.	2 ట్రైపెట్లుకాను, v. i. To take an oath, to swear, to vow, make a vow or solemn promise.
ఒక్కుటించే, see వక్కుటించే.		2 ట్రైవేయు, same as 2 ట్రైపెట్లు.
ఒమ్ముట్టిటి, adv. All at once, all to- gether, simultaneously, in one rush.		2 ట్రైవేసికాను, same as 2 ట్రైపెట్లుకాను.
ఒక్కు, same as ఒకో.		ఒడంబడిక, n. Consent; an agree- ment, contract, engagement, com- pact, treaty.
ఒక్కుఁడు, same as ఒకుఁడు.		ఒడంబడు, v. i. To consent, agree.
ఒక్కుత,		ఒడంబఱు, v. t. To make one con- sent or agree, persuade, prevail upon.
ఒక్కురత,	same as ఒకో—.	
ఒక్కురుఁడు,		2 డంగుఁడు, } same as 2 ను—.
ఒక్కు, same as ఒకో.		2 డంగురుపు, } same as 2 ను—.
ఒగు, n. Astringent taste, astringen- cy.—a. Astringent or having an astringent taste.		2 డంబడిక, }
ఒగు, n. Order, a range or line. ఒగు— in order.	[millet.]	2 డంబడు, } same as 2 ను—.
ఒగుఁడు, n. The straw of the great		2 డంబఱు, } same as 2 ను—.
ఒగు, v. i. To be prepared or ready, to undertake.—v. t. To offer,		ఒడంబాటు, n. Consent, assent. [fee.]
		ఒడపి, n. A breach, an opening, ori-
		ఒడము, n. Wealth, riches, property; a jewel, trinket, an ornament.

ఒడము, <i>v. i.</i> To be produced, to arise.	ఒడుక్కు, <i>n.</i> Advantage, advantageous position; attempt, endeavor.
ఒడము, same as ఒడము.	ఒడుక్కు, <i>n.</i> A weapon formed of two antelope's horns fixed one in each end of an ivory handle, so as to form a short spear pointed at both ends.
ఒడయాండు, } <i>n.</i> Master, lord, king, ఒడయాండు, } sovereign, owner, possessor; husband.	ఒడుక్కు, <i>v. i.</i> To lean on one side, ఒడుక్కు, <i>v. t.</i> to incline.
ఒడయురాలు, <i>n.</i> Mistress, proprietress, a female owner.	ఒడుక్కునెడవు, <i>n.</i> Leaning on one side.
ఒకలు, <i>n.</i> The body.	ఒడుక్కనము, <i>n.</i> A stake, wager; the arrangement of troops in various positions, military evolution; a phalanx, array.
ఒడలుకుఱుచ్చే, <i>v. i.</i> To be beside one's self, to be out of one's senses.	ఒడుక్కాణము, <i>n.</i> A zone or belt of gold or silver worn by women.
ఒడి, <i>n.</i> The lap (in both senses of part of the body and of the clothing or dress), the front loose part of a garment, lying against the lap, which can be held out as a sort of pouch for receiving anything. [the lap.]	ఒడుక్కాది, <i>n.</i> The province of Orissa.
ఒడిఎర్కూరులు, <i>n. pl.</i> Rice poured into	ఒడుక్కారము, <i>n.</i> Enmity; opposition.
ఒడికట్టు, <i>v. i.</i> To prepare one's self, to undertake, make one's self ready.— <i>n.</i> A girdle.	ఒడుక్కారించే, <i>v. i.</i> To be hostile.
ఒడికము, <i>n.</i> Skill, ingenuity; propriety, fitness; prettiness, beauty, elegance.— <i>a.</i> Proper, fit; pretty, beautiful, pleasing.	ఒడుక్కినీ, <i>n.</i> A stake, wager.
ఒడిగట్టు, same as ఒడికట్టు.	ఒడుక్కియ, same as ఒడుక్కు.
ఒడి దాకుర, <i>n.</i> A kind of tree.	ఒడుక్కిందు, <i>n.</i> A pigeon, a dove.
ఒడియు, <i>v. t.</i> To take by force, snatch, seize, catch.	ఒడుక్కు, <i>n.</i> Shore, bank; a stake in gambling, wager; a phalanx, array; an obstacle; (arith.) the multiplicand.— <i>a.</i> Large, big, stout, great.— <i>v.t.</i> To wage, stake, bet; to throw, cast, spread, as a net; to stretch out, extend, present, offer; to interpose, prevent.
ఒడిసెల, <i>n.</i> A sling.	ఒడుక్కె, <i>n.</i> Of or belonging to the province of Orissa; of the caste of tank-diggers.— <i>n.</i> A native of Orissa; a man of the tribe of tank-diggers.
ఒడిసెలకాండు, <i>n.</i> A slinger.	
ఒడుచే, <i>v. t.</i> To defeat, overthrow.	
ఒడుణుడు, <i>n.</i> Unevenness; difficulty, trouble.— <i>a.</i> Uneven.	

- బడ్డోలగము, *n.* A great assembly.
- బత్తిలు, } same as బత్తిలు.
- బత్తిలు, *n.* Fomenting, fomentation; pressing gently.
- బత్తిలు, } *v. i.* To lie on one's side;
- బత్తిలు, } to step or move aside, to get out of the way.
- బత్తిలు, *a.* Loudly.
- బత్తిలు, } same as బత్తిలు.
- బత్తు, *n.* Pressure; closeness (of texture etc.), thickness, denseness; a support, pad; aspiration of a letter; the stroke given to a consonant below it as a sign of aspiration. బత్తులు, *pl.* gold bracelets for children.—*a.* Close, thick, dense.—*v. t.* To press, squeeze; to foment; to urge, force; to cut or break with nippers; to dry or wipe off; to blow (a conch); to aspirate (a letter).—*v. i.* To step aside, make way or move out of the way; to prick or press the skin or any other soft object, to produce a mark on a surface by pressure, as చోపబంచికెల్లునది.
- బత్తులును, *c. i.* same as బత్తు.
- బత్తుడు, *n.* Pressure, squeezing; a support, rest, pad.
- బత్తులు, see బత్తు. [squeezed.]
- బత్తువదు, *v. i.* To be pressed or
- బత్తెడుబిల్లి, *n.* The civet-cat.
- బదలు, same as పాదలు.
- బదతు, *v. i.* To be serviceable, useful, suitable, fit or proper, to serve; to occur, arise.
- బదతుబడి, *n.* Use, usefulness, serviceability.—*a.* Useful, serviceable.
- బదికిలంబడు, }
బదికిలు, } *v. i.* To lie on one side.
బదిలు,
- బడుఁడు, } *v. i.* To move or step aside, to make room, to sidle, to go back, shrink from, sneak, slink.
- బడుఁడువాటు, *n.* Moving aside, making room, going back, shrinking from.
- బడును, } *n.* Much, plenty, abundance.
- బడతు, } *n.* Nearness, proximity, vicinity. బడని యొడ్డకఁఁడోతుఁడు = to go to a man.—(*స్థ*) *adv.* Near, at, with, in the possession of.
- బది, *a.* Which is or which are near, at, with, in the possession of.—*n.* (bot.) *Odina Pinnata*.
- బదిక, *n.* Union, concord, agreement, harmony; friendship, familiarity, intimacy.
- బదై, *n.* Abundance, plenty.
- బన్నాళుడు, *v. i.* To happen, occur, chance, to be effected, to result, to be obtained or attained, to be fulfilled or accomplished.

ఒనఁశార్య, r. t. cau. of ఒనఁశాడు.	ఒప్పించే, r. t. cau. of ఒవ్వు. To cause
To effect, cause, bring about, accomplish,to obtain or procure.	to consent or agree; to cause to admit or confess ; same as ఒవ్వగించే.
ఒనఁచార్య, adr. Elegantly, becomingly, fitly.	[effect. ఒప్పికోల, same as ఒవ్వకోల.
ఒనఁచెంచే, c.t. To do,perform,make,	ఒప్పినచు, n. Agreeableness,beauty, grace.—a. Graceful, agreeable.
ఒనఁచక, n. Suitability.	ఒవ్వు, r. i. To consent,agree,assent, acquiesce;to confess,admit,own, acknowledge ; to be fit,suitable, proper or becoming,tosuit(t.),become(t.); to be agreeable,elegant, beautiful : in many cases the word simply means 'to be or exist','to be fitting,suitable or well'. —n. Elegance, beauty, grace, agreeableness; fitness, propriety; correctness, right, no error or mistake (opp. to తప్ప); consent, assent.
ఒనఁచు, r. i. To happen, occur; to be suitable or fit, to suit, to agree. —n.Suitability,beauty,elegance, grace or gracefulness.	ఒప్పించే, [ble.
ఒనఁచు, same as ఒనఁచెంచే.	ఒనఁచడు, r. i. To suit, be suitable.
ఒనఁచు, n. A contract,agreement.	ఒవ్వందము, n. A contract,agreement.
2. చేయట=to enter into a contract.	2. చేయట=to enter into a contract.
ఒవ్వఁజెవ్వ, r. t. To assign, make over,to refer (to another person) for payment.	ఒవ్వఁజెవ్వ, r. t. & i. To consent, agree,assent,comply with;to confess, own, admit, acknowledge.
ఒవ్వగించే, ఒవ్వగించేళాను, ఒవ్వగింత, ఒవ్వన,	ఒవ్వగించే, ఒవ్వగింత, ఒవ్వన, } same as ఒవ్వనము, ఒవ్వనసేయు, } అప్ప—.
ఒవ్వము, n. Not consenting or agreeing, non-compliance ; a fault, shortcoming ; harm, injury,disadvantage.	ఒవ్వము, n. Not consenting or agreeing, non-compliance ; a fault, shortcoming ; harm, injury,disadvantage.
ఒవ్వరము, n. A drain, gutter.	ఒవ్వాన, r. t. & i. To consent, agree,assent,comply with;to confess, own, admit, acknowledge.
ఒవ్వరికము, n. Neglect, disregard, slight.	ఒవ్వాన, r. t. & i. To consent, agree,assent,comply with;to confess, own, admit, acknowledge.
ఒవ్వరించే, r. t. To slight,disregard.	ఒవ్వానల, n. Consent, assent.
ఒవ్వాచారము, n. An agreement, stipulation.	ఒవ్వాల, } n. pl. Areca nuts of ఒవ్వావక్కల, } a certain kind.
ఒవ్వారు, same as ఒవ్వు.	ఒబ్బట్టు, n. A kind of sweet cake.
	ఒబ్బిడి, n. Thrashing of corn.—a. Complete, finished.
	ఒమ్మచ్చు, n. The bezel or the rim which encompasses and fastens

a precious stone in a jewel, the cavity in which a precious stone is set in a jewel.

ఒమ్మక, *n.* Suitability, fitness.

ఒమ్మాపచ్చు, *v. i.* To prove suitable, agreeable, favorable or lucky.

ఒమ్ము, *v. i.* To suit, to agree with one's health.—*n.* Plumpness, stoutness, largeness.—*a.* Plump, stout, thick, big.

ఒయ్యారము, } other forms of ఒ

ఒయ్యారి, } ఒయ్యా—.

ఒయ్యా, } *adv.* Slowly, gently,

ఒయ్యెను, } softly.

ఒయ్యారము, *n.* Beauty; pride of beauty, hauteur, haughtiness; affectation, coquetry.

ఒయ్యారి, *n.* A beautiful woman; a coquette.

ఒర, *n.* Rubbing, touch, testing a metal by rubbing it on a touch-stone.

ఒరగడు, *n.* The water in which rice has been washed a second

ఒరగల్ల, *n.* A touchstone. [time.

ఒరగించు, *v. t.* To slant, place in a slanting position.

ఒరను, *v. i.* To lean, incline, slant, recline, bend, bow down.—*n.*

Slant, inclination; a large pillow for leaning on.—*a.* Slanting, inclined.

ఒరనుడు, *n.* Slant, incline, leaning.

ఒరనుదిండు, } *n.* A pillow for lean-

ఒరనుబిల్ల, } ing on.

ఒరసుకోవు, same as ఒరను.

ఒరగాను, *v. t.* To test (a metal) by the touchstone.

ఒరచేఱడుక్కిట్ల, *n.* A single ploughing; shallow ploughing.

ఒరచు, *v.t.* To rub; to try (a metal) by the touchstone.

ఒరచుబడ్డ, *n.* A carpenter's tool.

ఒరపడదు, *n.* Slight wetting, mere moistening or moisture.

ఒరపిడి, *n.* Rubbing, friction.

ఒరపు, *n.* The act of rubbing; touch, test by a touchstone.

ఒరపెట్లు, *v. t.* To rub, to test (a metal) by a touchstone.

ఒరయిక, *n.* Rubbing, friction.

ఒరయు, *v. t.* To rub; to test (a metal) by a touchstone, to touch or graze.—*v. i.* To be slightly bruised.

ఒరపడి, *n.* Copy-writing.

ఒరసీకొనిపోవు, *v. i.* To be slightly bruised, to pass touching slightly. [an elephant's neck.

ఒరిజె, *n.* The chain or rope round

ఒరికు, } *n.* Friendship, being on ఒరికుక, } good terms with each other, unanimity, harmony.

ఒరుఁడు, *n.* A stranger, another.

ఒరుఁడల, *n.* Backbiting, tale-bearing. [bearer.

ఒరుఁడలకాఁడు, *n.* A backbiter, tale-

ఒరుఁడు, *v. i.* To be mixed or united.

ఒరుఁడుఁడు, *ano. fo. of ఒరుఁడు.*

బలు, <i>n.</i> A sheath, scabbard, case, cover, covering, envelope; a ring of baked clay used in the construction of a well, a well-tube.	బళ్లియ, <i>n.</i> A wild cow.
బఱకటు, <i>n.</i> Unevenness, cragged- బఱకము, <i>n.</i> A pit. [ness.]	బళ్లు, <i>a.</i> Large, big. బళ్లె, same as బళ్లియ.
బఱకటు, same as బఱకటు.	బలయు, <i>v. i.</i> To spread, extend ; to appear, arise, take place, happen.— <i>v. t.</i> To surround.
బఱగంబదు, same as బరగు.	బలికి, <i>n.</i> A funeral pile.
బఱగడ్డము, same as బఱకటు.	బలికిమట్టు, <i>n.</i> A cemetery, a burial or burning ground.
బఱగు, same as బరగు.	బలిపించే, <i>v. t.</i> cau. of బలచే. To cause to be peeled.
బఱగుదిండు, } బఱగుబిల్ల, } same as 2.8—.	బలియు, <i>v. i.</i> To be peeled or flayed, to peel, to lose the skin, bark, rind etc.; to come off, as the skin etc.
బఱగువోత్తు, } బఱగొడ్డెయు, } <i>n.</i> A taunt, jeer.	బలకణియు, <i>v. t.</i> To spill, to suffer to fall or run out of a vessel ; to pour out.
బఱవరి, <i>n.</i> A beautiful man.	బలచు, <i>v. i.</i> To spill, to be spilled, to fall or run out of a vessel ; to drop, flow, overflow, burst forth, gush out.
బఱవు, <i>n.</i> Beauty; steadiness, firmness.— <i>a.</i> Beautiful, handsome ; steady, firm.	బలచు, <i>v. t.</i> To peel, flay, remove or strip the skin, bark, rind etc. of ; to peel, strip, remove, as skin etc.
బఱవులాండి, <i>n.</i> A beautiful woman.	బలచు, <i>n.</i> Peeling, flaying.
బఱపెంక, <i>n.</i> A ring of baked clay used in the construction of a well.	బలచు, <i>ano. fo. of బల్లె.</i>
బఱలు, <i>v. i.</i> To lament, wail, cry.	బల్లెణ్ణు, <i>v. i.</i> To faint, to grow or turn pale ; to fade ; to be neglected or rejected.
బఱవ, <i>a.</i> Crooked, curved, bent, deformed.	బల్లన, <i>adv.</i> Slowly, gently, softly.
బఱవబడు, } same as బరగు.	బల్లిను, <i>n.</i> Refusal, rejection, declining.
బఱవు, } same as బరగు.	
బఱవీజెయు, } బఱవీజెయు, } <i>n.</i> Hydrocele.	
బళ్ల, <i>a.</i> Pungent, acrid to the taste.— <i>n.</i> Pungency, acridity.	
బళ్లిండనము, } బళ్లిన, } <i>n.</i> Pungency, acridity.	

ఒల్లియ,	<i>n.</i> An upper garment.	శండ్రపెట్టు,	<i>v. i.</i> To bray, as an ass.
ఒల్లె,		శండ్రించు,	
ఒల్లెక, <i>n.</i> A prickly globular fish with poisonous flesh, <i>Tetradon Hispidus</i> .		శిశ, <i>n.</i> A small tree bearing శిశతిష్, <i>an acrid fruit, Carissa carondus.</i>	
ఒల్లెవాటు, <i>n.</i> The wearing of an upper garment over the shoulders in a graceful manner, an upper garment so worn, a scarf. [flute.]		శికము, <i>n.</i> A house, dwelling. [sea.]	
ఒశ్వతు, <i>n.</i> A secret; the neck of a ఒశ్వ, <i>ano. fo. of ఒడలు.</i>		శికర, <i>n.</i> Retching (to vomit), nausea.	
ఒశ్వ పెట్టు, <i>v. i.</i> To grow corpulent.		శికరించు, <i>v. i.</i> To retch, to feel inclined to vomit, to feel nausea.	
ఒశ్వతు, <i>v. i.</i> To agree, to be friendly or on good terms.		శికరింత, <i>n.</i> Retching, nausea.	
ఒశ్వించు, <i>v. t.</i> To give, present,		శికస్సు, same as శికము.	
ఒశ్వతు, <i>bestow.—n.</i> A gift, present.		శికించి, <i>same as శికర, శికరించు,</i>	
ఒశ్వో, <i>interj.</i> an exclamation used in calling or addressing a person or expressing surprise.	O! Oh! Oho!	శికించు, <i>శికరింత.</i>	
		శికాత్ము, <i>n. & a.</i> That which is inauspicious or ominous.	
		శిరము, <i>n.</i> Food; boiled rice.	
		శికు, <i>n.</i> Evil, harm, misfortune.— <i>a.</i> Injurious, harmful, evil: opp. to చాను.	
		శిఫుము, <i>n.</i> A multitude, mass, quantity; a flood, stream, torrent.	
		శిచెల,	<i>interj.</i> Alas!
		శిచెల్ల,	
		శిజము, <i>a.</i> Odd, not even.	
		శిజస్సు, <i>n.</i> Strength, vigor, energy; splendor, light; metallic lustre.	
		శిజే, <i>n.</i> A row, line, range; regularity, order; manner, way; an order, command; a teacher, tutor, master; fear, fright.	
శింకారము, <i>n.</i> The sacred syllable శిక్క.	[an ass.]	శిజెబంతి, same as శిజెబంతి.	
శిండ్ర, <i>n.</i> The bray or braying of		శిటు, <i>n.</i> Fear, hesitation.	

ఒటమి, n. Fear; defeat, failure, loss.	ఓడ్రిషా, n. The province of Orissa.
ఒటము, n. Defeat, overthrow, failure.	ఓడ్రిము, n. The province of Orissa; Uriya or Oriya, the language spoken in Orissa.
ఒటిలు, } v.i. To be split or broken;	ఓట్రుఎడు, n. A native of Orissa.
ఒటాఱు, } to be ruined, to be defeated, to fail.	ఓటువు, n. A cat.
ఒటి, a. (fr. ఒడు) Cracked, broken, leaky, as ఒటికండ.	ఓదనము, n. Food ; boiled rice.
ఒటిల్లు, v. i. To hesitate. [loss, ruin.	ఓదకు, n. A pitfall for catching elephants.
ఒటు, n. Defeat, overthrow, failure,	ఓదారుచే, } v. t. To console, comfort.
ఒటువడు, v. i. To be defeated; to be deceived.—v. t. To lose.	ఓదార్పు, } fort.
ఒటుపాటు, n. Defeat.	ఓదియ, } n. A rick of corn, a small
ఒటుతుచ్చే, v. t. To defeat.	ఓడె, } heap or stack into which corn is thrown as it is cut.
ఒటువోవు, same as ఒటువడు.	ఓడెకొంగ, } n. The harvest crane,
ఒడ, n. A ship, a vessel. The word is prefixed to the names of several articles to denote that they are foreign or imported, as ఒడ చియ్యకు etc.	ఓడెకొఱుక, } a kind of crane that frequents the fields at harvest-
ఒడకంబము, n. A mast (of a ship).	ఓడుమాల, n. Alphabet. [time.
ఒడకొడికంబము, n. The main mast of a ship.	ఓనికట్టు, n. A dark alley.
ఒడించే, v. t. To defeat, vanquish.	ఓపమి, n. Inability, weakness, feebleness, imbecility; idleness, laziness.
ఒడిక, n. A stream, a current.	ఓపిక, n. Strength, ability; assiduity, diligence, patience, endurance.
ఒడిగిల్లు, v. i. To flow; to run.	ఓపు, v. i. To be able, competent, fit or worthy, can; to bear, endure, be patient.—n. same as ఓపిక.
ఒడినక్క—, n. A kind of fox.	ఓపునగాయల, n. pl. The tamarind seeds or other pieces used in the game called ఓపునగుంటలు.
ఒడు, v. i. To be defeated or worsted, to lose, fail; to run; to flow, trickle, drop; to be afraid; to hesitate, shrink from, fall back.—n. Defeat, failure, loss; a crack, chink, hole, leak. [pantile.	ఓపునగుంటలు, n. pl. A kind of game played, on a tablet having four-
ఒడుబిల్ల,—ర్షు, n. A roofing tile, a	

- teen holes or pits in two rows, with cowries or tamarind seeds.
- ఓడునపీటు,** *n.* The tablet used in the game called ఓడునగుంటలు.
- ఓడుము,** *n.* The seed of Bishop's weed, *Sison Ammi, Ptychotis Ajowan.*
- ఓడు,** *v. t.* To preserve, to cherish.
- ఓయను,** same as ఉయ్యను.
- ఓయురము,** } same as ఉయ్య—.
ఓయురి, } same as ఉయ్య—.
- ఓఱు,** *interj.* An exclamatory particle or word used in calling a man and prefixed to the vocative case, or sometimes used independently, as ఓఱు రామఁడ, ఓయునీవిటురా etc.; a particle used in addressing a man of equal or inferior rank or familiar with the speaker, as ఇది సేను తెచ్చినా సౌఱు.
- ఓయిరము,** *ano. fo.* of ఓరిరము.
- ఓయ్యా,** same as ఓఱు.
- ఓర,** *n.* The side, border, edge.—*a.* Oblique, sidelong, bent, as ఓర చోవు.
- ఓరంత్రాదు,** *n.* The whole day, the livelong day.
- ఓరాన్,** *adv.* On, near, or along the side, sideways, sidelong.
- ఓరగించే,** *v. t.* To slant, incline.
- ఓరగిలు,** } *v. i.* To slant, lean; to
ఓరగిల్లు, } move aside.
- ఓరహోవు,** *n.* A sidelong glance.
- ఓరహ్నులు,** *n. pl.* A kind of shoes.
- ఓరజము,** *n.* A hawk.
- ఓరపాక,** *n.* A slanting shed put up on the side of a house.
- ఓరపాటు,** *n.* Slant, incline, leaning.
- ఓరసింపు,** *n.* Moving aside.
- ఓరసిలు,** } *v. i.* To move aside.
ఓరసిల్లు, }
- ఓరి,** An exclamatory particle or word used in calling a man, (generally of inferior rank or great familiarity and intimacy with the speaker) and prefixed to the vocative case, or used as an ending or termination, or sometimes used independently, as ఓరిబాలఁడ, ఓరి యిటురమ్మ, etc.
- ఓరిమి,** *n.* Patience, endurance, forbearance, tolerance.
- ఓరిం,** same as ఓరి.
- ఓరు,** *n.* same as ఓరు; a decoration of red paint applied to the lower part of the walls of a house on festive occasions.
- ఓరుగాలి,** *n.* Violent wind or gust.
- ఓరుహే,** }
ఓరుపరి, } same as ఓరు, ఓరుం, ఓరు.
ఓరుపు, }
- ఓరకు,** *n.* Food; boiled rice.
- ఓరుపు,** *v. t.* To bear, endure, suffer, to take or have patience, be patient, put up with; to tolerate, allow; to pardon, forgive; (cau. of ఓడు) to conquer, defeat.

ఓర్క, ano. fo. of ఒక ర్తక.

ఓర్వా, n. One who has patience or is patient.

ఓర్వా, n. Patience, endurance, forbearance, tolerance. [envy.]

ఓర్వాము, n. Impatience, intolerance;

ఓర్వాలేము, n. Envy.

ఓలగము, n. An assembly, a meeting; the court held by a sovereign or prince, a hall of audience.

ఓలగించే, v. t. To serve.

ఓలహానగాను, v. i. To desire shelter, to retreat, flee, draw back.

ఓలము, n. Shelter, cover, screen; the body. [sport in water.]

ఓలలాడు, v. i. To gambol, play, or

ఓలాడు, n. Fatigue, exhaustion.

ఓలాడువడు, v. i. To be tired or fatigued.

ఓలాడు, same as ఓలలాడు.

ఓలి, n. A row, line, range, order; same as ఉంచువ.

ఓవరి, n. An inner apartment.

ఓవది, n. A herb, a plant; a medicinal plant or drug; an annual plant or tree, one that lasts but one year or season.

ఓవథిషుండు, n. The moon (as presiding over and nourishing plants).

ఓవ్వము, n. The lip.

ఓసరించే, v. t. To put aside.

ఓసరింత, n. Moving aside.

ఓసరిలు,

ఓసరిల్లు,

ఓసరు,

ఓసీ,

ఓసీ,

ఓవాటము,

ఓవాటించే,

ఓవాటిల్లు,

} same as ఓసరిలు.

} fem. of ఓసి.

ఓవాటము, n. Retreat, falling back.

ఓవాటించే, } v. i. To retreat, retire,

ఓవాటిల్లు, } fall back.

ఓవారిస్టాజారి, adv. In confusion or disorder, pellmell.

ఓ శోః, interj. an exclamatory word used before the vocative case, or for expressing wonder, admiration etc. O ! Oh ! Oho !

చౌ

చౌ, v. i. & a. same as అను or అను.

—(న్), adv. same as చౌను.

చౌచాదే, interj. Expresses wonder.

చౌచాక, adv. So be it.

చౌపాయులు, n. pl. Propriety and impropriety; good and evil; prosperity and adversity, riches and poverty.

చౌచిం, } n. Propriety; fitness,

చౌచిత్యము, } aptness, suitability, appropriateness.

చౌజ్ఞవల్యము, n. Brilliancy, brightness.

చౌజ్ఞే, n. A servant.

చౌడు, n. The under lip. [anger.]

చౌడుగఱచే, v. i. To bite the lip in

చౌత్సెంట్యము, same as ఉత్సెంత.

చౌత్రాష్టవము, *n.* Excellence, superiority.

చౌత్స్కయము, *n.* Impatience, anxiety, uneasiness, eagerness, ardent desire.

చౌదసికండు, *n.* A cook.

చౌదంకండు, *n.* A glutton, a gluttonous or voracious man.

చౌదల, *n.* The middle or crown of the head. [city, magnanimity.

చౌదార్యము, *n.* Liberality, generosity.

చౌడుంబరము, *n.* Copper.

చౌధత్యము, *n.* Arrogance, insolence.

చౌను, *adv.* Yes, ay, aye, yea.

చౌనాను, *adv.* Yes, yes.

చౌపాశనము, *n.* The daily offering or sacrifice.

చౌర, *interj.* denoting wonder or surprise. Indeed! what!

చౌరసి, *n.* A legitimate daughter.

చౌరసుండు, } *n.* A legitimate son.

చౌరస్యండు, } *n.* A legitimate son.

చౌరా, same as చౌర.

చౌరార, *interj.* Indeed!

చౌర్యము, *n.* Submarine fire.

చౌల, same as అవల.

చౌలెమ్ము, } *adv.* Yes, yes, I know

చౌలే, } it; let it be so.

చౌషధము, *n.* A medicine, medicament, remedy.

చౌసు, } Other forms of చౌ

చౌసుకాండు, } సు—.

కంకటము, *n.* Armor, mail.

కంకటి, *n.* A bedstead, couch, cot.

కంకణగ్రహణము, *n.* Annular eclipse.

కంకణము, *n.* A bracelet, a bangle, an ornament for the wrist; a consecrated thread tied round the wrist at the commencement of marriages or other ceremonies and worn as a token of the ceremonial engagement, to be removed only at its completion; a large bustard (bird) with a red head.

కంకతము, } *n.* A comb.

కంకతిక, } *n.* A comb.

కంకపత్రము, *n.* An arrow.

కంకము, *n.* A lotus; an eagle.

కంకర, *n.* Gravel, fragments of stone.

కంకరగాడిద, same as కంచేరగాడిద.

కంకారము, *n.* A skeleton.

కంకి, *n.* An ear or head of corn.

కంకివాయువు, see కింకవాయువు.

కంకు, *r. t.* To scold; to abuse.

కంకుండు, *n.* Yama, the god of death; a false or pretended Brahman.

కంకుష్టము, *n.* A kind of medicinal

కంకేళ, same as అశోకము. [earth.]

కంఘాణము, *n.* A horse.

కంగటి, *ano. fo. of కంకటి.*

కంగారు, } *n.* A battle, fight.

కంగిన,

కంస, <i>n.</i> A ringing sound, clang, ding; a mixture of milk and castor oil or ghee given to infants; a gold armlet of a wavy shape.	కంచేరసాడిద, <i>n.</i> A mule.
కంసజి, same as కొఱ్ఱ.	కంచేరము, <i>n.</i> A kind of carriage.
కంసన, <i>adv.</i> With a clang or ringing sound.	కంచేరవాడు, } <i>n.</i> A worker in bell-metal, a brazier or brasier, a pewterer or pewter-smith. [death-watch.
కంసపును, <i>v. i.</i> To clang, to produce a ringing metallic sound.	కంచేరపురుసు, <i>n.</i> The insect called
కంసవు, same as కొఱ్ఱ.	కంచు, <i>n.</i> Bell-metal, bronze, a hard alloy consisting usually of about three parts of copper to one of tin.
కంగోరి, same as కంకోరి.	కంచుకంటు, <i>n.</i> A frying-pan.
కంగోరు, <i>n.</i> A broad ribbon.	కంచుమించే, <i>a.</i> Unseen, beyond sight.
కంగోరుపావడ, <i>n.</i> A female's under-garment or petticoat with broad ribbons.	కంచుమించే పా, <i>adv.</i> Rapidly, like a flash; beyond sight.
కంచిమైక, <i>n.</i> A species of goat.	కంజజుడు, <i>n.</i> Epi. of Brahma.
కంచియ, same as కంచె.	కంజము, <i>n.</i> A lotus.
కంచుకము, <i>n.</i> A woman's bodice; a jacket (in general); a snake's skin, slough; an armor, mail.	కంజయోని, <i>n.</i> Epi. of Brahma.
కంచుకి, <i>n.</i> An attendant or guard of the women's apartments; a serpent.	కంజాతము, <i>n.</i> A lotus.
కంచుకితము, <i>a.</i> Armored, in armor, clad with armor.	కంజుఁడు, <i>n.</i> Epi. of Brahma.
కంచులిక, same as కంచుకము.	కంపో, <i>ano. fo. of కొఱ్ఱే.</i>
కంచె, <i>n.</i> A fence, hedge; a pasture land, waste or fallow ground.	కంటఁబడు, <i>v. i.</i> To appear, be seen or perceived, come in view.
కంచెకోటు, <i>n.</i> The outer hedge or fence round a fort.	కంటకము, <i>n.</i> A thorn, a prickle, a sting; any source of vexation or annoyance, a pest, a plague, an evil; a fish-bone; horripilation, erection of the hair of the body.
కంచెల, <i>n.</i> A woman's bodice.	కంటకుడు, <i>n.</i> A tormentor, an annoyer, a hated or abhorred man.
కంచెము, <i>n.</i> A metal plate or dish.	కంటగించే, <i>v. t. & i.</i> To dislike, hate, detest; to feel pain.
కంచేర, <i>n.</i> Bell-metal work.	కంటగిల్లు, <i>v. i.</i> To feel pain.

కంటలము, same as కంట్లము. [tion. కండచేక్కుర, n. Sugar-candy.

కంటనము, n. Contradiction, opposition. కండచేక్కు, n. The liver.

కంటనరి, n. A necklace. కండనము, n. Bran; chaff.

కంటాణి, n. An awl. కండని, n. A wooden mortar.

కంటికలట, n. Sore eye, ophthalmia. కండరము, n. A muscle.

కంటిపాత, n. The pupil of the eye. కండియ, same as కండ.

కంటింయ, n. same as కంతె.

కంటు, n. Enmity, hatred, aversion, antipathy.

కంతె, n. A carcanet or circlet of solid gold or silver, worn as an ornament round the neck by women and children.—*the fifth case ending.* Than.

కంట్లము, n. A weight of eight maunds or sixty-four viss; a bullock-load consisting of two bags or sacks filled with goods.

కంతపాతము, n. Getting or learning by rote or by heart.

కంతము, n. The throat; the neck; tone, voice; vicinity, proximity.

కంతస్థము, a. Which is in the throat; learnt by rote or by heart and ready to be repeated.

కంతిక, n. A necklace.

కంలిరవము, n. A lion.

కంలేకాలుడు, n. Epi. of Siva.

కండ, n. A lump or piece of flesh; flesh.

కండకావరము, n. Fulness and pride of flesh, hot blood, hot-headedness.

కండచికు, n. A kind of large black

[ant. కండనము, n. A wooden mortar.

కండువా, n. An upper cloth or garment; a cross beam.

కండువాదులము, n. A cross beam.

కండువు,

కండూతి,

కండూయ,

కండూయనము,

కండ, n. A ball or roll of thread; a head or ear of great millet.

కండోలము, n. A basket; a safe; a store-room. [disgusting sight.

కండూవ, n. A horrible spectacle, a

కంత, see క్రంత. [wen, swelling.

కంతి, n. An excrescence, hump,

కంతుడు, n. Cupid, the god of love.

కంతువు, n. A granary. [a wall.

కంధ, n. A patch-work quilt; a rag;

కంద, n. An esculent or edible bulbous root, *Typhonium Oriveense*.

కండకము, n. A ditch, trench.

కండణము, n. A certain feat in wrestling. [or chest.

కండనాయ, n. The heart, the breast

కండనము, same as కండణము.

కండము, n. Any bulbous root; a cloud; (pros.) a certain metre or verse; the shoulder.

కందమూలకు, <i>n.</i> (bot.) <i>Batatas Edulis.</i>	కండుక, <i>n.</i> Token, mark, track ; place, locality, quarter ; side ; season of the year ; trick, artifice. [pan.
కందర, } కందరము, } <i>n.</i> A cave.	కండువు, <i>n.</i> A child; an oven; an iron
కందరికము, <i>n.</i> A pad put under the pack-saddle.	కండెన, <i>n.</i> Grease or oil used in lubricating the wheels or the axle of a carriage, a lubricant.
కండర్పుడు, <i>n.</i> Cupid, the god of love.	కండెనవేయు, <i>v. i.</i> (with గ or శ preceding) To lubricate, grease,
కందకము, <i>n.</i> A pack-saddle; a germ or shoot; a sprout; sweet or pleasing sound.	కండెఱ, <i>n.</i> The eyelid. [oil.
కండజించు, <i>v. i.</i> To sprout, germinate, shoot; to appear, gleam.	కంధరము, <i>n.</i> A cloud.
కందికము, <i>n.</i> A pack-saddle.	కంధి, <i>n.</i> The ocean.
కందితము, <i>a.</i> Sprouting, budding, arising.	కంప, <i>n.</i> A bramble; a branch of a thorny tree or plant.
కందాయము, <i>n.</i> The space of four months or one-third of a year.	కంపకోటు, <i>n.</i> A fence or hedge of brambles round a fort or city; a stockade.
కందారము, <i>n.</i> The stalk of a lily; the drop of a banyan tree. [<i>cus.</i>	కంపగోడ, <i>n.</i> A hedge of brambles.
కంది, <i>n.</i> Pigeon-pea, <i>Cajanus Indicus.</i>	కంపజిట్, <i>n.</i> The wagtail, a small bird.
కందింగ్, see కందు—.	కంపజము, <i>n.</i> A kind of missile.
కందు, <i>n.</i> An infant; blackness, dark hue, discoloration caused by scorching; grief, sorrow.— <i>v. i.</i> To be scorched; to redden or be inflamed, as by a blow; to be vexed, annoyed or grieved.	కంపనము, } <i>n.</i> Shaking, trembling, కంపము, } tremor, agitation.
కండుండు, <i>n.</i> A name of Kurnarawainy, son of Siva.	కంపరము, <i>n.</i> A bier. [agitated.
కండుకము, <i>n.</i> A ball for playing with.	కంపించు, <i>v. i.</i> To tremble, shake, be
కండుంగ్, } కండురు, } <i>n.</i> A hornet.	కంపితము, <i>a.</i> Trembling, shaking, shaken, agitated.
కండులు, <i>n. pl.</i> The seeds of <i>Cajanus Indicus</i> , pigeon-peas, red gram.	కంపు, <i>n.</i> Smell, odor; a stink, stench, an offensive smell.— <i>a.</i> Stinking, fetid.
	కంపుకొట్టు, <i>v. i.</i> To stink, to emit an offensive or disgusting odor.
	కంపుతుమ్ము, <i>n.</i> The fetid mimosa tree, <i>Vachellia Farnesiana</i> .

కంటునాగు, <i>n.</i> The fetid coluber, a stinking kind of snake.	కంటె, <i>n.</i> A plate for betel leaves.	కంటెలక, <i>n.</i> The musk rat.	కంపము, <i>a.</i> Shaking, tremulous moving, agitating.	కంబడి, same as కంబి.	కంబము, <i>n.</i> A pillar, post, column.	కంబరము, <i>n.</i> A blanket; a rug, a కంబి, woolen cloth.	కంబికిట్లు, <i>n.</i> A variegated yellow timber resembling satin-wood.	కంబిషండు, <i>n.</i> A mulberry.	కంబివురుగు, <i>n.</i> A species of hairy caterpillar, the touch of which produces an inflammation of the skin at the spot.	కంబి, <i>n.</i> Wire; a ladle or spoon.	కంబు, <i>n.</i> (bot.) <i>Holcus Spicatus</i> .	కంబుగ్రివ, <i>n.</i> A conch-shaped neck i. e. a neck marked with three lines like a shell, considered to be a sign of great fortune.	కంబులు, <i>pl.</i> The grain of <i>Holcus spicatus</i> .	కంబులు, <i>n.</i> A conch; a shell.	కంసము, <i>n.</i> Bell-metal ; a drinking vessel, a goblet.	కంసారాతి, <i>n.</i> Epi. of Krishna.	కకపాల, <i>n.</i> A pouch used by religious mendicants.	కకవికలు, <i>a.</i> Tumultuous; scatter- కభావికలు, <i>ed;</i> confused.	కకుత్తు, <i>n.</i> The hump on the shoulders of an ox.	కకువ్వ, <i>n.</i> A direction, region, quarter, as east, west etc.	కకుభము, same as విలువద్ది.	కక్కు, <i>n.</i> Papa,daddy, father ; fish ; flesh, meat.	కక్కు-పాల, same as కక్కపాల.	కక్కు-రకు, <i>a.</i> Hard;rough. [grieve.	కక్కు-సపడు, <i>v. i.</i> To be pained ; to కక్కు-సప్పెట్లు, <i>v. t.</i> To pain; to grieve.	కక్కు-సము, <i>n.</i> Pain; trouble, hardship; harshness, roughness; a whip.— <i>a.</i> Harsh, cruel, merciless, hard, rough; strict, imperative, peremptory.	కక్కు-సించ్చు, <i>v. t.</i> To trouble, annoy, pain, harass, press, beset, to demand peremptorily.	కక్కు-ంచ్చు, <i>v. t.</i> To cause to be vomited. [order.	కక్కు-చికిత్స-రి, <i>n.</i> Confusion, dis-	కక్కు, <i>v. i. & t.</i> To vomit, to throw up, disgorge.— <i>n.</i> Vomiting, vomition; vomit, the matter vomited; a notch or dent, the toothed part of a saw, file or sickle ; the roughness of a millstone etc.	కక్కు-ఉదెతులు, <i>n.</i> Bilious vomiting.	కక్కు-దు, <i>n.</i> Vomit, vomiting.	కక్కు-పెట్లు, <i>v. t. & i.</i> To set or sharpen a saw &c, to make rough, as a mill-stone by indenting it.	కక్కు-అంతి, <i>n.</i> Stooping to take or receive any thing from, or yield-
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ing to the pressure of, want, indigence or privation, regardlessness of dignity or self-respect; greediness, avarice, miserliness; indolence.

కట్టాణితాండు, *n.* One who yields to the pressure of want or indigence and stoops to act in any way regardless of self-respect; a miser. [whooping cough.
కట్టావాయి(దగ్గ), *n.* Hooping or
కట్టావేయు, *v. t.* To roughen a mill-stone by indenting it.

కట్టాణితి, *ano. fo. of కట్టాణితి.*

కట్టర, *n.* The Numidian crane.
కట్ట, *n.* The end of the lower garment, which after the cloth is tied round the body, is brought up behind and tucked into the waist band; rivalry, emulation; (astro.) an orbit.

కట్టపాల, *n.* A pouch used by religious mendicants.

కట్టము, *n.* The armpit, axilla.

కట్టీ, *n.* An enclosure; the girth of an elephant or horse; (astro.) an orbit.

కట్టు, *n.* A sword.

కట్టు, *v. i.* To fade, lose color or brightness; to shrink.

కచ, *n.* A female elephant.

కచము, *n.* Hair; a healed sore, scar.

కచక్కు, *n. (ono.)* The sound produced in stabbing. క-న = with such a sound.

కచేరి, *n.* A cutchery, an office, a public court, a place of public business; a nauch. క. వాహడి = a business room or hall in a house, parlor.

కచ్చరము, *a.* Dirty, foul.

కచ్చు, (*అ.*) *a.* Raw, unripe; bad, not good; temporary; mean, low; dishonest; unwise, imprudent, foolish. క. సేరు = the smaller secr (measure and weight): opp. to వక్కు.

కచ్చించే, *v. t.* To move a piece or man at chess &c.

కచ్చింపు, *n.* A move at chess etc.

కచ్చిక, *n.* A piece of dried cow-dung, burnt.

కచ్చితము, *a.* Exact, accurate, precise, strict, rigorous.

కచ్చియ, } *n.* A quarrel.
కచ్చె, } same as కచేరి.

కచ్చెపాతు, *n.* A quarrelsome man.

కచ్చేరి, same as కచేరి.

కచ్చోరము, *n. (bot.)* *Curcuma Zedoaria.*

కచ్చె, *n.* The end of the lower garment which passes between the legs and is brought up and tucked into the cloth behind.

కచ్చెడము, *n.* A codpiece.

కచ్చు, *v. t.* To move a piece or man at chess &c.—*n.* Pride; a rafter; a bunch of flowers.

కచ్చుకొను, *v. t.* To desire.

కచ్చుచము, *n.* A turtle, a tortoise.

కచ్చపి, *n.* A female tortoise; a kind of lute; the lute of Saraswathi.

కచ్చుము, same as కచ్చే.

కచ్చర, *n.* A kind of plant.

కచ్చురుడు, *n.* A libidinous man.

కచ్చువు, *n.* Itch.

కచ్చురకము, same as కచ్చేరకము.

కచ్చురము, same as కచ్చుర.

కజ్జలము, *n.* Lamp-black applied to the eyelashes or eyelids medicinally or for beautifying; a cloud.

కజ్జె, (*ಅ.*) *n.* A quarrel.

కజ్జెము, **కజ్జెయము**, } *n.* A sweet

కజ్జెము, **కజ్జెయము**, } cake, sweet-meat, candied fruit.

కజ్జేరము, same as అర్జురము.

కట, *interj.* Alas !

కటంధర, *n.* A female elephant.

కటకట, *interj.* Alas !—*n.* (ono.) A

rattling sound, rattle.

కటకటబడు, *v. i.* To cry ‘alas!, to sorrow, grieve, to be in affliction or pain.

కటకటును, *v. i.* To rattle.

కటకటా, *interj.* Alas !

కటకటాకమ్ములు, } *n.* A railing, rails,

కటకటాలు, } as of a balcony.

కటకము, *n.* A bracelet; a zone or girdle; the side of a mountain; a capital or metropolis; sea-salt.

కటకాముఫయు, *n.* The position of the fingers of the right hand when drawing a bow-string.

కటుము, *n.* A mat ; the hip.

కటూ, *interj.* Alas !

కటూతము, *n.* The outer corner of the eye; a sidelong look, or glance; grace, kindness, favor, countenance.

కటూషీచే, *v. t.* To cast a sidelong look at; to glance at; to favor, countenance.

కటూరి, } *n.* A dagger ; a sword.

కటూరు, }

కటూహము, *n.* A shallow boiler ; a frying pan ; a turtle’s shell ; a young she-buffalo whose horns are just appearing. [pepper.

కట, *n.* The hip, haunch ; long

కటక, *n.* A butcher ; a mace-bearer, a mace, a staff-bearer.—*a.* same as కటకి.

కటికమెకము, *n.* A rhinoceros.

కటికవాడు, *n.* A butcher.

కటికి, *a.* Excessive ; utter, entire, total, as క. నీడకటి.

కటసూతము, *n.* A string tied round the waist, waist-band, girdle.

కటిరము, *n.* The hip ; the cavity of the loins.

కటుక, same as కటుకరోహిణి.

కటుకము, *n.* A compound of pungent substances, as black pepper, long pepper, and dried ginger.

కటుకరోహిణి, *n.* (bot.) *Picrorrhiza Kurroa*.

కటువ్వు, *n.* (ono.) The sound produced in biting or in cutting with nippers.

- కటువరలు, n. pl.** The cheek bones.
కటురోహణి, same as కటుకరోహణి.
- కటువు, a.** Pungent in taste; disagreeable, unpleasant.—*n.* Pungency, pungent taste; a bier.
- కట్టు, n.** A bundle, a pack; a bank, a dam, an embankment.—*interj.* same as కట్టు.
- కట్టుకడ, n.** The very end, the very last place or point.—*a.* The very last, farthest, hindmost.
- కట్టుడు, n.** A rule, command, order, law, restriction; fashion, manner.
- కట్టుడచేయు, v. t. & i.** To command, order, lay down a rule.
- కట్టుడము, n.** A building, an edifice.
- కట్టుడి, n.** A rule, restriction.
- కట్టునకు, n.** A garment or cloth; a tie; same as కట్టుము. [ger.]
- కట్టులుక, n.** Great displeasure or anger.
- కట్టూ, interj.** Alas! [gold beads.]
- కట్టూజినుండ్లు, n.** A necklace of small beads.
- కట్టూయితము, a.** Quite ready, completely equipped.
- కట్టించు, v. t.** To get built or constructed; to cause to be bound or tied.
- కట్టిండి, n.** A cruel merciless hard-hearted or unfeeling person.—*a.* Cruel, merciless.
- కట్టిక, n.** A mace-bearer.
- కట్టియు, same as కట్టు.**
- కట్టు, n. (బంధు)** A tie, bond, knot; (కట్టుకుసాధనము) a band, band-

age, ligature; the tire of a wheel etc.; ferule of a stick etc.; the hoop of a cask etc.; the mounting or setting of a jewel; the tying or wearing of a cloth or garment, fashion of tying or wearing; (దిర్భంఫకు) restraint, confinement, restriction; (దియుము) a rule or regulation; plot of a story etc.; conspiracy, combination, plot, intrigue; (ఇంటిఫాకు) a compartment, an apartment; dal-soup, dal-broth, the water in which any kind of pulse is boiled.—*v. t.* (బంధించే) To tie, bind, fasten; to build, erect, construct, as a house; to tie or wear, as a cloth or garment; to dress, as a wound; to pay, as a tax; to attribute, impute, charge with; to bewitch, charm, fascinate; (నిలువు) to obstruct, check, stop; (వదరంగము ము. వానిలో) to checkmate. తోటువు నీపుకట్టుట= to water a garden. క్రి కట్టుట= to gird on or put on a sword, arm one's self; (జర లేక వెలకట్టుట) to set a price; (కడువు కట్టుట) to deny one's self the common necessities of life.—*v. i.* To cease, stop, as a flow; to be with young (applied to animals); to gather, collect, become hard; to become, form, as సెత్తురు కాలవల కట్టినది etc.—*a.* (used in comp.) With, by or to

which something is tied, as కట్టుచు	కట్టుచు, <i>n.</i> A present, a gift.
గంభు, which is tied, as కట్టుబట్ట.	కట్టు, <i>n.</i> (bot.) <i>Andropogon Aciculatus.</i>
కట్టుంగంబు, <i>n.</i> The post to which an animal is tied.	కట్టుకుదియ, <i>n.</i> A club or cudgel with hoops or rings round it.
కట్టుంగొంగు, <i>n.</i> That part of a female's garment which is tied round the waist.	కట్టుతీచ, <i>n.</i> (bot.) <i>Cocculus Villosus.</i>
కట్టుంగొడ్డు, <i>n.</i> A bank or dam.	కట్టువండ, <i>n.</i> A kind of necklace.
కట్టుంగొఱ్య, same as కట్టుంగంబు.	కట్టుపాచు, <i>n.</i> A poisonous serpent with black stripes.
కట్టుంగోక, <i>n.</i> A lower garment.	కట్టుపీట, <i>n.</i> A low stool.
కట్టుక, <i>n.</i> Abortion.	కట్టుపురుష, same as కట్టుపాచు.
కట్టుకొను, <i>v. t.</i> To wear or put on, to tie or bind round one's own body, as a cloth or garment; to incur, obtain, acquire, as పాప ము క., పుణ్యము క.; to marry. చేతు లు క—ట=to fold the hands res- pectfully.	కట్టుబల్ల, <i>n.</i> A folding or camp stool with cross legs.
కట్టుసుంజే, same as కట్టుంగంబు.	కట్టుసంచి, <i>n.</i> A travelling bag or pouch streaked or striped in different colors.
కట్టుపడు, <i>v. i.</i> To be tied or bound, to submit, yield.	కట్టి, <i>n.</i> A litter, a dooly.
కట్టుపాటు, <i>n.</i> The state of being tied or bound; rule, system, regula- tion, arrangement.	కట్టియ, } <i>n.</i> A weight, a piece of కట్టి, } brass or other metal used in weighing: applied only to the weights used for weighing precious metals.
కట్టుబట్ట, <i>n.</i> A lower garment.	కఠారము, <i>n.</i> A sword; a dagger.
కట్టుబడి, <i>n.</i> A land tax, assessment.	కఠినత, } <i>n.</i> Hardness, stiffness; కఠినత్వము, } cruelty, hard-hearted- ness; difficulty, severity.
కట్టుహాను, } <i>n.</i> A kind of raft or కట్టుహృను, } float, a catamaran.	కఠినము, <i>a.</i> Hard, stiff, rigid, firm; difficult, severe, sharp, violent, intense, as pain etc.; cruel, hard- hearted, ruthless, inexorable, inflexible. [ble, frightful, awful.
కట్టై, <i>n.</i> A stick, staff, rod; a piece of wood.	కఠిరము, <i>a.</i> same as కఠినము; terri-
కట్టైదురు, <i>n.</i> Exact front, the place or spot exactly opposite.	కడ, <i>n.</i> Place; quarter, direction; side; end, extremity; vicinity,
కట్టైపాచర, <i>n.</i> (bot.) <i>Cucumis.</i>	

neighborhood. కడన్ లేక కడను= at, near, with, in the possession of, as వానికడను కుంచి యోవధను న్నది; at the end or extremity, as పీఠికడను. కడమ →at last, after all.—*a.* Last.

కడంక, same as కడంక.

కడంగరము, *n.* Straw, chaff.

కడంగు, same as కడంగు.

కడంబను, *n.* The stem or stalk of a potherb. [tempt.]

కడంక, *n.* Endeavor, striving, attempt.

కడంగు, *v. i.* To endeavor, strive, attempt. [antelope.]

కడంజై, *n.* A nylghau, a species of

కడంత, same as కణంత.

కడంతి, *n.* Musk deer.

కడంబదు, *v. i.* To diminish, decrease, become less. [eye.]

కడకన్ను, *n.* The outer corner of the

కడకంబు, *v. i.* To be menstrual.

కడగండ్లు, *n. pl.* Sufferings, calamities, evils, troubles, miseries, afflictions. [the eye.]

కడగన్ను, *n.* The outer corner of

కడగ్గట్టు, *v. i.* To die.—*a.* The youngest, last.

కడచేను, *v. i.* To die; to be destroyed or lost; to be completed.—*v. t.* To cross, pass over.

కడచు, *v. i.* To pass, elapse.—*v. t.* To pass over, to cross; to transgress; to exceed, surpass.

కడతెను, *v. i.* To end, terminate, come to a close.

కడతేర్చు, *v. t.* To relieve, to save.

కడతేఱు, *v. i.* To be completed or finished, to end, terminate, come to a close; to die; to be relieved or saved.

కడప, *n.* The threshold, doorsill; same as కడంబనుచెట్టు.

కడపట, *adv.* At the end, at last, at length.

కడపటి, *a.* Last; final. [teata.]

కడపర, *n.* (bot) *Aristolochia Brac-*

ca, *n.* The end.

కడపు, *v. t.* To pass, to cause to pass or elapse; to put off, defer; to drive, to push, (కడవను) to row.

కడపు, *n.* The rest, remainder.—*a.* Remaining.

కడపుంత, *n.* A small pet or pitcher.

కడపుట్టు, *adv.* Completely, fully, wholly, to the end. [finish.]

కడపుట్టించు, *v. t.* To complete, to

కడపుట్టు, *v. i.* To be finished, to reach the end.

కడయొత్తు, *n.* The beam that lies along the top of the wall and sustains the roof.

కడయి, *n.* The sea.

కడలికూటురు, *n.* Lakshmi, the goddess of prosperity, said to have sprung from the ocean when it was churned by the gods.

కడంశైండు, *n.* Varuna, the regent of the ocean.

కడలివెన్ను, *n.* The moon.

కదల, *n.* A wave.

కదలకొను, *v. i.* To swell, rise, increase, to spread, extend.

కదలాత్తు, *v. i.* To spread.

కదప, *n.* A large earthen pot generally used for carrying water.

కజసతీటు, *n.* A kind of drum, tom-tom. [ascetics as a bed.]

కజవసము, *n.* A dried skin used by

కజవెళ్ళు, *adv.* To the end, completely, fully. [or ended.]

కజవెచ్చు, *v. i.* To be finished, closed.

కజసారి, *n.* The last time.—*a.* Last.

కంధాని, *n.* Pure gold. [*damba*.]

కంధామిచెట్టు, *n.* (bot.) *Nauclea Ca-*

కంధారము, *n.* Tawny color, the color of గోరోజేసము.—*a.* Tawny.

కంధాసము, *ano. fo.* of కజవసము.

కడి, *n.* A morsel, a mouthful.

కడింది, } *n.* Calamity.—*a.* Difficult,

కడింది, } hard, not easy; impossible; much, excessive, exceeding, extreme, great; large, big.

కడికండల, *n. pl.* Fragments, bits, pieces. క—న—= piecemeal, into pieces. [ed or cleansed.]

కడిగించు, *v. t.* To cause to be wash-

కడిగొను, *v. t.* To swallow.

కడితము, *n.* An account-book formed of cloth covered with a black paste and polished like slate, written on with a kind of soft stone or soapstone.

కడితి, same as కడించే.

కడిము, *n.* Valor, bravery; increase; same as కదంబముచెట్టు.

కడియము, *n.* A bracelet, bangle; (*కాలి క.*) an anklet.

కడిరె, *n.* (bot.) *Cluytia Collina*.

కడిసెల, *n.* A sort of fish.

కదు, *a.* Much, great, exceeding.—*adv.* Much, greatly, exceedingly.

కదుడురు, *n.* A hornet.

కదుకొను, *v. i.* To increase.

కదురు, *v. t.* To wash, to cleanse with water, to scrub, to bathe, to lave.—*n.* The water in which rice or any other thing has been washed.

కదుషే, same as కణషే.

కదువు, *n.* The belly, abdomen; the stomach; the womb; pregnancy; foetus; the central part or the hollow of anything, bosom; offspring. క- తోనుండుట = to be pregnant, to be with young. శ - సుషిం = colic, belly-ache, stomach-ache.

కదువుచ్చు, *n.* Envy.

కదువుంట, *n.* Envy; malice, ill-will, heart-burning.

కదువుండ, same as కదువుచ్చు.

కదుముంత, same as కదుముంత.

కదును, *ano. fo.* of కదురు.

కడెము, *ano. fo.* of కడియము.

కడ్డు, *ano. fo.* of కదురు.

కడ్డాయము, <i>n.</i> Compulsion, force, constraint.	కత్తము, <i>n.</i> Cause, reason; sign, token, keep-sake.
కడ్డి, } <i>n.</i> A bar, an ingot, a stick కడ్డి, } (especially of a metal); a slate pencil.	కత్తిపయ, <i>a.</i> Some, several, a certain number of: used only in comps. in Telugu.
కడ్డు, <i>ano. fo.</i> of కడ్డపు.	కత్తుక, same as గత్తుక.
కడ్డి, <i>ano. fo.</i> of కడ్డిమి.	కత్తరి, <i>a.</i> Parti-colored.
కణ, <i>n.</i> A kind of fly.	కత్తలాని, } <i>n.</i> A black horse with కత్తలాని, } white hoofs and tail.
కణంజెయు, same as కణంజెయు.	కత్తశము, <i>n.</i> Armor, mail. [armor.
కణంక, <i>ano. fo.</i> of కడ్డంక.	కత్తిచెదు, <i>n.</i> One who is clad in
కణంకు, <i>ano. fo.</i> of కడ్డంక.	కత్తి, <i>n.</i> (చంపు—) A knife; (పట్టా—) a sword; (మంగల—) a razor.
కణంజెయు, <i>n.</i> A granary, a barn.	కత్తికాను, <i>n.</i> A carpenter's tool.
కణంజెయే, }	కత్తింటుము, <i>n.</i> A combination knife and iron style.
కణంత, } other forms of కడ్డ—.	కత్తిపిడిక, <i>n.</i> A toddy-drawer's case containing his knife and other implements.
కణంత, }	కత్తిషీఁఁఁ, <i>n.</i> A plank with a large kitchen knife fixed in it somewhat slantingly, used for slicing vegetables. [timandu.
కణము, <i>n.</i> A small particle, a grain of dust; a drop (of water); a very small quantity.	కత్తిషుండు, <i>n.</i> (bot.) <i>Euphorbia cat-ti-</i>
కడిక, <i>n.</i> A stick, a pencil; a small particle; a drop of water.	కత్తియ, <i>ano. fo.</i> of కత్తె.
కడికణ్ణాయ, <i>n.</i> A hard species of black or white marble.	కత్తియము, <i>ano. fo.</i> of కత్తెయు.
కడితి, same as కడితి.	కత్తించు, <i>v. t.</i> To scissor, to shear, cut with scissors or shears, to crop, to clip.
కడితము, <i>n.</i> An ear of corn.	కత్తించు, } <i>v. i.</i> To be cut.
కడుఁడురు, same as కడుఁ—.	కత్తువ, <i>n.</i> A wooden spade with a triangular blade; a dam across a stream.
కణపై, <i>n.</i> A species of hawk.	
కణపు, <i>n.</i> A joint, knot, node (of a bamboo, sugar-cane etc.).	
కత, <i>n.</i> A story, tale, fable; a narrative, narration, relation.	
కతకము, <i>n.</i> The clearing-nut plant.	
కతన(న్), <i>adv.</i> By, from, by reason of, on account of, by means of.	

క తె, a fem. aff. or termination signifying ‘she who has or possesses, is engaged or skilled in etc.’ as, సాగను—.

క త్రైకు, n. A number or quantity given among the data of an arithmetical sum or any mathematical problem.

క త్తేర, n. Scissors or a pair of scissors, shears, (దీవపువ తిక తి రిచ్చెస్ నవి) snuffers; same as క త్తిక; the hottest part of summer.

క త్తేర కాలు, n. Cross legs of a folding or camp table, chair etc.

క త్తేరకోల, n. Scissors.

క త్తేరచేక్కు, same as క త్తిక.

క త్తేరబాంగ, n. A cutpurse.

క త్తేరబాపిలీ, n. A kind of ear-drop or pendant worn as an ornament by women on the top of the ear. [jal.]

క త్తేరబంగ, n. A large kind of briar.

క త్తేరబాసు, n. A rafter of a building jointed with an opposite one (in the manner of a pair of scissors).

క త్తించే, ano. fo. of క త్తించే.

క థ, n. A story, narrative, anecdote; a tale, romance, fable, novel, fiction, legend; narration, relation. [story-teller.]

క థకుడు, n. A narrator, relater; a

క థను, n. Narrating, narration, relation. [tell.]

క థించే, v. t. To narrate, relate,

క థికుడు, n. A narrator, relater; a story-teller.

క థితము, a. Narrated, told.

కద, a particle contracted from కాదా. Is it not so? You know, I believe, I suppose, certainly, truly.—n. A story, a tale; a narration or account.

కదంబకు, n. A mixture; a multitude, group, assembly, collection; a certain flowering plant called *Naucleacadmiba*; white mustard.

కదంబపాది, n. A sort of fragrant or perfumed powder.

కదంబకు, same as కదంబకు.

కదంబించే, v. i. & t. To mix.

కదఫ్యను, n. A bad road.

కదను, n. Battle, combat, encounter; slaughter, havoc, destruction; sin.

కదన్ను, n. Bad food, vile food.

కదపా, n. A counter-agreement.

కదపు, v. t. To move, stir, put in motion, give motion to.

కదము, n. The trot of a horse; a step, a stride.

కదరె, }
కదరే, } interj. Alas!

కదర్యుడు, n. A miser. [totter.]

కదలాడు, v. i. To move, stir, shake,

కదలిక, n. Motion, stirring; attempt, endeavor. [put in motion.]

కదచించే, v. t. To move, stir, shake,

కదల, v. i. To move, stir; to shake, totter; to remove, be displaced;

to set out on a journey, start.—	కద్దు, same as కలడు.
<i>n.</i> Motion.	కదువ, <i>n.</i> N. of the wife of <i>Kasyapa</i> and mother of the <i>Nagas</i> or serpents.
కదలచు, same as కదలించు.	కదువ, } same as అగపదు, అగప కదుబజు, } ఆచు. [coals.
కదలడు, <i>n.</i> Setting out on a journey, starting.	కదుకన, <i>n.</i> The glow of fire or live
కదల్చు, same as కదలచు.	కదుకనమును, } <i>v. i.</i> To glow,to shine
కదళము, } <i>n.</i> A plantain tree.	కదుకనలాడు, } with an intense heat,
కరణి, } <i>n.</i> A plantain tree.	give forth vivid light and heat.
కదా, <i>a particle.</i> same as కద.	కనకము, <i>n.</i> Gold.
కదించు, <i>ano. fo.</i> of కదియించు.	కనము, same as కనుము. [taste.
కదియఁబడు, same as కదియు.	కనరు, <i>n.</i> A sort of disagreeable
కదియఁ, <i>v. t.</i> To cause to approach, bring together.	కనలు, <i>n.</i> Anger.— <i>v. i.</i> To be angry.
కదియు, <i>v. i. & t.</i> To approach, go near,draw nigh,advance nearer; to meet, join, encounter ; to come together.	కనికరము, <i>n.</i> Pity,compassion,commiseration, sympathy.
కదిర, <i>n.</i> A kind of fish.	కనికరించు, <i>v. t.</i> To pity, feel pity or compassion for, commiserate.
కదిలించు, same as కదలించు.	కనిపట్టు, <i>v. t.</i> To find out, discover, detect.
కడుపు, <i>n.</i> A herd ,a flock.	కనిపించు, <i>v. i.</i> To appear, seem, to be seen, come or be in view ; to come, occur.
కడుము, <i>n.</i> A swelling, bump.— <i>v. t.</i> To seize.	కనిపుత్తింగ, <i>n.</i> (bot.) <i>Vitis Cornosa</i> .
కడుముకట్టు, <i>v. i.</i> To coagulate, as blood in any part of the body by a blow.	కనిపెట్టు, same as కనుపెట్టు.
కడురు, <i>n.</i> A spindle ; a sort of fish.	కనిష్ఠ, <i>n.</i> The little finger ;a younger sister. [est.
— <i>v.i.</i> To increase, extend, spread; to be produced.	కనిష్ఠము, <i>a.</i> The smallest,least,youngest.
కడులు, see కదల.	కనిష్ఠిక, <i>n.</i> The little finger.
కదుష్టము, <i>a.</i> Tepid, lukewarm.— <i>n.</i> Lukewarmness, gentle warmth.	కనిష్ఠిండు, <i>n.</i> A younger brother ; the youngest; a man of the lowest rank.
కడే, } <i>a particle.</i> same as కద.	
కడే, } <i>a particle.</i> same as కద.	

కస్మిక, <i>n.</i> The little finger; the pupil of the eye.	కనులుపు, } <i>n.</i> A sign made with the eye.— <i>v. i.</i> To make
కస్మియసి, <i>n.</i> A younger sister.	కనుగెఱు, } the eye.
కస్మియుడు, <i>n.</i> A younger brother.	కనుగెఱు, } a sign by a movement of the eye.
కస్మిసము, <i>a.</i> Smallest, least. కస్మిసప	కనుగువేప, <i>n.</i> A sort of fish.
తమున = at least.	కనుగుద్దు, <i>n.</i> The eye-ball.
కను, <i>v. t.</i> To see, perceive, observe; to know, understand; to experience, feel, enjoy; to attain, obtain; (a woman) to bear or bring forth; (a man) to beget, procreate.— <i>n.</i> The eye.	కనుచీటి, <i>n.</i> Twilight.
కనుంగొను, } <i>v. t.</i> To see; to understand.	కనుచోటు, <i>n.</i> Concealment, privacy, secrecy, being out of sight.
కనుంగొను, } stand, grasp, comprehend.	కనుపట్టు, <i>v. i.</i> To be seen, to appear.
కనుచూటు, <i>n.</i> Sight.	కనుపాప, <i>n.</i> The pupil of the eye.
కనుచూడు, <i>v. t.</i> To deceive, delude.	కనుపించే, same as కనిపించే.
కనుక, <i>conj. & adv.</i> Therefore; sometimes used as a mere expletive in a sentence, like కాని, or with the force of 'but' or 'only,' as నీషంగునక ద్రవ్యమున్న యుడల ఎండజు నీవెంటవత్తురు = If you but had riches how many people would follow you!	కనుపు, same as కణుపు.
కనుకట్టు, <i>n.</i> Magic, legerdemain, illusion, deception, fascination.	కనుపుగొట్టు, <i>v. t.</i> To cut into pieces; to defeat. [bracelet.]
కనుకరి, <i>n.</i> Seeing, sight.	కనుపులుండు, <i>n. pl.</i> A sort of
కనుకులి, <i>n.</i> Wages paid in kind <i>i.e.</i> with part of the goods manufactured or the produce raised by the laborer. [the eye.	కనుపెట్టు, <i>v. i.</i> To wait or watch (for), be in expectation (of).
కనుకూరి, <i>n.</i> The inner corner of	కనుబడి, <i>n.</i> Produce; prospect, capability.
	కనుబాహు, <i>n.</i> The eyebrow.
	కనుకు, <i>n.</i> A gap, opening; a narrow pass between hills, a defile.
	కనుకుచు, <i>n.</i> Twilight, slight darkness, dusk.
	కనుకురి, <i>n.</i> A smith; a blacksmith.
	కనుకులుఁడు, } <i>n.</i> Concealment, secrecy.
	కనుకులుపు, } <i>n.</i> To become indistinct, to fade. [feast.]
	కనుకు, <i>n.</i> The day after the <i>Pongal</i>
	కనుకూరు, <i>v. t.</i> To deceive.
	కనుమూగింతలు, <i>n. pl.</i> A kind of play.

ಕನು ಮೂಡಣ, *v. t.* To deceive.

ಕನು ಶೈವ, *n.* The eyelid.

ಕನು ಶೈವ ಪಾಟು, *n.* The twinkling of an eye, a wink, a moment.

ಕನು ವಿಚ್ಚೆ, *v. i.* To open the eyes, to awake.

ಕನು ವಿನಿಕಿ, *n.* A serpent.

ಕನು ವೆಂಡುಕ, *n.* Eyelash. ಕ-ಎ = the eyelash or eyelashes.

ಕನು ವೆಚ್ಚೆ, *a.* Lukewarm, tepid.—*n.* Gentle warmth. [wink.]

ಕನು ಸನ್ನು, *n.* A sign with the eye, a

ಕನ್ನಿ ಲಾ ಶು, *ano. fo.* of ಕನ್ನಿಲಾ ಶು.

ಕನ್ನೆನು, *ano. fo.* of ಕನ್ನೆಗೊನು.

ಕನ್ನು, *fifth case ending.* Than.—*a.* (ano. fo. of ಕನ್ನ) Who bore, who begot; born of one's self, begotten by one's self, as ಕನ್ನತಶ್ಯಿ=one's own mother, ಕನ್ನಿ ಚಿಡ್=one's own child (not adopted); any, without selection, miscellaneous, indiscriminately taken or used, bad, vile, as ಕನ್ನಹಾಡು=any food, vile food; ಕನ್ನವಾಡು=anybody; ಕನ್ನ ಚೋಟ=anywhere.

ಕನ್ನ ಕೋಲ, *n.* A crowbar used by a house-breaker.

ಕನ್ನ ಗಾಡು, *n.* A housebreaker, a burglar.

ಕನ್ನದ, *n.* Disregard, neglect, contempt.—*a.* Of or belonging to the country of Carnatic.

ಕನ್ನದಮು, *n.* Kannada or Canarese

language; the country of Kannada or Carnatic.

ಕನ್ನಡಿ, *n.* A native or inhabitant of Carnatic.

ಕನ್ನಡಿಂಚೆ, *v. t.* To disregard, neglect. [burglar.]

ಕನ್ನಡಿಕು, *n.* A housebreaker, a

ಕನ್ನಾರುಗೆತ್ತಿ, *n.* The instrument with which a burglar makes a hole in a wall. [a burgalar.]

ಕನ್ನಾರಣಾಗ, *n.* A housebreaker,

ಕನ್ನ ಪಟ್ಟು, *v. t.* To commit burglary, to breake a house.

ಕನ್ನಮು, *n.* A hole, a bore, an orifice; a hole made by a burglar in a wall.

ಕನ್ನಮುವೆಯು, *v. i.* To commit burglary or house-breaking, to break a house.

ಕನ್ನಯ್ಯ, *n.* One's own father.

ಕನ್ನಾ, *n.* Calamity, misfortune, a painful spectacle.

ಕನ್ನಾತಿ, *n.* One who is grieved.

ಕನ್ನಕು, *n.* Disregard, neglect.

ಕನ್ನಾಚಿ, *n.* A blind man.

ಕನ್ನಾಕ, *n.* The outside leaf of a bundle of betel leaves; he who is the best or excellent; a chief, leader. [wrestling.]

ಕನ್ನಾತ, *n.* A hug or grapple in

ಕನ್ನಾಯ, *n.* An unmarried girl, a maid, maiden, virgin; a daughter.—*a.* Young; fresh.

ಕನ್ನಾಯಲೆಡಿ, same as ಕನ್ನಾ ಲೆಡಿ.

ಕನ್ನಾರು, *n.* Tears.

కస్తు, *n.* The eye; sight; a joint or knot in a cane or in the stalk of any reed or plant; a small hole or orifice; a mesh of a net; a wheel; the eye in a peacock's feather. కస్తువేయట = to cast an eye; to cast a wistful glance.

కస్తుసీరు, *n.* Tears.

కస్తుమొఱఁగు, same as **కనుమొఱఁగు**.

కస్తులహూను, *n.* Sugar-cane.

కస్తులవిలుకాడు, } *n.* Cupid, (lit.)

కస్తులవిలుకుడు, } he whose bow is of sugar-cane.

కస్తు, *ano. fo.* of **కన్నియి**.

కస్తుషిట్టు, same as **కస్తులేడి**.

కస్తుటికము, *n.* Virginity, maidenhood.

కస్తులేడి, *n.* A sort of duck.

కన్పట్టు, *ano. fo.* of **కనుపట్టు**.

కస్తుఅఁగు, *ano. fo.* of **కనుమొఱఁగు**.

కస్య, *n.* An unmarried girl, a virgin, maiden; an unmarried daughter; a woman; the sign virgo of the zodiac.

కస్యక, *n.* A girl; a virgin, maiden.

కన్మాశిక్షణము, *n.* N. of an ancient city in the north of India.

కపట, } *n.* Concealment of the **కపటము**, } true feelings or motives, insincerity, duplicity, hypocrisy, dissimulation, craftiness, cunning, dishonesty.

కపటి, *n.* A hypocrite.

కపర్మకు, *n.* Braided or matted hair or locks, especially of Siva.

కపర్తి, *n.* Epi. of Siva.

కపాటము, *ano. fo.* of **కవాటకు**.

కపాలభృతు, *n.* Epi. of Siva.

కపాలము, *n.* The skull, cranium.

కపాలి, *n.* Epi. of Siva.

కపి, *n.* A monkey.

కపింజలము, *n.* Th bird called Franco-line partridge.

కపిఠము, *n.* The wood-apple tree, *Feronia elephantum*; a wood-apple, elephant apple.

కపిధ్యజుడు, *n.* A name of Arjuna.

కపిల, *n.* A cow of a brown or tawny color; the name of the female elephant of the south-east quarter. [Tawny color.]

కపిలము, *a.* Tawny, reddish.—*n.*

కపిలుడు, *n.* Name of the sage who founded the Sankhya system of philosophy.

కపిల, *n.* A simple contrivance, for raising water from a well, consisting of a large pulley projecting over the side of the well by means of which water is drawn up by bullocks pulling down a declivity.

కపిలాహము, *n.* Brass.

కపిళము, *n.* Brown color, a compound of red and black.—*a.* Brown.

కపురము, *n.* Camphor.

కపోణి, *n.* The elbow.

కపోతపాలిక, *n.* A dovecot or dove-cote, a pigeon-house.

కపోతము, *n.* A dove or pigeon.

కపోలను, *n.* The cheek.

కప్పు, *n.* A frog.

కప్పుచిప్పు, *n.* A bivalve shell.

కప్పుడు, *n.* A garment, cloth.

కప్పుతాళు, *n.* A padlock.

కప్పుము, *n.* Tribute; subsidy; tax.

కప్పురపడు, *v. i.* To be confused, agitated, or excited.

కప్పురపాటు, } *n.* Agitation of mind,

కప్పురము, } confusion, emotion, excitement.

కప్పారి, *n.* A ship.

కప్పి, *n.* A pulley. [ness.

కప్పిరి, *n.* Duskiness, partial darkness.

కప్పీ, *n.* A pulley.

కప్పు, *n.* A cover, covering, lid, shutter; the roof of a house; darkness; blackness; a black coloring tooth-powder. —*v. t.*

To cover, lay a cover or covering on, shut; to overspread; to envelope; to conceal, hide.—*v. i.* To spread, extend, to come on or over, to collect or settle in a thick covering, as clouds.

కప్పుండెరువరి, *n.* Fire.

కప్పుకొను, *v. t.* To cover one's self.—*v. i.* To spread, extend.

కప్పుడు, *n.* A cover or covering.

కప్పుమేనిగాము, *n.* An epithet of the planet Saturn. [plantain.]

కప్పురస్తులనుఁడి, *n.* A variety of

కప్పురము, *n.* Camphor.

కప్పుతాయి, *n.* A sapphire.

కప్పుర, *n.* A pot used in begging alms; the skull.

కప్పురము, *ano. fo. of* కప్పురము.

కఫము, *n.* Phlegm, one of the three humors of the body; foam or froth.

కఫి, *n.* One who is phlegmatic or affected with excess of phlegm.

కబంధము, *n.* Water; a headless body retaining vitality.

కబంధుఁడు, *n.* N. of a giant mentioned in the Ramayana.

కబరి, *n.* A braid of hair.

కబర్నము, *n.* Swallowing.

కబరుము, *n.* A mouthful, a morsel.

కబించే, *v. t.* To swallow, devour, gulp. [or straw.

కబూడము, *n.* A bullock-load of grass

కబూయి, *n.* A shirt.

కబరు, (*ಅ.*) *n.* A message, news, intelligence, report.

కబోది, *n.* A blind creature.

కబ్బిము, *n.* Poetry.

కబ్బిరి, *n.* A toddy-drawer.

కబుండలును, *n.* An earthen or wooden water-pot used by ascetics.

కబుతము, *n.* A portable furnace for melting precious metals.

కబుతము, *n.* A tortoise; a water-jar.

కబుతి, *n.* A female tortoise.

కబుతకాఁడు, *n.* A laborer or slave employed in tillage.

- కషతము, ano. fo. of కష్టతము.
 కషతిడు, same as కషతకాడు.
 కషనీయము, a. Pleasing, lovely, charming, beautiful.
 కషనుడు, n. One who is desirous or eager; a lustful or libidinous man.
 కషరు, v. i. To be singed, burnt, or charred.—n. Singeing, burning; smell of burnt hair, skin, or oil.
 కషరుచే, } v. t. To singe, burn,
 కషర్ప, } char.
 కషల, n. A name of Lakshmi.
 కషలము, n. A lotus; the right lobe of the lungs.
 కషలా (శా) హండు, n. The sweet orange, hill or Mandarin orange with loose skin or rind, the fruit of *Citrus Aurantium*.
 కషలాప్తిడు, n. The sun.
 కషలాసనుడు, n. Epi. of Brahma.
 కషలించు, v. t. To singe, char, scorch.
 కషలిని, n. A lotus plant; an assemblage of lotuses; a tank abounding with lotuses.
 కషలి, v. i. To be scorched, singed, or parched; to be blackened by heat.
 కషనాలవాడు, n. A smith.
 కషను, (అ.) n. Circuit, tour; an arch, a curve.
 కషామిషు, } (అ.) n. Affairs, busi-
 కషాయిషు, } ness.
 కమిచి, same as కమ్పి.
- కబి, } n. The hand held with
 కమికిలి, } the fingers bent and separated so as to hold a considerable quantity of boiled rice or the like.
 కమికెడు, n. A large handful.
 కమిత, same as కషనుడు.
 కమియు, v. i. To be crushed.
 కముజె, n. A partridge. [low.
 కముచే, v. t. To hold, seize; to swallow.
 కమురు, same as కషరు.
 కమ్పి, (అ.) n. A whip.
 కష్ట, n. A kind of ear-ornament worn by women; a letter written upon a palm leaf; a certain caste; a branch or bough of any species of palm tree. — a. Not sour; sweet, delicious, pleasant (in taste or odor).
 కష్టడనము, same as కష్టన.
 కష్టచ్ఛపి, n. A steel plate with holes of different sizes used as an instrument for drawing wire.
 కష్టతము, ano. fo. of కషతము.
 కష్టతిడు, n. A goldsmith; a silversmith.
 కష్టతగాము, same as కషతకాడు.
 కష్టతము, n. Cultivation, tillage.
 కష్టతిడు, same as కషతకాడు.
 కష్టది, n. A woman of the Kamma caste. [odor, sweetness.
 కష్టన, n. Deliciousness of taste or
 కష్టని, a. Delicious, sweet, pleasant,

కమ్మిరు, n. The nectar or honey of flowers.	కయానరుడు, n. A poet.
కమ్మిల్లి, n. The civet cat.	కయ్య, ano. fo. of కయ్య.
కమ్మర, n. The blacksmith or iron-smith caste. [smith caste.]	కయ్యము, n. A quarrel, dispute, fight, contest, combat, battle.
కమ్మరది, n. A woman of the black-smith caste.	కయ్యర, n. An inferior sort of pearl. [man.]
కమ్మరము, n. The blacksmith's work, working in iron, smithery.	కయ్యలక్షేప, n. A quarrelsome
కమ్మర, } n. A blacksmith, iron-smith.	కర, n. Shore, bank.—a. Sharp.
కమ్మర, n. A waist-band, belt.	కరంకు, n. A skeleton; the skull; a small box. [a sword.]
కమ్మవిలుక్కాడు, } n. Cupid.	కరండు, n. A small box or casket;
కమ్మవిలుతుడు, } n. Cupid.	కరంబు, n. A sweet mixture of tastes or scents. [variegated.]
కమ్మ, n. A wire; a bar; the line or border at the end of a cloth; the iron tire of a carriage wheel; a nose-ring. [or edging.]	కరంబితు, a. Mixed, intermingled,
కమ్మసిర, n. A cloth with a border	కరంభు, n. Flour or meal mixed with curds. [liquefy.]
కమ్మసియు, v. i. To draw wire.	కరండు, v. t. To melt, dissolve,
కమ్మరించు, v. t. To cover.	కరండు, v. i. & t. To melt, dissolve, liquefy.
కమ్మ, v. t. To cover, surround, overspread.	కరండువడు, v. i. To melt.
కమ్మకొను, v. t. To surround; to overspread; to fill, occupy, pervade.	కరండు, same as కరండు.
కమ్ముపల, n. Covering, concealing.	కరక, n. Chebulic myrobalan, <i>Terminalia Chebula</i> ; a hailstone.
కమ్మరాక, } n. A kind of betel leaf	కరకు, n. The pomegranate tree; a small pitcher; a cocoanut shell; a hailstone.
కమ్మరాక, } darker and more pungent than the common one.	కరకర, n. (ono.) The noise made in writing or chewing.
కమ్మము, a. Pleasing, beautiful, agreeable; red. [lo.	కరకర, n. Violence, outrage.
కయాహము, n. A young she-buffalo.	కరకర, — సా, n. Roughness; ill-will; contention, a dispute regarding boundaries of land.
కయ్య, కయ్యత, }	కరక్కాల్య, n. Chebulic myroba-
కయ్యతు, కయ్యపు, } same as క్క—.	కరగసము, n. A saw. [lan.
కయ్యవారము,	

కరజము, <i>n.</i> The nail of a finger.	కరతాళము, <i>n.</i> Clapping the hands, beating time by clapping the hands; a musical instrument, cymbal.
కరట, <i>n.</i> A cow difficult to be milked.	కరతు, <i>n.</i> A striped bag or wallet.
కరటు, <i>n.</i> A crow.	కరదియ,—దివ్యియ,—దిష్ట్యు, } <i>n.</i> A hand lamp, torch.
కరణ, <i>n.</i> An elephant.	కరదిషు, —దీషిక, }
కోరడము, } కరడు, } <i>n.</i> A wave. [mans.	కరపక్క, <i>n.</i> An inferior sort of ruby.
కరణక్కు, <i>n.</i> A certain sect of Brahmins.	కరపత్రము, <i>n.</i> A saw.
కరణము, <i>n.</i> A writer, scribe, clerk, accountant ; a village clerk or accountant ; a certain caste, the writer caste ; an instrument, means ; (gram.) the sense of the instrumental case ; doing, performing, effecting, making ; an organ of sense ; an astrological division of the day (of which there are eleven, ఒన్, &c.). లైక రణములు = thought, word, and deed.	కరణము, <i>n.</i> A young elephant ; a young camel ; (physio.) the metacarpus or part of the hand from the wrist to the root of the fingers.
కరణి, <i>n.</i> Manner, way, mode; similarity, likeness ; (mathem.) a surd or irrational quantity.	కరణుల, same as క్కుల.
కరణికము, } <i>n.</i> The office of a <i>kar-</i>	కరణు, <i>n.</i> The hand; a ray of light, beam; an elephant's trunk ; tax, toll, tribute.— <i>a. & adv.</i> Much, great; very.
కరణీకము, } <i>nam</i> or clerk, clerkship.	కరసుచము, <i>n.</i> A finger-nail.
కరణీయము, <i>a.</i> To be done, performed or made.	కరపటము, <i>n.</i> same as కొటము.
కరణండు, <i>n.</i> A man of a mixed caste, born of a Sudra woman by a Vaisya.	కరవాంక, <i>n.</i> A backwater or marsh near the sea.
కరతలము, <i>n.</i> The palm of the hand.	కరవాండి, <i>a.</i> Very sharp.
కరతలాములకుగా = easily and clearly, as plainly and vividly as a myrobalan fruit placed on the palm of the hand is seen.	కరవాంయ, <i>n.</i> A curved iron bar which is put inside any metallic vessel to support it when it is hammered outside.
	కరవాలము, <i>n.</i> A sword.
	కరవారిక, <i>n.</i> A small sword.
	కరవాల, <i>n.</i> A sword.
	కరవారిక, <i>n.</i> A knife.

కరపిరము, <i>n.</i> The oleander plant; a sword or scimitar.	కరిరము, <i>n.</i> The shoot of a bamboo ; a kind of plant common in dry deserts, <i>Capparis aphylla</i> .
కరశాఖ, <i>n.</i> A finger.	కరింక, <i>n.</i> The root of an elephant's tusk. [dung.]
కరసాన, <i>n.</i> A grindstone.	కరిషు, <i>n.</i> A lump of dried cow-dung; what is melted; a crucible; a mould; an unopened ear of corn.
కరహటము, <i>n.</i> The root of the lotus.	కరడు, <i>n.</i> A lump, mass, clot.
కరా, <i>a.</i> Sharp.	కరడుగట్టు, <i>v. i.</i> To clot, coagulate, become a clot or clod.
కరాచీరక ఉ, కరాచీరి,—చేరి,—చోరి, <i>n.</i>	కరుణ, <i>n.</i> Compassion, pity, mercy.
కరాటము, <i>n.</i> A small round casket.	కరుణించే, <i>v. t.</i> To pity, have compassion or mercy on.
కరాటు, same as లవంగము.	కరుపుల, same as కష్టర.
కరారు, (<i>அ.</i>) <i>n.</i> Promise, agreement, engagement.	కరువ, <i>n.</i> A mountain, a hill.
కరారుచేయ, <i>v. t. & i.</i> To promise, engage, agree.	కరువలి, <i>n.</i> Wind.
కరారునామ, (<i>அ.</i>) <i>n.</i> A written agreement or engagement, a deed of agreement.	కరువు, <i>n.</i> same as కరుస ; foetus.
కరార్షము, <i>a.</i> Dreadful, frightful, terrible ; uneven, jagged.	కరుసు, <i>a.</i> Rough, harsh.— <i>n.</i> Harsh words ; a skin.
కరార్షించే, <i>v. i. & t.</i> To bully, bluster ; to blame, censure.	కరేణు, <i>n.</i> An elephant.
కరి, <i>n.</i> An elephant. [weavers.]	కరోటి, <i>n.</i> The skull.
కరిఱలు, <i>n. pl.</i> A certain class of	కర్కెంఫువు, <i>n.</i> The jujube tree.
కరిఱి, <i>n.</i> A female elephant.	కర్కెంటకము, <i>n.</i> A crab ; the sign
కరిది, <i>n.</i> The bridge of a lute &c.	కర్కెంటము, <i>n.</i> Cancer of the zodiac.
కరిషుచలము, <i>n.</i> A lion.	కర్కెంటి, <i>n.</i> A sort of cucumber.
కరిపె, same as కరిది.	కర్కెంటు, <i>n.</i> A white horse ; a mirror. [cucumber.]
కరిపెద, <i>n.</i> The custom of leaving ploughed land unsown till after rain falls. [agriculture.]	కర్కెంధ, <i>n.</i> A water-jar ; the large
కరిసనము, <i>n.</i> Cultivation, tillage,	కర్కెంశము, <i>a.</i> Hard ; rough ; harsh ; cruel, merciless, unfeeling.
కరిసె, <i>n.</i> A weight equal to one-fourth of a <i>pollam</i> (పలము).	కర్కెంరకము, <i>n.</i> The plant called <i>Convolvulus panniculatus</i> .

కర్మ-టకము, n. One of the eight principal cobras ; name of a certain serpent of Patala (పాతలము).	క రథ, n. Scissors.
కర్మ-టఁకుడు, n. A wicked and cruel man; same as కర్మ-టకము.	క రవ్యము, a. To be done, fit to be done, which ought to be done.
కర్మ-టఁకము, same as కర్మ-టకము	క ర్థికము, n. (gram.) Active voice.
కర్మారకము, n. A kind of fragrant tree; gold.	క ర్థికము, } n. Agency, action, క ర్థిత్వము, } doing.
కర్జుకాయ, n. A sort of sweetmeat.	కర్మము, n. Mud, mire.
కర్జుకము, n. Business, affair, work, task, act, deed.	కర్మపటము, n. A cloth; an old ragged or patched cloth or garment. [weapon.]
కర్మధారుడు, n. A helmsman, a pilot.	కర్మపము, n. The skull; a kind of plantain.
కర్మపత్రము, } n. An ear-ornament worn by women.	కర్మపత్రము, n. Camphor. కర్మపత్రేలము=camphor liniment; turpentine oil. [foliated gypsum.]
కర్మపూరము, }	కర్మపల్లిజతు, n. A crystallized
కర్మము, n. The ear; the rudder of a ship; (geom.) hypotenuse.	కర్మపల్లి, n. Gold; variegated color.
కర్మలత, n. The lobe of the ear.	కర్మంది, n. An ascetic, a religious mendicant. [laborer.]
కర్మప్రసన్నము, n. An ear-ring.	కర్మకరుడు, n. A servant, hired
కర్మకర్త, n. Hearsay. — a. & adv. From mouth to mouth, (lit.) from ear to ear.	కర్మకాండము, n. That department of the <i>Veda</i> which relates to ceremonial acts and sacrificial rites.
కర్మాటకము, } n. The country or language of Karnataka or Kannada.	కర్మటారుడు, n. A blacksmith; a mechanic, artisan; any laborer in general.
కర్మటకము, }	కర్మపుడు, n. A formalist, precisionist; one who finishes a work with perseverance.
కర్మక, n. An ear-ornament; the middle finger; the pericarp of a lotus.	కర్మణి, n. Wages, hire, pay.
కర్మజపుడు, n. A tale-bearer.	కర్మధారయము, n. The name of a certain compound or <i>samasa</i> (సహాసము).
కర్త, n. A doer, maker, agent, author; master, owner, heir; (gram.) nominative, subject.	
కర్తనము, n. Cutting, severing.	

కర్త ము, <i>n.</i> Action, work, deed ; office, duty, function; a religious rite ; fate, destiny, the fruit or consequence of good and evil actions performed in former lives ; (gram.) the object of a transitive verb.	కఱకతీ, <i>n.</i> Violence, force.
కర్త యుగము, <i>n.</i> The fourth (the present) age of the world, the Kaliyuga.	కఱక, <i>n.</i> Roughness; harshness; sharpness.— <i>a.</i> Rough; harsh; sharp.
కర్త సాంఖీ, <i>n.</i> The sun (lit. witness of all our acts).	కఱకరిలు, <i>v. i.</i> To become stiff.
కర్త రకము, <i>n.</i> (gram.) Passive voice.	కఱకదుమ్ము, <i>n.</i> Sand.
కర్త రము, <i>n.</i> A bamboo. [tisan.]	కఱచే, <i>v. t.</i> To bite, gnaw; to learn, study, acquire.
కర్త రుదుడు, <i>n.</i> A blacksmith; an ar-	కఱచేకాను, <i>v. i. & t.</i> To adhere, stick, catch, hold.
కర్త, <i>n.</i> A doer, agent, performer.	కఱణి, <i>n.</i> A deceiver, a cheat.
కర్తైంద్రియము, <i>n.</i> An organ of action, as the hand, the foot &c.	కఱత, <i>n.</i> A wicked or mischievous action; a childish desire or behavior.
కర్వా, ano. of. of కరువా. [man.]	కఱద, <i>n.</i> Thought, idea, reflection, imagination, intention.
కర్వుకుడు, <i>n.</i> A cultivator, husband-	కఱదూపము, <i>n.</i> Soot.
కర్వుణము, <i>n.</i> Drawing, dragging, pulling, attraction; ploughing, till-ing.	కఱనూసె, <i>n.</i> Wood-oil.
కర్వుణు, <i>n.</i> A weight equal to one-fourth of a <i>pollum</i> (పలుడు) or sixteen <i>mashas</i> (మాషములు).	కఱసించే, <i>v. t.</i> To cause to bite; to cause to teach.
కర్వుణు, <i>n.</i> A river; a canal; a fire of dried cow-dung.	కఱపు, <i>v. t.</i> cau. of కఱచే. To teach, instruct.— <i>n.</i> Instigation, incitement.
కర్వునము, <i>n.</i> Cultivation, tillage.	కఱవ, <i>n.</i> A sort of parsley (a herb).
కఱ, <i>n.</i> Blackness; a stain, blot, spot.— <i>a.</i> Black.	కఱవాడు, <i>n.</i> A salted and dried fish.
కఱకంతుడు, <i>n.</i> Epi. of Siva (శత్రువుడు).	కఱవు, <i>n.</i> Famine, scarcity, dearth.
కఱకరి, <i>n.</i> A cruel man.	కఱణి, <i>a. & n.</i> Black.
కఱకల, <i>n.</i> (ono.) Represents a harsh grating sound.	కఱియ, <i>n.</i> Black color.
	కఱివేటు, <i>n.</i> (bot.) <i>Andrographis Paniculata</i> .
	కఱివేలపు, <i>n.</i> Epi. of Krishna.
	కఱక, <i>a. & n.</i> same as కఱక ; medicinal drugs or herbs burnt to ashes, to be used as medicine.

కజువట్లు, n. Roasted meat.		disturbance of the lees or sediment of any liquid ; (కండ—) ophthalmia.
కజుగోల, n. A cauterity, a canterizing iron.		కలచెందు, v. i. To be confused or troubled ; to be agitated, to be turbid, as any liquid.
కజువ, n. Ability, skill, cleverness.		కలచెందు, } n. Turbidity of any liquid ; agitation, disturbance, confusion, trouble, perplexity.
కజువలాండు, n. A clever man.		కలచెందు, } same as కలచు.
కజ్జ, n. A rod, stick, staff; wood, timber.		కలచెంద, v. i. To dream.
కజ్జవట్లు, n. Roasted meat.		కలచు, r. i. To be in agitation, confusion, disquiet or trouble, to be disturbed or agitated ; to be turbid, as any liquid.
కజ్జనుసె, n. Wood-oil.		కలచు, v. t. To stir, agitate, disturb, perturb, disorder, disconcert, trouble ; to make turbid, as any liquid.
కజ్జి, a. Black.—n. A name of Arjuna of the Mahabharatha.		కలచు, n. Agitation, confusion, disturbance, disquiet ; misunderstanding, disagreement, dissension, quarrel, strife, dispute ; turbidity or turbidness of any liquid.
కజ్జు, n. Ploughshare.		కలచుపడు, same as కలచు. [quid.]
కజ్జుపట్లు, same as కజ్జనుసె.		కలకంతు, n. The (Indian) cuckoo ; a swan ; a pigeon.
కల, n. A dream; an art, a science (sixty-four arts and sciences being enumerated); a division of time equal to thirty <i>kashtas</i> (కండులు) or about eight seconds ; a small part of anything; a degree of anything progressive or variable; a phase of the moon, a digit or one-sixteenth of the moon's diameter.—a. Sweet and indistinct, melodious, pleasing; (fr. కలు v.) existing, true, actual; possessing, having.		కలకండ, n. Sugar-candy.
కలంకము, n. same as కండకము.		కలకల, n. An imitative word representing laughter.
కలంకారి, n. Chintz (cloth). [ja.		కలకలకు, n. Indistinct or confused noise, the hum or buzz of a crowd.
కలంజము, n. Tobacco; bhang, gan-		
కలందాను, n. A pen case, a standish, an inkstand.		
కలంబము, n. An arrow.		
కలచు, n. Confusion, perturbation, trouble ; turbidity or turbidness,		

కలకాలము, *adv.* For ever, permanently, always, constantly.

కలగలార్పు, } *n.* Familiarity, intimacy.
కలగల్లు, } *cy.*

కలగర, same as కుంకలగర.

కలసుండు, *n.* Confusion, disorder; tumult, commotion.

కలసుండుగొను, } *v. i.* To be thrown

కలసుండువడు, } into disorder or confusion. [disorder.]

కలసుండువెట్టు, *v. t.* To throw into

కలసార, *n.* A mixed curry, a hodge-podge or hotchpot.

కలగొను, same as కలస.

కలహేర్చు, *n.* (bot.) *Ficus Tomentosa.*

కలతెఱసు, *n.* Truth, fact.

కలఫాతము, *n.* Silver; gold; a pleasing tone.

కలభ్రణి, *n.* A low sweet tone; a pigeon; a peacock; the Indian cuckoo.

కలన, *n.* Understanding, comprehension; doing, effecting; putting on, wearing.

కలను, *n.* Battle, combat, war.

కలప, *n.* Timber for buildings; the materials for a plough.

కలపకట్టియ, } *n.* A reed pen.

కలపక్కె, } *n.*

కలపదము, *n.* Mixing, mingling.

కలపము, *n.* Mixing; a preparation of sandal paste and other perfumes applied to the body.

కలశు, *v. t.* To mix, stir; to join, unite, to bring together; to reconcile; to include, introduce.
—*n.* Mixing, mingling.

కలబండ, *n.* (bot.) The alœ-plant, *Aloe Vulgaris, aloe Indica.* దిన్న
—*= Aloe Litoralis.*

కలభ్రము, *n.* A young elephant.

కలడు, *n.* A gap or breach.

కలమము, *n.* A reed pen; paddy.

కలమరి, *n.* A sailor.

కలము, *n.* A pen; a ship; a measure equal to twelve times the measure called రూము.

కలయి, *adv.* On all sides, all over, over the whole extent.

కలయంపి, *n.* Sprinkling water or the water sprinkled on the ground after it has been swept.

కలయంబడు, *v. i.* To mix, mingle, join, unite; (after ముద or తో as నాముద, నాతో) to fall upon, rush against, assault, attack.

కలయిక, *n.* Joining, uniting, meeting, union; copulation.

కలయు, *v. i.* & *t.* To join, unite, meet, mix, mingle; to copulate; to be dissolved or broken up, as an assembly &c.

కలరవము, *n.* A dove; a low sweet tone, a melodious note.

కలరూపు, *n.* The truth, the fact, real state of things.

కలలము, *n.* The fetus or embryo, a short time after conception.

కలవంటకము, <i>n.</i> Boiled rice mixed with several ingredients, such as flour of gingely seeds &c.	కలవంటకము, <i>n.</i> The rope round an elephant's neck.
కలవడు, <i>v. i.</i> To mix, mingle.	కలవదు, <i>n.</i> Disturbance, quarrel, misunderstanding.
కలవరపడు, } <i>v. i.</i> To be confused or puzzled, to be thrown into confusion.	కలవము, <i>n.</i> A quarrel, dispute ; a woman's zone or girdle; an ornament in general ; a peacock's tail ; a quiver ; a bundle, multitude, assemblage.
కలవరము, <i>n.</i> Confusion, puzzle, state of being puzzled or perplexed ; fixed reflection or thought of something, anxiety.	కలవసి, <i>n.</i> A peacock.
కలవరించే, <i>v. i.</i> To talk in sleep.	కలవారి, (<i>அ.</i>) <i>n.</i> The arrack trade, abkari.— <i>a.</i> Of or pertaining to arrack.
కలవరింత, } <i>n.</i> Talking in sleep.	కరి, <i>n.</i> The water in which rice has been washed, kept until it ferments ; the fourth age of the world, the 'iron age' ; strife, dissension ; war, battle.
కలవరింపు, } <i>n.</i> Talking in sleep.	కరిక, <i>n.</i> A bud, unblown flower.
కలవాడు, <i>n.</i> A rich man ; a confidential or bosom friend.	కరికము, <i>n.</i> Eyesalve.
కలవింకము, <i>n.</i> A sparrow.	కరికి, <i>n.</i> A woman ; a beauty, beautiful woman. — <i>a.</i> Charming, lovely, pretty.
కలవశము, <i>n.</i> A water-pot, a pitcher.	కరిగించే, <i>v. t.</i> cau. of కలన. To cause, produce, effect, bring about.
కలవాధి, <i>n.</i> The milky ocean.	కరిగొట్టు, <i>n.</i> The trumpet-flower plant, <i>Bignonia chelonoides</i> .
కలవ్యవము, <i>n.</i> A melodious note.	కరితనము, <i>n.</i> Ability, capability.
కలవాస, } <i>n.</i> A kind of swan.	కరితము, <i>a.</i> Having, possessed of ; known, understood.
కలవాంసము, } <i>n.</i> A kind of swan.	కరిమ, <i>n.</i> Riches, wealth, possessions; existence, presence : opp. to లేపి.
కలవాంచు, <i>n.</i> A quarrel, dispute, contention, strife, dissension, misunderstanding, disagreement ; war, battle, fight ; disturbance, tumult, revolt, insurrection, mutiny.	కరిమిచెరి, } <i>n.</i> Epi. of Lakshmi.
కలవాంచునాడు, <i>n.</i> Epi. of Narada (నారాదు). [dispute.]	కరిమిత్తాయ్యి, } <i>n.</i> Epi. of Lakshmi.
కలహించే, <i>v. i.</i> To quarrel, fight,	
కలహింపి, same as కలయింపి.	
కలాచి, <i>n.</i> A spitting-pot.	
కలాడుడు, <i>n.</i> A goldsmith.	

కరిమండుగ,	<i>n.</i> A property tax.	caused ; to be born ; to be, exist, live ; to be able, can.
కరియఁగట్టు,	<i>v. t.</i> To bind together, to tie in a bundle.	కలుపు, <i>v. t.</i> To mix ; to join, unite, bring together; to reconcile; to include, introduce; to add, sum up.— <i>n.</i> Mixture ; weeds ; curds or curdled milk.
కరియఁగలు,	<i>n.</i> Familiarity, affability, sociability.	కలు శుఙ్గుల, } <i>n.</i> Intimacy, familiarity, friendship; sociability.
కరియఁచీయ,	<i>v. t.</i> To stir, mix.	కలుపుశుఙ్గులు, } <i>n.</i> intimacy, friendship; sociability.
కరియఁఖు,	<i>v. i.</i> (after ముండ or తో) To fall upon, rush against, assault, attack.	కలుము, <i>n.</i> A stink or stench.
కరియఁచెట్టు,	<i>v. t.</i> To stir, mix.	కలుం, <i>n.</i> The water-lily.
కరియఁబోయ,	<i>v. t.</i> To pour out so as to mix together, as different kinds of grains or liquids.	కలువకంటి, <i>n.</i> A woman.
కరియు,	<i>v. t. & i.</i> To meet, unite with, join ; to have sexual intercourse with. కరిసిహాట్టాడు = to interview, have an interview with.	కలువడు, <i>n.</i> A pennon or small flag.
కరిపి,	{ <i>n.</i> (bot.) <i>Carissa diffusa</i> .	కలువము, same as కల్యాణు.
కరిపి,	{ <i>n.</i> (bot.) <i>Carissa diffusa</i> .	కలువరాయఁడు, <i>n.</i> The moon.
కరిపి,	<i>v. t. & i.</i> To meet, to interview; to join, to unite together, become one; to overtake, come up with. [toddy.]	కలువరించు, } same as కలవ—.
కలు,	<i>n.</i> A carriage-wheel ; a stone;	కలువరింపు, } same as కలవ—.
కయఁగాను,	<i>n.</i> (bot.) A species of <i>Sesamum orientale</i> .	కలువాఁడు, <i>n.</i> The moon.
కలుఁగు,	<i>n.</i> A hole, a pit.	కలువలదాయ, <i>n.</i> The sun.
కలుఁషు,	<i>n.</i> A sluice, a flood-gate.	కలువనింద, <i>n.</i> The moon.
కలుక్కుషును,	<i>v. i.</i> To be startled or shocked.	కలువు, <i>ano. fo.</i> of కలుము.
కలుగఁజేయు,	<i>v. t.</i> To cause, produce, bring about.	కలుసుఁసుఁర, <i>n.</i> A kind of curry.
కలును,	<i>v. i.</i> To happen, take place, occur, arise, be produced or	కల్పుశును, <i>n.</i> Foulness, impurity, sediment ; hypocrisy, deceit ; sin.
		కర్తృ—, <i>n.</i> <i>ano. fo.</i> of కరికి; the tenth and last incarnation of Vishnu.
		కల్పకు, } same as కలువుషును.
		కల్పతరుష, } same as కలువుషును.
		కల్పద్రుషును, }

కల్పన, } n. Invention, fabrica-	కల్పన, } n. A blessed or happy
కల్పన, } tion, concoction, fiction; composition; a contrivance, device ; imagination.	woman; a name of Parvathi; one of the <i>ragas</i> or tunes.
కల్పము, n. A day and night of Brahma or 1000 mahayugas, being a period of 432,000,000 years of mortals and measuring the duration of the world; end of the world, universal destruction ; a sashtra or sacred work ; one of the six Vadangas, that which prescribes the ritual ; a sacred precept or rule, law, ordinance.	కల్ప, n. Falsehood, untruth, a lie ; a fault; deceit; a fence.—a. False, untrue, unreal.
కల్పచేస, n. A species of perch (a fish) with an oblong tail.	కల్పతరము, n. Falseness, deceit.
కల్పము, same as కళము.	కల్పి, } n. A liar ; a deceiver,
కల్పిండు, } cheat, rogue.	కల్పించు, } cheat, rogue.
కల్పరుష, n. A kind of fish.	కల్ప, n. Toddy, palm-wine; a stone; a carriage-wheel.
కల్పపంట, n. A toddy shop.	కల్పవచు, v. i. (lit.) To become stone, be petrified ; to become motionless, be stupefied or paralyzed, from horror, etc.
కల్పపంటము, n. The end of a Kalpa (కల్పము), universal destruction or the end of the world.	కల్పైషక, n. A sort of mouse.
కల్పించు, v. t. To invent, contrive, fabricate, devise ; to make, create, produce, form.	కల్పైలము, n. A large wave, billow, surge; joy, happiness.
కల్పితము, a. Made, formed; invented, fabricated, contrived; artificial; fictitious, fraudulent.	కల్పింది, n. A river.
కల్పుషము, n. Impurity, dirt; sin ; a stain, blemish.	కల్పు, ano. fo. of కలువ.
కల్పుషము, n. Variegated color.	కల్పుము, n. An apothecary's mortar in which drugs are compounded or rubbed with a muller.
కల్పు, n. Spirituous liquor.	కల్పురము, n. A reddish fragrant water-lily.
కల్పుము, n. The dawn.	కశ, n. same as కఱ except in the sense of dream ; (gram.) a word not ending in సి.
కల్పుము, n. Prosperity,happiness; festival; marriage;gold.—a. Auspicious, lucky, fortunate; happy, blessed.	

- కశంకము, *n.* A spot, mark ; a stain, blot, blemish, tarnish, soil ; defect, fault ; rust ; verdigris.
- కశత్రము, *n.* A wife.
- కశపెళ, *n.* The sound of boiling.
- కశపెళలాచు, *v. i.* To boil, to simmer.
- కశవశపడు, *v. i.* To be perplexed or confused, to be anxious.
- కశవశపాటు, } *n.* Confusion, perplexity, anxiety, distress.
- కశవశించే, same as కశవశపడు.
- కశవసుము, *n.* A skin or hide.
- కశాది,—చిక, *n.* A sort of cup or bowl; a small box; a spitting-pot.
- కశానిధి, *n.* The moon.
- కశాయి, *n.* The silvering at the back of a looking-glass ; the tinning of copper and brass culinary utensils.
- కశాయివేయు, *v. i.* To silver (*t.*) ; to tin (*t.*).
- కశాసుము, *ano. fo.* of కశవసుము.
- కశాసీ,—సు, } *ano. n.* A sailor ; a కశాసువాండు, } lascar.
- కశింగము, *n.* The name of the Telugu country extending from Cuttack to the vicinity of Madras.
- కశిక, *n.* An unblown flower, a bud.
- కశుకు, *n.* Brilliancy.
- కశేచరము, *n.* The body.
- కశ్యాణము, } same as కలాం—.
- కశ్యాణి, } same as కలాం—.
- కశ్చు, *n.* Thick phlegm.
- కశ్చుము, *n.* The thrashing-floor.
- కశ్చుపి, same as కలయంపి.
- కశ్చుము, same as కశ్చుము.
- కశ్చొయుము, } *n.* A bridle. క. వేయు కశ్చొయుము, } ఉ= to bridle (*t.*).
- కవ, *n.* A pair, a couple. కవలు=కవ లచిడలు లేక పిల్లలు=కవలవాండు=twins. [పలకటి.
- కవకవ, *adv.* Aloud, as క. నశ్యట లేక
- కవము, *n.* Armor, mail, coat of mail ; an amulet, a charm ; a certain mystical syllable considered as a preservative like an armor. [composition.
- కవసుము, *n.* Poetry, versification,
- కవసు, *n.* Grass ; straw.
- కవలు, *n. pl.* Twins.
- కవాటము, *n.* A door.
- కవాతు, అ. *n.* Military drill.
- కవి, *n.* A poet, a bard.
- కవిత, } *n.* Poetry; poesy.
- కవిత్వము, } *n.* Poetry; poesy.
- కవియు, } *v. i.* To spread ; to కవియుడెంచే, } approach; (after తైన్ etc.) to fall upon, rush against, attack.
- కవిరి, } *n.* The sediment of కవిరియుండ, } boiled areca-nuts which is made into balls and chewed with betel-leaves.
- కవిలియ, } *n.* An account book.
- కవిత, }

కష్టశ్వరుడు, *n.* A poet.

కతుడు, same as కౌడు.

కతులు, same as కౌలు.

కవోష్టుము, *n.* Slight warmth.

కవ్యము, *n.* An oblation or offering of food to the manes of deceased ancestors.

కవ్యాది, *n.* A name of Arjuna.

కవ్యాంగోడ, *n.* The mountain Manthara.

కవ్యము, *n.* A churning stick.

కచను, *n.* A whip.

కశేరుక, *n.* The backbone, spine.

కశ్యులకు, *n.* Foulness,dirt.—*a.*Foul, dirty.

కషుము, *n.* A touchstone.

కషుణము, *n.* Rubbing ; test of gold by the touchstone.

కషూయము, *n.* A decoction, extract, infusion ; astringent taste ; red color. క. కంచోఱ = to decoct, to infuse, make a decoction or infusion of. —*a.* Astringent ; fragrant ; red.

కషూయతము, *a.* Reddened.

కష్టజీవి, *n.* A cruel wicked man; one who gets his bread with difficulty.

కష్టవడు, *v. i.* To toil, labor, work, take pains, exert ; to suffer, to feel or undergo pain.

కష్టపాటు, *n.* Toil, labor,work;suffering pain.

కష్టము, *n.* Toil, labor, fatiguc; suffering, pain, misery, hardship,

trouble ; calamity, misfortune, evil ; affliction, grief, sorrow; difficulty. —*a.* Difficult, hard, not easy; laborious, toilsome, tiresome; painful; miserable, sorrowful; hardly possible, unlikely, improbable, as వాఁడులుతు తుల కష్టము.—*interj.* Alas !

కసుము, *n.* Impurity, dirt, foulness; sin. [practice.

కసరతు, *అ.* *n.* Gymnastics,exercise,

కసరు, *v. t.* To scold, chide, rebuke. —*n.* Anger, displeasure; a scolding, rebuke; a storm.

కసతు, *n.* Grass; straw; sweepings.

కసతుకోడి, *n.* A snipe.

కసతుకుశ్వ, *n.* A sort of sparrow.

కసాయి, *n.* A butcher. [culty.

కసాలా, *అ.* *n.* Trouble, distress, diffi-

కసి, *n.* Anger, spite, malice, spleen, grudge; itching; desire.

కసింద, *n.* (bot.) *Cassia occidentalis.*

కసిమిరి, *n.* Itching.

కసిమింద, } same as కసింద.

కసివెంద, }

కస్తసము, *a.* Black.

కసు, a particle contr. fr. కసురు used only in comp. Raw, unripe, as కసుఎంయ.

కసుఎంద, *n.* A young child.

కసుఎంయ, *n.* An unripe fruit.

కసుగంద, *v. i.* To fade a little.

కసుశా, *అ.* *n.* The chief place or part, or the head station of a

talook; a town or city itself, as dist. fr. the suburbs.	కంచుడించ్చు, v.i. To hawk (in clearing the throat); to roar, as a tiger.
కసువూలము, n. Dirt, filth, impurity.	కంచుధైంత, n. Hawking, hawk, an effort to force up phlegm from the throat.
—a. Dirty, nasty, impure.	కంచు, n. The roar of a tiger.
కసురు, n. An unripe fruit.	కంత, n. A woman; a beloved or lovely woman. [magnet.]
కస్తి, n. Grief, sorrow, affliction.	కంతము, n. A stone; iron; (collo.) a
కస్తరి, same as కస్తారి.	కంతారము, n. A large and dreary forest; a difficult or bad road; a red variety of the sugar-cane.
కస్తరిపట్టె, n. A kind of flower.	కంతారము, n. Anger, spite, malice.
కస్తురిషన్స్ట్రు, n. A fragrant kind of wild turmeric, <i>Curcuma aromaticata</i> .	కంచి, n. Light, brightness, brilliancy, lustre, splendor.
కస్తురిపిల్లి, n. The musk cat.	కంచుండు, n. Husband.
కస్తారి, n. Musk.	కందించుండు, n. A fugitive, runaway, one who is put to flight or flees from danger, pursuit etc.
కస్తారిమృగము, n. The musk deer.	కంబోదీ, } n. The name of a cer-
కశ్యము, n. A crane.	కంఫోజి, } tain <i>ruga</i> or tune.
కా, a particle. same as కద. — n.	కంస్యకారుండు, n. A worker in bell-metal.
The caw or cawing of a crow.	కంస్యము, n. Bell-metal, bronze.
కాంట, n. Desire, wish, inclination.	కంక, n. Warmth, heat; anger.—a. Warm, hot.
కాంపించు, r.t. To desire, wish, long for; to expect, wait for.	కంకర, n. The creeping plant called <i>Momordica Charantia</i> .
కాంపితము, a. Wished, desired; expected.	కంకరవ్వ, n. A kind of firework.
[ము.]	కంక వెలుండు, n. The sun.
కాంచనము, n. Gold; same as చంక	కంచు, v.i. To be heated, grow hot. —n. A large pot, a kettle, boiler.
కాంచే, r.t. To see, look at, behold; to possess, enjoy; to acquire, attain, obtain, receive; to bear, produce, bring forth.	కంచుకు, n. The state of being heated.
కాండపటము, n. A screen, a curtain.	
కాండము, n. A chapter, section, division; a department or subject, as కర్కా.; an arrow; a cluster, bundle; a stem, stalk; water; opportunity; a horse.	
కాంప్ర, n. Bulrush.	

- కాండి, same as కాకమాచి.
 కాండ్య, r. t. To heat, warm; to boil.
 —n. Catechu.
- కాండ, n. A stem, stalk; a stick or bar, shaft, handle, as in గఠత్తుకా.
 &c.
- కాండి, n. A yoke.
- కాండిగ్రెట్టు, n. A ridge between two fields.
- కాండు, r. i. To enter, penetrate, pierce.—m.suf. denoting 'he who has' &c., as in పోగసు కాండు
- కాండము, n. Fomentation.
- కాండత, n. A Sudra woman.
- కాంశు, n. A cultivator, farmer, husbandman, ryot; a Sudra; a dweller, an inhabitant, a tenant; a householder; residence or residing.—a. Pertaining to the farmer class, rustic. [santry.
- కాంపుండులు, n. Peasants, the peasants.
- కాంపుదు, n. Heating.
- కాంపుది, n. A Sudra woman.
- కాంపురము, n. (నివసించేతు) Dwelling, residence or residing, living; (ఇల్లు)an abode, a dwelling or habitation, house, home, domicile.
- కాంపురముడు, } r. i. To reside,
 కాంపురముచేయు, } dwell, live.
- కాంపురముడు, (collo.) n. An inhabitant, a tenant, a dweller.
- కాంపుల్లు, r. i. To be required or wanted. [quently.
- కాంపుటి, conj. Therefore, conse-
- కాంబడు, r. i. same as అను.
- కాంజోల (నీ), adv. Perhaps, it may be, perchance.
- కాంక, a particle (fr. అన v.) used to express the optative mood, as నీను జయమగుంగాక = may you be successful; besides, as ఇది కాక మఱి నామలుతెమ్ము; except, unless, as నీను వచ్చినాగాక = unless you come.
- కాంకతాళియము, n. A mere or chance coincidence, an accident.
- కాంకతుండము, n. A sort of trumpet.
- కాంకషోల, n. (bot.) *Tylophora vomitoria*.
- కాంకషోత్త, r. i. To fail, not to take place or occur, to be unfinished.
- కాకమాచి, n. (bot.) *Solanum Indicum*. [culus.
- కాకమారి, n. (bot.) *Anamirta cocculus*.
- కాకము, n. A crow. [or sound.
- కాంకథి, n. A low and sweet tone
- కాంకి, n. A crow.
- కాంకిచిపు, n. A bivalve shell.
- కాంకిచెమ్ములు, n. Epilepsy, fainting.
- కాంకిచెక్కక, n. Wild sugarcane.
- కాంకిచేపు, n. Sudden death.
- కాంకితము, n. Paper.
- కాంకితపు, same as కాంకిస్తపు.
- కాంకిదొండ, n. (bot.) *Coccinia Indica*.
- కాంకిఫెసర, n. (bot.) *Phaseolus*.
- కాంకిబంగారు, n. Tinsel. [wild duck.
- కాంకిబాటు, n. A brown species of

- ಕಾರ್ಕಿನೆಡಿ, *n.* (bot.) *Ficus oppositifolia*.
 ಕಾರ್ಕಿನೆಕ್ಕುಲ, *n.* A species of paddy.
 ಕಾರ್ಕಿನ್ನೊಮ್ಮೆ, } *n.* Epilepsy, fainting.
 ಕಾರ್ಕಿನ್ನೊಮಾಲ, }
 ಕಾರ್ಕಿ, *n.* Fatigue; contempt. —*a.*
 Vain, empty, useless.
 ಕಾರ್ಕತ್ತುಂಡು, *n.* A descendant of
 ಕರ್ಮತ್ತುಂಡು, an epithet of the
 kings of the Solar race.
 ಕಾರ್ಕರದು, *n.* The palate.
 ಕಾರ್ಕನ್ನ (*ನ್ನ*), *adv.* & *conj.* If not so,
 or else, were it not so.
 ಕಾರ್ಕನ್ನೆ, *an interro.* What else or
 how else could it be? It must
 certainly be so.
 ಕಾರ್ಕ ಪಾಲ, same as ಕಾರ್ಕ ಪಾಲ.
 ಕಾರ್ಕನು, *n.* Change of voice in fear,
 grief etc.
 ಕಾರ್ಕೇಮಿ, same as ಕಾರ್ಕನ್ನೆ.
 ಕಾರ್ಕೋಪರಹು, *n.* A snake, a serpent.
 ಕಾರ್ಕೋಲಹು, *n.* A raven; a poisonous
 substance of a black color; a
 division of the infernal regions
 or hell. [beau.]
 ಕಾರ್ಕಾ,—ಡಾ, *n.* A torch, a flam-
 e-torch.
 ಕಾರ್ಕಿತಹು, *n.* Paper.
 ಕಾರ್ಕಿನ, *n.* The stickleback (a fish).
 ಕಾರ್ಕವಹು, *n.* Glass; alkaline ashes;
 alkaline salt.
 ಕಾರ್ಕೆ, *v. t.* To protect, preserve,
 save; to forgive, excuse, spare,
 have mercy on; to guard, watch,
 look after, take care of, tend, as
 cattle &c.; to expect, wait for;

- to bear, yield, produce, as fruit
 etc.; to endure, bear.—*v. i.* To
 bear or produce fruit, to be fruit-
 ful; to be produced, as fruit; to
 shine, as ಎಂಡಕಾ., ವೆನ್ನೆಲಕಾ.
 ಕಾರ್ಕಾಲಕು, *n.* Famine, scarcity,
 dearth.
 ಕಾರ್ಕಾ, *n.* A large balance or
 weighing machine.
 ಕಾರ್ಕಿಗಾಂಡು, *n.* A sort of bird.
 ಕಾರ್ಕಿಪಾವಡು, *n.* A cowherd, a shep-
 herd. [conjurer.]
 ಕಾರ್ಕಿಪಾವಲವಾಡು, *n.* A juggler, a
 ಕಾರ್ಕಿಹೈಡು, *n.* Epi. of Siva.
 ಕಾರ್ಕಾ, *n.* Biting; a bite, the wound
 made by biting; a cut or notch;
 the state of being singed or
 burned at the bottom of the
 vessel, as rice &c. when boiled
 too much.
 ಕಾರ್ಕಾಲ, *n.* Lampblack, collyrium.
 ಕಾರ್ಕಾಲಪಿಟ್ಟಿ, *n.* A wagtail.
 ಕಾರ್ಕಾಲಾಯ, *n.* Sulphuret of anti-
 mony.
 ಕಾರ್ಕಾಲಕೈಕುಲಪಾಹು, *n.* A kind of
 venomous serpent. [cut.]
 ಕಾರ್ಕಾಲೆಟ್ಟು, *v. t.* To notch, indent,
 ಕಾರ್ಕಾಲಾಡು, } same as ಕಾರ್ಕಾ—.
 ಕಾರ್ಕಾಲಾಟು, }
 ಕಾರ್ಕಾಲಾಸ್, *n.* A smoky singed
 smell.
 ಕಾರ್ಕಾಲೆನು, *v. i.* To be singed or
 burnt, as rice etc. when boiled
 too much.
 ಕಾರ್ಕಾಲೆಟಿ, *n.* A forest goddess.

కాటగ, <i>n.</i> A stockade.	[rel.]	కారను, <i>v. i. & t.</i> To say 'no', deny, contradict.
కాట్లాట, <i>n.</i> Fight, contention, quarrel.		కాదా, same as కడ.
కాట్లాడు, <i>v. i.</i> To fight, wrangle, quarrel, come to blows.		కాదా-చిత్క-ము, <i>a.</i> Occasional. [so.
కాడు, <i>n.</i> A forest, a wilderness ; a cemetery, grave-yard ; ruin.		కాదు, <i>adv.</i> No, not at all, it is not
కాడుచేయు, <i>v. t.</i> To destroy, ruin, spoil.	{ కాడె, } కాడే, }	{ same as కడ.
కాడువడు, } <i>v. i.</i> To be lost, to disappear.		కాద్రవేష్యుండు, <i>n.</i> A snake.
కాడ్సు, } appear.		కాను, <i>n.</i> A forest.—(స్తో, <i>adv. & conj.</i> Therefore.
కాణము, <i>n.</i> Food for horses, fodder, provender ; a crow.		కానబెట్టు, } <i>v. i.</i> To appear, to be seen.
కాణయా-చి, } <i>n.</i> A domicile ; a hereditary possession or right.	{ కానబెడు, }	కానసు, <i>n.</i> A forest.
కాణచి, } [tem of philosophy.		కాననివాండు, <i>n.</i> A blind man.
కాణశము, <i>n.</i> The Vaisheshika system, see కాన.		కానవచ్చు, <i>v. i.</i> To appear, be seen, come or be in view.
కాత(స్తో), a particle used to express the optative mood, as మీక నుఖు నఁగాత.		కాని, <i>n.</i> One sixty-fourth part ; a quarter of an anna; a cawny of land, being something more than an acre.— <i>a.</i> Bad, injurious, impure, vile, as — కూడు, — తిండి; improper, wrong, objectionable, wicked, as — పరి,—వారితోడి చెరి మి; not friendly, on bad terms with, as నాకు—వాండు; hard or difficult to deal with, stern, strict, severe, not indulgent or lenient, as వాండుమిగుల కానివాండు.— <i>conj.</i> But, as నేను విలిచిని కాని వాండు రాలేడు; either—or, as నేడుకాని తే లుకాని=either to-day or tomorrow; unless, as వాండు వచ్చి నఁగాని యావని కానేరదు.
కాదంబము, <i>n.</i> A kind of swan.		
కాదంబరి, <i>n.</i> Epi. of Sarasvathi; a female cuckoo; spirituous liquor.	[clouds.]	
కాదంచిని, <i>n.</i> A line or bank of		

కానిక, same as కానుక.

కానిక్, *a. a.* Private, confidential, secret.—*n.* A secret. [mity.

కానితను, *n.* Wickedness, vice; en-

కానిపించే, *v. i.* To appear, be seen.—*r. t.* To shew.

కానీ, *interj.* Yes, very well, do so, let it be done; (an expression of threat or menace) take care!—*conj.* Either—or.

కానీనుడు, *n.* The son of an unmarried young woman.

కాను, *n.* Thick buttermilk.

కానుక, *n.* Any gift offered by an inferior to a superior, a present, tribute. [*gamia glabra*.

కాను, *n.* Indian beech tree, *Pon-*

కానుపించే, same as కానిపించే.

కానువు, *n.* Bringing forth a child, childbirth, delivery, parturition; seeing, sight.

కాన్సించే, same as కానిపించే.

కాపట్టు, *n.* Hypocrisy, deceit, dishonesty. [(lit. & fig.)

కాపథు, *n.* A bad road or way

కాపరి, *n.* A keeper, a watcher.

కాపాదు, *v. t.* To protect, preserve, save, guard, watch, take care of, defend, maintain.

కాపిలము, *n.* The Sankhya system of philosophy propounded by Kapila.

కాపు, *n.* Protection, guarding, guard, watch, keeping, attendance; a guard, safe-guard;

bearing or producing fruit, productiveness; crop, fruit.

కాపుండే, *v. i.* To place a guard.

కాపుండు, *v. i.* To keep guard, watch, to act as sentinel.

కాపుగడ, *n.* Protection.

కాపురుషఁడు, *n.* A mean contemptible man, a coward, a miscreant. [antimony.

కాపోతు, *n.* A flock of pigeons;

కాపు, same as కాడ.

కాపుంచి కనువు, — గెర్రి, *n.* Roussagrass, *Andropogon nardus*.

కాపుంచి చెట్టు, *n.* The foxgrape, a species of nightshade, *Solanum Nigrum*.

కాపుక, (*अ. & collo.*)*adv.* Positively, certainly, without fail.

కాపుకూటు, *n.* Harlotry. [lation.

కాపుకేరి, *n.* Amorous sport; cop-

కాపుఫుర్కు, } *n.* The cow of plenty, the celestial cow which is said to yield whatever is desired. [nous man.

కాపునుడు, *n.* A lustful or libidi-

కాపుము, *n.* Wish, desire; love,lust, concupiscence, desire of carnal gratification.

కాపురూపము, *n.* The power of changing shape at will,metamorphosis.

కాపురూపి, *n.* He who has the power of metamorphosing himself, *i. e.* of taking or assuming any shape or size at will.

కాపుంఫుడు, *n.* He who is blinded by love or passion.

కామాటము, *n.* Drudgery, labor, rough or clumsy work.

కామాటి, *n.* A laborer; a clumsy workman.—*a.* Rude, rough, clumsy, rustic.

కామాష్టి, *n.* A name of Durga.

కామాతురుడు, *n.* He who is lovesick or affected by love.

కామాల, *n.* Jaundice.

కామి, *n.* A lustful or libidinous man, a lecher; one who is desirous, loving, or fond.—*neg. v. n.* fr. అను *v.* Not becoming, taking place, or occurring.

కామించే, *v. t.* To desire, long for.

కామితము, *a.* Desired, wished.—*n.* A desire, wish.

కామిని, *n.* A woman; a lovely or beautiful woman.

కామిలెడిషిట్టి, *n.* A florikin (bird).

కాముడు, *n.* Cupid; (in comp.) he who is desirous of, as in కాముడు—.

కాముక, same as కామక.

కాముకము, *a.* Desirous; lustful.

కాముకి, *n.* A libidinous or lustful woman.

కాముకుడు, *n.* A libidinous man.

కామ్యుము, *a.* Desirable, to be desired.—*n.* A wish, desire, request, prayer.

కాయ, *n.* A green unripe fruit, berry, (కాయధాన్యములు చిక్కుడు మొ.వాని—) pod, legume, (కొబ్బరి మొ.—) nut; (కిణము) a wart, pim-

ple, corn, tumor, callosity, a hardening and thickening of the skin; a piece or man in any game; a bottle.

కాయకస్పు, *n.* A blind eye.

కాయకము, *n.* Profession, trade.

కాయగురలు, *n. pl.* Vegetables or currystuff, consisting of berries or unripe fruits.

కాయజుండు, *n.* Cupid.

కాయధాన్యము, same as అపరాలు.

కాయపెండలము, *n.* A sort of yam, *Dioscorea crispata*.

కాయము, *n.* The body; a restorative medicine given to women in child-bed.

కాయిదా, *a. n.* Regulation, rule, restraint, command, control, discipline.

కాయలా, *a. n.* Sickness, illness, disease, ailment, indisposition.—*a.* Sick, ill, diseased, ailing.

కాయు, *v. i.* To shine, as in ఎండ—; to bear fruit.—*v. t.* To tend, as cattle.

కార, *n.* Imprisonment; a prison.

కారండవము, *n.* A sort of duck.

కారకము, *a.* (at the end of comp.) Making, causing, creating, producing, which produces.—*n.* That part of grammar which treats of the relations of a noun to a verb in a sentence and the uses and government of the cases. [or.]

కారకుడు, *n.* An agent, doer, effect-

కారకహాతు, <i>n.</i> The efficient or active cause.	saltness.— <i>a.</i> Jet-black ; salt, brackish; of or pertaining to the forest. [or dark.
కారగీ, same as కారుచిచ్చు.	
కారదుకు, <i>n.</i> The second crop in the same year, the light crop.	కారుకొను, <i>v. i.</i> To become black
కారణధూతము, <i>a.</i> Forming or constituting the cause.	కారుచిచ్చు, <i>n.</i> Wild fire, conflagration in a forest.
కారణము, <i>n.</i> Cause, reason, ground, instrumentality, agency, origin ; motive, object.	కారుణ్యము, <i>n.</i> One who is compassionate or merciful.
కారణశరీరము, <i>n.</i> In Vedanta philosophy the inner rudiment of the body, the seat of the soul.	కారుణ్యము, <i>n.</i> Mercy, pity, compassion. [lea.
కారము, <i>n.</i> Pungency, pungent or hot taste ; salt earth used in bleaching cloth ; a medicine given to infants. — <i>a.</i> Pungent, hot to the taste, sharp, acrid, acrimonious, caustic, (lit. & fig.)	కారుకెల్లి, <i>n.</i> (bot.) <i>Indigofera caerulea</i> .
కారవేల్లము, same as కాండర.	కారునూతు, <i>n.</i> (bot.) <i>Sesamum prosterratum.</i> [lius.
కారాడ, <i>n.</i> A withering yellow leaf.	కారువత్తి, <i>n.</i> (bot.) <i>Hibiscus vitifolius</i> .
కారాగృహము, <i>n.</i> A prison or prison-house, jail.	కారువసువు, <i>n.</i> (bot.) <i>Curcuma montana</i> .
కారాకరము, <i>a.</i> Confounded.	కారుపాగాడు, <i>n.</i> (bot.) <i>Blumea Aurita</i> .
కారాహుచు, <i>n. pl.</i> The pulse termed <i>Dolichos sinensis</i> . [to, torment.	కారుబోగిత్తులు, <i>n. pl.</i> Seeds of <i>Pseoralia corylifolia</i> . [diatus.
కారిచే, <i>v.t.</i> To annoy, cause pain	కారుమిసుకు, <i>n.</i> (bot) <i>Phaseolus radiatus</i> .
కారిక, <i>n.</i> A memorial or mnemonic verse or rule on grammatical, philosophical or scientific subjects.	కారుముసగు, <i>n.</i> (bot.) <i>Moringa pterygosperma</i> .
కారికము, <i>a.</i> Unbleached. [jects.	కారుతు, <i>n.</i> A mechanic, an artisan.
కారిజెము, <i>n.</i> The liver.	కారెకు, <i>n.</i> The hollowed trunk of a palm tree shaped like a canoe and balancing like a see-saw, used in watering fields.
కారియము, same as కార్యము.	కార్చెత్తుము, <i>n.</i> Barn, yeast.
కారు, <i>n.</i> Season, time of the year; a forest; black, dark color; tongs;	కార్కెశ్ము, <i>n.</i> Hardness ; roughness ; hard-heartedness, sternness, cruelty.
	కార్చెను, <i>ano. fo. of కారుకొను.</i>
	కార్మానా, <i>অ. n.</i> Work-shop, manufactory.
	కార్పిచ్చు, <i>ano. fo. of కారుచిచ్చు.</i>

కార్య, v. t. cau. of కాఱు. To cause to flow or fall in drops, to pour.

కార్స్సురము, n. Gold.

కార్తికము, n. Name of the eighth lunar month. [son of Siva.

కార్తికేయము, n. The deity of war,

కార్ట. n. The particular asterism of the twenty-seven, in which the sun happens to be. [mony.

కార్యాంగము, n. Niggardliness, parsimony.

కార్పానము, n. Cotton cloth.

కార్పాని, n. The cotton plant.

కార్పుకము, n. A bow; a bamboo.

కార్యకరి, a. Effective, efficacious, operative.

కార్యదర్శి, n. A manager, secretary.

కార్యము, n. Work, act, action, deed, business, affair, a matter; an effect, result of a cause, use, good, profit, advantage; object, motive, point.—a. Which is or ought to be done or performed, proper.

కార్యాంసము, n. A place of business, office.

కాచియ, n. Pain, grief, affliction.

కాచియవడు, v. i. To grieve, to suffer pain. [afflict.

కాచియపెట్టు, v. t. To pain, grieve,

కాఱు, v. i. (రీశ్వ మై.—) To leak, flow, drop, run out, run in drops, trickle; (హండ మై.—) to leak.

కాఱుచు, v. t. To cause to flow or trickle. [abusive language.

కాణొడ్డుము, n. Ridicule; harsh or

కాలకంఠము, n. A peacock; a sparrow; a wagtail.

కాలకంపుడు, n. Epi. of Siva.

కాలకము, n. A freckle, a mark or spot in the skin. [poison.

కాలహాటము, n. A kind of deadly

కాలషైవము, n. Passing the time.

కాలఫండము, n. The liver. [a cycle.

కాలవక్రము, n. The wheel of time,

కాలజ్ఞము, n. A cock; a cuckoo.

కాలజ్ఞుడు, n. An astrologer.

కాలటుక, n. A sort of loft for supporting pots etc. formed by a few pieces of timber being placed with their ends fixed in two opposite walls, parallel and close to the wall at right angles to the other two.

కాలధర్మము, n. Death, the debt of nature; the line of conduct proper for any particular time or age.

కామ, n. Time; a period or portion of time; season; weather; fit or proper time to do a thing, opportunity, occasion; (gram.) tense of a verb; death; fate, destiny; black color. కా—చేయుట— to die.

కాలయావస్తము, n. Delay, putting off, loss of time, procrastination.

కాలం, n. A foot-soldier; a poll tax.

కాలవ, same as కాలవ.	[lay.]	కాలవ్యము, n. Foulness, dirtiness, turbidness, muddiness.
కాలవరణము, n. Loss of time, de-		
కాలసూత్రము, n. One of the twenty-		కాలేయము, n. The liver.
one hells. [blackness.]		
కాలిక, n. A name of Parvathi;		కాలో చితము, a. Seasonable, timely, opportune.
కాలికము, a. Relating to time; sea-		కాల్ప, r. t. To burn, set fire to, set on fire, scald, singe, scorch, char; (రొట్టు మొ. వానిని) to bake.
sonable (chiefly in comp.)		కాల్పిశ్య, } same as కాలుద్రశ్య, కాల్పిడ,
కాలిత్రోవ, } కాలిదార, } n. A footpath.		కాల్పిడ, } విషడ.
కాలినడ, n. Going on foot, walking, pedestrianism.		కాల్పిలము, } same as కాలబలము, కాల్పిడ, } లమడి.
కాలిబంటు, n. A foot-soldier.		కాల్పిన, ano. fo. of కాలవ. [faultry.
కాలియము, a. Relating to time.		కాల్పురు, n. pl. Foot-soldiers, in-
కాలు, n. A leg ; a foot; a quarter, fourth part. —v. i. To burn, to be burnt, scalded, scorched, or baked.		కాళంజి, n. A spitting pot.
కాలుడు, n. Yama (యముడు).		కాళయు తి, n. Name of the 52nd year of the Hindu cycle of
కాలుచే, same as కాల్ప.		కాళంజి, same as కాళంజి. [sixty.
కాలుచిటి, } కాలుచింటి, } n. A torch.		కాళాగజ్జ, n. A certain game played by children.
కాలుచింటి, } n. A torch.		కాళి, n. A name of the goddess Parvathi. [caste.
కాలుద్రశ్య, r. i. To paw the ground, eager for war, to challenge, defy, call to a contest or combat.		కాళింగి, n. The name of a certain
కాలుపు, n. Burning, setting on fire; baking, roasting.		కాళింది, n. A name of the river Jamna (యమున్). [larama.
కాలుబలము, n. Infantry.		కాళిందిఫేదనుడు, n. Epi. of Ba-
కాలుమడి, n. Urine.		కాళిక, same as కాళి.
కాలుకుచే, r. i. To discharge urine, make water.		కాళియ, } n. A kind of musical in-
కాలవ, n. A canal; a channel; (విధి —) a gutter, drain, sewer.		కాళి, } strument, a horn or an instrument of that shape.
		కాళిడిష్టి, n. A centipede of the largest species.
		కాళ్ళు, n., pl. of కాలు.

కావచికు, *a.* Relating to armour, armorial. [may be.]

కావచ్చు, *adv.* Perhaps, it may be,

కావటి, } *n.* A sort of yoke or pole

కావడి, } (generally of bamboo), with a sling attached to each end, placed upon the shoulder for carrying burdens. **కావటిలద్ద** =the pole or piece of bamboo used for **కావడి.**

కావరము, *n.* Pride of flesh, the vigor of youth, pride, arrogance, infatuation. [proud.]

కావరంచు, *v. i.* To grow fat or

కావరుడు, *n.* He who is proud, arrogant, infatuated.

కావలయు, *v. i.* To be required, wanted, desired, wished, or wanting; to be connected by blood or marriage, to be related or stand in relationship, as వాఁ

డునీఁఁఁేమి కా—ను = How is he related to you. ఈపనిఁఁఁేయుటకనాలు సుఱోఁఁఁేలు కా—ను = It takes four days to do this work.

కావలసిన, *a.* Required, necessary, wanted, desired, requisite; related, connected, as కా—వారు = relations and friends.

కావచి, *n.* Guard, guarding, protection, watch, custody.

కావచికాఁడు, } *n.* A guard, watch-

కావచివాఁడు, } man, sentinel.

కావా, *अ. n.* Lunging a horse.

కావి, *n.* The color of red chalk, reddishness; a reddish cloth or garment.—*a.* Reddish, dyed of the color of red chalk.

కావించు, *v. t.* To do, make, perform; produce; to cause to be done.

కావిగొను, *v. i.* To become reddish.

కావితాలశు, *n.* An ascetic.

కావిరి, *n.* Blackness.

కావింయి, *n.* Red chalk, redden.

కాతు, *n.* Caw or cawing, the cry of a crow etc.; an onomatopoeic word to denote crying aloud or lamentation, as **కాతుకునిలేకావని యేడ్చును.** [అం.

కాతుట, *n.* same as అంకు, *v. n.* fr.

కాతుత (నీ), same as **కాత (నీ).**

కాతున (నీ), *adv.* Therefore.

కావ్యము, *n.* A poem, poetical composition; poetry.

కాశము, *n.* A sort of reed. [nares.]

కాణి, *n.* A name of the city of Be-

కాణిరష్టుకు, *n.* (bot.) A certain flowering shrub called balsam, *Quamoclit phurniceum.*

కాణ్ణిథి, } *n.* (bot.) *Gmelina ar-*

కాణ్ణర్ధుకు, } *borea.*

కాణ్ణరము, *n.* Saffron; the country of Cashmere.

కాణ్ణపి, *n.* The earth.

కాప్పాయము, *a.* Reddish, of the color of red chalk.—*n.* A reddish cloth, an ascetic's dress.

కాణ, *n.* A measure of time equal to $\frac{1}{450}$ of a muhurtha, or 18 winks according to some authorities; a quarter or region.

కాణము, *n.* A piece or log of wood, a stick; (collo.) a funeral pile, a pyre.

కాసంత, *n., a. & adv.* A little, a bit. **కాసముద్దము**, same as కసిద.

కాసము, *n.* Cough.

కాసర, *n.* (bot.) *Luffa tuberosa*.

కాసరము, *n.* A buffalo.

కాసరవడ్ల, *n. pl.* A species of paddy.

కాసె, *a. n.* A slave or hereditary bondsman; a son by a female slave.

కాసారము, *n.* A pond or pool, a lake.

కాసించే, *v. t.* To wear, put on.

కాసియ, same as కాసె.

కాసీఁడు, *n.* A stonecutter, a mason.

కాసీనము, same as పైలుతు తము.

కాసు, *n.* A pie, a cash; a coin in general; a gold coin, such as a sovereign; money in general.

కాసె, *n.* A girdle or waist band of cloth; masonry, stonecutting.

కాసెకోక, *n.* A girdle or waist band of cloth.

కాసెయారి, *n.* A stonecutter's chisel. [mason.]

కాసెవాడు, *n.* A stonecutter, a

కాస్త, *n., a. & adv.* A little, a bit.

కాస్తము స్త, *n.* A little, a trifle.

కాహశ, *n.* A kind of trumpet, a horn; a large drum.

కాహశము, *n.* A sound; a cat; a cock.

కాహాథి, } same as కాహశ.

కాహాథిక, } same as కాహశ.

కాహాథిచుండు, *n.* A trumpeter.

కి, *the sixth case ending.* To.

కింక, *n.* Anger; a certain disease attacking cattle.

కింకరణ్యము, *n.* Servitude, the condition of a servant or slave.

కింకరి, *n.* A female servant or slave.

కింకరుఁడు, *n.* A male servant or slave.

కింకహాయుత, *n.* Croup, a disease, attended with convulsions, that attacks children.

కింకిజి, *n.* A small bell or tinkling ornament.

కింకిరి, *n.* Anger; nastiness; loathing.

కింకిరిచడు, *v. i.* To be angry; to feel aversion.

కింకిరిపాటు, *n.* Anger; loathing.

కించితు, *a., adv. & n.* A little, something, somewhat.

కించులికము, *n.* An earthworm.

కించే, *n.* Sadness, grief, dejection.

కించేచడు, *v. i.* To grieve, to be sad, sorrowful or dejected. [man.]

కింజల్పుము, *n.* A filament of a lotus, a great number of which surround the pericarp.

కింద (**నీ**), **కిందణి**, } see **కిం—**.
కింద (**నీ**), **కింది**, **కిందు**, }

కించవానుడు, *n.* A miser.

కింపాకము, *a.* Silly, childish.

కింపురుషుడు, *n.* One of the nine divisions of Jambudweepa, the country between the Himachala and Hemakuta mountains.

కింపురుషుడు, *n.* A celestial lyrist, one of a class of demigods described as having a human head and the body of a horse, a fairy.

కింపదంతి, *n.* A rumour, report, what they say, common talk.

కింపుకము, same as పూడును.

కిక్కిక, } *n.* (Ono.) The sound of కిక్కాకిక, } laughter.

కిక్క, } *n.* The blue jay (bird).
కిక్కిదిలి, }

కిక్కరించే, *v. t.* To deceive.

కిక్కరింత, } *n.* Deceit.
కిక్కరు, }

కిక్కరు వెట్టు, }
కిక్కరు వొడుచే, } *v. t.* To deceive.

కిక్కస్, *n.* A sort of reed.

కిక్కిస్-యీయు, see క్రిక్కి—.

కిక్కిస్-స్, — ఏడ్, *n.* Burgrass.

కిక్కరించే, }

కిక్కరింత, } same as కిక్క—.

కిక్కరు,

కిక్కరు వెట్టు,

కింబ్రి, *n.* The orange tree.

కిచెకిచె, *n.* The chirping of birds &c.

కిచెకాట్లు, *v. i.* To chirp.

కిచెడి, *n.* Rice, split pulse and various other articles, mixed and boiled together.

కిటకిట, *n.* (Ono.) Creaking; closeness, tightness, the state of being closely packed. — (స్), *adv.* Creakingly, closely, tightly.

కిటి, *n.* A hog.

కిటికీ, *n.* A window.

కిటుక, *n.* An artifice, contrivance, device, trick, clue, a secret.

కిట్టు, *v. i.* To approach, draw near; to agree, suit (*t.*).

కిటము, *n.* A callosity in the hand or other part of the body, a wart, mole, pimple, corn.

కితకిత(య), *n.* Tickling.

కితకితలువెట్టు, *v. t.* To tickle.

కితలుడు, *n.* A cheat, rogue, liar; a gambler.

కితాబు, *అ. n.* A title of honor or distinction.

కిత్తనార, *n.* (bot.) *Fourcroya cantala*.

కిత్తనారబట్ట, *n.* Canvas cloth.

కిత్తరి, *n.* The orange tree.

కిత్తాను, *n.* Canvas, coarse cloth.

కిత్తు, *n.* Fire.

కిదుకు, *v. i.* To fret, to be cross on waking from sleep, as children.

కినియు, *v. i.* To be angry, displeased or irritated; to approach.

కినుక, *n.* Anger, displeasure, wrath,

కినువు, *n.* Anger.

[rage.]

కినుపడు, v. i. To be angry or dis-	కిరాతుడు, n. A savage, barbarian ; a name of Siva.
pleased.	
కిన్కి, ano. fo. of కినుక.	కిచి, n. A hog. [net, tiara.
కిన్నర, ano. fo. of కిన్నెర.	కిరిటము, n. A crown, diadem, coro-
కిన్నరుడు, n. A celestial chorister or musician, one of a class of demigods described as having a human body and the head of a horse.	కిరిణ, n. A name of Arjuna; one who is crowned.
కిన్నరేహుడు, n. An epi. of Kubera (కుబేరుడు).	కిరిషిపచ్చె, n. An emerald.
కిన్నెర, n. A kind of lute.	కిదుసు, n. A two-edged sword.
కిపాయతు, a. n. Advantage, profit, gain, benefit ; cheapness.	కిలీ, n. A particular kind of grasp in wrestling. [tling.
కిమ్మతు, a. n. Price, value.	కిఅకిఱ, n. (Ono.) Creaking, rat-
కిమ్మిరము, n. Variegated color.	కిఅవ, n. An intricacy, a maze.
కియ్య, } n. The name of the కియ్యవడి, } sign which represents కియ్యవడి, } when written below another consonant.	కిఅజ్జు, n. Creaking, creak. [creak.
కిరకిర, n. (Ono.) Creaking, rattling, groaning ; a writhing or contortion from pain, hunger etc.	కిఅజ్జున, adv. Creakingly, with a creak.
కిరణము, n. A ray or beam of light.	కిఅజ్జుజెక్కా, n. A kind of shoe which creaks or makes a creaking noise in walking.
కిరసాను, a. n. & a. Christian.	కిఅహాను, n. A turnpike, turnstile.
కిరాటుడు, n. A Vaisya.	కిఅపట్టు, same as కిఅజ్జుజెక్కా.
కిరాటా (సామాను), a. n. Grocery.	కిలకించితము, n. Amorous agitation, such as is manifested in weeping, laughing, being angry and so on in the society of a lover.
కిరాతకము, } a. Savage, barbarian.	కిలకిల, n. (Ono.) The sound of laughter ; chirping of birds ; din, hubbub, clamor, uproar.
కిరాతము, }	కిలకిలలాడు, v. i. To chirp ; to make noise.
కిరాతి, n. A woman of a race of savages ; a name of Parvathi.	కిలకాట్టు, v. i. To make noise.
కిరాతిని, n. An aromatic plant, Indian spikenard.	కిలము, same as కిలుకు.
	కిలాతము, n. A horse.
	కిలారము, n. A herd of cattle.
	కిలారి, n. A herdsman, a shepherd.

కిలాంచు,	v. i. To make noise;	కించు, n. Squeaking, squeak.—a.
కిలారుచు,	to shout.	Shrill, squeaking.
కిలాసు, n. A white leprous spot;	a blotch, a scab.	కించేషును, v. i. To squeak, to make a shrill noise.
కిలింజికము, n. A mat, a screen.		కించేతాయి, n. The insect called cicada, the cricket.
కిలుకు, n. Verdigris, discoloration of copper and brass resulting from contact with acid or sour substances.	[ease.]	కికసు, n. A bone. [forest.]
కిల్పివుకు, n. Sin, guilt, crime; dis-		కికారణ్యము, n. A thick and dark
కిల్ల, n. A blow, stroke. కి—లు వేయు ట లేక ఇచ్చేటు — to beat, thrash, cudgel, drub, belabor. [dum.]		ఇచకు, n. A bamboo, rattling or whistling in the wind.
కిల్లాడు, n. A billet, note, memoran-		కించెరచాచేర, n. Confusion, disorder, jumble.
కిళోరము, n. A colt, a cub, the young of any animal.		కిటుకు, n. A worm, an insect.
కిళోరుడు, n. A youth, a lad, a boy under fifteen years of age, (in law) a minor.		కిటుపుడి, n. The fire-fly.
కిసురు, n. A disease of infants believed to arise from the touch of a menstrual woman or other impurity or pollution; anger.		కిటుము, n. A worm, an insect.
కిసులుకు,	}	కిటు, n. One range or stratum in a mud-wall, a layer, tier; disregard, scorn.
కిసులయకు,	} n. A sprout, shoot.	కిందు, n. Evil, harm, misfortune, danger.—v. t. To whet, sharpen.
కిస్టి, అ. n. An instalment of payment.		కిందుపడు, v. i. To be vanquished.
కిస్మింది, అ. n. The settlement for the payment of the revenues or taxes by instalments.		కిందుపఱు, v. t. To vanquish.
కిస్తు, same as కిస్తి.		కిందుపాటు, n. Vanquishment.
కిసుమీసు,	}	కిందుడు, }
కిస్తిసు (పండు),	} n. A raisin or dried grape; (గొ జయినే యొక దినుసు—) a currant.	కిందుపఱు, } same as కిందుపడు, కిందుపఱు
		కిందుపాటు, }
		కిందు, n. A branch of the cocoanut tree, with the leaves plaited so as to form a mat.
		కిర్పుశకు, a. What sort of? like what? [god of death.]
		కినాషుడు, n. Epi. of Yama, the
		కీర్తి, n. The shadow or darkness under a lamp &c.

కీరతి, *n.* A parrot.

కీరతి, same as కీరతి.

కీరతి, *n.* A hymn, a song of praise or adoration, a psalm, an anthem; praise.

కీరతిసు, *n.* Praise, laudation, celebrating; telling, narrating.

కీరతిస్యాయ, *a.* Praiseworthy.

కీరతియుడు, *n.* One who is praiseworthy.

కీరతి, *n.* Fame, renown, glory; mud.

కీరతించే, *v. t.* To praise, glorify, laud.

కీరతితము, *a.* Praised, lauded, celebrated; narrated; mentioned.

కీలక, *n.* N. of the 42nd year of the Hindu cycle of sixty.

కీలకము, *n.* A pin, wedge, or bolt; the key to a puzzle, a secret.

కీలము, *n.* A flame; a wedge, a pin.

కీలరి, *n.* One who knows the secret or clue.

కీలారము, } same as కీలరి,

కీలాలము, *n.* Blood; water.

కీలి, *n.* Fire.

కీలించే, *v. t.* To fasten, attach, bind, lock, insert, join, unite.

కీలితము, *a.* Fastened, bound, tied.

కీలు, *n.* A joint, a hinge; a contrivance, a device; pitch, tar.

కీలకాడు, *n.* A wire-puller.

కీలకాను, *v. i.* To stick (in or to), to take hold; to be united or joined.

కీలకాలించు, *v. t.* cau. of కీలకాను. To fasten, unite, join, cause to take hold.

కీలగంటు, *n.* A tuft of knotted hair.

కీలగుడ్డ, } *n.* Tarpaulin, tarred
కీలచోప, } canvas.

కీలపడు, *v. i.* To be fixed, attached, or entangled. [fix.

కీలపఱచే, *v. t.* cau. of కీలపడు. To

కీవాడ, *n.* The waste land round a village.

కీళము, *n.* A monkey.—*a.* Naked.

కీళము, *n.* A monkey.

కీళ, *n.* & *a.* A little.

కీళర, *n.* A pocket, a fold or pouch inside a purse or bag.

కు, (gram.) *the sixth case-ending.* To, for.—*a.* (only in comp.) contr. of కుజ్ఞిత, as in కుజనుడు.

కుంక, *n.* A widow; a contemptible fellow, a wretch.

కుంకటి, *a.* Chief, principal, as in కుంకటేరు.—*n.* A lock or tuft of hair.

కుంకటిమూచ్చ, same as కుంకటిమూచ్చ.

కుంకటిపేరు, *n.* The taproot or principal root of a tree.

కుంపడు, *n.* The soap-nut tree, *Sapindus emarginatus.* కు-కాయ—soap-nut. [insect.

కుంపడుపురుసు, *n.* A sort of red

కుంపడుపేరు, see కుంకటిపేరు.

కుంపు, same as కుంపడు.

కుండలించ్చు, *v. t.* To make a circular mark round.

కుండలీకరణము, *n.* Encircling or drawing a circle round any word or words to denote that they are to be left out or not to be considered, parenthesis, bracket.

కుండు, *n.* A cistern. [kets.]

కుండుండు, *n.* An adulterine, a son born in adultery.

కుంతము, *n.* A spear, a lance.

కుంతలము, *n.* The hair of the head, a curl, tress, ringlet ; the name of a country in the north-west of the Indian peninsula.

కుండ, *n.* A post or pillar.

కుండకము, *n.* Impediment, hindrance ; defect, want; loss, harm, damage, failure.

కుండనము, *n.* Pure or fine gold used in very thin foils in setting precious stones ; engraving, setting precious stones with fine gold.

కుందము, *n.* A kind of jasmine, *jasminum multiflorum*.

కుందా, *ಅ. n.* The butt of a gun, rifle or pistol.

కుంది, *n.* A sort of rim of stone or other material, placed upon a mortar to prevent spilling of rice &c. when beaten in it.

కుండికాశ్చు, } *n. pl.* A boy's game like the leap-frog.

కుండియస్, same as కుంది.

కుండ, *v. i.* To sink; to decrease; to be downcast or dejected, to grieve, sorrow, to sink under affliction.—*n.* Grief, affliction, repentance.

కుండుక్కెళ్లు, *n.* A kind of reed of which pens are made.

కుండెన, same as కుంది.

కుండెనగిరి, } *n.* A certain boy's game.

కుండెలు, same as కుందేలు.

కుండెకామ్ము, *n.* (lit. a hare's horn) An impossibility, an absurdity, an unreality, what has no existence.

కుండేలు, *n.* A hare, a rabbit.

కుండటి, *n.* A chafing-dish, a portable stove, a goldsmith's portable furnace.

కుంపె, *n.* A tray for betel leaves.

కుంపెరుకు, *n.* The thin or liquid part of curdled milk, the whey of curds.

కుంబి, *n.* Bleaching of cloth.

కుంభకము, *n.* A religious or *yoga* practice or exercise in which the breath is suspended by closing the mouth and both the nostrils with the fingers of the right hand.

కుంభకారుడు, *n.* A potter.

కుంభజుండు, same as కుంభసంభతుండు.

కుంభము, *n.* A pot, pitcher; the frontal globe or protuberance on an elephant's forehead ; the

sign Aquarius of the Zodiac ; a heap of boiled rice.

కుంభసంధవుడు, n. Epi. of Agasthya and also of Drona of the Mahabharatha.

కుంభాధిషేకము, n. The consecration of an idol by pouring water upon it from the sacrificial pots with appropriate *manthras*.

కుంభి, n. An elephant.

కుంభిని, n. The earth.

కుంభిన్నము, n. A serpent.

కుకవి, n. A poetaster. [pup.

కుక్కు, n. A dog. కు-పిల్ల = a puppy,

కుక్కుగొడుకు, n. A mushroom.

కుక్కు-తులసి, n.(bot.) The white basil, *ocimum album*, *ocimum canum*.

కుక్కు-ముండ్లు,—ముచ్చు, n. An eruption like measles. [ted fruit.

కుక్కు-మూతి కాయ, —పి, దె, n. A blas-

కుక్కు-వాయింట, —వాపింట, n. (bot.)

Polanisia viscosa.

కుక్కు-వడు, v. i. To become loose or slack, hollow or depressed.

కుక్కు, same as కుప్పు.

కుక్కు-టుధ్వజుడు, n. Epi. of Kumara-swamy, a cock being his ensign.

కుక్కు-తుము, n. A cock.

కుక్కు-టూస్సను, n. A particular posture of an ascetic in religious meditations.

కుక్కు-టి, n. A hen.

కుక్కు-రము, n. A dog. [a cock.

కుక్కు-రుక్కెయి, n. The crowing of కుటీ, n. The belly, the cavity of the abdomen.

కుషింభర, n. A glutton, a voracious man; a selfishman.

కుషింభరత్యము, n. Gluttony; selfishness. [village.

కుగ్రామము, n. A hamlet, a petty

కుచుము, n. A woman's breast, pap.

కుచ్ఛాగుము, n. The nipple.

కుచ్ఛేష్ట, n. A wicked prank.

కుచోర్యగాఁడు, n. A jester, a humorist.

కుచోర్యము, n. Jesting, a jest, joke.

కుచ్చితము, } same as కుత్తి—.

కుచ్చిపుచ్చు, same as కుచ్చెపుచ్చు.

కుచ్చె, n. same as కుచ్చెపుచ్చు; a heap, pile, stack, as పిడకల —.

కుచ్చెతియు, v. t. To hollow the back of a ruby or emerald slightly so as to increase its lustre when set.

కుచ్చెల, n. A heap of cut corn, a rick, stack; a land measure equal to eight times the measure called గొఱ్ల.

కుచ్చెల, } n. pl. The longitudinal
కుచ్చెపుచ్చు, } folds of the lower cloth worn round the loins.

కుచ్చె, n. A tassel, tuft.

కుచ్చెపీను, n. A kind of fish.

కుచ్చెల పెకము, same as వహరిక్షుగము.

కజనుడు, n. A bad man, a wicked

కజను, n. A tree. [man.]

కజవారము, n. Tuesday.

కజుడు, same as అంగారవడు.

కటకము, same as కటరము.

కటిచను, same as కాండములై.

కటము, n. A tree; a house; a water-pot.

కటరము, n. The post round which the string of the churning stick passes.

కటి, } n. A hut, a cottage.
కటిక, } n. A hut, a cottage.

కటిలత, } n. Crookedness; hypocrisy, insincerity, dishonesty.

కటిలము, a. Crooked, curved, bent, curled; tortuous, winding; insincere, hypocritical, dishonest.—n. Hypocrisy, insincerity, guile, dishonesty.

కటిలఁడు, n. A hypocrite, a crafty and cunning man. [cottage.]

కటీరము, n. A small house, a hut,

కటుంబను, n. A family, a household; a race.

కటుంబి, n. A householder, the head of a family, *paterfamilias*.

కటుంబిని, n. A house-wife, a matron.

కటుంబికఁడు, same as కటుంబి.

కట్టడము, n. Stitching, sewing, tailoring, needle-work.

కట్టనము, n. Cutting, dividing; pounding, beating.

కట్టని, n. A bawd, a procuress.

కట్టమితము, n. Affected repulse of a lover's caresses, being one of the ten (or twenty-eight acco. to some writers) blandishments of women. [or stitched.]

కట్టించే, v. t. To cause to be sewn

కట్టిమను, n. A floor, pavement.

కట్టు, n. Stitching, sewing, needle-work; a seam; a stitch; a hole or bore made in the ear or nose for wearing an ornament; (తేలమై. వారి—) a sting, stinging; a stitch or sharp sudden pain.—v. t. To stitch, sew; to prick, pierce, bore, as చెవి—; (తేలమై.—) to sting. పండ్లు కట్టు కొనుట= to pick the teeth.

కట్టుకాడ, n. A simple wire placed in the hole or bore of the ear in preparation for wearing an ear-ring.

కట్టుడాకు, same as విసరి.

కట్టుదు, n. Stitching, sewing.

కట్టుపోఁచు, n. An ear-ring made of simple wire.

కట్టుపోయు, v. i. & t. To sew or stitch slightly or loosely together, to baste.

కట్టుసుఱు, } n. Slight remaining

కట్టూఫిరి, } breath at the point of death.

కుట్టె, <i>n.</i> The anus.	కుడ్యము, <i>n.</i> A wall.
కుట్టులకు, <i>n.</i> An opening bud ; one of the twenty-one hells.	కుణపకు, <i>n.</i> A corpse.
కుట్రు, <i>n.</i> Intrigue, plot, conspiracy, combination.	కుతపత, <i>n.</i> (Ono.) Bubbling, simmer, simmering, the sound produced in boiling. [boil.]
కుట్రువువాడు, <i>n.</i> A tailor.	కుతపతలాడు, <i>v. i.</i> To bubble, simmer,
కుఠరకు, same as కుఠరకు.	కుతపకు, <i>n.</i> Slight heat ; the eighth Muhoortha (<i>ముకూలా ద్రము</i>) of the day, being an eligible time for the performance of sacrifices to the manes.
కురారకు, <i>n.</i> An axe.	కుతర్కుము, <i>n.</i> False logic, fallacy, sophistry, sophism, specious reasoning.
కుడక, <i>n.</i> A cup, a bowl, a small pan, a scoop, any cup-like concave thing.	కుతలకు, <i>n.</i> The earth, the world ; one of the seven regions below the earth.
కుడచకు, <i>n.</i> same as హరిక.	కుతక, <i>n.</i> The throat.
కుడి, <i>a.</i> Right, right-hand. — <i>n.</i> Right, right-hand side : opp. to ఎడడ.	కులికంటు, <i>n.</i> A necklace worn rather close round the throat.
కుడించి, <i>n.</i> The washings of rice, split pulse etc. used as a drink for cattle.	కుతికలంబదు, same as కుడికిలంబదు.
కుడిమివాడు, <i>n.</i> A snake-catcher, a snake-charmer ; a physician who cures the bites of snakes.	కుతిల, <i>n.</i> Affliction, grief ; suffering, pain. [to suffer.]
కుడిశకు, <i>n.</i> A kind of fish.	కుతిలపడు, <i>v. i.</i> To grieve, sorrow ;
కుడుంగకు, <i>n.</i> A bower, an arbor.	కుతిలపాటు, <i>n.</i> Affliction ; suffering.
కుడుక, same as కుడక.	కుతిలపెట్టు, <i>v. t.</i> To afflict, to grieve, to pain.
కుడుచే, <i>v. t.</i> (భుజించే) To eat ; (లెకు లేక పీల్చు) to suck, to drink ; (అనుభవించే) to enjoy, feel, suffer.	కుతుక, <i>n.</i> The throat.
కుడుషరి, <i>n.</i> One who eats, enjoys, or suffers.	కుతుకము, <i>n.</i> Desire, inclination, eagerness, curiosity.
కుకువు, <i>n.</i> Eating ; food; enjoying, suffering. — <i>v. t.</i> cau. of కుడుచే To feed, to suckle, to cause to eat, suck, enjoy, or suffer. [steam.]	కుతూహలము, <i>n.</i> Joy, delight, pleasure; desire, inclination, eagerness, curiosity.
కుదుకు, <i>n.</i> A bun or cake boiled in	కుత్తీలకు, <i>n.</i> A mountain.

కు త్రిక,	<i>n.</i> The throat,gullet;voice, కుత్తుక,	<i>v. t.</i> cau. of కుడు. To tone.	కదించే, <i>v. t.</i> cau. of కుడు. To shake,as the contents of a bottle, vessel etc.; to jolt.
కత్సు,	<i>n.</i> Reproach, blame ; con- tempt.	[to revile, abuse.	కదిక, <i>n.</i> Shaking, agitation, jolt- ing.
కత్తించే,	<i>v. t.</i> To reproach,censure;		కదుచే, same as కదించే.
కత్తితము,	<i>a.</i> Vile, base, low, mean, contemptible.	[temptible.	కదుటఁబడు, <i>v. i.</i> To become settled, well-grounded, arranged, quiet- ed, pacified.
కత్తితుడు,	<i>n.</i> One who is con- temptible.		కదుప, <i>n.</i> A clot of curds, blood &c.
కదము,	<i>n.</i> The housings or trap- pings of an elephant;a variega- ted blanket.		కదుపు, <i>n.</i> Shaking, jolting.— <i>v. t.</i> To shake, agitate, jolt.
కదటఁబడు,	see కదుటఁబడు.		కదురు, <i>v. i.</i> (స్థిరపడు) To become set- tled, established, well-grounded, to settle ; (అసురు) to fit, suit, be adjusted or arranged ; (షున్సు మొ.—) to become calm, paci- fied, quiet, to quiet down, to be- come firm, resolute, or fixed in opinion etc. ; (వ్యాధి మొ. శాగఁ) to be cured ; (చెక్కుఁబడు) to be set right, be rectified, improve, better ; (చేరము మొ. అసురులకు శేక తీరు) to be settled,to termi- nate or end successfully, to suc- ceed, be finished or brought to a close. కదిర్న వ్రాతలేక దస్తారి=— a settled hand or handwriting. — <i>n.</i> Recovery of health, cure ; adjustment,fitness ;gracefulness, beauty, shapeliness, symmetry and perfection of form ; steadi- ness, quiet, stillness ; a ring of straw rope or the like placed under a pot or vessel to prevent its rolling over ; a support ; a
కదించే,	<i>v. t.</i> cau. of కదియు. To sup- press,put down;to abate,lessen ; to toss or shake grain or any other article in a vessel so as to send down the upper and bring up the lower part of the con- tents.		
కదికిలఁఱు,	<i>v. i.</i> To squat down.		
కదికిలు,			
కదియించే,	same as కదించే.		
కదియు,	<i>v. i.</i> To sink, go down, decrease ; to become tight or close.		
కదిర,	<i>n.</i> A horse.		
కదిరించే,	same as కదుర్చు.		
కదికి,	<i>n.</i> The state of being well adjusted or arranged, adjust- ment ; steadiness ; composure.		

goldsmith's portable furnace; same as కంది; same as పొడు; a stock or family; origin, source, foundation.—*a.* Well-formed, shapely, beautiful.

కుడరుకొను, *v. i.* To become settled, to settle down, quiet down, to become steady or firm.

కుడరుగా, *adv.* Well, beautifully, gracefully, symmetrically, with a well-proportioned shape.

కుడరుచే, same as కుడర్పు.

కుడరుపడు, *v. i.* To become settled, established, or firm.

కుడరుపాటు, *n.* Settlement, arrangement, adjustment; cure, recovery.

కుడర్పు, *v. t.* cau. of కుడరు. To settle, arrange, adjust; to cure, remedy, restore health to; to rectify, improve, better.

కుడలు, *v. i.* To shake, be shaken, jolt.

కుడబ్బు, *n., pl.* of కుడరు.

కుడవ, *n.* A mortgage, pledge, pawn.

కుడవపట్టు, *v. t.* To hold or receive as a mortgage.

కుడవపట్టు, *v. t.* To mortgage, pledge, pawn.

కుద్దాలను, *n.* A sort of spade.

కుధరము, *n.* A mountain, a hill.

కురెకిపడు, *v. i.* To doze, drowse, slumber, to nod with drowsiness or sleep, to drop half asleep.

కురెకిపాటు, *n.* Drowsiness, dozing, slumber, nodding with slumber

or drowsiness, dropping half asleep. [invalid.]

కన్నిటి, *a.* Lame, crippled; sickly, torpid.

కున్ను, *v. i.* To slumber, doze, drowse,

to nod with sleep.

కున్ను, *ano. fo. of కూరు.*

కున్నుఁడు, *n.* A boy, lad.

కుపశము, *n.* A half-jacket; a woman's bodice; a snake's cast skin.

కుపితము, *a.* Angry, enraged.

కుపితఁడు, *n.* One who is angry, enraged, or annoyed.

కుపు, *n.* A heap, pile, collection, assemblage.

కుపుఁడూర, *n.* Abundance.—*adv.* In heaps, abundantly.

కుపుఁటిల, *v. i.* To fall in a heap.

కుపుఁటాల, *n.* Heaps, abundance, much.

కుపుఁటాలగా, *adv.* In heaps, abundantly, in abundance.

కుపునఁడూర, same as కుపుఁడూర.

కుపుము, *n.* A small village or hamlet.

కుపుఁంచే, *v. t.* To wash a cloth by beating it in a heap on a stone or the like.

కుపుఁపడు, *v. i.* To fall, collect, or gather in a heap.

కుపుఁపు, same as కుపశము.

కుపిఁ, *n. (bot.)* A kind of anise; acco. to some authorities same as కుప్పుఁటి.

కుప్పించే, *v. i.* To bring the feet together or take firm footing, hold-

ing in the breath, when about to jump.

కపిలంతు, *n.* A leap, jump, spring, bound.

కపిలంతుకొను, *v. i.* To leap.

కప్పె, *n.* A knob; an ornament worn by women on the plaited hair; a jar, a jug, a bottle.

కప్పెంటు, *n.* (bot.) *Acalypha Indica.*

కప్పెకోల, *n.* A bolt or pointless or blunt-headed arrow.

కప్పుది, *n.* A wicked man, one of a base or vile disposition or nature.

కపుసు, *n.* same as కపసు; the pivot of a door.

కపేరుడు, *n.* The god of riches and regent of the north.

కప్పు, *a.* Hump-backed, deformed, dwarfish.

కప్పుండు, *n.* A hump-backed or hunch-backed person; a dwarf.

కపుతి, *n.* An evil mind; a wicked person.

కపురస్వామి, *n.* The god of war.

కపురి, } *n.* A daughter; a young

కపురిక, } girl.

కపురిత, *n.* A daughter.

కపురిలు, same as కపులు.

కపురుడు, *n.* A son; a boy, a youth; same as Kumaraswamy.

కపురై, *n.* A daughter.

కపు, same as కపులు.

కముదభాంధరుడు, *n.* An epi. of the moon.

కముదము, *n.* The white water-lily; the red lotus; the name of the elephant of the south-west quarter.

కముదిని, *n.* A pond abounding with water-lilies.

కములు, *v. i.* To smoulder, to burn slowly underneath without flame, to be consumed inwardly; to grieve, to pine.

కమ్ముక్కు, అ. *n.* Aid, assistance, reinforcement.

కమ్ముర, *n.* The caste of potters.

కమ్మురువ్వు, *n.* A wag-tail (bird).

కమ్మురచెట్టు, *n.* A kind of tree.

కమ్మురత, } *n.* A woman of the
కమ్మురది, } potter caste.

కమ్మురురులు, *n.* A kind of insect resembling the gryllus.

కమ్మురపొనిక, *n.* A kind of black rush or grass.

కమ్మురవాడు, *n.* A potter.

కమ్మురసాన,—సారె, *n.* A potter's wheel.

కమ్మురి, *n.* A potter.

కమ్మురించే, *v. t.* cau. of కమ్మురిల్లు. To pour out of a vessel, bag, basket or the like, to empty, to discharge.

కమ్మురిలు, *v. i.* To fall, pour (*i.*), flow out, gush out, issue forth from a vessel etc. [corn.

కమ్ములు, *n.* A high basket for holding

కుమ్మ, v.t. To butt, gore, pierce, as an animal with the head or horns, or a man with the elbow, fist etc.; to mix or beat mud chunam or any other thing with a pestle or the feet, to tread.—n. A butt, goring; smouldering ashes; a bother, a trouble, an embarrassment, a difficulty, a plague or pest (fig.).

కుమ్మకొను, v. t. To butt or beat each other.

కుమ్మలాట, n. A fight, squabble, wrangling, quarrel.

కుమ్మలాడు, v. i. To fight, quarrel, wrangle, squabble.

కుమ్మస్థది, n. A talk or communication by means of signs or symbolical language.

కుప్ప, n. A dent, notch, depression.

కుప్పలచోతు, v. i. To be dented, notched or wounded.

కుయి, n. A cry, a yell.

కుయ్కి, n. A trick, a dodge.

కుయ్య, n. A cry, a yell.

కుయ్యాష్ట్ర, n. (Ono.) A cry of fright or wailing, as కు.అనిష్టిరి.

కురంగకు,—గము,—గు, n. An antelope.

కురంగనాధి, n. Musk.

కురంగి, n. A female antelope.

కుర(రి)ంజియ్యాము, same as కురాసానియ్యాము.

కురంటకు, n. (bot.) Yellow amaranth.

కురండకు, n. Enlargement of the scrotum.

కురదా, అ. n. Deficiency.

కురషకు, n. A curry-comb.

కురబకు, n. The osprey (bird).

కురాళకు, n. An awning or canopy.

కురాసానియ్యాము, n. Henbane seeds, seeds of *Hyoscyamus nigrum*.

కురిటి, n. A chair.

కురిడి, n. The dried kernel of the cocoanut, copra.

కురించు, same as కురియించు.

కురిషుడి, } n. A bank for re-
కురిషుడిగట్టు, } taining water in a field.

కురియించు, v. t. cau. of కురియు. To pour or shower down, to rain.

కురియు, v. i. To rain, shower, fall.

కురఁజె, n. A small post by means of which short beams are raised upon longer ones in forming a shelving roof.

కురుప; n. A caste of shepherds who weave blankets.

కురుపగ్గె, n. A species of sheep with long wool.

కురుపు, n. Raining, showering.

కురుకు, } same as కురుప, కురువ

కురుకుగ్గె, } గ్గె. [hair.]

కురులు, n. Hair, curls or ringlets of

కురువ, n. A foot-path on a hill.

కురువిందకు, n. The precious stone called corundum; (bot.) a sort of fragrant grass.

కురువేరు, *n.* (bot.) A plant the roots of which are fragrant.

కురూపము, *n.* Ugliness, deformity, unsightliness. [person.]

కురూపి, *n.* An ugly or deformed

కురుక్కరము, *n.* A dog.

కుడిగలి, *n.* Neighborhood, proximity. కుడిగల (*నీ*)= near.

కుషినుత్యులు, *n.* A particular variety of gingily seeds.

కుసు, *a.* A diminutive particle used in comp., being a contr. of కుఱుచె and denoting 'small', 'little' 'short' etc. as కుఱుహాపు.

కుఱుకు, *n.* A heap, a pile.

కుఱుచె, *a.* Short, diminutive, dwarfish, little, small.—*n.* A sort of war dance.

కుఱుచెపడు, *v. i.* To shorten, grow shorter, decrease; to fall short, be insufficient.

కుఱుపు, *n.* A boil, an abscess.

కుఱుహాడు, *n.* The gable end of a house.

కుఱువు, *n.* The thigh.

కుజు, }
కుజుఁడు, }
కుజువాఁడు, }
n. A child, boy, lad.

కుజ్జీ, *n.* A milch cow.

కుజ్జు, *v. i.* To cry, yell, groan.

కులకము, *n.* The protraction of the government of the noun and verb through several stanzas, as dist. fr. the practice of clos-

ing the sense with each verse ; a number of verses in grammatical connection forming one sentence.

కులకాంత, same as కులస్తీ.

కులకాయకము, *n.* The trade, calling or occupation of one's caste.

కులగిరి, same as కులవర్ణతము.

కులజ్జుఁడు, *n.* One of good caste, one born in a noble or respectable family.

కులటు, *n.* An unchaste woman.

కులభర్తుము, *n.* The practice, observance, or duty peculiar to a caste, tribe or family.

కులనారి, same as కులస్తీ.

కులవర్ణతము, *n.* A principal mountain, of which seven are enumerated, all in Bharatavarsha.

కులకు, *n.* Caste, race, tribe, family, class.

కులవిద్య, *n.* The trade, calling, or occupation of one's caste.

కులస్తి, *n.* A virtuous wife.

కులస్తీ, *n.* A chaste and virtuous wife ; a woman of good family, a respectable lady.

కులస్తుఁడు, *n.* A man of one's own caste, a fellow caste man.

కులస్తురాల, *n.* A woman of one's own caste, a fellow caste woman.

కులస్తీనుఁడు, *n.* An outcaste.

కులాచారకు, *n.* The peculiar or proper duty of a caste or family.

కులాయకు, *n.* The nest of a bird.

కులాలుడు, n. A potter.	కుప్పుపోతు, same as కుప్పుపోతు.
కులిశము, n. The weapon of Indra; a thunderbolt.	కుప, ano. fo. of కుప్పు.
కులీనతు, } n. Noble or high birth, కులీనత్వము, } respectability of family.	కువలము, n. A water-lily.
కులీనుడు, n. A man of good lineage, high descent or respectable family, one who is well-born. [the tongue.	కువలయము, n. A water-lily; the earth, the terrestrial globe.
కులకము, n. The fur or foulness of	కువ్వాడము, ano. fo. of కువ్వాడు.
కులక, n. A graceful and somewhat affected movement or shake of the body; trembling, tremor, trill, shake, as of the voice etc.—v. i. To move the body in a graceful and affected manner.	కువ్వాచము, n. Hypocrisy, craftiness.
కులకలాండి, n. A woman affecting graceful movements of body.	కువ్వాచి, n. A fish basket.
కుల్య, n. A canal, a channel for irrigation; a rivulet; a river.	కువ్య, n. A heap, a pile.
కుల్యము, n. A bone; flesh.	కువ్వాచము, n. Hypocrisy, craftiness.
కుల్యుడు, n. One who is of a good family or well-born.	కుచంక, n. An unnecessary or frivolous objection, a cavil, hypercriticism.
కుళాయ,—య, same as కుళ్యాయ.	కుళము, same as దర్శ.
కుళింగము,—గకము, n. A sparrow.	కుళలత, n. Cleverness, ability, expertness, dexterity, skill.
కుళిరము, n. A crab.	కుళలప్రశ్నము, n. Friendly inquiry after a person's health and welfare, greeting with the words 'how do you do'?
కుపుత్తము, n. Horse-gram.	కుళలము, n. Welfare, well-being, happiness.— a. Happy, well, prosperous, skilful, expert, clever.
కుర్చుగించే, v. t. To loosen or dibble (soil etc.), to turn up, to stir.	కుళ్యాగ్రయధి, n. Intelligence as sharp as the point of <i>kusa</i> grass, keen mind, shrewdness.
కుళ్య, } n. A cap. కుళ్యాయ,—య, }	కుళిలవుడు, n. A dancer; an actor; a bard; a newsmonger.
కుప్పు, same as కుప్పు.	కుళేశయము, n. A lotus.

కన్నిసుంపులు, n. Troubling, teasing, annoying.	కూడకటికూడగ, n. The fork-tailed shrike.
కన్నిరించు, v. i. To be discontented.	కూడకటిపెరు, n. The taproot, the principal root of a plant.
కన్నిరింత, n. Discontent. [usury.	కూడకపెట్టు,—వేయు, v. i. To shout, to cry out.
కన్నిదరులు, n. The profession of	కూడకరించు, } v. t. To scold, to reprove.
కన్నిదికుడు, } n. A money-lender,	కూడత, n. A cry, shout; the cry of any animal.
కన్నిదు, } a usurer.	కూడకురు, n. A daughter.
కన్నసుంబుల్చుల్చు, } n. Safflower, <i>Car-</i>	కూడపురుఱుడు, n. (bot.) <i>Bryonia scabrella</i> .
కన్నసుంబుల్చుల్చు, } <i>thamus tinctorius</i> .	కూడక్క, } n. A dove.
కన్నసుంఫులు, n. Safflower ; a deep red color ; the core of a boil.	కూడక్క, n. The bird called gallinule.
కన్నసుకు, n. A flower ; a deep red color.	కూది, a. Sharp, pointed ; tapering.
కన్నసుకులు, n. A kind of fine rice.	కూడచెటు, n. A pillar, post ; a peg.
కన్నసుమేషులు, n. An epi. of Cupid.	కూడితము, n. The cry of a bird, cooing, warbling.
కన్నసులు, v. i. To be discontented.	కూడో, a. n. A jug, a goglet.
కన్నస్తరించు, v. t. To soothe, pacify ; to adjust.	కూడుకు, n. Addition; mixture.
కన్నస్తీ, a. n. Wrestling.	కూటమి, n. Meeting, union, junction; copulation.
కన్నస్తుంబరి, } same as కొ తిమిరి.	కూటు, n. A hall in a house ; a heap; an assembly; fraud, deceit; intrigue, conspiracy, combination ; the summit of a mountain.
కన్నస్తుంబరులు, } same as కొ తిమిరి.	కూటుసాంశీ, n. A false witness.
కన్నస్తుభుడు, n. A name of Vishnu.	కూటుసాత్యద్యు, n. False evidence.
కన్నాకము, n. Deception, juggling, sleight of hand.	కూటాము, n. A hall in a house.
కన్నాస, n. Hypocrisy, cheating.	కూటిపీపు, n. Water in which boiled rice has been steeped.
కన్నారము, n. A cavity, a hollow, a hole, a rent.	
కన్నాసలు, } n. (Ono.) The cry or song of the Indian cuckoo.	
కన్నాసలు, } of the Indian cuckoo.	
కూడక, n. A cry, a shout.	
కూడకట, n. A small lock of hair.—a. Chief, principal.	

కూటికుశ్వము, <i>n.</i> A kind of artificial pearl.	కూడు, <i>n.</i> Boiled rice, food.— <i>v. t.</i>
కూటువ, <i>n.</i> A heap, a collection; an army, a host.	To meet, join ; to associate with ; to add together, sum up, as numbers; to copulate with.— <i>v. i.</i>
కూటువమూడక, <i>n.</i> An army consisting of untrained rabble, irregulars or irregular troops, guerrillas.	To meet, join ; to associate ; to agree, be unanimous ; to accumulate, gather, collect ; to be proper.
కూటువు, same as కూటువ.	కూడుకాను, <i>v. i.</i> To join, become united.
కూడ(న్), <i>adv.</i> With, together with, along with, also, too, as well as, likewise; even, as శిథిష్ణం సూజవాందురాందు = He will not come even if he is called.	కూడుడల, <i>n.</i> Gain, profit, saving.
కూడబడు, <i>v. i.</i> To gather, collect, accumulate.	కూన, <i>n.</i> An infant, a child ; the young of any animal. [ing.
కూడచెట్టు, <i>v. t.</i> To collect, gather, amass, accumulate.	కూనరాగము, <i>n.</i> Whimpering, squeak-
కూడడు, <i>adv.</i> No, it is not proper, it won't do.	కూనీ, <i>a.</i> <i>n.</i> Murder, manslaughter, homicide.
కూడని, <i>a.</i> Wrong, improper, objectionable, bad, as కూడని.	కూపకు, <i>n.</i> The mast of a ship ; a hole dug for water in the dry bed of a rivulet. [a hollow.
కూడము, <i>n.</i> (<i>fr.</i> కూడు <i>v. i.</i>) Impropriety.	కూపము, <i>n.</i> A well ; a pit, a hole,
కూడచుట్టు, <i>v. t.</i> To overtake, come up with.	కూపారము, <i>n.</i> The ocean.
కూడచి, <i>n.</i> Joining, meeting, junction. కూ. త్రోవలేక దార=the meeting of several roads. కూ. పట్టు = a place of meeting.	కూపట్టు, <i>v. i.</i> To howl, cry.
కూడచితొయి, <i>n.</i> A boundary stone; a corner stone.	కూబఱు, <i>n.</i> The pole of a carriage to which the yoke is fixed.
కూడిక, <i>n.</i> Meeting, joining, union, junction ; collocation, juxtaposition ; saving, frugality, economy.	కూబరి, <i>n.</i> A chariot, a carriage.
	కూంచ, <i>n.</i> A cry, an outcry, a shout.
	కూయు, <i>v. i.</i> To cry out, shout, clamor, howl.
	కూర, <i>n.</i> A curry ; a vegetable, garden-stuff or curry-stuff.
	కూరకాయ, <i>n.</i> A berry or unripe fruit of which curries are made.
	కూరనార, <i>n.</i> Herbs and the like.
	కూరాశు, <i>n.</i> Any leafy vegetable used as a curry-stuff.

కూరాడు, <i>n.</i> Water in which rice has been washed, left to ferment and then boiled.	కూర్చుండెడు, same as కూర్చుండు.
కూరిచి, same as కూరి.	[tion.]
కూరిమి, <i>n.</i> Friendship, love, affection.	కూర్చుండు, <i>v. i.</i> To sit, be seated, take or occupy a seat.
కూరు, <i>v. i.</i> To happen.— <i>v. t.</i> To stow into an insufficient space, to pack tightly, to cram, to stuff, to thrust.	కూర్చురము, <i>n.</i> The elbow; the knee.
కూరుకు, <i>v. i.</i> To sleep.— <i>n.</i> Sleep.	కూర్చుసకు, <i>n.</i> A jacket with short sleeves; a bodice worn by women.
కూరుకొనిపోవు, } <i>v. i.</i> To enter or కూరుకొను, } penetrate, as a stick etc. into sand or the like.	కూర్చుంచు, <i>v. t.</i> can. of కూర్చు.
కూరుచే, } కూరుచేందు, } same as కూర్చు, కూర్చుండు, కూరుపరి, } దు, కూర్చు, కూర్చు.	కూర్చు, <i>n.</i> Joining, uniting; sewing, stitching.
కూరుపు,	కూర్చు, <i>n.</i> A tortoise, turtle.
కూర్చులు, <i>v. i.</i> To sleep.	కూర్చు, <i>n.</i> Friendship; love, affection.
కూర్చు, <i>n.</i> Sleep.— <i>v. i.</i> To sleep.	కూలంకు, <i>n.</i> A river.
కూర్చుము, <i>n.</i> A handful of grass etc.; the beard; the upper part of the nose, the part between the eyebrows.	కూలంకుము, <i>n.</i> The ocean; the stream or current of a river.— <i>a.</i> Whole, from first to last, from the beginning to the end.— <i>adv.</i> Throughly, completely.
కూరిపు, <i>post.</i> (used after the second or accusative case.) Concerning, respecting, regarding, for, on account of, towards, as. ఫలమును సూర్యి.	కూలఁబడు, <i>v. i.</i> To fall down suddenly, to sink, to drop.
కూర్చు, <i>v. t.</i> To join, unite, bring or put together, assemble; to combine, to add or sum up (numbers); to amass, accumulate, collect, gather, heap; to compose, as a verse.	కూలఁను, <i>n.</i> Shore, bank; a pond, a pool; a heap, a mound; the rear of an army.
	కూరి, <i>n.</i> Wages, hire; hired labor or work, working for wages.
	కూరినారి, <i>n.</i> Hired labor, day labor.
	కూరివాడు, } <i>n.</i> A hired laborer or కూరీ, } workman, one who works for wages, a coolie.
	కూలు, <i>v. i.</i> To fall down, sink, drop; to die, to fall dead.

కూలుచే,—ఎగ్గ, v. t. cau. of కూల.

To cause to fall, to fell, bring to the ground, knock down; to kill.

కూర్చ, } n. A wicked man; a
కూసుఁడు, } cruel man.

కూష్టాండము, same as కుష్టది.

కూను, a. Low, base, trifling, trivial, insignificant.

కృకము, n. The throat; the larynx.

కృకలాసము, n. Alizard; a chameleon.

కృకాటిక, n. The nape, the back of the neck.

కృచ్ఛిము, n. Pain; sin; penance.

కృతకము, a. Artificial, not natural, made, factitious; assumed, simulated, false, not spontaneous.

కృతస్ఫూత, n. Ingratitude, ungratefulness. [grateful.

కృతస్ఫూఁడు, n. One who is un-

కృతజ్ఞత, n. Gratitude, gratefulness, thankfulness.

కృతజ్ఞము, n. A dog.

కృతజ్ఞఁడు, n. One who is grateful.

కృతవదు, v. i. To pass away, to become a thing of the past.

కృతము, a. Done, made, performed, accomplished.—n. same as కృతయగము.

కృతయగము, n. The first of the four ages of the world, the 'golden age.'

కృతాంజలి, n. One who has joined the hands in reverence or to solicit a favor.

కృతాంతుఁడు, n. An epi. of Yama.

కృతాపత, n. The having of one's object or desire fulfilled or accomplished, success.

కృతాపుఁడు, n. One who has attained an end or object, one whose purpose or desire is accomplished or fulfilled.

కృతి, n. A literary work; an act, action, doing.

కృతము, a. Cut, divided.

కృతి, n. A hide or skin.

కృతిక, n. The third of the lunar mansions, the Pleiades.

కృతివాసుఁడు, n. An epi. of Siva whose robe is a hide.

కృత్య, n. N. of a female deity to whom sacrifices are offered for destructive and magical purposes.

కృత్యము, n. An act, action, deed; business, duty, anything proper to be done. నిత్యకృ—లు=d a i l y duties.

కృతికము, a. Artificial, factitious, not real, false, deceitful, hypocritical.—n. Deceit, trick, cunning, hypocrisy.

కృదంతము, n. A verbal noun.

కృప, n. Mercy, pity, compassion, grace, kindness, favor.

కృపణము, a. Vile, low, base; miserly; avaricious.

కృపణుఁడు, n. A miser.

కృపాణము, n. A sword, a scimitar.

కృష్ణాణి, } n. A knife; a dagger; a	కృష్ణసర్పము, n. A kind of black
కృష్ణాణిక, } pair of scissors or	serpent.
shears.	
కృష్ణాఖరు, n. One who is merciful,	కృష్ణసారము, n. The black antelope.
compassionate, kind, tender-	
hearted.	కృష్ణజివము, n. The hide of the
కృష్ణపిటము, n. The belly; water.	black antelope.
కృష్ణపుట్టయొని, n. Fire.	
కృష్ణమి, n. A worm; an insect.	కృష్ణాదు, n. Krishna, the eighth
incarnation of Vishnu; a name	
of Arjuna and of Vyasa.	
కృష్ణత్తుము, } n. Leanness, thinness.	కృష్ణసరము, n. Rice and split pulse
కృష్ణత్వము, } n. Leanness, thinness.	mixed together and cooked.
కృష్ణసు, a. Lean, thin, emaciated,	కృష్ణపుట్టము, a. Arranged, systematized,
weak, feeble. [of fire.]	ascertained, determined.
కృష్ణానురు,—ఎడు, n. Agni, the god	కృష్ణప్రము, n. Arranging, arrangement,
కృష్ణానురేతసుఎడు, n. An epi. of Siva.	system.
కృషించు, v. i. To become lean, thin,	ఔ, } Contr. of కెంపు in comp.
emaciated or feeble, to waste or	కెంపో, } Red, as in కెమ్మాని, కెందామర.
pine away, languish.	కెందమిల్చు, } n. The red lotus.
కృషికుండు, same as కృషికుండు.	కెందామర, } n. The red lotus.
కృషి, n. Cultivation of the soil,	కెంపారు, v. i. To grow or become
agriculture, ploughing, husband-	red, redden.
ry; labor, exertion.	కెంపు, n. A ruby; redness.—a. Red.
కృషికుండు, } n. A cultivator, hus-	కెంపుకంటి, n. The black cuckoo.
కృషివుండు, } bandman, farmer.	కెడ, n. Side.
కృష్ణతులసి, n. (bot.) <i>Ocimum sanctum</i> .	కెడపు, v. t. To cause to fall, to push
the moon during which the moon	or tumble over, throw; to kill.
is on the wane, the wane, the	కెంచు, n. Falling, fall; death.
period from full moon to new	
moon. [ness.]	కెంయు, v. i. To fall or fall over,
కృష్ణపట్టము, n. The dark half of the	tumble over; to die.
month during which the moon	కెంచు, n. Fall, falling.
is on the wane, the wane, the	
period from full moon to new	కెరలియాడు, same as చెలచేఁడు.
moon. [ness.]	
కృష్ణము, a. Black, dark.—n. Black-	కెరల, v. i. To increase, rise, swell;
కృష్ణలాంబాతము, n. & a. Purple.	to cry out from alarm; to be
	angry or enraged.
కృష్ణవత్త, n. Fire.	కెరలచు, v. t. cau. of కెరల.

కెలంక,	<i>n.</i> Side, part, quarter, re-	the root of a tree; a bed in a
కెలంక,	<i>v.t.</i> Tostir, to mix.	garden; a mountain.
కెలను,	<i>n.</i> same as కెలంక.	కేరారుడు, <i>n.</i> A name of Siva.
కెలను,	<i>n.</i> Business, work.	కేయారము, same as భజక్కిరి.
కెల్లిచుచ్చే,	<i>v. t.</i> To loosen or dibble, to stir up; to kindle, enrage, ex- asperate.	కేరణు, <i>n.</i> A kind of bird.
కెరత్త,	<i>n.</i> Distance, space, interval.	కేరడు, <i>n.</i> Derision, ridicule.
కెర్కాక్కి,	<i>n.</i> same as కెర్కాక్కాచి.	కేరశము, <i>n.</i> The country of Malabar or Malayalam.
కెర్కాక్కాచి,		కేరు, <i>v. i.</i> To laugh loudly, to chuckle with joy, to exult.— <i>v. t.</i> To deride, ridicule.
కెర్వైస్(వ్),	<i>adv.</i> Resoundingly, loudly. [of a pea-cock.	కేరు, <i>n.</i> The hand.
కేక,	<i>n.</i> A cry or shout; the cry	కేరణం, <i>n.</i> A large square well
కేకరము,	<i>n. & a.</i> Squint.	కేరణం, <i>n.</i> with steps on all sides
కేకరించే,	<i>v. i.</i> To cry or shout out; to hawk in spitting.	కేరణం, <i>n.</i> for descending, a pleas- ure pond.
కేకరింత,	<i>n.</i> A cry or shout; the act of hawking in spitting.	కేరి, <i>n.</i> Sport, play, pastime, amuse- ment; amorous sport.
కేకరుడు,	<i>n.</i> A squint-eyed man, a squint-eye.	కేరిక, <i>n.</i> Sport, play; dancing.
కేకారము,	<i>n.</i> The cry of a pea-cock.	కేవడు, <i>ano. fo. of కేడెను.</i>
కేకి,	<i>n.</i> A peacock.	కేవరి, <i>n.</i> The freighter of a ship.
కేకిసలు,	<i>n. pl.</i> Clapping of hands.	కేవలము, <i>a.</i> Mere, sheer, simple, pure, nothing but, unmixed.— <i>adv.</i> Merely, exclusively, entire- ly, completely, absolutely, solely, wholly, only, purely.
కేగన్న,	<i>n.</i> see కేగన్న.	కేవు, <i>n.</i> Freight.
కేకించే,	see కేడించు.	కేశపద్ధతి, same as పాపట. [of hair.
కేడెను,	<i>n.</i> A shield. [simus.	కేశపాశము, <i>n.</i> A mass or quantity
కేతకి,	<i>n. (bot.) Pandanus odoratis-</i>	కేశపాణి, <i>n.</i> A lock of hair.
కేతనము,	<i>n.</i> A flag, standard, banner.	కేశబంధము, <i>n.</i> A hair-band; orna- mented tresses.
కేరుతు,	<i>n.</i> A flag, banner; (astron.) the dragon's tail or descending node of the moon.	కేశమార్జనము, <i>n.</i> A comb.
కేరము,	<i>n.</i> A field; a meadow;	కేశము, <i>n.</i> The hair of the head.
కేరారుడు,	<i>n.</i> a basin for water round	

- కేశవుడు, *n.* A name of Vishnu.
- కేశవేశము, *n.* A tress or lock of hair.
- కేశివుడు, *n.* One who has fine or luxuriant hair. [riant hair.]
- కేశిని, *n.* She who has fine or luxuriant hair.
- కేసరము, *n.* The mane of a lion or horse; a filament of a flower.
- కేసరి, *n.* A lion; a horse; a variety of paddy of which the rice is reddish.
- కె, *n.* The hand.—*the fourth case ending.* For, on account of, for the sake of. [in a temple.]
- కెంకర్యాము, *n.* Service; divine service.
- కెక్కల్లు, *n.* Order, series, succession.
- కెకొను, *v. t.* To take, receive, accept.
- కెకొలుపు, *v. t.* cau. of కెకొను.
- కెకోల, *n.* A caste of weavers.
- కెకోయి, *n.* Taking, receiving, accepting, acceptance, consent.
- కెజోరు, *अ.* *n.* A dagger.
- కెష్ట, *n.* A species of quail (bird).
- కెట్టబారి, *n.* An epi. of Vishnu.
- కెత్త, } *n.* Poetry.
- కెత్తము, } *n.*
- కెతవు, *n.* Hypocrisy, cunning, deceit, cheating, roguery; gainbling. [help, assistance.]
- కెదండ, *n.* Support by the hand,
- కెది, *अ.* *n.* A prisoner, a convict, a criminal. [prisonment.]
- కెడు, *n.* ano. fo. of కెష్ట; (*अ.*) im-
- కెడురు, *n.* A weapon.
- కెపదము, same as సమస్య.
- కెపు, *n.* Intoxication. [సాపు-రము.]
- కెపొడుపు,—డ్వ, same as సమస్య.
- కెరవడి, same as కవి.
- కెరవము, *n.* The white lotus.
- కెలాటుకాడు, *n.* A cheat.
- కెలాటము, *n.* Deceit, trick, fraud.
- కెలాసము, *n.* The mountain Kilasa in the Himalaya range; the paradise of Siva and also the residence of Kubera.
- కెపడి, *n.* Manner, kind, sort; likeness, similarity. కె—న్ = like, similar to, as, as if.
- కెపర్చుడు, *n.* A fisherman.
- కెపల్యము, *n.* Eternal emancipation, union with the Supreme, beatitude.
- కెపారము, *n.* Praise, encomium; flattery; circumference, perimeter.
- కెళకు, *n.* A quantity of hair.
- కెళి, *n.* A kind of style in composition.
- కెళోరము, *n.* Youth, boyhood, the period from the age of ten to that of fifteen years. [tion.]
- కెసేతె, *n.* Adornment, ornamentation.
- కెసేయు, *v. t.* To adorn, ornament.
- కొంకనక్కె, *n.* A kind of jackal.
- కొంకర, *n.* Crookedness.
- కొంకి, *n.* A hook; a bend or turn.
- కొండ, *n.* Timidity, fear, shyness, hesitation, scruple.—*v. i.* To be timid or shy, to fear, hesitate.

కొండ పాటు, <i>n.</i> Timidity, fearing, hesitation.	కొండెతనము, <i>n.</i> Cunning, mischief, pranks.
కొండలు, <i>n. pl.</i> The bones on either side of the nape or hollow at the back of the neck.	కొండ, <i>n.</i> A mountain, hill, hillock, [rock.]
కొండ, <i>n.</i> A crane.	కొండకంది, <i>n.</i> A variety of pigeon-pea. [leata.]
కొంగవాల, <i>n.</i> A kind of sword.	కొండకస్టిడ, <i>n.</i> (bot.) <i>Toddalia aculeata</i> .
కొంరు, <i>n.</i> The hem, border, or skirt of a garment.	కొండకాబు, <i>n.</i> A kind of crow.
కొంసుషాయు, <i>v. i.</i> To be in menses.	కొండకాబు, <i>n.</i> A mountain stream.
కొంచించే, <i>v. i.</i> To hesitate ; to draw back.	కొండకొబ్బు, <i>n.</i> The summit of a mountain.
కొంచియము, same as కొంచెము.	కొండగ్లైట్, <i>n.</i> A kind of deer.
కొంచెతనము, <i>n.</i> Smallness.	కొండగోస్సరు, <i>n.</i> (bot.) <i>Cochlospermum gossypium</i> .
కొంచెవడు, <i>v. i.</i> To become small, be reduced ; to prove too small, prove insufficient, fall short.	కొండ చిలుక, <i>n.</i> The rock-snake, python, boa or boa-constrictor.
కొంచెవువాడు, <i>n.</i> A low or mean fellow.	కొండచింది, <i>n.</i> The hill ant or tree ant.
కొంచెకు, <i>n.</i> A little ; a few ; some quantity ; some part or portion ; deficiency ; contempt, slight. కొంచెకులో = in a few words, briefly, concisely.— <i>a.</i> Little, small, short ; some ; few ; slight, petty, trifling ; low, mean ; insufficient, deficient.	కొండచోరి, <i>n.</i> An epi. of Parvati.
కొంచే, same as కొంవకు.	కొండపోన్న, <i>n.</i> (bot.) <i>Sorghum vulgare</i> . [carpa.]
కొంచే, } <i>v. i.</i> To hesitate ; to draw back. [n.s.]	కొండతంగేడు, <i>n.</i> (bot.) <i>Inga xylostea</i> .
కొంటి, <i>ano. fo. of కొనుట <i>infi.</i> of కొంతె.</i>	కొండలిట్రిమ్మరి, <i>n.</i> A monkey. [lia.]
కొంతె, <i>n.</i> A cunning, mischievous or prankish person.— <i>a.</i> Cunning, mischievous, prankish.	కొండపంటె, <i>n.</i> (bot.) <i>Smilax ovalifolia</i> .
	కొండన్నాలక, <i>n.</i> The uvula.
	కొండహింది, <i>n.</i> A kind of tree.
	కొండబారును, <i>n.</i> (bot.) <i>Salmalia Malabarica</i> . [batum.]
	కొండకులై, <i>n.</i> (bot.) <i>Polygonum barbatum</i> .
	కొండముచ్చు, <i>n.</i> A large black-faced monkey, the baboon, the coaita.
	కొండవాడు, <i>n.</i> A mountaineer.
	కొండాటము, <i>n.</i> Praise ; delight, joy, pleasure.

కొండాడు, <i>v. i.</i> To praise, applaud, celebrate. [a hook, a catch.]	కొంపోలు (కొని+పోలు), <i>v. t.</i> To carry or take away.
కొండి, <i>n.</i> The sting of a scorpion;	కొకిచికి, <i>a.</i> Awkward.
కొండిక, <i>n.</i> A child.	కొక్కు-రాయి, <i>n.</i> A crane.
కొండియము, same as కొండెము.	కొక్కు-, <i>n.</i> A hook.
కొండియండు, } same as కొండెకాండు, } కొండెకు,	కొక్కు-స, <i>n.</i> Hugging with the thighs in wrestling.
కొండె, <i>n.</i> A knot of hair on the crown of the head.	కొక్కు-, same as పందికొక్కు.
కొండెక త్రై, <i>n.</i> A tale-bearing woman.	కొక్కు-ము, <i>n.</i> A buckle or hook in a jewel etc.
కొండెకాండు, <i>n.</i> A tale-bearer, a tell-tale, a slanderer, an informer, a back-biter.	కొక్కు-ర, <i>n.</i> A crane.
కొండెము, <i>n.</i> Backbiting, a tale, reviling or traducing basely behind one's back, an accusation, slander, calumny. కొ. చెప్పటి= To back bite, to tell tales.	కొక్కు-స, <i>n.</i> A kind of tree.
కొండ్రాక, <i>a.</i> Some, some little, some few, a little, slight.	కొక్కు-రాక్కె, —రిక్కె, <i>n.</i> (Ono.) The cry or crowing of a cock.
కొండ్ర, <i>n.</i> The space included in the first and widest turn of the plough.	కొక్కు-కమ్ము, <i>n.</i> Erotics.
కొంత, <i>a. & n.</i> Some, a little, a part.	కొజ్జె, <i>n.</i> A eunuch, especially one employed as an attendant in a harem.
కొంచసు, <i>a. & pron., m. & f. pl.</i> Some, a few persons.	కొట్టారము, <i>n.</i> A place to keep grain, salt etc., a store-house, bank-shall, magazine, depository.
కొంచలవడు, <i>c. i.</i> To be perturbed, confused, anxious or sorry.	కొట్టారి, <i>n.</i> A store-keeper.
కొంచలపాటు, <i>n.</i> Perturbation, anxiety, sorrow. [turbation.]	కొట్టారు, same as కొట్టారము.
కొంచలము, <i>n.</i> Sorrow, anxiety, perplexity.	కొట్టిక, <i>n.</i> A hamlet, a small village.
కొండు, <i>v. t.</i> To mince, hash, to cut or chop into small pieces.	కొట్టికొన (కొన+కొన), <i>n.</i> The very end or extremity, the farthest end.
కొంప, <i>n.</i> A house: used only in contempt or the like.	కొట్టిజె, <i>n.</i> A storehouse, warehouse, godown. [horses.]
	కొట్టిము, <i>n.</i> A stable for cattle or horses.
	కొట్టిరువు, <i>ano. fo.</i> of కొట్టారము.
	కొట్టాడు, same as కొట్టాడు.
	కొట్టాము, <i>ano. fo.</i> of కొట్టిము.

కొట్టాం, *n.* A thatched shed.

కొట్టించే, *v. t.* cau. of కొట్టు.

కొట్టిక, *ano. fo. of కొట్టిక.*

కొట్టివేయు, *v. t.* To fell, knock down; to cancel, annul, abrogate, quash, repeal, set aside; to dismiss, as a suit; to strike out or off, blot out, expunge, as something written.

కొట్టు, *v. t.* To beat, strike, smite, knock, flog, lash; to strike out, blot out; to fix, attach, pitch.
చెరాకొట్టుటు— to pitch a tent.—
v. i. To strike, as a clock; to blow, as the wind.—*n.* A blow, a stroke; a store house, warehouse, shop.

కొట్టుకొనిపోలు, } *v. i.* To be drifted
కొట్టుకొనికచ్చెప్పు, } or carried along

by a stream or a current of air.
కొట్టుకొను, *v. i.* (నాడి ము.—) To beat, throb, pulsate, palpitate; to vibrate, quiver; to be convulsed.

కొట్టులాట, } same as కొట్టుడు, కొట్టులాడు, } ట్లాట.

కొట్టుట, *n.* Fight, quarrel, squabble.

కొట్టువు, *v. i.* To fight, to quarrel.

కొరీ, *अ. n.* A bank; a mercantile firm.

కొడవలి, *n.* A sickle.

కొడి, *n.* Tip, top; the end or point of a flame.

కొడినె, } *n. (bot.) Wrightia*

కొడినెపాల, } *tinctoria.*

కొడుఁగురు, *ano. fo. of కొణుఁగురు.*

కొడుక, *n.* A son.

కొడుఁతు, *n.* The part of a bamboo between two joints; a thimble or guard placed on the finger when playing on a stringed instrument.

కొడింగె, *n.* A heap.

కొడిగ, *n.* The eaves of a house.

కొడిక, *n.* N. of a certain caste.

కొడిదిం, *n.* A handful.

కొడుఁగురు, *n.* The snuff or charred portion of a lamp-wick.

కొడుఁచె, } *n.* A tick, a blood-sucking insect infesting cattle.

కొడివిరి, *ano. fo. of కొర్మివిరి.*

కొడుక, *v. i.* To speak with some syllables suppressed, to mutter, mumble, hesitate in speaking.—*n.* A low mumbling speech, a mutter.

కొత్త, } *see కొ—.*
కొత్తచు, }

కొత్తివిరి, *n.* The coriander plant or leaves. [myra fruit.]

కొత్తెఱు, *n.* The pulp of the pal-

కొద, *ano. fo. of కొదవ.*

కొదవు, *n.* The young of any animal.—*a.* Young.

కొదరు, *v. i.* To be scattered.

కొదవ, *n.* Deficiency, defect, want; remainder, remnant.

కొడుకు, *ano. fo. of కొడుక.*

కొడువ, see కొదవ and ఉడవ.

కొద్ది, *a.* A little; a few; mean, vile, low, base.—*n.* A small quantity, a little, a trifle; limit, extent, as బలము కొద్ది కొట్టుక— to strike to the full extent of one's strength. చెదివిన కొద్దిజ్ఞానముహాచ్యుష్టు— one's knowledge increases in proportion to his reading, the more one reads the more one improves in knowledge.

కొద్దిగా, *adv.* A little, slightly.

కొన, *n.* The end, extremity, point, tip; the top, summit.

కొసగోరు, *n.* The tip of the nail of a finger.

కొనచవి, *n.* The tip of the ear.

కొనసాగించు, *v. t.* To bring to a successful termination, complete, accomplish.

కొనసాగు, *v. i.* To come to a successful termination or issue, to be accomplished; to prosper, to proceed or go on without impediment or obstruction.

కొని, *ano. fo. of కొన్ని*.

కొనిపించు, *v. t.* cau. of కొను. To cause to buy. [away.]

కొనిపోతు, *v. t.* To take or carry

కొనియాడు, *n.* Praising.

కొనియాడు, *v. t.* To praise.

కొనికమ్ము, *v. t.* To bring.

కొను, *v. t.* To buy, purchase; to take; to hold, take up.— *v. aux.* This is added to a principal verb

(optionally to the కొప్పక form of it) sometimes to form the middle voice, as వాడుకజ్జతోకొట్టుకొను — he struck himself with a rod; and sometimes to signify that the action is for the agent's own benefit, as వంశు కొనుట — to cook for one's self.

కొనుగోలు, **కొనుబడి**, **కొనుమొదలు**, *n.* The buying price, purchase money.

కొన్నాళ్ళు, *n. pl.* Some days.— *adv.* For some days, for some time, for a time.

కొన్ని, *pron., neut. pl.* Some; a few.

కొప్పరకు, *n.* The shoulder; increase, rise, swell; the top, summit; a turret. [swell.]

కొప్పరించు, *v. i.* To increase, rise, **కొప్పరింత**, *n.* Increasing.

కొప్పు, *n.* Hair tied in a tuft, worn on the back of the head, a chignon; the tip or end of a bow; the ridge or crest of a roof.

కొప్పుర, *n.* A metal cauldron or boiler. [turret.]

కొప్పుకు, *n.* The top, summit; a

కొబ్బరి, *n.* The kernel of the cocoanut.—*a.* Of or pertaining to the cocoanut.

కొబ్బరికాయ, *n.* A cocoanut.

కొబ్బరిచెట్టు, *n.* The cocoanut tree.

కొబ్బరి, **కొప్పురకాయ**, *n.* same as కొబ్బరి, కొప్పురకాయ.

కొడు, ano. fo. of కొడ్దు.

కొడురసామి, same as కుహారస్యమి.

కొడురారు, v. i. To be good or excellent, to bloom, to flourish.

కొడురాలు, n. A young woman; a beautiful woman.

కొడురితు, } n. A daughter; a girl,

కొడురితె, } as in రాజేకొడురితు.

కొడురు, n. Beauty; youth.

కొడురుఁడు, n. A son.

కొడురుఁడనుము, } same as కొడురుఁడు.

కొడురుఁచాయము, } n. Youth.

కొడురులు, n. pl. Small posts, by which short beams are raised upon longer ones for supporting a roof.

కొడురొష్టు, same as కొడురారు.

కొడురి, }

కొడురితు, } n. A daughter.

కొడురితె, }

కొడురుఁడు, n. A son. .

కొడుర్త, } same as కొడురితు.

కొడుర్తె, }

కొవిరె, n. A young woman.

కొట్టు, n. A branch, a bough; a woman; same as కోటుకొట్టు.

కొట్టునంచి, } n. The Bengal plan-

కొట్టురంచి, } tain tree.

కొమ్మె రెపాము, n. A sort of eel.

కొమ్ము, n. (అను మొ. వాని—)A horn; (పినుఁగు దంతము) a tusk; (ఉఁడె

కు—) a trumpet, a bugle, a blowing horn; a piece or bit,

as of turmeric, ginger etc.; the top, summit; either end of things like a palanquin, a yoke, a beam etc.; the name of the sign of the vowel ఉ which is added to a consonant; ano. fo. of కొనుడు, imper. of కొను=to take.

కొమ్ము తాంకర, n. A species of *mordica charantia*.

కొమ్ము తాండు, n. A trumpeter.

కొమ్ము పట్టి, v. i. To blow a trumpet.

కొమ్ము హాచేకమ్ము, n. A woman who has breasts but who has no menstrual flow.

కొయ్యసార, n. A kind of pot-herb which, being cropped, grows again, *Amaranthus tristis*.

కొయ్య, n. A stick, rod, staff; wood, timber;a ship's mast.—a. Wooden.

కొయ్యఁసార, } same as కొయ్య
కొయ్యతోఁటుకార, } సార.

కొరడా, n. A whip, a scourge.

కొరడు, n. An owl; a red streak in the clouds.

కొరంబి, n. A gipsy.

కొరిటిచెట్టు, n. A small tree with long drooping branches and hooked thorns, *Batis spinosa*.

కొఱ, n. A defect,want ; use,profit, good, advantage; a sort of fish.—a. Useful, profitable, advantageous.

కొఱతె, n. Deficiency, want, insufficiency, incompleteness.

కొఱకంచే, } n. A firebrand, a burn-
కొఱకచ్చు, } ing piece of wood.
కొఱకు, post. the fourth case end-
ing. For, for the sake of.

కొఱకొఱ, adv. Angry.—n. Anger,
angry countenance or look.

కొఱకొఱలాడు, v. t. To be angry,
have an angry countenance or
look.

కొఱగాని, a. Useless, worthless.

కొఱగామి, n. Uselessness, worth-
lessness.

కొఱడు, n. A kind of pincers; the
trunk of a tree of which the
branches are lopped off, a stump.

కొఱడుపాశు, v. i. To be benumbed
or deadened.

కొఱత, n. Impalement.

కొఱతచేయ, v. t. To impale.

కొఱపచు, same as గొఱపచు.

కొఱప్రాణము, same as కుట్టసురు.

కొఱహాలిన, a. Useless, of no use,
good for nothing.

కొఱహాల, v. i. To be useless.

కొఱముట్టు, n. A tool, an instru-
ment, implement.

కొఱలు, v. i. To abound; to grow,
spread; to shine, blaze.—v. t.
To feel.

కొఱవ, n. N. of a certain tribe of
mountaineers.

కొఱవత, n. A woman of the కొఱవ
tribe.

కొఱవ, n. A firebrand.

కొఱవిదయ్యము, n. An *ignis fatuus*,
jack-o'-lantern, will-o'-the
wisp.

కొఱు, ano. fo. of కొఱ్ఱు.

కొఱుక, v. t. To bite, to gnaw.—n.
A bite; (వ్యాధివిశేషము) chancre.

కొఱ్ఱు, n. A kind of fish; the cereal
yielding కొఱ్ఱులు.

కొఱ్ఱులు, n. pl. *Panicum Italicum*.

కొఱ్ఱు, n. A pale, stake, picket,
spike.

కొఱ, n. Measurement; sin-

కొఱకు, } ano. fo. of కొఱను.

కొఱకువు, } }

కొఱఎది, n. Limit, extent, reach,
range, measure, degree, amount,
quantity; a small quantity. కొఱఎది
నీ=in proportion to.—a. Possi-
ble for one's capacity or powers.

కొఱకొల, n. Noise, tumult.

కొఱగాఁడు, n. One who measures
grain. [measuring grain.]

కొఱగారము, n. Wages paid for

కొఱత, n. Measurement, measuring.

కొఱను, n. A tank, a pond.

కొఱపాత్రము, n. A measure, a vessel
of measurement.

కొఱము, n. A race, tribe, caste;
family, lineage.

కొఱరకము, n. Measuring of grain.

కొఱారము, } Other forms of కొఱ్ఱు
కొఱారు, } రము, కొఱ్ఱారు, కొఱ్ఱాబండి.
కొఱారుబండి,

కొరికి, *n.* The inner corner of the eye ; the hook or clasp of a necklace.

కొరికిముడి, *n.* A loose knot or loop, as of the string of a necklace.

కొరిపించే, *v. t.* cau. of కొలుచే.

కొరిమ, *n.* A furnace.

కొరిమత్తి, *n.* A bellows.

కొలుచే, *v. t.* To measure; to serve ; to worship.

కొలవు, *v. t.* To excite, prompt, set on.—*v. i.* To be inclined.—*n.* The festival of a god or goddess.

కొలవు, *n.* Service, employment; an assembly.

కొలవుకాడు, *n.* A servant.

కొలవుహాటము, *n.* A hall of audience, an assembly-room, audience-chamber. [vice.

కొలవుగాను, *v. t.* To take into ser-

కొలవుడుకాడు, *n.* A servant.

కొలె, *adv. or conj.* Since.

కొలెట్, } Other forms of కొరికి, కొల్లి, } లత, కొలఁడి.

కొల్లి, *n.* Plunder, pillage.

కొల్లికాడు, *n.* A plunderer.

కొల్లికాట్లు, } *v. t.* To plunder, pillage.

కొల్లిగాను, } *v. t.* To plunder, pillage.

కొల్లిపట్టు, *v. t.* To plunder, pillage.

కొల్లిపోను, *v. i.* To be plundered.

కొల్లిలాడు, *v. t.* To plunder.

కొల్లివోను, *v. i.* To be plundered.

కొల్లాబండి, *n.* A kind of carriage;

కొల్లారము, } *n.* A house with an కొల్లారు, } open court or quadrangle in the centre.

కొయ్యి, } Other forms of కొలవు, కొల్వు, } శ్వ.

[edge.

కొస, *n.* The end, tip, point ; the

కొసరు, *n.* A little quantity of any thing given by a trader over and above what has been paid for.—*v. i.* To ask for a little extra quantity after purchasing any article.

కొసు, *v. t.* To shave.

కొసుచే, *n.* A coward.

కొసుడు, *v. t.* To separate the broken from unbroken grain, or the smaller particles from dhall or split pulse etc.

కొసుత, *n.* Cutting; reaping; cutting or dividing, as a pack of cards.

కొసుతకాలము, *n.* Harvest time.

కొసుతి, *n.* A monkey.

కొసుతికాష్టంచి, } *n.* A certain game.

కొసుతికుమిడి, same as అందాళము.

కొక, *n.* A woman's garment or cloth; a cloth.

కొకసదము, *n.* The red lotus.

కొకు, *n.* A wolf; a red swan.

కొకిల, } *n.* The Indian or black కొకిలము, } cuckoo.

కొకిలాకము, *n.* A plant bearing a black flower, *Caparis spinosa*.

కొకు, *n.* A fort, fortress, fortification. [coping of a fort-wall.

కొకుకాము, *n.* The upper part or

కోటరము, *n.* A hollow in a tree; same as కోడఱికము.

కోటులటికము, same as కోడఱికము.

కోటుంనగెట్టులు, *n. pl.* Innumerable or numberless persons or things, large numbers, hosts.

కోటి, *n.* A crore, ten millions; edge; end; a multitude, host, class, kind, as in జీవకోటి = animal kingdom, బంధుకోటి = circle of relations; the highest point, climax; the complement of an arc to 90°.

కోటిజ్య, *n.* (math.) The cosine of an angle.

కోటీరము, *n.* A crown, a diadem.

కోటేరు, *n.* The plough placed and tied on the top of the yoke, as when being taken to or brought back from the field.

కోత్రుము, *n.* Daughter-in-lawship, the state of being a daughter-in-law.

కోడంటుము, } same as కోడఱికము.
కోడంటికము, } same as కోడఱికము.

కోడంద్రు, *n., pl.* of కోడలు. Daughters-in-law.

కోడఱికము, *n.* The position, duties or relationship of a daughter-in-law, daughter-in-lawship.

కోడలు, *n.* A daughter-in-law.

కోడి, *n.* A fowl; (—పుంపొ) a cock; (—తట్టు) a hen; (సీకు—) a turkey. పిల్లల కోడి.— a brood hen.

పండుకోడి.—a game-cock. కోడి. పిల్లల కోడి.— a chicken. కోడి. కూతు = the

crow of a cock. కోడి. కూతువేళ = the early morning when the cock first crows, cock-crow. కోడిట్లు = a cock's comb or crest. కోడి. పండెము = cock-fight; cock-fighting. కోడి. పండెములు వేయువాడు = a cock-fighter.

కోడిగ, *n.* A score, twenty: used chiefly in counting precious stones.

కోడిగము, *n.* Ridicule.

కోడిగెడు, *n.* One who ridicules.

కోడిపోట్టు, *n.* The flower called Turk's cap. [under a yoke.

కోడిపీటు, *n.* A piece of wood fixed

కోడిబడి, *n.* A sort of twisted biscuit.

కోడియ, *n.* A young bull.

కోడీ, *n.* Ridicule.

కోడు, *n.* A leg of a bedstead, table, chair etc.; a rivulet.

కోడె, *n.* A young bull.—*a.* Male, as in కోడె. దూడు = a bull calf; young, youthful.

కోడెకాడు, *n.* A young man.

కోడంరి, *n.* A buffoon.

కోడము, *n.* An angle, a corner.

కోడండము, *n.* A bow; a sort of punishment inflicted on school boys, in which the offending pupil is compelled to keep hold of a hanging rope or swing and remain hanging.

కోడండముతియు, *v. t.* To inflict the punishment called కోడండము.

ଶ୍ରୀକୁ,	<i>n.</i> A Khond, a man ଶ୍ରୀକୁହାଳଦୁ, } of a certain hill-tribe. ଶ୍ରୀକୁହମୁଲ, same as ଅଶ୍ଵ.	ଶ୍ରୀମହିଳାଂଗି, <i>n.</i> A beautiful woman. ଶ୍ରୀମହିଳି, <i>n.</i> A beautiful woman; a woman.
ଶ୍ରୀନ୍, <i>n.</i> A corner; a valley, glen, dell; a village in a forest; a forest; a herd of cows.		ଶ୍ରୀମହିଳିକମ୍ବ, <i>n.</i> Beauty.
ଶ୍ରୀନେତୁ, } <i>n.</i> A square tank or pond ଶ୍ରୀନେତୁ, } with steps constructed on all sides. [cible woman.		ଶ୍ରୀଯ, <i>n.</i> N. of a certain tribe of mountaineers. [temple.
ଶ୍ରୀପକ୍ତି, <i>n.</i> A passionate or irascible man.		ଶ୍ରୀଯଳ, <i>n.</i> The black cuckoo; a
ଶ୍ରୀପକ୍ତାଳଦୁ, <i>n.</i> A passionate or irascible man.		ଶ୍ରୀଯଳକାର, <i>n.</i> The herb called <i>Amaranthus tristis</i> .
ଶ୍ରୀପରିଚ୍ଛେ, <i>v. t.</i> To be angry, or displeased with. [pleased.		ଶ୍ରୀଯ୍ୟ, <i>v. t.</i> To cut, sever, divide; (ଚେନ୍—) to reap; (ଡକାଳପତ୍ରକମୁନ୍ଦର୍ଣ୍ଣିଷେଯ) to amputate; (ଆଠକାରିତମୁଳନ୍ଦ—) to cut, divide; (ଲୁପ୍ତୁଳ—) to pluck, gather; (ଡକଜଂତୁନ୍ଦ—) to slaughter, to butcher. [large.
ଶ୍ରୀପରିଲ୍ଲୁ, <i>v. i.</i> To be angry or displeased.		ଶ୍ରୀର, <i>n.</i> A cup; a tray.— <i>a.</i> Big,
ଶ୍ରୀପରଦୁ, <i>v. i.</i> To be angry, to express one's self displeased.		ଶ୍ରୀରଙ୍ଗ, <i>n.</i> The small cardamom.
ଶ୍ରୀପରମ୍ପରୁ, <i>n.</i> Anger, displeasure, wrath, rage, indignation.		ଶ୍ରୀରକମ୍ବ, <i>n.</i> A bud, an unblown flower.
ଶ୍ରୀପରମ୍ପରେୟ, <i>v. i.</i> To express one's self displeased, to express one's displeasure. [person-		ଶ୍ରୀରଦ୍ଧାରମୁଲ, same as ଅଶ୍ଵ.
ଶ୍ରୀପି, <i>n.</i> A passionate or irascible man.		ଶ୍ରୀରକମ୍ବ, <i>n.</i> A toothed instrument for scraping the kernel of a cocoanut etc., a grater.
ଶ୍ରୀପିଂଚ୍ଛେ, <i>v. t.</i> To be angry or displeased with, rebuke, scold, check, reprove.		ଶ୍ରୀରା, <i>a.</i> Unbleached; mixed, impure.
ଶ୍ରୀରୁ, <i>n.</i> A side; manner, mode; a stick; a pencil; opportunity; a windfall, an uncommon or unexpected gain; spirituous liquor.		ଶ୍ରୀରାଦୁ, <i>v. t.</i> To turn up (the earth), as a hog. [bramble.
ଶ୍ରୀକୁଟି, <i>n.</i> A Vaisya. [derness.		ଶ୍ରୀରଂଧ, <i>n.</i> A prickly shrub, the
ଶ୍ରୀକୁଳତ,—ଲତ୍ତମୁ, <i>n.</i> Softness, ten-		ଶ୍ରୀରକ, } <i>n.</i> Desire, wish, longing; ଶ୍ରୀକୁଳମୁ, <i>a.</i> Delicate, soft, tender; beautiful, pleasing, agreeable.
		ଶ୍ରୀରିତି, } selection, preference.
		ଶ୍ରୀରୁ, <i>v. t.</i> To desire, wish, long for; to ask, request, want; to choose, select, prefer, vote for; to scrape with a grater.— <i>n.</i> The scrap-

ings of the kernel of a cocoanut or the like by a toothed instrument.

కోర్పు, ano. fo. of కోరక.

కోఱ, n. A tusk, fang, tooth.

కోఱడము, n. Ridicule, derision, mockery.

కోల, n. A staff, rod, stick; an arrow.—a. Long, oblong.

కోలను, n. Elongatedness, elongation.

కోలని, a. Elongated. [dolia.

కోలపొన్న, n. (bot.) *Hemionites cor-*

కోలాటము, n. A play with sticks accompanied with singing and dancing.

కోలాకాలము, n. Uproar, hubbub, a loud and confused noise of men.

కోలు, a. Big, great, huge, as in కోలు.—adv. Much, excessively, very.—n. An orifice, hole.—the verbal noun form of కొను aux. v., as పుచ్చుకోలు= పుచ్చుకొనులు. [officer.

కోలకాండు, n. A subordinate revenue

కోలకాను, v. i. To recover, to be restored to or regain strength or a former good condition; to be willing or forward; to increase.

కోలవడు, v. i. To be lost, ruined or destroyed.—v. t. To lose.

కోలపాటు, n. Loss; ruin.

కోలపుచ్చు, v. t. cau. of కోలపుచ్చు. To cause to lose. [tiger.

కోలపురి, n. A royal or Bengal

కోలపుక, n. Losing.

కోలపుచ్చు, v. i. To be lost or destroyed.—v. t. To lose.

కోలె, n. A stub or stump of corn.

—adv. or conj. Since, from, as నాటఁగెలె= since that day.

కోలెమ్ము, n. The backbone.

కోలుపుచ్చు,

కోలుపులి, } same as కోలుపుచ్చు etc.

కోలుపుత్త,

కోప, n. A string, as of pearls etc.

కోవిదత,—దత్తము, n. Skill in anything.

కోవిడు, n. A wise or learned man; one who is experienced or skilled in anything. [bush.

కోవురము, n. Ambush, lying in am-

కోవెల, n. A temple; the black cuckoo.

కోశము, n. A sheath, scabbard, case, cover; an egg; a book; a dictionary, lexicon or vocabulary; a treasury; a store.

కోష్టు, same as చంగల్యకోష్టు.

కోష్టము, n. Any one of the viscera of the body; a store-room; a granary.

కోష్టుకు, a. Lukewarm, tepid.

కోసను, } post. For, for the sake

కోసరము, } of, on account of, in behalf of.

కోసరలు, n. pl. A sort of rice.

కోసు, n. A coss, a distance of about two miles; obliqueness.—a. Oblique, not at right angles.

కోసు పా, <i>adv.</i> Obliquely.	కొశికము, <i>n.</i> An owl.
కాచిలి, <i>n.</i> The breast, bosom; an embrace.	కాశికుడు, <i>n.</i> A patronymic of Visvamithra; epi. of Indra.
కాచిలించే, <i>v. t.</i> To embrace, clasp, hug, press to the bosom.	కాశేయము, <i>a.</i> Silken.
కాచిలింత, } <i>n.</i> An embrace, hug, clasping in the arms.	కొన్సుభము, <i>n.</i> The jewel (precious stone) worn by Vishnu on his breast. [a ringing sound.
కాచెండై, <i>n.</i> A partridge.	క్రంగు, <i>n.</i> (Ono.) The sound of a bell,
కాఛీంధర్యము, <i>n.</i> Selfishness.	క్రందనము, <i>n.</i> Lamentation ; crying out ; shouting ; calling.
కాష్టేయకము, <i>n.</i> A sword.	క్రంద, <i>n.</i> Sound, noise. — <i>v. i.</i> To lament ; to ring, to sound.
కాబిల్యము, <i>n.</i> Crookedness, curvature; curliness (of the hair); insincerity, hypocrisy, dishonesty, fraud.	క్రందకాను, <i>v. i.</i> To be excessive, great or much; to spread.
కాడు, same as కపటము.	క్రంద, same as కంచ.
కాతుకము, <i>n.</i> Eagerness, impatience, vehement desire, curiosity; joy, pleasure, happiness; festivity, gaiety, a festival; the marriage that read tied round the wrist. [mence of desire.	క్రకచము, <i>n.</i> A saw.
కాతూహాలము, <i>n.</i> Eagerness, vehemence.	క్రవుస్త్ర, <i>v. i.</i> To vomit.— <i>n.</i> Vomiting.
కాను, <i>n.</i> The waist.	క్రచ్చుఱ, <i>adv.</i> Quickly, soon.
కాపీనము, <i>n.</i> A piece or strip of cloth worn over the privities.	క్రతుధంసి, <i>n.</i> Epi. of Siva.
కాహూరము, <i>n.</i> Youth.	క్రతుభజుడు, <i>n.</i> A deity or god.
కాముది, <i>n.</i> Moonlight. [Vishnu.	క్రతురు, <i>n.</i> A sacrifice.
కామూరక, <i>n.</i> The club or mace of	క్రన్సు, } <i>adv.</i> Quickly, rapidly,
కాలవ, <i>n.</i> The third <i>karana</i> or astrological period. [ment.	క్రన్సును, } <i>soon, readily, at once; again; afterwards.</i> [ing.
కాఱ, <i>n.</i> An agreement, engage-	క్రమము, <i>n.</i> Stepping, walking, going.
కాశలము, } <i>n.</i> Skill, cleverness, dexterity; well-being, welfare, prosperity.	క్రమము, <i>n.</i> Order, series, arrangement; succession; course, as in కాలక్రమము=in course of time; regularity; system, method; (collo.) proper, just, right, correct. [degrees, day by day.
	క్రమక్రమముగా, <i>adv.</i> Gradually, by
	క్రమాలం కారణ, <i>n.</i> (rhet.) A reference of one set of words to another,

respectively, in the order of writing.

క్రమించే, *v. i.* To pass, elapse.

క్రముకము, *n.* The areca or betel-nut tree; an areca-nut.

క్రమేణ, *adv.* Sans. (used only in speech) Gradually, by degrees, in course of time.

క్రమేలకము, *n.* A camel. [back.]

క్రమ్మాశీలేచే, *v. t.* To turn or send

క్రమ్మాశీల్చు, } *v. i.* To turn, return,

క్రమ్మాశు, } go back. క్రమ్మాశ (నీ)= again.

క్రమ్మాశచే, *v. t.* To turn back.

క్రమ్ము, *v. i.* To spread, extend.—*v.t.* To overspread; to surround.

క్రమ్ముదల, *n.* Spreading.

క్రయము, *n.* Price, value; purchase, buying.

క్రయశిక్రయపడు, *n.* A merchant.

క్రయించే, *v. t.* To purchase.

క్రయపడు, *n.* A purchaser.

క్రయై, *n.* A canal.

క్రవ్యము, *n.* Raw flesh. [giant.]

క్రవ్యాహడు, *n.* A Rakshasa or

క్రాంతి, *n.* Stepping, walking, going.

క్రాంక,

క్రాంకు,

క్రాంకుడు,

క్రాంచే,

క్రాంయపడు,

క్రాంయ,

} same as క్రాంక &c.

క్రార, } *n.* The name of the sign
క్రారవడి, } which when written
క్రారావడి, } under a letter repre-
sents the consonant ర.

క్రాఱ, *v. i.* To move; to turn round; to exist; to behave.

క్రాఱగంటి, } *n.* A sparkling-eyed
క్రాఱ్లంటి, } woman; a woman.

క్రించే, *a.* Mean, low, base. [ness-
క్రించేదనము, *n.* Meanness, base.

క్రింద(నీ), *adv.* Below, beneath, un-
derneath, under, down.

క్రిందల, *n.* Topsy-turviness, being upside down.

క్రింద, *n.* The part or region below, bottom, the ground beneath; past time. క్రిందికి= down, downward or downwards.

క్రిందవడు, *v. i.* To go below another thing, to become the lower thing.

క్రిస్క-ఎంచే, } *v. i.* To be crowded,

క్రిస్క-అటిషు, } dense, thickset or close-set, to occupy (*t.*) fully, to leave no space.

క్రష్ణ, *n.* A turning; an intricacy.

క్రమ, *n.* A worm; an insect; an animalcule.

క్రియ, *n.* An action, act, deed; (gram.) a verb; a religious rite or ceremony; an expedient, means, contrivance; application of remedies, medical treatment; manner, mode, way; result, effect. క్రియవచ్చేట = to be effectual or successful, to succeed.

క్రీ, contr. of క్రిండ in comp., as క్రీచు, v. i.	తుచ్ఛించే, v. i. To grieve, sorrow.
గంతు.	తుచ్ఛింత, n. Grief, sorrow.
క్రీగడువు, n. The lower belly, hypogastrium.	తుచ్ఛి, v. i. To rot, putrefy, decay; to sorrow, grieve.—a. Rotten, putrid, decomposed.
క్రీడ, n. Sport, play, amusement, pastime, pleasure, enjoyment.	తుచ్ఛి హత, n. One who pines with envy, jealousy or the like.
క్రీడి, n. A name of Arjuna.	కూరము, a. Cruel, pitiless, hard-hearted, savage, inhuman; fierce, ferocious, terrible. కూర జంతువు =a beast of prey, a rapacious animal.
క్రీడించే, v. i. To sport, play, dally, amuse one's self, frolic, gambol.	కూరు, a. Sharp.
క్రుండు, v. i. To sink, go down, plunge; to set, as the sun; to die.—n. A plunge.	కూరుడు, n. A cruel or pitiless man.
క్రుండు, n. The setting of a heavenly body.	క్రే, a. Contr. of క్రేచ in comp., as in క్రేగన్న.
క్రుండుగట్టు, n. The setting or western mountain.	క్రేణ్ణు, n. The outer corner of the eye. క్రేగంట(నీ) = with a side or sidelong glance, askance.
క్రుండెడు, } v. i. To sink, fall	క్రేంచే, v. t. To slight.
క్రుందిల, } down, fall in a heap.	క్రేపిసేయ, } v. t. To jeer, ridicule.
క్రుంగు, }	క్రేపిసేయ, }
క్రుష్టి, v. t. To stuff, cram, fill up with, pack or stow too closely; to push, thrust, penetrate.	క్రేతు, n. A calf.
క్రుష్టుడు, n. Stuffing, cramming.	క్రేచు, n. Increase, swell; leaps, skips.
క్రుధ, n. Anger, wrath.	క్రేచుచాటు, v. i. To leap, to skip.
క్రుధుడు, n. One who is angry or wrathful.	క్రేచుచుచు, v. i. To increase, swell.
క్రుష్టిరిలు, } v. i. To wander, roam,	క్రేచుఱుక, v. i. To leap, to skip.
క్రుష్టురిలు, } ramble.	క్రేచ, n. A side.
క్రుష్టురు, v. t. To butt or gore with the horns.—n. A butt with the head or horns.	క్రో, } Contr.s of కొత్త, in comp.,
క్రుష్టుడు, n. A butt with the head or horns.	క్రోం, } as in క్రోటారు, క్రోండమ్మ.
క్రుష్టులాడు, same as క్రుష్టులాడు.	క్రోత్త, a. New, not old, fresh; recent, modern; novel, unusual, uncommon.

కొత్తడము, n. A bastion.

కొత్తడి, n. A wife ; a chaste and virtuous wife.

కొత్తలికము, n. Newness, freshness.

కొత్తరము, n. A bastion.

కొవ్వడి, a. Newly or just sharpened, very sharp.—n. Great sharpness, just given sharpness.

కొవ్వస, a. Fat, plump; headstrong, ungovernable.

కొవ్వి, n. A fresh flower or blossom.

కొవ్వు, n. Fat, grease; lust, passion, pride, arrogance, conceit.—v. i. To become fat, to fat or fatten.

కొవ్వగను, v. i. same as కొవ్వు.

కొవ్వద, n. Beautiful hair.

కొవ్వి, n. A monkey.

కొడము, n. The lap ; the bosom or breast ; a hog.

కొడాడు, v. t. To turn up (the earth), as a hog.

కొడీకరణము, n. Embracing ; abridgment.

కొడీకరించే, v. t. To bring together, abridge, make an abstract of, to codify.

కొధన, n. The 59th year of the Hindu cycle of sixty.

కొధము, n. Anger ; hatred, spite.

కొధి, n. The 38th year of the Hindu cycle of sixty ; a passionate man.

కొధించే, v. i. To be angry or displeased.

కొయి, v. t. To drink ; to eat.

కోవ, n. A string of pearls or the like.

కోవి, n. A tube ; a flute ; (bot.) *galedupa arborea*.

కోశము, n. A coss, a distance of about two miles.

కోష్టులు, n. A jackal.

కోంచము, n. A kind of heron or curlew ; one of the *dveepas* or principal divisions of the world, said to be surrounded by the sea of curds ; a mountain in the Himalaya range.

కోంచి, n. A female curlew.

కోర్యము, n. Cruelty, pitilessness.

కోంతము, a. Tired, fatigued, wearied.

కోంతి, n. Fatigue, weariness.

కోపరు, a. n. The club or clubs in playing cards.

కోస్తుము, a. Wet, moist.

కోప్పము, a. Distressed, afflicted ; inconsistent.

కోబము, n. The neuter gender.

కోశము, n. Pain, suffering, affliction, distress ; occupation ; exertion.

కోస్తుము, n. The bladder.

క్కచిత్త,—adv. Occasionally, rarely, here and there ; a little.

క్కచిత్తము, a. Rare, uncommon.

క్కంప్రాథ, n. Lightning.

క్కణము, n. An instant, a moment ; a measure of time equal to four-fifths of a second ; leisure ; a

కుతజము, n. Blood.

[festival]

కుతకు, *a.* Wounded, injured,hurt; destroyed.

కుత, *n.* Injury,wound;destruction.

కుతకు, *n.* The body ; the Kshatriya caste.

కుత్రియ, } *n.* A woman of the
కుత్రియాజీ, } Kshatriya caste.

కుత్రియుడు, } *n.* A Kshatriya, a
కుత్రుడు, } man of the second

కూప, *n.* Night. [caste.]

కుపంచుడు, *n.* A Buddhist.

కుపాకరుడు, *n.* The moon.

కుపు, *n.* Patience, forbearance, forgiveness ; the earth.

కుపుకు, *a.* Able, capable,adequate.

కుపూపణ,— ఈము, *n.* Excuse,pardon.

కుపు, *n.* A patient man.

కుపుంచే, } *v. t.* To excuse, pardon,
కుపుయంచే, } don, forgive, to bear patiently, endure, put up with.

కుయకు, *n.* Decline, decrease, diminution, wane, waste, loss ; destruction, end; consumption (disease); (alge.) the negative or minus sign or quantity; a house or abode.

కుయంచే, *v.i.* To decline, decrease, diminish, waste, wane.

కుయకు, *a.* Perishable, decaying.

కుంట, *n.* Patience, endurance, forbearance.

కుత్రుకు, *n.* The duty of a Kshatriya.

కుష్టకు, *n.* Famine,scarcity,dearth.

కురకు, *n.* Any corrosive, acid or saline substance.

కురనకు, *n.* Washing, cleansing with water.

కురితకు, *a.* Washed.

కుంఠ, *n.* The earth; an abode or dwelling ; destruction, loss ; one hundred trillions (Eng. system) or one hundred quintillions (French system), 10^{20} .

కుంధరకు, *n.* A mountain.

కుంపతి, *n.* A king.

కుంపకు, *a.* Thrown, cast, flung ; sent, dispatched, dismissed.

కుంపకు, *a.* Quick, speedy, swift.—*adv.* Quickly.

కుంపత్త, కుంపత్తుకు, *n.* Decay, decline, wasting away, emaciation.

కుంపు, *a.* Diminished, decreased, wasted, worn away, reduced, emaciated, thin, decayed. కుంపు— the moon on the wane.—*n.* Decline, wane, decay.

కుంపించే, *v. i.* To decline, decay, to be wasted or emaciated.

కుంపకు, *n.* Milk; water; the milky juice or sap of plants.

కుంపసుద్రుకు, } *n.* The sea of milk, described as one of

కుంపాగరకు, } the seven seas en-

కుంపదుకు, } circling as many *dweepas* or divisions of the world.

కుష్టకు, *a.* Pounded,powdered,pulverized.

తుణ్ణుడు, <i>n.</i> One versed in sacred science.	హైకురకు, <i>a.</i> Productive of good, benefit, or happiness.
తుతము, <i>n.</i> A sneeze.	హైకుతండులకు, <i>n.</i> The rice provided for a journey.
తుతు, <i>n.</i> Hunger, appetite.	హైకుము, <i>n.</i> Well-being, welfare, happiness; the state of being well protected, safety.
తుద్రము, <i>a.</i> Mean, low, vile, base, sordid; small, little, insignificant.	తుట్టి, <i>n.</i> The earth ; ten thousand billions (Eng. system) or ten quadrillions (French system), 10^{16} .
తుద్రుడు, <i>n.</i> A mean, low, base or vile person; a miser; a cruel man.	త్వాదము, <i>n.</i> Powder.
తుధ, <i>n.</i> Hunger, appetite.	త్వాభ, } <i>n.</i> Agitation, disturbance, excitement.
తుధితము, <i>a.</i> Hungry.	త్వాభము, } <i>n.</i> excitement.
తుధితుడు, <i>n.</i> One who is hungry.	త్వాధిషే, <i>v. i.</i> To be agitated or excited. [cited.]
తుధితము, } <i>a.</i> Agitated, shaken, తుధితము, } disturbed.	త్వాధితము, <i>a.</i> Agitated, shaken, excited.
తురము, <i>n.</i> A razor.	తోద్రము, <i>n.</i> Honey ; water.
తురి, <i>n.</i> A barber.	తోము, <i>n.</i> Linen cloth ; a fortified place before a building.
తురిక, <i>n.</i> A knife ; a small razor.	తోరము, <i>n.</i> Shaving, a shave.
తుల్లికము, <i>n.</i> A small shell.	తోరిచడు, <i>n.</i> A barber, a shaver.
తూంక, <i>n.</i> Blemish, defect ; dis- credit, disgrace, defamation.	తై, <i>n.</i> The earth.
తైత్తిష్ఠుడు, <i>n.</i> The soul.	తైప్పరకు, <i>n.</i> A mountain.
తైత్తికము, <i>n.</i> A field ; the ground, soil, land ; a sacred place, a place of pilgrimage; a wife ; the body.	తైప్పతు, <i>n.</i> A king.
తైత్తిగణితము, <i>n.</i> Geometry.	తైయడ, } <i>n.</i> The roaring of a lion, a battle cry or
తైత్తిపణము, <i>n.</i> Throwing, casting; sending; spending or passing away, as time.	తైయడితము, } lion, a battle cry or
తైత్తిపణి, <i>n.</i> An oar ; a fishing net.	తైయశము, <i>n.</i> Poison. [war whoop.]
తైత్తిపణు, <i>n.</i> Throwing, casting, tossing; sending, dismissing ; passing away, as time.	ఫ
	ఫంసుథింగు, <i>n.</i> (Ono.) The sound produced when weapons clash against one another, clang, clank.
	ఫంజము, <i>a.</i> Lame, crippled.
	ఫంజనము, <i>n.</i> A wag-tail (bird.)

అంజరి, <i>n.</i> A tambourine.	ఫట్లు, <i>n.</i> A bedstead or cot.
అంజరిటము, <i>n.</i> A wag-tail (bird).	ఫడ్డు, <i>n.</i> A sword, a scimiter ; a rhinoceros; the horn of a rhinoceros.
అండనము, <i>n.</i> Cutting, dividing, breaking ; refutation, disproof.	ఫడ్డుక్కుగము, } ఫడ్డి, } అండనము, <i>n.</i> Smoke ; a cloud.
అండన, <i>n.</i> A piece, fragment, bit, part, portion ; a division, section, as of a work, country &c.	అదిరకు, <i>n.</i> The tree termed <i>Acacia catechu</i> ; <i>Mimosa catechu</i> .
(modern geog.) a continent.	అద్దుగతము, <i>n.</i> A firefly.
అండకశర్పుర, <i>n.</i> Sugar-candy.	అద్దుషుడు, <i>n.</i> The sun.
అండించే, <i>v. t.</i> To cut, divide, break; to refute, disprove, criticize.	అధవండు, <i>n.</i> A man of the digger or tank-digger caste ; a burglar, house-breaker.
అండింపు, <i>n.</i> (collo.) Settlement, decision. ఫ. వె== the lowest price; a fixed price.	అధి, <i>n.</i> A mine; a quarry.
అండితము, <i>a.</i> Cut, divided, severed; decided, certain, strict. [ly.	అనితము, <i>n.</i> A spade, a hoe.
అండితమూర్తి, <i>adv.</i> Decidedly, strictly.	అప్పురము, <i>n.</i> same as ప్రంకచ్ఛు.
అండీ, అ. <i>n.</i> A candy, a weight equal to about 500 pounds.	అర, <i>n.</i> N. of the 25th year of the Hindu cycle of sixty.
అండెండురు, <i>n.</i> The crescent moon.	అరము, <i>n.</i> An ass.— <i>a.</i> Hot; sharp.
అంబు, <i>n.</i> The sky ; the Swarga or heaven.	అరా, అ. <i>a.</i> Accurate, exact, precise.
అగుము, <i>n.</i> A bird; an arrow.	అండు, అ. <i>n.</i> Price, value. ఫ. చేయు బు= to buy, purchase.
అగోర్సరుడు, <i>n.</i> An epi. of Garuda.	అర్పు. అ. <i>n.</i> Expenditure, expense; disbursement, debit, opp. to జైకు.
అగోర్సము, <i>n.</i> The celestial sphere.	అర్పురము, <i>n.</i> (—చేట్లు) The date tree or date-palm; (—ఎండు) dates or date fruits.
అవరుడు, <i>n.</i> The sun; an aerial spirit. [precious stones etc.	అర్పుకు. <i>n.</i> A billion (Eng. system) or trillion (French system), 10^{12} . — <i>a.</i> Short.
అచించే, <i>r. t.</i> To fix, fasten, set, as	అలకు. <i>n.</i> A thrashing-floor.
అచితము, <i>a.</i> Inlaid, set, studded, as with precious stones etc.	అంతకు. <i>n.</i> A ditch, a moat.
అచించే, same as అచించే.	
అజూనా, అ. <i>n.</i> Treasure ; a treasury.	

భాతకుడు, <i>n.</i> A digger.	ఖుర్దనము, <i>n.</i> Sport, play.
భాతకు, <i>n.</i> A tank or pond ; a cavern, a cavity.	భూసీ, <i>a.</i> <i>n.</i> Murder. భూసీఫోరు—a murderer.
భాతా, <i>a.</i> <i>n.</i> Running account, account current, dealing.	భైనరము, <i>n.</i> A bird.
భాతా దారుడు, <i>a.</i> <i>n.</i> A merchant with whom another has dealings or transactions.	భైచరుడు, <i>n.</i> A demigod.
భాదకుడు, <i>n.</i> An eater ; a debtor.	భైటుకము, } <i>n.</i> A shield ; a small
భాదనము, <i>n.</i> Eating ; food; a tooth.	భైటుకు, } village.
భాదితము, <i>a.</i> Eaten, devoured.	భైదకరము, <i>a.</i> Sad, distressing, causing sorrow. [distress.
భాద్యము, <i>a.</i> Eatable, edible.— <i>n.</i> An eatable.	భైదము, <i>n.</i> Sorrow, grief, affliction,
భాయము, <i>a.</i> <i>a.</i> Firm, fixed, permanent. భా. చేయట = to confirm.	భైదించే, <i>v. i.</i> To grieve, sorrow.
భారీ, <i>a.</i> <i>a.</i> Empty, vacant, unoccupied. భా. చేయట = to empty, to vacate.	భైయము, <i>n.</i> A ditch or trench.
భాబండు, <i>a.</i> <i>n.</i> Master, lord, owner.	భేల,
భాసా, <i>a.</i> One's own, private.	భేలనము, } <i>n.</i> Sport, play, pastime.
భిన్నత, భిన్నత్వము, <i>n.</i> Dejection.	భేరి,
భిన్నము, <i>a.</i> Grieved, dejected.	భార్యతము, <i>a.</i> Celebrated, famous, well-known. [reputation.
భిన్నుడు, <i>n.</i> One who is in a state of dejection, depression or melancholy.	భార్యతి, <i>n.</i> Fame, celebrity, renown,
భిలము, <i>a.</i> Waste or uncultivated ; dilapidated, ruined.	X
భిలిభవించే, <i>v. i.</i> To become dilapidated; to be spoiled.	కోక, <i>n.</i> The Ganges or its personification as a goddess ; water.
భిలిభూతము, <i>a.</i> Dilapidated, ruined.	కంగడ్డియ, <i>n.</i> Dewlap.
భూరము, <i>n.</i> A hoof.	కంగళైల, <i>n.</i> Dun or dark-brown color. [dess.
భూరణి, <i>n.</i> Military exercise, practising archery etc.	కంగమ్మ, <i>n.</i> A certain village god-
	కంగరావి, <i>n.</i> The tree called <i>Hibiscus Populinus</i> .
	కంగరేచు, } <i>n.</i> (bot.) Jujube-tree,
	కంగరెను, } <i>n.</i> <i>Zizyphus jujuba</i> .
	గంగాధరుడు, <i>n.</i> Epi. of Siva.
	గంగాసమ్మ, <i>n.</i> A certain village goddess.

కొరాశము, n. A cauldron; a plate, a dish.	కొడకము, n. A rhinoceros.
కొరి, a. Sacred; sacrificial.	కొడగొడచి, n. A sort of battle-axe.
కొరి తెద్దు, } n. A bull consecrated to కొరి తెద్దు, } a temple, which is decorated and furnished with bells and exhibited by certain beggars from house to house.	కొడతండ్రము, } n. An anklet కొడతండ్రము, } worn by a hero as a mark of distinction.
కొజి, n. A tavern; a mine.	కొడభేరుండము, n. A fabulous bird of a huge size and two heads.
కొజి, n. Gruel, congee.	కొడహూల, n. Inflammation of the glands of the neck.
కొజె, n. Arable land.	కొడము, n. The cheek; an elephant's cheek or temple; a rhinoceros; peril, danger.
కొజోయి, n. The drug called gunja or bhang, the dried leaves of the Indian hemp plant, <i>Cannabis sativa</i> .	కొడవృగము, n. A rhinoceros.
కొటు, n. A bell, a gong; a stub, the stump of a corn-stalk.	కొడరగండుడు, n. A hero of heroes.
కొటు, n. An iron style or stylus for writing on palm leaves. [dess.	కండంచే, r. i. To issue, be produced.—r. t. To produce.
కొటులచ్చు, n. N. of a village god.	కొడరుల, n. pl. Fragments, chips.
కొటువేటు, n. Batfowling, night-fowling wherein lights and low-bells are used.	కొడరుతు, n. A mould, an engraving or engraved plate or block.
కొటు, n. A wound, hurt; sorrow.	కొడకరము, n. A screen, a curtain.
కొటు, n. A notch, cut, indentation; a wound, hurt; a bag or bundle; a purse; a knot; a knot of hair; animosity, hatred.—r. t. To cut, to wound.	కొడతైలము, n. A boulder, a rock; the forehead.
కొటుబారంగి, n. The root of <i>clerodendron serratum</i> .	కొండు, v. i. To copulate.
కొటు, n. A spoon, a ladle; the cereal called <i>Holcus spicatus</i> .	కొండి, } n. A hole, an orifice; a కొండిక, } breach, gap; a lane.
కొటులు, n. pl. The grain of the <i>Holcus spicatus</i> . [man.	కొండిదూగ, n. A house-breaker, burglar.
కొడుడు, n. A strong man; a brave	కొండు, n. Bravery; strength; the male of the lower animals.
	కొడుడు, n. A brave man.
	కొండూషము, n. Rinsing the mouth; the tip of an elephant's trunk.
	కొండూషించే, r. t. To rinse the
	కొడె, n. A fish. [mouth.

గండ, *a.* Large, big.

గండులీకు, *n.* The large black ant.

గండించే, *v. t.* To cut, divide.

గండికలు, *n. pl.* Pieces, fragments.

గంత, *n.* A quilt ; (ఎద్దుమీదవేయనది) a pack saddle ; (-లు) a bandage over the eyes to prevent seeing.

కండ్లు గంతలు కట్టుట = to blind-fold (*t.*).

గంతు, *n. & v. i.* (A or To) jump, leap, bound, spring, vault.

గంతుకాను, *v. i.* To jump, hop ; to die, expire.

గండపై, *n.* Any one of the cross pieces of wood, nailed horizontally across the vertical planks of a door.

గండుష్టును, *n.* The sandal tree.

గండపొడి, *n.* A perfumed powder.

గండకు, *n.* Sandal wood, ground into a paste and used as a perfume and cosmetic.

గందరగోళు, *n.* Confusion.

గండకు, *n.* Sulphur.

గంధగజు, *n.* An elephant in rut ; an elephant of the best kind.

గంధనాగు, *n.* An elephant in rut.

గంధఫలి, *n.* The bud of *Michelia champaea* (సంచిక).

గంధమాదనకు, *n.* N. of a certain mountain to the east of Meru renowned for its fragrant forests ; a large black bee ; an elephant in rut.

గంధకూజ్జులకు, *n.* The civet cat.

గంధకు, *n.* Smell, odor ; a perfume, scent ; sulphur ; a mere smell or touch of anything, a little ; connection, relation. [rat.

గంధమాడి,—హికు, *n.* The musk-
గంధకుగు, *n.* The civet cat.

గంధక్యుడు, *n.* A celestial musician, one of a class of demigods, a fairy. [mother of Vyasa.

గంధవతి, *n.* The earth ; toddy ; the

గంధవజ్ఞా, *n.* The nose. [wind.

గంధవశుడు,—వాచుఁడు, *n.* The

గంధస్తారకు, *n.* Sandal.

గంధిలకు, *n.* A kind of fox.

గంధేపకు, *n.* An elephant in rut.

గంధోత్కు, *n.* Wine ; toddy.

గంప, *n.* A basket.

గంపులఁడు, *n.* A wild cock or jungle fowl ; *Phasianus gallus*.

గంబిర, గంబిరకు, } *n.* Cam-
గంబిరా, గంబిరా, గంబిరకు, } phor.

గంభిరకు, *a.* Deep, profound ; inscrutable, difficult to be perceived or understood, mysterious, secret ; sublime, grave, solemn, serious.

గంభిరవేది, *n.* A restive elephant.

గగనకు, *n.* The sky, firmament.

గగురు, } *n.* Horripilation,
గగురుపాటు, } the erection or
గగురుపు, } bristling of the hair of the body accompanied

with goose-pimples or goose-skin, from joy, horror or other causes, standing of the hair on end.

గురుపొడుచ్చ, v. i. To be affected with horripilation or horripilated, to have the hair stand on end.

గురుపొటు, same as గురుపాటు.

గురు, ano. fo. of గురు.

గుల్ల, n. Wailing, crying, cries, howl, uproar.

గులవడు, v. i. To be alarmed.

గుస్సి, n. The thorny shrub *Caesalpinia bonducella*, bondu.

గుచ్చకాయ, n. Bonduc nut.

గుమ్మ, n. Lime or chunam plaster, mortar, stucco, cement; gloss, shining.

గుమ్మకాను, v. t. To hold, to stick, adhere or cleave to.

గుమ్మలాండి, n. A boastful woman.

గుమ్మతిచ్చెను, v. i. To be thrown into confusion, to fail, to be frustrated, discomposed or disconcerted.

గజకర్ణము, n. A kind of fan with a handle turning in a tube; the power of moving or waving the ears in imitation of an elephant.

గజము, n. An elephant; see గజము.

గజయాన, n. An elastic-footed damsel, with the rolling pace of an elephant; a woman.

గజానపుడు, n. Epi. of Vighneswara.

గజిచి, n. Confusion, entanglement, intricacy, puzzle.

గజిచిజించు, v. i. To be thrown into confusion.

గజీ, n. Itch, scabies. గ. ఇట్లిన్=itchy. జంతుల గ.=mange.

గజీయ, } n. A small bell or tinkling గజీ, } ornament.

గజీయ, n. pl. An anklet or girdle of small bells. [ము.].

గజై, a. (in comp.) Large, as in గ.

గజేగజై, n. & adv. (Ono.) Denotes shaking, trembling, or tremor, as గ. వణికుచేస్తు. [ble.].

గజేగజేలాదు, v. i. To shake, to trem-

గజేనిక్కు, n. The large hill orange, *Citrus bergamia*.

గజేపివ్వచి, n. A large species of long pepper, *Scindapsus officinalis*.

గజెయు, n. A ramrod, a rammer; any rod or bar; a yard (measure of length).

గజై, n. The groin.

గజ్జరము, n. A date tree.

గహక, n. Porridge. [vessel.]

గట్ట, n. The stopper of a leathern

గట్టను, n. Loading, ramming down, beating into a hard mass.

గట్ట, a. Hard, firm, strong, substantial; able, clever, expert, capable; tight; loud.—n. Hardness,

శ్రీరామునుగట్టిచేయుట=to learn a lesson thoroughly or by heart.	గడనక తె, గడనవడడతి,	} n. A prostitute.
గట్టించ్చే, v. t. To load (a gun), ram down, to beat into a hard mass.	గడవ, n. A threshold.	
గట్టిగ, adv. Hard, firmly, strongly, tight, fast ; aloud, loudly.	గడవుకొను, v. t. & i. To manage.	
గట్టితనము, n. Ability, cleverness.	గడబడ, } n. Noise, fuss, bustle, disturbance, tumult, confusion, disorder.	
గట్టివ, n. A loud speaker.	గడసాదన, n. Gymnastic exercise on bars or poles.	
గట్టివాడు, n. An able, capable or clever man.	గడి, n. A limit, boundary.—a. Dexterous, expert, clever, as in గడింగ్.	
గట్టు, n. A shore, bank ; a dam, embankment, dike ; a mountain, a hill.	గడించే, v. t. To earn, acquire, gain, obtain.	
గట్టులశ్చైడు, n. The Himalayas.	గడించు, v. i. To become expert.	
గట్టువిలకాఁడు, } n. Epi. of గడింగ్.	గడింగ్, n. A dexterous, expert, or clever thief.	
గట్టువిలుతుఁడు,—లుఁడు, } Siva, (lit.) the archer whose bow is a mountain.	గడియ, n. A measure of time equal to 24 minutes; the bolt of a door.	
గఁజ, n. A pole, staff, rod, stick ; a pillar ; a mast ; a stalk.	గడియవేయ, v. t. To bolt (a door), to fasten or make secure with a bolt.	
గడగడ, n. & adv. (Ono.) Denotes trembling, quaking or quivering, as గడకెను, or rapidity or fluency in speech or recitation.	గడియారకు, n. A clock.	
గడగడలాడు, v. i. To tremble.	గడియంచే, same as గడించే.	
గడటలి, n. The wooden pin with which a bucket is fastened to the pole of a picotta.	గడుచే, } see కడుచే, కడవు.	
గడుచే, see కడుచే.	గడువు, n. A term, period or limit of time, appointed time (within which any action is contracted to be performed).	
గడన, n. Earning, acquirement, acquisition; regard, esteem;	గడుసర, n. A clever or shrewd man.	
praise.	గడును, a. Clever, shrewd ; hard, not soft.	

గడుసుతనము, *n.* Cleverness, shrewdness.

గడుసువదు, *v. i.* To become hard, harden; to become clever or shrewd.

గడె, *anc. fo. of గడియ.*

గడ్చ, *n.* A lump, mass, clod, clot; a bulbous root, bulb; a boil, an ulcer; an island.

గడ్చవలు, *n.* A pickaxe.

గడ్చపాత, *n.* A crowbar.

గడ్చము, *n.* The chin; the beard.

గడ్చ, *n.* Grass, straw, hay.

గడ్చపాము, *n.* A kind of snake.

గడ్చపిట్ట, *n.* A kind of bird.

గడ్చబాద్దు, *n.* A ring of straw rope to set a pot on.

గడ్చ, *a:* Difficult, hard.—*n.* Force, violence; self-conceit, haughtiness.

గణకుడు, *n.* An astrologer; one who reckons, an arithmetician.

గణగణ, *n.* (Ono.) The ringing or tinkling of bells.

గణ, *n.* Reckoning, counting, calculation; regarding, supposing, esteeming.

గణనీయము, *a.* Calculable, to be reckoned or counted.

గణపతి, *n.* Epi. of Vighneswara.

గణము, *n.* A group, number, assemblage, multitude; a series, class; any one of the troops of demi-gods or inferior deities who are the attendants of Siva; (*pros.*) a

foot; a small body of troops consisting of 27 chariots, as many elephants, 81 horses, and 135 foot.

గణాధరుడు, *n.* Epi. of Vighneswara and Siva.

గణించే, *v. t.* To count, reckon; to calculate, compute, work out; to regard, consider, esteem; same as గణించే. జాతకమును గ—ట = to cast a horoscope.

గణిక, *n.* A courtesan.

గణికుడు, *n.* One who calculates, a mathematician, an accountant.

గణితము, *n.* Arithmetic; mathematics.—*a.* Calculated.

గణాత, *n.* Praise.

గణాతించే, *v. t.* To praise.

గణావు, see కణావు.

గణు, *n.* Imitation ornaments, made of wax, worn by maskers.

గణ్యము, *a.* Calcnable.

గణ్యాడు, *n.* An estimable or worthy person, one who may be reckoned as belonging to any class: chiefly at the end of comp.

గతము, *a.* Bygone, past, former, gone by; lost, gone, departed.

గతి, *n.* Going, motion, movement; way, path, course; means, contrivance, expedient; resource, help, aid; refuge, shelter; state, condition, situation; fate, lot, destiny, fortune. గత్యంతరము = an

alternative. ఏ లేని = forlorn, having no help, aid or support.	గదికు, <i>n.</i> A ridge round a field.
గడించే, <i>v. i.</i> To pass away, elapse ; to die.	గనువు, same as కలువు.
గతుకు, <i>v. t.</i> To lap, to lick up.	గనుసు, same as రసుసు.
గత్త, } <i>n.</i> Manure. గ. చేయుట = గత్తు, } to manure.	గణ, <i>n.</i> A bit, piece, fragment.
గత్తర, <i>n.</i> Disorder; disturbance, vexation; faeces.	గసైన్రూరు, } <i>n.</i> (bot.) Sweet-scented గసైన్రూరు, } oleander, <i>Nerium odo-</i> గబుగ్గన, <i>adv.</i> Suddenly. [rum. గబగబ, <i>adv.</i> Quickly, rapidly, swift-
గజ, <i>n.</i> A club, mace, bludgeon.	గబాలన, <i>adv.</i> Suddenly. [ly.
గదాధరుడు, <i>n.</i> Epi. of Vishnu.	గబీలన, <i>adv.</i> All at once, as in గ.
గది, <i>n.</i> A room, an apartment.	మండుట.
గడుకు, <i>ano. fo. of గడుకు.</i>	గబీలమను, <i>v. i.</i> (సుండె—) To be struck with sudden fear or
గడుము, <i>v. t.</i> To rebuke, scold, check.	గబుగ్గన, <i>adv.</i> Suddenly. [alarm.
గద్దదము, <i>a.</i> Interrupted by sobbing, choked, indistinct and convulsive, stuttering. గద్దదస్వరము = convulsive utterance.	గబి, <i>a.</i> Proud; large, big, full.
గద్దదిక, <i>n.</i> Convulsive utterance, tremulous voice, stuttering.	గబిచాయ, } గబిలము, } <i>n.</i> A bat or flitter- mouse.
గద్ద, <i>n.</i> A kite (bird).	గబిచాయ,
గద్దగోరు, <i>n.</i> A tool used by thieves.	గబుచు, <i>n.</i> Stink, stench.
గద్దించే, <i>v. t.</i> To rebuke, scold, check, brow-beat.	గట్టిరము, } Other forms of గంభీరము, గట్టిరిము, } గంభీరిము.
గద్దింపు, <i>n. fr. గద్దించే.</i>	గమకము, <i>n.</i> An attempt, endeavor.— a. Much; pleasing, agreeable.
గద్దింయ, same as గద్దె.	గమకించే, <i>v. i.</i> To try, attempt, en- deavor.
గద్దవ, <i>n.</i> The chin.	గమగు, <i>adv.</i> Sweetly, fragrantly.
గద్దె, <i>n.</i> A high seat, dais; a throne.	గమనము, <i>n.</i> Going, movement, mo- tion; attention.
గద్దీ, } <i>n.</i> Prose.	గమనించే, <i>v. t.</i> To think of, bear in mind, remember, pay atten- tion to.
గద్దుము, } <i>n.</i>	గమక్కువాడు, <i>n.</i> A man of the toddy- drawer caste.
గనగన, <i>n.</i> Glowing, glow; blazing.	
గని, <i>n.</i> (లోహముల-) A mine; (తొకి-) a quarry; an excavation.	

గమ, n.	A collection, multitude, గరివంచ్, same as గర్జించే.	
assemblage, cluster, crowd.	గర్జించు, a. Heaviest; important;	
గమించే, v. i. To go, move, pass.	venerable.	
గమిక త్రై, n. A waiting-maid, female attendant.	గర్జించుడు, n. One who is venerable or entitled to veneration or esteem.	
గమికాఁడు, n. A leader, chief.		
గస్తుర్తు, a. n. Amusement, derision, jest, fun.	గిరె, n. A measure equal to 400 marcals, a garce; a granary.	
గస్తుర్తు, a. Accessible, attainable.	గరు, same as గస్తుర్తు.	
గయ్యా, } Other forms of గయ్యా.	గరుడకంబము, same as గరుడ ప్రంభము.	
గయ్యాఁంచే, } —.	గరుడధ్యాండు, n. Epi. of Vishnu.	
గయ్యాఁ, n. Land unfit for cultivation.	గరుడపచ్చీ, n. An emerald; a medicinal stone used as an antidote to snake-bite.	
గయ్యాఁ, n. A shrew, termagant,		
గయ్యాఁంచే, v. i. To behave as a termagant.	గరుడప్రంభము, n. A post erected before a temple with bells at the top.	
	[vessel.]	[knee.]
గరగ, n. A funnel; a small pot or		
గరగడ, n. A funnel.	గరుడాసనము, n. Kneeling on one	
గరగఁ, a. Clean, neat, nice, tidy.	గరుడి, } n. N. of the mythical	
గరగఁ, n. Cleanliness, neatness, tidiness.	గరుడఁడు, } bird which is the vehicle of Vishnu; a species of kite.	
గరఁకు, n. Venom, poison.	గరుతు, n. A wing.	
గరాను, n. A wicked man.	గరుత్తుంతము, n. A bird.	
గఁ, n. Hardness, stiffness; sharpness.	గరుత్తుంటుడు, same as గరుడుఁడు.	
గఁఁడె, n. A spoon, a ladle.	గరుపాంటు, } same as గస్తుర్తు, గస్తుర్తు	
గఁడె, } n. Fencing, swordplay,	గరుపాంటు, } పొడుచే.	
గఁడె, } athletics, gymnastics; a fencing school, a gymnasium.	గరువము, n. Pride.	
గఁత, n. A woman.	గరువు, n. Gravel; skin, hide.	
గఁమ, } n. Heaviness, weight;	గర్జి, n. A churn.	
గఁమ, } greatness, importance, gravity, dignity; worth, excellence.	గర్జి, } n. The roar of an elephant or lion; (మేఘ—)	
	గర్జించు, } a thunder.	
	గిరె, v. i. To roar, to thunder.	

- గర్జితము, *n.* A roar, a thunder; an గర్జించే, *v. t.* To censure, blame, elephant in rut.
- గర్జిల్లు, same as గర్జించే.
- గర్జించు, *n.* An ass.
- గర్జుగృహము, *n.* An inner apartment; the sanctuary or adytum of a temple.
- గర్జుకు, *n.* The belly, abdomen; the womb, uterus; a fetus, embryo; offspring; pregnancy; the inside or interior of any thing.
- గ. తోనుండుట = to be pregnant.
- గ. ధరించుట = to conceive or become pregnant.
- గర్జుస్రావము, *n.* Miscarriage, abortion.
- గర్జుగౌరము, same as గర్జుగృహము.
- గర్జుధానము, *n.* A samskara or ceremony performed after menstruation to ensure or facilitate conception; impregnation.
- గర్జుశయము, *n.* The womb, uterus.
- గర్జిణి, *n.* A pregnant woman.
- గర్జిపడు, *v. i.* To be proud, haughty or conceited.
- గర్జుకు, *n.* Pride, arrogance, presumption, conceit, haughtiness.
- గర్జు, *n.* A proud haughty overweening or conceited person.
- గర్జుంచే, *v. i.* To be or become proud, conceited, haughty or overweening.
- గర్జుకుండు, *n.* One who is proud haughty, arrogant or overweening.
- గర్జుంచు, *n.* Censure, blame, reproach ; to abhor, hate.
- గర్జుతము, *a.* Censured, blamed ; abhorred.
- గర్జువ్యము, *a.* Deserving reproach or censure, objectionable.
- గర్జువ్యడు, *n.* A low or vile person.
- గంగాగాల, *n.* Crispness, dryness and brittleness, readiness to crumble.
- గంగాగలాడు, *v. i.* To be crisp, to be dry and brittle. [*linearis*.]
- గంగిక, *n.* A kind of grass, *Agrostis*
- గంగా, *a.* Great, important.—*n.* A respectable, important man.
- గంగు, *n.* (Ono.) The sound produced in belching or eructation.
- గంగంచియ, *n.* A small pitcher or jug.
- గంగర, same as కుంటకలగర.
- గంగల, *n. & adv.* (Ono.) The noise or tinkling of coins etc.
- గంగబ, *n.* Confusion, disorder; noise, tumult, commotion.
- గంగచించే, *v. i.* To be perplexed.
- గంజిషు, —జేషు, *n.* The hog-weed.
- గంజిలి, *n.* Noise, commotion.
- గంలుతు, *n.* Noise, disturbance.
- గంలుకు, *n.* The cheek. [till.]
- గంలు, *a. n.* Grain; a shop-keeper's
- గంలు, *n.* (Ono.) A tinkling or clinking sound, jingle.
- గంగంచిక, *n.* A small pitcher or jug.
- గంగందరము, *n.* Dewlap.

- గట్టగట్ట**, *adv.* (Ono.) Rapidly, fluently, **గిల్లి**, *n.* A nail, a peg; the sediment of ghee or oil. [peg.]
గశను, *n.* Dropping, flowing, oozing, trickling.
గశు, *n.* The throat ; the neck.
గాతు, *a.* Fallen, dropped.
గవదల, *n. pl.* The glands of the throat.
గవను, *n.* The gate of a fort.
గవయను, *n.* A wild ox.
గవరను, *n.* Redness.
గవ్వతు, *n.* A window.
గవి, *n.* A cavern ; a cow. [seeds.]
గవితెములు, *n.* A kind of fragrant
గవుండువాడు, *n.* A toddy-drawer.
గవేషణ, *n.* Search, enquiry; philosophical research, investigation.
గవేషించే, *v. t.* To search or inquire for.
గవ్వు, *a.* Of, pertaining to or produced by the cow.—*n.* What is produced by the cow. వంచ గ—లు = the five products of the cow used in ceremonial purifications, viz. milk, curds, ghee, urine and dung.
గవ్వుడి, *n.* A distance of two coss.
గవ్వు, *n.* A cowry.
గికు, *n.* A nail, a peg.
గసు, *n.* Asthma.
గసగసలు, *n. pl.* Poppy seeds. **గసగసాలు**, *n. pl.* గసాల చెట్టు = the poppy plant, *Papaver somniferum*.
గసగసాలతోలు = poppy-heads. **గసగసాలపాలు** = opium.
- గిల్లిక**, *n.* A wooden spike, stake, **గిల్లి, అ.** *n.* A patrol; a watchman, patrolman.
గిల్లు, *అ.* *n.* A patrol.
గిల్లుతరు, *v. i.* To patrol.
గవాను, *n.* A forest, wood; a cave; distress, grief.—*a.* Dense, thick, deep ; impenetrable, inaccessible.
గవ్వురు, *n.* A forest, wood; a cave.
గంగోయము, *n.* Gold.
గంగోయుడు, *n.* A matronymic of Kumaraswamy and Bheeshma.
గండాష్టగపుస్తురు, *n.* (bot.) *Pterocarpus marsupium*, Indian kino.
గండికము, *n.* N. of the bow of **గండికము**, *n.* Arjuna; a bow in general. [swollen.]
గండించే, *v. i.* To be inflamed and **గండు**, *n.* The oil-monger caste.
గంధర్వు, *a.* Relating to the Gandharvas.—*n.* One of the eight forms of marriage, which requires only mutual consent.
గంధర్వుడు, same as గంధర్వుడు.
గంధారు, *n.* The third of the seven primary notes in music.
గంధిర్ము, *n.* Depth, profundity ; magnificence, grandeur, sublimity. [for cattle, a manger.]
గండి, *n.* A groove; a water-trough.
గండు, *n.* Lust, pruriency. [frock.]
గాగర, *n.* A petticoat, a gown, a

కాణ, same as కాడ.

కాప్ప, n. Glass ; a glass bracelet or bangle. [prawn.]

కాపోరాయ్, n. A crawfish or large prawn. pl. A certain caste whose profession is to manufacture and sell glass bracelets.

కాటము, a. Much, great.

కాటు, n. Pungency, acridity.

కాడిద, n. An ass. [person.]

కాడిదకార్షవాండు, n. A knock-kneed

కాడిదగడవర, n. (bot.) *Aristolochia bracteata*.

కాడుపు, n. A wind.

కాడుచుచోలి, } n. An epi. of Hanu-

కాడు చుపట్టి, } man and Bheema.

కాడము, a. Strong, intense, vehement, firm, hard, deep, sound, as in కాఫనిద్ర, close or tight, as in కాఫారింగము. కాఫాంధ కారపైన = pitch-dark.

కాణ, n. A singer. [napathi.]

గాణాపత్రము, n. The worship of Ga-

కాణీ, n. A songstress.

గాణాండు, n. A singer.

గాత, n. A blow, stroke; a singer.

గాతము, n. A pit.

గాత, n. Food. [member.]

గాతము, n. The body; a limb or

గాథ, n. A story, account; a verse; a song; any *Prakritha* dialect; intricacy.

గాథకండు, n. A singer.

కాదము, n. Grass growing in corn-fields, weeds. [beloved.]

కాదిచి, n. Love, affection.—a. Dear,

కాడ, n. A large high basket used for storing grain.

కాద్దద్యము, same as కాద్దిక.

కాసము, n. Singing.

కాసుగ, n. An oil-mill; a cane mill, a mill for extracting sugar-cane

కాసుగపిండి, n. Oil-cake. [juice.]

కాబము, same as కాడము.

కాబరా, అ. n. Confusion, perplexity, distraction; disorder.

కాబు, n. A metal cauldron or boiler.

కాబిజి, a. Best, excellent.

కాము, n. A planet; an evil spirit.

కాయకము, a. Dear, of high price.

కాయకండు, n. A singer, songster.

కాయత్రి, n. The name of the most sacred verse of the Vedas, forming the principal *Manthra* repeated by the Dwijas or twice-born Hindus in their daily prayers.

కాయరి, n. A songstress.

కాయనండు, n. A singer.

కాయము, n. A wound, hurt, injury, cut, bruise.

కార, n. Mortar, plaster, cement; (bot.) *Balanites Aegyptiaca*.

కారడము, } n. Jugglery, legerde-

కారడి, } main, the practice of

కారడీ, } sleight of hand, magic, trickery, deception.

గురడీడు, <i>n.</i> A juggler.	గురకు, } <i>n.</i> Love, affection ; res-	గురవు, } <i>n.</i> pectability, dignity.	గురవించే, <i>v. t.</i> To respect.	గురాబు, } <i>n.</i> Love, affection,	గురాబు, } <i>n.</i> fondness, tenderness ;	గురు, <i>an honorific pl. aff.</i> added to any personal noun, as అన్నగురు, రాజుగురు, అమ్మగురు.	గురుడు, <i>n.</i> Magic, jugglery; a <i>manthra</i> or charm against poison ; an emerald of a dark hue.	— <i>a.</i> Of or belonging to Garuda, the chief of birds.	గురుడూప్రీయ, <i>n.</i> An arrow over which Garuda-Manthram is pronounced.	గురుడికఁడు, <i>n.</i> A snake-charmer ; a dealer in antidotes.	గురుత్తతకు, <i>n.</i> An emerald.	గుర, <i>n.</i> A kind of cake.	గుర్దఫు, <i>n.</i> An ass.	గుర్దపత్యకు, <i>n.</i> A sacred fire perpetually maintained by a householder. [holder.]	గుర్ష్టఫ్యము, <i>n.</i> The state of a house-	గులు, } <i>n.</i> A fish-hook, an angle;	గులు, } <i>n.</i> a many-hooked instrument for finding and taking out anything fallen in a well.	గుఱ, <i>n.</i> Air, atmosphere ; wind, breeze ; a devil, an evil spirit ; smallpox, measles.	గుంపు, <i>v. t.</i> To put (rice etc.) in water and remove small stones and sand by letting them go to the bottom ; to sift, search, over-haul.	గుంపు, <i>n.</i> fr. గుంపు.	గుంపుడు, <i>n.</i> An ass.	గుంపులి, <i>n.</i> Epi. of Agni, Bheema and Hanuman, as being the sons of Vayu.	గుంపిండి, <i>n.</i> A serpent.	గుంపిచ్చెలి, <i>n.</i> Epi. of Agni.	గుంపిపటు, }	గుంపిపక్క, } <i>n.</i> A kite or paper kite.	గుంపిర్చులు, <i>n.</i> The disease called mumps.	గుంపిసూట, <i>n.</i> A rumor, report.	గుంపిపరి, <i>n.</i> A serpent.	గుంపివాన్, <i>n.</i> A tempest, storm.	గుంపుడు, <i>n.</i> A clever, ingenious man ; a brave man.	గుంపే, <i>n.</i> A loin-cloth, a small rough cloth worn about the loins and hips, as while bathing.	గుఱ, <i>n.</i> The sacrifice of an animal to a deity.	గుఱవట్లు, <i>v. t.</i> To kill and make an offering of, to sacrifice. [der.	గుసు, (fr. గుసు) <i>n.</i> Food, food.	గుసి, <i>n.</i> Fatigue, weariness, exhaustion ; toil, labor, trouble, pains.	గుసించే, <i>v. t.</i> To harass, vex ; to fatigue, exhaust.
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పాసిచదు, <i>v. i.</i> To be fatigued, to గట్టి, <i>n.</i> A hoof.	[variance-labor, take pains; to be annoy-	గట్టును, <i>n.</i> Enmity, disagreement, ed, vexed. [to annoy, vex.
పాసిచబెట్టు, <i>v. t.</i> To fatigue, to weary;		గట్టించు, <i>v. i.</i> To be profitable or paying.
పాసిచేయు, <i>v. t.</i> To destroy.		గట్టించు, <i>n.</i> Profitability.
పాసియసు, <i>v. i.</i> To be destroyed.		గట్టు, <i>v. i.</i> To die, perish; to be profitable or paying, to leave any margin of profit at all; to be agreeable or favorable.— <i>imp. v.</i>
పాసిలు, } <i>v. i.</i> To labor, to be wea-		Friendy terms or feeling to exist, as వారికినాతను లేక వారికి నా
పాసిలు, } ried; to be harassed.		మీచద గట్టుడు. గట్టుక=from enmity, from hostile motives. గట్టుని=inimical, hostile. గట్టిగట్టుని=hardly on good terms. గట్టిగట్టుక=from hardly any good motives or friendly feeling.
పాశము, } <i>n.</i> Bathing, plunging,		గట్టుబడి, <i>n.</i> Profitability, being a
పాశసు, } diving into.		paying concern or business.
గంఙురు, <i>n.</i> (Ono.) A ringing sound.		గాడస, <i>a.</i> Dwarfish, stunted, short.
గంజై, <i>n.</i> A seed, a grain.		గడియ, <i>n.</i> A sort of drum.
గంపెకొను, <i>v. i.</i> To writhe, struggle,		గిడుకు, <i>n.</i> A kind of umbrella without the handle.
to move the limbs convulsively.		గిడ్డ, <i>a.</i> Short, dwarfish.
గంపెకు, <i>n.</i> Weaving with a double		గిడంగి, <i>n.</i> A warehouse, storhouse, godown; a jail.
thread; a thick cloth, dimity.		గిడ్డి, <i>n.</i> A cow.
గండి, <i>n.</i> A jug, a drinking vessel		గిడ్డు, <i>n.</i> A hawk.
with a spout.		గిత్త, <i>n.</i> A young bull.
గిచ్చు, <i>ano. fo. of గిచ్చు.</i>		గిడ్డ, } <i>n.</i> One-fourth of the measure called ప్రో.
గిజిగాఁడు, } <i>n.</i> A kind of bird.		గినుకుదు, <i>v. t.</i> To deceive.
గిజిగాఁడు, } <i>n.</i> A kind of bird.		గినుకు, <i>n.</i> Deceit.
గిజెజెగెను, } <i>v. i.</i> To writhe, to be		
గిజెజెలాడు, } in convulsions, to		
struggle.		
గిచ్చెరు, } other forms of గప్పెరు.		
గిచ్చెరు, } <i>n.</i> A hawk.		
గిటక, <i>a.</i> Dwarfish, short.		
గిటకిలు, <i>n.</i> (Ono.) The sound pro-		
duced in gnashing the teeth.		
గిటరికున, <i>a.</i> Little, small; scarce,		
rare.		

గిన్నియు,	<i>n.</i> A cup, a bowl, a goblet.	గిలింతచెట్టు,	<i>{</i> same as గిలకచెట్టు.
గిన్ని,	<i>n.</i> A bull.	గిలిచ్చే,	
గిన్నిరాతు,	<i>n.</i> Epi. of Siva.	గిలిలి,	<i>n.</i> Tickling.
గిన్ని,	<i>n.</i> Speech.	గిలిలించే,	<i>v. t.</i> To tickle.
గిలక,	<i>n.</i> A pulley. [cularly.	గిలిలింత,	<i>n.</i> Tickling.
గిలిలిర,	<i>adv.</i> Round and round, circularly.	గిలక,	<i>v. t.</i> To scribble.— <i>n.</i> (Ono.)
గిరణు,	<i>n.</i> Mortgage.	గిలిలించు,	The jingling sound of bracelets or bells on the ankles.
గిరి,	<i>n.</i> A mountain, a hill.	గిలిలు,	<i>v. t.</i> To wink, as in making a sign or conveying a hint.
గిరిక,	<i>n.</i> A mouse; epi. of Parvathi.	గిలుదాడు,	<i>v. t.</i> To steal.
గిరిజ,	<i>n.</i> Epi. of Parvathi.	గిల్లె,	<i>{</i> Other forms of గిలక, గిలకు,
గిరిధరుడు,	<i>n.</i> Epi. of Krishna.	గిల్లె,	గిలింత.
గిరిషుడు,	<i>n.</i> Epi. of Siva.	గిల్లు,	<i>v. t.</i> To pinch, to nip with the nails.— <i>n.</i> A pinch.
గిరిషుడు,	<i>n.</i> Epi. of Siva and of the Himalaya mountain.	గిల్లుడు,	<i>n.</i> Pinching, a pinch.
గిఱక,	<i>a.</i> Short. [palm tree.	గిత్తులు,	<i>ano. fo.</i> of గిల్లు.
గిఱకతాడు,	<i>n.</i> The short or stumpy	గిఱక,	<i>n.</i> An elephant's roar.
గిఱి,	<i>n.</i> A line drawn round a thing or to divide a surface.	గిఱక,	<i>v. t.</i> To scrape, scratch, erase.
గిఱికాను,	<i>v. t.</i> To surround, encircle.	గిఱు,	<i>v. t.</i> To gnash; to wink, as in making a sign; to push away.
గిఱువు,	<i>v. t.</i> To scribble.	గిఱత,	<i>n.</i> A line.
గిఱువు,	same as గిలువు. [round.	గిఱు,	<i>v. t.</i> To draw, as a line on a surface; to scrape, scratch, erase; to tap, as a palm tree for drawing toddy.
గిఱున,	<i>adv.</i> Circularly, in a circle,	గిఱడఁ,	<i>v. i.</i> To die, perish.
గిలక,	<i>n.</i> A pulley; a child's rattle.	గిఱడఁ,	<i>v. t.</i> To kill, destroy.
గిలకచెట్టు,	<i>n.</i> (bot.) Sun hemp plant, <i>Crotalaria juncea</i> .	గిఱు,	<i>n.</i> A line, a mark, a stroke; test by the touch-stone.
గిలకరించే,	<i>v. t.</i> To stir, beat, whip,	గిఱు-పెట్టు,	<i>v. t.</i> To test by the touch-stone.
గిలకట్టు,	<i>}{</i> churn.		
గిలకిలచెట్టు,	same as గిలకచెట్టు.		
గిరి,	<i>n.</i> Fear, terror.		
గిలించే,	<i>v. t.</i> To tickle.		
గిలింత,	<i>n.</i> Tickling.		

గీటుణ్ణయ్, n. A touch-stone.

గీత, n. A sacred song or poem.

గీతము, n. A song, a hymn ; name of a certain poetical metre.—a. Sung, chanted.

గీతి, n. same as గీతము.

గీపట్టు, v. i. To roar, as an elephant; to cry, wail, moan ; to produce a sound.

గీహు, n. A house.

గీయు, same as గీచు.

గీరావ్యాష్టము, n. The Sanskrit language.

గీరావ్యాష్టము, n. A god, a deity.

గీల, n. A line.

గీలు, v. t. To scratch, to scrape.

గీలుడు, n. Scratching, scraping.

గీప్పుటి, n. Epi. of వృథాస్పుటి.

గుంఘము, n. A bunch of flowers, a bouquet, nosegay.

గుంజ, same as గురిజె.

గుంజిప్పు, n. pl. A mode of punishment in schools in which a boy is made to hold each of his years with the opposite hand and then to sit down and stand up a number of times.

గుండే, n. A post, pillar.

గుంపు, v. t. To pull, drag ; to beat, as clothes in washing.—n. Pulp.

గుంపోలాడు, v. i. To struggle, to wrestle.

గుంపు, n. A pond or tank; a pit; a certain square measure of land;

(collo., used contemptuously) a little girl, a brat, a chit.

గుంటుడు, n. (collo. used contemptuously) A little boy, a brat, a chit.

గుంటుక, n. A harrow. [chit.

గుంటుక్కువ, n. A small cannon.

గుంటగలగర, } n. (bot.) The shrub

గుంటగిజీర, } termed *Eclipta prostrata*.

గుంటనక్కు, n. A fox. [trata.

గుంటి, n. A field, a piece of land allotted for cultivation.

గుండ, n. Powder.

గుండచి, n. A waterfowl.

గుండడు, n. A servant. [fellow.

గుండగొయ్య, n. A daring wicked

గుండము, n. A fire-pit.

గుండా, post. Through, by, by means of.—a. Brave, bold; rude, rough.

గుండాతనము, n. Rudeness, roughness.

గుండిగ, n. A large vessel.

గుండియ, same as గుండె.

గుండీ, n. A button; a hook.

గుండు, n. (శిరంగి.—ము.) A cannon ball, a rifle ball, a bullet; (హునిక—) a weight ; a rock ; a bead; any thing round or spherical.

గుండుశత, n. Tenure with all rights or powers.

గుండుపులుచు, same as చక్కవాకము.

గుండుముబుపుగాడు, n. The bird called stonechat.

గుండుసూది, n. A pin.

కుండ, n. The chest, breast; the mind, heart; courage, boldness: often used in the <i>pl.</i>	కుక్క, కుక్కలు, } see కు—.
కుండకాయ, n. The heart.	కుక్కలపుంజెట్లు, n. (bot.) <i>Shorea robusta</i> . [<i>bushta</i> .
కుండలు, same as కుండ.	కుగ్గలకు, n. The resin of <i>Shorea robusta</i> .
కుండన, n. Roundness.	కుగ్గలు, n. pl. Any grain boiled but not reduced to a pulp.
కుండని, } a. Round; circular;	కుచ్చు, } see కు—.
కుండము, } spherical; cylindrical.	కుచ్చుకు, } n. A bunch of flowers,
కుండాయ, n. A round stone; a boulder; a stone muller or grinder.	కుచ్చుకు, } a bouquet, nosegay, posy; the plumage of a peacock; a necklace of thirty-two strings.
కుండించు, v. i. The stomach to turn, when there is a feeling of nausea.	కుజ్జెనగుచ్చు, n. pl. Children's playing at cookery; food dressed by children in play.
కుండింత, } కుండింపు, } n. Nausea.	కుజ్రత్తాత, n. The Guzratti language; a native of Guzrat.
కుంత, n. A pit, hollow, depression.	కుజ్ఞై, — స్తు, అ. a. Past, elapsed. సాయ కు.—the last year.
కుంపు, n. A crowd, multitude, throng, group, collection; a joint or knot in wood.	కుజోతి, n. An opulent or rich man.
కుంపుచేయ, v. t. To collect, gather, bring together.	కుజ్జెరు, n. The pulp of a fruit.
కుంపుచేరు, v. i. To come together, assemble, collect, gather.	కుజ్జె, n. Pulp, thick juice; a dwarf; one of the small vertical posts by means of which short beams are supported upon longer ones in the construction of a shelving roof.
కుంపన, n. A leap; a kind of tree.	కుజ్జెవెలుపు, — వెల్లు, n. Epi. of <i>Vinayaka</i> .
కుంపనము, n. Tying, stringing, as a garland; composition, arrangement of words. [gather.	కుటక, n. A single swallow or gulp.
కుంపించు, v. t. To tie, to string to.	కుటశుల, n. (Ono.) The sound made in drinking water rapidly.
కుంపితము, a. Tied, strung together; arranged, placed in order.	కుటుంబ, same as కుటుంబు.
కుంపనము, } కుంపించు, } same as కుంపనము, &c.	
కుంపితము, }	

- సుటుక్కును, v. i.** To breathe one's last, expire, die.
- సుటుక్కు, n. (Ono.)** The sound of swallowing.
- సుటు, n.** A hill, hillock; a mountain; a heap.
- సుట్టు, n.** A secret; secrecy, privacy; the real state of one's private matters or affairs.
- సుడక, n.** A cocoanut or other similar shell.
- సుడనుడలాడు, v. i.** To mutter or whisper to one another, to converse or talk in whispers.
- సుడము, n.** Jaggery.
- సుడాక, n.** Sleep.
- సుడాకు, n.** A preparation of tobacco, opium, jaggery &c. for smoking in a hookah.
- సుడారము, } n.** A tent.
- సుడారు, }**
- సుడి, n.** A temple; a circle; a halo round the sun or moon; the circular mark added to a consonant on the top to denote the combination of the vowel ఇ with it.
- సుడికట్టు, n.** The total extent of land under a village.
- సుడిచుట్టు, n.** A halo round the sun or moon.
- సుడిజెల్ల, n.** A kind of fish.
- సుడితిష్టవ్, v. t.** To lunge (a horse).
- సుడిడ, n.** A hinge, a peg, a pivot.
- సుడినె, n.** A hut, cottage, hovel.
- సుడుక్కు, ano. fo. of సుటుక్కు—**
- సుడుకుదు సుంచెములు, n. pl.** A certain game played by children.
- సుడుసరి, n.** A hypocrite.
- సుడుసు, n.** A circle.—*a.* Round.
- సుడుసుకైదురు, n.** Epi. of the weapon of Vishnu called Chakram.
- సుడుసుకడు, v. i.** To form a circle.
- సుడ్డ, n.** Cloth; a bit or piece of cloth.
- సుడ్డము, } n.** A plot of land, a field.
- సుడ్డము, }**
- సుడ్డి, n.** Blindness; a blind man; (collo.) a field.—*a.* Blind.
- సుడ్డింగిలాయి, n.** A species of the fish called ఇంగిలాయి. [(bird.)]
- సుడ్డికొరాయి, n.** A lapwing.
- సుడ్డితసు, n.** Blindness.
- సుడ్డు, n.** An egg; the eye-ball.
- సుడ్డుపెట్టుట =** to lay eggs.
- సుడ్డురూబి, n.** An owl.
- సుఱకు, n. (arith.)** The multiplier.
- సుఱకారము, n.** Multiplication.
- సుఱవడు, v. i.** To improve, become better.
- సుఱము, n.** A quality, attribute, character, property, virtue, disposition, temper; (*సోగమయొక్క—*) a symptom; a string, cord; a bow-string; effect, use, result, consequence, influence. స. చేయుట = సుఱమిచ్చుట = to produce an effect. సుఱమువుట = (a disease) to be cured.

- కుణవంతుడు, *n.* A man of good qualities and character. కుదిత్రాడు, *n.* The rope or tether by which a calf is tied to a post or the like.
- కుణవఠి, *n.* A woman of good and amiable qualities. కుదియ, *n.* A club, mace, cudgel.
- కుజి, *n.* A bow ; he who is endowed with good qualities or merits. కుదియతాలపు, *n.* Epi. of Yama.
- కుణించే, *v. t.* To multiply ; to spell. కుదివడు, *v. i.* To become motionless ; to shudder, tremble.
- కుణితము, *n.* Spelling. —*a.* Multiplied. [cand.] కుడె, *ano. fo. of కుదియ.*
- కుణ్యడు. *n.* (arith.) The multiplier. కుద్ది, *n.* The anus. [hoe.]
- కుత్త, *n.* Renting, giving or taking on rent, lease. కుద్దలించే, *v. t.* To hoe, dig with a [a lessee. కుద్ద, కుద్దలాటి, } same as కు—.]
- కుత్తకాడు, *n.* A renter, a tenant. కుత్తగొను, *v. t.* To take on rent, to rent. [a bracelet etc. కునకలు, *n. pl.* A sort of wild grain.
- కుత్తము, *a.* Fitting, tight, close, as కునకున, *adv.* With a quick pace.
- కుత్తి, *n.* A bunch, cluster ; the ankle. కునపకు, *n.* An iron crow-bar.
- కుత్తికష్యము, *n.* A kind of churning కునియు, *v. i.* To grumble, murmur or sulk affectedly ; to dangle, to dance.
- కుదము, *n.* The anus. [stick.] కునిసాండు, *v. i.* To dangle, dance.
- కుది, *n.* A bunch, cluster ; a row or string of beads or the like. కునుకు, *v. i.* To run slowly or gently.—*n.* A slow or gentle run.
- కుదికాలు, *n.* The heel. కునుచే, see కునియు.
- కుదికూర్పు, *n.* Composition, arrangement of words. కునుపు, *n. fr. కునియు.*
- కుదిగజ్జ, *n.* A clog, a log of wood suspended from the neck of an animal so as to hinder its movement and prevent it from straying. కున్న, *a.* Young.—*n.* The young of any animal, a cub, as in వినుఁడు కున్ని ; a sapling or young tree, as in హామిడికున్ని.
- కుదికుంచేలు, *n. pl.* Posts fixed at the entrance of a cow-stable. కుప్పు, *a.* Hidden, concealed, secret ; preserved, protected.
- కుదిగొను, *v. i.* To increase, rise, swell ; to be thick or dense. కుప్పి, *n.* Hiding, concealing ; preservation.
- కుప్పించే, same as కుప్పించే.

- కుపించే**, *v. t.* To throw, send forth, discharge, as an arrow etc.; to rain, shower.
- కుపిలి**, *n.* A fist, the closed hand.
- కుప్పు**, *v. t.* To throw, fling, toss ; to sprinkle, as some thing contained in the closed hand; to send forth, discharge, as an arrow; to place, put, especially in heaps or lots.—*n.* (Ono.) A puff, whiff, as of smoke etc.
- కుప్పుకుప్పన**, *adv.* In puffs or whiffs.
- కుప్పన**, *adv.* All at once, quickly.
- కుబక**, *n.* A knob, boss, stud.
- కుబకు**, *adv.* Rapidly, quickly, swiftly.
- కుబకుబలాడించే**, *v. i.* (collo.) To do or work quickly or in a spirited way.
- కుబకుబలాడు**, *v. i.* (collo.) To be in great excitement, flutter, or uproar; to proceed or be going on with rapidity or expedition.
- కుబకుబల**, *n. pl.* Hubbub, uproar, tumult; rapid performance, expedition.
- కుబాలన**, *adv.* Suddenly, all at once; with a bang or sudden noise.
- కుబాలున**, *v. i.* To make a loud noise, to bang; (కుండ—) to feel a sudden fear or alarm.
- కుబాంచే**, *v. i.* To emit fragrance; to spread, as fragrance.
- కుబిలి**, same as కులిమి.
- కుబక**, same as కుమక.
- కుబక్కున**, *adv.* Suddenly, abruptly.
- కుబరు**, *n.* A protuberance; thickness, as of foliage; a cluster.
- కుబలు**, *n.* Fragrance.
- కుబలుకొను**, *v. i.* To spread, as fragrance; to emit fragrance, to be redolent.
- కుబను**, *n.* Fraud, deceit, cheating.
- కుబెలను**, **కుబెలన**, } same as కుబాల కుబెలును, } సు etc.
- కుబు**, *n.* A knob, boss, stud; a protuberance; a woman's breast.
- కుబుతిలు,—టిలు**, *v. i.* To turn or whirl round; to increase, rise, swell. [rise, swell, heave.]
- కుబుతిలు,—తిలు**, *v. i.* To increase,
- కుబులాండి**, *n.* A young woman.
- కుబులి**, *n.* A mountain, a hill.
- కుబులిపట్ట**, *n.* Epi. of Parvathi.
- కుబులిక**, } *n.* A noose, a springe.
- కుబులికై**, } *n.* The little spotted owl.
- కుబులన**, *adv.* Suddenly, abruptly.
- కుబుతె**, same as కుబులాండి.
- కుబాలన**, same as కుబాలన.
- కుబుకు**, *n.* Fragrance.—*adv.* Fragrantly. [agent.]
- కుకుస్తా**, *n.* A clerk, an assistant,
- కుహయించే**, *v. i.* To be sultry; to spread, as an agreeable odor.
- కుమి**, *n.* A crowd, multitude.
- కుమికాండు**, *n.* A crow.

సమితి, ano. fo. of సమ్మితి.	కురుకులవాసీ, n. A pupil, disciple.
సముకు, v. t. To strike with the fist, to box, to pommel.	కురుబె, n. Clerodendron.
సముదు, ano. fo. of సమ్ముదు.	కురుడు, same as కురువు.
సమువు, ano. fo. of సుబురు.	కురుతు, see సుజుతు.
సమ్ము, n. One spurt, jet or gush of milk from the teats of a cow, etc.	కురుత్వము, n. Weight; greatness, importance; respectability, venerableness, sacredness; esteem, regard, respect ; the office of a teacher.
సమ్ముడు, n. A beau, fop, dandy.	కురువారము, n. Thursday.
సమ్ముటుము, n. A paper lantern ; a balloon ; (రురకల—) a tabut ; a cupola, dome.	కురువు, n. A teacher, preceptor, master; father; father's brother; elder brother; mother's brother; a name of Brihaspathi, the planet Jupiter;(pro.)a long syllable, i.e.one of two <i>mathras</i> ; running.—a. Heavy, weighty; great, important; difficult, arduous.
సమ్ముతిలు, n. pl. An ornament worn by women in the lobe of the ear.	కుర్రించే, v. t. To recognise, notice, note well.
సమ్ముము, n. A door-way,gate-way, entrance; a threshold.	కుర్రు, ano. fo. of సుజుతు.
సమ్ము, n. A high basket for holding corn; mire, deep mud.	కుఱక, n. Snoring.
సమ్ముతి, n. A dagger in a cane or hand-stick.	కుఱకశ్టు, v. i. To snore.
సమ్ము, v. t. To butt, pierce, gore.—n. A butt, thrust, push.	కుఱగుల, n. An itching.
సమ్ముతు, } n. A kind of small drum.	కుఱగుజలాడు, v. i. To itch.
సమ్ముత, } n. A very small earthen pot.	కుఱి, n. Aim ; an object aimed at, a mark, an aim ; design, end, purpose ; a sign, token ; esteem, respect, trust, confidence ; a limit.
సమొంజె, n. (bot.) The seed of <i>Abrus precatorius</i> .	కుఱించి, post. Concerning, regarding, respecting, as regards,with regard to, with respect to,about.
సమొజె, } n. (bot.) <i>Abrus precatorius</i> .	కుఱించే, v. t. To intend, have in view.
సముకులవాసుము, n. Stay in the house of a teacher or preceptor, pupilage.	

కుజికాండు, n. A good marksman.	కుల్పము, } n. The ankle.
కుజికాండి, n. A vital part.	కుల్పము, } n. The spleen.
కుజికొను, v. t. To aim at.	కుల్పము, n. A bush, a shrub; the spleen; a chronic enlargement of the spleen; a division of an army, consisting of 45 foot, 27 horse, 9 chariots, and 9 elephants.
కుజిచి, same as కుజించి.	కుల్పిని, n. A spreading creeper.
కుజుకొను, v. i. & t. To endeavor, exert, undertake, set to do, apply one's self to. [limit.]	కుల్ల, n. A shell; a white pustule.
కుజుతు, n. A mark, sign, token; a	కుల్లనున్నము = shell lime.—a. Hollow; empty. కుల్లచేయట = to empty.
కుజుపాడుచే, } v. i. To snore.	కుళిక, } n. A small ball, a pill.
కుజుపెట్టు, } v. i. To snore.	కుళికము, } n. A cluster of flowers.
కుజ్జుము, n. A horse. అండు కు. = a mare. కుజ్జుపుషిల్ల = a colt, a foal, a filly (f.). కుజ్జుపువాడు = a groom or horse-keeper.	కుళిక,
కుజ్జు, n. Snoring; growling, snarling; anger. కుజ్జుగామాట్లాడుట = to speak gruffly or sulkily.	కుళికము, } n. A small ball, a pill.
కుజ్జుపెట్టు, v. i. To snore; to growl, groan, draw a deep breath.	కుళిగ,
కుజ్జుపును, v. i. To snore; to growl, snarl.	కుళించము, } n. A cluster of flowers.
కులక, n. A pebble, a gravel-stone; a shell.—a. Hollow, empty.	కువ్వ, n. A dove or pigeon.
కులగుల, n. Itching.	కువ్వగు త్రి, } n. (bot.) <i>Trichodesma</i>
కులగులలాడు, v. i. To creep or crawl about in swarms or numbers.	కువ్వగుత్తుక, } <i>Indicum</i> .
కులాచ్చువాడు, అ. same as కులాము.	కుసుసుధ, n. Whisper.—adv. Whisperingly, in a whisper or low voice, with whispers.
కులాబి, అ. n. (bot.) Rose, <i>Rosa centifolia</i> ; rose color.—a. Rosy.	కుసుసులాడు, v. i. To whisper, to converse in whispers.
కులాము, అ. n. A slave; a menial servant.	కువా, n. A cave, cavern, grotto.
కులిచి, } n. Cerumen, ear-wax.	కుచోచయము, n. A lion; a tiger; a bear.
కులిపు, } n. An instrument for	కుపందు, n. Epi. of Kumaraswami.
కులిపుకడు, } cleaning the ear.	కుప్యమండు, n. N. of a class of demigods who are attendants of Kubera.
కులిపుతెడ్డు, } cleaning the ear.	కుప్య-కేశ్వరుడు, n. Epi. of Kubera.

శవ్యము, *a.* To be concealed or hidden, private, secret; mysterious; solitary, retired.—*n.* A secret, mystery; a solitary place; the privities; a tortoise.

శాండు, *n.* The cry of an owl.

శాంద్రించే, *v. i.* To cry, as an owl.

శాంటి, *n.* A hog.

శాండు, *n.* A nest; a cage; a niche in a wall; a case or sheath.

శాండబండి, *n.* A covered cart.

శాంటము, *n.* A wooden hammer,

శాంటాము, *n.* mallet; a stake, a post, a peg, a tent-peg or tent-pin.

శాండ, *n.* A triangular basket used as a bucket; a mat hood or head-covering against rain; a flower-basket.

శాండకట్టు, *n.* The fashion of wearing or tying the lower garment without taking and tucking up one end behind.

శాండక్కంగ, *n.* A large crane, a flamingo.

శాండారము, *n.* A tent. [lager.

శాండెను, *n.* A hamlet or small vil-

శాంఫము, *a.* Hidden, concealed, unseen; secret, private; mysterious, occult; abstruse.—*n.* A secret, mystery.

శాంఫసాంటి, *n.* A concealed witness, one placed by the plaintiff so as to overhear what was said by the defendant.

శాంద, *n.* Prolapsus of the rectum.

శాండ, *n.* A large earthen pot. [ed.

శాండి, *a.* Humpbacked, hunchback-

శాండి, *n.* A humpbacked woman.

శాండివాండు, *n.* A humpbacked man, a humpback, hunchback.

శాండు, *n.* A hump or hunch, a crooked back, humpback, hunchback. [owl.

శాంబ, *n.* The drum of the ear; an

శాంబరి, *n.* A cobbler.

శాంచి, *n.* A vulture.

శాంచానము, *n.* Concealment.

శాంజనము, *n.* Garlic.

శాంచుండు, *n.* A covetous man.

శాంచ్రము, *n.* A vulture.

శాంచావతి, *n.* A householder.

శాంచుచి, *n.* A lamp.

శాంచము, *n.* A house, abode, dwelling. శాంచక్కుంశ్యములు = household affairs. శాంచాద్ద్రములు = family dissensions. శాంచప్రవేశము = the ceremony of occupying a new house, the ceremony of bringing a bride to her husband's house for the first time, house-warming.

శాంచుంగము, *n.* A dog.

శాంచుషేధి, *n.* A householder.

శాంచుస్తు, *n.* A householder, a

శాంచుస్తుండు, *n.* man in the second period of his religious life, one who, after the completion of his studies and investiture with the sacred thread, has entered on

the stage of a householder; an honest, respectable man.	కెలు, same as కెలవు.
గృజు, n. A householder.	కెల్లి, n. A heap of salt.
గృహిణి, n. The mistress of a house, a wife, housewife.	కేందుకము, n. A ball to play with.
గృహీతము, a. Accepted, received.	గేసు, n. The edible soft kernel of the palm fruit when green.
గృహాపకరణము, n. A domestic utensil, an article or piece of furniture.	గేడెకాష్టు, n. Long slender legs, spindle-legs, spindle-shanks. గేడెకాష్టు=spindle-shanked, spindle-legged. [simus.]
గృహ్యకము, } a. Domestic, domesticated, tame.	గేడసి, n. (bot.) <i>Pandanus odoratus</i> .
గృహంసము, n. A harsh, abusive or insulting word or expression; angry speech.	గేదె, n. A she-buffalo.
గెంటించే, v. t. cau. of గెంటు. To cause to be pushed or turned out. [out, drive out, expel.	గేఱు, same as తేర.
గెంటు, v. t. To push, shove, turn	గేయము, a. To be sung.—n. A song.
గెంటై, collo. fo. of గంటై.	గేచి, n. Ridicule, mockery, derision, joking.
గెంటైము, same as గింటైము.	గెంటికాటు, } v. t. To ridicule, mock, deride, joke, make sport
గడ్డ, collo. fo. of గడ్డ.	గెంటికాసు, } or fun of.
గిఫును } (గడ్డ), n. (bot.) The root of <i>Dioscorea aculeata</i> .	గేస్తు, } same as గృహస్తుండు.
గిఫును } of <i>Dioscorea aculeata</i> .	గేస్తురాల, same as ఇల్లాల.
గాఱ, n. A line.	గేహము, n. A house.
గాల, n. A bunch.	గేహం, n. The threshold.
గాలించే, v. t. cau. of గాలు. To cause to succeed or win.	గేహిం, same as గృహస్తుండు.
గాలి, } n. Joy, gladness, cheerfulness.	గేహిని, n. The mistress of a house.
గాలించి, } fulness.	గైరికము, n. Red chalk ; gold.
గాలు, v. t. To win, gain, conquer, overcome.—v. i. To succeed, win, be successful. [winning.	గైరేయము, n. Bitumen ; red chalk.
గాలవు, n. Victory, success, gain,	గొంగళ, n. An enemy, a foe.
గాలవము, n. Victory, success.	గొంగడి, } same as కంబి.
	గొంగధ, } same as కంబి.
	గొంగధిరుగు, n. A hairy caterpillar, the touch of which inflames, or

produces an inflammation of, the skin.	గొట్టికాయ, n. A marble, a little ball of marble or other hard substance used by children in play. [—n. An enemy.
గొంచె, n. A barren woman.	గొట్టు, a. Hard, difficult; stubborn.
గొంటరి, n. A cruel man.	గొంగర, n. The caste of shoe-makers and cobblers.
గొంటి, n. A wicked woman.	గొంగరి, same as గొంగరి.
గొంటు, n. A wicked man; (— పోక) a sort of areca nut.	గొంగబ, } n. Intricacy, puzzle, perplexity; danger, calamity.
గొండిలి, n. Dancing.	గొంగారి, n. A shoe-maker, a cobbler.
గొండు, n. A bolt, a latch.	గొంగు, n. An umbrella; (చిన్న—) a parasol.
గొండ్లి, ano. fo. of గొండిలి.	గొంగుగడ్డి, n. A fragrant grass growing in marshy places.
గొండ్లెము, same as గొంగుము.	గొంగుపావ, n. A kind of wooden shoe.
గొంపి, n. A woman.	గొండ, n. A cylindrical stone with which articles of food etc. are pounded or ground on another flat stone, a muller.—a. Stubborn. [thing fatal.
గొంతు, } n. The throat; voice, tone. గొంతుకపోక,	గొండు, n. Peril, danger, evil, something dangerous.
గొంతుకపోక, n. Adam's apple.	గొండు, n. An axe, (చిన్న—) a hatchet.
గొంతుసూర్యండు, v. i. To sit with the soles of the feet fully on the ground and the buttocks touching it or close to it, to squat.	గొండు, a. Barren, sterile; empty, blank, without or not containing something implied and understood, as in గొండంబదీ= a porridge without rice particles.—n. Barrenness, sterility; a barren woman; a barren animal; any beast.
గొంతుకుడి, same as గొంతుకపోక.	గొండురాయ, n. A barren woman.
గొంతెకుకోరక, n. A castle in the air, an air-castle, a visionary project, a desire impossible to be fulfilled. [filovaulis.	గొండుపోతు, v. i. To prove useless or fruitless.
గొంతెకుగొమరు, n. (bot.) <i>Ipomoea</i>	
గొంతెక్కు, n. A certain village goddess.	
గొంది, n. A corner; a lane.	
గొంగి, a. Uneven, irregular.	
గొజ్జంది, n. (bot.) <i>Pandanus odoratissimus</i> .	
గొట్టి, n. (bot.) <i>Zizyphus xylopyrus</i> .	

గొండు, v. t. To rent or farm, to take on rent.—n. A petty stream.	hands to a song sung by all ; (bot.) <i>Asteracantha longifolia</i> .
గొక్కల, n. A barren woman.	గొచ్చిప్పు, n. Dancing, capering.
గొంగు, v. i. To murmur, mutter, grumble.	గొంగున, adv. Quickly, swiftly ; at once, instantly. [ground.]
గొంగున, adv. Murmuringly.	గొంయ, n. A pit, a hole in the ground.
గొంగునాచు, v. i. To mutter, murmur, grumble, mumble.	గొరక, n. A wild buffalo.
గొంజిపె, } same as గొంజిడ.	గొరకక్కె, n. A handstick furnished with a pointed iron end, a javelin.
గొంజిడ, } same as గొంజిపె.	గొరగొర, adv. Quickly, precipitately.
గొండును, same as గొంగు.	గొంజె, } n. A hoof.
గొంజెవిశ్చ, n. A sort of game played with two sticks.	గొందువంక, ano. fo. of గోరువంక.
గొరువు, n. A species of sapphire.	గొంజుము, n. A currycomb.
గొర, n. Hunger.	గొంజించు, v. t. To cause to be shaved.
గొరకును, v. i. To be excited ; to be in haste ; to be hungry. [mity.]	గొంజున, v. t. To shave.
గొరగొర, n. Anger, displeasure, en-	గొంజె, } n. A sheep.
గొనును, v. i. To endeavor.	గొంజీంయ, } n. A sheep.
గొనవ, a. Small, short.	గొంజ్జు, n. A land measure equal to thirty-two times the measure called కుంట ; an implement of husbandry used both as a harrow and a drill-plough.
గొనబు, n. Beauty, agreeableness.—a. Beautiful, agreeable, pleasing.	గొంజ్జె, n. A sheep.
గొనము, same as గుణము.	గొంల, n. A bunch, a cluster.
గొనయు, n. A bowstring.	గొంలగొల, n. A confused noise.
గొప్ప, a. Large, big, great ; high, eminent, noble.—n. Greatness, respectability ; a boast. గొప్పుల పలుకుట లేక చెప్పుకొనుట=to boast, brag.	గొప్పించి (దుబ్బి), } n. (bot.) <i>Coiac barbata</i> .
గొప్పు, n. A small elevation in a field.	గొంలు, n. (bot.) <i>Glycosmis pentaphylla</i> .
గొచ్చిప్పు, n. A dance of young women, accompanied with clapping of	గొంలు, n. A chain. గొ—కత్తు ప్రాణ = a running hand, cursive hand, join-hand.

గూటుష్టాడి, *n.* A running hand.

గూత, same as గోత.

గౌల్, *n.* The caste of shepherds and herdsmen ; a watchman, guard.—*a.* Of or belonging to the shepherds.

గౌల్కడు, same as గౌల్వాడు.

గౌల్త, } *n.* A woman of the shepherd caste, a shepherdess, a herdswoman.

గౌల్వాండ, *n.* A sort of fish.

గౌల్వామ, *n.* A shepherdess; a large species of grass-hopper.

గౌల్వాడు, *n.* A herdsmen, a cow herd, a shepherd.

గౌల్యియన, *n.* A small tent.

గౌల్, *n.* Noise, hubbub, uproar.

గౌల్న, *n.* A small tent.

గౌళ్చు, *n.* A hasp for fastening a door etc.

గౌంసూర, *n.* (bot.) The leaves of *Hibiscus cannabinus*.

గౌండించే, } *v. i.* To roar, to bellow, గౌండిల్లు, } as a tiger etc., to grunt, as a hog. [lowing frog.

గౌండుకప్ప, *n.* A bull-frog, the bel-

గౌచు, *v. t.* To scratch with the nails or the like, to scrape.

గౌచుడుపాఱ, *n.* A small hoe; a turf-

గౌచురు, *n.* A scraper. [spade.

గౌచు, *n.* (bot.) Dekanee hemp, *Hibiscus cannabinus*.

గౌచి, *n.* same as కాషీనము; the part of the lower garment which is tucked up behind.

గౌచికట్టు, } same as బ్రహ్మ చారి.
గౌచికామణడు,

గౌచెటు, *n.* Harassing, pestering.

గౌచెడు, } *v. t.* To pester, harass,
గౌచె, } trouble.

గౌచు, *n.* An ornamental appendage to the border of a cloth, a fringe, hem, edging; a sort of gold bracelet worn by women; foppishness; self-sufficiency, haughtiness, conceit.

గౌచుక తె, *n.* A dressy or foppish

గౌచుకాండు, *n.* A fop. [woman.

గౌచు, *n.* Paste, gum.

గౌచురు (కపు), *n.* A toad.

గౌకర్ము, *n.* same as కచెట్టు; a kind of vessel or cup; the power of moving or shaking the skin in any part of the body, as a cow does.

గౌకలు, *n.* A herd of kine; a cow-house; a village on the Jamna, the residence of Nanda, and also of Krishna during his youth; the inhabitants of the village mentioned above.

గౌచుాష్టమి, *n.* The birthday, or the anniversary of the birth, of Krishna, the 8th day of the second half of the month of Sravana.

గౌచరము, *a.* Known, perceived, perceptible.—*n.* An object of sense.

గౌచరండు, *v. i.* To be seen, perceived or known, to be perceptible, to appear.

గోచర, <i>n.</i> A hide of land, 300 ft. long by 10 ft. broad.	గోడు, <i>n.</i> Wheat.— <i>a.</i> Wheat or wheaten.
గోచారము, <i>n.</i> The motion of the planets.	గోడుకుపూసలు, <i>n. pl.</i> A kind of necklace worn by women.
గోట్టాపన, <i>n.</i> Grief, mourning, lamentation, wailing; trouble, bother; a feather.	గోడులు, <i>n. pl.</i> Wheat.
గోడ, <i>n.</i> A wall.	గోధ, <i>n.</i> An iguana or guana; a leather guard or cover for the left arm worn by archers to prevent injury from the bowstring.
గోడాడు, <i>v. i.</i> To lament.	గోధి, <i>n.</i> The forehead.
గోడిగీ,—రి, <i>n.</i> A mare. [head.]	గోధక, <i>n.</i> A kind of alligator.
గోడిషెట్టు, <i>n.</i> A stunning blow on the head.	గోధూమము, <i>n.</i> Wheat.
గోడివడు, <i>v. i.</i> To bend.	గోధనము, same as కొండచిలవ.
గోడివెట్టు, <i>v. t.</i> To bend.	గోనియ, <i>ori. fo. of గోనె.</i>
గోడు, <i>n.</i> Grief, affliction, distress; a long and sad story or account.	గోను, same as గోచు.
గోణము, } same as కొణిసము.	గోనె, } <i>n.</i> A sack, a gunny-sack.
గోణము, } bag.	గోనెనంది, } bag.
గోణి, <i>n.</i> A bull; coarse sack-cloth.	గోపనము, <i>n.</i> Hiding, concealment, secrecy; protection, preservation.
గోతము, } <i>n.</i> A sack, a gunny-	గోపాలకడు, } <i>n.</i> A cowherd; epi. of Krishna.
గోతము, } bag.	గోపాలఁడు, } of Krishna.
గోతి, <i>n.</i> A woman.	గోపి, <i>n.</i> A herdswoman, cowherdness; same as గోపిచందనము.
గోత్ర, <i>n.</i> The earth.	గోపిక, <i>n.</i> A woman of the shepherd caste, cowherdess, herdswoman.
గోత్రిత్తు, } <i>n.</i> Epi. of Indra.	గోపిపంచము, <i>n.</i> White or yellow ochre.
గోత్రికుఁడు, } <i>n.</i> Family, race, lineage; or family.	గోపిపంచము, <i>n.</i> [herdsman.]
గోత్రము, <i>n.</i> Family, race, lineage; a mountain.	గోపుడు, <i>n.</i> A cowherd, shepherd,
	[or family.]
గోత్రికము, <i>a.</i> Relating to a Gotra	గోపురుడు, <i>n.</i> A monkey.
గోత్రికుఁడు. <i>n.</i> One belonging to a Gotra or family: chiefly used at the end of comp.	గోపురము, <i>n.</i> A tower over the gate of a temple; a city gate.
గోడ, <i>n.</i> An ox.	గోప్యము, <i>a.</i> To be kept secret or hidden, secret; to be protected or preserved.
గోడము, <i>n.</i> The brain. [butter.]	
గోదారి, <i>n.</i> The sediment of melted	

గోహయము, <i>n.</i> Cow-dung.	గోరుగల్లు, } <i>n.</i> A barber's instrument for cutting or paring the nails, a nail-parer.
గోహయువు, <i>n.</i> A jackal.	గోరుగొండి, } <i>n.</i> (bot.) The bean termed <i>Dolichos fabiformis</i> .
గోహారి, <i>n.</i> A kind of tick, infesting cattle.	గోరుచిక్కదు, <i>n.</i> (bot.) The bean termed <i>Dolichos fabiformis</i> .
గోహు, <i>n.</i> Love, affection, fondness, cherishing; the state of being brought up in delicacy, ease.	గోరుచెట్టు, <i>n.</i> A whitlow.
గోహుఫము, <i>n.</i> A sort of trumpet ; a crocodile. [a yellowish color.	గోరుపడము, <i>n.</i> A blanket.
గోహేధికము, <i>n.</i> A precious stone of	గోరుచి, <i>n.</i> A gouge,a chisel with a round or semicylindrical blade.
గోయి, same as గోయ్య.	గోరువంక, <i>n.</i> A myna (bird).
గోర, } same as గోరువంక.	గోరువెచ్చెన, <i>n.</i> Lukewarmness, tepidness, moderate warmth, slight heat.
గోరంక, }	గోరువెచ్చెని, <i>a.</i> Tepid, lukewarm.
గోరంట, } <i>n.</i> (bot.) Henna plant,	గోరోవన్,—వనము, } <i>n.</i> Bezoar,gall-
గోరటు, } <i>Lawsonia alba.</i>	గోరోజెసము, } stone or biliary concretion of a cow or bullock.
గోరగంచే, <i>v. t.</i> To dazzle.— <i>v. i.</i> To be furious.	గోర్ధము, <i>n.</i> The brain. [lock.
గోరగిత, <i>n.</i> Fierceness.	గోర్వడము, <i>ano fo.</i> of గోరువడము.
గోరజము, same as గోరోజెసము.	గోర్యంక, <i>ano. fo.</i> of గోరువంక.
గోరజ, <i>n.</i> Loud noise.	గోణజెసము, same as గోరోజెసము.
గోరకు, <i>n.</i> Danger,peril.— <i>a.</i> Horrid, terrible.	గోల, <i>n.</i> A simpleton; an artless innocent woman ; simplicity, ignorance ; a loud outcry, howl, wailing.
గోరను, <i>n.</i> Buttermilk ; milk.	గోల తిక, <i>n.</i> A kind of bird.
గోరంక, <i>n.</i> A myna (bird).	గోలాంసాలము, <i>n.</i> A kind of monkey.
గోరంట, see గోరంట.	గోలించే, <i>v. t.</i> To fry. [ball, a pill.
గోరి, <i>a. n.</i> A tomb.	గోలీ, <i>n.</i> same as గోళికాయి; a small
గోర, <i>n.</i> A nail (of a finger or toe), (మృగముయొక్క—గాని పాణి యొక్క—గాని—) a claw, (పాణి యొక్క—) a talon.— <i>a.</i> Slight, as in గోరువె చేస్తున. గోరంత = a very small quantity, a little, a bit.	గోల్ల, <i>n.</i> Loud noise or outcry.
	గోయగోల, <i>n.</i> (Ono.) Denotes crying or lamentation.

- గ్రేత, *adv.* Since, from.
- గ్రేతము, *n.* A tub.
- గ్రేచకుడు, *n.* A widow's bastard.
- గ్రేచము, *n.* A ball, sphere, globe.
- గ్రేచి (కూర), *n.* The pot-herb called spinach or spinage.
- గ్రేవణము, same as కోపీనము.
- గ్రేవ (ముల) ల్రాడు, *n.* A kind of silver or gold waist-string.
- గ్రేవిందుడు, *n.* A name of Vishnu.
- గ్రేవిల, *n.* (bot.) *Aristolochia Indica*.
- గ్రేతు, *n.* A cow; an ox.
- గ్రేవుషము, *n.* A bull.
- గ్రేవ్యుడు ము, *n.* A kind of sandal wood which is yellow and very fragrant.
- గ్రేవ్యుము, *n.* A cow-house, cow-pen.
- గ్రేట్, *n.* An assembly, a meeting; conversation, discourse; society, company, companionship.
- గ్రేష్మరము, *n.* A cow's foot or hoof; the mark or impression of a cow's foot on the ground; a measure, as much as a cow's foot-step will hold.
- గ్రేసంగి, *n.* A caste of shoe-makers and tanners.
- గ్రేసాయి, *n.* A monk, a friar, a religious mendicant.
- గ్రేసని, same as ల్రాడు.
- గ్రేషారి, *n.* Valor.
- గ్రౌండ్లవాడు, same as గత్తండ్లవాడు.
- గ్రౌండు, *n.* A liquor-seller; a toddy-drawer; a shepherd; the honorific title of a class of Sūdrās.
- గ్రౌడము, *n.* The district of Gaur, the central part of the province of Bengal; the Bengali language.
- గ్రౌజి, *n.* Name of a tune; a style of poetry, the bold and spirited style.
- గ్రౌడులు, *n.* The generic name of the five races of Northern India, as dist. fr. ల్రావిడులు.
- గ్రౌణము, *a.* Secondary, subordinate, unessential; metaphorical, figurative. [Godavary.]
- గ్రౌతము, *n.* A name of the river
- గ్రౌతముడు, *n.* N. of a certain Rishi or sage, the founder of Nyāya philosophy; another name of Buddha or Sākyamuni, the founder of Buddhism.
- గ్రౌడ, *n.* The cheek.
- గ్రౌర, *n.* A merchant.
- గ్రౌరము, *a. & n.* White; red; yellow.
- గ్రౌరవము, *n.* Respectability, dignity; respect, honor, esteem; weight, gravity, importance.
- గ్రౌరవింపె, *v. t.* To honor, respect.
- గ్రౌరి, *n.* A name of Pārvati; a girl of ten years of age, or (according to some authorities) a girl who has not attained puberty.
- గ్రౌరు, *n.* An elephant.
- గ్రౌరుడు, *n.* The moon.
- గ్రౌలు, *n.* An offensive odor, a stink or stench.
- గ్రౌళి, *n.* A lizard.
- గ్రౌష్ణము, *n.* A cow-yard or pen.

- గుండెను**, *n.* A cloth cover or case.
గ్రంథకరు, *n.* The author of a book or treatise.
గ్రంథకటి, *n.* A study ; a library.
గ్రంథను, *n.* Stringing, tying or connecting together ; arranging, composing.
గ్రంథము, *n.* A book, treatise, work, composition,literary production; a verse of thirty-two syllables.
గ్రంథపు, *a.* Found in books.
గ్రంథి, *n.* A knot or joint in a reed, cane, etc.; a knot of a rope or cord, a knot tied in the end of a cloth. [ed, composed.
గ్రంథితము, *a.* Strung, tied, connect-
గ్రంథిలము, *a.* Knotted, knotty.
గ్రాక్ష్యుల్చిల్, *v. i.* To be frightened.
గ్రాక్ష్యుదయ, *v. i.* To move or shake much.
గ్రాక్ష్యు-న, } *adv.* Quickly, immedi-
గ్రాక్ష్యు-న, } *adv.* ately, at once.
గ్రాచ్చే, same as గచ్చే.
గ్రాఫ్సము, same as గ్రంథసము.
గ్రాఫితము, same as గ్రంథితము.
గ్రాద్, same as గద.
గ్రాద్న, } *adv.* Quickly.
గ్రాష్మ్యు-న, } *adv.* Quickly.
గ్రాసించే, *v. t.* To seize with the mouth, to swallow, devour, eat; to seize, grasp.
గ్రాసము, *a.* Swallowed, eaten ; seized, taken, grasped ; slurred, uttered with the omission of a letter or syllable.
- గ్రావోరము**, *n.* Planetary motion misfortune, ill-luck ; fate, destiny.
గ్రావేశము, *n.* Taking, seizing, seizure ; an eclipse ; understanding, comprehension ; the hand.
గ్రాషి, *n.* Diarrhoea ; dysentery.
గ్రావతి, *n.* The sun.
గ్రామము, *n.* A planet ; an evil spirit, demon, devil ; seizing, laying hold of. [understands.
గ్రామయూసువు, *n.* One who seizes or
గ్రామాంచ్, *n.* The sun; the moon.
గ్రాంచే, *v. t.* To understand, comprehend, learn; to take, hold, seize; to receive, accept.
గ్రాంత, *n.* One who receives,accepts, takes or seizes.
గ్రాంథికము, *a.* Of or relating to, or found in,books,peculiar to books, bookish.
గ్రామి, *n.* The leader or chief of a village or community, a headman; the village barber.
గ్రామదేవత, *n.* A village goddess.
గ్రామము, *n.* A village, hamlet ; a town;a number of tunes, a scale in music, a gamut ; (at the end of comp.) a group, set, collection.
గ్రామవాసి, *n.* A villager.
గ్రామలీంబము, *n.* A dog.
గ్రామస్థుడు, *n.* An inhabitant of a village or a town, a citizen. స్థు—one's townsman, a fellow citizen.

- గ్రామిణు,** *a.* Belonging to a village, rural, rustic; vulgar, rude.
- గ్రామిణండు,** *n.* A villager, a rustic.
- గ్రామ్యును,** *a.* Of or pertaining to a village or the country, rustic, vulgar, rude, clownish; ungrammatical, incorrect.
- గ్రావము,** *n.* A mountain; a rock or stone in general.
- గ్రాసము,** *n.* A mouthful; food, nourishment, subsistence, provisions; swallowing; (astro.) the quantity eclipsed.
- గ్రాహకము,** *a.* Which receives, takes, perceives or understands.— *n.* A hawk.
- గ్రాహకు,** *n.* Receiving, catching, understanding; an alligator.
- గ్రాహ్యము,** *a.* Acceptable, receivable; comprehensible, intelligible, conceivable.
- గ్రివ,** *n.* The neck; the back part of the neck, the nape; the tendon of the trapezium muscle.
- గ్రిష్టము,** *n.* Heat, warmth; the hot season, summer, comprising the months of జ్యేష్ఠ మాసము.
- గ్రుక్కు,** *n.* Swallowing; same as గ్రుక్కుండు; breath. గ్రుక్కువట్టు— to hold in or restrain the breath.
- గ్రుక్కుగొను,** *v. t.* To swallow.
- గ్రుక్కులుణింపు,** *v. i.* To hesitate, to falter; to long or wish for something with eagerness.
- గ్రుక్కురి,** same as గ్రుక్కు.
- గ్రుక్కిట్లుమీను,** same as గ్రుక్కులుణింపు.
- గ్రుక్కుండు,** *n.* As much as can be swallowed at once, a swallow, a gulp.
- గ్రుచ్చెప్పు,** *v. t.* To thrust, drive, push, force, send, insert, as a stick, needle or the like into something or through a hole; to pierce, penetrate, prick; to thread or string together, as beads etc.
- సూదిన దారము గ్రుచ్చెప్పుల = to thread a needle.
- గ్రుచ్చెకొను,** *v. i.* To enter, penetrate, pierce. [blind person.]
- గ్రుడ్డి,** *a.* Blind.— *n.* Blindness; a
- గ్రుడ్డికొక్కురాయి,** *n.* A lapwing.
- గ్రుడ్డిపాటు,** *n.* Chance, accident. గ్రు—పా = by chance.
- గ్రుడ్డు,** *n.* An egg; the eye-ball; blindness. గ్రుడ్డుపెట్టుల = to lay eggs.
- గ్రుడ్డుకానుపు,** *n.* A bird; a snake.
- గ్రుడ్డసూబు,** *n.* An owl.
- గ్రుడ్డు,** *n.* A blow with the fist, a fisticuff.— *v. t.* To give a blow with the fist.
- గ్రుదులాకు,** *n.* Boxing, a fighting or combat with the fist.
- గ్రుదులాడు,** *v. i.* To combat or fight with the fist. [necklace.]
- గ్రేచెయకము,** *n.* A tight or close fit.
- గ్రుచ్చెప్పు,** *v. t.* To dig.
- గ్రుని,** *n.* Fatigue, languor, lassitude.
- గ్రుం,** *n.* The moon.

ఘ

ఘంట, *n.* A bell; a gong; an hour.

ఘంచావధము, *n.* A road of twenty yards' breadth, a main road, a highway.

ఘంటారచ, same as గలిగేచ్చి.

ఘంటారచము, *n.* Ringing, the sound of a bell.

ఘట, *n.* An assembly; a troop of elephants.

ఘటకడు, *n.* One who effects, brings about or causes, an agent.

ఘటదాసి, *n.* A procuress.

ఘటన, } *n.* Happening, occurring; ఘటనము, } bringing about, causing; bringing together, joining.

ఘటకు, *n.* A pot, a pitcher, a jar; suspending the breath as a religious exercise; the body.

ఘటయంత్రము, *n.* A pulley used for raising water from a well.

ఘటజాసి, *n.* A logician.

ఘటించే, *v. i.* To happen, occur.

ఘటిక, same as గడియ.

ఘటితము, *a.* Which has happened or occurred; produced, effected; joined, connected.

ఘటియించే, } *v. i.* To occur, happen.

ఘటిల్ల,

ఘటి కారము, same as గడియము

ఘటికారడు, *n.* A potter.

ఘటియంత్రము, *n.* A machine or contrivance for raising water from a well.

ఘట్టన, } *n.* Ramming down, beating into a hard mass, loading a gun etc.

ఘట్టము, *n.* A landing place or quay, steps on the side of a river etc. leading to the edge of the water; a toll-gate; a mountainous tract; a part, portion, or passage in a book.

ఘట్టితము, *a.* Beaten into a hard mass, rammed, compressed.

ఘనత, *n.* Greatness, nobility, dignity, respectability.

ఘనతకెప్ప, *v. i.* To become eminent, celebrated or renowned.

ఘనశాంతి, *n.* One who has practised the mode, called ఘనము, of reciting the Vēda.

ఘనము, *a.* Great, grand, splendid, excellent, superb, stately; noble, honorable, magnanimous; hard, firm, thick, close, dense; solid, of three dimensions.—*n.* Greatness, dignity, honor; a cloud; a cymbal, a bell, a gong; a mode in dancing and music, neither quick nor slow; a mode of reciting the Vēda; solidity, solid or cubical content or contents; a cube; the cube of a number.

ఘనమూలము, *n.* The cube root of a number. [buttermilk.

ఘనరసము, *n.* Water; camphor;

ఘనసారము, *n.* Camphor.

ఘనాఫునము, *n.* A rainy cloud; a vicious elephant or one in rut.

ఫునాఫునుడు, <i>n.</i> Epi. of Indra.	ఫూతించే, <i>v. t.</i> To kill.
ఫునీశవించే, <i>v. i.</i> To freeze, congeal.	ఫూతిని, <i>n.</i> She who kills or destroys.
ఫునుడు, <i>n.</i> A great, influential or respectable man, an important personage, a man of rank or high station.	ఫూతుకము, <i>a.</i> Killing, destructive ; cruel, savage.
ఫునొకలు, <i>n.</i> A hailstone.	ఫూతుకుడు, <i>n.</i> A murderer, a destroyer ; one who injures.
ఫుర్దురి, <i>n.</i> A small bell ; a kind of lute ; one of the tones or notes in music.	ఫూరిక, same as పొరి.
ఫుర్తుకు, <i>n.</i> Sunshine, heat, warmth; perspiration ; the hot season.	ఫూరము, <i>n.</i> Grass. [phant.
ఫుర్డుణ, } <i>n.</i> Rubbing, grinding, friction; a dispute, quarrel, contention, altercation.	ఫూంకరించే, <i>v. i.</i> To roar, as an elephant.
ఫుర్డుణము, } <i>n.</i> friction; a dispute, quarrel, contention, altercation.	ఫూంకారకు, } <i>n.</i> The roaring of an elephant.
ఫుర్డుణచే, <i>v. t.</i> To rub, grind, pound.	ఫుర్డుణము, <i>n.</i> The ancle.
— <i>v. i.</i> To dispute, quarrel, brawl.	ఫుటిక, <i>n.</i> The ancle ; a pill, a bolus, a small ball.
ఫుల్లు, <i>n.</i> (Ono.) Jingle, ringing, tinkling. ఫుల్లుకునుట=to jingle, tinkle, ring.	ఫులిము, <i>n.</i> A wood-worm.
ఫుస్టురుడు, <i>n.</i> A glutton.	ఫులుఫులు, <i>adv.</i> (collo.) Sweetly, fragrantly. [hog.
ఫుర్మము, <i>n.</i> Saffron ; a day.— <i>a.</i> Injurious, hurtful, painful.	ఫుర్మురకు, <i>n.</i> The grunting of a hog.
ఫూటీ, <i>a. n.</i> A mountain-pass.	ఫుర్మురిచే, <i>v. i.</i> To grunt, as a hog.
ఫూటు, <i>n.</i> (collo.) Pungency, acridity, strong odor or taste ; force, virulence, severity.	ఫుర్తురకు, same as కుట్టరపురుషు.
ఫూతీ, <i>n.</i> Serious harm, injury, damage. [killing, destructive.	ఫులుస్యంము, <i>n.</i> Saffron.
ఫూతెకము, <i>a.</i> Harmful, injurious ;	ఫూకము, <i>n.</i> An owl. [rat.
ఫూతుకుడు, <i>n.</i> One who injures, kills or destroys.	ఫూర్జురకు, <i>n.</i> The country of Guzat.
ఫూతెకు, <i>n.</i> A blow, a stroke ; killing, slaughter ; an arrow ; (alge.) a power of a number.	ఫూర్జునము, <i>n.</i> Turning round, revolving, whirling. [whirling.
	ఫూర్ణిణి, <i>a.</i> Turning round, to sound, resound.
	ఫూర్ణిలు, <i>v. i.</i> To whirl, turn round ;
	ఫూర్ణిణి, <i>n.</i> Compassion, pity ; aversion, contempt. [light.
	ఫూర్ణిణి, <i>n.</i> A ray of the sun or moon;
	ఫూర్ణితు, <i>n.</i> Ghee or clarified butter ; water.

శృంగార, *n.* Rubbing, friction ; emulation, contest ; a hog.
 శూంఠు, same as శోంక (చెట్లు).
 శూంఠకము, *n.* A horse.
 శూంధక, *n.* A mare.
 శూంట్రాణము, *n.* The country of Tartary; a horse of that country.
 శూణి, *n.* The nose ; the nose or nostrils of a horse.
 శూణి, *n.* A hog.
 శూరపర్ణము, *n.* A tiger.
 శూరము, *a.* Frightful, horrible, terrific.—*n.* A jackal.
 శూరుండు, *n.* A terrible man ; epi. of Siva.
 శూరుష, *n.* Indistinct noise, tumult, uproar, the confused cries of a multitude.
 శూరుష, *n.* Proclamation.
 శూరుషము, *n.* same as శూరుష ; a station of herdsmen ; bell-metal ; an aspirate or aspirated consonant.
 శూరుషించే, *v. i.* To produce or make any sound or noise, to sound; to cry aloud; to proclaim, declare.
 శూరుషండు, *n.* A shepherd.
 శ్రూణము, *n.* A smell, odor ; smelling; the nose. శ్రూణేంద్రియము= the organ or sense of smell.
 శ్రూణించే, *v. t.* To smell.
 శ్రూతము, *a.* Smelled or smelt.

చ
 చంక్రమణము, *n.* Going slowly or tortuously.
 చంగము, *a.* Beautiful ; dexterous.
 చంచ, *n.* A mat of reeds or wicker work ; a puppet of grass or
 చంచరీకము, same as తుష్ణేశ. [reeds.
 చంచల, *n.* Lightning ; the goddess Lakshmi.
 చంచలము, *a.* Moving, shaking ; unsteady, fickle, inconstant.—*n.* The wind.
 చంచలించే, *v. i.* To shake, move.
 చంచలిండు, *n.* One who is unsteady, inconstant or fickle ; a lover ; a libertine.
 చంచుండు, same as చెంచ.
 చంచుపుటము, *n.* The bill of a bird when shut.
 చంచురు, *n.* The bill or beak of a bird ; the castor-oil plant.
 చంచుపుటము, same as చంచుపుట.
 చండకము, *n.* A tiger. [ము.
 చండము, *a.* Fierce, violent, passionate, impetuous, angry, wrathful ; hot, warm.
 చండాంతతు, *n.* The sun.
 చండారి, *n.* A pariah woman.
 చండాయిండు, *n.* A pariah, an out-caste. [furious woman,a virago.
 చండి, *n.* The goddess Durga ; a
 చండించే, *v. i.* To be very angry.
 చండిక, *n.* The goddess Pârvati.
 చండికు, *n.* Passion, violence, cruelty ; heat.

చండిలఁడు, n. A barber ; a name of Siva.	
చండుఁడు, n. A furious and impetuous man.	
చందనము, n. Sandal.	
చందిఁడు, n. The moon.	
చంద్రకము, n. An eye or spot on a peacock's feather.	
చంద్రకాంతము, n. A fabulous gem, the moon-stone ; marble.	
చంద్రకి, n. A peacock.	
చంద్రబీజము, n. Silver.	
చంద్రము, n. Gold ; camphor; water.	
చంద్రముఁడు, n. The moon.	
చంద్రవంశము, n. The 'lunar race' of kings, the second great line of Kshatriyas in India.	
చంద్రశాల, n. The topmost or highest story in a storied house ; moonlight.	
చంద్రశేఖరుఁడు, n. Epi. of Siva.	
చంద్రసంజ్ఞము, n. Camphor.	
చంద్రశశము, n. A glittering scimitar; the sword of Ravana.	
చంద్రాత్మము, n. Moonlight.	
చంద్రాయమము, n. An arrow with a crescent head.	
చంద్రిక, n. Moonlight.	
చండుఁడు, n. The moon.	
చంద్రోదయము, n. Moonrise ; an awning; name of a medicine.	
చంపకమాల, } n. N.of a certain me- చూపకమాలిక, } tre in Telugu prosody.	

చండకము, same as సంప్రాగ.	
చంపుకావ్యము, n. A kind of composition containing both prose and verse.	
చకచక, n. (Ono.) Activity. చ—లాడుట = to go on briskly and rapidly. చ. రాదింహేట = to work actively and briskly.	
చకితము, a. Shaking, trembling ; startled, frightened.	
చకితుఁడు, n. One who is frightened.	
చకోరకము, } n. The bartavelle or చకోరము, } Greek partridge.	
చక్కెళ్ళ (యారఁటి), n. A small delicate and delicious kind of plantain, <i>Musa paradisiaca</i> .	
చక్కధరుఁడు, n. Epi. of Vishnu.	
చక్కము, n. A wheel ; a disk, any flat round plate, a discus, a sharp-edged circular plate used as a missile weapon, chiefly the weapon of Vishnu ; a potter's wheel ; same as చక్కవాకము ; a circle ; a figure, diagram ; a realm, region.	
చక్కవర్తి, n. An emperor.	
చక్కవర్తిషూర, n. A kind of pot-herb, <i>chenopodium album</i> .	
చక్కవర్తిని, n. An empress.	
చక్కవాకము, n. The ruddy goose or Brahmany duck, <i>Anas Casarea</i> .	
చక్కవారము, n. The horizon ; a mythical range of mountains supposed to encircle the earth.	
చక్కవృథి, n. Compound interest.	

వత్కాంగము, <i>n.</i> A swan; same as వత్కవాకము.	వతురుడు, <i>n.</i> One who is clever, skillful, dexterous or expert.
వత్కాంగి, <i>n.</i> A female swan.	వతురుల్తి, <i>n.</i> A tortoise.
వత్కి, <i>n.</i> Epi. of Vishnu ; an emperor; a snake ; a potter ; same as వత్కవాకము.	వతుర్థి, <i>a.</i> Fourth.
వతువు, <i>n.</i> The eye.	వతుర్థి, <i>n.</i> The fourth lunar day after the new or full moon.
వతువ్రశము, <i>n.</i> A snake.	వతుర్దంతము, <i>n.</i> Epi. of Airāvata, Indra's elephant.
వతుష్యము, <i>a.</i> Pleasing or agreeable to the eyes, good-looking, beautiful.	వతుర్దాశము, <i>a.</i> Fourteenth.
వటకము, <i>n.</i> A sparrow.	వతుర్దాశి, <i>n.</i> The fourteenth lunar day after the new or full moon.
వటులము, <i>a.</i> Tremulous, trembling, moving, unsteady ; fine, beautiful.	వతుర్భుజుడు, <i>n.</i> Epi. of Vishnu.
వణకము, same as సేనగల.	వతుర్భుఖుడు, <i>n.</i> Epi. of Brahma.
వతురంగము, <i>n.</i> Chess.— <i>a.</i> Consisting of four members, four-membered, quadripartite. వతురంగ గంగలు — an entire or complete army, having elephants, chariots, cavalry and infantry.	వతుర్యాద్యకు, <i>n.</i> The four objects of human pursuit, viz. ధ్యారకామ పూతములు.
వతురంతయానము, <i>n.</i> A palanquin.	వతుశ్చాలము, } <i>n.</i> A quadrangular
వతురత, } <i>n.</i> Skillfulness, ingenuity, dexterity, cleverness.	వతుశ్చాలిక, } building enclosing an open square.
వతురత్యము, } gennuity, dexterity, cleverness.	వతుష్టుము, } <i>n.</i> The four, a collection of four, a quaternion.
వతురము, <i>a.</i> Ingenious, dexterous, skillful, clever.	వతుష్టుధము, <i>n.</i> A place where two (or what may be regarded as four) roads meet.
వతురశ్రము, } <i>a.</i> Four-cornered, quadrangular. — <i>n.</i> A quadrilateral.	వతుష్టుధుడు, <i>n.</i> A Brahman.
వతురాసనుడు, <i>n.</i> Epi. of Brahma.	వతుష్టుదము, }
వతురికు, <i>n.</i> Skill, dexterity, ingenuity.	వతుష్టుతు, } <i>n.</i> A quadruped.
	వతుష్టుదము, }
	వతుష్టుష్టి, <i>n.</i> Sixty-four.
	వత్సరము, <i>n.</i> A quadrangular place or court-yard; a levelled spot of ground prepared for a sacrifice.

చత్వారకు, *n.* (collo.) Presbyopia, hypermetropia, long-sightedness or long-sight.

చత్వారింశతమి, }
చత్వారింశతు, } *n.* Forty.

చత్వారింశకు, *a.* Fortieth.

చవల, *n.* Lightning; the goddess Lakshmi.

చవలత, *n.* Fickleness, inconstancy.

చవలము, *a.* Moving, shaking; unsteady, inconstant, fickle, wavering.

చవేటము, *n.* The palm of the hand with the fingers extended.

చమత్కారకు, } *n.* Skill, dexterity,
చమత్కులు, } ingenuity; wit, humor.

చమరము, *n.* A chowry, or whisk; the yak or bos-grunniens.

చమరి, *n.* A female yak.

చముతు, *n.* An army; a division of an army equal to $\frac{1}{5}$ of అషోషి in all its elements.

చయము, *n.* A collection, heap, multitude, assemblage.

చరకము, *n.* The science of medicine.

చరణము, *n.* The foot; the root of a tree; a single line of verse, a metrical line, verse.

చరకుక్రియ, *n.* The funeral ceremony.

చరకుము, *a.* Last, ultimate, final; west, western.

చరకులైకము, *n.* An epitaph; a verse written at the end of a work.

చరము, *a.* Moving, going, walking, locomotive; movable, capable of being moved or carried. చరానీ = personal estate or property, movables, chattels: opp. to స్తోరానీ.— *n.* An animal. చరాచరములు = the animate and inanimate creation. [world.]

చరాచరము, *n.* The universe, the చరించే, *v. i.* To move, go, walk, wander, roam, rove; to behave, conduct one's self.

చరిత, } *n.* Story, history, account,
చరితము, } tale, narrative; deeds,
చరిత్ర, } acts, adventures; beha-
చరిత్రము, } viour, conduct, practices.

చరియించే, same as చరించే.

చరిష్టు, *n.* That which moves; one who wanders about.

చరడు, *n.* A spy, a secret emissary or agent.

చరువు, *n.* An oblation of rice and pulse boiled with butter and milk for presentation to the gods or manes; a pot in which this oblation is prepared.

చర్చ, *n.* Consideration, deliberation, thinking, reflection, investigation, inquiry, research; disputation, argumentation, a dispute, a quarrel; smearing with fragrant unguents &c.

చర్చించే, *v. i. & t.* To consider, deliberate, think, investigate; to dispute, argue.

వర్ణతము, *a.* Smeared with sandal &c., covered with anything, anointed; enquired into, investigated, examined.

వర్షాంతము, *n.* The open palm of the hand with the fingers extended.

వర్షకారుడు, *n.* A tanner, a worker in leather, a shoemaker.

వర్షము, *n.* Skin, leather, hide; bark.

వర్ష్య, *n.* Behavior, conduct, deeds, acts; an action, act, deed; proceeding, course.

వర్షాంతము, *n.* Chewing, masticating; food which must be chewed, solid food.

వర్షితము, *a.* Chewed.

వల, *n.* The goddess Lakshmi.

వలదశము, same as రావ (చెట్టు).

వలనము, *n.* Motion, movement, moving; shaking, trembling; wandering, roaming.

వలణంచము, *n.* A cradle.

వలము, *n.* Shaking, trembling, agitation.—*a.* Shaking, tremulous, moving; loose, unfixed, unsteady; fickle, inconstant. వలచిత్తము = వలచిత్త = fickleness of mind, inconstancy. వలచిత్తుడు = a fickle-minded man.

వలించే, *v. i.* To move, stir; to shake, tremble; to throb.

వలితము, *a.* Shaken, moved.

వలియించే, same as వలించే.

వడకము, *n.* A cup, goblet; a vessel used for drinking spirits, a wine glass or cup; a spirituous liquor.

వాంచల్యము, *n.* Unsteadiness, fickleness, inconstancy.

వాండాలుడు, *n.* A pariah, an outcaste.

వాంద్రషాసనము, *n.* The lunar system of calculating or measuring time.

వాంద్రషాసనము, *n.* A lunar month.

వాంద్రాయణము, *n.* A religious observance or expiatory penance, regulated by the moon's age, consisting in the decrease and increase of food by one mouthful every day, with the varying phases of the moon, beginning with 15 mouthfuls at the full moon.

వాంపేయము, same as సంపేగ.

వాకచక్ష్యము, *n.* Ability, cleverness, skill, dexterity, quickness in execution, expedition.

వాటుతు, *n.* Pleasing or agreeable words; witty, pleasant, jocular talk. వాటువాయము=వాటు ధా రావ ర్యము=a stray or detached verse or stanza composed extempore on any particular subject and complete in itself.

వాతకము, *n.* A kind of cuckoo.

వాతరి, *n.* Cleverness, skillfulness.

వాతుఫీకము, *n.* An intermittent fever which appears every fourth day or with intervals of two days, a quartan ague, quartan.

- చాతుర్ స్వయము, *n.* N. of a religious observance, or a sacrifice performed, for four months in the year, or every four months.
- చాతుర్యుడు, *n.* Skill, cleverness, dexterity.
- చాతుర్వద్ర్యుడు, *n.* The four castes.
- చాదస్తు, *n.* (collo.) Shilly-shally, minding, or occupation with trifles, wasting time upon small and utterly unimportant details.
- చా. చేయుట=to shilly-shally.
- చాదస్తుడు, *n.* (collo.) A shilly-shallying person.
- చాజము, *n.* A bow; an arc or portion of a circle.
- చాజలము, } *n.* Fickleness, inconstancy, fickle mind.
- చాహరము, *n.* A chowrie, a whisk, made of the tail of the bos-grunniens, used as a fly-brush or flap, as a fan for an idol, and as one of the insignia of royalty.
- చాముండ, *n.* Epi. of Durga.
- చారణడు, *n.* A dancer, an actor ; a panegyrist of the gods.
- చారిత్రము, same as చరిత్రము.
- చారుఁడు, *n.* A spy, a secret agent or emissary.
- చారుని, *a.* Beautiful, elegant.
- చార్యకము, *n.* Atheism, materialism, scepticism.
- చార్యమండు, *n.* An atheist, a materialist, a sceptic.
- చాషు, *n.* The blue jay.
- చంక, *n.* A small water channel.
- చంకి, *a.* Ragged, tattered.—*n.* A rent, tear.
- చంద, *n.* The tamarind tree.
- చంహు, *v. t.* can. of చండు. To tear, rend.
- చించేకాను, *v. i.* (collo.) To feel or express disgust or annoyance.
- చంత, *n.* The tamarind tree; reflection, musing, thought, consideration; care, sorrow, grief. చింతలేదు =never mind, no matter, it is of no consequence. —*a.* Of or belonging to the tamarind tree.
- చింతపండు, *n.* He who thinks or ponders, he who is pensive.
- చింతన, } *n.* Thinking, pondering, చింతనము, } reflection.
- చింతనాకు, *n.* A species of venomous serpent.
- చింతనియటు, *a.* To be thought or pondered over, to be meditated on. [tamarind ; tamarinds.
- చింతపండు, *n.* A tamarind fruit or
- చింతామణి, *n.* A fabulous gem supposed to yield to its possessor whatever is desired, the philosopher's stone.
- చింతించు, *v. t. & i.* To think or ponder over, reflect on, consider, meditate, muse ; to mind, take notice of, regard, turn the attention to; to grieve, sorrow.
- చింతితము, *a.* Considered, thought over, meditated or reflected on ; intended ; expected.

చింతిలు,—ల్ల, v. i. To grieve, sorrow.	చికాకు, n. Disgust, annoyance, trouble, bother, botheration. ఊ.
చింత్యకు, a. To be considered, thought over or examined; questionable, uncertain, unsettled.	చేయుట=చి. పఱహేట=చి. పెట్టుట =to disturb, bother, trouble, annoy, vex. చి. వడుట= to feel annoyed, vexed or disturbed.
చింద, n. A kind of bird.	చిందికి, a. Small, little.
చిందకు, n. A shell, a conch.	చికిత్స, n. The science or practice of medicine, therapeutics; healing, curing, administering or applying remedies, medical treatment; a remedy, cure.
చిందఱ, n. A fragment, bit, piece ; a hole ; ruin, dilapidation.	చికిత్సవడు, n. A physician, doctor.
చిందఱవందఱ, n. Disorder, confusion.—a. In disorder or confusion, disordered. ఊ. చేయుకు= to throw into disorder, to upset, to confuse, disconcert ; to break or shatter into pieces.	చికిత్సితము, a. Healed, cured.
చిందియ, n. A sort of cap.	చికిత్సించే, v. t. To apply remedies to, administer medicine to, to treat with medicine, to doctor.
చిందిల, v. i. To shake, to move.	చికిను, } n. A kind of betel-nut.
చిండు, v. i. To be spilt or shed, to spill, to run out of a vessel etc.	చికిల, n. Cleansing, burnishing, polishing ; burnish, polish.
చిండఁయుట= to spill, to suffer to run over.—n. Dancing.	చికిల, v. i. To cry tenderly or fondly, as a child. [anything.
చిండగ, n.(bot) <i>Acacia odoratissima</i> .	చిక్కిర్చ, n. Desire to do or perform
చిండుప్రాశ్చ, } r. i. To dance.	చిక్కిర్చుకు, a. Desired to be done, designed, purposed.—n. Purpose, design, intention.
చిండులుప్రాశ్చ, } చిక్కిర్చు, n. One who desires to do or perform anything.	చిక్కిర్చుతు, n. A lock, tress or ringlet of hair.
చిండువండ, a. Scattered.	చిక్కుంటు, } n. A sort of long
చిండె, same as చిందియ.	చిక్కుంతు, } comb with a few big teeth.
చింపి, n. A rent, tear ; a rag, tattered.—a. Ragged, tattered.	చిక్కెందను, same as చిక్కెన.
చింపిం, a. Shaggy, bushy, dishevelled, as చి. కొప్ప.	
చింపు, v. t. To tear, rend.	
చింబు, n. A goat.	
చింబుతు, n. A he-goat.	
చికటార, n. A small dagger.	
చికకూక, n. Confusion, disorder.	

- చిక్కు-ఁబ్బు, *v. t.* To get possession of ; to economise.
- చిక్కు-ఁఁడు, *v.i.* To become thick or inspissated.
- చిక్కు-ఁటూరి, *n.* A small dagger.
- చిక్కు-ఁఁఱు, *a.* Smooth, glossy ; unctuous, greasy ; bland, soft, mild.
- చిక్కు-న, *n.* Thickness, as of a liquid ; density, closeness, as of texture &c.
- చిక్కు-ని, *a.* Thick or inspissated, as a liquid ; dense, close, as texture &c.
- చిక్కు-ఁము, *n.* A net; a bag of network, a purse ; a wickerwork muzzle for animals.
- చిక్కు-ఁవడు, *v. i.* To become thick or inspissated, as a liquid.
- చిక్కు-ఁస్కు, *n.* Barley-meal ; distribution of turmeric, rice-flour, &c. on marriage and other similar occasions to friends and relations.
- చిక్కు-ఁపోతు, *v. i.* To become lean or thin ; to be found, caught or seized.
- చిక్కు, *n.* (తొడు ము. రాసి —) A tangle, snarl, entanglement ; intricacy, complication, puzzle, confusion, perplexity, difficulty, trouble. —*a.* Entangled, intricate, complicate, involved, confused, puzzling. —*v. i.* To become lean or thin ; to be found ; to be found out, discovered or detected ; to be caught, seized or apprehended ; to be obtain-
- ed, got, or received, come to hand ; to be entangled, to be ensnared. చిక్కు-న = found ; detected ; lean, thin.
- చిక్కు-ఁఁడియు, *v. t.* To disentangle, unravel.
- చిక్కు-ఁడు, *n.* (bot.) The bean called *dolichos lablab*. [gled.
- చిక్కు-ఁషడు, *v. i.* To become entangled.
- చిక్కు-ఁపాటు, *n.* Entanglement.
- చిక్కు-ఁవడు, same as చిక్కు-ఁవడు
- చిక్కు-ల, same as చిక్కు-ఁంటు.
- చిక్కోఁఱు, *n.* A squirrel.
- చిరించే, *v. i.* To put forth leaves, to leaf, leave.
- చిరింత, *n.* A kind of spear grass.
- చిందాకు, *n.* A young sprouting leaf.
- చిందు, *n.* A tender young leaf ; a sprout, shoot, sprig ; young foliage or leaves ; small twigs or sprigs ; the gum of a tooth ; the tender part under the nail. —*a.* Young, tender, delicate.
- చిందుఫోఁడి, *n.* A young beautiful woman.
- చిందుకొను, } same as చిరించే.
- చిందుచే, }
- చిందువిలుకొఁడు, *n.* Epi. of Cupid.
- చిందుత్తు, *v. i.* To sprout, bud, appear.
- చిండ్జు, *a.* Fiery.
- చించ్చు, *n.* Fire, flame.
- చించ్చుబుడ్డి, *n.* A kind of firework.

చింపుః, a. Fiery.	చింపుదుర్జైట్టు, n. The small-seeded castor-oil plant.
చించిట, n. (Ono.) The crackling noise of burning.—adv. Crackingly, with a crackling noise.	చింపుదము, n. The oil obtained from the seeds of the small-seeded castor-oil plant. చి. మ = చింపుదాలు. [castor-oil seeds.]
చించిటకును, } v. i. To crackle, as చించిటలాడు, } fire.	చింపుదాలు, n. pl. The small
చించి, ano. fo. of చింపి.	చింపి, a. Little, small; young; slight, gentle, mild, light.—n. One-fourth of the measure called స్తా.
చించిక, n. A snap of the fingers; the time occupied by a snap of the fingers. చి.వేయు=చించికరించే.	చింపించెత, } n. A small variety of the చింపిందు, } wild date tree.
చించికరించు, v. i. To produce a sound by a snap of the fingers.	చింపు, n. Bran that is neither very coarse nor very fine.
చించికరింత, n. A snap of the fingers.	చింపుదకు, a. Parboiled.
చించికాండు, n. A page, an attendant. [or toe.]	చింపుషుయు, n. Want of appetite and disinclination for food caused by pregnancy. [of a cloth.]
చించికాన్ (పేలు), n. The little finger	చింపై, n. A colored border or edge
చించికభూద్దులు, n. pl. An ornament worn on the little toes.	చింపైము, n. The dross, scoria, or slag of fused metals.
చించిపాటి, a. Little, small.	చింపైలక, n. A mouse. [ble.]
చించిపుత్రుము, n. A kind of very fine white rice.	చింపొయి, n. A small stone, a pebble.
చించివేల, n. The little finger or toe.	చింపించే, v. t. To crack, break, snap, split. ముఖము చింపించే (కొను) = to frown, to scowl, to put on a grim or surly look.
చింపుకుండ, n. (Ono.) The sound produced by the fall of a drop of water etc.	చింపు v. i. To crack, break, snap, split, as a pot etc.
చింపుకము, n. A trick, prank, deceit.	చింపించి, a. Little, small, petty.
చింపుచివర, n. The very end or last point, the furthest extremity.	చింపికుడి, n. Vexation, trouble; anger, displeasure; haste, hurry, confusion.
చింపుచికట, n. Thick darkness.—a. Pitch-dark. [thicket, jungle.]	
చింపుజి, n. A copse or coppice, a	
చింపు, n. A day-book.	
చింపుడు, v. i. To roam, wander; to play, sport.	

చిడినుడిషదు, v. i. To be in confusion, agitation or alarm ; to be angry.

చిడినుడిపాటు, n. Irritation, anger ; haste.

చిడుసుడు, n. A kind of boys' play.

చిషును, n. Itch, scabies.

చిత, n. A funeral pile.

చితక, same as చిడక.

చితచిత, n. Dampness, moisture.

చితచితలాడు, v. i. To be damp or moist.

చితారు, n. A stringed musical instrument, used as an accompaniment.

చితి, n. A funeral pile, pyre.

చితువు, v. i. To be crushed, broken or smashed, to break, burst. చ—
కుకుగొట్టుటు=to crush, pound.

చిత్త, same as చిత్త.

చిత్తించే, v. t. & i. To be pleased to see, read, or peruse, to deign to hear, listen to, think, or consider, to grant attention to ; to mind, note, observe ; to think, consider, deem : used in polite speech or entreaty.

చిత్తడి, n. Damp, moisture, wetness.—a. Damp, moist, wet.

చిత్తము, n. The mind; the will, wish, inclination. చ— నకుఁడెచ్చేటు = to deign to notice or take into consideration. చిత్తానుసారముగా = according to one's will and pleasure. చిత్తవృత్తి = disposition of mind, will, pleasure, feeling, in-

clination. మీ చి.—Your pleasure, as you please, as you may deem proper or fit. ఏ!— Yes, sir, I shall do so. [painting; wonder.

చిత్తరుతు, n. A picture, portrait, చిత్తచి, n. The rainy season.

చిత్తవిషయము, } n. Madness, insanity, derangement of mind, delirium.

చిత్తిని, n. A woman of certain characteristics, coming under the second of the four classes enumerated by writers on erotics.

చిత్తు, n. A rough draft or copy ; a blot ; an erasure.

చిత్తు కాకితము, n. A waste paper.

చిత్త, n. N. of the fourteenth lunar mansion, Spica Virginis.

చిత్రకథ, n. An episode; a charming or interesting story.

చిత్రకారుడు, } n. A painter.

చిత్రశుభుడు, n. N. of one of the deities in Yama's world, whose duty is to record the good and evil deeds of mankind.

చిత్రబింబము, n. A chameleon.

చిత్రభాను, n. The 16th year of the Hindu cycle of sixty. [the sun.

చిత్రభానుతు, n. The god of fire; fire;

చిత్రమూలము, n. (bot.) (తెల్ల —) *Plumbago zeylanicum*, Ceylon leadwort ; (ఎత్త --) *Plumbago rosea*, rose-colored leadwort ; (న్ల —) *Plumbago capensis*.

చిత్రరకుడు, n. N. of one of the Gandharvas or musicians in Indra's heaven; the sun.	చిదుము, v. t. To pinch, nip.
చిత్రవధ, n. Killing by torture, or in any extraordinary or unusual manner, torturing to death.	చిదుర, చిదురప, చిదుప, } n. A piece, bit, fragment.
చిత్రవాలము, n. The blue jay.	చిన, చిని, } Other forms of చిన్న, చిన్ని.
చిత్రవిచిత్రము, a. Variegated, multi-form, of various beautiful and pleasing colors and forms; strange, extraordinary, wonderful.	చినుఁగు, same as చిరుఁగు.
చిత్రజీంస, n. Torture.	చినువ, n. A drop; (గ్రోఫర్స్ రెఫ్లై) a thin or drizzling rain, a drizzle, a sprinkle of rain.—v. i. To fall in drops.
చిత్రాన్నము, n. Rice dressed with colored condiments.	చిన్న, a. Small, little; young; younger; petty, mean, trifling, trivial, inconsiderable, insignificant. చి. చెంపు = slight, disregard, contempt.
చిత్రాన్నము, n. A small carpet used as a seat during prayer.	చిన్నఁడనము, n. Smallness; childhood, youth; dishonor, disgrace, shame, humiliation.
చిత్రించే, v. t. To paint, portray, to produce or draw a likeness or picture of. [the plane.]	చిన్నఁకాలు, n. Childhood, youth.
చిత్రిక, n. A carpenter's instrument, చిత్రిణి, same as చిత్రిని.	చిన్నఁతనము, same as చిన్నఁడనము.
చిత్రితము, a. Painted, portrayed, represented in a picture.	చిన్నఁది, n. A girl, a lass.—n. That which is small.
చిడక, a. Snub, somewhat flat: said of the nose.	చిన్నఁనాడు, n. Childhood.
చిడగొర, n. A quarrel, brawl.	చిన్నఁయచ్చు, } see చిన్నఁతచ్చు, చిన్నఁచిన్నఁతాలు, } వోలు. [a tola.]
చిదియు, v. i. To be broken, smashed, or crushed, to break.	చిన్నఁము, n. A weight equal to $\frac{1}{6}$ of చిన్నఁరహిన్నరి, same as చిన్నఁరి పూర్వారి.
చిదువ, v. i. same as చిడుక; to spill or run out. [as చిడుక.]	చిన్నఁతికము, same as చిన్నఁతనము.
చిదుక, n. A small stick.—v. i. same	చిన్నఁశాండు, n. A boy; a young man; one who is younger
చిదుప, n. A bit, fragment, piece.	చిన్నఁతచ్చు, v. t. To disgrace, humiliate, to mortify, to chagrin. అఱు
చిదుపు, v. t. To crush, smash, squeeze, break.	

అము చి — కొనుట = to feel humiliated, mortified or chagrined, to be crestfallen.

చిన్నవుతు, v. i. To be mortified, chagrined, downcast, low-spirited, dejected, or sad.

చిన్నారి, } a. Pretty, beauti-

చిన్నారిపొన్నారి, } ful, lovely, comely, handsome, nice, attractive.

చిన్ని, a. Small, little; pretty, beautiful.

చిన్నిదము, n. Gold.

చిన్నియి, } n. A sign, mark, token,

చిస్తై, } a feature, symptom, indication; affected look or movement.

చిస్తైలాడి, n. A coquette.

చిస్తైలాడు, n. A fop.

చిపిటము, same as అటుకులు.

చిప్ప, n. A shell; (కొబ్బరి—) a coconut-shell or a piece of cocoanut including both the shell and the kernel. మాకాలిచి. = the knee-pan, patella. శల చి. = the skull. ముత్తెచి చి. = mother-of-pearl.

చిప్పకసు, n. A fragrant sort of grass; *Andropogon schizanthus*.

చిప్పకూడటి, n. The small lock of hair, either below or above the long lock, left upon the crown of the head. [ting trees.

చిప్పగడి, same as చిప్పకసు.

చిప్పగడ్చి, n. A broad axe for cut-

చిప్పచిప్పగోళ్ళు, n. A certain game played by children.

చిప్పము, n. A bundle or parcel.

చిప్పముత్తెము, n. An artificial pearl.

చిప్పిలు, } v. i. To gush, flow, over-

చిప్పిలు, } flow, well forth, rise.

చిప్పెవాడు, n. A tailor.

చిచుకము, n. The chin.

చిచుక, v. t. To smack; to suck.

చిచు చిచు, n. A slight burning or smarting sensation. చి—యనుట = చి—లాడుట = to burn or smart slightly.

చిచుట, n. A moth.

చిచుటా, same as చిచుటా.

చిమిడిక, n. The state of being overboiled; overboiled rice.

చిచుటా, n. A barber's instrument for extracting or pulling out hairs, tweezers.

చిచుటు, v. t. To wink.

చిచుడు, v. i. To overboil.

చిచుడుచే, } v. t. To overboil or

చిచుడ్చు, } cause to boil too much.

చిచ్చు తీకటి, n. Thick darkness, pitch-darkness.

చిచ్చుట, n. A moth.

చిచ్చునగ్గాటుము, } n. A syringe, a

చిచ్చునగ్గోచి, } squirt.

చిచ్చునము, n. Spurting, squirting.

చిచ్చుట, n. A preparation of fried jaggery seeds and jaggery or sugar pounded together, used as a sweetmeat.

චිකුෂු, v. t. To throw, cast, fling, toss; to spurt or spirt, squirt; to sweep; to thrust, butt, as with the horns etc.—n. A spurt; a thrust, butt. [casting.]	චිරාත, n. Anger, displeasure, crossness.
චිකුෂුදා, n. Throwing, flinging,	චිරායුතු, n. A deity or divinity.
චිකුෂුචිරුල, n. The game of quoits.	චිරි, n. A parrot.
චියුදු, n. Flesh, muscle.	චිරුංසු, v. i. To be torn or rent.—n. A tear or rent. [ble root.]
චිරංజේව, a. Long-lived: an expression of kind regard, conveying a blessing of long life used in correspondence, when addressing or alluding to those who are younger.—n. One who is long-lived; epi. of Mārkandeya, Vyāsa, Hanumān and others; a crow.	චිරුගජකා, n. (bot.) A kind of edi-
චිරංඡී, n. A woman, married or single, who continues to reside, after puberty, in her father's house; a young woman.	චිරුංකා, n. A species of leprosy which causes large round spots all over the body; ringworm.
චිරංතනයා, a. Old, ancient, antiquated, of long standing.	චිරුනාම, n. Superscription, the address on a letter etc.
චිරංකාලයා, n. A long period or time.	චිඇ තිඇ, n. Sullenness, ill humor.
චිරංකාලිකයා, } a. Old, of long stand- ing.	චිඇචිලාදා, v. i. To be sullen, morose, or ill-humored. [mild.]
චිරංකාලිතයා, } ing.	චිඇලා, a. Small, little, slight, gentle,
චිරංජේව, same as අචිරංජේව.	චිඇත්, n. A leopard, a cheetah.—a. Small, little, young.
චිරංතුයා, a. Old, ancient.	චිඇතුක, n. A young woman.
චිරකුර, n. Sullenness, moroseness; a difference, disagreement, misunderstanding. සි. ය=displeased and morose behaviour, sullen looks and short answers.	චිඇයාදි, n. Sweetmeat, any extra or additional eating besides regular meals.
චිරයා, n. A long time.	චිඇකාද, n. The calf of the leg.
	චිඇන්තියා, n. A smile.
	චිඇනායාක, n. The uvula.
	චිඇතුව්, n. A leopard.
	චිඇයා, v. i. To rise, swell, increase.
	චිඇ, ඩේර, n. (bot.) The root or wood of <i>Oldenlandia umbellata</i> .
	චිඝු, n. Anger, displeasure.
	චිඝී, n. (bot.) <i>Amaranthus polygonoides</i> .
	චිඝු, n. Anger, displeasure.

చిష్టుబుట్టు, *n.* Angry expressions and ejaculations. [ure or anger.

చిష్టుకును, *v. i.* To express displeasure.

చిలక, see చిలక.

చిలికించే, *v. t.* To sprinkle.

చిలిపి, *a.* Small, slight; despicable.

చిలక, *n.* A parrot.

చిలకకూర, *n.* A kind of pot-herb.

చిలకకొయ్య, *n.* A wooden pin or peg fixed in a wall, on which articles are suspended, a clothes-peg.

చిలకడ, *n.* A loose knot or loop at the end of the girth of a bullock-saddle, made to serve as a buckle in fastening the saddle.

చిలకరతు, *n.* Epi. of Cupid.

చిలకరించే, *v. t.* To sprinkle.

చిలకలక్కారింధ, *n.* A woman having eyes as beautiful as those of a parrot.

చిలక, *n.* A hasp, a clasp, a bolt; an arrow; remainder, balance.

—*v. t.* To churn; to sprinkle; to spirt, shed.—*v. i.* To be spilled.

[row.]

చిలకటిష్టు, *n.* A two-pointed ar-

చిలకడ, *n.* fr. చిలక. Churning; sprinkling.

చిలప, *a.* Slight, little.

చిలకు, *n.* Verdigris.

చిలవ, *n.* A snake.

చిలకతాయ, *n.* Epi. of Siva.

చిలవాల, *n.* Milk thickened by boiling. [vice, wickedness.

చిల్చివకు, *n.* Insincerity, treachery,

చిల్ల, *n.* The clearing-nut tree, *Strychnos potatorum*. [sorcery.

చిల్లంగి, *n.* Necromancy, black art, **చిల్లంగిపోతు**, } *n.* A necromancer, **చిల్లంగివాడు**, } a sorcerer.

చిల్లకోల, *n.* A lance, a javelin.

చిల్లగింజె, *n.* The clearing-nut.

చిల్లపెంకు, } *n.* A potsherds, a piece **చిల్లపెంచే**, } or fragment of a broken earthen vessel.

చిల్లర, *a.* Small, unimportant, insignificant, trifling, of no note or consequence, minor, non-essential; sundry, miscellaneous; odd, extra, additional. శందువం

దలచిల్లరమైస్తు = two hundred and odd miles.—*n.* Sundries, odds and ends, miscellaneous articles; change, small coins or money of smaller denominations received in exchange for larger.

చిల్లాడము, *n.* A small dagger.

చిల్లి, *n.* A small hole, as in a pot, paper etc.

చిల్లంగి, same as చిల్లంగి.

చిల్లిపోతు, } *v. i.* To have a hole or **చిల్లాలవోతు**, } holes formed, as by much or long use, to become perforated, ragged or worn-out.

చినఁగి, *ano. fo. of సినఁగి.*

చివక, *n.* A twig, a branchlet.

చివర, *n.* The end, tip, point, extremity.

చిలుక, *n.* A quarter of a rupee.

చిలుకపిట్ట, *n.* A bat.

చిత్త, *v. i.* To become flabby, flaccid, or flimsy, as paper etc. from moisture; to rot. —*a.* Flabby, flimsy; rotten. —*n.* Rotting, spoiling, corruption.

చిత్తక్కన, *adv.* (Ono.) Suddenly, with a jerk.

చిత్తరు, *ano. fo.* of చిత్త.

చివ్వ, *n.* A battle, a combat; a twig, branchlet.

చివ్వంగి, } same as సింగి.

చివ్వంగి, } same as సింగి.

చివ్వగడ, *n.* A spear.

చివ్వలాండి, *n.* A quarrelsome woman.

చిశ్య, *v. t.* To cut, shave, pare, mend or sharpen, as a quill pen or pencil. [briskly, quickly.]

చిశ్యన, *adv.* All at once, suddenly;

చిహ్నము, *n.* A mark, sign, symbol, symptom, indication, characteristic, feature, quality, attribute; a banner, standard.

చి, *interj.* Fie! pshaw! pooh! tush! nonsense!

చికటి, *n.* Darkness, obscurity, gloom. —*a.* Dark.

చికటిగాము, *n.* Epi. of రాఘవను.

చికటిగొంగ, *n.* The sun.

చికటిజెట్లు, same as తమాలము.

చికటితచ్చు, *n.* Adultery.

చికటిషుటికిచ్చు, } *n.* A game play-

చికటిషుటికాయి, } ed by children.

చికటివేరువిత్తు, *n.* The moon.

చికటిచీగు, *n.* A mosquito.

చికితి, *n.* A broom.

చిచు, *v. t.* To smack, to suck, to place, as a fruit or the like, partly in the mouth and draw in the juice.

చిచ్చిచ్చికి, *n.* Twilight.

చిచద, *n.* A bird called the babbler.

చిచడఱ, *n.* Disgust, dislike, abhorrence; nastiness; disturbance, trouble, vexation, annoyance.

చిచడఱను, } *v. i.* To be disgusted,

చిచడఱదు, } to feel abhorrence, to express disgust.

చిచడు, *v. t. & i.* To blow the nose, as for clearing it.

చిచ్చరు, *n.* A broom.

చికాను, *n.* Vexation, disgust, annoyance, disturbance.

చికానచేయు, *v. t.* To vex, trouble, annoy, disturb. [noyed.]

చికానపడు, *v. i.* To be vexed, annoyed.

చికిరేను, *n.* A certain medicinal tree, the leaves of which are ground and used as a soap.

చింబిచు, *v. i.* To blink.

చిచ, *n.* A blind person.—*a.* Blind; *ano. fo.* of చిత్త.

చికురాయి, } *n.* A bat; a cricket.

చీకువాలు, *n.* Darkness. చీరజము, *n.* A small chisel.

చీక్కట్టు, *v. t.* To cry ‘fie!’ ‘shame!’ చీరపిట్టి,)
or the like to, to condemn, to చీరపేసు,)
reprove, to scold. చీరపోతు,)

చీటి, *n.* A note or small letter, a చీరము, *n.* Bark, rind; a cloth made
chit or chitty, billet, a memo- of bark.

randum. చీరి, *n.* Care, regard. చీరికిగొనుటా=
చీటికిషాణి, *adv.* Every now and then, again and again, unnecessarily often, frequently, but without any real necessity. చీరిక, same as చీరిక.

చీడ, *n.* Any disease of animals or plants, rot, blight; same as చీడ చీరు, *v. t.* To scratch, gash; to rend, tear; to cut in slices; to call. చీరునిశాఖలు = to be gashed or scratched. [ing; calling.

చీడవురును, *n.* A certain parasitic worm infesting and causing disease in plants and animals. చీరుదు, *n.* fr. చీరు. Scratching; tearing.

చీడు, *n.* A skein or bundle of thread which is seventimes the quantity called చుండిము. చీల, *n.* An iron nail, a wooden pin.

చీనము, *n.* Gold; thread; a sort of చీలు, *v. i.* To break, split, crack, to cloth; the country of China. చీలు, *v. t.* To split, break, divide, broken, torn, rent or split.

చీనా, *a.* Belonging to or made in China. [cloth.] చీలిచ్చె, } *v. t.* To split, break, divide, tear. [cant.

చీడు, *n.* An ant. చీవరము, *n.* The dress of a mendicant.

చీపాడి, *n.* The mucus of the nose, discharge from the nose, snivel, snot (low). చీవాట్లు, *n.* Rebuke, scolding, chiding, reprimand, reproof.

చీకుము, *n.* Pus, purulent matter, discharge from an abscess etc. చీకు చుంబనము, *n.* Kissing, a kiss.

పట్టుటు=చీకుపోయుటు= to suppurate, to form or generate pus. చుంబించె, *v. t.* To kiss.

చీర, *n.* A female's garment; any cloth in general. చుంబితము, *a.* Kissed.

చుఱుకము, *n.* The chin.

శ్వరీ, <i>n.</i> A fireplace, a hearth ; a funeral pile. [breast.]	చంచెత, <i>n.</i> A woman of the savage tribe called చంచే.
చూచుకు, <i>n.</i> The nipple of the	చంచెరి, <i>n.</i> (bot.) <i>Digera muricata</i> .
చూడ, <i>n.</i> A single lock or tuft of hair left on the crown of the head at the ceremony of tonsure, a topknot ; the crest of a cock or peacock ; any crest, plume.	చంచే, <i>n.</i> A certain savage tribe ; a man of this tribe.
చూడాకర్మయు, <i>n.</i> The ceremony of tonsure.	చంటాడు, <i>v. t.</i> To cut to pieces.
చూడామణి, <i>n.</i> A jewel worn on the top of the head, in a crest or diadem ; the best or most excellent of a class, the gem.	చండు, <i>n.</i> A ball to play with ; a cluster of flowers, a bouquet.— <i>v. t.</i> To cut.
చూతము, <i>n.</i> A mango tree.	చండుచండు, <i>v. t.</i> To cut to pieces.
చూర్చు, <i>n.</i> Powder, dust, any pulverized substance.	చంత, <i>n.</i> Neighborhood, vicinity, proximity, nearness. చంతనీ = near, at, by, beside, by the side of.
చూర్చిక, <i>n.</i> A kind of easy prose.	చందమ్మి, <i>n.</i> The red lotus.
చూషణము, <i>n.</i> Sucking, suction.	చందిరము, <i>n.</i> Vermilion.
చంక, <i>n.</i> The cheek.	చందిరిక, <i>n.</i> Pale red color.
చంగట (<i>నీ</i>), <i>adv.</i> Near, close by.	చండ, <i>v. t.</i> To get, attain, obtain ; suffer, undergo, feel, enjoy ; to happen to, befall. — <i>v. i.</i> To belong, pertain, appertain, relate, refer.
చంగాల, <i>n. pl.</i> Leaping, frisking, skipping about, gambol, capers.	చందువ్వు, same as ఇందువ్వు.
చంగఠ, <i>n.</i> Nearness, neighborhood.	చందొబ, <i>n.</i> The red water-lily.
చంగించే, <i>v. i.</i> To shine.	చంద్రము, <i>ano. fo.</i> of చందిరము.
చంగలవ, <i>n.</i> The red water-lily.	చంద్రిక, <i>ano. fo.</i> of చందిరిక.
చంగల్యోట్టు, <i>n.</i> (bot.) A kind of drug, a species of <i>Costus</i> .	చంప, <i>n.</i> The cheek ; a side.
చంగావ, <i>n.</i> A reddish color. — <i>a.</i> Reddish.	చంపకాయ, <i>n.</i> A slap or box on the cheek.
చంకు, <i>n.</i> Skirt, border, edge, as of a cloth.— <i>v. i.</i> To lose at a game.	చంబడివాడు, <i>n.</i> A fisherman.
చంకున, <i>adv.</i> Nimbly, agilely, quickly, suddenly : applied to leaping.	చంఱు, <i>n.</i> A goblet, pitcher, ewer.
	చక్కడా, <i>n.</i> A cart.
	చకుమకి, <i>n.</i> A piece of steel used in striking fire with a flint.

- చెకులుకిరుపాకి, *n.* A flint-lock gun చెజగ్గట్టు, *v. t.* To spoil, corrupt, or flint-lock. [stone] vitiate, deprave, to ruin, destroy.
- చెకులుకెంఱు, *n.* Flint or flint-stone. చెజగరము, *a.* Cruel; dangerous.
- చెక్కు, *n.* A piece, a chip, a slice; a plank. చెడనాడు, *v. t.* To revile, abuse. [tick. చెడిచ, *n.* An unchaste woman.
- చెక్కు-కొణిచ్చె, *n.* A wood-louse, a చెడు, *v. i.* To be spoiled, damaged, destroyed or ruined, to become bad, useless, worthless, rotten, putrid; to lose a caste; to be turned or changed into something different; to be a loser or sustain a loss. —*a.* same as చెడ్.
- చెక్కు-డము, *n.* Setting (a precious stone). [tick.]
- చెక్కు-ఫిడుఁచ్చె, *n.* A wood-louse, a చెక్కు-రంగు, *n.* Wood-color, brown or yellowish color.
- చెక్కు-వి, *n.* The cheek.
- చెక్కు, *n.* The cheek; a side; the rind or parings of fruits etc. చెక్కు-చెదరకుండ= in perfectly good condition or order, quite unchanged or unaffected.—*v. t.* To pare, to cut the side or rind of; to cut or mend, as a pen or pencil; to engrave, to carve, cut out; to set, as a precious stone; to thrust, tuck up.
- చెక్కు-దుషాల, *n.* A sort of spade for cutting turf, turf-spade.
- చెప్పర, *adv.* Quickly, speedily.
- చెట్టు, *n.* The hand; evil, harm. చెట్టు వట్టాలువట్టుకొనిపోతు (collo.) = to walk hand in hand.—*a.* Wicked.
- చెట్టువట్టు, *v. t.* To marry.—*n.* Marriage.
- చెట్టు, *n.* A tree, a plant, a bush, a చెట్టుచ, *n.* A wing. [creeper.]
- చెట్టుషడు, *v. i.* To become motionless, to be petrified or stupefied.
- చెడగ్గట్టు, *v. t.* To scatter, disperse, to splash; to rout, put to rout; (**శండలు**)—to dazzle.
- చెడుగఁడు, *n.* A cruel man.
- చెడుంగు, *n.* Evil, ill, harm; misfortune, calamity.
- చెడ్, *a.* Bad, wicked, vicious, mischievous, naughty; improper, wrong, not right or just, immoral; spoiled, damaged, rotten, putrid, corrupt; severe, hard, stern, strict; excessive, much, strong, very (*adv.*); (*ano. fo. of చెడిన్*) defiled, polluted.
- చెడుతనము, *n.* Badness, wickedness, vice; enmity, ill-feeling; a bad name, unpopularity, odium.
- చెడు, *n.* Short trousers reaching only to the knees.
- చెణకు, } *n.* A small particle; a చెఱుపు, } touch.—*v. t.* To touch, to stir up, excite, provoke.
- చెత్తు, *n.* Sweepings, dirt, rubbish, trash, refuse.
- చెదరగ్గట్టు, *v. t.* To scatter, disperse, to splash; to rout, put to rout; (**శండలు**)—to dazzle.

చదరు, *v. i.* To scatter, disperse, to be scattered, dispersed or splash-ed; (కండ్లు --) to be dazzled.

చద, } n. White ants, termites.
చదల, } చదల, } n. White ants, termites.

చదలవట్టు, } *v. i.* To be attacked by
చదవట్టు, } white ants.

చదారము, *n.* Trash.

చనఁఁఁ, *a.* Low, vile; useless, vain.

చనకు, } *v. t.* To touch; to oppose,
చనయు, } rush against.

చనవరి, *a.* Vulgar.

చనుఁఁ, *n.* A kind of grain.

చనుఁఁఁ, same as చనఁఁఁ.

చనుఁఁ, *n.* Beauty, grace, elegance; manner, way.

చవు, *v. t.* To say, tell, relate, narrate, recite. చిప్పివంపుట = to send word. —*n.* A shoe, slipper.

చవుకొను, *v. t.* To represent, to submit respectfully; to learn or read, as a lesson.

చవుడుషాట, *n.* An idle or malicious report,tale; hearsay, rumour, common talk.

చవుతట్టు, *n.* (bot.) Asarabacca; *Desmodium polycarpum.*

చమట, *n.* Sweat, perspiration.

చమటకాయ, *n.* A pimple.

చమటవట్టు, } *imp. v.* (preceded by
చమటపాయు, } ః or కు) (A person)

To perspire, sweat. నానికి చ —
చేస్తున్ని= He perspires.

చకుర కాయ, *n.* A pimple.

చకుడు, *n.* Sweat, perspiration.

చకుచుచ్చే, }
చకుర్చు, } *v. i.* To perspire, sweat.

చముడు, same as జెముడు.

చమ్ము, *n.* Moisture, damp. —*a.*
Moist, damp.

చమ్ముగించే, }
చమ్ముగిలు, } *v. i.* To sweat, to be-
come damp or moist.

చమ్ముకు, *n.* Sweat, perspiration.

చెయి, *ano. fo. of చేయి.*

చెయిదము, }
చెయిది, } *n.* A deed, act, action,
చెయువు, } doing.

చెయువులసాకిరి, *n.* The sun.

చెద్దుము, } Other forms of చెయిద
చెద్దు, } ము, చెయిది.

చెయ్యి, } same as చేయి, చెయువు.
చెయ్యు, }

చెరఁడ, *n.* The cheek.

చెరఁడ, *adv.* Quickly, speedily, ex-peditiously, with expedition.

చెరకు, *n.* Nostril.

చెరలాటము, *n.* Sport, play; walk-ing or roaming for pleasure.

చెరలాడు, *v. i.* To sport, play; to walk or rove about for pleasure, to jaunt.

చెరవ, *n.* A brass kettle or

చెరవము, } boiler.

చెరి, see చెతీ.

చెరుకు, *v. t.* To winnow.

చెరువు, see చెజువు.	చెలుచ్చే, v. t. To spoil, destroy, ruin.
చెఱ, n. A prison, dungeon, jail, penetentiary; imprisonment, confinement in a prison, incarceration.	చెఱువరి, n. A destroyer.
చెఱకుండ, n. The skirt, hem, end, or corner of a garment or cloth ; చెఱకుండ, v. i. To shine, be splendid; direction, quarter. [ous.]	చెఱుపు, same as చెఱ పు.
చెఱమందుయు, v. i. To be menstruous.	చెఱుము, v. t. To rub.
చెఱకుషము, n. Jaggery.	చెఱువు, n. An artificial lake, a tank, pond.
చెఱకు, n. Sugar-cane.	చెలండి, } చెలగము, } n. A spider.
చెఱకువిలుకాఁడు, n. Epi. of Cupid.	చెలము, n. A hole or pit dug for water in the dry bed of a river or rivulet, etc.
చెఱగొను, v. t. To seize, capture, take prisoner, to catch or carry off by force.	చెలేఁడు, v. i. To grow excited or violent, to be riotous, to rage, riot, to be boisterous or noisy.
చెఱచేఱలాడు, v. i. To be angry or	చెలి, n. A woman; a friend, a companion; a female friend or companion. [and left fallow.
చెఱవట్టు, v. t. same as చెఱగొను; to ravish, violate, commit rape upon.	చెలిక, n. A fallow, land ploughed
చెఱవట్టు, v. t. same as చెఱగొను; to ravish, violate, commit rape upon.	చెలిక త్రియ, } n. A female friend or చెలిక త్రై, } companion. [panion.
చెఱవచ్చేట, n. A destroyer, one who ruins or is the cause of ruin.	చెలి కాఁడు, n. A friend, a com-
చెఱవు, v. t. same as చెఱచేట. — n. Harm, injury, damage, evil, loss.	చెలికారము, n. Friendship.
చెఱపోవు, v. i. To be seized by force.	చెలిది, n. A kind of skin-disease.
చెఱసాల, n. A prison, jail.	చెలికరి, n. A male or female friend or companion.
చెఱకు, n. Nostril.	చెలిము, n. Friendship.
చెఱవదు, same as చెఱపోవు.	చెలిమిక త్రియ, -కత్తె, } same as చెలిక చెలిమికాఁడు, } త్తె, చెలికాఁడు.
చెఱి, } చెఱుక, } adv. Each, apiece.	చెలియ, n. A woman.
	చెలియికట్ట, n. The coast, seashore.
	చెలియలు, n. A younger sister.

చెలవ, *n.* A beautiful woman ; a woman.

చెలవము, }
చెలవు, } *n.* Beauty, loveliness.

చెలవుండు, *n.* A friend ; a lover.

చెల్లి, *ano. fo. of చెలివి.*

చెల్లి, }
చెల్లించో, } *interj.* Alas !

చెల్లి చెదరు, *a.* Scattered in all directions, dispersed on all sides.

చెల్లి రె, *interj.* Alas !

చెల్లాచెదరు, same as చెల్లి చెదరు.

చెల్లాటము, *n.* Sport, play, toying.

చెల్లాడు, *v. i.* To sport, play, frolic.

చెల్లి, *n.* A younger sister.

చెల్లించే, *v. t.* cau. of చెల్లి. To pay ; to accomplish, fulfil, as a promise ; to grant or comply with, as a request.

చెల్లియ, }
చెల్లియలు, } *n.* A younger sister.

చెల్లు, *v. i.* To pass, as time ; to be over or exhausted, as money &c.; to die or pass away ; to come to pass, to be accomplished or fulfilled, as a desire ; to be current, to pass, as a coin ; to be valid, as a document ; to be successful, to prevail, to have effect or influence, as one's word, proposal etc. ; to be paid or liquidated, as money or a debt ; to be possible ; to be proper, fit or becoming : used in many of

these senses generally with పోతు added to its past participle or త్వాంశక form, as చెల్లిపోతు. — *n.* Payment ; return, compensation, equivalent ; crediting to one's account. చెల్లు శీయ = a receipt, an acknowledgment of money received. [power ; payment.

చెల్లుబడి, *n.* Influence, authority,

చెల్లై, }
చెల్లైలు, } *n.* A younger sister.

చెల్య, } Other forms of చెలవ, చ
చెల్యము, } లవము.

చెతి, *n.* The ear ; the handle of a vessel, etc. చెవినిజెట్లుట = చెవియి చ్యూట = to give ear to, to hear, listen to, care for, to heed, to mind.

చెవికొంక, *n.* The tip of the ear.

చెతిటి, *a.* Deaf.

చెతిటిషూటి, *n.* A deaf-mute.

చెత్తడుపడు, *v. i.* To become deaf.

చెత్తడుపాటు, *n.* Becoming deaf, deafness.

చెత్తలిస్తి, }
చెత్తలిస్తాడు, } *n.* A hare.

చే, *n.* The hand.—(స)post. With, by, through.

చేత, *n. fr. చేయాడు.* Doing ; action, deed, act.—*a.* Artificial, manufactured. [incapable.

చేతకారి, *a.* Not clever or able, చేతరాసి, *n.* A kind of pot-herb, *Mollugo sperrgula.*

చేం, *a.* Bitter : only in comp.

చేంత్రాడు, *n.* The rope used in drawing up water from a well with a small bucket or vessel.

చేండ, *n.* A bucket.

చేండు, *v. t.* To draw up, as water from a well, to draw or pull, as a string.—*n.* Bitterness.—*a.* Bitter.

చేంప, *n.* A fish.

చేంపు, *v. i.* The breasts to become full with milk, the milk to be secreted, flow, rush or spring forth, as at the sight of the child ; to let the milk flow.—*n.* same as చేంపుడు.

చేంపుడు, *n.* The becoming full with milk, of breasts, the secretion or flowing forth of milk.

చేకట్లు, *n.* Bracelets made of gold and coral beads placed alternately.

చేక త్రి, *n.* A small knife.

చేటులు, *or* **చేటుడు**, *v. i.* To be obtained, got, or gained, to accrue, *or* **చేకూరు**, *v. i.* Issue, to come as a result, to result.

చేకూరుచే, —**ర్యు**, *v. t.* To get, procure or obtain for another, to bring about.

చేకాను, *v. t.* To receive, accept, take ; to comply with, accede to.

చేగ, same as చేవ.

చెగ్గడి, *n.* A kind of cake or biscuit.

చేట, *n.* A winnowing basket ; a dustpan.

చేటవడు, *n.* A servant.

చేటకొల్లారు, *n.* A square yard or quadrangle with houses or apartments only on three sides.

చేటి, *or* **చేటక**, *n.* A female servant.

చేటు, *n.* Ruin, destruction ; disaster, misfortune.

చేటుడు, *n.* A servant.

చేట్లకొఅవి, *n.* A mischievous person, a firebrand.

చేడియ, *or* **చేడ**, *n.* A woman.

చేడ్డు, *v. i.* To feel pain, to suffer.

చేడ్వులు, *n.* Pain, suffering.

చేత, *post.* By, with, through, by means of. [vitality, animation.

చేతన, *n.* Consciousness, sense, life,

చేతనము, *a.* Living, animate, sentient.—*n.* An animal, animate or living being or creature ; the thinking principle, the mind.

చేతన్స్ము, *n.* Consciousness, sense ; the mind, intellect, understanding.

చేతి, *infl.* of చేయి. Of or pertaining to the hand, made by the hand.

చేతిచిడ్డ, *n.* An infant, a babe or baby, a nursling.

చేతోజాషుడు, *or* **చేతోఫతుడు**, *n.* Epi. of Cupid.

చేదండ, *n.* Support by the hand, help, assistance.

- చేదకకు,** *n.* The subjunctive mood of a verb.
- చేదారకు,** *n.* Wastage, loss.
- చేవిల్య,** *n.* A torch.
- చేడోడు,** *n.* A helper.
- చేను,** *n.* A field.
- చేపట్టు,** *v. t.* To take by the hand, to support, to adopt, patronize ; to marry. — *n.* Support, prop, patronage. [to be obtained.]
- చేపడు,** *v. i.* To fall into one's hands,
- చేపెట్టు,** *n.* A small or portable chest.
- చేపాడిను,** *n.* A small adze.
- చేచియ్యకు,** *n.* Rice that is not completely cleaned and made white by beating.
- చేణోడి,** *n.* A pauper. [um.]
- చేము,** *n.* (bot.) *Colocasia antiquorum*
- చేమంతి,** *n.* (bot.) *Chrysanthemum Indicum*, chamomile.
- చేషుండిపుశ్రూ,** *n.* A kind of ornament worn by women and children on the head.
- చేమఱి,** *n.* The curdling of milk ; the sour buttermilk poured into milk for curdling it.
- చేమానుహే,—డ్స్పు,** } same as నడు
- చేమాడుపు,—డ్స్పు,** } స్క్రించే, నడు స్క్రూ-రకు.
- చేయి,** *n.* The hand ; the arm ; (చే—
క్రూయియుక్—) a sleeve ; an elephant's trunk ; a yard, two cubits. [or made.]
- చేయించే,** *v. t.* To cause to be done

- చేయు,** *v. t.* To do, perform, execute, make, create. వియ్యకుచే—టు = to clean rice.
- చేర,** *n.* The hand held so as to contain anything. [or against.]
- చేరఁఁడు,** *v. i. & t.* To lean upon
- చేరిక,** *n.* Union, junction ; continuity, nearness, proximity ; familiarity, access.
- చేరు,** *v. t. & i.* To join, unite or combine (with), to approach, to draw near or close to ; to reach, arrive at ; to enter or join, as a class, a party &c. ; to lean upon or against ; to form a part or portion of, to be attached to ; to be connected (with) or related (to). — *v. i.* To assemble, gather, collect ; to mix ; to be received, come to hand ; to be included or added ; to belong, appertain. — *n.* Nearness ; a string, a cord ; tamarind soup or broth.
- చేరుకొను,** *v. i.* To join, combine, unite, blend, amalgamate.
- చేరుగడ,** *n.* Nearness, proximity ; refuge, shelter, asylum.
- చేరుగండి,** *n.* A woman treated as a wife, without the regular marriage ceremony.—*a.* Vicious, troublesome, as an animal.
- చేరుచే.** same as చేర్చు.
- చేరుచేక్కు—,** same as చేర్చుక్కు—.
- చేరుదు,** *a.* Not perfectly cleaned and made white by beating, as rice etc.

చేరుకులు, *n. pl.* Grain not perfectly cleaned and made white by beating. [lean against.]

చేరుకు, *n.* Nearness ; a support to **చేరుబడి**, *n.* Nearness.

చేరువ, *n.* Nearness, neighborhood; an assemblage ; an army, a host.—*a.* Near, not distant. **చేరెడు**, *n.* A handful.

చేర్య, *v. t.* To put, place, or bring together, to join, unite ; to combine, to mix ; to add, include ; to inclose ; to admit, enroll ; to add or sum up ; to reach, to cause to reach or be delivered.

చేప్రాను, *v. t.* To admit, as into a class, to enroll, to register.

చేర్పుక్క, *n.* A kind of ornament suspended on the forehead from the parting of the hair.

చేర్లకోల, *n.* A whip.

చేర్స్, *ano. fo of చేరువ*.

చేఱుకోల, *n.* A whip.

చేల, } *n.* A cloth, clothing, rai-
ment ; a covering.

చేలు, *n. pl. of చేను*.

చేవ, *n.* Essence, core, pith, substance ; strength, courage.

చేవాడి కాఁడు, *n.* A thief.

చేవాటు, *a.* Near, not distant.

చేవాలు, *n.* Signature ; handwriting.

చేష్ట, *n.* An action, act, deed ; conduct, behaviour ; motion, movement ; gesture.

చేష్టించే, *v. i.* To move the limbs, move, stir, show signs of life ; to do, act, behave.

చేష్టితము, *n.* Motion, movement ; action, act, deed ; behavior ; gesture. [from, by, through.]

చేసి, *post.* By reason of, because of, **చేసేత** (*N*), *adv.* Immediately, at once.

చైతన్యము, *n.* Life, vitality ; consciousness, feeling, sense, sensation. [reformer.]

చైతన్యండు, *n.* N. of a Vaishnava

చైత్యము, *a.* Relating to the funeral pile.—*n.* A sacrificial shed ; a place of religious worship, sanctuary, altar ; a tombstone.

చైత్రము, *n.* N. of the first lunar month. [Kubera.]

చైత్రభాషు, *n.* N. of the garden of

చైత్రసభాండు, *n.* Epi. of Cupid.

చైత్రికము, same as చైత్రము.

చొదితము, *a.* Sent, directed, urged on, incited, prompted, inspired.

వోద్దము, *a.* Wonderful, strange, curious.—*n.* A wonder, marvel, a curious thing, a curiosity ; wonder, astonishment ; a question.

చోరితము, *a.* Stolen.

చోరుండు, *n.* A thief, a robber.

చోలకు, *n.* A jacket ; a woman's bodice.

చోషణము, } *n.* Sucking, suetion,

చోషము, }

చోష్యము, *a.* Which can be sucked.

—*n.* That which can be sucked.

చారిక, *n.* Theft.

చారుడు, *n.* A thief.

చార్యము, *n.* Theft.

చాలము, *n.* The ceremony of tonsure, cutting off all the hair from the head of a male child at the age of three years, leaving only one lock on the crown of the head.

చ్యాతము, *a.* Fallen, dropped.

చ్యాం, *n.* Falling, a fall; deviation.

చే

చేంక, } *n.* The armpit.
చేంకిలి, }

చేంటిపాప, } *n.* A suckling, an infant at the breast, a

చేంటిపిల్ల, } fant at the breast, a

చేంటివిడ్డ, } nursing.

చేండి, *a.* Obstinate, stubborn.—*n.*

An obstinate person; a name of Parvati. [ness.]

చేండితనము, *n.* Obstinacy, stubborn-

చేండిపోతు, *n.* An obstinate person.

చేండ్ర, *n.* same as భద్రము.

చేందహామ, *n.* The moon; the yolk of an egg. [the sprat.]

చేందహామపక్క, *n.* A kind of fish,

చేందహామపులయింగు, same as చకోరము.

చేందము, *n.* Manner, way; state, condition. [money.]

చేందా, *n.* A subscription (of

చేందావేము, *v.t.* To subscribe.

చేందిరిక, *n.* Moonlight.

చేండు, *n.* The moon.

చేండుసుపెట్టు, *n.* A small chest.

చేందురహమ, *n.* The moon.

చేందురము, *n.* Red lead.

చేందురుడు, *n.* The moon.

చేందురువంక, *n.* A crescent-shaped ornament which is attached to the head ornament called రాగిడి worn by women.

చేందువ, *n.* A canopy, an awning.

చేందువా, *n.* A canopy, an awning; a kind of fish, the black pomfret.

చేంపు, *v.t.* To kill, slay, put to death; (అటయిందుకాయను—) to capture.

చేంపుడు, *n.* Killing.

చేక్కు, *a.* Beautiful; straight.—(నీ), *adv.* Well; directly, straight.

చేక్కు-ఏ, —ఏ, *adv.* Well, properly, beautifully, elegantly, nicely, neatly.

చేక్కు-పేయు, *c.t.* To repair, amend, correct, set right, improve, to better.

చేక్కు-ఎదనము, *n.* Beauty.

చేక్కు-ఎదు, *v.i.* To become better, to improve.

చేక్కు-తెట్టు, *r.t.* To set right, to arrange, to put in order.

చేక్కు-చు, *n.* Place, quarter, direction; business.—*a.* Straight, direct.

శేక్కి-దుచ్చ, <i>v. t.</i> To kill.	శేష్టుడి, <i>n.</i> Pariah.
శేక్కి-న, <i>n.</i> Beauty, prettiness; straightness, uprightness.	శేఖాలున, <i>adv.</i> Suddenly, abruptly.
శేక్కి-నయ్య, <i>n.</i> Epi. of Cupid.	శేష్టు, <i>n.</i> A small sack ; the outside of the thigh ; a jacket, a coat.
శేక్కి-సి, <i>a.</i> Beautiful, handsome, pretty; straight, not crooked; right, proper, good.	శేష్టున, <i>adv.</i> Soon, without delay, promptly.
శేక్కి-దు, <i>v. t.</i> To kill.	శేష్టుము, <i>n.</i> A frame; a plan, system, arrangement; law, regulation, rule.
శేక్కి-స్థితి, <i>n.</i> Place, locality, quarter, side, direction.	శేష్టు, <i>n.</i> An earthen pot with a wide mouth.
శేక్కి-యాయ, <i>n.</i> A side.	శేష్టు, <i>n.</i> A rock.
శేక్కి-లము, <i>n.</i> A kind of cake.	శేష్టువ, <i>n.</i> A wing.
శేక్కి-విచి, <i>n.</i> The armpit.	శేష్టువకు, <i>n.</i> A sort of spoon with a shallow bowl having holes in it.
శేక్కి-విగింతలువోను, <i>v. i.</i> To be tickled.	శేహ్రాయ, <i>n.</i> A rock.
శేక్కి-విగి, <i>n.</i> Tickling.	శేష్టికిలఁబడు, <i>v. i.</i> To sit flat on the ground; to sink or fall down from weakness or fatigue, to succumb.
శేక్కి-పు, <i>n.</i> The frame or bottom of a palanquin &c.; a lump of a definite shape, a loaf, as of sugar &c.	[ground.]
శేక్కి-పుచె దార, <i>n.</i> Loaf-sugar.	శేష్టికిల, <i>v. i.</i> To sit flat on the ground.
శేక్కి-చేయు, <i>v. t.</i> To chop, cut to pieces, mince.	శేదర, <i>n.</i> A small mat used as a seat.
శేక్కి-ర, <i>n.</i> Sugar.	శేదరంగు, <i>n.</i> Chess.
శేక్కి-రపొడి, <i>n.</i> A parrot.	శేదరము, <i>n.</i> & <i>a.</i> Square.
శేక్కి-రవిలకాఁడు, <i>n.</i> Cupid.	శేదలము, <i>n.</i> An army.
శేష్టుడి, <i>n.</i> Pariah.	శేదల, <i>n.</i> The sky.
శేచ్చున్నతము, <i>a.</i> Square.	శేదలువూరికము, <i>n.</i> The sun.
శేచ్చు, <i>v. i.</i> To die, expire, perish; to fade, wither; to cease, subside, disappear, vanish.— <i>a.</i> Dead, lifeless, vigorless, dull, insipid.	శేదలై, <i>n.</i> The celestial Ganges.
	శేదిల. same as శేష్టికిల.
	శేచియు, <i>v. i.</i> To be crushed or broken.
	[seat.]
	శేదిక, <i>n.</i> A small mat used as a seat.
	శేచించే, <i>v. t.</i> To cause to be read; to cause to read or learn; to

give a present and have it proclaimed by the priest during marriages and on similar occasions.

ಕೆದಿವಿಂಪು, *n. fr.* ಕೆದಿವಿಂಚೇ.

ಕೆದುಕಮು, same as ಚತುರ್ವಾಢಮು.

ಕೆದುರು, *n.* Mud.

ಕೆದುನು, *a.* Even, level. — *n.* Evenness. ಕೆ. ಕೆಯುಟ = to level, to make even.

ಕೆದುರು, *v. t.* To crush ; to kill.

ಕೆದುಹು, *v. t.* To strike.

ಕೆದುರಾಲು, *n.* A clever woman.

ಕೆದುರು, *n.* An assembly ; the court of a prince ; a nautch, an entertainment of music and dancing.

ಕೆದುರುಡು, *n.* A clever, able, or capable man. [man, a scholar.]

ಕೆದುವರಿ, *n.* A learned or educated person.

ಕೆದುರು, *n.* Reading, learning, education. ಕೆ. ಕೆಷ್ಟ = to instruct, teach, educate.—*v. t. & i.* To read, to study.

ಕೆದುರುಲಪುರುಂಗ, *n.* A parrot.

ಕೆದುರುಲಯ್ಯ(ವಾರು), *n.* A school-master.

ಕೆದುರುಲವೇಲುರು, *n.* Epi. of Brahma.

ಕೆದ್ದಿ, same as ಕೆರಿದ.

ಕೆನವರಿ, *n.* One who is intimate, familiar or free. [freedom.]

ಕೆನತು, *n.* Intimacy, familiarity,

ಕೆನಿಪೋತು, *v. i.* To die, to breathe one's last.

ಕೆನು, *v. i.* To go, depart, pass ; to be fit, proper or becoming.—

v. t. To suffer. — *n. ano. fo.* of ಕೆನು. [milk.]

ಕೆನುಂಬಾಲ, *n.* Human milk, breast-milk.

ಕೆನುಕಟ್ಟು, *n.* A female's bodice.

ಕೆನುಡೆಂಚೆ, *v. i.* To come, to go.

ಕೆನುಪ, *n.* A caravan, a company or party of travellers.

ಕೆನು ಪಾಲವಿತ್ತುಲ, *n.* Seeds of *Cassia absus.* [milk.]

ಕೆನುಪಾಲ, *n.* Human milk, breast-milk.

ಕೆನುಮುಕ್ಕು—, } *n.* The nipple of the breast.

ಕೆನುಮೊಮು, } *n.* breast.

ಕೆನುಪ್ಪು, *ano. fo. of* ಕೆನುಕಟ್ಟು.

ಕೆನ್ನಿನುಳ್ಳು, *n.* Cold water.

ಕೆನು, *n.* A woman's breast.

ಕೆನುಕ್ಕೆಪ್ಪನ್ನ, *n.* A female's bodice.

ಕೆನ್ನುನ್ನ, *ano. fo. of* ಕೆನುಮೊನ್ನ.

ಕೆಡ್ಡು, *ano. fo. of* ಕೆಷ್ಟದು.

ಕೆವ್ವಿ, *a.* Tasteless, insipid, vapid, flat, dull.

ಕೆಪ್ಪೆನ್ನ, *adv.* Tastelessly, insipidly.

ಕೆಪ್ಪೆದರನಮು, same as ಕೆಪ್ಪನ.

ಕೆಪ್ಪಣು, *n.* A elap of the hands; the hand held with the fingers fully extended, the flat of the hand.

ಕೆ-ಲು ಕಾಟ್ಟುಳು= to elap the hands.

ಕೆಪ್ಪಣಿಂಚೆ, *v. t.* To elap, slap.

ಕೆಪ್ಪಣ್ಣು, *n. pl.* Clapping of hands.

ಕೆಪ್ಪನ, *n.* Tastelessness, insipidity.

ಕೆಪ್ಪನಿ. *a.* Tasteless, insipid, flat, dull. [stead or couch.]

ಕೆಪ್ಪರಮಂಜುಕು, *n.* A canopied bed-

చేపురము, <i>n.</i>	A canopied seat in which an idol is carried about; a shed or pandal; the canopy of a bed.	చేర్లాట, చేర్లాటమాడు, } Other forms of చేరలాట, చేరలాటమాడు.
చేపురించే, <i>v. t.</i>	To smack, to suck	చెక్కుచే, <i>v. t.</i> To slap or strike with the open hand or with something broad, to clap, pat.
చేప్పాలికురుకు, <i>n.</i>	Cochinchinal, <i>coccus cacti.</i>	చెఱవు, <i>n.</i> A slap or clap with the open hand.
చేప్పినీ, <i>a.</i>	Flat, not projecting.	చేఱి, చేఱియి, } <i>n.</i> A cliff, precipice, the side of a hill or mountain.
చేప్పిడి, <i>a.</i>	Insipid, tasteless, saltless; flat, not projecting, snub.	చేలవట్టు, <i>v. i.</i> To be envious, malicious, spiteful, to bear an unrelenting or unrelaxing enmity; to be obstinate.
చేప్పే, ముక్కు = a snub nose. చే. ముక్కు	కుగ్గుగలు=snub-nosed.	చేలప్పాది, చేలమర, } <i>n.</i> One who is envious, malicious, spiteful.
చేప్పడించే, <i>v. i.</i>	To make a noise.	చేలకు, <i>n.</i> Envy, malice, spite, ill-will, enmity, hostility; obstinacy.
చేప్పడు, <i>n.</i>	Noise, sound.	చేలకుకొను, <i>v. i.</i> To be spiteful.
చేప్పన, <i>adv.</i>	Quickly, at once, promptly, readily.	చేలవాది, <i>n.</i> A person who conveys the news of a death.
చేప్పుకు, <i>ano. fo. of చేపురము.</i>		చేలి, <i>n.</i> Cold, low temperature; a sensation of cold, cold, chill, chilliness.
చేబుకు, <i>n.</i>	A whip.	చేలికారు, <i>n.</i> The cold season.
చేబుకు సేయు, <i>v. t.</i>	To whip.	చేలిగరుతు, <i>n.</i> A soil having a sandy surface with black earth underneath.
చేమరు, <i>v. t.</i>	To slap with the open hand; to kill.	(To) sport, play, frolic.
చేమురు, <i>n.</i>	Oil, any oily or unctuous substance.— <i>v. t.</i> same as చేరుకు.	చేలిగండ, <i>n.</i> The Himalayas.
చేరుకు, <i>v. t.</i>	— <i>v. t.</i> same as చేమరు.	చేలిచీకు, <i>n.</i> A sort of black ant.
చేరుకుడు, <i>n.</i>	A sledge, hurdle, drag.	చేలిజ్యరుకు, <i>n.</i> Aguc.
చేరుకు, <i>v. t.</i>	To smear, daub, rub, as with an oil &c., to apply.	చేలిది, <i>n.</i> Rice cooked in the evening or night and kept for use in

the following morning, stale	చెల్లిగు—చెల్లిగు, — <i>adv.</i> In a cool or cold manner, coolly, coldly; calmly, collectedly, dispassionately; mildly, gently.
చెంసట్లు, <i>n.</i> The wind.	చెల్లిదనము, <i>n.</i> Coolness.
చెంసంకిరి, <i>n.</i> A shed on the road-side or any other place where passers-by are supplied with water to drink.	చెల్లికము, <i>n.</i> Sprinkling; watering, irrigation.
చెంపిది, <i>n.</i> A kind of sweetmeat prepared of rice or wheat flour, sugar and ghce.	చెల్లిగడ్డ, <i>n.</i> (bot.) The root of <i>Asparagus sarmentosus</i> .
చెంపిరి, <i>n.</i> Coolness; cold.	చెల్లిగుమ్మడు, <i>n.</i> (bot.) <i>Gmelina parvifolia</i> .
చెంయిక్కు, <i>n.</i> The wind.	చెల్లిడము, <i>n.</i> Trowsers which reach only as far as the middle of the thigh.
చెంయిసుక, <i>n.</i> Camphor.	చెల్లిన, <i>n.</i> Coolness, cold.
చెంపాపు, <i>v. t.</i> To soothe, comfort.	చెల్లివడు, <i>v. i.</i> To become cool.
చెంపెలుఁగు, <i>n.</i> The moon.	చెల్లిరాడు, same as తరిగంబము.
చెంపు, <i>n.</i> A large flat stone, a slab.	చెల్లిసేయు, <i>v. t.</i> To cool, to make cool.
చెంపు, <i>v. t.</i> To do, perform, make, practise; to pass, as time.	చెల్లినము, ano. fo. of చెల్లిడము.
చెంపు, <i>n.</i> Coolness; cold, lack of heat or warmth; washing, bleaching; a washed or bleached cloth.	చెల్లిరు, <i>v. i.</i> To become cool, to cool; to be extinguished; to become calm or quiet; to be allayed or pacified.
చెంపవగట్టు, <i>n.</i> The Himalayas.	చెల్లిర్చు, <i>v. t.</i> To cool, make cool; to extinguish or put out, as fire; to calm, becalm, to quiet, to allay, pacify, appease.
చెంపవచేయు, <i>v. t.</i> To wash, bleach; to cool, to lower the temperature of.	చెల్లు, <i>v. t.</i> To sprinkle, scatter, strew, spread, cast or throw loosely, (అత్రములు—) to sow.
చెంపవజోతి, <i>n.</i> The moon.	చెల్స్, ano. fo. of చెంప.
చెంపడి, <i>n.</i> Coolness.	చెవలము, <i>n.</i> One-eighth of a pagoda (Rs. 3½).
చెంపవమిరియములు, <i>n.</i> (bot.) Cubeb.	చెవి, <i>n.</i> Taste.
చెంపవతొఱు, <i>n.</i> Marble.	
చెంపవశైఁడు, <i>n.</i> The moon.	
చెంప్పి, same as చెంచి.	
చెల్లు, <i>n.</i> Curds or curdled milk diluted or beaten with water, buttermilk.— <i>a.</i> Cool, cold.	

చేపాడ, <i>n.</i> A pavilion; a choultry, caravansary.	చేపాలు, <i>v. t.</i> To extend, stretch.—
చేపగొను, <i>v. t.</i> To taste.	న. Extending, extension, stretch; extent, length; a full piece of cloth.
చేపలె, <i>n.</i> Four dubs or sixteen pies.	చేకాల, <i>n.</i> The washerman caste.
చేతుక, <i>a.</i> Cheap.— <i>n.</i> Cheapness.	చేకలపిట్ట, <i>n.</i> The lark.
చేతుతి, <i>n.</i> The fourth lunar day after the new or full moon.	చేకలి, } <i>n.</i> A washerman, laundress, } dryman.
చేప్పు, <i>ano. fo. of చేపు.</i>	చేకిత, <i>n.</i> A woman of the washerman caste, a washerwoman, laundress.
చేప్పంచే, <i>n.</i> Five.	చేగటాడు, <i>n.</i> A bountiful, generous or liberal man; epi. of Kubera.
చేప్పక, <i>n. (bot.) Bowstring hemp, Sansevieria Zeylanica.</i>	చేగము, <i>n.</i> Liberality, generosity, bounty, bountifulness, charity.
చేప్పింత, <i>n.</i> Prostrating one's self as before an idol.	చేగి, <i>n.</i> A liberal or charitable man.
చేప్పిలు,—ట్ల, <i>v. i.</i> To prostrate one's self, to lie down, to recline.	చేసు, same as సాగు.
చేప్పు, <i>v. i.</i> To be stretched or extended, to extend, lengthen; to fall prostrate. [lengthen.]	చేసుబడిక, <i>n.</i> Worship.
చేప్పు, <i>v. t.</i> To extend, stretch,	చేచి, <i>n.</i> A woman's breast.
చేపు, <i>n.</i> A black spot placed on the forehead, beauty-spot; a black preparation of burnt rice &c. used for the beauty-spot on the forehead. — <i>v. t.</i> To rub into a paste.	చేటించు, <i>v. t.</i> To proclaim, declare, make known to the public, publish by beat of drum, tom-tom.
చేప, <i>n.</i> A mat ; (ట్ల—) a sail.	చేటింపు, <i>n.</i> Proclamation, announcement, publishing by beat of drum.
చేపకట్టు, <i>n.</i> Flatness; a flat surface.	చేటు, <i>v. t.</i> To proclaim, declare, announce, publish, make known to the public.— <i>n.</i> Concealment, cover, shelter, screen.
చేపక్కువడు, <i>v. i.</i> To fall flat.	చేటువడు, <i>v. i.</i> To be concealed or hidden.
చేపగద్ద, <i>n.</i> The harrier-hawk.	చేటువ, <i>n.</i> Proclamation.
చేపట్టు, <i>n.</i> A sort of biscuit.	
చేపణ్ణాయ, <i>n.</i> A large flat stone, a slab.	

ಕ್ಷಾಡಿ,	<i>n.</i> Backbiting, a tale or malicious report.	ಕ್ಷಾಡಿಕ, same as ಕ್ಷಾಡ.
ಕ್ಷಾಡಿ,	<i>to</i> — ಕ್ಷಾಡು, <i>v. t.</i> to revile or traduce (<i>t.</i>) basely behind one's back.	ಕ್ಷಾಲ, <i>a.</i> Much, abundant, plentiful.— <i>adv.</i> Much, abundantly.
ಕ್ಷಾಡಿಕ್ರಿಯ,	<i>n.</i> A talebearer, backbiter, secret calumniator or slanderer.	ಕ್ಷಾಲಿನಿ, <i>n.</i> Insufficiency, inability, incapability, incapacity.
ಕ್ಷಾಡುವು,	<i>n.</i> Manner, way, style.	ಕ್ಷಾಂಕ, <i>v. t.</i> To cease, to stop, leave off, quit, give up, desist from. [city.]
ಕ್ಷಾಡುವು,	<i>n.</i> like or similar to. [Sudras.]	ಕ್ಷಾರಿಕ, <i>n.</i> Ability, capability, capacity.
ಕ್ಷಾತ್ರಿ, <i>n.</i> A class of Vaishnavite		ಕ್ಷಾಲ, <i>v. i.</i> To be enough or sufficient, to suffice; to be able, capable or competent; to bear, endure.— <i>n.</i> Sufficiency; a line or row; a furrow, a groove, a track; a flow or stream.— <i>interj.</i> Enough ! that will do ! stop !
ಕ್ಷಾತ್ರು, <i>v. t.</i> To wear.		ಕ್ಷಾಲಕ್ಕೆಲ, <i>interj.</i> same as ಕ್ಷಾಲ.
ಕ್ಷಾನ, <i>n.</i> A woman.	[ness.]	ಕ್ಷಾಲವು, <i>n.</i> A line, row, series.
ಕ್ಷಾಹ, <i>n.</i> A young woman; black-		ಕ್ಷಾಲಬಡಿ, <i>n.</i> Sufficiency, ability, capability.
ಕ್ಷಾಹನಮು, <i>n. & a.</i> Black.		ಕ್ಷಾಪಣ್ಣಿಸ್ತೇ, <i>v. t.</i> To kill.
ಕ್ಷಾಯ, <i>n.</i> Color, hue, tint; (ಮೂಳಿಮು		ಕ್ಷಾಪದಿ, <i>n.</i> A hall; a pavilion.
ಯೊಕ್ಕು, ಶರೀರಮುಯೊಕ್ಕು—)	com-plexion; dye, coloring-matter; paint, pigment; light; a shadow; shade; an outline, picture, delineation, perspective; likeness, resemblance; side, direction, quarter; vicinity, neighborhood; prospect, probability; (myth.) name of the wife of the sun.	ಕ್ಷಾನ್ತಿ, <i>n.</i> Death, decease, demise.
ಕ್ಷಾಯಹಗಡು, <i>n.</i> The sun.		ಹಂಕುಡು, <i>n.</i> A small balance of money due. [ment.]
ಕ್ಷಾಯಹಗಡು,		ಹಂಕಾಲ, <i>n. pl.</i> The ends of a gar-va. ವೆಯುಟ= to dye, stain, color, paint.
ಕ್ಷಾಂತಿ, <i>n.</i> A line, a streak, a stripe; same as ಕ್ಷಾಡಿಹಾಮಿಡಿ.		ಹೆಂಕೆನ್ನುಡೆ, <i>n.</i> An overhanging tower or turret.
ಕ್ಷಾತ್ರಂಡ, <i>n.</i> (bot.) <i>Colocasia nymp-</i>	<i>phœafoliata.</i>	ಹಂಚುತ್ತಾಯ, <i>n.</i> A sort of slate used for roofs.
ಕ್ಷಾತ್ರಂಡಕ್ಕು, <i>n.</i> A tiger.		

చెండు, *n.* Dandruff, scurf. —*v. i.* To be evaporated or dried up.

చెండెలక, *n.* A mouse.

చెంయి, *n.* (Ono.) The hissing noise produced by water coming in contact with hot metal or other substance.

చెండి,

చెండి, *interj.* Behold, see, observe.

చెండు,

చెక్కు, *n.* A drop ; a small quantity of any liquid ; a spot, a dot ; a round mark worn on the forehead, beauty-spot ; a star, any heavenly body, the planet Venus.

చెక్కు-కాండ, *n.* (bot.) *Bigelowia lasiocarpa*.

చెక్కు-కార, *n.* A sort of fish.

చెక్కు-కురార, *n.* (bot.) *Rumex resniarius*, sorrel.

చెక్కు-పిల్ల, *n.* A sort of fish.

చెక్కు-పిల్లి, *n.* The tabby cat.

చెక్కు-లతెరును, *n.* The sky.

చెక్కు-లహేడు, *n.* The moon.

చెక్కు-లి, *n.* (bot.) *Epicarpurus spinosa*.

చెక్కు-ని,—ను, *n.* Rudder; helm.

చెట్టు, *n.* A roll of any thing ; a loop, a coil, a ring ; same as చెట్టుకుడు ; a cigar, a cheroot.

చె. తాగుట,—కల్పుట,—పట్టుట = to smoke a cigar, to smoke.

చెట్టుకుడు, *n.* An annular pad, placed on the head in carrying

a load, or under a pot to prevent its rolling, a mat.

చెట్లుము, *n.* A relation, relative, kinsman or kinswoman.

చెట్లుకము, *n.* Relationship, relation, connection, kindred, kinship.

చెట్లులుంగు, *n.* Epi. of Vishnu's weapon called చక్రము.

చెట్లు, *v. t.* To roll, as a mat, a sheet of paper, etc.; to pass round, to wrap, as a thread, cloth, etc., to wind, to make into a ball ; to encircle, encompass, clasp ; to draw, describe or make, as a circle &c. చెట్టివచ్చేట = to walk, pass or go round, to circumambulate, to double. చె

టీవెయుట = to surround. పాపచె

ట్లుట = to tie or make a turban.

—n. A ring; a toe-ring worn by women ; a going round, a turn, round, circuit ; a time or repetition, as నాయకుచెట్లు ; circumference. —*a.* Circuitous, roundabout, not straight or direct.—(*స్వ*) *adv.* On all sides, round, around.

చెట్లుగైదును, same as చెట్లులుంగు.

చెట్లుఁఁఁట్లు, *n.* The whole of the neighborhood or vicinity on all sides. [circle, encompass.

చెట్లుకాను, *v. t.* To surround, encompass.

చెట్లుకొల్లారము,—ల్లారు, *n.* A house so constructed as to have an open quadrangle in the centre.

చెట్లుకుల్ల, *n.* A round shell or conch.

- చేట్లుడ, *n.* fr. చేట్లు (*v.*)
చేట్లునాలు, same as చేట్లులఁగు.
- చేఖునచోఱ, *n.* Loot, plunder. చే—
—పా—= to one's heart's content.
- చేమి, } *interj.* (contr. of చేడుమి).
చేపీ, } Behold, observe, beware,
చేము, } take care, be careful, re-
member, as చెట్లునుండి పడియెదవు
చేమి, సుచ్చేపు చేమి కదలకుము ;
surely, certainly.
- చేష్టు, *interj.* same as చేమి. —*n.*
same as చేట్లుకురు.
- చేష్టుచేట్లు, *n.* Severe pain, extreme
grief or sorrow, anguish, agony,
excruciating mental distress.
- చేష్టులచేట్లు, } *v. i.* To feel ex-
చేష్టులవారు, } treme pain or grief.
- చేమ్మి, *ano. fo.* of చేమి.
చేమ్మి, *ano. fo.* of చేము.
- చేయంటి, *n.* A trumpet.
- చేరక తి, } *n.* A knife.
- చేరి, } *n.* A knife.
- చేఅచోఱ, *adv.* (Ono.) With a cra-
ckling noise, as రుల్ల చే. మాడు
చేస్తుది.
- చేఱుక, *n.* Activity, briskness,
agility, alacrity, quickness ; in-
telligence, smartness ; hotness;
sharpness ; sharp pain, smart,
burning sensation or pain.—*a.*
Sharp ; hot.
- చేఱుక్కన, *adv.* (Ono.) Sharply ; so
as to cause a burning or sharp
pain.
- చేఱున, *adv.* (Ono.) With the cra-
ckling noise of fire.
- చేఱుకును, *v. i.* To feel a smarting,
burning or sharp pain or sensa-
tion, as కారణచేత నాలుక, నిప్పుత
గిలిచేయ, చేఱుకును.
- చేఱకఁజేయ, *v. t.* To lighten ; to
take away or diminish the
weight or brnden ; to slight, to
treat with contempt.
- చేఱక(^{క్రి}), *adv.* Lightly, with slight
or disregard ; easily.
- చేఱకన, *n.* Lightness; easiness ;
disregard, slight, contempt.
- చేఱకని, *a.* Light; easy ; unimpor-
tant, insignificant.
- చేఱక పాటు, same as చేఱకన.
- చేల్కు, చేల్కున, } Other forms
చేల్కుని, చేల్కుపాటు, } of చేఱక, చే
యకన, &c.
- చేల్లి, } *n.* The penis.
చేల్లి,
- చేవక, } *n.* A twig, a small flexible
చేయ్య, } stick or cane.
- చేయ్య, } *interj.* same as చేమి.
చేయ్య,
- చే, *contr. of* చేడుము and చేడు
డు. same as చేమి and చేఎ.
- చేఎడి, *n.* Pregnancy.
- చేఎడు, *v. t.* To burn, to brand with
a hot iron or the like.—*n.*Burn-
ing, branding, a brand.
- చేతురు, *n.* Grief, sorrow.
- చేతురుపదు, *v. i.* To grieve, sor..w.

చేచోయ, *n.* Hinting, insinuation, slight indication.

చేచు, *v. t.* (విషించే) To see, observe, behold, look at, view;

(దర్శనకుచేయ) to pay a visit to, to visit, call on or upon, see,

meet; to notice, to note, mark, observe, pay special attention to, as

చేమము వాడుచేయున్నటతయు, వాడునెడు పూటలుచేండు ; to consider, think, reflect or ponder on, as శాంతమగా చేచిన యు జల తెలియను ; to watch, guard, take care of, look after, as బిడ్డ

లను (లేక ఇల్లు మొ.) చేచేచేండు కుని తెచ్చిపోయెను ; to inspect, examine, వస్తువులను రాగుచేచి కుఱి కొనుక ; to perceive or know through any of the senses generally, as వాసన, రుచి, చేచేటి, —*v. i.* 'To wait (for), be in expectation (of), as నీకుకు చేచేచేటి ; to try, endeavor, attempt, as చేంపట్టిచేను, ఎత్తచేచినను కట్టిను విలువలేకపోయెను.

చేడికి, } *n.* Sight, vision, a look, **చేడిటి**, } glance.

చేట్టు, *v. i.* To appear, seem.

చేపరి, *n.* A handsome person.

చేపఱు, *n. pl.* Spectators, bystanders, lookers-on.

చేపించే, *v. t.* To shew, point out, present, display, exhibit.

చేపు, *n.* Sight, vision ; a look, glance.—*v. t.* To shew, point

out, present, display, exhibit, direct attention to.

చేపుడుప్రేల, *n.* The fore-finger, index-finger.

(దర్శనకుచేయ) same as చేపు.

to visit, call on or upon, see,

meet; to notice, to note, mark, observe, pay special attention to, as చేమము వాడుచేయున్నటతయు, వాడునెడు పూటలుచేండు ; to consider, think, reflect or ponder on, as శాంతమగా చేచిన యు జల తెలియను ; to watch, guard, take care of, look after, as బిడ్డ

లను (లేక ఇల్లు మొ.) చేచేచేండు కుని తెచ్చిపోయెను ; to inspect, examine, వస్తువులను రాగుచేచి కుఱి కొనుక ; to perceive or know through any of the senses generally, as వాసన, రుచి, చేచేటి, —*v. i.* 'To wait (for), be in expectation (of), as నీకుకు చేచేచేటి ; to try, endeavor, attempt, as చేంపట్టిచేను, ఎత్తచేచినను కట్టిను విలువలేకపోయెను.

చేరు, *n.* Eaves, the edge of a roof; cornice; turnings, filings, powder, dust.

చేరుకబ్బి, } *n.* The board nailed or చేరుపట్టె, } fixed along the edge of a roof. [you not see?

చేరె, —*r. e.*, *contr.* of చేడక. Do చేరెలక, *n.* A species of mouse.

చేతు, *n.* Plunder, loot.

చేతకొను, *v. t.* To plunder, loot, sack.

చేతకోలు, *n.* Plundering.

చేతలాదు, same as చేతకొను.

చేతనోతు, *v. i.* To be plundered or sacked.

చేతాదు, same as చేతకొను.

చేతల, *n.* A pregnant woman.

చేతి, *n.* A child, offspring.

చేతలకొను, } *v. i.* To be pregnant, to చేతలవదు, } be with young.

చేవె, —*v. e.*, same as చేయి.

చోంగ, *n.* Slaver, drivel, saliva issuing or dribbling from the mouth, an involuntary flow of spittle from the mouth. చోంగ కార్పుకొనుట=to drivel, slaver.

చో కాటము, *ano. fo.* of చోక్కటము.

చో కాయి, *ano. fo.* of చోక్కాయి.

చోక్కటము, } *a.* Beautiful, lovely, చోక్కము, } fine; clear, pure, bright.

చోక్కాయి, same as చోక్కాయి.

చోక్కాకు, *n.* A dried leaf.

చోక్కటము, same as చోక్కటము.

చోక్కాయి, *n.* A jacket, shirt, coat.

చోక్కిచోచ్చే, same as చోక్కపెట్లు.

చోక్కిడు, *v. t.* To deceive.

చోక్కిచ్చిథి, *n.* A dent, a dimple or depression.

చోక్కిచ్చుక్కోవు, *v. i.* To become dented, dimpled or pitted.

చోష్ట, *n.* Ecstasy, trance, the state of being beside one's self; swooning, fainting; intoxication; intense or inordinate affection or love, passion; same as చోక్కపొడి.—*v. i.* To be beside one's self, to be intoxicated.—*a.* Dried.

చోక్కస్తీరు, *n.* Spirituous liquor, intoxicating drink.

చోక్కటట్టు, *v. t.* To entrance, throw into a trance.

చోక్కపొడి, } *n.* A charmed చోక్కయందు, } powder which, when thrown on a person, is said

to entrance him or throw him into a trance.

చోచ్చిల్లు, *v. i.* To enter.

చోచ్చు, *v. i.* To enter, penetrate, pierce; to begin, commence.

చోటచోట, *adv.* (Ono.) Represents the action and sound of any liquid leaking or falling in drops.

చోట్టి, *a.* Lame, crippled; crooked; withered.—*n.* Lameness; crookedness; a dent, depression, dimple, small pit or hollow.

చోత్తెంచే, *v. i.* To enter.

చోనుట, } *v. t.* cau. of చోచ్చు. To

చోన్నా, } insert, introduce, thrust, put or send in.

చోపు, *n.* Straw.

చోపుడు, *v. i.* To be suitable or proper, to suit, agree, accord; to occur, take place; to be obtained or got. [way.]

చోపురి, *n.* One who knows the

చోపురించే, } *v. t.* cau. of చోపుడు.

చోపుజచ్చ, } *v. t.* cau. of చోపుడు. చోపుంచే, *v. t.* cau. of చోచ్చు. same as చోనుట.

చోపు, *n.* Manner, way, fashion; state, condition, appearance; rate. చోపున=at the rate of; according to, agreeably to, in accordance or conformity with.

చోరఱడు, *v. i.* To enter or rush (into), break (into), to intrude, trespass, encroach.

చోరండాఱు, <i>v. i.</i> To enter or rush	చోక సేయు, <i>v. t.</i> To undervalue, despise, treat with slight or contempt.
చోరపోంత, <i>a.</i> Continuous, unbroken.	చోకరించే, <i>v. i.</i> To leap, bound ; to gallop.
చోరవ, <i>n.</i> Entrance, introduction, commencement, beginning ; access, familiarity ; boldness, energy, force in overcoming obstacles, push (collo.) ; appetite, inclination to take food.	చోకరింత, <i>n.</i> Leaping, bounding ; gallop.
చోరవక్కలై, <i>n.</i> A bold woman.	చోకారము, <i>n.</i> Soap.
చోరవక్కాడు, <i>n.</i> A bold man.	చోకాలింటు, <i>n.</i> A stool ; a bench.
చోఱ, <i>n.</i> A shark (fish).	చోకీ, <i>n.</i> A toll-gate, a toll-house, a custom-house ; a watch-house ; watch, guard ; a watchman.
చోఱ్లు, same as చోఱ్లు.	చోకు (మాను), <i>n.</i> Casuarina tree.
చో(న్), <i>adv.</i> Where, as వాఁడున్న	చోడు, <i>n.</i> Fuller's earth.
చో—where he is; when, on occasion of, in, as ప్రాణసనితప్పిం	చోడైలు, <i>n.</i> A howdah or seat on the back of an elephant.
చోనో—in saving life.	చోతా, <i>n.</i> A litter, dooly.
చోటు, <i>n.</i> A place, locality.	చోదంతి, <i>n.</i> Epi. of Airavata, Indra's elephant.
చోడి, <i>n.</i> (bot.) <i>Eleusine coracana</i> , ragge or ragi.	చోదరి, <i>n.</i> The head of a village, purganah or easte.
చోడిగాఁడు, <i>n.</i> A clown or buffoon.	చోపుటుము, <i>n.</i> A leap or bound, as of an antelope.
చోఱ, <i>n.</i> A shark (fish); a boy.	చోష్టి, <i>n.</i> Sixty-four.
చోఱవాఁడు, <i>n.</i> A boy.	చోస్తి, <i>n.</i> Eighty-four.
చోలా, <i>n.</i> A jacket.	
చోపులు, <i>pl.</i> (bot.) The grain of <i>Eleusine coracana</i> , ragge or ragi.	ధ
చో, <i>n. & a.</i> Four.	ఘండకు, <i>n.</i> Intention, object ; free will ; subjection ; prosody ; metre.
చోక, same as చోవుక.	ఘండస్తు, <i>n.</i> Prosody, metrical science ; metre ; the Vēda ; desire, wish ; free will.
చోకటులు, } <i>n.</i> Ear-rings formed of చోకట్టులు, } four pearls set in a square.	ఘట, <i>n.</i> An assemblage, a number, a collection ; a mass, lump, a quantity.
చోకు, <i>n.</i> A square ; a towel; four.	

ఫలతు, *n.* An umbrella, a parasol ; an umbrella, as an ensign of royalty.

ఫలభంగు, *n.* Breaking or destruction of the royal parasol, dethronement, deposition, fall; widow-hood.

ఫల్కము, *n.* A mushroom.

ఫదనము, } *n.* A cover, covering ; a ఫదకు, } sheath, scabbard ; a leaf ; a wing.

ఫది, *n.* The roof of a house.

ఫర్మము, *n.* Pretext ; trick, deceit, fraud, dishonesty.

ఫస్తుము, *a.* Covered, concealed.

ఫస్తపము, } *n.* Vomiting.
ఫర్మి,

ఫలము, *n.* Pretext, plea ; fraud, deceit, deception, stratagem ; disguise, counterfeit appearance.

ఫాందసకు, *a.* Vedic, relating to the Vedic hymns.

ఫాందసుడు, *n.* A priest convertant with the Veda.

ఫాందశ్యకు, *n.* One of the Upnishads.

ఫాగు, *n.* A goat.

ఫాగి, *n.* A she-goat.

ఫాతము, *a.* Cut, divided.

ఫాతుడు, *n.* A disciple, a pupil.

ఫాదనము, *n.* Covering, concealing.

ఫాదితము, *a.* Covered, concealed.

ఫాయ, *n.* Shadow, shade, a shady place ; a reflected image, re-

fection ; a shadowy fancy ; light, lustre ; color ; complexion ; a touch, tinge, trace ; (myth.) name of the wife of the sun.

ఫలదు, *n.* A hole, slit, cleft, opening, crack ; a gap, chasm, breach, schism ; a vulnerable or weak point ; defect, flaw, fault.

ఫలితము, *a.* Perforated, pierced.

ఫన్సుఫన్సుము, *a.* Pierced or cut through and through, cut up, destroyed, scattered.

ఫన్సుము, *a.* Cut, divided.

ఫురిక, *n.* A knife.

ఫుల్లి, *n.* A hearth, fireplace.

ఫేకు, *n.* A tame or domesticated animal.

ఫేకాస్ప్రాస్చు, *n.* A kind of alliteration, repetition of two or more consonants in different words.

ఫేతు, *n.* One who cuts, a cutter.

ఫేత్వయము, *a.* To be cut.

ఫేదనకు, *n.* Cutting asunder ; solv-ing, removing ; a section, part.

ఫేదకు, *n.* Cutting, dividing ; a cut, incision ; a section, a part cut off, a piece ; the denomina-tor of a fraction, divisor.

ఫేదించే, *v. t.* To cut, divide, sever.

ఫేదితము, *a.* Cut, divided.

ఫేద్యము, *a.* To be cut or divided.

జ

జంగకుత్యు, *n.* The power of mov-ing or locomotion ; movability.

జంగము, <i>a.</i> Having the power of moving or locomotion, locomotive.— <i>n.</i> That which has locomotion, an animal, a living being.	జగము, same as జగతు.
జంగముఁడు, same as జెంగము.	జగు, <i>a.</i> Eaten. జగి, <i>n.</i> Eating.
జంఘు, <i>n.</i> The calf of the leg.	జఘనము, <i>n.</i> The hip and loins.
జంఘాలుఁడు, <i>n.</i> A rapid walker; a courier.	జఘన్యము, <i>a.</i> Hindmost, last, lowest.
జంతు, <i>n.</i> Any animal or a living being or creature in general; any animal other than man, a beast, a brute.	జట, <i>n.</i> A matted or clotted lock of hair; plaited or braided hair, a plait or braid of hair; same as ఊడ; a particular manner of reciting Vēdic texts. [nard.]
జంతుకు, <i>n.</i> A machine, a contrivance, an instrument.	జటాహాంసి, <i>n.</i> (bot.) Indian spike-jṭālakamu, <i>a.</i> Wearing matted or clotted locks of hair.
జంపతులు, same as దంపతులు.	జటి, <i>n.</i> An ascetic with clotted hair.
జంబాలము, <i>n.</i> Mud, clay.	జటిలము, same as జటాలము.
జంబీరము, <i>n.</i> The lime tree.	జటిలఁడు, <i>n.</i> One who has matted or clotted hair.
జంబుకము, <i>n.</i> A jackal.	జఠరము, <i>n.</i> The stomach; the belly, abdomen. జఠరాగ్ని = the digestive heat of the stomach, the gastric juice.
జంబురు, same as సేరేడు.	జడత, } <i>n.</i> fr. జడము.
జంబూద్ధివము, <i>n.</i> N. of the central division of the world, including India.	జడర్ము, } <i>n.</i> fr. జడము.
జంబూనది, <i>n.</i> N. of one of the seven branches of the heavenly Ganga or Ganges.	జడధి, <i>n.</i> The sea.
జంభుకు, } <i>n.</i> The lime tree.	జడకు, <i>a.</i> Motionless, inanimate, insensible, senseless, feelingless, dull, stupid.— <i>n.</i> Water.
జంభులము, } <i>n.</i> The lime tree.	జడికు, } same as జడత.
జంభారి, <i>n.</i> Epi. of Indra.	జడుఁడు, <i>n.</i> A stupid man, an idiot.
జంభురు, <i>n.</i> The sun.	జతుకు, } <i>n.</i> Lac, sealing-wax.
జగతు, <i>n.</i> The world, the universe; the earth; people, mankind.	జతును, } <i>n.</i> Lac, sealing-wax.
జగతు, <i>n.</i> The world, the universe; people, mankind.	జతువు, <i>n.</i> The clavicle or collar-bone.
జగత్పుఁడు, <i>n.</i> Air.	

జనకము, *a.* (only in comp.) Producing, causing, generating, creating, as in ఉణ్ణ జ.

జనకుడు, *n.* Father; progenitor.

జననము, *n.* Birth, production; family, race, lineage.

జనరి, *n.* Mother.

జనపతి, *n.* A king.

జనపదము, *n.* A country; a village.

జనము, *n.* People, men collectively, population.

జనయత, *n.* Father; progenitor.

జనయైతి, *n.* Mother.

జనశ్రూరి, *n.* A rumor, report.

జనాబా, *a. n.* Population; (— కృ) a census.

జనాష్టవుడు, *n.* Epi. of Vishnu.

జని, *n.* Birth, production.

జనించే, } *v. i.* same as వుట్ట. }
జనియించే, } *v. i.* same as వుట్ట.

జనుడు, *n.* A man. [kind.]

జనులు, *n. pl.* People, men, man-

జన్మము, *n.* Birth, production, origin; existence, life. జన్మ దేశ

ము = జన్మ భూమి = (one's) native country; birthplace. జన్మ వర్ణక = a horoscope. జన్మంతరము = another life, a former or future birth or life. జన్మ దినము = birth-day. జన్మ ముట్టుక = to be born.

జన్మి, *n.* A creature, a living being, an animal.

జన్మించే, *v. i.* To be born.

జన్మికు, *a.* Belonging or relating to men or people; (chiefly in comp.) to be born or produced, born from, arising from, occasioned by.

జపము, *n.* Muttering prayers, repeating prayers in an undertone, repeating inaudibly passages from the Vēda, names of a deity, charms, or *manthras*.

జపమాల,—మాలిక, *n.* A rosary.

జపాపుషి, *n.* (bot.) *Hibiscus rosa sinensis*, shoeflower, the China rose.

జపించే, } *v. t.* To mutter or }
జపియించే, } utter in a low voice } or undertone, as prayers, incantations, etc.

జయి, *n.* N. of the 28th year of the Hindu cycle of sixty; a name of Pārvati.

జయినము, *n.* Conquering.

జయము, *n.* Victory, success, triumph, winning.

జయవారము, *n.* Tuesday.

జయప్రంభము, *n.* A column erected to commemorate a victory, a triumphal column or pillar, a trophy.

జయించే, *v. t.* To conquer, defeat, vanquish, beat, overcome, overthrow, win.—*v. i.* To be successful or victorious.

జయ్యాము, *a.* Conquerable.

- జర, *n.* Old age, decrepitude, general debility consequent upon old age. జలావుకడు, *n.* A prattler, babbler.
- జరము, *a.* Old, decayed, infirm. జవనము, *n.* Speed, velocity.
- జరయుజము, *a.* Born from the womb, viviparous. జవనిక, *n.* A screen, curtain.
- జరయుచు, *n.* The afterbirth, spondines, the placenta and membranes which envelop the fetus. జవను, *n.* Quickness, swiftness, speed, velocity.—*a.* Swift, quick.
- జరుడు, *n.* An old man. [out.] జవది, *n.* Civet.
- జర్జరితము, *a.* Old, decayed, worn-out. జాంగలము, *a.* Wild, jungly, savage, rural.—*n.* The francoline partridge. [a snake-catcher.
- జలచేరి, } *n.* Playing, sporting, } జాంగలింపడు, *n.* A snake-charmer,
- జలక్రీడ, } rouping or gamboling in water, splashing one another with water. జాంపుకడు, *n.* A courier, an express.
- జలవరము, *n.* An aquatic animal. జాంపూనదము, *n.* Gold. [press.
- జలజము, *n.* The lotus; a conch, a shell. జాగరము, } same as జోగారము.
- జలజము, } *n.* A cloud. జాగరుకత, *n.* Wakefulness, carefulness, care, caution.
- జలభరము, } *n.* The ocean. జాగరుకడు, *n.* He who is wakeful or careful.
- జలధి, } *n.* A water-fowl, a water-bird. జాగ్రత, *n.* Vigilance, carefulness, care, attention, caution, prudence, watchfulness, wariness.
- జలనిధి, } *n.* Water. జాగ్రత్త, జోయుట=జా. ఉట్టుటు=to take care of, to look after, to preserve; to make ready, procure, secure.—*a.* Wakeful, vigilant, careful, cautious.
- జలమువము, *n.* A cloud. జాగ్రత్త, same as జాగ్రత.
- జలాశయము, *n.* A reservoir or any piece of water, a pond, tank, a lake. జాగ్రత్తా, *adv.* Carefully, cautiously, attentively.
- జలక, *n.* A leech. [animal.] జాడ్యము, *n.* Disease, illness, sickness; sluggishness, sloth; dulness, stupidity.
- జలకసము, *n.* A leech; an aquatic animal. జాతకము, *n.* A horoscope, nativity.
- జల్పునము, *n.* Prattling, babbling, garrulity. [ble.] జా. ప్రాయుట లేక గణించేట = to cast a horoscope.
- జల్పుము, *n.* Prattle, idle talk, bab-

జాతకర్తును, *n.* A ceremony performed at the birth of a child.

జాతును, *a.* Born, produced, brought into existence.—*n.*

Birth, production, origin; a creature, a living being; a race, class, sort, species.

జాతి, *n.* Birth, origin; a class, tribe, caste, race; a species, order; kind, sort; (*pros.*) a class of verses; the nutmeg tree.—*a.* Of superior breed or quality, as జా. వజ్రిము &c. జా. వారు = Europeans.

జాతిశర్మి, *n.* Mace, the membranous covering of the nutmeg.

జాతీషలును, *n.* The nutmeg.

జాతీయము, *a.* Relating or belonging to a class, species, tribe, race or kind.

జాత్యును, *a.* Noble, well-born, sprung from a noble family; beautiful, excellent; (*math.*) rectangular.

జానపదుడు, *n.* An inhabitant of the country, a rustic, a peasant.

జానులు, *n.* The knee.

జాచాలుడు, *n.* A goat-herd.

జామత, *n.* A son-in-law.

జాయ, *n.* A wife. [ence.]

జాయహానును, *a.* Coming into exist-

జాయాజీవుడు, *n.* An actor, a dan-

జారత్యును, *n.* Adultery. [cer.]

జారణి, *n.* An adulteress.

జారుడు, *n.* An adulterer.

జాలకును, } *n.* A net; a window; జాలును, } a bud; a multitude, an assemblage.

జాలికడు, *n.* A fisherman.

జాహ్నావి, *n.* Epi. of the Ganges or జింక, *n.* An antelope. [Ganga.]

జింకతాలుపరి, } *n.* The moon. జింకతాలుపు, }

జింకరాతు, *n.* The wind.

జిగు, *n.* Gum, paste, slime, bird-lime; stickiness, gumminess, viscosity. జిగు=sticky, gummy, adhesive, viscous, glutinous.

జిగునుస్తు, *n.* Clay.

జిగువు, *n.* Desire or intention to go or move.

జిగువుతు, *n.* One who wishes to go.

జిగు, *n.* Brilliance, brightness; viscosity, viscousness, glutinousness; strength, vigor, force.

జిగు, *a.* Plump, fleshy, rounded.

జిగువు, *n.* Wish or desire to conquer, vanquish, overcome, or win, military ardour; wish to excel, emulation, rivalry.

జిగువుతు, *n.* One who wishes or strives to conquer or to excel.

జిగురు, *n.* Gum, birdlime.

జిగురుకాను, *v. i.* To become thick

జిఘుత్య, *n.* Hunger. [and viscid.]

జిఘుత్యతు, *n.* One who is hungry.

జిఘుంధ, *n.* Wish or intention to kill, murderous intent.

జిహంసుతు, <i>n.</i> One who intends or seeks to kill.	జినుఁకు, <i>ano. fo. of జిలుఁకు.</i>
జిష్టుకు, <i>n.</i> Wish to understand.	జినుఁడు, <i>n.</i> The generic name of the chief saints of the Buddha & Jain sects.
జిష్టుతుతు, <i>n.</i> One who wishes to understand.	జిబుటీ, } జిబుద్దాయ, } <i>n.</i> A bat.
జిజ్ఞాస, <i>n.</i> Desire to know, inquisitiveness ; search, investigation.	జియ్య, <i>n.</i> King, lord, master.
జిజ్ఞాసుతు, <i>n.</i> One who wishes to know, searches, or investigates, a searcher or enquirer.	జియ్యరు, <i>n.</i> A Vaishnava priest.
జిట్టి, <i>n.</i> The generic name of several birds ; the narrow colored border of a cloth running parallel to the broader one ; a span.	జిరా, <i>n.</i> Armour.
జిట్టంగి, <i>n.</i> A wagtail (bird).	జిరాయతి, <i>n.</i> Cultivation.
జిడ్డి, <i>n.</i> Coarse cloth. పైనపు జి= waxed cloth or wax-cloth. తారు జి.= tarpaulin.	జిల, <i>n.</i> Itching, itch.
జిడ్డు, <i>n.</i> Oiliness, grease or greasiness, unctuousness. [greasy.	జిలకఱ,—కఱ, <i>n.</i> Cummin seed.
జిడ్డుకొను, <i>v. i.</i> To become oily or	జిలజిల, <i>n.</i> Tingling, tickling, or titillation of the skin.
జితకు, <i>a.</i> Conquered, subdnded, overcome. జితేంద్రియఁడు=one who has subdued the passions.	జిరిచిలి, <i>a.</i> Sweet, agreeable, pleasing, fine, nice ; delicate, slight.
జితు, <i>n.</i> A trick, ruse, stratagem, wile.	జిలుఁకు, <i>n.</i> Fine cloth.— <i>a.</i> Small, little, slight, fine, delicate ; slow.
జిత్తులూరి, <i>n. & a.</i> (One who is) cunning, wily, artful, crafty, tricky, deceitful.	జిలుఁను, <i>n.</i> A cursive hand or writing ; illegibility, uncleanness.
జిత్తురకు, <i>a.</i> Victorious, conquering, triumphant.	జిలుఁనుతు, <i>ano. fo. of జిలుఁకు.</i>
జిత్తురుడు, <i>n.</i> One who is victorious.	జిల్లునును, <i>v. i.</i> To feel or be very cold or chill, as నీపు జి—చేసుని, చేతులును కాపును జి—చేసుని.
జిడ్డు, <i>n.</i> A quarrel, dispute.	జిల్లెను, <i>n.</i> (bot.) <i>Calotropis gigantea</i> , <i>Calotropis procera</i> .
	జిల్లెడు-కాయ, <i>n.</i> A kind of cake like a puff.
	జిల్లెడు, same as జిల్లెను.
	జిశురు, <i>ano. fo. of జిసురు.</i>
	జిత్తున్న, <i>adv.</i> Quickly, at once, as తడి జి .ఎండిపోయెను.

జీష్వండు,	<i>n.</i> Epi. of Indra, Arjuna, and Vishnu ; one who is	జీతము, <i>n.</i> Salary, pay, wages.
జీష్వతు,	victorious or triumphant.	జీనము, <i>n.</i> A saddle.
జీషోన్, <i>n.</i> Desire to abandon, disgust.		జీని, <i>a.</i> Fine, refined.
జీషోనువు, <i>n.</i> One who has the desire to abandon or is disgusted (with).		జీను, <i>n.</i> A saddle ; an anchor.
జీషోర్, <i>n.</i> Desire to seize. [seize.		జీనుగ్రోవి, <i>n.</i> A snake-charmer's flute.
జీషోర్వు, <i>n.</i> One who desires to		జీనుద,
జీష్వాగము, <i>n.</i> That which goes tortuously or crookedly, or moves slowly ; a snake.		జీనువాయి, } <i>n.</i> The tailor-bird.
జీహ్వాము, <i>a.</i> Crooked, tortuous ; deceitful, dishonest.		జీబు, <i>n.</i> A thicket.
జీహ్వ, <i>n.</i> The tongue.		జీమూతము, <i>n.</i> A cloud; a mountain.
జీహ్వమూలీయము, <i>a.</i> Belonging to or uttered from the root of the tongue.— <i>n.</i> (gram.) A term applied to the <i>Visarga</i> before శ & ష, to the guttural class of consonants, and to ఊ & ఊ.		జీరి, <i>n.</i> A line, a streak, a stripe.
జీండము, <i>n.</i> A miserable condition.		జీరకము, } <i>n.</i> Cummin seed.
జీకురు, <i>ano. fo.</i> of జీకురు.		జీరణము, }
జీడి, <i>n.</i> The juice which exudes from the stalk of the mango and other fruits immediately after they are cut from the tree; (bot.) the marking-nut tree, <i>Semecarpus Anacardium</i> . జీడిగింజె = the marking-nut.		జీరా, <i>n.</i> Armour.
జీడియి,		జీరాడు, } <i>v. i.</i> To hang down or
జీడె,	<i>n.</i> A sort of sweetmeat.	జీరు, } trail on the ground.
జీతండు, <i>n.</i> A paid servant, a salaried officer.		జీరుకు, <i>a.</i> Smooth, slippery.
		జీరులాడు, same as జీరాడు.
		జీరువాయి, <i>v. i.</i> To spread.
		జీర్ణము, <i>a.</i> Digested; worn-out, ruined, decayed, tattered, as clothes, dilapidated, as a building ; old. — <i>n.</i> (collo.) Digestion(1), assimilation. జి. జీసికానుట = to digest.
		జీర్ణ క్రి = digestive power. జీర్ణకె శము = the stomach. జీర్ణ కారి = a digestive or a medicine that aids digestion.
		జీర్ణించే, <i>v. i.</i> To be digested ; to waste or wear away, to decay.
		జీలకల, } <i>n.</i> Cummin seed.
		జీలకళ్ల, }

చీలు,	} n. (bot.) <i>Aeschyno-</i>	చీలుకు, } n. A gem of the first water.	
చీలు బెండు,			
having white and light coky wood.	[string.]		చీవాతు, n. A support of life; food.
చీవ, n. Water ; the earth ; a bow-			చీవాత్తు, n. The soul, the individual soul enshrined in the human body : dist. fr. పరమాత్తు.
చీవంబేవము, same as చీవాత్తు.			చీవి, n. A living being.
చీవగట్టి, n. The support of life.			చీవిఃచే, v. i. To live, subsist, maintain one's self ; to be alive.
చీవచ్ఛవము, n. (lit. a living corpse) One whose existence is of as much good or use as that of a dead body, a good-for-nothing or useless being.	[quality.]		చీవిక, n. Livelihood.
చీవదంతము, n. Ivory of the best			చీవితకు, n. Lifetime, period or duration of life, a life.
చీవదుడు, n. A physician.			చీవితము, n. Life, existence.
చీవదనము, n. Live stock, property or wealth in flocks and herds.			చీవితేషుడు, n. Husband ; epi. of Yama (యముడు).
చీవసు, n. (బితుకు) Life, living ; (ప్రశుతుతెరువు) livelihood, living, means of subsistence, profession ; water. జీ. చేయుట=to live, maintain one's self, subsist.			చీవుడు, n. The soul ; a living being or creature, an animal.
చీవసూపాది, } n. Livelihood, చీవసూపాయము, } means of living.			చూక్కా, n. Dislike, aversion, abhorrence, disgust ; censure.
చీవస్తుక్కి, n. Final liberation or emancipation in the present state of life only.			చూటు, n. The matted hair of Siva or of an ascetic.
చీవస్తుక్కుడు, n. One who attains final liberation or emancipation in the present state of life only.			చూతి, n. Speed, velocity.
చీవస్తుక్కులు, same as చీవచ్ఛవము.			చూర్చి, n. Fever.
చీవము, n. Life, vitality, the vital breath or principle ; the soul.			చూంఘము, } n. Yawning; stretching
చీవక ర = the glow, brightness, look or appearance of life.			చూంఘము, } the limbs, to shake off drowsiness; expansion, opening, spread ; blossoming ; swelling, rise, increase.
			చూంఘించే, v. i. To yawn; to spread, expand ; to increase, rise.
			చూంఘితము, a. Expanded, spread, open ; yawning, gaping.—n. A yawn.
			చౌండా, n. A flag, banner, standard.
			జెట్టి, n. A wrestler ; a brave man.

జెట్టిపట్టు, n. Wrestling, a wrestling match.	[locust.]	జేత, n. A conqueror, victor.
జెట్టిమిడత, n. A large species of		జేన, n. A span.
జెట్టి, same as జెట్టి.		జేవెట్టు, v. t. To bless.
జెన, n. The yolk of an egg.		జేబు, n. A pocket.
జెయుదు, n. (bot.) <i>Euphorbia tirucalli</i> , the milk-hedge plant.		జేషునుదు, n. Eating. [quished.]
జెయుదు కాకి, n. The king-crow.		జేయుడు, n. One who can be vanquished,
జెయి, } n. A centipede.		జేచులించే, } Other forms of జేన—.
జెఫ్టీ, } n. A centipede.		జేచులుగండి, n. An embrasure or musket-hole in a fort wall.
జెఫ్టైపోతు, n. The whipsnake.		జైత్రము, a. Victorious, triumphant.
జెల, n. A spring of water.		జైత్రుడు, n. A victor, conqueror.
జెలగ, n. A leech.		జైనము, n. Jainism.
జెలాకంతు, n. A hawk.	[genet.]	జెప్పి, n. Understanding, apprehension; recollection, remembrance, memory. [stands.]
జెల్ల, n. A fish resembling the dra-		జొత, n. One who knows or understands.
జెష్టు, (collo.) n. Ill luck, unluckiness, misfortune, ill fate, evil.		జొతము, a. Known, understood.
జే, interj. a shout of joy. Huzza!		జొతశ్వరు, a. To be known, knowable.
hurra! hail! uttered also in making a salutation to a deity.		జొతి, n. An agnate, one collaterally related by descent, exclusively through males, from a common ancestor.
జేండ్ర, same as దెండ్ర.		జొతిక్యు, } n. Agnation, consanguinity or relationship traced through the male line only.
జేగంట, n. A gong, gong-bell.		జొను, n. Knowing, understanding, cognizance, consciousness; proficiency, learning, knowledge, wisdom; sacred, religious, or spiritual knowledge, esoteric knowledge. జొన కాండము = the
జేసులించే, v. i. To grow red, reddish.		
జేసు, n. Red chalk; red color.		
జేజె, n. A deity, divinity, a god or goddess.	[as జే.]	
జేజే, same as జేజె.— interj. same		
జేజేట్టు, n. Epi. of the mountain Meru.		
జేజేకట్టు, n. Indra's Paradisc.		
జేడియ, } n. Mud, mire.		
జేడ, } n. Mud, mire.		

esoteric portion of the Vēda which relates to true spiritual knowledge, as dist. fr. the knowledge of ceremonies : opp. to

కర్తృ కాండము. జ్ఞానవుంరు = the eye of intelligence, the inner eye, mind's eye. జ్ఞానవృష్టి = intellectual vision, second sight, clairvoyance. జ్ఞానదృష్టిగలవాండు = a seer.

జ్ఞానవంతుండు, n. One who possesses knowledge or wisdom.

జ్ఞాని, n. A sage, philosopher, one possessed of true or spiritual knowledge.

జ్ఞానేంద్రియము, n. An organ of sense, a sense-organ, an organ of any one of the five special senses of touch, sight, hearing, taste, and smell.

జ్ఞాపకము, n. Recollection, remembrance, memory ; that which reminds or gives information. జ్ఞా. చేయట = to remind (one) of, bring to mind. జ్ఞా. తెచ్చేకానట = to recollect, call back to the mind.

జ్ఞావనము, n. Making known, giving information, notification.

జ్ఞాపితము, a. Made known, communicated.

జ్ఞేయము, a. Cognizable, knowable.

జ్యా, n. A bowstring ; the earth.

జ్యాస్తి, n. Old age, decay, infirmity.

జ్యేష్ఠ, n. The eighteenth lunar mansion; an elder sister ; the

elder sister of Lakshmi, the goddess of misfortune and poverty, ill luck, destitution and the like personified.

జ్యేష్ఠము, n. The third lunar month.

జ్యేష్ఠాడు, n. An elder brother; an elder, a senior; the eldest, oldest, first-born.

జ్యోతి, n. Light, lustre, brightness; a luminary, a heavenly body.

జ్యోతిశ్చకము, n. The zodiac.

జ్యోతిషము, n. Astronomy ; astrology. [an astrologer.]

జ్యోతిషికుండు, n. An astronomer ;

జ్యోతిష్మత్తం, n. (bot.) *Cardiospermum Halicacabum*.

జ్యోతిస్సు, n. Light ; fire ; the sun ; a star; a heavenly body.

జ్యోతిశ్చాపు, n. Moonlight ; a moonlight-night.

జ్యోతిశ్చాప, n. A moonlight night.

జ్యోతిశికుండు, n. An astronomer ; an astrologer.

జ్యోతిశ్చాప, n. A moonlight night.

జ్యారము, n. Fever.

జ్యారికుండు, n. One who has an attack of fever. [blazing.]

జ్యాలనము, n. Burning, flaming,

జ్యాలింహే, v. i. To burn, flame, blaze; to shine.

జ్యాలితము, a. Kindled, burnt ; burning, blazing ; shining, illuminated.

జ్యాల, n. A flame, blaze.

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జంకించ్, v. t. To frighten, intimidate.

జంకు, v. i. To fear, be afraid ; to shrink (from), draw back, to hesitate ; to shake or be shaky.
—n. Fear; shrinking from, hesitation.

జంకె, } n. Threatening, threat.
జంకెన, }

జంగ, n. The calf of the leg ; a stride. [Saivas or Sivaites.
జంగము, n. N. of a caste or class of
జంగలిల్, n. A species of wild cat,
the serval.

జంబోటము, n. Care, concern, anxiety, trouble, annoyance.

జంప, n. A pair, couple.—(స్త) adv.
With, along with, together with.

జంపించ్, v. t. To join, unite, connect ; to add, annex, attach, subjoin. [connected.

జంఱు, v. i. To unite, join, to be
జంత, n. A deceitful, artful, or cunning woman.

జంతక, n. A kind of cake resembling macaroni or vermicelli; the utensil with which the cake is made or formed.

జంతము, n. A machine, a contrivance, a device. జంతు బాటు = a puppet, doll, an automaton.

జందియము, } n. The sacred thread
జందము, } worn by the first three castes of the Hindus.

జంపాడు, v. i. To swing.

జెంపారు, v. i. To be slow.

జెంపాలు, n. A lullaby.

జెంపు, n. Delay, procrastination, slowness, tardiness ; a kind of ear-ornament.—a. Long.

జెంపె, n. Slow time in music, *andante*.

జెంబు, n. A kind of reed.

జెక్కువ, same as చుక్కవాకము

జెక్కువకవిష్ణు, } n. The moon.
జెక్కువగొంగ,

జెక్కువల జేండు, n. The sun.

జెక్కిల్, n. A horse.

జెక్కించ్, v. i. To be in error or fault, to make a mistake.

జెక్కిపై, n. A sort of dance.

జెక్కిని, n. A married female who dies during her husband's lifetime.

జెచ్చులు, n. A certain caste.

జెచ్చువ, same as చుక్కవాకము.

జెక్క, contr. of జెక్కము. used in comp., as జెక్కజెట్టి.

జెజంపు, n. Excess, any thing excessive or too much, a great deal.

జెజెల్లి, n. A famous wrestler.

జెగడగొండి, n. A quarrelsome person.

జెగడమాడు, v. i. } (To or A) quarrel, dispute

జెగడము, n. } fight, wrangle, brawl, squabble, altercate v., altercation n.; (to or a) battle. [son.

జెగడాలమారి, n. A quarrelsome per-

జేగడించే, v. i. To quarrel, fight.	జెడియు, v. i. To fear, be afraid.
జేగతి, same as తిణై.	జెడురు, n. Fear, fright, dread, alarm.
జేగము, n. The world. — a. Large, big, great.	జెడ్డ, n. A compound consonant, two or more consonants coming together without any vowel intervening.
జేగముకస్తు, } n. The sun. జేగముచ్ఛుము, } జేగముత్థలు, }	జెడ్డ, n. A pole or staff on which a burden is hung to be carried by two persons ; idioey.
జేగితెడు, } n. A fellow son-in-law.	జెడ్డికము, n. A sort of drill-plough.
జేష్టితాడు, }	జెడ్డు, n. Drowsiness, sluggishness.
జేష్టు, n. Shining, brilliancy.	జెత, n. A pair; a set ; a match, an equal,a mate,a fellow;a counterpart ; similarity, equality.
జేష్టోయ, n. A sort of gun or cannon.	జెతన, n. Endeavor. [vor.
జేష్టో, a. Tattered, ragged. [sale.	జెతనపదు, v. i. To attempt, endeavor.
జేష్టీ, n. A contract or agreement;	జెతనము, } n. Endeavor, attempt,
జేష్టు, n. A company, a party; com-panionship, fellowship, friend-ship, association.	జెతను, } effort, exertion.
జేడ, n. Plaited or braided hair, a plait or braid ; matted or clotted hair.	జెతనపదు, v. i. To make one's self ready, to prepare.
జేడకట్టు, } v. i. To become clotted జేడగొను, } or matted, as hair.	జెతనపఱు, v. t. To make ready.
జేడరారి, n. A hermit or anchorite with matted locks. [ness.	జెతనపడు, v. i. To be suitable or fitting, to agree or suit ; to be obtained, got or procured.
జేడను, n. Sloth, laziness, sluggish-	జెడ్డు, n. Hard-heartedness.
జేడనుపదు, v. i. To become slow or sluggish.	జెన్మ, } n.(bot.)Sun-hemp, <i>Crotolaria juncea</i> .
జేడముడి, n. A knot of braided hair.	జెన్ను, same as నెలన్నేరేడు.
జేడముడిజేంగము, n. Epi. of Siva.	జెన్నుము, same as యాజ్ఞము.
జేడలముకము, n. A lion.	జెన్ను, same as సర్విశాతము.
జెడి, n. Rain; trouble.—a. Incessant.	జెన్నుగట్టు, n. A Brahman.
జెడిపించే, v. t. To frighten, alarm.	జెన్నుదము, same as జండము.

జెన్నియ, *n.* A vow; anything consecrated or devoted to a deity.
జెన్నియట్టు, *v. t.* To consecrate or devote to a deity.

జెస్క్లు, *ano. fo. of జెన్నియ.*

జెప్పి, *अ. n.* (Law) Attachment. జె-
చేయట — to attach.

జెప్పాఱు, *अ. n.* A reply, an answer.

జెయిరుజెంగి, *n.* A sort of small gun
or cannon. [of the thigh.]

జెబ్బి, *n.* The shoulder; the outer-side

జెబ్బు, *n.* Illness, sickness, indis-
position ; weakness, backward-
ness, poorness; slowness, slug-
gishness.—*a.* Weak, poor, bad,
not good or satisfactory, inferi-
or, defective, meager, shabby,
slow, sluggish, flat, dull.

జెబ్బుపడు, } *v. i.* To become weak,

జెబ్బుపడు, } poor, or slow, to lan-
guish, to go down.

జెము, *n.* Collection, as of revenue,
receipts, income; (opp. to ఫర్మ)
credit, receipt.

జెముకట్టు, *v. t.* To credit, as an
amount to a person or to a per-
son's account.

జెముచేయు, *v. t.* To collect, as taxes
&c.; to gather, bring together,
heap up, amass.

జెముట, ori. fo. of జెంట.

జెమురి, *a.* Double, twofold, paired.

జెమురించే, *v. t.* To double.

జెమురిముకాగ్గెలి, same as తుష్టుద.

జెకులిక, *n.* A kind of tabor.

జెహుఫార్మ్యూ, *n.* Receipts and disburse-
ments, account.

జెహుబంది, *अ. n.* The settlement of
the assessment.

జెమిలి, } same as జెము—.
జెమిలించే, }

జెములిక, same as జెకులిక.

జెములిముకాగ్గెలి, same as తుష్టుద.

జెమీండారి, *n.* A zemindary.

జెమీండారు,—రుండు, *n.* A zemindar.

జెమీను, *n.* Land.

జెముండు, same as యముండు.

జెముకాణము, *n.* A thick cotton
floor-cloth or floor covering.

జెముదర్శము, }
జెముదాడి, }

జెమున, *n.* The river Jumna.

జెమునయ్య, *n.* The sun.

జెమ్ము, *n. (bot.)* *Prosopis spicigera.*

జెమ్ము, same as జెంబు.

జెరక, *v. i.* To pass, elapse, expire,
as time ; to happen, occur, take
place; to be current or usual, to
obtain, to be the practice, as in
ఈయా-చారము ఈయారిలాఁహాతము
జె—చేస్తుది; to come to pass, to
prevail, be successful, as ఉక్కిచూ-
టజెరకుట; to slide, glide, slip ; to
creep, crawl, move on ; to be
slippery.—*imp. v.* A person to
have means of living or livelihood,
as వారికి ఓ తీగాజెరగకుండ ఉ

న్నది; a person to get on, fare, do, manage, as ఇదిలేక నావజీరగడు. జీరకంచాటు, n. Livelihood, means of subsistence.

జీరజీర, adr. Quickly, as జే. జోషిప్పు యెను.

జీరపు, v. t. cau. of జీరక. To spend or pass, as time ; to push or move forward.

జేరి, n. Lace (gold or silver).

జేరించే, v. t. To do, conduct, carry on, execute, perform; to celebrate. [happened, past.

జేరిన, a. Which took place or

జేరి, n. Lace (gold or silver).

జేరిలున, adv. At once, instantly.

జేరుకు, } Other forms of జీర
జేరుకుంచాటు, } కు—.

జేరుకుడు, n. Slipping ; sliding.

జేరుకుబడి, same as జేరుకుంచాటు.

జేరుపు, ano. fo. of జీరపు.

జేఱజేఱ, n. (Ono.) The noise produced when any thing is dragged along the ground.

జేఱున, adv. Quickly, as జే. జేఱుకు.

జేలకత్తె, n. A kind of hawk.

జేలకహాడు, v. i. To bathe.

జేలకము, n. Bathing ; water.

జేలగ, n. A leech.

జేలగడు, v. t. To wash, as earth, sweepings &c. for gold, precious stones or the like, to sift or search thoroughly, ransack, rummage.

జేలగడుంపాడు, } n. One who washes earth, sweepings and the like for gold, precious stones &c.

జేలడేల, n. The rippling of a current or streamlet ; the noise of falling leaves &c.

జేలతారు, n. Gold or silver lace.

జేలపరించే, v. i. To shudder, tremble. [bling.

జేలపరింపు, n. Shuddering, trem-

జేలదారి, n. A drain, gutter, sewer.

జేలపరించే, v. i. To shudder, shiver.

జేలపోత, } n. Gilding ; silvering.

జేలపోతము, } n. Gilding ; silvering.

జేలు, n. A cold, catarrh, influenza.

ఒకనికి జే. చేయుట లేకట్టుట = a person to catch a cold, to take cold.

జేలేరి, same as పానవట్టము.

జేల్ల, n. A long narrow basket placed on a cart for carrying grains &c.

జేల్లి, n. Road-metal, broken stone; a whisk; a tassel ; falsehood.—a. False.

జేల్లించే, v. t. To sift, to separate the fine parts of with a sieve.

జేల్లి తాడు, n. A liar.

జేల్లి మెకము, same as చమరి.

జేల్లు, n. Rain, a shower ; the spray of rain-water &c.—v. i. used for చేల్ల.

జేల్లుపును, v. i. (ఒప్పు, మన్ను, కుండలు మొ—) To shudder, to experi-

ence a thrill and a sensation of chill, as from contact with anything very cold or from horror.	ಜೆಲ್ಲೆಡ, n. A sieve.	ಜೆವ್ಯಾನಮು, n. Youth, youthfulness, adolescence.
ಜೆಂಪಿಂಟ್, same as ರೂಟಿಂಟ್.	ಜೆರಹ, n. Trembling, tremor ; fear.	ಜೆವ್ಯಾನಿ, n. A young woman.
ಜೆವ, n. A frame or setting. ಜೆವಕಟ್ಟಲು=to set in or surround with a frame.	ಜೆವಹು, v. i. To shake.	ಜೆವ್ಯಾಜಿ, n. Civet.
ಜೆವಜೆಕ, adv. (Ono.) denotes trembling or tremor, as ಜ. ವಡಕುತ್ತ.	ಜೆವ್ಯಾದಿ, } n. Civet.	ಜೆವ್ಯಾದು, } n. Civet.
ಜೆವಹು, n. The reticulum or fibrous net-like substance which surrounds the palmyra tree at those parts whence the branches issue.	ಜೆಂಟ್ಲಿನ್, n. Beauty.	ಜೆವ್ಯಾದ್ಯ, n. Beauty.
ಜೆವದಾಟು, v. t. To transgress, disobey.	ಜೆಗ, same as ಜೆಗ್.	ಜೆಗ್, same as ಜೆಗ್.
ಜೆವನಿಕ, n. A screen, a curtain.	ಜೆಗರಮು, same as ಜೆಗಾರಮು.	ಜೆಗಾ, ಅ. n. Place, locality, situation ; land, ground ; space, room ; dwelling-place, home.
ಜೆವರ, a. Soft ; smooth ; straight.	ಜೆಗರನು, n. A vigil, watch, keeping awake.	ಜೆಗಾರಮು, n. A vigil, watch, keeping awake.
ಜೆವರನ, n. Softness ; smoothness; straightness.	ಜೆಗಿಲಮು, n. A hound, a hunting-dog.	ಜೆಗಿಲ, n. Delay.
ಜೆವರಾಯ, n. A young woman.	ಜೆಂಟಿನ್, n. (bot.) The nutmeg tree ; <i>Jasminum grandiflorum</i> .	ಜೆಂಟಿನ್, n. (bot.) The nutmeg tree ; <i>Jasminum grandiflorum</i> .
ಜೆವಲ, same as ಯವಲ.	ಜೆಂಟಿಕಾಯ, n. A nutmeg.	ಜೆಂಟಿಕಾಯ, n. A nutmeg.
ಜೆವಳಿ, n. Cloths, drapery. ಜ. ಯಂಗಡಿ = a draper's or clothier's shop. ಜ. ಯಂಗಡಿವಾಡು=a draper, a clothier, a mercer.	ಜೆಂಟಿಪ್ರೀತಿ, n. Mace (spice).	ಜೆಂಟಿಪ್ರೀತಿ, n. Mace (spice).
ಜೆವಾಡಿ, } n. Civet.	ಜೆಂಡೆ, n. Redness.	ಜೆಂಡೆ, n. Redness.
ಜೆವಾದಿ, } n. Civet.	ಜೆಂಡೆವಾಸು, v. i. To grow red.	ಜೆಂಡೆವಾಸು, v. i. To grow red.
ಜೆವಾಡಿಪಿಲಿ, n. The civet cat.	ಜೆಂಡಿ, n. A whip.	ಜೆಂಡಿ, n. A whip.
ಜೆವಾನು, ಅ. n. A peon.	ಜೆಂಡ, n. A sign, trace, track ; hint, intimation; way, manner. ಜೆಂಡಗಾಂಜಾಟು= to hint, suggest indirectly.	ಜೆಂಡ, n. A sign, trace, track ; hint, intimation; way, manner. ಜೆಂಡಗಾಂಜಾಟು= to hint, suggest indirectly.
ಜೆವಾಬು, ಅ. n. A reply, an answer.	ಜೆಂಡಾ, n. Completeness, the whole.	ಜೆಂಡಾ, n. Completeness, the whole.
ಜೆನುಹ, v. i. & a. (To be)shaky, unsteady, loose.	ಜೆಂಡಾಗ್ಮೆಟು, v. t. To consume.	ಜೆಂಡಾಗ್ಮೆಟು, v. t. To finish, exhaust,

జోడి, <i>n.</i> A large bottle or jar.	జోరించే, same as జోర్పు.
జోడించే, <i>v. t.</i> To flap or toss about, to shake, (బట్టను సీళ్ళాలో) to rinse in water.	జోటి, <i>n.</i> A sort of drinking-vessel with a spout; (<i>ఆ.</i>) the issue of an order &c. జోరించేయట = to issue, as orders.
జోడి, same as జోడి.	జోర్పు, <i>v. t.</i> cau. of జోఱు. To let slip or drop, let down; to loosen.
జోడు, <i>n.</i> A tender stalk of the great millet.	జోఱు, <i>v. i.</i> To slide, glide, slip; to become loose; to ooze.— <i>n.</i> Slipperiness.— <i>a.</i> Slippery.
జోణ, <i>n., m. & f.</i> } A clever, shrewd, cunning person.	జోఱుచే, same as జోర్పు.
జోణడు, <i>n., m.</i> }	జోఱుడు, <i>n.</i> Slipperiness; sliding, slipping. [ning knot.
జోతర, <i>n.</i> A festival; the festival of a village goddess.	జోఱుముడి, <i>n.</i> A slip-knot, a run-
జోది, <i>ano. fo. of జోడి.</i>	జోల, <i>n.</i> A fish-net.
జోడు, <i>ano. fo. జోప్పె.</i>	జోలకాడు, <i>n.</i> A fisherman.
జోను, <i>n.</i> Beauty.	జోలకు, <i>n.</i> Delay, procrastination.
జోనుడు, <i>n.</i> The ear.	జోలచి, <i>n.</i> A fisherman.
జోప త్రి, } <i>n.</i> Mace (spice).	జోలచు, <i>n.</i> Network; a fringe.
జోపత్రి, } <i>n.</i> A list, inventory.	జోలవల్లిక, <i>n.</i> A tray for betel leaves.
జోపితా, <i>ఆ. n.</i> A list, inventory.	జోలారి, <i>n.</i> (<i>bot.</i>) <i>Vatica laccifera.</i>
జోవిలి, <i>n.</i> The moon.	జోలి, <i>n.</i> Pity, compassion, sympathy; grief, sorrow.
జోవిలితాయపు, <i>n.</i> Epi. of Siva.	జోలించడు, <i>v. i.</i> To feel compassion or pity; to grieve, regret, to feel. [pain, annoy.
జోవిలి, <i>n.</i> The moon.	జోలించు, <i>v. t.</i> To grieve, afflict,
జోబు, <i>n.</i> A letter, an epistle, (<i>ఈన్న—</i>) a note.	జోలిగాను, same as జోలించడు.
జోబర, <i>n. (bot.)</i> The annatto tree, <i>Bixa Orellana.</i>	జోలియ, same as జోలి.
జోము, <i>n. (bot.)</i> The guava tree, (<i>ఎణ్ణ—</i>) <i>Psidium pomiferum</i> , (<i>పెల్ల—</i>) <i>Psidium pyrifferum.</i>	జోలియకు, same as జోలియ.
జోహరు, <i>n.</i> A long cloth without any colored border.	జోలు, <i>n.</i> A river, a stream.
జోమిను, <i>ఆ. n.</i> Bail,surety,security.	జోలకాను, } <i>v. i.</i> To flow.
జో. వైనివిడుచుట = to bail.	జోలవాఱు, }
జోము, <i>n.</i> A space of time equal to three English hours.	

ಜ್ಯೇಶ, *n.* A sort of purse; a kind of hawk; the cord used in spinning a top.

ಜ್ಯೇಶಮು, *n.* A sort of purse.

ಜ್ಯೇಂಚ್, same as ಜ್ಯೇಡಿಂಚ್.

ಜ್ಯೇಷ್ವಾ, } *n.* Fine gold.

ಜ್ಯೇಷ್ಯಾ, }

ಜ್ಯೇವ, *n.* Gruel, porridge, congee.

ಜ್ಯೇವಡಮು, } *n.* A falcon; a pony.

ಜ್ಯೇವಕಮು, }

ಜ್ಯೇವಳಿ, *n.* A kind of song.

ಜ್ಯೇವಾಃಾರ, *n.* Jewels, jewelry.

ಜ್ಯೇಂ, *n.* (Ono.) The buzzing of bees &c.

ಜ್ಯೇಂಜೆಲು, *n.* Disheveled hair.

ಜ್ಯೇಂಟೆನ್ಸೆನ್, *n.* Honey, comb-honey or virgin honey.

ಜ್ಯೇಂಟೆಸ್, *n.* A honey-bee.

ಜ್ಯೇಷ್ಟುವೆಲು, } *n.* The forefinger.

ಜ್ಯೇಷ್ಟುನ್ವೆಲು, }

ಜ್ಯೇಷ್ಟಿ, *n.* A span, as measured from the end of the thumb to that of the forefinger when they are fully stretched out.

ಜ್ಯೇಷ್ಟು, *n.* A long lock or tuft of hair; the crest of a bird, such as a peacock.

ಜ್ಯೇಷ್ಟುಬಾಲು, *n.* A peacock.

ಜ್ಯೇಷ್ಟುಪಾತ್ರ, *n.* (bot.) *Dæmia extensa*.

ಜ್ಯೇದುಳು, } *v. i.* To lurk; to slink.

ಜ್ಯೇಳು, } *v. i.* To lurk; to slink.

ಜ್ಯೇತ್, *n.* A span, as measured from the end of the thumb to that

of the ring-finger when they are fully stretched out.

ಜ್ಯೇತ್ತನವೆಲು, *n.* The forefinger.

ಜ್ಯೇತ್ತಿ, same as ಜ್ಯೇಟ್ಟಿ.

ಜ್ಯೇತ್ತನವೆಲು, *n.* The forefinger.

ಜ್ಯೇನ್ನು, *n.* The milk given by a cow during the first few days after calving, coagulated by heat, cheese.

ಜ್ಯೇನ್ನುಎಲು, *n.* The milk given by a cow during the first few days after calving, biestings.

ಜ್ಯೇಬ್ಬ, *ಅ. n.* A jacket, shirt.

ಜ್ಯೇಹೂ, *ಅ. a. & adv.* Total, joint, together.

ಜ್ಯೇಹಿಕೀ, *n.* A kind of ear-ornament of women; (— ಪುರು) the passion-flower. [baltimoreus.]

ಜ್ಯೇಹ್ವು, *n.* A kind of bird, the *picus*

ಜ್ಯೇಷ್ಟ, *n.* A sup of a liquid or semi-liquid food.

ಜ್ಯೇಷ್ಟ, *v. t.* To drink, sip, or sup with a noise, as a liquid or semiliquid food.

ಜ್ಯೇಲು, *ಅ. n.* Force, (unlawful) violence, compulsion.

ಜ್ಯೇಲ್‌ನಾ, *ಅ. n.* A fine.

ಜ್ಯೇವ್, *n.* (bot.) *Ficus Tsiela*.

ಜ್ಯೇನ್ನನ, *adv.* Quickly, at once, as

ಜ್ಯೇ. ವಿನ್ನರುಟ, ಜ್ಯೇ. ನೀರು ಮೈ. ಇಂತು.

ಜ್ಯೇಜೆಕಾಡು, *n.* A gambler.

ಜ್ಯೇಜೆಹೂ, *n.* Gambling. ಜ್ಯೇಜೆಹೂಡು

=to gamble.

ಜ್ಯೇಜೆರಿ, *n.* A gambler.

ప్రోజె, <i>n.</i> A procuress.	ప్రోకొట్లు, <i>v. t.</i> To lull (a child) to sleep. [hazard.]
ప్రోటాడు, <i>v. t.</i> To deceive.	ప్రోక్షము, <i>ā. n.</i> Risk, danger, peril,
ప్రోటు, జ్యోటుంశనము, } <i>n.</i> Deceit, cunning.	ప్రోగము, same as రూంగము.
జ్యోదము, <i>n.</i> Gambling.	ప్రోక్రి, <i>n.</i> A devotee or religious mendicant.
జ్యోదరి, <i>n.</i> A gambler.	ప్రోక్రు, <i>n.</i> Alms.
జ్యోలు, <i>n.</i> The mane of a horse or lion ; the ornamental trappings or housings of a horse, elephant, or other animal.	ప్రోక్రురాలు, <i>n.</i> A female devotee.
జ్యోచము, <i>n.</i> Thick foliage,a cluster of leaves, flowers, and branches.	ప్రోజేస్, same as ప్రో.
జ్యోణ్ణు, <i>ano. fo.</i> of జ్యోకు.	ప్రోటి, జ్యోటిక, } <i>n.</i> A woman.
జ్యోటింటు, <i>n.</i> (Ono.) The sound of drops of water falling.	ప్రోటిక తియ, same as చెలిక తె.
జ్యోతిల్లు, <i>v. i.</i> To redden, to blush.	జ్యోడును, <i>n.</i> The trot of a horse.
జ్యోత్తు, <i>n.</i> Redness.	జ్యోడూ, <i>ā. n.</i> Two, a pair, couple ; an equal, a match.
జ్యోన్నము, <i>n.</i> (bot.) <i>Sorghum vulgare</i> , the great millet.	జ్యోడాలు, <i>n. pl.</i> A salutation made in a certain manner.
జ్యోన్నలు, <i>n.</i> The great millet.	జ్యోడించే, <i>v. t.</i> To joint, unite, join, combine.
జ్యోన్ననాము, <i>n.</i> A kind of snake.	జ్యోడింపు, <i>n.</i> Jointing, joining.
జ్యోబిలు,—ల్లు, <i>v. i.</i> To flow, issue, drop, ooze ; to be full ; to rise, increase.	జ్యోడు, <i>n.</i> A pair,couple, brace,two; a shoe or a pair of shoes or slippers ; a suit of armour or mail ; an equal, a match.— <i>a.</i> Equal.
జ్యోటీంగ్, <i>ano. fo.</i> of జ్యోటీంగ్.	జ్యోడుకోడియ, <i>n.</i> An equal, a match, a mate.
జ్యోల్లు, same as జ్యోగ.	జ్యోడుతచేలా, <i>n.</i> A cylindrical cup or vessel of any metal, a mug.
జ్యోహారు, } Other forms of జ్యోహారు.	జ్యోత్త,
జ్యోహారువు, } <i>n.</i>	జ్యోతము, } <i>n.</i> Salutation.
జ్యో, <i>interj.</i> used in lulling children to sleep. Lulla ! hush !	జ్యోతాము,
జ్యోక, <i>n.</i> Similarity, equality ; grandeur; fineness ; manner, way.	జ్యోతి, <i>n.</i> Light.
జ్యోకు, <i>n.</i> Reviling.— <i>v. t.</i> To revile, abuse.— <i>v. i.</i> To tremble, totter, reel, stagger.	జ్యోదు, <i>n.</i> A warrior.

జోరావరి, n. Force, (unlawful) violence, compulsion.

జోరు, అ. n. Force, vigor, energy, power; speed, velocity.

జోలీచ, n. A gadfly, horsefly.

జోల, n. A lullaby, cradle-song.

జోలి, n. Concern, connection, interest; business, affair, matter. (బకని లేక బకదాని) జోలికిపోతుట తేకవచ్చేట = to meddle or interfere with.

జోలియ, } n. A small bag or
జోలె, } pouch for receiving alms, alms-bag.

జోల్పు, n. pl. Shoes, slippers.

జోస్టి, n. An astrologer; an astronomer.

జోస్ట్రోఫ్యూ, n. Astrology; astronomy.

జోస్ట్రోఫ్యుడు, n. An astrologer; an astronomer.

జోహారు, }
జోహరు, } n. Salutation.

జోహరులు, }
జోహు, ano. fo. of. జేనుక.

జోరు, (collo.) v. t. To collect, gather.

ర్యు

ర్యాంకరించే, v. i. To buzz, hum; to roar, to shout.

ర్యాంకారము, } n. The buzzing or
ర్యాంకృతి, } humming of bees &c., buzz, hum; a roar, a shout.

ర్యాంర్యా, n. A storm, a tempest.

ర్యాంర్యాం త్యాగరము, } n. A gingling
ర్యాంత్యాగరము, } or ringing

sound, the tinkling of ornaments.

ర్యారము, }
ర్యారి, } n. A waterfall.

ర్యార్మ రము, } n. A sort of drum; a
ర్యార్మ, } cymbal.

ర్యాషిపించే, r. t. To brandish, wave.

ర్యాషము, n. A fish.

ర్యాష కేతుడు, n. Epi. of Cupid.

ర్యాశము, n. An arbor, a bower; an assemblage.

ర్యాల్లి, }
ర్యాల్లిక్, } n. A cricket (insect).

టు

టంకణము, n. Borax.

టంకము, n. Borax; solder, soldering; a stone-cutter's chisel; a piece of money of the value of 16 dubs or 5 annas and 4 pies. టు. వేయుట లేక పెట్టుట = to solder.

టంకరించే, v. t. To twang, as a bow. టంకసాల, n. A mint. [string.

టంకారము, } n. The twang of a
టంకృతి, } bowstring.

టంసు, }
టంసువాఱు, } n. A girth, surcingle.

టకటకలాడు, v. i. To be much agitated, troubled, or put to a great strain, to suffer much.

టకటంకు, } a. Deceitful, dishonest.
టకటంకు, } —n. A rogue.

టక్కు-రి, n., m. & f. } A cunning,
టక్కు-రికాడు, n., m. } deceitful, dis-

honest person, a hypocrite, a trickster, a cheat.

టక్కు, n. Cunning, deceit, hypocrisy, guile, a trick, pretence, false show, simulation.—a. False, simulated, feigned, pretended, as ఈ.

నిద్ర. ఈ. చేయట= to pretend, feign, to simulate (t.)

టక్కుచాబీ, n. A deceiver, cheat. ఈ. తనము= trickery, roguery.

టవ్వులాడి, n., f. } One who plays
టక్కులాడు, n., m. } tricks or is fond of tricks or pranks, a trickish person.

టమటము, n. A drum, tom-tom; a proclamation by beat of drum.

టముకు, n. A drum.

టాకించే, v. t. To cause to touch, to clash, to bring into collision or clash.

టాకు, n. A ring used to retain others on the finger, especially if they are not tight enough; a hit, blow, a striking against something, a thrust, a push.—v. t. To hit, strike; strike against, as పడవ ఒడను టాకినది; to strike together, clash, collide, as రెండు బండ్లు ఒకటి సుకటి టాకినది.

టాటోటు, } same as టక్కు,
టాటోటుకాండు, } & టక్కురికాండు.

టిట్టిభము, same as లకుముకి.

టిప్పణము, } n. Explanatory notes
టిప్పణి, } or annotations, a commentary, a gloss, comment.

టిట్టె, n. A beast of burden.

టీక, n. A commentary, a gloss.

టీకా, n. Vaccination; inoculation.

టీ. వేయుట = to vaccinate; inoculate.

టీష, n. Haughtiness. [precis.

టూకి, n. An abstract, summary, టూకించే, v. t. To make an abstract of, summarize, abridge.

టెంక, n. The stone of the mango and other similar fruits.

టెంకణము, same as నమస్కారము.

టెంకాయ, n. A cocoanut.

టెంకాయచెట్టు, n. A cocoanut tree.

టెంకి, n. A place, house, home; a receptacle, reservoir.

టెంకియ, }
టెంకె, } n. A shoemaker's awl.

టెకిపు, n. A sort of cap.

టెకిపుయము, ano. fo. of టెక్కుము.

టెక్కు, n. Haughtiness, pride, airs.

టెక్కులాడి, n., f. } A haughty
టెక్కులాడు, n., m. } person, one
who puts on airs.

టెక్కువ, same as టెక్కు.

టెక్కుము, n. A flag, banner.

టెంకి, n. The skate or ray-fish.

టెండు, n. The teak tree.

టెండుకింది, same as శాక (ధీష) ము.

టొంపు, n. Crookedness, bend, curvature; a defect, flaw.

టోకు, *n.* Total, sum. టోకును = all together, on the whole, in the lump.—*a.* Wholesale.

టోపి, *n.* A hat; a cap.

థ

రవరవ, *n.* Fatigue, exhaustion.

రవణించే, *v. t.* To make, produce.

రవణిల్లు, *v. i.* To exist, to be.

రవర, *n.* A clever person.

రవా, *n.* Deceit.

రవికాండు, *n.* A deceiver.

తాళ, *adj. n.* A watch-house; a police station. [officer.]

తాళాదారుడు, *n.* A head police

తాలు, *n.* A place, house, lodging, residence.

తింగళ, *n.* A boy; a dwarf.

తికాళ, *adj. n.* A place of residence or resort, abode, station; prospect, chance, likelihood; means, resource, shelter.

తీక, *adj. a.* Proper, fitting, suitable; exact, true, correct.

తీఱ, *n.* Style, manner, fashion; grandeur, splendor.

తేవ, *n.* Beauty; manner, way.

తెలు, *n.* A company, a body of men, a crowd.

డ

డంకా, *n.* A large kettle-drum.

డంబు, *n.* Ostentation, show, gaudiness.—*a.* Ostentatious, showy, gaudy.

డంబు, *n.* Splendor, brilliancy; show, gaudiness; pride, haughtiness; cunning; manner, way.

డక్కు, *n.* A large kettle-drum.

డక్కు, *adj. n.* Damage, harm, injury, loss. [an hour-glass.]

డక్కి, *n.* A small drum, shaped like

డక్కు, *ano. fo. of డక్కు*.

డక్కును, *ano. fo. of డక్కును*.

డగ్గఱ,

డగ్గఱించే, } Other forms of డగ్గఱ, డ

డగ్గఱు, } గఱించే, డగ్గఱు, రస్త.

డగ్గు,

డగ్గుత్తిక, same as గద్దిక.

డప్పి, *n.* Thirst.

డప్పిగాను, *v. i.* To be thirsty.

డప్పు, *n.* A sort of drum, a large tambourine without jingles.

డబ్బు, *ano. fo. of డబ్బు*.

డబ్బు, *n.* A small tin box or case.

డబ్బుటు, *n.* Suddenness.—*adv.*

Suddenly.

డబ్బుటుగా, *adv.* Suddenly.

డబ్బు, *n.* A small casket or box; an offering-box, a box to hold any collections of money.

డబ్బు, *n.* A dub, a copper coin of the value of four pies; money, cash, wealth, riches; falsehood, a lie; show, ostentation; the noise of a drum. డబ్బు ఖలవాడు = a rich man.

డకురము, *n.* Riot, tumult, affray,

డమరుకుము,	} same as డక్కి—.	డమరుగుము,	డమరులు, n. A stain, spot, blot, mark.
డమరులు, n. same as డక్కి—; cun-		ning, cleverness.	డమల, n. The left side.—(స్వ) adv.
డమాయి,	n. A sort of kettle-	డమారకుము,	డమల, a. Left, left-hand.
డమారకుము,	drum. [palanquin.		డమాపు, n. Nearness ; fear.
డయనము, n. Flying in the air ; a			డమాబు, n. A kind of bird.
డయ్యు, v. i. To be tired or fatigued.			డమాబా, n. A terrace, a flat roof.
డమల, n. Appearance, especially as			డమాబు, n. Show, ostentation ; a catalogue or list ; a physician's recipe.
suggesting the real inner state			
or fact.			డమాయు, v. t. & i. To approach.
డా, a. Left, as డా కన్న. [tion.			డమాలు, n. A shield ; a banner or
డాంబికము, n. Pride, show, ostenta-			flag ; brilliancy, lustre.
డాంబికడు, n. An ostentatious man.			డమాలవాఱు, n. A shield.
డాంకోను, ano. fo. of డాంకోసు.			డింకఫేయు,
డాంగిలిముచ్చులు, n. The game of			డింకు,
hide and seek; blindman's buff.			v. i. To die.
డాంగు, ano. fo. of డాంగు.			డింగరిండు,
డాంగురించే, v. t. To conceal, hide ;			n. A servant; a slave.
to deceive. [ing.			డించే, ano. fo. of దించే.
డాంగురింత, n. Concealing ; deceiv-			డిండిషుము, n. A small drum.
డాంగురుమూతలు, same as డాంగిలిము			డిండిరకు, n. Froth, foam.
చ్చులు.			డిండు, v. i. To sink, to be absorbed;
డాంచే, v. t. To conceal, hide.			to fall, to droop; to be defeated,
డాంపు, ano. fo. of డాంగు.			submit, yield ; to die or expire.
డాకడ, n. The north.			—n. Defeat, fall, yielding, sub-
డాకన్న, n. The left eye.			mission, subjection.
డాకలు,	Other forms of డా—.		డిండుపదు, v. i. To be subdued, ap-
డాకబ్బు,			peased, allayed, pacified, satis-
డాకనీ, n. A demoness.			fied.
డాకేలు, n. The left hand.			డిండుపత్తె, v. t. To defeat; to sup-
డాకొను, ano. fo. of డాకొను.			press, put down, allay, appease,
			pacify. [tion, relief.
			డిండుపాటు, n. Alleviation, mitiga-

ಡಿಂಪು, ano. fo. of ಡಿಂಪು.	ಡುಬುಡಕ್ಕು, n. A small rattling drum.
ಡಿಂಬಮು, n. A riot, an affray; fear; an egg; the spleen. [animal.]	ಹುಟ್ಟು, ano. fo. of ಹುಟ್ಟು.
ಡಿಂಭಮು, n. An egg; any young	ಹುಟ್ಟುವಿನ್ನ, interj. (used in challenging)
ಡಿಂಭಂಡು, n. A new-born child; an idiot, a fool.	ಹುಟ್ಟುವಿನ್ನ, interj. (used in challenging) Come if you dare!
ಡಿಗಿಯ, ano. fo. of ಡಿಗಿಯ.	ಡುಲಿ, n. A female tortoise.
ಡಿನು, v. i. To alight, descend; to decrease. [scending into it.]	ಡುಲಾಚ್, v. t. To loosen, slacken, to cause to fall; to empty.
ಡಿಗಿಯ, n. A well with steps de-	ಡುಲಾಪು, v. t. To cast off, throw off.
ಡಿನ್ನ, v. i. To descend.	ಡುಲೆಪ್ಪು, ano. fo. of ಡುಲಾಚ್.
ಡಿಲ್ಲಾಪದು, v. i. To be astounded, stu-pefied, unmanned, or unnerved; to be wearied, exhausted, or weak. [tounded or stupefied.]	ಡುಲ್ಲಾಯ್, ano. fo. of ಹೂಯ್ಯಾ.
ಡಿಲ್ಲಾಪಾಟು, n. The state of being as-	ಡೆಂಡಮು, n. The heart, the mind; wish, intention.
ಡಿಲ್ಲಾಪಾರ್ಪು, same as ಡಿಲ್ಲಾಪದು.	ಡೆಕ್ಕು, n. A hoof.
ಡಿಲ್ಲಾಪು, n. Stupefaction; weariness, exhaustion, weakness.	ಡೆಪ್ಪು, v. t. To hinder, prevent, arrest.
ಡೀ, n. A butt with the head.	ಡೆಸ್ಪ್ರನು, same as ನೆಲಕ್ಕಾನು.
ಡೀಕಾನು, v. t. To butt or strike with the head, to encounter, attack, meet, oppose.	ಡೆಪ್ಪರಮು, ano. fo. of ಡೆಪ್ಪರಮು.
ಡೀಕಾಯಪು, v. t. cau. of ಡೀಕಾನು. To excite, set on. [attack.]	ಡೆಂಬಂಡು, a. & n. or pron. Seventy (persons).
ಡೀಕೆಯ, n. fr. ಡೀಕಾನು. An encounter,	ಡೆಂಬಿರಿ, a. & n. Seventy.
ಡೀನಮು, n. Flying, flight of a bird.	ಡೆಂಡು, same as ಡೆಕುರು.
ಡೀಲಾ, a. n. Weakness.—a. Weak.	ಡೆಕೆ, n. A hawk, a falcon.
ಡೀಲ, a. Loose; lean, thin; weak.—v. i. To become loose.	ಡೆರಾ, n. A tent.
ಡೀಲಾಪದು, v. i. To be stupefied; to grow tired or weak.	ಡೊಂಕ, n. A bush; a foot-path.
ಡೀಲಾಪಾಟು, n. Stupefaction.	ಡೊಂತ, v. i. To dry up; to sink, be absorbed; to disappear.—n. Curvature.
ಡುಂಡಂಭಮು, n. A kind of serpent.	ಡೊಂಕೆನ್, n. A sort of spear with a bent or curved head.
	ಡೊಂಕ, ano. fo. of ಹೊಂಗ.

ಡೊಂಗ, *n.* A hollow in a tree.

ಡೊಕ್ಕೆ, *n.* A skeleton; the belly; any thing hollow and empty; the hard covering of a nut &c., shell, shard, husk, peel.

ಡೊಪ್ಪ, ano. fo. of ದೊಪ್ಪ.

ಡೊಲಹ್, } *v. t.* To roll.
ಡೊಟ್ಟೆ, }

ಡೊಲ್ಲ, *a.* Hollow, concave.

ಡೊಲ್ಲಿಗಿಲ್ಲ, *v. i.* To roll over; to fall or tumble over.

ಡೊಲ್ಲು, *v. i.* To roll; to fall.

ಡೋಕ್ಕೆ, *n.* Vomiting; retching; nausea.—*v.i.* To vomit; to retch, to make an effort to vomit.

ಡೋಕ್ಕು, ano. fo. of ದೋಕು.

ಡೋಕಡ್ಡ, *n.* One hundredth part.

ಡೋಟ್ಟಿ, *n.* A large ladle.

ಡೋಲ, *n.* A swinging cot, cradle, a dooly.

ಡೋಲನಹು, *n.* Rocking, swinging.

ಡೋವಿ, } *n.* A litter or dooly.
ಡೋವಿಕ, }

ಡೋಲ, *n.* A kind of drum.

ಡಾಲ, ano. fo. of ಡಾರು.

ಡ್ಡ

ಡಕ್ಕೆ, *n.* A kettle-drum.

ಫಾಲಹು, *n.* A shield.

ಫಾರಿ, *n.* A female tortoise.

ಫೋಲಹು, *n.* A kind of drum.

ತ್ರ

ತಂಸು, } same as ಟಂ—.
ತಂಸುವಾಸು, }

ತಂಕೆದು, } *n.* (bot.) *Cassia auriculata*.
ತಂಕೆದು, }

ತಂಟು, } *n.* A difficulty, trouble,
ತಂಟಾ, } hitch; a dispute, contention, difference; slander, false report.

ತಂಟಿಯಹು, } *n.* (bot.) *Cassia tora*.
ತಂತೆಹು, }

ತಂಡಸಹು, same as ಚಿಹುಟ್ಟಾ.

ತಂಡಲ, *n. pl.* Collections of money.

ತಂಡ್ವ, *n.* A caravan; a heap of filled sacks.

ತಂಡು, *v. t.* To collect, or demand, as money due.

ತಂಡುರಿಣಹು, *n.* The water in which rice has been washed.

ತಂಡುಲಹು, *n.* Rice.

ತಂಡೆಲ, } *n.* A tindal or boatswain.
ತಂಡೆಲ, }

ತಂಡ್ವೆಪತಂಡಹುಹು, *n.* Lots, heaps, great numbers. ತ. ನ್ವ = excessively, very much.

ತಂಡ್ವಿ, *n.* Father.

ತಂಡ್ವಿತಂಡ್ವಿ, *n.* Paternal grandfather.

ತಂಡಿ, *n.* The wire or string of a musical instrument; any wire, string, line, or cord in general.

ತಂಹು, *n.* Means, device; a festival.

ತಂತಿವಾದೆಹು, *n.* A stringed musical instrument.

శంతునాగము, *n.* A shark.

శంతునాధము, } *n.* A spider.
శంతువాయము, }

శంతువాయుడు, *n.* A weaver.

శంతు, *n.* A thread, cord, line, string.

శంత్రకము, *n.* A new and unbleached cloth.

శంత్రము, *n.* A device, contrivance, means; (collo.) a trick, a stratagem; the regular order of ceremonies or rites, ritual, ceremonial; a scientific work or treatise; a doctrine, rule, theory.

శంత్రి, *n.* A wire.

శందర్, } *n.* Exhaustion, weariness; శంద్ర, } drowsiness, sluggishness.
శంది.

శంధర, *n.* An assemblage, collection.

శంపి, *n.* A fire pit, a heap of cow-dung cakes used as fuel for cooking or other purposes; a quarrel.

శంబ, *n.* (bot.) *Canavalia gladiata*, sword-bean.

శంబళ, *n.* A certain caste.

శంబళి, *n.* A man of the caste శంబళ.

శంబగ, *n.* A sort of drinking-vessel.

శంబల, } *n.* A stringed musical శంబత్, } instrument used as an accompaniment.

శంబికలాడు, *v. i.* To dance about, to dangle.

శక్తు (శ), *adv.* Excepting, except, save.

శక్తురి, *n.* A rogue, a deceiver.

శక్తిడి, *n.* Deceit.

శక్తిడికాఁడు, *n.* A deceiver, a liar.

శక్తిన, *a.* Remaining, other. శ—డి=remainder, rest. శ—ని=the other or remaining things &c. శ—వారు=the others, the rest, the remaining persons.

శక్తు, *v. i.* To remain, be left, to be excepted or omitted; to pretend, feign.—*v. t.* To give up, refrain from, omit.—*n.* Remainer; pretending, pretense. —*a.* Remaining, other.

శక్తులాఁడి, } Other forms of శక్తు—
శక్తులాఁడు, }

శక్తువు, *n.* Deficiency, defect, the difference or quantity by which one thing is less than another; inferiority.—*a.* Less, as దానికంటెనిటి త.; insufficient, deficient, defective, wanting; little in quantity, as చోల త. తె చ్చి తిని; dear, scarce, as చియ్యము మిక్కెవి త. గానున్నవి; inferior, lower, as వాడు నీకండెనేపి త.; low, base, mean, as శక్తువులము &c.

శక్తువడు, *v. i.* To fall short, be deficient, be insufficient, as సొమ్ము శక్తువడినది; to be wanting, as కావలనినిష్టై శక్తునకు పది రూపాయి లశక్తువడినవి=ten rupees is wanting to make up the required amount.

తక్కువపాటు, <i>n.</i> Falling short, insufficient.	తగిలించే, <i>v.t.</i> To cause to touch, catch, adhere or stick to, to attach, fix, fasten, insert, hang on, apply.
తెక్కె, <i>n.</i> A weight of two viss.	
తెక్కెడ, <i>n.</i> A balance.	
తక్కును, <i>v.t.</i> To undertake.	తగిలించేకాను, <i>v.t.</i> To attach or apply to one's self, to get into, as a trouble &c., to catch or contract, as a disease.
తక్కులకు, } <i>n.</i> (bot.) <i>Clerodendron inerme.</i>	
తక్కులము, } <i>n.</i> (bot.) <i>Clerodendron inerme.</i>	
తక్కులు, same as చేల్ల.	
తక్కాటము, <i>n.</i> A churning stick.	
తక్కుడు, <i>n.</i> A carpenter; name of one of the principal <i>nagas</i> or serpents of <i>Patala</i> (పాతాలికు).	తకు, <i>v.i.</i> To be proper, becoming, fit, suitable, decent, as ఈనిస్త తగదు, ఈబండికి ఈనుఱ్ఱిము తగును &c.; to be worthy, deserving, competent, as ఈనికివాడు తగడు. ఏరక్కెడక హోదగడు = It is not right or proper for you to go there.
తక్కుడు, <i>n.</i> Carpentry; error for తక్కులము.	
తక్కుణి, <i>n.</i> A carpenter's adze.	
తక్కుఉడు, <i>n.</i> A carpenter.	
తగటి, <i>a.</i> Laced.	తగులఁఁడు, <i>v.i.</i> To burn, to be on fire. [fire.]
తగట్ట, <i>adv.</i> Duly, fitly, properly.	
తగటు, <i>n.</i> Lace. [foil, of metal.	తగులఁఁబెట్టు, <i>v.t.</i> To burn, to set on fire.
తగడు, <i>n.</i> A plate, sheet, leaf or	
తగని, <i>a.</i> Improper, unbecoming; unfit, unsuitable.	తగులము, } <i>n.</i> Attachment, tie, affection, fondness, love, passion, addictedness; connection, relation; hindrance, obstacle, a fetter.
తగరు, <i>n.</i> Tin; a ram.	
తగరు, <i>n.</i> A ram.	
తగవరి, <i>n.</i> A judge, an arbitrator.	తగులు, <i>v.t. & i.</i> To touch, come in contact with, strike against.— <i>v.t.</i> To follow, pursue.— <i>v.i.</i> To be entangled, ensnared or caught; to be found or met with. వానికి ఏకిక్కు లిస్టప్పులు తగిలెను = He sustained a great loss.
తగవు, <i>n.</i> Justice, uprightness, virtue; a dispute, contention, a lawsuit; the presents given by parents to their daughter at the time of her marriage.	
తగను, <i>a.</i> Proper, becoming, fit, suitable, appropriate.	అందుక మీకెంతకరుతగిలెను = How much has it cost you? — <i>n.</i> Attachment, interest; wish, desire.
తగినట్టు, } <i>adv.</i> In a fitting, suitable, becoming manner, fitly, properly.	
తగినట్టు, } becoming, manner, fitly,	

తండ్రిలుకొను, *v. i.* To get entangled

or ensnared ; to catch fire, as

ఇల్లు త—ట.

తండ్రిలుకోలు, *n. fr.* తండ్రిలుకొను.

తండ్రిలుచేయె, *v. t.* cau. of తండ్రిలు. To cause to touch.

తండ్రిలుడు, } *n.* Touching, contact,

తండ్రిలువల, } catching, addictedness.

తండ్రిలుబడి, *n.* Cost, expense, outlay.

తండ్రిలువడు, *v. i.* To be caught, seized, or entangled.

తండ్రిలువాటు, *n.* The state of being caught, seized, or entangled.

తండ్రివరి, } Other forms of తగవరి & త

తండ్రిల్లి, } గట్ట.

తగ్గించేయె, *v. t.* To decrease, reduce, diminish, lessen, lower, bring down.

తగ్గింపు, *n. fr.* తగ్గించే.

తగ్గు, *v. i.* To decrease, become less, to be diminished or reduced, abate, lessen ; to draw back, to shrink (from).—*n.* Decrease, diminution, fall, abatement.

తగ్గుదల, *n.* Decreasing, decrease.

తచ్చేవ, *n.* Cunning, a trick ; jesting, a joke.

తచ్చేవలాడు, *v. i.* } To joke.

తచ్చేవన్నెయ్యు, *v. t.* } To joke.

తచ్చేడు, *v. i.* To walk about, to saunter.

తటుతట, *adv.* (Ono.) Represents the flapping of wings or the throbbing of the heart.

తటుపట్టాయించే, *v. i.* To hesitate.

తటుకుట, *n.* Deceit.

తటుమటించే, *v. t.* To deceive.

తటుము, *n.* Shore, bank ; place, region ; the side of a hill.

తటువట, *n.* Deceit.—*a.* Deceitful.

తటువటచేయు, *v. t.* To deceive.

తటుస్తత, *n.* Nearness, approach.

తటుస్తము, *a.* Standing on the shore or bank, very near, close at hand, imminent, impending ; which has happened, which has become necessary to be done.

త. అసుటు=తటుస్తించేట.

తటుస్తించేయె, *v. i.* To approach, be close at hand, be imminent or about to happen ; to happen, occur, turn up, to become necessary to be done.

తటుస్తడు, *n.* One who is neither a friend nor a foe, one who is indifferent or neutral, a bystander, looker-on, spectator.

తటుపక్కము, } *n.* A pond.

తటుగము, } *n.* A pond.

తటూయించే, *v. t.* To hinder, prevent.

తటూలన్, *adv.* Suddenly, abruptly.

తటి, *n.* Shore, bank, edge, side ; place, region.

తటిత్తు, *n.* Lightning.

తటిత్వంతము, *n.* A cloud.

తటిని, *n.* A river.

తటుకున,	<i>adv.</i> At once, suddenly.	తడయు, <i>v. i.</i> To delay.
తటుక్కున,	<i>adv.</i> ly, in a moment.	తడక, <i>n.</i> A time or repetition, as మూడు త — ల = three times, thrice.
తట్టు, <i>n.</i> A tray, salver, plate, platter ; a small flat basket.		తడలు, <i>v. i.</i> To grope, to feel about with the hands, to feel for something in the dark. — <i>v. t.</i> To touch, handle; to stroke. — <i>n.</i> Delay, loss of time ; time, period, as in టాంత తడలు=a short time, a little while.
తట్టువు,	<i>n.</i> Measles.	తడలుడు, <i>n.</i> Searching.
తట్టువువారు,		తడి, <i>n.</i> Moisture, wetness, dampness, damp. — <i>a.</i> Moist, wet, damp.
తట్టు, <i>v. t.</i> To strike, beat, knock, pat, clap, slap. తట్పేయుట = to upset, overturn, to confound. — <i>v. i.</i> To occur, to strike (<i>t.</i>), as అదినాక లేక నాచునసునక తట్టేయుట = It did not occur to me or strike me. — <i>n.</i> Direction, quarter, side, part, as ఆ త., మీచ ది త., హ త.; a pony ; a stripe, streak, or welt made on the body by flogging or lashing. తట్టుశేఱుట=a stripe or welt to be formed or made on the skin.	తడిక, same as తడక. [dampish.]	
తట్టువ, <i>n.</i> A pony. [silversmith.]		తడిపొడి, <i>a.</i> Slightly wet or moist, తడియు, <i>v. i.</i> To get wet.
తటువాడు, <i>n.</i> A goldsmith or		తడువు, <i>v. t.</i> cau. of తడియు. To wet, moisten. — <i>a.</i> Wet.
తడ, <i>n.</i> Hindrance, obstruction, prevention.		తణగుచు, <i>n.</i> A leathern bag used in carrying water on bullocks, a bheestee.
తడఁబదు, same as తొట్టువడు.		తణగుచు, <i>n.</i> Any stringed musical instrument. — <i>a.</i> Extended, spread, diffused.
తడఁబాటు, same as తొట్టుపాటు.		తథి, <i>n.</i> Proper time or season ; a multitude, number, collection ; a line, row, range.
తడక, <i>n.</i> A hurdle or tatty, a screen made of bamboos &c. త వ్యుల త.—a tissue of falsehoods.		తపిష్టా, <i>a.</i> <i>a.</i> Remaining, other.
తడగుచు, same as తణగుచు.		తత్కృతము, <i>n.</i> That time. త—నకు= for the time being, for the occasion, temporarily.
తడవ, <i>n.</i> A strip of any fibrous bark &c.		తత్త్వంణు, <i>n.</i> That or the same instant. త—న= in the same in-
తడశేరు, <i>n.</i> An anagram.		
తడమాటుచు, <i>n.</i> Faltering, confusion, bewilderment.		

stant.—*adv.* Instantly, immediately, at once. [embarrassment.]

తత్త, *n.* Perplexity, confusion,

తత్తపడు, *v. i.* To be perplexed, confused or embarrassed.

తత్తపాటు, *n.* Perplexity, confusion, embarrassment.

తత్తపట్టు, *v. t.* To perplex, confuse, embarrass.

తత్తము, *ano. fo. of తత్త*.

తత్తచీహే, } same as **తత్తపడు**.

తత్తతీలు, } same as **తత్తపడు**.

తత్త్వజ్ఞానము, *n.* Knowledge of the eternal truth.

తత్త్వజ్ఞాని, } *n.* One who knows

తత్త్వజ్ఞానం, } the eternal truth.

తత్త్వము, *n.* The true or real state, truth, reality, (opp. to what is illusory); essential nature; an entity; the real nature of the human soul, as being one and the same with the Supreme spirit pervading the universe.

తత్త్వరత, } *n.* Entire devotion to,

తత్త్వరత్వము, } devotedness.

తత్త్వరము, *a.* Entirely devoted to anything.

తత్త్వరుదు, *n.* One who is entirely devoted to any thing, having it as his highest object or aim.

తత్త్వరుషము, *n.* N. of a class of compounds or *Samāsās*.

తత్త్వాపి, *San. conj.* There also, even then, nevertheless, yet.

తత్త్వంబంధము, *a.* Relating to or connected with that.

తత్పుము, *n.* (gram.) A Sanskrit word borrowed into Telugu only with the termination altered.

తథాగణుడు, *n.* Buddha, the founder of Buddhism.

తథాసు, *interj.* So be it, amen.

తత్యము, *a.* True, real, actual. — *n.* Truth, fact. [subsequent]

తదనంతరము, *a.* Next, following,

తదనంతరము, *adv.* Afterwards, then, thereafter.—*a.* Next, following.

తదియ, *n.* The third lunar day after the new or full moon.

తదియము, *a.* Belonging to him, her, that &c., his, her, its &c.

తద్ద, } *adv.* Much, exceedingly.

తద్దయము, *n.* That day; the anniversary of the death of a person, the annual rite or ceremony performed for a deceased person.

తదె, *n.* A festival.

తదర్మము, *n.* (gram.) A tense corresponding to the present indefinite, as used to express what is true at all times, as సూర్యుడు తకాశమనిచ్చును—the sun gives light.

తప్పవము, *n.* (gram.) A Sanskrit word used in Telugu with great alterations, a Telugu word that is a corruption of a Sanskrit word.

తసంత, } *adv.* Of one's self, of
తసంతట, } one's own accord, vo-
తసకుతాను, } luntarily, of it self,

spontaneously, automatically.

తసభా, *am. n.* Mortgage. త. పత్రము
—a mortgage deed.

తసము, *adj.* Added to adjectives and other words to form abstract nouns, as కుంచి త.=goodness; కిల్ల త.=childhood, childishness; తెలియని త.=ignorance.

తసయి, *n.* A daughter.

తసయుండు, *n.* A son.

తసరాదు, } *v. i.* To increase, rise;
తసరు, } to shine, to be well, good or excellent.

తసరుచే, *v. i.* same as తసరు.—*v. t.*
cau. of తసరు.

తసరుపు, } *n.* Increase, progress,
తసర్వ, } advancement; height; width, breadth.

తని, *a.* Small, little, slight.

తనికి, *am. n.* A search, examination.

తనిముము, *n.* Thinness, slenderness.

తనియించే, *v. t.* To satisfy.

తనియు, *v. i.* To be satisfied or contented. [content, contentedness.]

తనివి, *n.* Satisfaction, contentment,

తనివోచు, same as తనియు.

తసుకు, *v. i.* To burn.

తసుత్రము, } *n.* Armor.
తసుత్రాంము, }

తసుపారు, same as తనియు.

తసుపు, *v. t.* cau. of తనియు. To satisfy.—*n.* Satisfaction, content; coolness.

తసుకుర్యా, *n.* A woman having a slender or elegant waist; a woman in general.

తసుతు, *n.* The body.—*a.* Small, thin, slender, slim, fine, delicate.

తసుషుండు, *n.* A son. [cate.

తసునపాత్రు, *n.* Fire.

తసుంఫుండు, *n.* A son.

తసురుహము, *n.* A hair.

తస్మా, *v. t.* To kick; (collo.) to flog, beat, thrash.—*n.* A kick.—*pron. obj. case of తాను.* One's self, oneself, himself, herself, itself.

తస్మాబల్, *n.* A foot-board.

తస్మాలాడు, *v. i.* To exchange kicks or blows, to fight together.

తస్మి, *n.* ano. fo. of తనిచి; a delicate or slender woman.

తపసుకు, *n.* Heat; the hot season.

తపసీయకు, *n.* Gold.

తపసుండు, *n.* The sun.

తపసు, *n.* Heat; the hot season; same as తపస్సు.

తపసి, *m.* } *n.* One engaged in తప
తపస్సి, *m.* } స్నే, a hermit, an ascetic,
తపస్సిని, *f.* } a devotee.

తపస్సు, *n.* Deep and absorbing religious meditation attended with austerity, penance, or self-mortification.

తపారము, } n. A sort of cap.
తపారు, }

తపించే, v. i. To be hot or heated ;
to be in anguish, to suffer pain;
to mortify the body, undergo
penance.

తపుకు, same as తమకు.

తపేలా, n. A small or portable ves-
sel of any metal.

త తము, a. Heated, burnt ; pained,
distressed, afflicted.

తప్ప, adv. Except, but, save, unless.
వాడు త.—except him. మీరు వచ్చి
నడవప్పతివని కాసెరడు— This busi-
ness cannot be done unless you
come. —n. An ear of corn which
is empty or seedless from disease
or want of rain.

తప్పక, adv. Surely, positively, cer-
tainly, unfailingly.

తప్పించే, v. t. To extricate, free,
save ; to remove, take off, untie,
loosen.

తప్పించేకొను, v. i. & t. To extricate
one's self, get free, escape
from, as దబ్బను లేక దబ్బనుండితిపీం
చేకొనిపోయినాడు, to evade,
avoid, or shirk (t.).

తప్పితము, } n. A fault, offence,
తప్పిదము, } short-coming.

తప్ప, n. An error, mistake,
blunder, oversight ; a fault, of-
fence, crime ; impropriety.—a.
Erroneous, incorrect, faulty,
wrong, false ; improper, wrong,
bad, criminal, guilty, wicked,

vicious, immoral, sinful, as త.
పని, త. నడత.—v. i. To miss, fail,
err, go wrong.—v. t. To trans-
gress, violate, break. [ing.

తప్పడు, n. fr. తప్ప. Erring ; escap-

తప్పడువడు, v. i. To err, go wrong.

తప్పదల, same as తప్పడు.

తప్పటి, n. A kind of drum.

తప్పిలు, అ. n. Details.

తమకు, same as తమస్స. [platter.

తమకు, n. A tray, salver, plate,

తచ్చిబ్బ, n. Faltering, confusion,
embarrassment.

తమకవడు, v. i. To be eager or im-
patient ; to hurry ; to be enamored.

తమకుము, n. Eagerness, impatience ;
hurry, haste ; love, desire.

తమకి, n. One who is eager or im-
patient ; one who is enamored,
a lover.

తమకించే, v. i. To hurry, to hasten.

తమకు, v. i. To hesitate, to draw

తమకుడు, same as తమకి. [back.

తమగము, n. A platform.

తమటము, n. A large drain.

తమకు, n. Darkness, illusion, ig-

తమరము, n. Tin. [norance.

తమరు, pron., pl. of తాను. They,
themselves ; (collo. pl. of నీను) you:
used in respectful or polite ad-
dress or to persons of higher
station. [Averrhoa carambola.

తమ ర, n. (bot.) Carambola tree,

తమల పాకు,	sec తమల—.	తమ్ము ంటు, n. An ear-ring.
తమలము,		తమ్ముటిము, n. A large drum.
తమస్సిని, n. Night.		తమ్ముతసుకు, n. A spitting-pot.
తమస్సు, same as తమము.		తమ్ము, n. The lotus.
తమయించు, v. i. To stand, become steady, to recover steadiness, to steady one's self. [pictorius.		తమ్ముకంణి, n. (lit. the lotus-eyed) epi. of Vishnu; a woman.
తమలము, n. (bot.) <i>Xanthochymus</i>		తమ్ముచెలి, n. The sun.
తమాషు, a. n. Something strange or remarkable, an interesting or attractive sight or scene, a show, spectacle, exhibition, display; sport, fun, jest. [desire.		తమ్ముచోలి, n. Epi. of Brahma.
తము, n. Darkness; night; love;		తమ్ముదొర, n. The sun.
తముఁడ,—ద(లు), same as చోప్పు.		తమ్ముపగపుఁడు, n. The moon.
తముకొను, v. i. To be enamored; to be in haste or hurry.		తమ్ముపుట్టు, n. Epi. of Brahma.
తమిరె, n. The pin in the middle of a yoke. [dark night.		తమ్ముయు, n. The lobe of the ear.
తమిస్సు, n. Darkness, gloom; a		తమ్ముఁడు, n. A younger brother.
తమిస్రము, n. Darkness.		తమ్ములము, same as తాంచూలము.
తమున్నీ, ano. fo. of తమ్ము(నీ), obj. case of శాము.		తమ్ము, n. The lobe of the ear.
తముకు, n. A drum; a tambourine.		తరంగము, n. A wave.
తములపాకు,	} n. A betel leaf.	తరంగిసి, n. A river.
తములపుట్టాకు,		తరండము, n. A ship; a raft or float made of bamboos &c.
తములము, same as తాంచూలము.		తరఁగ, n. A wave.
తమొపసుఁడు, n. (lit. dispeller of darkness) The sun; the moon;		తరకసు, } n. A quiver.
తమొపుజి, n. A firefly. [fire.		తరకుము, } n. A hyena.
తమ్ము, n. Chewed mass or lump of betel leaves and areca nuts; (bot.) same as తంబ.		తరకుపు, } n. A kind of saw.
		తరగతి, n. A class, set, grade, rank, order. తరగుఱుగా ఏర్పాణిటు — classification.
		తరగతిసుంధ్రు, n. A kind of necklace.
		తరణము, n. Passing, crossing or going across a river or the like; a ship; a boat.

తరణ, *n.* A ship ; the sun.

తరతరము, *a.* Gradual ; hereditary.—*adv.* same as తరతరము.

తరతరము, *adv.* Gradually, by degrees ; from generation to generation, from father to son, hereditarily.

తరపన్యము, *n.* Freight, fare.

తరచు, *v. t.* To remove, destroy.—(*అ.*) *n.* Side, behalf. త-న = on behalf (of). [sands.]

తరబడి, *n.* Rate. పేల త-ర = by thou-

తరము, *n.* Sort, class, grade, quality ; a generation.—*a.* Possible ; practicable ; equal.

తరమువారి, (*collo.*) *a.* & *adv.* According to the different classes or sorts. త-గా ఏర్పాటు = to classify, to sort.

తరఱ, *v. i.* To set out or start.

తరళము, *a.* Moving, tremulous, unsteady. [mulous.]

తరళము, *a.* Moving, shaking, tre-

తరళైకులఁ, *n.* A woman with rolling or tremulous eyes.

తరవరి, *n.* A sword.

తరవాణి, *n.* Water in which boiled rice has been put and kept over night for use in the next morning.

తరవాయి, *n.* Opportunity.

తరవారి, *n.* A sword.

తరసము, *n.* Flesh.

తరస్సి, *n.* A courier, an express.

తరణ, *a. n.* Kind, sort, variety ; manner, way, fashion.

తరాష్టు, } *n.* A balance, scales.

తరి, *n.* Churning ; a ship ; a cloud ; smoke.

తరించు, *v. t.* To pass, cross, as a stream ; to get over, get through ; to be saved, attain salvation. [crossing ; salvation.]

తరించు, *n. fr.* తరించు. Passing or **తరికాడు**, *n.* One who churns.

తరిగంబము, *n.* The post round which the cord of the churning-stick passes. [ing much butter.]

తరిగల, *a.* Rich in butter or produc-

తరిగొండ, *n.* The mountain Mandara.

తరిగోల, *n.* A churning-stick.

తరిగేలు, *n.* Sweet buttermilk.

తరింయించు, same as తరించు.

తరుచు, *v. t.* To churn ; to search, examine, investigate.

తరువాము, *n.* Opportunity, time, season.—*a.* Young, tender ; new, fresh.

తరుణి, *n.* A young woman.

తరుణికు, *n.* Youth.

తరువాడు, *n.* A young man.

తరువడి, *n.* A lathe.

తరువాత, *adv.* Afterwards, subsequently, next. [next.]

తరువాతి, *a.* Subsequent, following,

తరువాయి, *n.* Subsequent time, sequence ; sequel, what follows.

తరువ, <i>n.</i> A tree ; a peremptory demand for payment.	తఱతఱ, } same as తత్తు,తత్తు తఱతఱలాడు, } పదు.
తర్మాను, <i>n.</i> The science of logic ; reasoning ; disputation ; discussion ; supposition, conjecture.	తఱపి, <i>n.</i> A calf six months old.
తర్మాంచే, <i>v. i.</i> To argue, reason, reflect, think ; to dispute, discuss, debate ; to suppose, conjecture, guess, suspect.	తఱలు, <i>v. i.</i> To move, shake.— <i>v. t.</i> To lose.
తర్మా, <i>ano. fo. of తరుచే.</i>	తఱలుహే, <i>v. t.</i> To cause to lose.
తరజ్ఞను, <i>n.</i> Threatening; blaming, censure.	తఱి, <i>n.</i> Opportunity, proper time, season; occasion, time.
తర్జని, <i>n.</i> The forefinger.	తఱిగొను, <i>v. i.</i> To endeavor, attempt.
తర్జించే, <i>v. t.</i> To threaten, menace ; to blame, censure, reprove.	తఱిమెన్, <i>n.</i> The turning of wood etc. in a lathe ; a lathe.
తర్మాకు, <i>a.n.</i> Translation, interpretation.	తఱిమెన్బెట్టు, <i>v. t.</i> To turn or form by the lathe.
తర్మాకు, <i>n.</i> A new-born calf.	తఱిమెన్కోడ్డి, <i>n.</i> A lathe.
తర్మాణము, <i>n.</i> Satisfaction; satisfying, pleasing; a religious rite, offering of water to the manes of the deceased ancestors.	తఱియుఱు, } <i>v. i. & t.</i> To approach, తఱియు, }
తర్మా, <i>ano. fo. of తరుల.</i>	తఱుఁడు, <i>v. i.</i> To become less, to diminish, decrease.— <i>n.</i> Deficiency, wastage, loss, wear and tear.
తర్మాత, }, Other forms of తరువాత,	తఱుగరి, <i>n.</i> A broker. [chop.
తర్మాయి, }, తరువాయి.	తఱుకు, <i>v. t.</i> To slice, cut, mince,
తర్మాణము, <i>n.</i> Thirst.	తఱుచే, same as తఱచే.
తర్మాకు, <i>n.</i> Thirst; wish, desire.	తఱువు, <i>n.</i> A calf, one year old ; an artificial diamond.
తర్మా హండు, <i>n.</i> One who is thirsty.	తఱుచు, <i>v. t.</i> To pursue, chase, drive.
తఱక, <i>n.</i> same as తప్ప.	తఱులమెకు, } తఱులమూరమెకు, } <i>n.</i> A monkey.
తఱచే, <i>n.</i> Thickness, closeness of parts, density, compactness; frequency, oftenness. — <i>a.</i> Thick, close, dense, compact; frequent.	తఱువు, <i>v. i.</i> To become less, decrease.— <i>v. t.</i> To cut, slice.
తఱచేగ,—గ, <i>adv.</i> Frequently, often, oftentimes.	తల, <i>n.</i> The head ; the hair of the head ; top, end ; the front ; opportunity ; place ; side, quarter, region.
	తలం, <i>n.</i> Anointing or rubbing

oil upon the head.—*v. i.* (preceded by ఇట్లి, స or ఈ) To anoint (*t.*), to rub oil upon the head of.

తలకెంచు, *v. i.* To move.

తలచు, *v. i.* To move ; to fear.—*n.*
Motion ; fear.

తలచు, *v. i.* To be lost or removed.
—*r. t.* To remove.

తలచుడు, *n.* Removal.

తలచేం, *v. t. (ఎంచు)* To consider, regard, think ; (అంచుచించు) to think, reflect ; (ఉంచుచు) to imagine ; (మృంచు) to remember, think of ; (కుద్దించు) to intend.

తలచు, *n.* Thinking, reflection ; intention ; desire, wish ; remembrance, the thought of ; imagination.

తలచుచురి, *n.* Epi. of Cupid.

తలచ్చాలు, *n.* The throwing of rice, or the rice thrown, over the heads of the bride and bridegroom as an auspicious ceremony, during the marriage.

తలక్కు, *n.* A turband ; the name of the conjunct form (చు, of the vowel ఏ).

తలకడచు, *v. t.* To go in advance of.

తలకాయి, *n.* The head.

తలకూడు, *v. i.* To be obtained or fulfilled.

తలకూర్చు, *v. t.* To furnish, supply.

తలకొట్టుహారి, *n.* A wicked fellow, a rascal, scoundrel. [tempt.

తలకొను, *v. i.* To endeavour, at-

తలకొట్టుస్తున్, *a.* Headstrong, hot-headed, stubborn, obstinate, willful.

తలకోయ, *n.* An endeavor, attempt.

తలక్కిండు, *a.* } Upside down, తలక్కిండుకా, *adv.* } topsy-turvy, head foremost, headlong.

తలగడ, *n.* A pillow ; the direction of the head (especially when sleeping).

తలగడు, same as అభ్యంగము.

తలగు, *n.* Epi. of Rāhu.

తలచేట్లు, *n.* A turban. [visible.

తలచేశు, *r. i.* To appear, become

తలజిల్లు, *ano. fo. of తల్లజిల్లు.*

తలతల, *adv.* Every body, each.

తలతిక్కు, same as తిక్కు.

తలత్తిక్కు, *n.* Giddiness, a whirling or swimming sensation in the

తలదన్ను, *v. t.* To excel. [head.

తలదువారము, same as తలవాక్కి.

తలసెప్పు, *n.* Headache.

తలపడు, *r. i.* To commence, begin.—*v. t.* To oppose. [tax.

తలచన్ను, *n.* A poll tax, capitation

తలపాక్కా, *n.* A turban.

తలపాటు, *n.* Commencement, beginning ; opposition. [enter upon.

తలపెట్టు, *v. t.* To begin, commence,

తలపోత, *n.* Thinking, reflection ; anxiety, worry, sorrow, pensive-ness.

తలపోయ, *r. i.* To think, reflect ; to be anxious, sorry or pensive.

తలబిసు, <i>n.</i> Stubbornness ; pride.	తలిరాక,	same as చినురాకు, చినురు, చినురు
— <i>a.</i> Stubborn ; conceited.	తలిరు,	
తలబికనకాయ, <i>a.</i> Confused, perplexed.	తలిరుబోడి,—షి, బోడి,—షి, దిగిరిం	చ్చ.
తలము, <i>n.</i> Surface ; a level surface; place, region ; the palm of the hand ; the sole of the foot; base, bottom, the lower part.— <i>a.</i> Possible.	తలిరుచ్చ,	
తలమునవ్వు, <i>v. i.</i> To become impossible.	తలిరుచ్చు, <i>n.</i> fr. తలిరుచ్చ.	తలిరుటాక, same as చినురాకు.
తలయాటు, same as తలంటు.	తలిరువిలపుడు, <i>n.</i> Epi. of Cupid.	
తలయంపి, <i>n.</i> The head of a bedstead; a long pillow.	తలిరుపు, } same as తలిరుచ్చ, తలిరు	తలిరుపు, } పు.
తలయుత్తు, <i>v. i.</i> To rise, come into prominence, thrive, prosper.	తలుకు, same as తలుకు.	
తలయ, <i>v. i.</i> To move, shake; to bloom, thrive, shine; to be agreeable or pleasant.	తలుపు, <i>n.</i> A door.	తలుదరి, <i>n.</i> A woman.
తలవంపు, <i>n.</i> Disgrace, humiliation, shame.	తల్లుడు, <i>n.</i> A pillow.	
తలవరి, same as తలారి. [shame.]	తల్లు, <i>v. i.</i> ano. fo. of తలఁసు.— <i>n.</i> ano. fo. of తలు.	తల్లుపు, } same as తలిరుచ్చ.
తలవరుస, <i>n.</i> A pavement.	తల్లు, <i>n.</i> A bed.	
తలవాకిలి, } <i>n.</i> The principal door or entrance to a house,	తల్లుపి, <i>n.</i> The head of a bedstead.	తల్లుక్కిందు, } same as తల్లుక్కిందు.
తలసాల, } the street-door.	తల్లుజు, <i>n.</i> The best or excellent.	
తలా, <i>adv.</i> Each, per head, apiece.	తల్లుడకడుచ్చ, } <i>v. i.</i> To be agitated	తల్లుడవడు, } or in a state of turmoil, commotion, or anxiety.
తలాఁపి, <i>ano. fo.</i> of తలయంపి.	తల్లుడవడు, } or in a state of	
తలాటము, <i>n.</i> A crest, a plume; a generation ; life-time.	తల్లుడపాటు, <i>n.</i> Agitation, turmoil, commotion.	తల్లుడపెట్టు, <i>v. t.</i> To throw into a state of turmoil, agitation, or anxiety. [anxiety, turmoil.]
తలాడు, <i>n.</i> A pillow.	తల్లుడకడుచ్చు, } same as తల్లుడవడు.	
తలారి, <i>n.</i> A watchman.	తల్లుడించే, }	తల్లుడిలు, —ల్లు, } same as తల్లుడవడు.
తలి, <i>ano. fo.</i> of తలి.	తల్లుడిలు, —ల్లు, }	
తలికె, <i>adv.</i> Before, previously.		
తలివందులు, <i>n. pl.</i> Parents.		
తలికుము, <i>n.</i> A cotton bed.		

తెల్లి, <i>n.</i> Mother.— <i>a.</i> Original, first, principal, chief, main.	తవ్వి, <i>n.</i> A measure of capacity which is equal to twice the measure called సోల.
తెల్లితెల్లి, <i>n.</i> Mother's mother, grandmother.	తవ్విద, <i>ano. fo.</i> of తవ్విడ.
తెల్లిదండ్రులు, <i>n. pl.</i> Parents.	తవ్వు, see తత్త్వ.
తెల్లియుఱ, <i>n.</i> The uppermost well-tube which forms a parapet round a well. [cipal root.	తసుకు, <i>n.</i> Coquetry, coquettishness.— <i>v. i.</i> To coquet.
తెల్లిచేరు, <i>n.</i> The taproot, the principal root.	తసుకులాడి, <i>n.</i> A coquette.
తశతశ, <i>n.</i> Glitter, lustre, brilliancy, shining. [glisten.	తస్తామించు, <i>v. t.</i> To steal.
తశతశలాడు, <i>v. i.</i> To glitter, glister, glisten.	తస్తాతసు, <i>n.</i> Agitation, flutter, anxiety; distress, suffering; eagerness, avidity. [to be eager.
తణగ, } అ. <i>n.</i> A dish for rice, used in a Vaishnava temple; a rice offering to an idol.	తస్తాతసుడు, <i>v. i.</i> To be agitated;
తపు, <i>n.</i> Glitter, shining, lustre.	తస్తాసీలుదారుడు, అ. <i>n.</i> A tahsildar.
తపుతపుక్కును, <i>v. i.</i> To glitter.	తాండులు, <i>n.</i> Dancing, especially with excessive or extravagant gesticulation.
తపుక్కుత్తు, <i>v. i.</i> To shine.	తాండవించు, <i>v. i.</i> To dance with excessive or extravagant gesticulation.
తపుక్కును, <i>v. i.</i> To gleam.	తాండ్రు, <i>n.</i> The inspissated juice of any fruit, a sort of jelly or jam; (bot.) <i>Terminalia bellerica</i> , belleric myrobalan.
తపువము, } <i>n.</i> A towel.	తాంతు, <i>a.</i> Fatigued, wearied.
తశ్శుము, } <i>n.</i> Tin.	తాంతి, <i>n.</i> Fatigue. [Tantras.
తపు, <i>n.</i> Untruth, falsehood.	తాంత్రికము, <i>a.</i> Relating to the
తవ్విడ, same as తోడి.	తాంత్రికుడు, <i>n.</i> One versed in any science or system.
తవ్వు, <i>ano. fo.</i> of తకు. [eel.	తాంచాళకు, same as తయకు.
తవ్వుటిశాము, <i>n.</i> A whitish kind of bran.	తాంబూలము, <i>n.</i> Betel leaves and areca nuts.
తవ్వుడు, <i>n.</i> Bran.	
తవ్వులాడు, } Other forms of తకు	
తవ్వులు, } ఒ—, &c.	
తవ్వులకొను, }	
తవ్వులయ్యే, }	
తవ్వులవడు, }	
తవ్వెల, same as తవ్వెల.	

తాణించే, v. t. To cause to touch.	తాటికష్టైడ,	} n. A kind of snake. తాటిగిరిపాము,
తాణు, v. t. To touch, to hit; to attack, encounter, to oppose in battle.—n. Contact ; an attack.	తాటిచెట్టు,	
తాణుడు, n. Touch, contact.	తాటోటు,	n. Deceit, knavery.—a. Deceitful, false, knavish.
తాణుదల, n. An encounter, meeting, coming together, collision, impact, shock.	తాడనము,	n. Beating, striking.
తాణు, v. t. To kick.	తాడించే,	v. t. To beat, strike.
తాణు, n. Bark ; deceit.	తాడిశము,	a. Beaten, struck. [తాడు]
తాణడి, (bot.) same as తాండ్ర.	తాడు,	n. A palmyra tree ; same as
తాణు, n. A kick.	తాత్, n.	Grandfather ; father ; Brahma, the Creator.
తాణబెలు, n. A tortoise, a turtle.	తాత్కురికము,	a. Of that time, contemporary or contemporaneous with ; temporary.
తాకష్టు, n. Pledge, pawn, mortgage.	తాత్పర్యము,	n. Intention, object, wish ; meaning, purport, drift.
తాఫీదు, a. n. A written order.	తాదృశము,	a. Such.
తాగాఁడి, } n. A beam placed across the mouth of an open well.	తానకము,	n. An abode.
తాగు, v. t. To drink. చేట్టు తాగుట — to smoke a cigar.	తానము,	n. Bathing ; a place.
తాగుఁడోళు, n. A drunkard.	తానపము,	n. Leanness, thinness.
తాహ్, v. t. To rivet, to fix, to set, as a precious stone.	తాను, pron.	One's self, he or himself, she or herself, as వాఁడుతాని చీనపు ప్రకమును కుఱలతిస్తినొను
తాజో, a. Fresh, new. తా. కలము —postscript, (P. S.). [ment.		= He took back the book which he had given.—n. అ. (బట్టల—) A piece. [ladder, a step.
తాటుంకము, n. A kind of ear-ornament.	తాప,	n. A ladder ; a rung of a
తాటాకు, n. A palm leaf.	తాపము,	n. Heat, burning, feverishness, fever ; grief, sorrow. తాపత్రయము = the three kinds of miseries which human beings have to suffer in this world, viz. అధ్యాత్మికము, అధ్యాత్మికము, అధ్యాత్మికము.
తాటి, a. Of or belonging to the palmyra tree.	తాపసుడు,	same as తపసి. [వికము.
తాటించే, v. t. To flutter, as the wings; to pat, to slap ; to move or shake, as the head or forefinger, in indignation and threatening.		

తాపి, <i>n.</i> A secret ; a trace ; absence of hurry or haste ; a trowel. తాపి వదివాడు = a bricklayer, a mason.	తాప్రుచూడము, <i>n.</i> A cock. [Red.
తాపించే, <i>v. t.</i> To fix, establish.	తాప్రుము, <i>n.</i> Copper ; redness.— <i>a.</i>
తాపిక త్రియ, <i>n.</i> A procuress.	తాప్రూత్కము, <i>n.</i> The Indian cuckoo.
తాపికాడు, <i>n.</i> A pimp. [feta.	తాప్రొయము, <i>n.</i> A rarity.
తాపిత, <i>n.</i> A sort of silk stuff, taf-	తాప్లె, <i>n.</i> Mother.
తాపీ, <i>ano. fo. of తాపి.</i>	తాపోతు, } <i>n.</i> An amulet.
తాపు, <i>c. t.</i> To set, as a precious stone.— <i>n.</i> see తాపు.	తాపోతు, } <i>n.</i> An amulet.
తాబండు, <i>n.</i> A sort of petticoat.	తార, <i>n.</i> A star ; the pupil of the eye ; a high tone or note in music ; name of the wife of Brihaspati and also of the wife of Vali. [eye.
తాపుర, <i>n.</i> The lotus ; ringworm.	తారక, <i>n.</i> A star ; the pupil of the eye.
తాపురజి, <i>n.</i> The sun.	తారకము, <i>n.</i> Rescuing, saving, protection ; a means of crossing or passing over, a raft, a float ; the saving mystical syllable ఓ.
తాపురతంపదు, } <i>n.</i> An assemblage of lotuses ; prosperity, increase, as of a family.	తారకాణ, } <i>n.</i> An example, illustration, instance, evidence. [prove.
తాపురతంపర, } of lotuses ; prosperity, increase, as of a family.	తారకాణించే, <i>v. t.</i> To illustrate, to prove.
తాపురసు, <i>n.</i> The lotus ; gold ; copper.	తారకండు, <i>n.</i> He who enables one to cross or pass over, a pilot ; a savior, redeemer, emancipator.
తాపుసు, <i>n.</i> (collo.) Anger, wrath, indignation; delay, slowness ; a snake.— <i>a.</i> Affected by or pertaining to తపుసు or the quality of darkness.	తారణ, <i>n.</i> N. of the 18th year in the Hindu cycle of sixty.
తాపుసై, <i>n.</i> Darkness ; (collo.) an angry, passionate or irascible person.	తారతమ్యము, <i>n.</i> Comparison, difference, distinction.
తాపునించే, <i>v. i.</i> To delay, to be slow. [wicked man.	తారము, <i>n.</i> A clear or beautiful pearl ; a clear note ; silver ; (in commerce) tare, an allowance of weight made to a purchaser for the packing case &c.
తాపునుఁడు, <i>n.</i> A malignant or	తారసు, <i>n.</i> Nearness, approach, meeting.
తాపుస్తకు, <i>n.</i> Darkness.	
తాపు, same as తపురు.	
తాపులు, <i>n.</i> A tortoise, a turtle.	
తాప్రువట్టకుడు, <i>n.</i> A coppersmith.	

తారసింహ్, } v. i. & t. To approach,		marriage ceremony, to the neck
తారసిల్లు, } to come face to face,		of the bride.
to meet, encounter, clash.		
తారాజెవ్డు, n. A kind of skyrocket.		తాలించే, v. t. To season.
తారాడు, v. i. To lurk about.		తాలింపు, n. Seasoning ; a season-
తారాఫథు, n. The path of the stars, the firmament, sky.		తాలిబ్బట్టు, same as తాలి. [ed curry.]
తారీఖు, అ. n. same as తేది.		తాలిమి, n. Patience, endurance.
తారు, v. i. To w a n d e r, roam, to stroll, saunter, loiter ; to lurk or lie in wait.—n. Tar.		తాలిమికట్టె, f. } n. One who has
తారుకొను, v. t. To approach.		తాలిమికాడు, m. } patience or endurance.
తారుచే, v. t. To bring together, to join, unite, to set together ; to procure, to act as a procurer or		తాలిసప్తము, n. (bot.) <i>Flacourtie cataphracta</i> .
తారుపు, n. fr. తారుచే. [pimp.		తాలు, n. Empty ears of corn.
తారుణ్యము, n. Youthfulness, bloom.		తాలుచే, v. t. To wear, put on, assume ; to twist, twine ; to sift or separate larger particles from flour by putting it in a winnowing basket and moving or shaking it in a particular way.
తార్కా-ఇ, } Other forms of తార		తాలుపు, n. The palate.
తార్కా-షించే, } కాణ, తారకాణించే.		తాలూకా, అ. n. A talook.
తార్కికుడు, n. A logician, a dialectician.		తాలూక, అ. a. Belonging or pertaining to something or some person, as వారి తా. పస్తుతుల.
తార్కా-ను, v. t. To approach.		తాల్పు, ano. fo. of తాలుచే.
తార్పు, ano. fo. of తారుచే.		తాల్చు, ano. fo. of తాలిమి.
తార్పు, n. fr. తారుచే.		తాళకు, n. Yellow orpiment.
తాఱు, v. i. To lurk, lie in wait.		తాళిరి, n. A cymbalist, cymbaler.
తాఱుహాఱు, n. Disorder, confusion, irregularity.—a. Disorderly, disordered, confused, irregular.		తాళపత్రము, n. A palmyra leaf.
తాఱుహాఱుగా, adv. In disorder, irregularly, confusedly. [order.		తాళకు, n. A lock ; (collo.) a key ; a cymbal, beating time in music ; musical time or measure ; a palmyra tree. [palmyra leaf].
తాఱుహాఱువడు, v. i. To fall into dis-		తాళవ్యంతు, n. A fan (made of
తారి, n. The small piece of gold tied by the bridegroom, at the		

తా, same as తాలి.

తాళ, } n. Patienee, endurance.
తాళి,

తాళిసప్పతి, see తాళిసప్పతిము.

తాళి, same as తాలి.

తాట, v. i. (preceded by ఇష్టి, కి or కు) To bear, suffer, or endure
(t.) ; to be patient, take patienee; refrain, forbear; pause, wait ; to last, wear, be durable.

తాట్యరము, n. A veranda.

తావకీనము, a. Thine, yours.

తావడము, ano. fo. of తావశము.

తావరము, a. Fixed, immovable, permanent.

తావలము, n. Place, abode, home.

తావశము, n. A string or garland of beads, a rosary.

తావి, n. Fragrance, pleasant odor, perfume, sweet smell.

తావిసూసె, n. Attar.

తాట, n. A place, locality ; space, room; an abode, residence, house.

తంట, n. ano. fo. of తిగ్దము. Eating.

తండి, n. Eating ; food.

తండికత్తియ,—కత్తి, f. } n. A glutton,

తండికాఁడు, m. } a voracious

తండిపోతు, m. & f. } eater, glutton-

తండిఁడు, m. } tonous person, gormandizer. —gluttony.

తంత్రిణి, n. The tamarind tree.

తంత్రిణీకము, n. The tamarind tree or fruit.

తిక్కక, n. Intricaey ; eonfusion, perplexity.

తిక్కకగొను, } v. i. To be puzzled,
తిక్కకబాడు, } perplexed, or eonfused.

తిక్కె, n. Madness, eraziness,erack.
—a. Mad, erazy, eraek-brained.

తిక్కెగొను, v. i. To beeome mad.

తిక్కెటముక్కెట, n. Distraection, perplexity. [games.

తిక్క, n. Three : generally used at

తిక్కంట, n. Epi. of Siva. [games.

తిక్కంచే, n. Four : generally used at

తింయు, } v. t. To pull, draw, at-

తిక్కచే, } tract, take.

తిక్కుము, n. Heat.—a. Hot.

తిట్టు, n. A heap, a mound. [quarrel.

తిట్టుట, n. Reviling, abusing ; a

తిట్టుబడు, v. t. To revile, abuse.—

v. i. To quarrel.

తిట్టు, v. t. To curse, swear at, to abuse, revile, rail at ; to rebuke,

rate, scold, chide, reprove, find fault with, blame, eensure, condemn.—n. A curse ; a buse, abusive language.

తిట్టుట్టుబడు, n. A scold, a person who is given to or habitually uses obscene and abusive lan-

guage. [rebuke.

తిట్టువడు, v. i. To reeeive or get a

తిట్టుపాటు, n. Blame.

తిట్టుట, n. A quarrel.

తిట్టుబడు, v. i. To quarrel.

తిఱ్క, n. Patienee, endurance, resignaion, suffering, forbearance.

ఒత్తులు, *n.* One who is patient, for-bearing or resigned.

ఒత్తి, *n.* A leather bag or case; a skin; any bag-like thing; (*కొరి వి—*) a bellows or pair of bellows; (*సులిపోనెడి—*) a bagpipe. ఒత్తి పోయుట = to play the bag-pipe.

ఒత్తి కాఁడు, *n.* A bagpiper.

ఒత్తిరి, same as తీతులు. [నము.

ఒది, *n.* A lunar day; same as తచ్ఛి ఒనిపించే, *v. t.* cau. of ఒను. To cause to eat.

ఒను, *v. t.* To eat, consume, take, as food &c.; to enjoy, have the use or benefit of, as in సాక్షు ఒ. &c.; to spend, use up, exhaust; to receive, get, suffer, undergo, as డెబ్బితి., తిట్టుతి.; to corrode, eat away, destroy little by little.

ఒనువు, *v. i.* To strain.—*n.* Straining.

ఒనుబండము, *n.* An eatable.

ఒస్తు, *a.* Straight, direct, shortest, nearest; straightforward, honest, candid; proper, right, correct.

ఒస్తుఁగ, — *adv.* S t r a i g h t, straightly, directly, in a straight or direct line, course or manner; straightforwardly, honestly; properly, well.

ఒస్తుడనము, } *n.* Straightness, di-
ఒస్తున, } rectness; propriety, rightness, honesty, uprightness, rectitude.

ఒస్తుని, *a.* Straight, rectilinear; straightforward, honest, upright.

ఒస్తుయు, } *n.* A pial or pyal.
ఒస్తు,

ఒపిరి, *n.* A turning, change; a misfortune, ill luck.

ఒప్పు, *n.* A hill, hillock, a rock, a mountain; a heap, a mound; a small island, an islet. [scamp.

ఒప్పుకాయ, *n.* A blackguard, a

ఒప్పుతీఁగ, *n.* (bot.) *Tinospora cordifolia*.

ఒప్పుతీఁటరి, *n.* A monkey.

ఒప్పుసత్తు, *n.* An extract of *Tinospora cordifolia* (ఒప్పుతీఁగ).

ఒప్పు, same as ఉప్పు.

ఒపు, *n.* A fabulous fish of an enormous size said to be 100 *yojanas* long.

ఒపుంగిలము, *n.* A fabulous fish so huge as to be able to devour even the fish ఒపు; a whale.

ఒపుతము, *a.* Wet.

ఒపురము, *n.* Darkness; blindness.

ఒపురి, *ano. fo. of ఒపురి.* [(fish).

ఒపురిమును, *n.* A kind of torpedo

ఒపురు, *n.* Numbness, palsy; pride, arrogance; excessive or super-abundant strength, vigour or spirits; pruriency.—*v. i.* To be proud.

ఒప్పుఁడు, *n.* A monkey.

శిక్షను, *n.* A preparation of rice-flour, boiled with milk and sugar.

శిక్షన్తు, *n.* A monkey.

శిఖ్రి, *n.* Numbness, palsy.

శియ్య, *a.* Sweet; not sour.

శియ్యదను, *n.* Sweetness.

శియ్యన, *n.* Sweetness.

శియ్యని, *a.* Sweet.

శియ్యను, *n.* Kind words.

శియ్యనూను, *n.* Sugarcane.

శియ్యవిలకాండు, *n.* Epi. of Cupid.

శిరపడు, same as శిరపడు.

శిరము, same as శిరము.

శిరస్కృతించే, *v. t.* To despise, contemn ; to censure, reproach ; to cover, conceal, eclipse; to outvie, outshine, surpass, excel.

శిరస్కృతిణి, *n.* A curtain, a screen, a veil.

శిరస్కృతము, *n.* Disrespect, contempt, scorn; reproach, abuse, insult; eclipsing, outshining.

శిరస్కృతము, *a.* Despised; concealed, hidden, veiled.

శిరస్కృతయ, same as శిరస్కృతము.

శిరి, *n.* A twist, turn; a braid of hair.

శిరిక, *n.* A twist or turn.

శిరిగి, *adv.* Again, once more, anew, afresh; back, to the former place, person, condition &c.

శిరిపాండు, *n.* A beggar.

శిరిపము, *n.* Begging; alms. శిరిపము — to beg, ask alms.

శిరిపరి, *n.* A beggar.

శిరిపము, *n.* Begging; alms.

శిరియు, *v. i. & t.* To beg, ask alms, live by alms. [confusion.]

శిరిపడు, *v. i.* To be in disorder or

శిరిపెట్టు, *v. t.* To throw into disorder.

శిరుగి, *adv.* Again.

శిరుగంచు, *v. i.* (preceded by హిండ &c.) To rebel or revolt (against), to oppose (*t.*) ; to turn back, to turn round; to change, alter.

శిరుగంచోటు, *n.* Seasoning.

శిరుగంచోటు, *v. t.* To season.

శిరుగం, } *n.* A mill, handmill, grist-

శిరుగల్ల, } mill.

శిరుగవేయు, *v. t.* To turn over.

శిరుగాడు, *v. i.* To roam, rove, wander.

శిరుగు, *v. i.* To roam, rove, wander, ramble, move about; to turn, take a new direction; to turn back, turn round; to change, alter.—*n.* A turn, change of direction; a turning back; reversal, retraction, revocation.

శిరుగుంపు, *n.* A rambler, rover, wanderer.

శిరుగుడు, *n.* Turning; a turn; a screw; a latch or catch, generally wooden, of a door; a vise or vice, (బ్లూ—) a bench-vice, (చే—) a hand-vice.

శిరుగుడుచీల, *n.* A screw.

- ଓରୁକୁଦଳ, *n.* A turning back. ଜ୍ଞାନ୍ୟମୁ ଓ—ଗାନ୍ଧୁଦି— the disease is on the turn.
- ଓରୁକୁପାତ୍ତି, *n.* Rebellion, revolt, opposition, resistance.
- ଓରୁକୁମୋରକୁ, same as ଓରୁକୁଦଳ.
- ଓରୁଚାର୍ଦ୍ରମୁ, *n.* A sort of colored powder with which Vaishnavas make the mark on the forehead.
- ଓରୁଚେ, same as ଓରୁଯୁ.
- ଓରୁନାଚ୍ଛ୍ଵା, *n.* Any festival in a temple.
- ଓରୁକୁଣି, } *n.* A kind of white clay
ଓରୁକୁନ୍ଦୁ } used by Vaishnavas in making the mark on the forehead. [Tripaty.
- ଓରୁକୁଲ, *n.* N. of the sacred hill of
- ଓରୁକୁଡ଼ି, *n.* A Vaishnava.
- ଓରୁଶରଂଘମୁଲ, *n.* A kind of paddy.
- ଓରୁବାରାଧନମୁ, *n.* Worship.
- ଓରୁଶୁ, *ano. fo. of ଓରୁକୁ.*
- ଓର୍ଦ୍ଧଭାସମୁ, *n.* Concealment ; a cover, a veil.
- ଓର୍ଦ୍ଧଭାବମୁ, *n.* Concealment.
- ଓର୍ଦ୍ଧହାତମୁ, *a.* Covered, concealed, hidden. [ed or hidden.
- ଓର୍ଦ୍ଧହାତୁଙ୍କୁ, *n.* One who is concealed.
- ଓର୍ଦ୍ଧମୁ, *ano. fo. of ଓରୁକୁ.*
- ଓର୍ଦ୍ଧକୃତ୍ତମୁ, *n.* An animal, a brute, (lit.) that which goes with the body horizontal as dist. fr. man who walks erect. [ble.
- ଓତ୍ତି, *n.* A twist of anything flexi-

- ଓତ୍ତି, *n.* same as ଓତ୍ତି; a sort of basket for catching fish.
- ଓଲକମୁ, *n.* Beauty-spot, a mark made with colored earths &c. on the forehead as an ornament; that which is the best or excellent or an ornament to a class, a model of excellence, paragon.
- ଓଲକାଲକମୁ, *n.* A mole, any natural mark or spot on the body.
- ଓଲକିଂଚେ, *v. t.* To see, behold, view.
- ଓଲଫାରୁକୁଙ୍କୁ, *n.* An oilman, an oil-monger. [mill.
- ଓଲଯଂତମୁ, *n.* An oil-press, oil-
- ଓଲଲ, *n. pl.* Gingily seeds, the seeds of *Sesamum Indicum*.
- ଓଲ୍ଲୁମୁ, *n.* A field of *Sesamum*.
- ଓଲ, *ano. fo. of ଓକ.*
- ଓଲାନି,—ନି, *n.* A carpet.
- ଓଲିଯୁ, } *v. t.* To attract, draw,
ଓଲିହେ, } pull.
- ଓଲନ୍ତ, *n.* Desire.
- ଓଲନ୍ତି, *v. t.* To desire.—*v. i.* To hasten.
- ଓଲିମୁ, *n.* Itching.
- ଓଲିଦ୍ର, *n.* Light, brightness ; heat.
- ଓଲିଦମୁ, *n.* Heat ; light, splendor ; fierceness.—*a.* Hot ; bright ; fierce.
- ଓଲିଦିଂଚେ, *v. i.* To shine.
- ଓଇକ, *n.* A wire ; the string of a musical instrument ; a creeping or climbing plant, creeper, vine ; a necklace of gold wire. [folia.
- ଓଇବଚେରି, *n.* (bot.) *Basella cordi-*

ଶିଙ୍ଗବୋଦ୍ଧି, <i>n.</i> A woman of a delicate and elegant form; a woman.	ଶିଯ,	Other forms of ଶିଯ ନ୍ , ଶିଯନ୍, ଶିଯନ୍ତି, ଶିଯନ୍ତିମୁ.
ଶିଙ୍ଗପୁଣ୍ଡର, <i>n.</i> A flash of lightning without thunder.	ଶିଯନ୍,	
ଶିଙ୍ଗଲାବାଜୁ, <i>v. i.</i> To spread, extend.	ଶିଯନ୍ତିମୁ,	
ଶିଙ୍ଗବିଲକାଂଦୁ, <i>n.</i> Epi. of Cupid.	ଶିଯାଂଚ୍ଵ,	<i>v. t.</i> cau. of ଶିଯ. To cause to be taken away or ont, cause to be removed.
ଶିଙ୍ଗରତଳ, <i>n.</i> A kind of paddy.	ଶିଯ,	<i>v. t.</i> To take, remove ; to draw, pull ; to draw or pull out; to open, as in ଶଳକୁ ଶି., ପ୍ରକ୍ଷେ ଶି. ମୁ.; to deduct, take away, subtract ; to dig, excavate, as in ଗୀଳ୍ଯାଶିଯାଦ &c. ଦେଖି ଶି.—to give a blow. ଫାଲ ଶି.— to draw milk, to milk (a cow) ପ୍ରାନ ଶି. — to clear the way, point out the road, to pioneer. ଖଂଦମୁ ଶି. — to grind sandalwood. ଶାରମୁ ଶି. —to unlock. ନରକ ଶି.— to buy goods.— <i>v. i.</i> To withdraw, cease, diminish ; to be reduced, grow lean or thin.
ଶିତ୍ତପୁଣ୍ଡମୁ, <i>n.</i> A mosquito.	ଶିରମୁ,	ଶିରମୁ, <i>n.</i> Shore, bank, margin, edge, (ନମୁଦ—) coast ; tin.
ଶିତ୍ତଶ୍ଵରମୁ, same as ଶିତ୍ତତ.	ଶିରିକ,	ଶିରିକ, <i>n.</i> Leisure, vacant or unoccupied time, spare time, available time. ଶି-ପାନନ୍ଦୁ =at leisure. ଶି-ପା =leisurely.
ଶିତ୍ତମୁ, <i>n.</i> Heat,warmth;sharpness, keenness ; pungency.— <i>a.</i> Hot, warm ; sharp, keen ; pungent ; vehement, fiery, strong, forcible.	ଶିର,	ଶିର, <i>n.</i> Manner,way,mode,fashion, style ; beauty.— <i>a.</i> Beautiful, shapely,well-proportioned, symmetrical.— <i>v. i.</i> To be rectified or set right ; to be over, to be finished, completed, concluded
ଶିକୁ, <i>v. t.</i> To sharpen.		
ଶିକୁତୀ, <i>n.</i> The francoline partridge.		
ଶିନ୍ଦିଯ, } Other forms of ଶିନ୍ଦି.		
ଶିନ୍ଦି, }		
ଶିପାର, <i>v. i.</i> To be pleasing or beautiful.		
ଶିପି, <i>n.</i> Sweetness ; liking, attachment, fondness.— <i>a.</i> Sweet.		
ଶିରୁ, <i>n.</i> same as ଶିପି; a severe pain, a stretching pain. ଶିରଳିଯୁ ଏ= to ache.		

or brought to an end.—*v. imp.* తీరుకు, *n.* Holy water, water; a holy (preceded by షట్, కి or శ,) To have leisure or time, to be at leisure, as నొ కుతీరచేమ= I had

no time or leisure.

తీరుగడ, *n.* Leisure; completion, end.

తీరుచే, } Other forms of తీర్ప, తీ
తీరుపరి, } ర్వరి.

తీరుపాటు, same as తీరిక.

తీరుపు, *ano. fo.* of తీర్ప.

తీరుబడి, same as తీరిక.

తీరువ, *n.* Duty, tariff, custom or customs, toll, tax, assessment.

తీర్ప, *v. t.* To set right, correct, rectify, straighten, regulate ; to finish, end, complete, conclude ; to settle, decide, determine, as a dispute &c.; to liquidate, adjust, pay, repay, satisfy, discharge, as a debt &c.; to remove, put an end to, as కష్టములు, ఆవదలు, భయము మొ. తీ.; to remove, obviate, clear away, set at rest, as సంశయముమొ. తీ.; to quench, as దాహము తీ.; to destroy, ruin. వగుతీర్పుకొనుట= revenge, retaliation, to be revenged or revenge one's self (upon), to take revenge.

తీర్పుణు, *v. t.* To remove, to cancel, to take compensation for, to pay one's self for.

తీర్ఫుట, *n.* Bathing.

తీర్ఫుండు, *v. i.* To bathe.

తీర్పకు, *n.* Holy water, water; a holy place, any sacred shrine or bathing place, a place of pilgrimage.

తీర్ఫూత్ర, *n.* A visit to any sacred shrine or bathing place, a pilgrimage. తీ. పోతుక= to go on a pilgrimage.

తీర్ఫాసి, *n.* One who lives, or a sojourner, at a sacred place, a pilgrim.

తీర్ఫనేవి, *n.* A pilgrim.

తీర్వరి, *n.* A judge, an umpire.

తీర్ప, *n.* Settlement, decision, judgment, decree, award, sentence.

తీఱమి, *n.* Necessity.

తీఱిక, same as తీరిక.

తీఱు, *v. i.* To be destroyed or annihilated ; to be removed, to be got rid of. [to rid (one) of.

తీఱుచే, *v. t.* To destroy; to remove,

తీఱుదల, *n.* Completion.

తీఱుపాటు, } same as తీర్ప—.

తీఱుబడి, }

తీఱ, *ano. fo.* of తీరిక.

తీఱంచే, *n.* Four.

తీఱరపడు, *v. i.* To hasten.

తీఱరపాటు, *n.* Haste.

తీఱరము, *n.* Haste, speed; intensity.
—a. Speedy.

తీఱరించే, *v. t.* To hasten, to hurry.

తీఱరుఁడు, *n.* A fisherman; a hunter.

తీవియ,	} same as తీవ.	తుండి, n. A bird.
తీవ,		తుండించే, v. t. To cut, sever.
తీవత,	n. Force, strength, violence, intensity ; heat, warmth.	తుండు,
తీవతడు, v. i. To hasten, to be quick.		తుండె, } n. A piece.
తీవకు, a. Strong, intense, powerful, severe, fierce, violent; acute, keen, sharp, pungent, hot, warm.		తుండుకు, n. The belly. [person.]
తీవికాను, v. t. To take, receive, accept. తీవికాని పోతుట = to take or carry away.		తుండి, n. The belly ; a pot-bellied man.
తీవిపోతు, v. i. To be reduced or diminished, fall, decline.		తుండుడుక, n. Haste, hurry, precipitation. [fragments.]
తీవిపేటు, v. t. To remove, dismiss, abolish; to cut off.		తుండునుకల, n. pl. Small pieces or
తుంగ, n. (bot.) <i>Cyperus rotundus</i> .		తుండర, n. A particle or drop of water &c., a particle of spray, especially spittle accidentally ejected from the mouth in speaking.
తుంగధర్ము, n. An elephant in rut.		తుంపిట్టు, n. pl. Thin or drizzling rain, drizzle, spray, rain driven by wind.
తుంగు, a. High, elevated, lofty, tall. [perus rotundus.]		తుంపురు, same as తుండర.
తుంగునై, n. (bot.) Root of <i>Cyperus rotundus</i> .		తుంపెసలాడు, v. i. To be agitated, to move, to tremble, to dance.
తుంచే, see తుంచు.		తుంపెసు, n. Trembling motion.
తుంట, n. A piece, fragment; a sugarcane; a wicked, mischievous, impudent fellow. — a. Wicked, mischievous, impudent.		తుంపాడి, n. A bittern (bird).
తుంటను, n. Wickedness and impudence.		తుంబను, } same as సారకాయ, సారుంచి, } రచెట్లు.
తుంటరి, same as తుంట.		తుక్కతుక, same as తత్తవత.
తుంటవిలుతుడు, n. Epi. of Cupid.		తుక్కు, } n. Rubbish, trash.—a.
తుంట, n. The hip, the haunch.		తువ్వుడు, } Trashy, worthless.
తుండు, n. A piece or fragment; the beak of a bird ; the mouth; the face.		తుక్కారము, n. A horse.
		తుచ్ఛము, a. Empty, void ; light, small, little, trifling, insignificant, low, mean, contemptible, worthless.

తుట్టాయించే, *v. t.* To disregard, contemn.—*v. i.* To faint.

తుట్టారించే, *v. t.* To scorn.

తుట్టును, *n.* An assembly, a crowd.

తుట్టు, *n.* Any small reptile; a small moist clot or lump of spoiled flour &c. తుట్టులుగట్టు = to run into or become lumps as flour spoiled from moisture &c.

తుట్టుకుద, *n.* The very end or extremity. [radically.]

తుట్టుకుర, *adv.* Completely, entirely,

తుట్టు, *n.* Loss.

తుట్టె, *n.* A collection, a group.

తుట్టెగట్టు, same as తుట్టులుగట్టు, see తుట్టు.

తుట్టెవురుడు, *n.* A snake.

తుడుచే, *v. t.* To wipe, rub, sweep, clean, as any surface; to wipe, wipe off or away, rub off or out, sweep or sweep away, as dust &c. from a surface.

తుడుపు, *n.* Wiping, rubbing out, blotting out, a scoring out or correction in a writing.

తుడును, *n.* A kind of drum, a tom-tom. తు. వాయించేట, కొట్టుకు లేకవేయుకు=to beat the tom-tom or drum, to tom-tom.

తుడ్చు, *ano. fo.* of తుడుచే.

తుతారా, *n.* A kind of trumpet.

తుత్తనాగము, *n.* Zinc, tutenag.

తుత్తుంభిక, *n.* A sort of drum.

తుత్తునాగము, same as తుత్తనాగము.

తుత్తునియలు, *n. pl.* Small pieces, bits, or fragments. తు—న్న = in, to, or into pieces, piecemeal. తుత్తుమురు, *n.* Powder, dust; small bits or fragments.

తుత్తురుబండ, *n. (bot.)* *Abutilon Indicum*, Indian mallow.

తుత్తు, *n.* Blue vitriol, sulphate of copper.

తుత్తాంజనము, same as తైలతుత్తము.

తుద, *n.* (వస్తువుయొక్క—) End, extremity, tip; (కార్యముయొక్క—) end, termination, conclusion. తుదను=తుదకు= at last, after all; at or in the end, finally.

తుదముట్టు, *adv.* To the end.

తుదముట్టు, *v. i.* To reach the end, to come to an end, to be over, terminate, expire.

తుది, *n.* End, termination.

తుదితుట్టు, *v. i.* same as తుదముట్టు.

తునకాలకప్ప, } *n.* A steelyard.
తునికాల, }

తునియ, *n.* A piece, bit, fragment.

తునియ, } *v. i.* To be cut or broken

తునుఁడు, } to pieces.

తునక, *n.* A piece, bit, fragment.

తునుఁడు, *v. t.* To cut to pieces; to kill.

తునుము, *v. t.* To cut.

తున్నవాయణడు, *n.* A tailor.

తున్నడు, *ano. fo.* of తునుఁడు.

తుపర, same as తుప్పర.

తుపాకి, n. A musket, a match-lock, a gun.

తుపాను, n. A storm, a tempest.

తుప్పుక్కు, n. (Ono.) The sound made in spitting suddenly.

తుప్ప, n. A small bush.

తుప్పటిల్ల, v. i. To be satisfied.

తుప్పర, n. same as తుంపర; thin or drizzling rain, a drizzle.

తుప్పు, n. Rust; same as తుప్పుక్కు.

తుబికి, } n. (bot.) *Diospyros emarginata*, } *bryopteris*.

తుబిద, n. (bot.) *Diospyros mela-*
noxylon, Coromandel ebony-tree.

తుణుడు, n. A small piece or bit.

తుణులము, n. A general, tumultuous, hand to hand fight, a melee.

తుక్కు, n. (bot.) *Acacia Arabica*, the babool tree.

తుక్కుంక, n. (bot.) *Gummi acaciae*, gum Arabic.

తుమ్మి, n. (bot.) *Leucas cephalotes*.

తుమ్మిక, same as తుమ్మిద.

తుమ్మికి, ano. fo. of తుమ్మికి.

తుమ్ము, n. A sneeze, sternutation.
—v. i. To sneeze.

తుష్టుర, n. A large black humble-bee, *Bombinatrix glabra*.

తురంగము, } n. A horse:

తురంగయి, } n. A horse;

తురక, n. A Mahomedan, Musulman, Turk.

తురగు, n. A horse; the mind, thought.

తురగి, n. A mare.

తురా, } n. A plume, a crest; a
తురాయి, } head-ornament of the shape of a feather; a nosegay.

తురాషాహుడు, n. Epi. of Indra.

తురితు, n. Speed, quickness.

తురియు, same as తుర్యు.

తురుపు, అ. n. (in card playing) The trump; a troop or body of cavalry. తు. సారు = a trooper, a cavalry-man, horseman.

తురుషుకు, n. The country of Turkestan.

తురుషుడు, n. A Turk.

తుర్యు, a. Fourth.—n. The fourth state of the soul in which it becomes one with Brahmat.

తురెగురి, n. Brightness, splendor.

తురెగుంచే, v. i. To shine.

తుఱుతు, n. Haste, quickness.

తుఱుతుగా, adv. Hastily, quickly.

తుఱుము, v. t. To scrape with a toothed instrument as the kernel of a cocoanut &c.

తుఱుమువీట, n. A plank in which a toothed scraping instrument is fixed.

తుఱ్ఱు, n. Haste.

తుల, n. A balance; the sign Libra in the zodiac; similarity; equality; a weight equal to 100 *polllams* or about 145 ounces troy.

తులకించే, v. i. To shine ; to rejoice.	తుహినకరుడు, n. The moon.
తులకింపు, n. Shining ; rejoicing.	తుహినశు, n. Dew, snow, frost.
తులము, n. The weight of a rupee, a tola.	తూ, interj. Fie ! pshaw ! tut !
తులసి, n. (bot.) (కృష్ణ—) <i>Ocimum sanctum</i> , holy basil ; (రాయ—, or నిష్టు—) <i>Ocimum gratissimum</i> ; (తెల్ల—, or కాక్క—) <i>Ocimum album</i> ; (విధాది పత్రి, or రుద్రజడ) <i>Ocimum basilicum</i> , sweet basil.	తుంగాడు, v. i. To swing, to move.
తులాకోటి, same as అండె. [weights.]	తుంగు, v. i. To hang, to swing, to rock, to reel ; to doze, to slumber ; to weigh, as అది రండు శాసు లు తుంగును— it weighs two pounds ; to be equipoised or counterpoised, to rise by being over-balanced.
తులామానము, n. A table or system of	తుంగుటుయ్యల, } n. A cradle, a
తులితము, a. Weighed, counterpoised; compared (to), equal, similar.	తుంగుటుంచేసు, } swinging cot.
తులువ, n. A low, wicked and impudent person.—a. Wicked and impudent, low, mean, worthless.	తుంచే, v. t. cau. of తుంగు. To weigh, find the weight of. [in.
తుఱువత్తనము, n. Wickedness.	తుంటాడు, v. t. To bore, make holes
తుల్యము, a. Equal, similar, like, comparable (to), resembling.	తుంటు, n. A hole.
తుఱ్యుడు, n. An equal.	తుంటుకట్టు, } v. i. To be perforated.
తుప్పు, same as తుఱ్యు.	తుంటుపడు, } ed.
తువర, same as తూర. [gency.]	తుంటుపోతు, }
తువరము, a. Astringent.—n. Astringent.	తుండు, n. The root of the lotus.
తువాల, } n. A towel.	తుండుదిండి, n. A swan.
తువాల, } n. A towel.	తుంటము, } n. A quiver, a case for
తువ్వర, same as తూర.	తుణీరము, } arrows.
తువుము, n. The husk of grain.	తునిక, n. Weighing ; weight.
తుపూరము, n. Mist, thin rain, drizzle, dew, ice, snow.	తునికపేయు, v. t. To weigh.
తుప్పి, n. Satisfaction, gratification, contentment, pleasure.	తునీచు, } n. A dragon-fly.
తుఫ్ఫుడు, n. One who is satisfied, contented, or pleased.	తుపరము, n. A hole.
	తూవు, n. An arrow.
	తూపొడుచే, v. i. To spit.
	తూషు, n. A measure, varying in capacity in different localities ; a sluice, flood-gate ; a drain, a

water-course, an outlet ; a bore, hole.	తృట్లు, n. Thirst ; desire.
హర, n. A rain-drop, a drop of rain; drizzling rain.	తృణాంగా, n. A sapphire ; an emerald ; amber.
హరి, n. A time, occasion, repetition, as ఒక హరి=once, ఈ హరి=this time.	తృణజలాక, n. A caterpillar.
హరింగ, n. A dragon-fly.	తృణత, n. The state of being grass, gramineousness ; a bow.
హరు, v. i. To drizzle.—n. The husks of grain.	తృణాద్రుషులు, n. Any palm tree.
హరు పారచుట్టు, v. t. To winnow.	తృణాధ్వజులు, n. Grain growing wild or without cultivation.
హరుతు, n. The east.—a. Eastern.	తృణాడు, n. Grass, any gramineous plant ; a blade of grass, reed, straw ; anything contemptible, insignificant or of little worth.
హరు వెత్తు, v. t. To winnow.	తృణాప్రాయము= worth a straw, worthless.
హర్షిపు, v. t. To insert, put in, thrust, introduce, push in.	తృణారాజులు, n. A palmyra tree ; a cocoanut tree.
హర్షికు, a. Quick, rapid. —n. Quick- ness, speed.	తృణికరణము, same as తృణికారము.
హర్షిపై, n. Winnowing.	తృణికరించే, v. t. To despise, disregard, slight, contemn, scorn, make light of.
హర్షిపు, n. The east.	తృణికారము, n. Disregard, slight contempt.
హర్షిపు, v. t. To winnow.	తృణితియిలు, a. Third.
హర్షియు, n. Any musical instru- ment.	తృణియాకృతము, a. Thrice ploughed.
హర్షియు, v. i. To enter, penetrate.	తృణితము, a. Satisfied.
హర్షియు, same as హర్షిపు.	తృణి, n. Satisfaction, content, contentment.
హర్షియుడు, v. t. To revile, to speak contemptuously of.	తృణుడు, n. One who is satisfied or contented.
హర్షియు, n. Cotton.	తృష్ణ, n. Thirst ; desire.
హర్షియు, } n. A painter's brush or	తృష్ణికుడు, n. One who is thirsty or thirsting.
హర్షియు, } pencil ; a pen.	
హర్షియు, v. i. To move, shake, to reel, stagger; to faint, to grow feeble.	
హర్షియు = to fail, to break down.	
హర్షియు, v. t. cau. of హర్షియు.	

తృష్ణ, *n.* Thirst ; desire.

తెంకాయ, *n.* A cocoanut.

తెంకి, *n.* Place.

తెంచే, *v. t.* cau. of తెకు. To snap, break, tear, cut, divide, sever, as a thread or string &c.

తెండు, *v. i.* To sleep.

తెంపరి, *n.* A brave, bold, daring, dashing, venturesome, enterprising, or liberal man.

తెంపి, *n.* A widow; daring, boldness.

తెంపు, *v. t.* same as తెంచే.—*n.* The state of being cut, divided, severed, or broken, break, discontinuity, intermission, pause; boldness, daring, venturesomeness, enterprise; liberality.

తెక్కు-ఱ, *n.* Theft; deceit, trick.

తెక్కు-ఱ కాడు, *n.* A thief, a deceiver.

తెగ, *n.* A class, tribe, race, kind, sort.—(*స్త*) *adv.* Completely, totally, off, away, decisively, rigorously. తెగనుటు=to sell off.

తెగణ్ణు, *v. t.* To cut down, fell, hew, as a tree; to cut up, as meat &c.; to cut off, as a limb; to cut, sever, divide, separate, to breach or make a breach in.

తెగణ్ణు, *v. t.* To cut, sever, cut up, cut off.

తెగబడు, } *v. i.* To dare, to venture.

తెగచాలు, *v. i.* To die, perish; to come to an end.

తెగటూఱుచే, *v. t.* To kill; to finish.

తెగడ, *n.* (bot.) *Ipomoea turpethum.*

తె. వెరు=turbith root.

తెగడిక, *n.* Censure, blame.

తెగడు, *v. i.* To be disregarded or neglected.—*v. t.* To disregard, slight, neglect, scorn, contemn; to revile, to censure, blame.—*n.* Censure, blame.

తెగనాడు, *v. i.* To speak out, to speak openly, plainly, boldly, strictly or decisively.

తెగవేయు, *v. t.* To cut off, sever.

తెగిచే, *v. i.* To dare, venture, as తెగించి ఒక కార్యముచేయుట, to hazard or risk (*t.*), as ప్రాణమునకు తెగించి=hazarding or risking one's life.

తెకు, *v. i.* To be cut, divided, or severed, to break or snap, as a rope, to be breached or have a breach, as a dike; to die; to be decided or settled, as a dispute; to dare, venture.

తెకుదల, *n.* End, termination.

తెకుదారి, *n.* A liberal man.

తెకుదారు, *n.* Decision, settlement.

తెకుబడి, *n.* Ploughing.

తెకులు, *n.* Disease, sickness, illness.

తెకులగొంటు, *n.* A sickly person, an invalid.

తెకుద, *n.* Daring, boldness, venturesomeness; liberality.

తెవ్, *v. t.* To bring, to get; to cause, produce, create, bring about,

తెంపుకొను, *v. t.* To get or obtain for one's self, to earn, to procure ; to put on, assume.

తెట్టుతెన్ను, } *n.* The middle of a road or street, a public streetway.

తెట్టియి, *n.* A bee-hive. [fort.]

తెట్టు, *n.* A hedge round a city or

తెట్టువ, *n.* The scum on the surface of a liquid. [lection, heap.]

తెట్టై, *n.* A bee-hive ; cream ; a col-

తెట్టులగట్టు, } *v. i.* To fall or collect

తెట్టులగొను, } *n.* in heaps.

తెడ్డు, *n.* A wooden ladle or spoon ; an oar, a paddle. (bird).

తెడ్డుమాతికొంగ, *n.* A spoonbill

తెనిఁగించే, *v. t.* To translate or turn into Telugu.

తెనుటు, *n.* The Telugu language.

తెన్ను, *n.* A way, road, path.

తెవు, *n.* A raft or float, a catamaran ; a heap.

తెవుఁడల, *adv.* With great speed.

తెవులఁడేల, *v. i.* To revel, indulge freely.

తెప్పించే, *v. t.* To send for, to get down, obtain, procure.

తెప్పిఁటిలు, } *v. i.* To recover from an

తెప్పిఁటిలు, } illness, injury, misfor-

తెప్పిలు, } tune, shock &c., (వ్యాధి నుండి తేఱు) to recover, convalesce

or be convalescent.

తెప్పున, *adv.* Quickly, at once.

తెకుడ, *n.* Phlegm, mucus.

తెకుల, *v. i.* To move, shake, stir ; to get ready, to hasten, to look sharp, to be alert or prompt.—*imp. v.* To feel nausea, as నాకు కడుపులు తెచ్చేన్నది.

తెకులుచే, } *v. t.* To move, shake,

తెకుల్చు, } stir ; to expedite, to hasten ; to turn the stomach, nauseate.

తెప్పు, *n.* Wetness, moisture.

తెప్పుర, *n.* A cool breeze, soft gentle wind, zephyr. [wave.]

తెర, *n.* A screen, curtain, blind ; a

తెరతెరా, *adv.* At intervals, repeatedly. [boil.]

తెరలు, *v. i.* To start, set out ; to

తెరలుడు, *n.* fr. తెరలు.

తెరువరి, *n.* A traveller, wayfarer.

తెరువాటు, *n.* Highway robbery.

తెరువాటుకాఁడు, *n.* A highway man, highway robber.

తెరుతు, *n.* A way, road, path.

తెర్లు, *v. i.* To boil, be in a state of ebullition, bubble up, as water when heated.

తెర్య, *ano. fo. of తెరుతు*.

తెఱ, *a.* Open.

తెఱఁకు, *n.* Way, manner, mode, fashion, style ; condition, state, order ; good condition or state.

తెఱఁఁఁఁఁ, *n.* A screen ; a sail.

తెఱఁఁఁఁఁ, *v. t.* To open, set open ; to uncover, expose, exhibit, display ; to unfasten, unlock.

తెఱవ, <i>a.</i> Open, exposed.	తెల్లిక త్రై, <i>f.</i>	<i>n.</i> An intelligent person.
తెఱసి, <i>n.</i> Intermission, cessation, pause, break.	తెల్లికాండు, <i>m.</i>	<i>or sensible person.</i> [imation.
తెఱవ, <i>n.</i> A woman.	తెల్లిడి, <i>n.</i>	Understanding; information.
తెఱవు, <i>ano. fo. of తెఱవు.</i>	తెల్లిసికాను, <i>v. t.</i>	To understand, know, find out, learn, ascertain.
తెలగా, <i>n.</i> A certain caste.	తెలుంగు, <i>n.</i>	The Telugu language.
తెలగామ్యులు, <i>n. pl.</i> A certain caste of <i>Smartha Brahmins.</i>	తెలుకులవాండు, <i>n.</i>	An oil-monger, oilman. [white, whiten.]
తెలతెలఁణును, <i>v. i.</i> To turn pale.	తెలుపారు, <i>v. i.</i>	To grow or turn
తెలతెలవాఱు, <i>v. i.</i> To turn pale ; to dawn.	తెలువు, <i>n.</i>	White, whiteness ; gonorrhœa. — <i>v. t.</i> To communicate, intimate, make known, inform (one) of, tell, disclose.
తెలవాఱు, same as తెల్లవాఱు.	తెలువుడు, <i>n.</i>	Knowledge, information.
తెలి, <i>a.</i> White ; pure.	తెలుపుడునేయు, <i>v. t.</i>	To inform (one) of. [white.]
తెలికషిండి, <i>n.</i> Oil-cake.	తెలుపువాఱు, <i>v. i.</i>	To grow or turn
తెలికలు, <i>n. pl.</i> Gingily seeds.	తెలె, <i>n.</i>	A plate or dish.
తెలికవాండు, <i>n.</i> An oilman, oil-monger.	తెల్లు, <i>ano. fo. of తెలువు.</i>	..
తెలిగంటి, <i>n.</i> A woman.	తెల్లి, <i>a.</i>	White; pale; plain, clear.
తెలిచమ్మ, same as తెల్లదామర.	తె. కాకితము=white paper; blank paper.	
తెలియ, <i>ano. fo. of తెలె.</i>	తెల్లగడ్డ, <i>n.</i>	Garlic.
తెలియపేయు, <i>v. t.</i> same as తెలువు.	తెల్లదామరు, <i>n.</i>	The white lotus.
తెలియు, <i>v. i.</i> To be known, understood, comprehended or perceived, to be or become intelligible, clear, or plain, to be seen, discovered or found.— <i>v. t.</i> To know, understand, perceive.	తెల్లదామరు, <i>n.</i>	Resin of <i>Vateria Indica</i> , piny or white dammar.
తెలిం, <i>n.</i> Understanding, intelligence, intellect ; wisdom ; consciousness, as in తె. వచ్చినతరువాశ ; brightness, liveliness, cheerfulness, vivacity.	తెల్లను, <i>n.</i>	Whiteness.— <i>a.</i> White.
	తెల్లనీ, <i>a.</i>	White.
	తెల్లనాకు, <i>n.</i>	A fine white betel leaf.
	తెల్లపాఱు, <i>v. i.</i>	To turn white.
	తెల్లపోను, <i>v. i.</i>	To grow or turn pale.
	తెల్లిహార, <i>n.</i>	Epi. of Siva and Balarama.
	తెల్లపొ, } <i>n.</i>	Plainness, clearness.
	తెల్లము, }	

శ్లోవార్పు, v. t. To pass the night ; (fig.) to ruin.	శేజితము, a. Sharpened ; bright, polished, burnished.
శ్లోవాటి, adv. In the morning.	శేజి, same as శేజి.
శ్లోవాఱు, v. i. To turn or become white, whiten ; to dawn ; (fig.) to end in failure, to be ruined, as	శేషరిలు,—రిల్లు, r. i. To shine, to be glorious.
వానికరి శ్లోవాఱైను.	శేష, n. Light, brilliancy, glory.
శేవ, ano. fo. of శేగ.	శేటు, n. Clearness, purity, transparency, pellucidity ; any clear liquid, the thin and clear upper stratum of a liquid, lying above and free from the sediment ; brightness, liveliness, cheerfulness.—a. Clear, pure ; bright, lively, cheerful ; plain, simple, clear, evident, manifest.
శేవడు,	Other forms of శేగ
శేవలు,	
శేవలుగాంటు,	దు, శేషులు &c.
శేవలుగొను,	
శేవలవడు,	
శే, ano. fo. of శేష్యు, impera. of శేచ్చు. Bring.	శేటుగితి, n. N. of a certain metre or verse.
శేటు, n. The teak tree.	శేటుశెల్లు, a. Quite plain, perfectly clear, manifest, evident ; frank, open, outspoken, plain-spoken, downright. [evident.
శేటువ, n. Courage.	శేటువడు, v. i. To become clear or
శేటుచే, same as శేస్పు.	శేది, n. A date, day of the month ; the date of a writing &c.
శేటు జిట్టు, n. The cocoanut tree.	శేనియ్, n. Honey.
శేటుచె, same as శేస్పు.	శేస్పు, } same as శేస్పు, శేస్పు.
శేటుపు, same as శేస్పు.	శేనె, n. Honey.
శేగ, n. The tender palmyra sprout.	శేసెటీగ, n. A honey-bee, hive-bee.
శేగడ, a. Worn-out, wasted.	శేసెతొల, n. A kind of cake like vermicelli and macaroni.
శేగు, n. Charity, liberality, generosity.	శేసెయ్యి, n. <i>Ficus carica</i> , fig tree.
శేజకు, } n. Light, lustre, brilliancy, brightness, splendor ; energy, spirit, power, might, strength ; valor, prowess ; dignity, majesty, greatness, glory ; semen.	శేసెయ్యిరటె, n. A kind of plantain tree.
శేజస్సి, n. One who is brilliant, glorious, powerful or mighty.	
శేజి, n. A horse, a steed.	

తేన్ను, *v. i.* To belch, eructate.

తేన్ను, *n.* Belching, a belch, eructation.

తేనెలగద్ద, *n.* The honey buzzard.

తేవ, *n.* A time, as రెండు తే-లు= twice; a raft, float.

తేమ, *n.* Moisture, wetness, damp.
—*a.* Moist, wet, damp.

తేమగిల, — గిల్ల, *v. i.* To become moist or damp.

తేమను, *n.* Becoming moist or wet; same as తిష్టును.

తేమను, *n.* Becoming moist.

తేస్కూను, *n.* A cocoanut tree.

తేయాకు, *n.* Tea.

తేయు, *v. i.* To be worn or wasted, to wear by use, handling, or rubbing.

తేర, *n.* Unconnectedness.—*a.* Free of cost, costfree.—*adv.* Gratis, gratuitously.

తేరక త్రియ, — క త్రె, *f.* } *n.* One
తేర కాఁడు, *m.* } who is unconnected or unconcerned, an outsider, a stranger.

తేరక, *adv.* Unconnectedly; gratis, gratuitously, free of cost, for nothing.

తేరు, *n.* A car, a chariot.—*v. i.* see తేఱు. [settle.]

తేర్చు, *v. t.* To make clear, clarify,

తేఱిచేచు, *v. t. & i.* To look with eyes fixed and wide open, to look steadily or earnestly, to stare, gaze.

తేఱిచేచు, *n.* Staring,a stare,gaze, a fixed look with eyes wide open.

తేఱి పాఅండ్యోచు, } same as తేఱిచేచు.
తేఱిపాఅండ్యోచు, } చు, తేఱిచేచు.

తేఱు, } *v. i.* To become clear
తేఱుకొను, } or free from suspended matter, to clarify, to settle, to throw down the sediment or lees; same as తెప్పించిలు.

తేఱుగడ, *n.* Settlement, conclusion, completion, end.

తేఱుచు, *v. t.* cau. of తేఱు. To make clear, clarify, settle.

తేలగిల్ల, *v. i.* To float, to turn up.

తేలవేయు, *v. t.* To float, to turn up.

తేలాడు, *v. i.* To float.

తేలిక, *n.* Lightness,levity; easiness.

—*a.* Light,not heavy; easy, not difficult.

తేలిపోను, *v. i.* To float, to emerge; to pass off without doing any harm, as వచ్చినగండము తేలిపోయినది; to come off without danger, to escape scot-free or unhurt, as వాఁడునుత్రము తేలిపోయినాఁడు.

తేలు, *n.* A scorpion.—*v. i.* To float, swim; to be the outcome or result, to result, as తడకవిధి తేలనది; to be settled or decided, to terminate, as వారివివాదము ఇంకతేలాడు; to succeed, be successful, to be saved.

తేలుకొండి, *n.* The sting of a scorpion; (bot.)*Martynia diandra*.

తేలవో, v. t. cau. of తేల. To cause to float, to float.	తొందరపాటు, n. Haste, hurry.
తేలకుణిచెట్టు, n. (bot.) <i>Tiaridium Indicum</i> . [zodiac.]	తొందరపట్టు, v. t. To hasten, to hurry; to trouble, vex, tease, annoy, harass.
తేలరాసి, n. The sign scorpio of the తేరికము, a. Belonging to a place of pilgrimage or pilgrims.	తొందరశము, n. Tamarind juice boiled with several kinds of vegetables. [sons.]
తేరికడు, n. A pilgrim. .	తొంబిడు, n. & a. Ninety (per-
తేలము, n. Oil, ointment, unguent.	చొంబడి, n. & a. Ninety.
తేలికడు, n. An oilman.	తొక్కు, n. Skin in general, (చెట్టు యొక్క—) bark, (పండుమై. వాని—) rind, peel.
తేలిసను, n. A field of <i>sesamum</i> .	తొక్కుట, n. Distress, grief.
తొంగచించే, } v. i. To shine, gleam, తొంగచిగును, } sparkle ; to expand, open ; to increase.	తొక్కు, n. A kind of chutney or pickle; same as తొక్కు. — v. t. same as తొక్కు.
తొంగిచోచే, v. i. & t. To peep (i.).	తొక్కుడు, same as తొక్కు.
తొంగు, v. i. To lie down, recline; to bend, incline ; to sleep.	తొక్కులాట, n. A rush of crowds.
తొంగుండు, v. i. To sleep; to lie down, recline.	తొక్కులాడు, v. i. To crowd together, to throng.
తొంటి, a. Former, earlier, previous; ancient, old. [sucker.]	తొక్క, n. The water lily.
తొండ, n. A chameleon, a blood-	తొగట, n. A caste of weavers.
తొండకు, n. The trunk or proboscis of an elephant.	తొగర, n. Astringent taste.
తొండాడు, v. t. To hasten.	తొగరు, n. Red color ; thread of a red color ; (bot.) <i>Morinda citrifolia</i> .—a. Red.
తొందర, n. Trouble, annoyance, vexation; haste, hurry; confusion, perplexity, embarrassment.	తొగరుకాను, v. i. To grow red.
తొందరచేయు, v. t. To trouble, annoy, vex.	తొగక్కేడు, } n. The moon.
తొందరపడు, v. i. To hurry, to hasten; to be confused, bewildered, or embarrassed.	తొగవిందు, } n. The sun.
తొందరపఱు, same as తొందరపట్టు.	తొట్టిలంబడు, v. i. To be perplexed or bewildered.
	తొట్టి, n. A tub, trough, (పశువులమై. వానికిస్తుమై. పెట్టెడు—) manger.

తొట్టికట్టు, same as చేట్లుకొల్లారను.	తొడరు, <i>v. t.</i> To follow, accompany.
తొట్టిల, ano. fo. of తొట్ల.	— <i>v. i.</i> To happen, occur ; to endeavor, attempt. [a. First.
తొట్ల, <i>v. i.</i> To spread ; to flow, to ooze.— <i>v. t.</i> To touch ; to commence.	తొడరుతు, <i>n.</i> Endeavor, attempt.—
తొట్లుకాను, <i>v. i.</i> To spread.	తొడవు, <i>n.</i> An ornament, a jewel.
తొట్టిల, ano. fo. of తొట్ల.	తొడియెను, <i>v. i.</i> To be perplexed or confused ; to be scattered.
తొట్టిలఁకు, } same as తొట్లుపడు.	తొడిఁచే, <i>v. t.</i> To cause to wear or put on. [fruit or flower.
తొట్టిలు,—ల్లు, }	తొడిమ, <i>n.</i> The foot stalk of a leaf,
తొట్లు, <i>n.</i> Confusion, bewilderment, embarrassment.	తొడుకు, <i>n.</i> A cow.
తొట్లుకాను, } <i>v. i.</i> To be confused,	తొడుకు, <i>v. t.</i> To clothe, to invest.
తొట్లుపడు, } bewildered, or embarrassed, (హాటలం—) to falter,	తొడుకుకాను, <i>v. t.</i> To put on, wear.
(సడకయం—) to stagger.	తొడుకు, <i>n.</i> Armor.
తొట్లుపాటు, <i>n.</i> Confusion, bewilderment, embarrassment, faltering, staggering.	తొడుతు, ano. fo. of తొడుకు.
తొట్లు, }	తొడును, <i>n.</i> Business, affair, connection.
తొట్లియ, } <i>n.</i> A cradle.	తొద్దు, ano. fo. of తొడుకు.
తొట్లై, }	తొణఁడు, same as తొడఁడు.
తొడ, <i>n.</i> The thigh.	తొక్కు, <i>n.</i> A female servant or slave, a wench ; a prostitute ; a mistress or concubine.
తొడఁడు, <i>v. i.</i> To be slightly shaken or agitated, as a liquid ; to be spilled.— <i>n.</i> A slight agitation or motion in a liquid.	తొన, <i>n.</i> A division in an orange or other similar fruit, a carpel ; one who guards or protects.
తొడఁఁడు, <i>v. i.</i> To begin, commence.	తొనఁడు, <i>saine as</i> తొడఁడు.
తొడపాయసు, } <i>n.</i> Pinching the	తొన్నండు, <i>v. i.</i> To sleep.
తొడజల్లుకు, } thigh with the	తొపారకు, <i>n.</i> The cap used to blind a goshawk.
thumb and a finger.	తొపి, <i>n.</i> A hat ; a cap.
తొడయు, <i>v. t.</i> To wipe ; to wash.	తొమ్మండకురు, } <i>n. & a.</i> Nine (per-
తొడంక, <i>n.</i> Following, accompanying.	తొమ్మండు, } sons).
ing.	తొమ్మండుకు, <i>n.</i> Nine times the measure called తొమ్ము.

తొక్కునూలు,	<i>n.</i> & <i>a.</i> Nine hundred.	తొలఁచే, <i>v. t.</i> To wash ; to remove.
తొక్కునూరు,	<i>dred.</i>	తొలకరి, <i>n.</i> The beginning of the rainy season ; the rainy season.
తొమ్మిది, <i>n.</i> & <i>a.</i> Nine.		తొలకరించే, <i>v. i.</i> To rain for the first time in the season.
తొయ్యిలి, <i>n.</i> A woman.		తొఱ, <i>n.</i> Beginning, commencement ; a hole.— <i>a.</i> First; former, previous ; old, ancient.— <i>adv.</i> First ; formerly, previously ; in ancient times.
తొర, <i>n.</i> Quickness ; calamity.		తొఱిక, <i>n.</i> A hole ; a small spade.
తొరఁకు, <i>v. i.</i> To flow, gush, run, burst out ; to fall. — <i>v. t.</i> To leave, quit.		తొఱి, <i>a.</i> First.
తొరఁడు, <i>v. i.</i> To hasten. [arise.]		తొలకారు, <i>n.</i> The rainy season.
తొరఁల, <i>v. i.</i> To happen, occur,		తొలకు, <i>v. i.</i> To rain. [ము.
తొరఁతోర, <i>adv.</i> Well, properly.		తొలకుడులు, same as అస్మిప్రాశన తొలజేదులు, <i>n. pl.</i> The Vedas.
తొరఁఁకు, <i>ano. fo. of తొరఁకు.</i>		తొలఁ, <i>v. t.</i> To bore, perforate ; to hollow, dig, scoop ; to carve.
తొరువు,	<i>v. t.</i> To reduce the heat	తొలత, <i>n.</i> Beginning.— <i>a.</i> First.— (నీ), <i>adv.</i> At first, in the beginning, at the outset.
తొర్రించే,	<i>of hot water by pouring cold water into it.</i>	తొలవాలత (నీ), <i>adv.</i> First, at first, first of all.
తొఱ, <i>n.</i> A hole, hollow, or cavity in a tree.		తొలవాడు, <i>n.</i> The previous day.
తొఱ్ఱ, <i>n.</i> Harélip.— <i>a.</i> Harelipped		తొలముకులు, <i>n.</i> A thick or raining cloud, a rain-cloud, nimbus.
తొఱ్ఱరి, <i>f.</i>	<i>}{ n. A harelipped person.</i>	తొలవేలు, <i>n.</i> Epi. of Brahma.
తొఱ్ఱవాడు, <i>m. } person.</i>		తొలసంజే, <i>n.</i> The morning twilight.
తొఱ్ఱ, <i>n.</i> A cow.		తొల్కెరి, <i>{ same as తొలకరి and తొల్కెరించే.</i>
తొఱ్ఱపట్టు, <i>n.</i> A cowhouse.		తొఱ్ఱి, <i>ano. fo. of తొలఁ.</i>
తొల, <i>n.</i> A carpel, as of a jack fruit &c.		తొఱ్ఱించే, <i>same as తొర్రించే.</i>
తొలఁకు, same as తొడఁకు.		
తొలఁంచే, <i>v. t.</i> To remove ; to free one from.		
తొలఁకు, <i>v. i.</i> To move or step aside, get out of the way, go off, be removed, to recede ; to vanish, disappear, terminate, cease, end.		
తొలఁకు, <i>n. fr. తొలఁకు.</i>		

తొర్మింటి, <i>a.</i> First, original, former ; old, ancient.	తోచెల్లెల, } <i>n.</i> A wolf.
తొర్మిక, <i>n.</i> A small hoe.	తోచెల్లెల, }
తొవ, } తొవద, } Other forms of తొగ, తొగ తొవరి, } ర, etc.	తోచెపిక, <i>n.</i> That which occurs to or strikes the mind, a thought.
తొవరు,	తోచెపు, <i>n.</i> A garden, grove, tope ; red color ; a sort of red cloth ; same as తోచెపిక.
తొస్సి, } <i>n.</i> Defective pronunciation or utterance, as from some defect in the organs of speech.	తోచెయట్టు, } <i>n.</i> A brother తోచెయట్టుణ,—ట్టుట్టు. } or sister.
తొస్సు, <i>a.</i> Toothless.	తోకము, <i>n.</i> A child, offspring.
తో, <i>post.</i> With, by, together with, along with.	తోచా, <i>a.</i> <i>n.</i> A cartridge.
తోక, <i>n.</i> A tail.	తోటి, <i>n.</i> A pariah.
తోకచేక్కు, <i>n.</i> A comet.	తోడు, <i>post.</i> the third case ending. With, along with.
తోకమిఱయములు, <i>n.</i> Cubebs.	తోడంటు, same as చేమిరి.
తోచు, <i>v. i.</i> To sink ; to become wet or moist.	తోడచెయట్టు, } <i>n.</i> A brother తోడచెయట్టును,—ట్టుట్టు. } or sister.
తోచుచు, <i>v. i.</i> To occur to the mind, to seem, to appear.	తోడా, <i>n.</i> A bracelet.
తోటు, <i>n.</i> A garden, grove, tope.	తోడి, <i>a.</i> With, connected with.— <i>n.</i> N. of a certain tune or <i>rāga</i> .
తోటుకాంపు, <i>n.</i> A gardener.	తోడికోడు, <i>n.</i> A fellow daughter-in-law. [lead.
తోటుమార, <i>n.</i> (bot.) <i>Amaranthus oleraceus, Amaranthus tristis.</i>	తోడితెచ్చెప్పు, <i>v. t.</i> To bring, to get, to
తోటుమార, <i>n.</i> A gardener.	తోడియట్లువు, <i>n.</i> A fellow son-in-law.
తోటుమారియ, same as తోమార.	తోడివాడు, <i>n.</i> A companion.
తోటువాడు, } <i>n.</i> A gardener.	తోడు, <i>n.</i> Help, aid, assistance ; a helper, a companion, an associate, an escort ; curdling.— <i>adv.</i> By : used in oaths or adjurations, as దేవునితోడు.=by Heaven.
తోటుటీండు, } <i>n.</i> A gardener.	— <i>r. t.</i> see తోడు.
తోటుచుచ్చు, <i>v. t.</i> To draw up ; to scoop or scoop out, lade out, dip out, as నీట్లు, మన్న, మై. తో.; to pull, as దారము మై. తో.	
తోటుచుచ్చు, <i>n.</i> A sorcerer.	

తోడుకొనిపోతు,	v. t. To take or	తోడుకటు, n. Rubbing, cleaning.
తోడుకొనిపోతు,	bring along with	తోడురషు, n. An iron club.
one's self, to lead.		
తోడుకొను, v. i. To curdle or turn	to curds.	తోడూలియ, } n. A string of flowers
తోడుతు (నీ),	adv. Immediately,	తోడూల, } and leaves, a gar-
తోడుతు (నీ),	forthwith.	land, wreath.
తోడునీడ, n. Aid and protection;	a helper, a companion.	తోడు, v. t. To rub, to clean.
తోడువడు, v. i. To render help or	assistance, to help, aid, or assist	తోడువు, n. fr. తోడు.
(t.).		తోయజము, n. The lotus.
తోడుపాటు, n. Help, assistance.		తోయజ్ఞి, n. A woman having
తోడుపట్టు, v. t. To curdle.		eyes resembling the lotus ; a
తోడెము, n. A little, a small quan-	woman.	తోయబము, n. A cloud; ghee.
titry.		తోయథ, n. The sea, the ocean.
తోడెగ్గి-సిపోతు,—వచ్చే, same as తో		తోయము, n. Water; manner,way ;
డుకొని—.		a band, company.
తోడెచ్చు, తోడ్ది, తోడ్దిడు, తోడెచ్చు, తోడ్ది, తోడ్దిడు, తోడువడు, తోడుపాటు.	తోయరుహము, n. The lotus.	
తోడెచ్చు, same as తోడెచ్చు.		తోయి, n. A woman.
తోప్రతు, n. An elephant-goad,		తోయు, see తోయ.
a goad or pike for driving cattle.		
తోదనము, n. A goad; pain, affliction.		తోరణము, n. A string of leaves,
తోనగాడు, n. A kind of hawk.		flowers, etc. hung over a doorway or a public road on triumphal, auspicious, or festive occasions, a festoon.
తోపరా, అ. n. A gram-bag, nose-bag.		తోరకుల్లి, n. A false diamond,tourmaline.
తోపారము, ano. fo. of తోపారము.		తోరకు, n. A consecrated string or thread worn round the wrist in token of a vow.—a. Thick,stout, large.
తోపి, n. A hat; a cap.		తోరహతు, a. Ample, plentiful.
తోపు, see తోపు.		తోలించే, v. t. To cause to be driven.
		తోలు, n. Skin, hide, (పదనుచేసేన—) leather.—v. t. (బండి గుఢము ము.

వానిని—) To drive ; (పాణిచోయి)	త్రప, n. Shame, bashfulness ; an unchaste woman.
to drive away or off; (రయ్యము)	
ను—) to exorcise, cast out.	
తోఱక, n. same as తోల.	త్రపులము, } త్రపులు, } n. Tin ; lead.
తోఱదాలుపు, n. Epi. of Siva.	త్రయము, n. Three (collectively), a set of three, trio, triad, as in లోక త్ర., కవి త్ర.
తోఱవాయిరము, n. A drum.	త్రయ, n. The three Vedas collectively (omitting the Adhara-vana).
తోవ, see తోప.	త్రయాతన్తు, n. The sun.
తోసీరాపే, n. (in chess) Check of the king by a pawn. [ance.	త్రయాధర్తుము, n. The duty enjoined by the Vedas.
తోజీ, అ. n. A pension, an allowance.	త్రయోదశము, a. Thirteenth.
తోడు, ano. fo. of తోడు.	త్రయోదశ, n. The thirteenth day of each half of a lunation or lunar month.
తోల్యము, n. Equality, similarity.	త్రవ్యటము, n. Digging.
తోక్కము, a. Given up, abandoned.	త్రవ్యటించే, v. t. To dig.
తోజినము, n. Giving up, abandoning.	త్రవ్యి, v. t. To dig, excavate, scoop, make or cut a hollow in ; to unearth, to stir up, bring to recollection.
తోజించే, v. t. To leave, quit, abandon, give up, discard, resign, renounce.	త్రపకు, a. Frightened, alarmed, timid.
తోగ్గము, n. Leaving, giving up, abandoning, renunciation, abdication; giving, liberality, generosity, charity.	త్రపః, n. Joking.
తోగ్గి, n. A liberal or generous person, (in comp.) one who renounces.	త్రపించే, v. t. To joke.
తోయము, a. Fit to be left, abandoned, avoided, shunned, or excepted.—n. A part of the day, chiefly a part of the duration of an asterism, considered astrologically unpropitious.	తొండె, n. A serpent.
తుపి, same as తంపి.	తొను, v. t. To drink.
తుప్పెన, n. Churuiug.	తొనుడు, n. Drinking.
తుచ్చెపు, v. t. To clurn.	తొడు, n. A cord, rope, twine, string, thread.
	తొడువడు, v. i. To become lean,

తొఱ, n. Strength, ability, power, capacity, capability.	త్రిద్వాలయము, n. The abode of the gods, Swarga, Indra's heaven or paradise.
తొఱము, n. Protection.	త్రికండు, n. A god, a deity, an immortal.
తొత, n. A protector.	త్రిదివము, same as త్రిద్వాలయ ము.
తొతము, a. Protected,saved,guarded, preserved.	త్రిచవసు, same as త్రికండు.
తొతు, v. t. To drink.	త్రిసేత్తుఁడు, n. Epi. of Siva.
తొతుఁడు, n. Drinking.	త్రికుండము, n. The triple caste or religious mark worn on the forehead.
తొసము, n. Fear, dread, horror ; a flaw or defect in a precious stone.	త్రికుంట, n. A musical <i>thala</i> , measure, or time, requiring three beats and equal to seven <i>mathras</i> .
తొను, n. A balance, a pair of	త్రికురము, n. The group of three cities built by Mäya.
తొంశత్తు, n. Thirty.	త్రికురాతపడు, n. Epi. of Siva.
తొంశము, a. Thirtieth.	త్రిపుటి, n. Wandering.
త్రికటుకము, n. The aggregate of three spices,viz. dry ginger, long pepper, and black pepper.	త్రిపుటి, n. A wanderer, rambler.
త్రికము, a. Triple, threefold.—n. A group of three things, a triplet, trio, trine.	త్రిపీచేయు, v. t. To return, to refuse, reject.
త్రికూటము, n. N. of a certain mountain.	త్రిపుణి, v. t. To turn, change the direction of.—n. A turn.
త్రికోణము, n. A triangle.—a. Triangular.	త్రిఫల, n. The three species of myrobalans, viz. కరక, తాడి, ఉన్నిరిక.
త్రిక్కు, same as తిక్క.	త్రిమూర్తి, n. Trinity, the united form of Brahma, Vishnu, and Mahëswara.
త్రిక్కు, n. A twist or turn.	త్రిముఖ, n. Wandering.
త్రిపయము, n. & a. Three.	త్రిముఖండు, } n. A wanderer, rambler, rover,
త్రిదండము, n. Triple subjection of words, acts and thoughts ; the staff of a religious mendicant or ascetic; the state of an ascetic.	త్రిముఖిండు, } vagabond, vagrant, tramp.
త్రిపండి, n. A wandering mendicant or devotee; a religious man who has obtained command over his mind, body and speech.	

త్రిష్టురు, <i>v. i.</i> To wander, rove, roam, ramble.	తుటితము, <i>a.</i> Cut, divided.
త్రియామ, <i>n.</i> Night.	తుట్టియ, } <i>n.</i> A crowd, collection, group.
త్రిశాత్రము, <i>n.</i> Three nights collectively, the duration of three nights or days.	తుప్పు, <i>n.</i> Rust.
త్రివింగు, <i>n.</i> N. of the Telugu country.— <i>u.</i> (gram.) Of or having the three genders.	తుక్కించే, <i>v. i.</i> To jump up.
త్రిలాంబనుండు, <i>n.</i> Epi. of Siva.	తుక్కించ, <i>n.</i> Jumping up.
త్రివర్గము, <i>n.</i> A group or set of three things, or qualities, such as धర్మము, अర్थము, कृతము.	తుళ్ళించ, <i>n.</i> A jump.
త్రివిక్రమండు, <i>n.</i> Epi. of Vishnu.	తుళ్ళియాడు, <i>v. i.</i> To jump about.
త్రివిష్ణుజము, <i>n.</i> Swarga, the paradise of Indra.	తుప్పు, <i>v. i.</i> To jump, leap, spring, caper; to be arrogant or conceited.— <i>n.</i> A jump, leap, spring, caper; arrogance, conceit.
త్రివేణి, <i>n.</i> Epi. of the river Ganges.	తుప్పుండ్రోతు, <i>n.</i> An arrogant or conceited person.
త్రిషూలము, <i>n.</i> A three-pointed pike or spear, trident, especially the weapon of Siva.	తెంచే, } same as తెంచు.
త్రుంగు, <i>v. i.</i> To break, to fall in pieces; to die, perish, be destroyed. [the world.]	తెంపు, } తెక్కును, <i>v. t.</i> To spoil, to ruin; to kill; to swallow; to drink.
త్రుంగుము, <i>n.</i> Death; destruction of	తెక్కుల, <i>n.</i> fr. తెక్కును.
త్రుంగుదువడు, <i>v. i.</i> To die, perish.	తెక్కులును, <i>v. t.</i> To kill.
త్రుంచే, <i>v. t.</i> To cut to pieces; to kill, slay; to tear, divide, break.	తెక్కు, same as తెక్కు.
త్రుంపు, } <i>n.</i> A piece, bit, fragment.	తెండ్రు, same as తెండ్రు.
త్రుంపుడు, } <i>n.</i> ment.	తెయ్యు, same as తెక్కు.
త్రుంపు, <i>n.</i> Pride, conceit.	తెప్పు, <i>v. i.</i> To fall; to die.
త్రుటింగు, <i>n.</i> Breaking (<i>i.</i>).	తెవ్వన, <i>n.</i> Beauty.
త్రుటి, <i>n.</i> A very minute space of time equal to $\frac{1}{270}$ Kshana, or $\frac{1}{27000}$ Muhûrtha, a twinkle, instant.	తెఱ్ణు, <i>v. i.</i> To be cut. తేంచే, } same as తేంపు, తేను. తేంపు, } తేత, } <i>n.</i> The second తేతాయాగము, } Yuga or the silver age of the world.

త్రైనుచు, v. i.		త్రైలు, v. t. same as త్రేలు.
త్రైనుపు, n.		త్రైవ. n. A way, road, path ; mode, manner ; means, expedient.
త్రైను, v. i.	same as త్రైను, త్రైను.	త్రైవరి, n. One who knows the way or road.
త్రైను, n.		
తైర్యాలాక్యము, n. The three worlds, the universe.		శ్రీంబహడు, n. Epi. of Siva.
త్రొక్కు, v. t. To tread, trample, to tread or trample upon, to press or crush under the foot.		త్విక్కు, } n. Skin, bark, rind.
—v. i. To tread, place the foot.		త్విచు, } n. Skin, bark, rind.
త్రొక్కుడు, n. Treading, trampling, a stamp of the foot.		త్వదీయాచు, pron. & a. Thy, thine, your, yours.
త్రొక్కుడుపట్టు, n. The treadle of any machine or mechanism.		త్వర, n. Quickness, rapidity, speed; haste, hurry.
త్రొక్కుడువడు, } v. i. To be trod-		త్వరి, adr. Quickly, rapidly.
త్రొక్కువడు, } den, to be tram- plied upon.		త్వరించడు, v. i. To hasten, make haste.
త్రోచు, v. t. To push, shove, thrust.		త్వరితము, a. Quick, rapid.
త్రోటి, n. The beak or bill of a bird; the mouth of a fish.		త్విజు, n. A carpenter.
త్రోషడు, v. i. To be pushed or driven.		త్వాస్తుశు, a. Like you.
త్రోషాడు, n. Being pushed or driven.		త్విట్టు, } n. Light, splendor.
త్రోషడు, v. t. To push.		త్విష, } n. Light, splendor.
త్రోటు, } n. A push; disregard.		త్వరుపు, n. The handle or hilt of a sword or the like.
త్రోటువడు, } ing, discarding; pro- hibition; subtraction, deduction.	[driven.]	
త్రోటువడు, v. i. To be pushed or		Ճ
త్రోటునేయు, v. t. To disregard, abandon, discard.		దంట, v. i. To be pounded or to be cleaned, as rice &c.
త్రోణు, v. t. To push, propel, thrust, shove, drive; to reject, expel, dismiss, eject, throw out; to annul, cancel; to subtract, deduct.		దంటడు, a. Pounded, beaten, cleaned, as rice &c.
		దంజెన, n. A mortar (piece of ordnance).
		దంచే, v. t. To pound, beat, clean, as grain in a mortar.
		దంట, n. A pair, a couple; a clever or cunning person.

దంటు, <i>n.</i> A stalk of great millet &c.; the pith of a plantain tree and the like.	దండించ్, <i>v. t.</i> To punish, chastise.
దండ, <i>n.</i> A garland, wreath; nearness, proximity, side; same as దండచేయి; help, assistance, prop.—(<i>నీ</i>), <i>adv.</i> Near, by the side of.	దండితుడు, <i>n.</i> One who is punished. దండియ, Ori. fo. of దండ.
దండకడియకు, <i>n.</i> A kind of bracelet worn between the shoulder and the elbow.	దండియకు, Ori. fo. of దండెకు.
దండకు, <i>n.</i> (pros.) A kind of metre.	దండు, <i>n.</i> An army ; a multitude.
దండగ, see దండు.	దండుడు, <i>n.</i> A name of Yama.
దండచేయ, <i>n.</i> The part of the arm between the elbow and the shoulder, upper arm.	దండుగ, } <i>n.</i> An extortion ; a fine ; దండుసు, } a loss.
దండధరుడు, <i>n.</i> Epi. of Yama.	దండువ, } same as దండుగ. దండుపు, }
దండసు, <i>n.</i> Punishment.	దండ, <i>n.</i> A stringed musical instrument; the pole of a palanquin; the arm of a steelyard or balance.
దండనాయకుడు, <i>n.</i> A general, commander of an army. [tice.	దండెత్తు, <i>v. i.</i> To levy an army.
దండస్తి, <i>n.</i> Administration of justice.	దండెకు, <i>n.</i> A rope or line, or a wooden or other bar, on which clothes are hung, clothes-line.
దండకు, <i>n.</i> The joining of the palms of the hands in token of respect or in adoration, salutation, respects, compliments ; a rod, stick, staff ; a measure of length equal to 4 <i>hastas</i> or 96 finger-breadths ; punishment ; an army ; a collection.	దండెర్చర, <i>a. n.</i> Proclamation by beat of drum or tom-tom.
దండయూత్, <i>n.</i> A military or war-like expedition.	దంతధావనకు, <i>n.</i> Cleaning the teeth ; a tooth-brush or fibrous stick used for cleaning the teeth.
దండాసి, <i>n.</i> One of the low castes.	దంతకు, <i>n.</i> A tooth ; ivory. జీవదంత కు=solid ivory.
దండి, <i>a.</i> Large, great, abundant, plentiful, ample.— <i>n.</i> Abundance, plenty ; valor ; a valiant man ; a mace-bearer.	దంతపశు, } <i>n.</i> An elephant. దంతి,
	దంతురుడు, <i>n.</i> One who has long or projecting teeth.
	దంశ్యకు, <i>a.</i> Of, relating to, or formed by the teeth, dental.— <i>n.</i> A dental letter, a dental.

ଦଂଦଦୀ, <i>n.</i> Excessiveness.— <i>a.</i> Much, great, excessive.	or accomplish what one has said.
ଦଂଦଦିଙ୍ଚ, <i>v. i.</i> To grow, increase.	ଦକ୍ଷିନମୁ, <i>n.</i> The south.
ଦଂଦନ, <i>n.</i> Delusion, deceit, trick.	ଦର୍ଶନ, <i>v. i.</i> To remain, to be left as a balance or residue, to be saved or spared, to escape.
ଦଂଦଜୁକମୁ, <i>n.</i> A serpent.	ଦର୍ଶନ୍ତୁ, <i>v. i.</i> To act independently.
ଦଂଦକଣ୍ଟୁ, <i>n.</i> The ploughshare with which wet ground is tilled.	ଦର୍ଶତ, <i>n.</i> Cleverness, dexterity, ability, competency; (<i>collo.</i>) protection, support.
ଦଂଦକୁଳ, <i>n.</i> Husband and wife, a married couple.	ଦର୍ଶନ, <i>n.</i> A present or gift of money to a priest at the performance of any religious rite, a fee or reward.
ଦଂଦନାଁଗଢି, <i>n.</i> A sort of plough used in wet land.	ଦକ୍ଷିଣାମୟୁ, <i>n.</i> The south; the right-hand side.— <i>a.</i> Southern; right, not left.
ଦଂପୁ, <i>v. t.</i> same as ଦଂଚ୍.— <i>n.</i> Beating, pounding, bruising, as in a mortar.	ଦକ୍ଷିଣାଧିକମୁ, <i>n.</i> The southern region or country, the Dekhan.
ଦଂପୁଳୁ, <i>n.</i> same as ଦଂପୁ.	ଦର୍ଶନେତୁ, <i>n.</i> One who is clever, able, capable, fit, or competent; name of a Prajāpati or Brahma.
ଦଂଫକୁ, <i>n.</i> Deceit, fraud, cheating, feigning, hypocrisy; arrogance, pride; sin, wickedness.	ଦର୍ଶନ, <i>n.</i> Insertion, entering; taking possession of.
ଦଂଫ୍ରୋତ୍ତମୁ, <i>n.</i> Indra's thunderbolt.	ଦର୍ଶନ, <i>n.</i> Thirst; heat.
ଦଂଚନମୁ, <i>n.</i> Biting; stinging; a tooth; armor.	ଦର୍ଶନ, <i>n.</i> Glitter, brilliancy.
ଦଂଚକୁ, <i>n.</i> Biting; armor; a tooth; a gadfly.	ଦର୍ଶନନ୍ଦ, <i>v. i.</i> To glitter, to shine.
ଦଂଚିକୁଳୁ, <i>n.</i> One who is bitten or stung; clad in armor. [fang.	ଦର୍ଶନ, <i>n.</i> Deceit, fraud, trickery, imposture.
ଦଂଛ୍ଟି, <i>n.</i> A large tooth, tusk,	ଦର୍ଶନ, <i>n.</i> Nearness, proximity, vicinity. ଅ—ନୁଦି=ଦ—ନୁଦି= from; beginning at, commencing from. ଦ—ଶ = to, up to.—(ନ୍), <i>adv.</i> Near, by, at, close by, at hand, with, in possession of, as
ଦଂଛ୍ଟିକୁ, <i>n.</i> Any animal with tusks; a wild boar.	
ଦକ୍ଷିନ୍ଦିଙ୍ଚ, <i>v. t.</i> To save, to keep, to preserve, to allow or suffer to remain or last, to prevent from being lost. ଦ—କାନ୍ଦିଲୁ=to keep, preserve, or secure to one's self. ହାତ ଦ—କାନ୍ଦିଲୁ=to keep one's word or promise, to realise	

నా ద. ఒక పు న్నకున్నది; from or of, as ఎకర ద. కొంటివి ఒక పుచ్చు: ten seers.

కొంటివి.

దగ్గటించే, } v.i. To come or go near, దగ్గాలు, } to draw near or nigh, దగ్గి, n. A screen of mats, leaves, or the like, a fence.

దగ్గ, n. Cough.—v. i. To cough.

దగ్గము, a. Burnt, consumed by fire, దచ్చి, n. Eight: a word used at games.

దట్టన, n. A threat.

దట్టకు, a. Thick, close, dense, compact, thickset.

దట్టా, n. The covering or stopper of large leather bottles &c.

దట్టి, n. A waist-band or girdle of cloth, a sash.

దట్టించే, v.t. To frighten; see గట్టించే.

దట్టీ, same as దట్టి.

దట్టుఁడు, n. A bold man.

దజ, n. Shaking, trembling, tremor; a wooden balance; same as దాఢా.

దజకట్లు, same as దాఢాకట్లు.

దజదడ, adv. Quickly, rapidly, pitapat.

దజదడము, v.i. To beat, to throb, to produce a rapid succession of sounds, as rain-drops.

దజబడ, n. Fuss, bustle, ado.

దజము, same as దజము.

దడి, n. A screen of mats, leaves, or the like, a fence.

దడియు, n. A weight equal to ten seers.

దడియు, v.i. To tremble.

దడెము, ano. fo. of దడియు.

దడి, n. A master, owner, ruler.

దత్తకుఁడు, n. An adopted son.

దత్తత, n. Adoption of a son.

దత్తము, a. Given, granted, presented, made over, assigned.

దత్తి, n. Gift, donation.

దత్తు, n. Adoption of a son.

దత్తుఁడు, n. An adopted son; a hostage. [ceiling.

దద్దడము, n. A small temple; a flat

దద్దిల్లు, } v.i. To be alarmed or perplexed.

దద్దిల్లు, } perplexed.

దద్దము, same as దద్దడము.

దద్దిఱు, ano. fo. of దద్దిల్లు.

దద్ద, } n. A cutaneous disease,

దద్దరు, } herpes; a slight swelling of the skin, as from the bite of an insect.

దధి, n. Curdled milk, curds.

దధితము, n. The wood-apple tree.

దధ్వ్యదము, n. (myth.) The sea of curds. [with curdled milk.

దధోఽదనము, n. Boiled rice mixed

దనియాల, n. pl. Coriander seeds.

దనుక (న్), adv. Until, till, up to, as far as, to.

దనుక, v.t. To touch, to affect.

దనుషుఁడు, n. A demon, a giant.

దశ్వము, <i>a.</i> Thick, close-woven.— <i>n.</i> Thickness.	దమ్ముకొను, <i>v. i.</i> To become wet, miry or muddy.
దశ్వరము, <i>n.</i> A kind of sauce prepared with various vegetables.	దయ, <i>n.</i> Kindness, pity, mercy, compassion, sympathy, love, favor.
దప్పి, <i>n.</i> Thirst; fatigue.	దయచేయు, <i>v. t.</i> To favor, oblige or honor (one) with, to grant, bestow, confer, to be pleased or to condescend to give.— <i>v. i.</i> To be pleased, or to condescend or deign, to come or go; to be graciously pleased (to do any thing). దయచేసి పార్చుండము = Please sit down. [ness.
దప్పిక, <i>n.</i> Thirst.	దయచుట్టుము, <i>n.</i> Kindness, tender-youth.
దప్పిగాను, <i>v. i.</i> To feel thirsty.	దయచుట్టు, <i>n.</i> One who is kind, tender-hearted, merciful, or compassionate. [or mistress.
దబదబ, <i>n.</i> (Ono.) The sound made by knocking, walking quickly &c., pattering, as of rain.— <i>adv.</i> With a quick succession of sounds, patteringly.	దయత, <i>n.</i> A beloved woman, a wife
దబ్బ, <i>n.</i> (bot.) The citron tree, <i>citrus medica</i> .	దయతుండు, <i>n.</i> One who is beloved, a husband, a lover.
దబ్బజించు, <i>v. t.</i> To slap. [needle.	దయ్యాచు, <i>n.</i> A deity; a devil, demon, evil spirit, goblin, fiend.
దబ్బనము, <i>n.</i> A bodkin, a pack-dab.	ద. వ్యోమ్ = possessed.
దబ్బఱ, <i>n.</i> A lie, falsehood, untruth.— <i>a.</i> False, untrue; dishonest.	దరకు, <i>n.</i> Fear; a shell, a conch; a hole in the ground. — <i>a.</i> Slight, small.
దబ్బఱక తీయ, <i>f.</i> } .	దరహసితము, <i>a.</i> Smiling.
దబ్బఱకాడు, <i>m.</i> } <i>n.</i> A liar.	దరచోసము, <i>n.</i> A gentle smile.
దబ్బఱి, <i>m. & f.</i> }	దర, <i>n.</i> Shore, bank, edge, side; vicinity; limit, bound, boundary; support, shelter, refuge. దరికో రుడు = to reach the shore, to succeed. [to burn.
దబ్బఱు, <i>adv.</i> Suddenly.	దరికొను, <i>v. i.</i> To approach, go near;
దబ్బఱ, <i>adv.</i> With a loud noise; quickly, promptly, at once.	
దత్తరము, <i>a.</i> Little, small, slight.	
దమనము, <i>n.</i> Subduing, subjugation, restraining; same as దవనము.	
దమనుండు, <i>n.</i> One who subdues.	
దమము, <i>n.</i> Subduing, subjugation, restraining; self-restraint, self-control, subduing the passions.	
దమ్మిడి, <i>n.</i> A pie.	
దమ్ము, <i>n.</i> Mud, mire, wet ground.	

శరీలను,—కొల్పా, v. t. To take or bring near ; to burn.	vision, a dream ; a system of philosophy. ద. చేయుట=to visit, to pay a visit to. [observable.
శరీడు, a. Poor, indigent.	
శరీడుడు, n. A poor man.	శర్మిణియు, a. To be seen, visible, శర్ము, n. The day of new moon.
శరిమలా, అ. a. Subsequent, recent.—adv. Subsequently, recently, lately, of late.	శర్మించే, r. t. To see, look at, to visit.
శరిసించే, v. t. To see, to visit.	శర్మితము, a. Shewn, displayed, exhibited, exposed to view.
శరుతు, n. A kind of song ; time, or cadence in music. ద. వేయుట=	వలాలి. అ. n. A broker.
to beat time in music.	శరుధు, n. Splitting, tearing asunder or in two, cutting, dividing.
శరోబ్సు, అ. a. & adr. All, whole, completely, entirely.	శర్ము. a. Thick, stout; much, great.—n. Thickness; a leaf; an army.
శర్మీ, అ. n. A tailor.	శర్మాయి, n. A general, a commander of an army.
శర్మురము, n. A frog ; a cloud.	శర్మసరి, n. Thickness.—a. Thick.
శర్ముకుడు, n. (lit. the inflamer) Epi. of Cupid.	శరితము, a. Split, broken, torn; expanded, blown.
శర్ములు, n. A mirror. [timess.	శవ, same as శర్మ.
శర్ము. n. Pride, arrogance, haughty.	శవధు, n. (bot.) <i>Artemisia vulgaris</i> , sonthernwood.
శర్ముంచే, r. i. To grow arrogant or haughty. [man.	శవము, n. A wood, a forest; same as శవాలము.
శశితుడు, n. A proud or arrogant	శవాల్మి, } n. A wood on fire, a
శర్మురు, అ. n. A court, a public office, a hall of audience, huzur; dominion, reign, sovereignty; name of a certain tune or rāga. [<i>Poa cynosuroides</i> .	శవాలము, } conflagration in a forest.
శర్మి, n. (bot.) The sacrificial grass,	శవజ, n. The jaw; the cheek. ద. శల్ల=a jaw-tooth or double tooth, a grinder, molar.
శర్మ్మి, అ. n. Enquiry, investigation, trial. [hood of a snake.	శతుము, same as శాము.
శర్మి, n. A spoon ; the expanded	శవ్య, n. The top of a sugarcane ; the soft part of wood; the pith of a plantain tree &c.
శర్మ్మకరము, n. A snake.	
శర్మ్మను, n. Sight, seeing ; a visit ; appearance, aspect, view ; a	

రశ్మి, <i>n.</i> Distance.— <i>a.</i> Distant.	ధాంఠ, <i>n.</i> Self-restraint, endurance of religious austerities or privations.
రశ, <i>n.</i> Condition, state, circumstances; age, stage, period; the aspect or position of the planets, fate or fortune as depending on the position of the planets; a wick.	ధాంఠడు, <i>n.</i> One who endures religious austerities or privations.
దశకంసండు, <i>n.</i> Epi. of Rāvana.	ధాంపత్యకు, <i>n.</i> Matrimony, matrimonial or conjugal relation.
దశకము, <i>n.</i> & <i>a.</i> Ten.	ధాంథికుండు, <i>n.</i> A cheat, a hypocrite; an ostentatious man.
దశనము, <i>n.</i> A tooth; armor.	దాంక, <i>ano. fo.</i> of దనుక.
దశమము, <i>a.</i> Tenth.	దాంకొను, <i>v. i.</i> To be hidden, to conceal one's self.
దశమి, <i>n.</i> The tenth lunar day from the new or full moon.	దాంగర, <i>n.</i> A large flat basket in which articles are dried or exposed to the sun.
దశహము, <i>n.</i> The ceremony performed on the tenth day after the death of a person.	దాంగు, <i>v. i.</i> To be hidden or concealed, to hide, to abscond, to disappear.
దష్టము, <i>a.</i> Bitten; stung.	దాంగుంచు, <i>v. i.</i> To hide one's self.
దసరా, <i>n.</i> N. of a festival celebrated in the month of Aswayuja.	దాంగుడుమూలెతలు, <i>n. pl.</i> The game of hide-and-seek; blindman's buff. [ceive.
దస్త్రము, <i>అ. n.</i> Signature.	దాంగురించు, <i>v. t.</i> To conceal; to derive.
దస్త్రము, <i>అ. n.</i> A quire (of paper); a pile, set, or series of any things.	దాంగురింత, <i>n.</i> Concealment; deceit.
దస్త్రమేష్టము, <i>అ. n.</i> A document, bond, voucher. [of money.	దాంచు, <i>v. t.</i> To hide, conceal, secrete.
దస్తు, <i>అ. n.</i> Money, cash, collections.	దాంటు, <i>v. i.</i> To leap, jump.— <i>v. t.</i> To pass over, cross over; to go beyond, transgress.— <i>n.</i> A leap, a jump, a crossing or passing over. [over.
దస్తురా, <i>అ. n.</i> Handwriting, penmanship, calligraphy.	దాంఱుకాను, <i>v. t.</i> To pass or cross.
దస్త్రము, <i>n.</i> A bundle of papers, a portfolio.	దాంపద, <i>n.</i> Hiding, concealment.
దస్త్రువుడు, <i>n.</i> A thief; an enemy.	దాంపరము, <i>n.</i> Stealing.
దహనము, <i>n.</i> Burning, cremation.	దాంపరించు, <i>v. t.</i> To steal.
దహనండు, <i>n.</i> Fire.	దాంపిండు, <i>n.</i> A thief.
దబ్బించు, <i>v. t.</i> To burn.	
దా, <i>a.</i> contr. of దాపల.	

దాంపతీకము,		దాత, <i>n.</i> A giver, donor; a generous, liberal, charitable man.
దాంపు,	{ <i>n.</i> Hiding, concealing,	
దాంపువు,	{ secreting.	దాతికట్ట, <i>n.</i> A carpenter's bench.
దాంపురము,		దాతృత్వము, <i>n.</i> Generosity, liberality, charitableness, charity, bounty.
దాక, <i>n.</i> A pot with a wide mouth.		దాహ్యహము, <i>n.</i> A gallinule (bird).
దాకలి, <i>ano. fo. of దాఖలి.</i>		దాత్రము, <i>n.</i> A sickle.
దాకలు, <i>n.</i> The tire of a wheel.		దాదాపు, <i>a.</i> Very near. దా—ప— very nearly, almost.
దాకొను, <i>v. i.</i> To approach.		దాది, } <i>n.</i> A nurse, (పొలిచ్చిపెంచ దాదిలి, } డు—) a wet nurse.
దాష్టయఃపి, <i>n.</i> A name of Pārvati.		దానము, <i>n.</i> Alms, charity, a gift, present, donation.
దాష్టిణత్వము, <i>a.</i> Southern.		దానవారి, <i>n.</i> Epi. of Vishnu.
దాష్టిణత్వుడు, <i>n.</i> A southerner, an inhabitant or native of the south.		దానతిడు, <i>n.</i> A demon, giant, Rakshasa.
దాష్టిణ్యము, <i>n.</i> Sincerity, candor, honesty ; cleverness, dexterity; competency; civility, courtesy, politeness, conciliatory conduct, complaisance, delicacy, a feeling of backwardness or reluctance to refuse a request.		దానిష్టు, <i>n.</i> The pomegranate tree.
దాఫలా, <i>অ. n.</i> Verification, proof, instance, example.		దాపరమ, <i>n.</i> Getting, obtaining, coming by, coming or lighting upon.
దంఫలు, <i>অ. n.</i> Submission, entering, entry, registering, filing.		దాపరించే, <i>v. i.</i> To be obtained, to happen, occur, to fall to one's
దా. చేయుట =to submit,to file, to enter.		దాపల, <i>n.</i> The left side. [lot.
దాగలి, <i>n.</i> An anvil.		దాపలి, <i>a.</i> Left, left-hand.
దాడ, <i>n.</i> A military expedition, an invasion, inroad, incursion.		దాపు, <i>n.</i> Nearness, neighborhood.
దాడింబ, <i>n.</i> The pomegranate tree.		దాపురము, same as దాపరము.
దాడిచేయ, <i>v. i.</i> To prepare for war.		దాముము, <i>n.</i> A wreath or garland ; a rope or cord.
దాడికుము, } <i>n.</i> The pomegranate tree.		దామన, <i>n.</i> A long cord along which cattle are secured in a line by means of separate short halters.
దాడిష్టు, } tree.		దామాదరుడు, <i>n.</i> Epi. of Vishnu.
దాళు, <i>n.</i> Boiled horse-gram.		దాయ, <i>n.</i> A cousin ; an enemy, a foe.

దాయము, <i>n.</i> Inheritance, heritage; a gift, present; a wager.	దాశా, <i>n.</i> The preponderance of one of the scales of a bad balance, or the weights placed in to make up such difference.
దాయాడుడు, <i>n.</i> A cousin, a son.	
దాయి, <i>n.</i> An anvil; a giver.	
దాయు, <i>v. i.</i> To approach, draw near, go or come nearer.	దాశాకట్టు, <i>v. t.</i> To find out the error in a pair of scales or to set it right.
దార, <i>n.</i> A wife.	దాచి, <i>n.</i> Split pulse.
దారణ, <i>n.</i> Price.	దాణు, <i>n.</i> The pomegranate tree.
దారణము, <i>n.</i> Splitting, tearing, rending, cleaving.	దాపు, <i>n.</i> A tinge of any color.
దారబండము, <i>n.</i> A doorway frame, the casing of a door or window.	దాపువ, <i>n.</i> The jaw. [వాగ్ని.
దారము, <i>n.</i> Thread, string, cord, twine.	దావము, <i>n.</i> A forest; same as దావాగ్ని,
దారము, <i>n.</i> A way, path, road; manner, mode; (in comp.) one who wears or bears, as in జేడ—.	} దావాగ్ని, } n. A forest on fire, a conflagration in a forest.
దారించే, <i>v. t.</i> To split, cleave.	దావా, అ. <i>n.</i> A suit, law-suit, claim, a civil suit or action.
దారితము, <i>a.</i> Rent, torn, divided.	దావాదారు, } అ. <i>n.</i> A plaintiff.
దారిద్యుము, <i>n.</i> Poverty, indigence, penury.	దాసనము, <i>n.</i> The china rose, shoe-flower plant, <i>Hibiscus rosa-sinensis</i> .
దారుణము, <i>a.</i> Horrible, frightful, fearful, terrific, cruel, shocking, atrocious. [denly.	దాసథ, <i>n.</i> A Vaishnava mendicant of the Sudra class.
దారున, <i>adv.</i> Unexpectedly, suddenly.	దాసరికాయ్య, <i>n.</i> A sort of fish.
దారుతు, <i>n.</i> Wood, timber.	దాసరిపాము, <i>n.</i> A kind of snake.
దార్ఢ్యము, <i>n.</i> Strength, power, vigor, energy, firmness, stability.	దాసానిచెట్టు, same as దాసనము.
దారి, <i>n.</i> A heap of cow-dung cakes piled up in order to be used as fuel for cooking anything.	దాసి, <i>n.</i> A female servant or slave; a dancing girl. [slave.
దారిష్టు, <i>n.</i> The pomegranate tree.	దాసుడు, <i>n.</i> A male servant or slave.
దార్ధిని, <i>n.</i> Cinnamon.	దాస్యకు, <i>n.</i> Service; slavery, bondage, thraldom, servitude.
	దాహాకుడు, <i>n.</i> One who burns or sets on fire.
	దాహము, <i>n.</i> Thirst; a drink; ardent desire; burning, combustion.

దించే, *v. t.* cau. of దిశ. To lower, let down, set or put down, bring down, depress, deposit; to decrease, reduce; to unload, disembark, land; to lodge; to distil, extract; to counteract, as poison. గర్భమును ది—టు= to cause miscarriage or abortion.

దింటెన్, *n.* (bot.) *Clitoria ternatea*.

దింకు, *n.* A pillow, cushion, bolster; a bundle; a cylinder. [దించే.]

దింపు, *n.* fr. దించే. — *v. t.* same as

దిక్షతి, } *n.* A deity who is
దిక్కాలకుడు, } the regent or guard-
దిక్కాలడు, } ian of any of the
eight quarters or regions of the
world.

దిక్కు, *n.* Direction, quarter, side; a point of the compass; region, country, district; condition, state; shelter, asylum, refuge, protection.

దిక్క, *adv.* fr. దిశ. (used only in comp.) Down, downwards.

దింబరము, *a.* Naked, stark naked, nude, bare.

దిగంబరుడు, *n.* One who is unclothed or naked; a naked mendicant; a mendicant or ascetic in general; epi. of Siva.

దిగంబరుచే, *v. t.* To disenchant, to expel a devil or an evil spirit, to avert the effects of the evil eye. [enchantment.]

దిగంబరుటు, *n.* fr. దిగంబరుచే. Dis-

దిగంబదు, *v. i.* To descend, come or fall down, to slip or slide down, to sink.

దిగంబట్టు, *v. t.* same as సాగనంపు: see అంపు.

దిగనాదు, }
దిగవిడుచే, } *v. t.* To forsake, desert.

దిగసన, *adv.* Downwards.

దిశ, *v. i.* To descend, come, go or get down, alight, (కుళయు మై. వానిపై నుండి—) to dismount, (ఖడ లోనుండి మనుష్యులు—) to land, (ఒడలోనుండి సరకుల—) to be unladen or disembarked; to lodge, to halt (in a journey); to be distilled, to drop, fall in drops; to sink, be absorbed, as a liquid on a surface; to penetrate, enter; to settle, as sediment; to become less, to abate, diminish..

దిశచే, same as దించే.

దిశదు, *n.* Descent: opp. to ఎగుడు.

దిశదల, *n.* Descending, descent, fall, decline; a lower region or part. [ing, unshipment.]

దిశడుతి, *n.* Disembarkation, landing.

దిశలు, *n.* Fear, alarm.

దిశలుపడు, *v. i.* To fear, be alarmed.

దిశలుపఱచే, *v. t.* To frighten, alarm.

దిశలుపాటు, *n.* Fear, the state of being alarmed.

దిశవ, *n.* A lower place or part.—*a.* Lower; inferior.—(స్త్రీ) *adv.* Down, below, under.

దిశవాయి, *a.* Lower; inferior.

ద్వాజము, *n.* Any one of the eight elephants said to guard the eight

regions or cardinal points and	దిద్దుపాటు,	<i>n.</i> A correction, change,
to support the earth.	దిద్దుబడి,	<i>alteration.</i>
ఎగ్గన, <i>adv.</i> Suddenly, abruptly.	దిక్కువు, <i>n.</i> Desire to see.	
ఇగ్గియి, <i>ano. fo. of ఇగ్గియి.</i>	దిక్కుతులు, <i>n.</i> One who desires to	
ఇగ్గన, <i>alr.</i> Suddenly, abruptly.	see. [gradually.	
ఇగ్గంతి, same as ఇగ్గి తమ.	దినదినము, <i>adv.</i> Daily, day by day,	
ఇగ్గము, <i>a.</i> Smeared.— <i>n.</i> A poison-	దినకరుఁడు, <i>n.</i> The sun.	
ed arrow.	దినభత్రేము, <i>n.</i> Daily wages, batta,	
దిగ్గంధము, <i>n.</i> Binding or fettering	or allowance.	
the points of the compass by	దినమణి, <i>n.</i> The sun.	
mantras to keep off evil spirits.	దినము, <i>n.</i> A day. దినవర్గ్య=a diary,	
దిగ్గము, <i>n.</i> Bewilderment, a per-	a day-book, journal.	
plexed state.	దినవచ్చేము, <i>n.</i> Daily expenses.	
దిగ్గిజయము, <i>n.</i> The conquest of	దినుసు, <i>n.</i> A kind, sort, variety,	
various countries in all direc-	దినుస్సు, <i>n.</i> species; an article, a	
tions, conquest of the world.	thing, a substance.	
దిచ్చేమోము, <i>n.</i> Disappearance.	దిఱ్పు, <i>n.</i> A hillock, a mound, a heap.	
దిఱు, <i>n.</i> Strength, firmness.	దిఱ్పుడము, <i>n.</i> A lid or earthen cover	
దిఱుము, <i>n.</i> Courage, bravery; firm-	to a jar.	
దిఱుతు, <i>u.</i> ness, strength.— <i>a.</i> Conra-	దిశ్చిము, <i>n.</i> A light, a lamp.	
geous; firm, strong.	దిష్ట, <i>n.</i> Haughtiness, arrogance,	
దిష్ట, <i>n.</i> A courageous, brave, firm,	pride.	
or strong person; courage;	దిష్టు, <i>n.</i> Any elevation or eminence,	
strength. [boldness, pluck.	a mound; giddiness; a wooden	
దిష్టుదనము, <i>n.</i> Courage, firmness,	stopple for a leatheren bottle.	
దిష్టుము, <i>n.</i> Firmness, strength, good	దిష్టుర, <i>m. & f.</i> } <i>n.</i> A giddy-head-	
or sound condition.— <i>a.</i> Firm,	దిష్టుండు, <i>m.</i> } ed person.	
strong, in a good or sound con-	దిష్టుస, <i>n.</i> A pavior's beetle or	
dition.	rammer.	
దిష్టె, <i>n.</i> A small door or gate,	దిష్టుసు, <i>n.</i> Giddiness.	
దిష్టెవాకిల, <i>n.</i> a wicket, a postern or	దిష్టువు, <i>v. i.</i> To grow giddy.	
back door, a sally-port.	దిష్టు, <i>n.</i> A wooden cork or stopple.	
దిద్దు, <i>r. t.</i> To correct, rectify, set	దిష్టుస. same as దిష్టుస.	
right; to alter, change.— <i>n.</i> Cor-		
rection, change, alteration.		

దిరిస్తనకు,	} n. (bot.) <i>Arasia speciosa</i> .	దిష్టైన్, n. Fate, destiny ; time.
దిరిసేనకు,		దిసంతు, n. Reproach, blame.
దివటీ, n. A torch.	[heaven.]	దిస్తమ్మల, } n. Nakedness, nudity.
దివము, n. A day; day-time; the sky;		దిస్తమ్మల, } n. Nakedness, nudity.
దివసము, n. A day; daytime.		దిక్క, n. Dedicating or devoting one's self to a particular object, self-devotion, a vow. [vow.]
దివస్తుతి, n. Epi. of Indra.		దిక్కించే, v. i. To make a vow, to
దివాంధము, n. An owl.		దిక్కింపుడు, n. One who has performed a preliminary sacrificial ceremony.
దివాకరుఁడు, n. The sun.		దిట్ట, n. Equality, similarity, resemblance.—a. Equal.—v. t. To set right. [To set right.]
దివాణము, n. A court, a entchery ; government.		దిటుకొను, v. i. To be filled.—v. t.
దివాణితము, n. An owl.		దిధతి, n. A ray of light ; light, brightness, splendor.
దివాణింపుడు, n. A thief.		దిన, n. A woman distressed and dejected in mind.
దివాలా, అ. n. Bankruptcy, insol-	veney.	దినశ, } n. Poverty, distress, wretchedness, dejection, low-spiritedness.
దివి, n. Heaven; the sky.		దినకు, a. Poor, distressed, miserable, wretched, dejected, downcast, melancholy. దినదశ = a poor or miserable condition.
దివిజుఁడు, n. A deity.		దినాచము, n. A certain gold coin.
దివియ, n. A light, a lamp.		దినుఁడు, n. One who is poor, needy, afflicted, distressed, dejected, downcast, frightened, or timid.
దివిషుఁడు, n. A celestial, a deity, a god.		దిచకు, a. Kindling, inflaming, illuminating.
దివోకస్తము, n. A bird.	[a god.]	దిపము, n. A light, a lamp.
దివోకసుఁడు, n. A celestial, a deity,		దిపారాధన, n. The offering of a
దివ్య చతుర్వ, n. Supernatural vision; one who has supernatural vision.		light to a deity, an illumination
దివ్యశ్పిష్టి, n. Divine or supernatural vision.		
దివ్యము, a. Heavenly, celestial, divine ; splendid, brilliant, excellent.		
దివ్యము, n. A torch, a flambeau.		
దివ్యయ, } n. A light ; a lamp.		
దివ్య, } n. A light ; a lamp.		
దిశ, same as దిక్కు.		

in a temple as an offering to the idol.	దిలుపడు, <i>v. i.</i> To grow tired or weak.
శిష్టాచ, <i>n.</i> (lit. a row of lights, an illumination) A festival held on the last day of the month of Aswayuja.	శిహన, <i>n.</i> A blessing, a benediction.
శిపించే, <i>v. i.</i> To shine.	శివస్వరూపాలు, <i>n. pl.</i> Grains of rice made yellow with turmeric.
శిపిక, <i>n.</i> A light.	శివస్తు, <i>n.</i> Courage, bravery, fortitude.
శిత్తము, <i>a.</i> Lighted, illuminated, luminous, bright, blazing, flaming; burnt, burning.	శించే, <i>v. t.</i> To bless, to pronounce or invoke a blessing upon.
శిత్తము, <i>n.</i> Light, lustre, brightness, brilliance.	శివియ, } శివ, } <i>n.</i> A light, a lamp.
శిష్టము, <i>n.</i> A digestive; cumin-seed.	శివసు, <i>n.</i> A blessing, benediction.
శిష్టము, <i>n.</i> Courage, bravery, fortitude; a stratagem.	శుంకు, <i>n.</i> A hole.
శిఫ్ఫాదర్శి, <i>n.</i> One who has foresight or is far-seeing or far-sighted.	శుంగ, <i>n.</i> A block or log of wood.
శిఫ్ఫాదిత్, <i>n.</i> Death.	శుండగు, <i>n.</i> Wickedness, mischievousness, audacity, rashness, recklessness, shamelessness.
శిఫ్ఫాకు, <i>a.</i> Long, lengthy, elongated.— <i>n.</i> A long vowel ; the sign or the conjunct form of a long vowel, particularly of ఉ viz.—.	శుండగెడు, <i>n.</i> A wicked, mischievous or audacious man, a scamp.
శిఫ్ఫాసూత్రత, <i>n.</i> Procrastination, dilatoriness, irresolution, tediousness.	శుండకెట్టు, same as శుండగు.
శిఫ్ఫాయుత, <i>a.</i> Having a long life, long-lived, of great longevity.— <i>n.</i> A crow.	శుండిగు, <i>n.</i> (bot.) <i>Jatropha glandulifera</i> .
శిఫ్ఫాక, <i>n.</i> A long or oblong lake or pond.	శుండిష, <i>n.</i> A species of sparus (a fish.)
శిఫ్ఫాకు, <i>a.</i> Torn, rent.	శుంత, <i>n.</i> A male buffalo.
శిఱు, <i>n.</i> Weariness, exhaustion; leanness, thinness; looseness, slackness.— <i>a.</i> Weary, exhausted, weak.— <i>v. i.</i> same as శిలుపడు.	శుందిలు, <i>n.</i> (bot.) <i>Calostanthes Indica</i> .
	శుండు, <i>n.</i> A drum; name of the fifty-sixth year of the Hindu cycle of sixty.
	శుండ, <i>n.</i> A bulbous root, bulb.
	శుండుచేంటి, <i>n.</i> (bot.) A kind of pot-herb, <i>Spinacia tetrandra</i> .

శంఖరాష్ట్రికము,—ష్ట్రిము, } n. (bot.)
శంఖరాష్ట్రము, } Lesser

galangal, root of *Alpinia chinensis*.

దుఃఖపడు, v. i. To grieve, sorrow, mourn.

దుఃఖపాటు, n. Grief, sorrow.

దుఃఖపెట్టు, v. t. To grieve, afflict, distress.

దుఃఖము, n. Grief, sorrow, affliction, distress, unhappiness.

దుక్కాణము, అ. n. A shop, a bazaar, a booth, a stall at a fair, market etc.

దుకూలము, n. A fine cloth.

దుక్కు, n. A block or log of wood.

దుక్కి, n. Ploughing, tilling.

దుక్కి—పెద్ద, n. A ploughing ox.

దుక్కి—వాల, n. A plough.

దుగు, n. Two, a deuce at games.

దుగలము, } n. One sixteenth of
దునులము, } the value or weight of
the coin called pagoda.

దుగ్గనీ, n. A copper coin of the value of two pies.

దుగ్గు, n. Spoiled or musty straw.

దుధ, n. Ill will, enmity, hatred.

దుధము, n. Milk.

దుడుకు, n. Rashness, inconsiderateness, precipitancy or precipitation.

దుడ్డు, n. A stout stick, a club, a cudgel; a coin of the value of

two pies, and in some places of four pies; money, riches, wealth.

దుడ్డుంగజ్జ, n. A stout stick or staff.

దుడై, n. A child, a baby.

దుత్త, n. A small earthen pot.

దుత్తాయ, n. A short jacket.

దుత్తారము, n. Insincerity, dishonesty; same as ఉప్పుత్త.

దుడ్డు, n. The pericarp of a lotus; a sort of ear ornament worn by women.

దును, ano. fo. of దున్ను.

దున్ను, }
దున్నుపోతు, } n. A male buffalo.

దున్ను, v. t. To plough, till.

దుప్పటము, n. A valuable and fine cloth.

దుప్పటి, n. A bed sheet.

దుప్పి, n. A deer.

దుచొరా, అ. n. Squandering, wasting. [bash.

దుచొసి, అ. n. An interpreter, a du-

దుచు, n. A bunch or tuft of grass;

a small shrub.

దుచుదుకు, n. An angry look, a frown.—a. Wet.

దుమదుకులాడు, v. i. To be, or look, angry, to put on a stern, grim or surly look, to frown, scowl.

దుహారము, n. Dust.

దుముకు, v. i. To leap, to jump.—

v. t. To leap over, to leap down from.—n. A leap, a jump.

హమకులాడు, <i>v. i.</i> To leap or skip about, to caper, frisk.	హరాయి, <i>n.</i> A command or order.
హమ్ము, <i>n.</i> Dust; a bone.	హరాలోవన, <i>n.</i> Evil counsel, evil intention, a machination, plot.
హమ్ములగొండి, <i>n.</i> A hyena.	హరాశ, <i>n.</i> Avarice, greediness.
హయ్యు, <i>ano. fo. of హాయు.</i>	హరితకు, <i>n.</i> Crime, sin.
హరంతము, <i>a.</i> Endless, boundless, eternal.	హరసు, <i>n.</i> Haste, speed, impetuosity, vehemence; harshness, cruelty.— <i>a.</i> Hasty, impetuous; harsh, cruel.
హరచ, <i>n.</i> Itching, itch.	హరస్క్యము, <i>a.</i> Incomprehensible, inconceivable.
హరపొండి, same as హులగొండి.	హరీదరము, <i>n.</i> Gambling.
హరడర, <i>adv.</i> Quickly, hastily.	హర్ష, <i>n.</i> A name of Pārvati.
హరధృష్టము, <i>n.</i> Ill luck, misfortune, unluckiness, haplessness.	హర్షంధము, <i>n.</i> A bad smell, a stink, stench.
హరథిమాని, <i>n.</i> A proud, arrogant or presumptuous man.	హర్షతె, <i>n.</i> Perdition, hell.
హరభ్యాసము, <i>n.</i> A bad habit or practice.	హర్షము, <i>a.</i> Inaccessible, unattainable.
హరము, <i>n.</i> Battle, war.	హర్షము, <i>n.</i> A fort.
హరమస్థ, <i>n.</i> A miserable condition or situation.	హరీ, <i>n.</i> A name of Pārvati.
హరమాంకారము, <i>n.</i> Pride, presumption, conceit, arrogance.	హరుణము, <i>n.</i> Evil nature; a bad quality, characteristic or feature; a bad symptom.
హరాగ్రహము, <i>n.</i> Groundless or excessive anger.	హర్షటము, <i>a.</i> Difficult, hard; impracticable, impossible.
హరాచారము, <i>n.</i> A bad, improper or objectionable practice or custom; bad behaviour, ill conduct.	హర్జసుడు, <i>n.</i> A bad or wicked man, villain. [vincible.
హరాత్ముడు, <i>n.</i> A bad-hearted or evil-natured man.	హర్జయము, <i>a.</i> Unconquerable, invincible.
హరాపము, <i>a.</i> Difficult to be obtained, difficult of attainment.	హర్జేయము, <i>a.</i> Difficult to be known or understood. [tion.
హరాషేషణ, } <i>n.</i> Carping, cavil,	హర్జశ, <i>n.</i> Misfortune, a bad condition.
హరాషేషము, } hypercriticism. డు.	హద్దాంతము, <i>a.</i> Difficult to be restrained, untamable, intractable.
లు చేయుటాని= to cavil, to carp (at).	

କୁଣ୍ଡଳମୁ, n. A rainy or cloudy day, a wet day, a foul day.	କୁର୍ତ୍ତାରମୁ, n. Vice, wickedness, misconduct, immorality, depravity.
କୁର୍ତ୍ତାରମୁ, } a. Unbearable, intolerable.	[man.]
କୁର୍ତ୍ତାରମୁ, } able.	
କୁର୍ତ୍ତାଯାମୁ, a. Injustice, iniquity, unrighteousness, sin, crime.	କୁର୍ତ୍ତାରମୁ, n. The thirtieth year in the Hindu cycle of sixty.
କୁର୍ତ୍ତାରମୁ, a. Difficult to be looked at, scarcely visible ; terrific.	କୁର୍ତ୍ତାରମୁ, n. Infamy, disrepute, dishonor, disgrace, discredit.
କୁର୍ତ୍ତାଵାରମୁ, a. That cannot be restrained, removed or remedied.	କୁର୍ତ୍ତାରମୁ, a. Difficult to be obtained, rare, scarce, hard to be performed or accomplished.
କୁର୍ତ୍ତାରମୁ, n. Immorality, vice, wickedness, dishonesty, injustice.	କୁର୍ତ୍ତାରମୁ, a. Difficult to be borne or supported.
କୁର୍ତ୍ତାଲମୁ, a. Weak, feeble.	କୁର୍ତ୍ତାରମୁ, a. Difficult or not to be restrained, repressed or checked, irresistible.
କୁର୍ତ୍ତାଲୀଙ୍କୁ, n. A weak man.	
କୁର୍ତ୍ତାନୁ, a. n. A telescope.	
କୁର୍ତ୍ତାବ୍ଧି, n. Folly, wickedness, evil-mindedness, malignity ; a wicked man.	କୁର୍ତ୍ତାବ୍ଧିପାରମୁ, n. Objectionable, immoral, improper, illegal or illicit, disreputable occupation or business.
କୁର୍ତ୍ତାବ୍ଧିଫନ୍ଦମୁ, n. Evil counsel or advice, instigation, temptation.	କୁର୍ତ୍ତାବ୍ଧି, n. Disreputable conduct.
କୁର୍ତ୍ତାରମୁ, a. Unbearable, insupportable.	କୁର୍ତ୍ତାବ୍ଧିକୁଟେଙ୍କୁ, n. A man of disreputable conduct, one who leads a low or infamous life.
କୁର୍ତ୍ତାବ୍ଧିକୁଟେଙ୍କୁ, n. A luck less, unlucky, or unfortunate man.	କୁଳାଳୁ, v.t. To shake, so as to remove dust &c.; to shake or beat out, as dust &c.; to shake off, get rid off.
କୁର୍ତ୍ତାବ୍ଧି, n. Abuse, reviling, foul, opprobrious, or scurrilous language.	[scarcity.]
କୁଣ୍ଡଳମୁ, n. Famine, dearth,	କୁଳାଳୁ, v.t. To shake, so as to remove dust &c.; to shake or beat out, as dust &c.; to shake off, get rid off.
କୁଣ୍ଡଳମୁ, n. Same as କୁର୍ତ୍ତାବ୍ଧି; the fifty-fifth year of the Hindu cycle of sixty.	କୁଳାଳୁ, a. n. fo. of କୁଳାଳୁ.
କୁଣ୍ଡଳମୁ, n. Arrogance, pride.	କୁଳାଳୁମୁ, n. A doorway.
କୁଣ୍ଡଳମୁ, n. A violent and untimely death.	କୁଳାଳୁ, n. Dust.
କୁଣ୍ଡଳମୁ, n. Proud flesh.	କୁଳାଳୁମୁ, n. A cloth.
	କୁଳାଳୁ, v.t. To comb ; to stroke, to rub gently or tenderly.
	କୁଳାଳୁମୁ, n. A comb.
	[be done.]
	କୁଣ୍ଡଳମୁ, a. Hard or difficult to

దుష్కర్తను, *n.* Sin.

దుష్కర్త త్యము, *n.* An evil action, misdeed, sin, crime.

దుష్టము, *a.* Bad, spoiled, corrupted, vitiated, evil, wicked, vicious, depraved.

దుష్టమాడు, *n.* A bad or wicked man.

దుష్టముచెట్టు, *n.* (bot.) *Daremia extensa*.

దుస్కిలు,—లు, *v. i.* To slip, to slide.

దుస్తరము, *a.* Difficult to be crossed or passed over, hard to be accomplished.

దుస్తు, *n.* Dress, clothes, apparel, garments, a suit of clothes.

దుస్తుశాము, *a.* Insufferable, intolerable, unbearable.

దుస్తుప్పుము, *n.* An evil dream.

దుహితి, *n.* A daughter.

దుండు, *ano. fo. of దుషుకు.*

దుండు, *n.* The pith of a plantain tree. [push.]

దుంటు, *v. t.* To butt, to thrust, to

దుంబఱిండి, *n.* A prodigal, a spend-thrift.

దుగుల, *n.* Dust, dirt, soot.

దుడు, *n.* A calf.

దుత, *n.* A messenger, an envoy, ambassador, a mediator, go-between; a procurer.

దుతి, *}, n.* A female messenger, a దుతిక, *},* procurer.

దుత్యము, *n.* The office of an ambassador; an embassy, a message, mediation.

దూది, *n.* Cotton.

దూదిపాల, *n.* (bot.) *Orystelma esculentum.*

దూఢ, *n.* Thirst.

దూఢట్లు, *v. i.* To be thirsty; to be wearied.

దూపదామరు, *n.* (bot.) Piny or white dammer, *Vateria Indica.*

దూపము, *n.* Incense; fumigation

దూపొర, *n.* A censor.

దూపిచే, }
దూపిల్లు, } *v. i.* To feel thirsty.

దూముడి, *ano. fo. of దూయుముడి.*

దూయు, *v. t.* To enter, penetrate, pierce, pass through, as an arrow or bullet; to draw, as a sword out of the scabbard; to remove or strip of leaves &c. as a twig by drawing it through the hand or between the fingers.

దూయుముడి, *n.* A bow-knot, a knot made with one or both ends of the thread or rope doubled or turned in, so as to be easily untied by simply pulling the end.

దూరధర్మ, *n.* One who has foresight, a prophet, seer, sage; a vulture.

దూరదృష్టి, *n.* Foresight.

దూరము, *n.* Distance.—*a.* Distant, remote, far, far-off.

దూర్ధ, *n.* Bent grass, panic grass, *Panicum dactylon.*

దూఱు, *v. t.* To reproach, blame, censure, to abuse.—*v. i.* To enter, penetrate, pierce, force a

- way, rush in.—*n.* Reproach, శృష్టాంతీకరించే, *v. t.* To illustrate, blame, censure, abuse.
- ధూల, same as ధూద.
- ధూలగొండి, *n.* (bot.) Cowhage or cowitch, *Mucuna pruriens*.
- ధూలగోపల, *n.* (bot.) *Aristolochia Indica*, Indian birthwort.
- ధూలము, *n.* A beam.
- ధూషకము, *a.* Corrupting, polluting, contaminating, vitiating ; reviling.
- ధూషకుడు, *n.* A reviler, scoffer.
- ధూషణము, *n.* Abuse, reviling, approach, censure, disparagement.
- ధూషించే, *v. t.* To revile, abuse, reproach, censure, blame.
- ధూషిక, *n.* The secretion or rhinum of the eyes.
- ధూషితము, *a.* Spoiled, contaminated ; violated, hurt, injured ; demoralized ; blamed, reproached ; calumniated, falsely accused.
- ధూష్యము, *a.* Condemnable, reprehensible, vile, bad, objectionable.
- ధూసరతీచ, *n.* (bot.) *Coccus villosus*.
- ధృక్కు, *n.* Sight, seeing; the eye.
- ధృధత, —శ్వము, *n.* Strength, firmness, steadiness.
- ధృధము, *a.* Strong, hard, solid, massive, fixed, firm, steady.
- ధృశ్యము, *a.* Visible. [ed.]
- ధృష్టము, *a.* Seen, perceived, observed.
- ధృష్టాత్మకు, *n.* An example, illustration, instance, proof, evidence.
- ధృష్టి, *n.* Sight, seeing, a glance, look; the eye; regard, care, attention; the evil eye. ధృజోషము =the baneful influence of an evil eye.
- ధృష్టించే, *v. t.* To see.
- ధెవును, *n.* A target, a butt or mark.
- ధెవరము, *n.* Danger, peril, difficulty.—*a.* Difficult; impossible.
- ధెపించే, *v. t.* same as ధెప్ప.
- ధెప్ప, *v. t.* To taunt, to remind (one), with severe or insulting words, of one's doings, condition &c, to gibe or gibe at.—*n.* A taunt, gibe.
- ధెప్పడు, *n.* fr. ధెప్ప. [tack.]
- ధెబ్బ, *n.* A blow, a stroke; an attack.
- ధెస, same as ధిక్క.
- ధెండ్, *n.* A caste of weavers.
- ధెకు, } *v. i.* To creep or slide along the ground on the posteriors.
- ధెకురు, } along the ground on the posteriors.
- ధెండ్యునము, *a.* Shining intensely, brilliant, splendid, resplendent, glorious.
- ధెచె, *n.* A poor wretch.
- ధెయు, *a.* To be given or granted.
- ధెరిజే, *n.* A tent.
- ధెవ శాంచనము; *n.* (bot.) *Bauhinia variegata*.
- ధెవకీనందనుడు, *n.* Epi. of Krishna.

ದೇವತ, n. A deity, a god,a celestial.	ದೇವಾಂಪಿಯಮು, n. A goat.
ದೇವತಾಡಿ, n. (bot.) <i>Lipracercis ser-</i> <i>rata.</i> [nosa.]	ದೇವಾಂಪಿಯಡು, n. An obstinate or foolish man.
ದೇವತಾಹಲ್ಲಿ, n. (bot.) <i>Randia uligi-</i>	ದೇವಾಲಯಮು, n. A temple.
ದೇವತ್ಯಾಗ, n. Divinity, deification, apotheosis. [Arjuna.]	ದೇವಿ, n. Any female deity, a god- dess; a queen; a lady.
ದೇವರ ತ್ಸಮು, n. The conch-shell of	ದೆನ್ನ, v. t. To search or grope for
ದೇವದಾರಿ, } n. (bot.) Deodar pine,	any thing in water or other
ದೇವದಾರುವ, } <i>Pinus longifolia.</i>	liquid, to take any thing out of
ದೇವದಾಸಿ, n. A courtezan, especially a dancing girl employed in a temple.	water with the hand.
ದೇವದೂಶ, n. A messenger of the gods, a divine envoy, an angel.	ದೆನ್ನಂಡು, n. God; any deity.
ದೇವದೇನುಡು, n. The chief of the gods, epi. of Brahma, Siva and Vishnu.	ದೆನ್ನಂಕಾನು, v. t. To scrape together, to collect or gather every bit of.
ದೇವಸಮು, n. Sport, play; gambling.	ದೆನ್ನಂಂಚೆ, v. i. To beg humbly, meanly, and piteously, to ask with undue eagerness, fondness or greediness, to importune or solict for something paltry so as to betray utter need, or as if one had never known or enjoyed the thing requested.
ದೇವಹಣಿ, n. The jewel on Krishna's breast ; a twist of hair on a horse's neck ; epi. of Siva.	ದೆನ್ನಂತು, n. fr. ದೆನ್ನಂಂಚೆ.
ದೇವಯಾಜಿಮು, same as ಹೊಮಮು.	ದೆನ್ನಿಹ, n. Begging meanly.
ದೇವಯಾನಮು, n. The car or vehicle of a god.	ದೆನ್ನರಗಟ್ಟು, n. One who begs mean- ly for something.
ದೇವರ, n. A deity.	ದೆನ್ನಲಾಡು, v. i. To search, to be in search (of).
ದೇವರಾಯಿಕ್‌ಂಗ, n. A sort of pelican with long legs.	ದೆವರಿ, } ದೆವೆರಿ, } n. A queen; a lady.
ದೇವರುಡು, n. A husband's brother, especially his younger brother.	ದೇಶಕು, n. A country, territory, land, district; place, part, spot, region, locality. ದೇಶಭಾಷ = a vernac- ular language, vernacular.
ದೇವಲಹಂಡು, } n. An attendant upon	ದೇಶಾಂತರಮು = another country, foreign parts. ದೇಶಾಂತರಮುನವುಂಬೋ
ದೇವಲಂಡು, } an idol.	
ದೇವಳಮು, n. A temple.	
ದೇವಾಂಗಡು, n. A man of a certain caste of weavers.	

ತುಹ = to go to a foreign country, to travel in foreign countries; to emigrate.

ದೇಶಾಚಾರಮು = local usage or custom, the law or usage of any country. ದೇಶಾಟನಮು = travelling, travel.

ದೇಶಸ್ಥಿತಿ, n. A native or inhabitant of a country; the appellation of a particular tribe of Mahratta Brahmins.

ದೇಶಾಂತರಮು, n. Longitude or difference of longitude, the distance from the chief meridian.

ದೇಶಾಂತರಿ, n. A foreigner.

ದೇವಿಕುಡು, n. A spiritual teacher.

ದೇಶಿಯಮು, a. Belonging or peculiar to a country, native, provincial, dialectic, dialectical. ದೇಶಿಯಭಾಷ = the dialect of a country, a native dialect.

ದೇಶ್ಯಮು, a. Of or belonging to a country.—n. The language of a country or land.

ದೇಹಮು, n. The body.

ದೇಹಾ, n. A threshold.

ದೇಹ, n. Embodied spirit, a living being, especially a man; the soul, spirit.

ದೈತ, same as ದಯತ

ದೈತೆಯುಡು, n. An Asura or demon.

ದೈತ್ಯಾರಿ, n. Epi. of Vishnu.

ದೈತ್ಯುಡು, n. An Asura or demon.

ದೈನ್ಯಮು, same as ನಿನತ.

ದೈರ್ಯಮು, n. Length.

ದೈಪಜ್ಞಿ, n. A female fortune-teller; a lizard.

ದೈಪಜ್ಞಿದು, n. An astrologer.

ದೈಪತಮು, a. Of or relating to a god or to the gods, divine.—n. A deity or god.

ದೈಪತಮು, n. God, Providence; divine power, destiny, fortune, fate.

ದೈಪರ್ಯಾಗಮು = chance, accident.

ದೈಪರ್ಯಾಷಣಮು = blasphemy. ದೈಪರ್ಯಾಷಣಮು = by chance or accident, by the act of God. ದೈಪರ್ಯಾಷಣಮು = a revelation, the word of God.

ದೈಪರ್ಯಾಷಣಮು = depending on fate.

ದೈಪಾಱಾ, v. i. To increase, rise, swell.

ದೈವಿಕಮು, a. Relating to or proceeding from God or the gods, divine.—n. An accident, act of God, a visitation from God.

ದಾಂಡನ, ano. fo. of ದ್ರಾಂಡನ.

ದಾಂಗ, n. A thief, robber, burglar, bandit, highwayman; a knave, rogue, cheat, swindler, sharper.

—a. Stolen; false, untrue, unreal; deceitful, fraudulent; secret, concealed, stealthy, furtive, sly; feigned, pretended, counterfeit.

ದಾಂಗತನಮು, } n. Theft. ದಾಂಗತನಮು

ದಾಂಗವನಿ, } π = stealthily, by ದಾಂಗಳೆಕಮು, } stealth, secretly.

ದಾಂಗಿರಿಂಚೆ, } v. t. To steal, to rob ದಾಂಗಿಲ, } (one) of.

ದಾಂಗ, same as ದಾಂಗ.

ଶାଂକ, *n.* (bot.) *Coccinia Indica*.

ଶାଂଦି, *n.* A hole.

ଶାଂତର, } *n.* A pile, set or series of
ଶାଂତି, } anythings, a heap, pack,
column.

ଶାଂଦି, *n.* A crowd, throng.

ଶାଂକ, *n.* A pair. [*gamus*.]

ଶାଂଠି, *n.* (bot.) *Amaranthus poly-*

ଶାନ୍ତ, *a.* Great, large, big; good,
fine, excellent.

ଶାନ୍ତି, *n.* A back yard; a stable for
cattle.

ଶାନ୍ତିକଟ୍ଟୁ, same as ଶାନ୍ତିକଟ୍ଟୁ.

ଶାନ୍ତିକାଳ୍ପୁ, *n.* pl. Bandy legs. ଶାନ୍ତି
କାଳ୍ପୁ = bandy-legged, bow-
legged.

ଶାନ୍ତି, same as ଶାନ୍ତ

ଶାନ୍ତ, *n.* One who is pot-bellied or
has a protuberant belly.

ଶାନ୍ତ, *n.* A quiver.

ଶାନ୍ତି, } *n.* A cup formed of a
ଶାନ୍ତି, } leaf or leaves.

ଶାନ୍ତି, *n.* A piece of flesh; a clot of
blood.

ଶାନ୍ତି, same as ଶାନ୍ତି.

ଶାନ୍ତି, *n.* Fainting.

ଶାନ୍ତିଛୋଲ, *n.* A medicinal plant,
Physalis flexuosa.

ଶାନ୍ତିର, *n.* The caste or class of
rope-dancers, tumblers, and ac-
robats.

ଶାନ୍ତିର, *n.* A rope-dancer, a tumb-
ler, an acrobat.

ଶାନ୍ତି, *n.* A mingled or confused
noise; a crowd, throng, mob,
rabble; a melee, an affray. ଶା-
ନ୍ତି = tumultuously, noisily, in a
disorderly manner. [fle.

ଶାନ୍ତିରାଦୁ, *v. i.* To squabble, scuf-

ଶାର, *n.* A chief, lord, ruler, gover-
nor, master, owner; an equal.

ଶାରତେନନ୍ଦାସି, *n.* A thief, a swin-
dler. [deavor.

ଶାରକୋନ୍ତ, *v. i.* To try, attempt, en-
ଶାରକିଂହେନ୍ତ, *v. t.* To seize, appre-
hend, secure, to take hold of.

ଶାରତ, *v. i.* To be found, got,
procured, obtained, or gained.

ଶାରକାନ୍ତ, *v. i.* To be got or obtained;
to occur, happen; to begin,
commence.

ଶାରକୋନ୍ତ, *n.* Endeavoring, attempt-
ing; the state of being obtain-
ed. [swindler.

ଶାରକେଲନନ୍ଦାସି, *n.* A thief, robber,

ଶାରତନନ୍ଦ, *n.* Government, domin-
ion, rule, reign, sovereignty.

ଶାରଯୁ, *v. i.* To occur, happen; to
be an equal or match.—*v. t.* To
resemble.

ଶାରତିଂଚ୍, } same as ଶାନ୍ତିଂଚ୍, ଶାନ୍ତି.
ଶାରତ, } same as ଶାନ୍ତିଂଚ୍, ଶାନ୍ତି.

ଶାରତି, } *n.* A large well.

ଶାରତି, } *n.* A lady; a queen.

ଶାରତ, } *n.* A large well; a tank; a
dock for ships.

ଶାରତିପ୍ଲେଟ, *n.* A crupper.

హార్షించే, v. t. To roll, turn over.	హోచుడు, n. same as హోచు. [du.]
హార్లు, v. i. To roll, turn over.	హోచుకుకాచడు, same as హోపిడి కాచ.
హాశయు, v. t. To obtain.	హోగ్గ, n. A cowherd.
హాలవు, v. t. To roll.	హోగ్గి, n. A milch cow.
హాసం, } n. A calamity.	హోళము, }
హాసతు, } n. A calamity.	హోళము, } n. A large heavy mallet.
హో, n. The arm.	హోదని, same as దాయదని.
హోకు, v. t. To dig slightly so as to loosen the soil for weeding, to pare or shave the ground, cutting up the turf.	హోడుమి, } n. A kind of weapon.
హోటువుఁబూలు, n. A turf-spade.	హోడుమి, } n. A kind of weapon.
హోకాడు, v. i. To crawl or move on the hands and knees, to go on all fours, as an infant.	హోనె, n. A large boat, a small vessel or ship.
హోసు, v. i. Same as హోకాడు; to be bruised.	హోనపెంకు, n. A pantile.
హోసురు, n. Theft.	హోము, n. A mosquito, a gnat.
హోచే, } v. t. To plunder, pillage, sack, rob, loot.	హోకుతెర, n. A mosquito curtain.
హోచేకాను, } age, sack, rob, loot.	హోయి, n. A pair, a couple.
హోయె, n. A long pole with a hook at the end used for cutting off fruit from high trees. [derer.]	హోయక్కు, v. i. To form a pair, to pair.
హోచర, n. A thief, robber, plunderer.	హోయలి, } Other forms of హోసిలి,
హోపిడి, n. Plunder, pillage, sack.	హోయలించే, } హోసిలించే.
హోపిడికాచడు, n. A thief, robber, plunderer.	హోర, n. A heap, pile, stack. — a. Reddish, half ripe; slanting, inclined.
హోచు, n. Plunder, pillage, sack, loot.—v. t. To put or thrust in, cause to enter, insert, introduce.	హోరగల్లు, n. Slant, slope, tilt.
హోచుకుకాచడు, same as హోపిడి కాచ.	హోరగల్లువడు, v. i. To be tilted or tipped, to be inclined.
	హోరించే, v. t. To tilt, tip, incline.
	హోరగిలు, v. i. To become red, to be nearly ripe; to be bent or inclined.
	హోరణ, } same as తోరణకు.
	హోరణము, }
	హోరపాక, same as ఖరపాక.
	హోరము, same as దాయరము.

పోరు, *v. i.* To die, perish; to bend, incline, lean. [cline, lean.]

పోరుచే, *v. t.* To kill; to bend, incline. పోరువా, *n.* A species of plover (a bird).

పోలు, ano. fo. of దోలు.

పోవతి, *n.* A man's lower garment.

పోడు, *n.* The arm; fore-arm; night.

పోడుకము, same as పోనె.

పోడుకారి, *n.* A sinner.

పోడజ్జుడు, *n.* A physician; a learned man.

పోడుము, *n.* Guilt, criminality, sin, immorality; a crime, fault, transgression, vice, offence.

పోషాకరుఁడు, *n.* The moon.

పోషావరుఁడు, *n.* A Rakshasa or giant. [minal, a sinner.]

పోషి, *n.* One who is guilty, a criminal. పోషించే, *v. i.* To turn out ill.—*imp.*

v. Bad or dangerous symptoms to appear.

పోన, *n.* (bot.) Cucumber.

పోనకారి, *n.* A wicked person.

పోనము, same as పోడుము.

పోని, same as పోషి.

పోనిలి, *n.* The two hands joined together so as to resemble a cup and hold anything.

పోనిలించే, *v. t.* To join the two hands together in a cup-like manner.

పోనె, *n.* A kind of cake.

పోషాచము, *n.* Wish, desire; the longing or craving, of a pregnant woman, after particular objects; manure; the art of gardening; the art or process of forcing plants or making them bear fruit prematurely.

పోషావతి, *n.* A pregnant woman, longing for particular objects.

పోషానము, *n.* Milking.

పోషాలము, *n.* Longing, wish.

దౌ, *a.* Distant, far.

దౌడు, *a.* *fo.* of దుడు.

దౌడు, *a.* *n.* A military expedition, incursion, inroad, invasion; a gallop.

దౌత్యము, *n.* The office of a messenger, the function of an ambassador, an embassy, message, mission.

దౌర్యాత్మకము, *n.* Wickedness.

దౌరు, *n.* Brilliancy, lustre.

దౌర్జన్యము, *n.* Wickedness, vice; violence, force.

దౌర్ఘాట్యము, *n.* Ill luck, unluckiness.

దౌహరికఁడు, *n.* A porter, door-keeper.

దౌష్ట్యము, *n.* Wickedness, badness, vice, depravity.

దౌహాత్మి, *n.* A daughter's daughter, a grand-daughter.

దౌహాత్రుఁడు, *n.* A daughter's son, a grandson.

దౌష్టుడము, same as దొష్టుడము.

క్యూటి, <i>n.</i> Light, brightness, lustre, brilliancy, spleudor.	ప్రావక్షము, <i>n.</i> A solvent fluid, solvent; an extract, essence.
క్యూటిణి, <i>n.</i> The sun. [strength.]	ప్రావిడము, <i>n.</i> The Tamil language.
క్యూట్టుము, <i>n.</i> Wealth; power,	ప్రావిడుండు, <i>n.</i> A Tamilian.
క్యూత్తము, <i>n.</i> Gambling.	ప్రిష్టురి, } see త్రిష్టురి, త్రిష్టురు.
ప్రోత్కము, <i>a.</i> Illuminating ; making clear, explaining; meaning, signifying, expressing, expressive of : chiefly used in comp.	ప్రిండు, ano. fo. of దిండు.
ప్రోత్తనము, <i>n.</i> Shining.	ప్రుఫుణము, <i>n.</i> A battle-axe.
ప్రోత్తమానము, <i>a.</i> Shining, bright.	ప్రుద్దు, ano. fo. of పుద్దు.
ప్రోత్తము, <i>n.</i> Light.	ప్రుత్తము, <i>a.</i> Speedy, quick.— <i>n.</i> (gram.) The consonant స్త.
ప్రోతించు, <i>v. i.</i> To shine.	ప్రుకుము, } <i>n.</i> A tree.
ప్రోతితము, <i>a.</i> Illuminated.	ప్రువు, }
ప్రెపము, <i>n.</i> Curds or curdled milk.	ప్రుహిణుండు, <i>n.</i> Epi. of Brahma.
ప్రెపత్తము, <i>n.</i> Liquidity, fluidity.	ప్రోఱు, <i>v. t. & n.</i> (To or A) push, thrust, shove.
ప్రెపము, <i>n.</i> Moisture, wetness; a liquid substance, liquid.	ప్రోణము, <i>n.</i> A raven; a measure of capacity.
ప్రవించు, <i>v. i.</i> To ooze, flow, trickle.	ప్రోషి, <i>n.</i> A small ship.
ప్రవిడు, <i>n.</i> The Tamil country.	ప్రోహము, <i>n.</i> Treachery, perfidy, betrayal of trust or confidence.
ప్రవిణము, <i>n.</i> Wealth; power, strength.	ప్రోచు— <i>the wish, thought, or attempt to injure, malice pre-pense or aforethought.</i>
ప్రవ్యము, <i>n.</i> A substance, thing, object; an elementary substance; wealth, property, riches, money.	ప్రోహి, <i>n.</i> A treacherous or perfidious person, a traitor, betrayer.
ప్రాకు, <i>n.</i> (bot.) <i>Vitis vinifera</i> , grapevine. ప్రాక్కషండు = grape.	ప్యంప్యము, <i>n.</i> A couple, pair, brace; a duel; the name of a certain <i>Samasa</i> or compound word.
ఎండినప్రాక్కషండు = raisin. గంజలే నిఎండినప్రాక్కషండు = currant.	ప్యయము, <i>n.</i> Two, a pair, couple.
ప్రాక్కుల్లసీచ్చు, <i>n.</i> Vinegar of grapes, wine-vinegar.	ప్యయి, <i>n.</i> Two, a pair, couple.
ప్రాఫ్మిష్టుము, <i>a.</i> Very long; longest.	చాయదశకము, <i>n.</i> Twelve.
ప్రామ, <i>n.</i> A worthless or useless person.	చాయదశము, <i>a.</i> Twelfth.

చ్యాదశత్తుడు, <i>n.</i> The sun.	ద్విత్యము, <i>n.</i> Reduplication of a consonant.
చ్యాదశ, <i>n.</i> The twelfth lunar day of either the light or dark fortnight.	ద్విషటి, same as హక్కాలి.
చ్యావరము, <i>n.</i> The third or brazen age of the world.	ద్విపద, <i>n.</i> A kind of metre.
చ్యారపాలకుడు, } <i>n.</i> A porter, door-keeper.	ద్వికము, <i>n.</i> An elephant.
చ్యారపాలుడు, } keeper.	ద్విభాషి, <i>n.</i> An interpreter, a dubash.
చ్యారబంధము, <i>n.</i> A door-frame.	ద్విరదము, <i>n.</i> An elephant.
చ్యారము, <i>n.</i> A door or doorway, gate, gateway, a portal, an entrance; an opening, orifice, hole; an expedient, means.	ద్విరసనము, <i>n.</i> A snake.
చ్యారా, <i>post.</i> Through, by means of, by.	ద్వికేశము, <i>n.</i> The large black bee.
ద్వికము, <i>n.</i> Two, a pair.	ద్వివత్తు, } <i>n.</i> An enemy, foe.
ద్విసుణము, <i>a.</i> Double, twice as large, as much, or as many, twofold.	ద్విముడు, } <i>n.</i> An island.
ద్విజన్మము, <i>n.</i> A bird, any oviparous animal.	ద్విపి, <i>n.</i> A tiger.
ద్విజన్ముడు, same as ద్విజుడు.	ద్విషము, <i>n.</i> An enemy.
ద్విజరాపో, <i>n.</i> Epi. of the moon and of Garuda.	ద్వేషము, <i>n.</i> Enmity, hatred, hate.
ద్విజిష్ణము, <i>n.</i> A snake.	ద్వేషి, <i>n.</i> An enemy, a foe, hater.
ద్విజిష్ణుడు, <i>n.</i> (lit. one who is two-tongued) One who is insincere or dishonest, an informer.	ద్వేషించే, <i>v. i.</i> To feel hatred, to be an enemy or inimical; to hate or dislike (<i>t</i>).
ద్విజుడు, <i>n.</i> A man of any of the twice-born or first three castes.	ద్వేషు, <i>n.</i> An enemy.
ద్విజ్ఞ, <i>n.</i> The chord of an arc.	దైవతము, <i>n.</i> Dualism, the doctrine of, or belief in, two different principles, as spirit and matter, God and the universe, &c.
ద్విజ్ఞాహారము, <i>n.</i> A horizontal line.	దైవపాయసుడు, <i>n.</i> Epi. of Vyāsa.
ద్వితయము, <i>n.</i> A pair, couple.	దైవహతురుడు, <i>n.</i> Epi. of Vighnēswara.
ద్వితీయము, <i>a.</i> Second. ద్వితీయావిభ్రంశ = the objective or accusative case.	ద్వితీయము, } <i>a.</i> Having two senses ద్వితీయి, } or meanings, ambiguous, equivocal.



ధగధగ, n. Brillancy, glittering.	ధరణము, n. Bearing, holding, wearing, possessing, having.
ధణిని, n. A string worn round the waist.	ధరణి, n. The earth, the ground.
ధనంజయుండు, n. Epi. of Arjuna and Agni.	ధరణిచేతుండు, n. A Brahman.
ధనకుండు, n. Epi. of Kubera.	ధరణిధరణు, n. A mountain.
ధనము, n. Riches, wealth, treasure, property; (mathem.) a plus or positive quantity.	ధరణిధరుండు, n. A king or sovereign; epi. of Vishnu and Sesha.
ధనవంతుండు, } n. A rich, wealthy, or opulent man.	ధరణిశ్వరుండు, n. A king.
ధనిష్ఠ, n. The twenty-third lunar mansion.	ధరాధరణు, n. A mountain ; a tortoise.
ధనుధరుండు, n. An archer.	ధరామరుండు, n. A Brahman.
ధనుతు, same as ధనుస్సు.	ధరించే, v. t. To wear, put on, assume, bear, hold.
ధనుష్టంతుండు, n. An archer.	ధరిత్రి, n. The earth, ground.
ధనుస్సు, n. A bow; an arc or part of a circle; the sign Sagittarius of the zodiac.	ధరియించే, same as ధరించే.
ధన్యము, a. Fortunate, happy, blessed, lucky, auspicious.	ధర్తకర్త, n. (in popular usage) A trustee, the manager of a temple &c.; a judge, an arbitrator.
ధన్యుండు, n. A fortunate or happy man. [the gods.]	ధర్తము, n. Duty, prescribed course of conduct; law, statute, ordinance, rule, precept; usage, practice, custom; justice, equity, right; virtue, morality, rectitude, righteousness; moral and religious merit, good works; nature, character, property, virtue, function, essential quality, peculiarity; (colloq.) almsgiving, charity, liberality.
ధన్యంతరి, n. N. of the physician of	ధర్తరాజు, n. N. of the eldest of the Pandu Princes of the Mahabharata; epi. of Yama.
ధర్మి, n. An archer.	ధర్తుశ్చప్రమాదు, n. Law, legal science, jurisprudence.
ధక్కని, n. Any tubular vessel in the human body; an artery.	
ధమ్ముల్లకు, n. The braided and ornamented hair of a woman.	
ధర, n. The earth, the ground; (colloq.) price, rate.	

- ధర్మాత్మకుడు, *n.* A charitable or liberal man.
- ధర్మానను, *n.* A judge's seat, the bench, judgment-seat.
- ధర్మి, *a.* Virtuous, religious, pious, just, obeying the law, knowing one's duties.
- ధర్మిష్టుడు, *n.* One who is virtuous, righteous, or pious.
- ధర్ముడు, *n.* A name of Yama.
- ధర్ములు, same as ధర్మాను.
- ధర్మాను, *n.* Scorn.
- ధర్మాజి, *n.* An unchaste woman; a sword.
- ధవళ, *n.* A cow.
- ధవళము, *a.* White.
- ధవళము, *n.* Whiteness.
- ధతుడు, *n.* Master, lord; husband.
- ధాటి, *n.* An attack, assault, incursion, invasion; (collo.) fluency, rapidity, vigor, force, energy.
- ధాత, *n.* Brahma, the creator.
- ధాతకి, } *n.* (bot.) *Grislea tomentosa*.
- ధాతుపుష్టిక, } *entosa*.
- ధాతువాదము, *n.* Mineralogy, metallurgy. [tallurgist.]
- ధాతువాది, *n.* A mineralogist, metallurgist.
- ధాతులు, *n.* An element, primary substance; a constituent of the earth or mountains, a mineral, metal, ore, fossil; an essential element or constituent of the body, viz. chyle, blood, flesh, fat, bone, marrow, and semen;

- a humor or affection of the body, viz. wind, bile, and phlegm; the pulse; (gram.) the primary element of words, a verbal root.
- ధాచుచుటు = to feel the pulse.
- ధాత్రి, *n.* The earth; a nurse, foster mother; a mother.
- ధానుష్టుడు, *n.* An archer.
- ధాన్యము, *n.* Grain, corn in general, especially paddy or unhusked rice; coriander.
- ధాణ్యానిధి, *n.* The sun.
- ధాసుము, *n.* An abode, dwelling place, residence, house, home; light, splendor, brilliancy, glory; dignity, majesty; the body.
- ధార, *n.* A stream, current, flow, a line of descending fluid, a jet, spurt; the sharpness or edge of any cutting instrument.
- ధారణము, *n.* Holding, bearing, carrying, having, keeping, wearing, maintaining.
- ధారపోయి, *v. t.* To give by a formal ceremony, in which water is poured from the hand of the donor into the hand of the receiver, to bestow as a solemn gift.
- ధారాటము, *n.* A horse. [gift.]
- ధారాదత్తము, *a.* Given by a formal ceremony, bestowed as a solemn gift.
- ధారాశము, *a.* Free, liberal, unstinted, unrestrained, unhesitating, fluent.—*n.* Liberality, generosity.

భారాసంపాతము, <i>n.</i> A heavy fall of rain, a downpour.	ధుక్కిణిము, <i>a.</i> Bearing a burden.
ధారి, <i>n.</i> (at the end of comp.) One who bears, holds, carries, or wears, bearer, holder, wearer.	ధురీజిడు, <i>n.</i> One who bears a burden.
ధారుణి, <i>n.</i> The earth.	ధుర్వయిషు, <i>a.</i> Bearing a burden.
ధార్మికము, <i>a.</i> Virtuous, righteous, just.	ధుర్వ్యాడు, <i>n.</i> One who bears a burden.
ధార్మికుడు, <i>n.</i> A virtuous, righteous, pious, or just man.	ధూతము, <i>a.</i> Shaken, agitated ; shaken off, removed.
ధావనము, <i>n.</i> Running ; cleaning.	ధూపము, <i>n.</i> Incense ; fumigation.
ధావశ్యము, <i>n.</i> Whiteness.	ధూపితము, <i>a.</i> Scented or perfumed with incense, fumigated.
ధిక్కరించే, <i>v. t.</i> To disregard, slight, treat with contempt.	ధూష కేషురు, <i>n.</i> A comet.
ధిక్కరము, <i>n.</i> Scorn, contempt, slight, disregard.	ధూషుధ్వజిడు, <i>n.</i> The god of fire.
ధిషణ, <i>n.</i> Intellect, understanding.	ధూషుము, <i>n.</i> Smoke, vapor, fume.
ధిషణిడు, <i>n.</i> A name of Brihaspati, the priest of the gods.	ధూషుమొని, <i>n.</i> A cloud.
ధి, <i>n.</i> Intellect, understanding.	ధూబుక, <i>n.</i> Vapor, fog, mist.
ధిషంఖుడు, <i>n.</i> One endowed with intelligence or understanding ; a learned man.	ధూషుపత్రము, <i>n.</i> Tobacco.
ధిరత్యము, <i>n.</i> Courage, fortitude, firmness, bravery.	ధూషుపత్రిక, <i>n.</i> The tobacco plant.
ధిరుడు, <i>n.</i> A brave man ; a learned man.	ధూముము, <i>n.</i> A sort of purple color, compounded of black and red, smoke-color.
ధికరుడు, <i>n.</i> A fisherman.	ధూరజ్జి, <i>n.</i> Epi. of Siva.
ధిత్తురము, same as ఉప్పుత.	ధూర్షుడు, <i>n.</i> A dishonest man ; a gambler ; (collo.) a hasty, rash, impulsive, or passionate man, a man of impetuous temper.
ధని, <i>n.</i> A river.	ధూర్వహము, <i>a.</i> Bearing a burden.
ధర, <i>n.</i> A burden, load.	ధూర్వహిడు, <i>n.</i> One who bears a burden.
ధరంధరము, <i>a.</i> Bearing a burden.	ధూష, <i>n.</i> Dust.
ధరంధరుడు, <i>n.</i> One who bears a burden.	ధూసరము, <i>n.</i> Gray color.
	ధృతము, <i>a.</i> Held, borne, carried, maintained, possessed.

ధృతి, *n.* Holding, having, supporting ; maintainig ; firmness, steadiness, courage, fortitude, strong will, self-command ; extract, essence, spirit.

ధేనుక, } *n.* A milch cow.
ధేనువు, }

ధైర్యము, *n.* Courage, fortitude, bravery, boldness, firmness, steadiness, composure.

ధైవతము, *n.* The sixth note of the gamut.

ధోరణి, *n.* A series, succession, line, continuity ; system, way, style, strain.

ధాతుము, *a.* Washed, cleansed.

ధారితకము, *n.* A horse's trot.

ధారేయము, *n.* A beast of burden.

ధారేయడు, *n.* One who bears a burden.

ధ్యానము, *n.* Meditation, contemplation, thought, reflection, especially profound and abstract religious contemplation, mental representation of the personal attributes of a deity.

ధ్యానించు, *v. t.* To meditate, contemplate.

ధృవము, *a.* Firm, fixed, immovable, unchangeable, immutable, permanent, lasting, enduring, perpetual, eternal, sure, certain.—*n.* The pole of any great circle of a sphere, especially either of the celestial or terrestrial poles.

ధృతిడు, *n.* The pole-star or polar star.

ధ్వంసము, *n.* Destruction, ruin.

ధ్వంసితము, *a.* Destroyed, spoiled.

ధ్వజము, *n.* A flag, banner, standard, ensign.

ధ్వని, *n.* Sound, noise, report ; voice ; (rhet.) implied meaning, implication, inference.

ధ్వనించు, *v. i.* To sound, produce a sound, to have an implied meaning.

ధ్వనము, *n.* Sound, noise.

స

సంగ, } *n.* One who pretends
సంగనాథి, } ignorance or feigns simplicity or innocence : chiefly applied to a woman.

సంగనాచితనము, *n.* Pretended ignorance, feigned simplicity or innocence. [the nose.

సంగి, *a.* Spoken or uttered through

సంగు, *v. i.* To speak through the nose, to speak with a twang, snuffle.

సంప్రేక్షను, *v. t.* same as సంప్రే.

సంజె, *n.* Wet land, or land cultivated by artificial irrigation, and producing what is termed the wet crop.

సంపో, *v. t.* To eat in small bits or quantities, to eat as a relish to the principal food.—*n.* Paleness, pallor.

సంప్రేక్షను, *v. t.* same as సంప్రే.

సంపోదు, <i>n.</i> Flesh, fles h - meat, animal food.	సక్కునారాయణ, <i>n.</i> (bot.) A species of <i>Indigofera</i> .
	[<i>sapida</i> .]
సంపోవాడు, <i>v. i.</i> To grow pale or	సక్కునేరెడు, <i>n.</i> (bot.) <i>Flacourtie</i>
సంటు, <i>n.</i> Friendship; a friend.	సక్కుయుల్లి, <i>n.</i> (bot.) Indian squill,
సంటుక త్రై, <i>n.</i> A female friend or	<i>Urginea Indica, Scilla Indica</i> .
companion.	[<i>ion</i> .]
సంటుకాడు, <i>n.</i> A friend, companion.	సక్కురేషు, <i>n.</i> (bot.) <i>Artocarpus laccrocha</i> .
సంద, <i>n.</i> A well-tube.	సక్కుశ్వా, <i>n.</i> The joints of the jaws.
సందకు, <i>n.</i> The sword of Vishnu.	సక్కు, <i>n.</i> A short bar or ingot of
— <i>a.</i> Rejoicing.	iron or other metal ; plough-share.— <i>v. i.</i> To hide or conceal one's self, to crouch, to lie in wait.
సందన, <i>n.</i> A daughter; the 26th year of the Hindu cycle of sixty.	[<i>large sebastens</i> .]
సందను, <i>n.</i> N. of Indra's garden; any pleasure garden.	సక్కుర, <i>n.</i> (bot.) <i>Cordia myxa</i> ,
సందనుడు, <i>n.</i> A son.	సక్కంచరకు, <i>n.</i> An owl.
సంది, <i>n.</i> N. of the bull on which Siva rides; a bull.	సక్కంచరుడు, <i>n.</i> A demon, a fiend that prowls at night.
సందించే, <i>v. i.</i> To rejoice.	సక్కు, <i>n.</i> Night.
సందిష్టసు, <i>n.</i> (bot.) The broad-leaved rosebay; <i>Tabernamontana coronaria</i> .	సక్కు, <i>n.</i> A crocodile.
సంచి, <i>n.</i> N. of a class of priests employed in Vaishnava temples.	సత్కుత్రము, <i>n.</i> A star; a constellation, an asterism in the moon's path, a lunar mansion. [<i>laxy</i> .]
సక్కనకఁఁడు, } <i>v. i.</i> To fade, to droop,	సత్కుత్రమిధి, <i>n.</i> The Milky Way, ga-
సక్కనకలాదు, } to appear weak.	నక్కలేషుడు, <i>n.</i> The moon.
సక్కనకల, <i>n.</i> Weakness, debility, drooping, fading.	సథి, } <i>n.</i> A nail, talon, claw.
సక్కల, అ. <i>n.</i> A copy.	సథిరము, } <i>n.</i> A nail, talon, claw.
సక్కిఁ, అ. <i>n.</i> Carving, engraving.	సగ, <i>n.</i> A jewel or ornament; a metal vessel; a bullock load of tobacco &c.
సక్కలము, <i>n.</i> A mungoose.	సగడ, అ. <i>n.</i> Ready money, cash.
సక్క, <i>n.</i> A jackal. సంట స.—a fox.	సగము, <i>n.</i> A mountain, a hill; a tree.
సక్కఁఁస, <i>n.</i> (bot.) The wild cucumber, <i>Bryonia callosa</i> .	సగరము, } <i>n.</i> A town, a city.
	సగర, } <i>n.</i> A town, a city.

నగర, <i>n.</i> A palace.	నట్టవడుము, <i>n.</i> The very middle or centre.
నగు, <i>n.</i> A laugh, a smile.	
నగూరా, <i>अ.</i> <i>n.</i> A large kettle-drum.	నట్టిల్ల, <i>n.</i> The middle of the house; the floor. [hindrance.]
నగు, <i>v. i. & n.</i> (To or A) laugh, smile.	నట్టు, <i>n.</i> Residence; a place; delay; mockery.
నగుంబాటు, <i>n.</i> Ridicule, derision,	నట్టుకాట్టు, <i>r. i.</i> To delay.
నగుకనము, <i>n.</i> A bird ; a lion.	నట్టుకాను, <i>v. i.</i> To be settled.
నగ్నము, <i>a.</i> Naked, nude, bare.	నట్టుకుండు, same as నట్టువుండు.
నగ్నుడు, <i>n.</i> A naked man.	నట్టువాకాడు, <i>n.</i> A dancing master.
నచ్చిక, } same as నమ్మిక.	నట్టువదు, <i>r. i.</i> To be hindered.
నచ్చిగ, } same as నమ్మిగ.	నట్టువపులుంగు, <i>n.</i> A peacock.
నచ్చు, <i>v. t.</i> To trust ; to move (a piece in a game). — <i>n.</i> Delay, slowness.— <i>a.</i> Wearisome, tiresome.	నట్టువాడు, <i>n.</i> A dancing master.
నచ్చుకాడు, } <i>n.</i> One who is slow	నట్టైలు, <i>n.</i> The middle of a river or stream.
నచ్చుగాట్టు, } or dilatory.	
నచ్చుపట్టు, <i>v. t.</i> To annoy, tease, fret.	నడ, } <i>n.</i> Walk, walking, stepping.
నజు, <i>अ.</i> <i>n.</i> A present to a superior, a present offered in homage.	నడక, } <i>ping</i> ; motion, movement ; manner of walking, gait, pace, step ; conduct, behavior.
నజ్జ, <i>n.</i> A bit, a fragment.— <i>a.</i> Crushed ; cut up into small bits, minced.	నడచ్చ, <i>v. i.</i> To walk, go, move, proceed ; to continue, last, go on, to be in existence ; to have or take effect, to be in force ; to behave, conduct one's self.
నటనము, <i>n.</i> Dancing ; pretension.	నడత, <i>n.</i> Conduct, behaviour.
నటి, <i>n.</i> An actress, a female dancer, a nautch girl ; a courtezan, harlot.	నడతించ్చ, <i>v. i.</i> To walk, to go.
నటించ్చ, } <i>v. i.</i> To dance ; to pretend.	నడవియ, <i>n.</i> A torch.
నటియించ్చ, } tend, feign, affect.	నడవించ్చ, <i>v. t.</i> same as నడు.
నటుడు, <i>n.</i> A dancer, an actor.	నడవు, <i>n.</i> Same as నడక.— <i>v. t.</i> cau-
నట్టడవి, <i>n.</i> The heart or centre of a forest.	of నడచ్చ. To cause to walk or move, to walk ; to carry on, to manage, conduct, maintain, keep up.
	నడవాద, <i>n.</i> A well with steps leading down into it.

నడము, *n.* A species of reed.

నడయాదు, *v. i.* To walk or move about.

నడవ, *n.* The first passage at the entrance of a house ; a way.

నడవడి, } *n.* Conduct, behavior.
నడవడిక, } *n.* Conduct, behavior.

నడి, *a.* Middle.

నడికట్టు, *n.* A girdle, belt, waist-band.

నడికిరేయ, *n.* Midnight.

నడితి, *n.* Conduct, behavior.

నడిసెత్తి, *n.* The middle or crown of the head.

నడిపించే, *v. t.* same as నడశు.

నడిమి, *a.* Middle.

నడిరేయ, *n.* Midnight.

నడివైలు, *n.* The middle finger.

నడు, *a.* Middle.

నడుయు, } *v. i.* To tremble.
నడుకొను, }

నడుచే, *ano. fo.* of నడచే.

నడుసెత్తి, *n.* The middle or crown of the head.

నడుశు, same as నడశు.

నడుశుంతరము, } *n.* Interval; some-
నడుశుంత్రము, } time after the be-
ginning. న—న సిరిఱబడసినవాఁడు=—
an upstart.

నడుశు (రీ), *adv.* In the middle or centre.

నడుము, *n.* The waist; the middle, the centre. న. కట్టుకొనుట= to

gird up one's loins, be ready, to undertake, take upon one's self.
నడురేయ, *n.* Midnight.

నడువడి, *n.* Conduct, behaviour.

నడ్డి, *n.* The small of the back, the back of the waist.

నడ్డి, *n.* Conduct, behavior.

నడ్డంతము, } *a.* Reedy, abounding
నడ్డలము, } in reeds.

నతము, *a.* Bent, bowed, curved, reclining; deep.

నతి, *n.* Salutation, prostration.

నతు, *n.* A snail.

నతుకుల్, *n.* The shell of a snail.

నత్తి, *n.* Stammering or stammer, stuttering, stutter.

నత్తివాఁడు, *n.* A stammerer.

నత్తు, *n.* A ring worn by women on the side of the nose as an ornament.—*v. i.* To stammer, stutter.

నడుము, *n.* A river that flows from east to west.

నది, *n.* A river.

నన, *n.* A flower ; a bud ; a sprout.

ననంద, *n.* A husband's sister.

ననఁఁడోడి, } *n.* A beautiful young
ననఁఁడోచి, } woman; a woman.

ననకారు, *n.* The first of the six seasons, spring.

ననయు, *v. i.* To blossom.

ననవిలుకొఁడు, } *n.* Cupid.
ననవిలుతుఁడు, }

ననుచే, *v. i.* To blossom; to sprout.

సనుపు, <i>n.</i> Amiability, agreeability.	నమూనా, <i>a.</i> <i>n.</i> A plan, sketch, outline; a pattern, sample, model.
సన్న, <i>a.</i> Short.	నమ్మకము, <i>n.</i> Trust, faith, belief, confidence, reliance, dependence.
సన్నాషు, <i>n.</i> & <i>a.</i> Four hundred.	నమ్మదుంప, <i>n.</i> A sort of grass.
సపుంసకత్వము, <i>n.</i> Impotency.	నమ్మి, <i>n.</i> A peacock.
సపుంసకము, <i>a.</i> Neuter, neither masculine nor feminine. సపుంసకము = the neuter gender.	నమ్మించే, <i>v. t.</i> To cause to believe, assure, create trust or faith in (the mind of).
సపుంసకడు, <i>n.</i> An impotent man, a eunuch.	నమ్మిక, } same as నమ్మకము.
సప్ప, <i>n.</i> A grandson either in the male or female line.	నమ్మిక, } same as నమ్మకము.
సప్పి, <i>n.</i> A granddaughter either in the male or female line.	నమ్మి, <i>v. t.</i> To believe, give credit to, to trust, have faith in, rely or depend on.— <i>v. i.</i> To believe, think, suppose.
సప్పి, <i>v. t.</i> To move (a piece in a game).— <i>n.</i> A move in a game.	నమ్మికు, <i>a.</i> Bowed, bent.
సభము, <i>n.</i> The sky; a cloud.	నయ, <i>n.</i> Beauty.
సభసంగమము, <i>n.</i> A bird.	నయనము, <i>n.</i> The eye.
సభస్యంతుండు, <i>n.</i> Air, wind.	నయము, <i>n.</i> Benefit, advantage, good, profit, gain, improvement, amelioration; recovery; smoothness; softness; morality, justice, rectitude, equity.— <i>a.</i> Cheap, profitable, advantageous; improved, better. [hair.]
సభస్యస్తు, <i>n.</i> The sky.	నర, <i>n.</i> Grayness of the hair; gray
సభలు, <i>v. t.</i> To chew, masticate, munch.	నరకము, <i>n.</i> A scamp, scoundrel, villain. [gions.]
సమస్కరించే, <i>v. t.</i> To make a respectful or reverential salutation to, to salute.	నరకము, <i>n.</i> Hell, the infernal re-
సమస్కరించు, } <i>n.</i> Salutation, obeisance, prostration.	నరకాంతముడు, <i>n.</i> Epi. of Krishna.
సముంచే, same as సమస్కరించే.	నరగ, <i>n.</i> A drum.
సముతము, <i>a.</i> Bent, bowed, making salutation or obeisance.	నరపాలము, <i>n.</i> A king.
సమిలి, <i>n.</i> A peacock.	నరచు, <i>n.</i> Greyness of the hair.
సహాదు, <i>a.</i> <i>a.</i> Shewn, presented, exhibited, specified, entered, registered, approved.	సరహమిడి, <i>n.</i> (bot.) <i>Tetranthera monopetala.</i>

నరము, <i>n.</i> A vein, an artery, a nerve, a tendon.	నలంక, <i>n.</i> A particle, a mote, a speck; same as నలంకువ.
నరయు, <i>v. i.</i> To grow grey, as applied to the hair.	నలంకువ, <i>n.</i> Illness, indisposition.
నరవాహనుండు, <i>n.</i> Epi. of Kubēra.	నలంకు, <i>v. i.</i> To be crushed, bruised, broken or reduced to powder; (బట్టిమై.—) to be crumpled or r u m p l e d. నలంగంగొట్టుటు= to crush, to bruise, to crumple.
నరాజి, <i>n.</i> A sword.	నలంగంగొట్టుటుటు= to prepare well, to train up well in any work.
నరియుండు, <i>n.</i> A jackal.	నలంకుడు, <i>n.</i> The state of being crushed, bruised, or troubled:
నరియు, <i>ano. fo.</i> of నరయు. [juna.	నలంకుడువెట్టు, <i>v. t.</i> To trouble, harass, annoy, vex. [rub.
నరుండు, <i>n.</i> A man; a name of Ar-	నలంచు, <i>v. t.</i> To crush, bruise; to
నరుకు, see నఱకు.	నలత, <i>n.</i> Disease. [disposition.
నరుపు, <i>ano. fo.</i> of నరపు.	నరీ, <i>n.</i> Dust, powder; illness, in-
నరేంద్రుండు, <i>n.</i> A king. [cer.	నలికుము, <i>n.</i> Smallness, littleness, thinness. [or broken.
నరకి, <i>n.</i> An actress, a female dan-	నలికులి, <i>a.</i> Greatly crushed, bruised
నర్తకుండు, <i>n.</i> An actor, a dancer.	నలిగొట్టు, <i>a.</i> Slight.
నర్తనప్రియము, <i>n.</i> A peacock.	నలికిండి, same as దిజుకిండి.
నర్తనము, <i>n.</i> Dancing, gesticulation, acting.	నలిను, <i>n.</i> A lotus; water.
నరించే, } <i>v. i.</i> To dance, gesticu-	నలిని, <i>n.</i> A lotus; a lotus-plant;
నరిల్లు, } late, act. [pastime.	an assemblage of lotuses; a pond abounding in lotuses.
నర్తకు, <i>n.</i> Sport, play, amusement,	నలియు, same as నలంకు.
నర్తు, <i>n.</i> Love, affection; desire.	నలు, <i>a. contr.</i> of నాలుగు in comp.
నలుకు, <i>v. t.</i> To cut, to hew, to fell, to sever, to chop.— <i>n.</i> A cut, wound.	as నలువంకలు.
నఱకుడు, <i>n.</i> Cutting, a cut.	నలుంగు, <i>ano. fo.</i> of నలంకు.— <i>n.</i> Rub-
నఱకు, } same as నఱ—.	bing the body with a paste of green gram &c. in order to cleanse and purify the skin, or the paste so used.
నఱకుడు, <i>n.</i> A small quantity.	
నఱుకూడు, <i>v. t.</i> To powder.	
నఱుకు, <i>v. t.</i> To powder.— <i>n.</i> Pow-	
der.	
నలు, <i>ano. fo.</i> of నల్లి.	

సలఁకుడు, ano. fo. of సలఁకుడు.	నల్లి నయ్య, n. Epi. of Krishna.
సలకు, n. Illness, disease. [sons.	నల్లి హండు, n. Opium. [tosa.
సలకురు, a. & n. or pron. Four per-	నల్లి కుద్ది, n. (bot.) <i>Terminalia tomen-</i>
సలచేదరపు, a. Square,four-square.	నల్లి యుష్మా, n. <i>Bitnoben</i> , black salt.
సలచేదరము, n. A square.	నల్లి యుష్మాత్, n. (bot.) <i>Datura fasz- tuosa</i> , purple-flowered dhatura.
సలచే, v. t. To crush ; to rub.	నల్లి వడు, v. i. To turn black,blacken.
సలకుము, n. Four times the mea-	నల్లి ఓ, interj. Alas !
sure called తూము.	నల్లి, n. A bug.
సలపు, n. Blackness.—a. Black.—	నల్లెరు, } n. (bot.) <i>Vitis quadran-</i>
v. t. ano. fo. of సలచే.	నల్లెరు, } <i>gularis</i> .
సలబది, a. & n. Forty.	నల్వది, ano. fo. of సలవది.
సలవ, n. Epi. of Brahnia.	నల్వయు, n. A distance of four hun-
సలవండు, a. & n. or pron. Forty	దred cubits.
persons.	సవ, n. Itching.
సలవది, a. & n. or pron. Forty.	సవఁత, n. Languishing ; grief.
సలవతు, n. Beauty ; ability.—a.	సవకు, n. Freshness, tenderness ;
Beautiful. [persons.	nine.
సలవరు, a. & n. or pron. Four	సవఁరెము, same as సవారము.
సలసాల, same as చేటుకొట్టారము.	సవగజీ, n. A large tent.
సలసు, n. A small particle, a mote,	సవటాకు, n. One-sixteenth of a seer.
an atom.	సవతి, n. Ninety.
సల్లురు, ano. fo. of సలకురు.	సవసు, n. Praise. [blooming.
సల్ల, a. Black.—n. Blackness ;	సవసవలాడు, v. i. To be fresh and
charcoal ; blood.	సవసీతము, n. Butter.
సల్లికుడు, n. The pupil of the eye.	సవము, a. Ninth.
సల్లిచిత్రమాలము, n. (bot.) <i>Plumbago capensis</i> . [ము.	సవమి, n. The double jasmine ; <i>jasminum sambac</i> .
సల్లిచ్చిగాఁడు, n. same as భరధ్వజ	సవమి, n. The ninth lunar day after
సల్లిజీలక్క, n. Black cumin seed.	the new or full moon.
సల్లిన, n. Blackness.	సవము, a. New, fresh. [perish.
సల్లిని, a. Black. [bead.	సవయు, v. i. To languish, sink,
సల్లిపూస, n. A small black glass	

నవరాత్రము, *n.* An annual festival of nine days held in honor of Durga in the month of Aswayuja. [nine.]

నవరాజికము, *n.* (arith.) The rule of నవరు, ano. fo. of నగరు.

నవల, } *n.* A woman.
నవలా, }

నవాటు, *n.* Sugar.

నవారు, *n.* Broad cotton tape.

నవాసారము, *n.* Sal ammoniac, hydrochlorate of ammonia. [fresh.]

నవీనము, *a.* New, recent, modern,

నవుకరి, } Other forms of నాక.—
నవుకరు, }

నవురు, *a.* Soft. [worthy.]

నవ్యము, *a.* New, fresh; praise-

నవ్యించే, *v. t.* To cause to laugh, to excite mirth in, amuse.

నవ్యై, *n.* Laughter, (చిఱు—)smile; jest, joke, fun ; ridicule, derision.—*v. i.* To laugh, to smile.—*v. t.* To joke ; to ridicule.

నవ్యంచాటు, same as నసుంచాటు.

నవ్యంచాల, } same as నవ్యలాట.
నవ్యంచాల, }

నవ్యలబండి, *n.* A frolicsome, merry, playful person.

నవ్యలాట, *n.* Fun, jest, mirth, amusement, merriment.

నశించే, *v. i.* To be destroyed, to vanish, to disappear, to be annihilated, to be lost, to perish, die.

నశింపు, *n.* Destruction, extinction, annihilation, disappearance.

నశ్యరత, } *n.* Destructibility,
నశ్యరత్యము, } perishableness.

నశ్యరము, *a.* Perishing, perishable, destructible, subject to decay, impermanent, transitory, evanescent.

నష్టపతుచే, } *v. t.* To cause loss to.
నష్టపెట్టు, }

నష్టము, *n.* Loss, damage, injury, harm, detriment, destruction, ruin.—*a.* Lost, destroyed, annihilated.

నష్టి, *n.* Loss. [hilated.]

నస, *n.* Itching, trouble.

నసిబిరి, *n.* Itching.

నసుకు, *v. t. & i.* To murmur, mutter, utter imperfectly.—*n.* Murmuring, imperfect utterance.

నస్యము, *n.* Snuff, a sternutatory.

నశ, *n.* N. of the 50th year of the Hindu cycle of sixty. [mine.]

నా, *pron. poss.* of నేను. My. నాది=

నాంది, *n.* The benedictory verse or verses recited as a sort of prologue at the beginning of a drama.

నాఁగాలి, *n.* A plough.

నాఁగు, *n.* Interest received in grain on grain that has been lent.

నాఁగుల, } *n.* A plough.

నాఁగుల, } *n.* A plough.

నాఁచికోల, *n.* Usurpation, an unjust seizure.

నాచె, *v. t.* To snatch, seize, usurp.—*n.* Water-weeds, the aquatic plant termed *Vallisneria octandra*. [that time.

నాచడు, *n.* A day ; that day ; time ; **నాచడె కాచడు**, *n.* An appraiser, a valuer.

నాచడెము, *n.* Quality, fineness; ascertaining the quality or fineness of anything ; character, honesty ; a coin. నా. చోచేటు=totest, examine.—*a.* Fine, good, of good quality ; honest, trustworthy, reliable.

నాకబ్రి, same as **నాగబ్రి**.

నాకము, *n.* Heaven, elysium, paradise ; the sky.

నాకు, *v. t.* To lick.

నాకుండు, *n.* A celestial.

నాకును, *n.* An ant-hill ; a mountain.

నాకేషుండు, *n.* Epi. of Indra.

నాగఁడు, *n.* A serpent.

నాగేసరము, *n.* (bot.) *Mesua ferrea*.

నాగజిషుండు, *n.* (bot.) *Euphorbium antiquorum*.

నాగతుష్టు, *n.* (bot.) *Acacia farnesiana*.

నాగదారి, *n.* (bot.) *Opuntia dillenii*.

నాగబొండ, *n.* (bot.) *Bryonia epigyna*.

నాగపాశము; *n.* The serpentine weapon of Varuna.

నాగపూతి, *n.* (bot.) *Stemona gloriosa*. [communis.

నాగమల్లె, *n.* (bot.) *Rhinacanthus*

నాగము, *n.* A serpent, a snake ; a cobra ; an elephant ; a mountain ; lead ; tin ; same as **నాగవాసము**.

నాగరము, *n.* Dried ginger ; Nagari character or alphabet.—*a.* Relating to a city.

నాగరికత, *n.* Civilisation, refinement, urbanity, politeness, civility. [bane, polite.

నాగరికము, *a.* Civilized, refined, urbane.

నాగరికుండు, *n.* A civilized man.

నాగలోకము, same as **ప్రాతాశము**.

నాగవలి, } *n.* The betel plant ; the **నాగవల్లి**, } ceremony performed on the 4th day of a marriage.

నాగవాసము, *n.* (గొచ్చెమును తగిలించే నది) A staple ; a set of dancing girls.

నాగసరము, *n.* A hautboy ; a kind of clarinet used by snake-charmers.

నాగస్వరము, same as **నాగసరము**.

నాగాంతకుండు, *n.* Epi. of Garuda.

నాగు, } *n.* A cobra, cobra-de-
నాగుండాము, } capello ; a serpent, a
నాగులు, } snake.
నాగువు,

నాచు, see **నాచె**.

నాచ్చెతు, *a.* Delicate, fine, nice.—*n.* Delicateness, delicacy, fineness.

నాట, *n.* N. of a tune or rāga.

నాటకము, *n.* A drama, a play ; dancing.

నాటక సాల, <i>n.</i> A theatre, stage.	నాటక త్తె, <i>f.</i>	<i>n.</i> An honest or
నాట, <i>a.</i> fr. నాటకు. Of that day or time.	నాటక కాండు, <i>m.</i>	<i>trustworthy person.</i> [worthiness.
నాటు, <i>v. i.</i> To enter, penetrate, pierce.— <i>v. t.</i> To plant, fix, insert, thrust.— <i>n.</i> A dent, a wound; transplanting. — <i>a.</i> Home-made, not foreign, local, country. [established or firm.	నాటకు, <i>n.</i> A coin ; honesty, trustworthiness.	నాతకు, <i>n.</i> An allowance, battha.
నాటుకొను, <i>v. i.</i> To become fixed, settled.	నాత, <i>n.</i>	నాత, <i>n.</i> A woman.
నాటు పురము, <i>n.</i> The country, rural regions or districts. నాటు పురపు	నాటకు, <i>n.</i> Master, lord, ruler, patron, protector, leader ; husband.	నాదము, <i>n.</i> Sound.
వాండు=a villager, rustic, countryman.	నాదారు, <i>a. a.</i> Poor, meager, shabby, bad, weak, helpless.	నాదారు, <i>a. a.</i> Poor, meager, shabby, bad, weak, helpless.
నాటుచు, <i>n.</i> Transplantation.	నాదిచే, <i>v. i.</i> To sound or ring.	నాదిచే, <i>v. i.</i> To sound or ring.
నాట్యము, <i>n.</i> Dancing, a dance.	నాదు, <i>n.</i> Sound.— <i>pron.</i> My.	నాదు, <i>n.</i> Sound.— <i>pron.</i> My.
నాడా, <i>n.</i> A tape, a ribbon.	నాదేయము, <i>a.</i> Pertaining to a river.	నాదేయము, <i>a.</i> Pertaining to a river.
నాడి, <i>n.</i> Any tubular organ of the body, an artery, vein, intestine; the pulse; a period of 24 minutes. నాడి చేష్ట = to feel the pulse.	నాశుండు, see నాశుండు.	నాశుండు, see నాశుండు.
నాడింధనము, <i>n.</i> Bellows.	నాశ, <i>n.</i> Shame, modesty.	నాశ, <i>n.</i> Shame, modesty.
నాడింధనముండు, <i>n.</i> A goldsmith.	నాశగండ, <i>n.</i> A shameless man, one who has lost all sense of shame.	నాశగండ, <i>n.</i> A shameless man, one who has lost all sense of shame.
నాడిక, <i>n.</i> A country ; a space of time equal to 24 minutes.	నాశ పాల, <i>n.</i> (bot.) <i>Euphorbia hirsutula</i> .	నాశ పాల, <i>n.</i> (bot.) <i>Euphorbia hirsutula</i> .
నాడీప్రణము, <i>n.</i> An abscess caused by the guinea-worm.	నానాసాల, <i>adv.</i> Day by day, by degrees, gradually.	నానాసాల, <i>adv.</i> Day by day, by degrees, gradually.
నాడు, <i>n.</i> A country ; same as నాటకు ; a horse-shoe. నాటు వేయుట = to shoe (a horse or ox).— <i>v.i.</i> To enter, to penetrate.	నానారూపము, <i>a.</i> Of various forms or shapes, multifarious.	నానారూపము, <i>a.</i> Of various forms or shapes, multifarious.
నాడె, <i>n.</i> A weaver's shuttle.	నాను, <i>v. i.</i> To soak, to be steeped.	నాను, <i>v. i.</i> To soak, to be steeped.
నాడెము, see నాటడెము.	నాను వేయుట = నాసంబోయుట =	నాను వేయుట = నాసంబోయుట =
నాటకము, <i>n.</i> A coin	నాను చెట్టుట = to soak, steep.— <i>n.</i> A sort of necklace,	నాను చెట్టుట = to soak, steep.— <i>n.</i> A sort of necklace,

నానుక్తి, <i>n.</i> same as నాను.	నాయన, <i>n.</i> Father.
నానుచు, <i>v. t.</i> To soak, steep.	నాయము, <i>n.</i> Justice, right. — <i>a.</i> Just, right, proper.
నానుడి, <i>n.</i> A rumour, report; a saying, proverb. [steeped.]	నాయిక, <i>n.</i> The heroine of a poem or drama; a mistress; a wife.
నానుడు, <i>a.</i> Moist, wet, soaked,	నార, <i>n.</i> Fibrous bark of trees.
నానుపు, <i>n.</i> Soaking. — <i>v. t.</i> To bleach.	నారంగము, <i>n.</i> The orange tree, <i>Citrus aurantium</i> . [hell.]
నాపితుడు, <i>n.</i> A barber.	నారకము, <i>n.</i> The infernal regions,
నాధి, <i>n.</i> The navel; (bot.) aconite, <i>aconitum ferox</i> ; musk.	నారట్లము, <i>n.</i> Land which has chasins, cracks or chinks.
నాధిజన్మడు, <i>n.</i> Epi. of Brahma.	నాఱణవక్కి, <i>n.</i> The common heron.
నామకరణము, <i>n.</i> The ceremony of naming a child. [Nominally.]	నారదబు, <i>n.</i> (bot.) <i>Citrus medica</i> , the citron tree.
నామకా, <i>a.</i> <i>a.</i> Nominal. — <i>adv.</i>	నారడము, <i>n.</i> A sort of orange; a cloud.
నామధేయము, <i>n.</i> Name, title, appellation.	నారడుడు, <i>n.</i> N. of a Dévarshi.
నామము, <i>n.</i> Name, appellation, title, designation; the upright mark worn on the fore-head by Vaishnavites; pipe-clay, white clay.	నారడుడు, <i>n.</i> A kind of linen cloth.
నాము, <i>n.</i> The new sprout growing from the stumps of the great millet.	నారకు, <i>n.</i> A crowd; నా — వు, <i>pl.</i> water.
నాయికరము, <i>n.</i> The office of a chief, head, or general.	నారము, } <i>n.</i> An iron arrow, an నారాచము, } arrow.
నాయికరుడు, <i>n.</i> A leader, a chief.	నారాచి, <i>n.</i> A goldsmith's scales.
నాయిడు, <i>n.</i> A chief; a title annexed to the names of men of the <i>Thelaga</i> or <i>Balija</i> caste.	నారాజి, <i>n.</i> A sword. [heron.]
నాయకత్వము, <i>n.</i> Leadership, headship, chieftainship.	నారాయణము, <i>n.</i> The common
నాయకము, <i>n.</i> The principal or central gem of a necklace.	నారాయణి, <i>n.</i> Epi. of Pārvati, and of Lakshmi.
నాయకుడు, <i>n.</i> The hero of a poem or drama; a leader, chief, master.	నారాయణు, <i>n.</i> A name of Vishnu.
	నారి, <i>n.</i> A woman; a bowstring.
	నారింజ, <i>n.</i> The orange tree.
	నారికడు, <i>n.</i> The cocoanut tree.
	నారికలుపు, <i>n.</i> An abscess caused by the guinea-worm.

నారికేళు, <i>n.</i> The eocoanut tree.	నాస, <i>n.</i> The nose. నాసా పుటులు=the nostrils.
నాఱు, <i>n.</i> Young sprouts or plants which are to be transplanted.	నాసాముజి, <i>n.</i> A nose jewel.
నా. పోయుట=to sow corn thickly for the purpose of transplanting it afterwards.	నాసి, <i>n.</i> A eat.
నాలవ, <i>a.</i> Fourth.	నాసిక, <i>n.</i> The nose. [ruined.
నారి, <i>a.</i> Slight, imperceptible, latent, insidious, sly, treacherous, hypocritical, stealthy; false.— <i>n.</i> Menial labor.	నాసిరిల్ల, <i>v. i.</i> To be destroyed or
నారిక, <i>n.</i> The tongue.	నాసిరము, <i>n.</i> The van of an army.
నారిముచ్చు, <i>n.</i> A hypocrite, a deceitful person.	నాసిరుఁడు, <i>n.</i> A leader.
నాలుక, <i>n.</i> The tongue.	నాసికత, } <i>n.</i> Atheism.
నాలగవ, <i>a.</i> Fourth.	నాసిక్కుట్టు, } <i>n.</i> Atheism.
నాలుస, } <i>a. & n.</i> Four.	నాసికుఁడు, <i>n.</i> An atheist.
నాలుచ, } <i>n.</i>	నాసిక్కుము, <i>n.</i> Atheism.
నాల్కు, <i>n.</i> The tongue.	నిండి, <i>adv.</i> Instantly, at once.
నాళు, <i>n.</i> A tube, pipe; a hollow or tubular stalk especially of the lotus; a horse-shoe.	నింగి, <i>n.</i> The sky.
నాళికేరము, <i>n.</i> The eocoanut tree.	నింగిచ్చుఁ, <i>n.</i> Wind, air.
నాళికు, <i>n.</i> The lotus.	నింగివడు, <i>v. i.</i> To set, to draw towards evening.
నాళ్ళు, <i>n. pl.</i> Horse-shoes.	నింగిసిగ, <i>n.</i> Epi. of Siva.
నావ, <i>n.</i> A ship, boat, vessel.	నించు, <i>v. t.</i> cau. of నిండు. To fill.
నావికుఁడు, <i>n.</i> A navigator, sailor, seaman, mariner; a steersman, helmsman, pilot.	నిండ, <i>adv.</i> Much, abundantly, ampliy, plentifully, very, sufficiently.
నాళు, <i>n.</i> Destruction, annihilation, extinction, loss, disappearance, ruin, decay, decline.	నిండఁబడు, } <i>v. i.</i> To be full.
నాళ్లు, <i>v. i.</i> To be destroyed, to decay, decline.	నిండఁరు, } <i>v. i.</i> To be filled, become full, to tecm.— <i>a.</i> Full, eomplete, entire, perfect; eopious, plenteous, ample, abundant.— <i>n.</i> Fullness; satisfaction, consciousness of possession of means or strength, counting upon some advantage possessed, absence of anxiety, fear, or apprehension.

నిండుకొను, <i>v. i.</i> To become full ; (euphemistically) to be over or exhausted.	నికుంజము, <i>n.</i> A bower, an arbour.
నింద, <i>n.</i> Blame, censure, reproach,	నికురుంబము, <i>n.</i> A multitude, assembly.
నిందాస్తుతి, <i>n.</i> Ironical praise, irony.	నికృతము, <i>a.</i> Humbled, humiliated ; low,base,vile ; dishonest,wicked.
నిందించే, <i>v. t.</i> To blame, censure, reproach, to accuse.	నికృతి, <i>n.</i> Deceit, dishonesty.
నిందితుడు, <i>n.</i> One who is blamed or censured.	నికృతము, <i>a.</i> Cut.
నింద్యుడు, <i>n.</i> One who is blamable.	నికృత్పము, <i>a.</i> Low, base, mean, vile, abject.
నింపాది, <i>n.</i> Gentleness, mildness, slowness ; same as నిండు.— <i>a.</i> Gentle, mild, slow.	నికేతనము, <i>n.</i> A house.
నింపారు, <i>v. i.</i> To become full.	నిక్కెల్చి, <i>n.</i> Pressure, trouble, annoyance.
నింపిరి, <i>n.</i> Dirt. [abundance.	నిక్కము, <i>n.</i> Truth, fact, reality ; certainty.— <i>a.</i> True, real ; certain.
నింపు, <i>v. t.</i> To fill.— <i>n.</i> Fullness, నింబము, same as వేషు or వేషచెట్టు.	నిక్కోడుచే, <i>v. i.</i> To become or stand erect.— <i>v. t.</i> To make erect, to perk, strut.
నికటము, <i>a.</i> Near, not distant.— <i>n.</i> Nearness.	నిక్కుచ్చ, <i>n.</i> Excessive heat.
నికము, <i>a.</i> True.	నిక్కు, <i>v. i.</i> To become or stand erect, to rise ; to be proud, conceited or presumptuous.— <i>n.</i> Erectness,rising ; pride, conceit.
నికరము, <i>a.</i> Net; selected, excellent, pure.— <i>n.</i> Essence, quintessence, pith, sap ; a collection, multitude ; a treasure.	నిక్కుఎఱు, <i>n.</i> A conceited person.
నికర్ణణము, <i>n.</i> A play-ground in or near a town, the back-yard of a house. [stone.	నిక్కుడు, <i>n.</i> The act of becoming erect, erectness, erection, rise.
నికషము, <i>n.</i> A touchstone; a grind-	నిక్కువము, <i>ano. fo.</i> of నిక్కము.
నికాయము, <i>n.</i> A house or habitation ; a collection, multitude.	నిక్కువినులజెక్కిస్తు, <i>n.</i> Epi. of ఉష్ణమిశ్రమము.
నికాయము, <i>n.</i> A house.	నిక్కుధాను, } <i>n.</i> A musical note or
నికాశము, <i>a.</i> (in comp.) Similar, like, equal.	నిక్కుధాను, } sound.
నికుంచకము, same as సోల.	నిషేషము, <i>n.</i> A deposit, a pledge ; a treasure, treasure-trove.

నిక్కేపించే, v. t. To bury.	నిశ్శాఫము, a. Concealed.
నిధాతము, a. Dug up, excavated.	నిశ్శాఫనము, n. Concealing.
నిధిలము, a. All, entire, whole, complete.	నిధిడి, a. Cruel.
నిగదము, n. Plain speech.	నిధించే, v. t. To manage, carry through, accomplish, fulfil.
నిగదించే, v. t. To state distinctly.	నిష్ట, n. Essence, quintessence, extract, spirit, pith, sap; brilliancy.—a. Net.—v. i. To manage, to be able, afford, to cope, to match.
నిగర్ణ, n. Brilliancy, glitter.	నిగవము, n. Keeping down, keeping in check, restraining, subjugation, subduing, suppression; humbling, punishing, chastisement.
నిగము, n. The Vedas.	నిగ్రహించే, v. t. To neglect, disregard, set aside, disownance, disapprove; to suppress, restrain, subdue.
నిగముడు, n. A merchant.	నిఘంటు, n. A dictionary, a lexicon, a vocabulary. నిఘంటుకారుడు=the author of a dictionary, a lexicographer.
నిగరణము, n. Eating, swallowing; the throat. [Swallowing.	నిఘస్తుము, a. Obedient, docile.
నిగరము, a. Best, excellent.—n.	నిఘస్తుడు, n. A dependent.
నిగము, n. A chain.	నివయము, n. An assemblage, a collection, heap, multitude, stock, store.
నిగా, a. n. Sight, observation, watching, having an eye upon.	నిచితము, a. Piled up, heaped up; covered, overspread.
నిగాదము, ano. fo. of నిగదము.	నిఘలము, } n. A cover or wrapper.
నిగారము, a. Best, excellent.	నివోళము, n. A ladder.
నిగారించే, v. i. To shine, glitter.	నిచ్చెదము, n. Cutting off.
నిగారింపు, n. Shining, brilliancy, glitter, glaze.	
నిగారము, n. A horse's neck.	
నిగించు, v. i. To extend, spread.	
నిగించుచే, same as నిశుడుచే.	
నిగు, v. i. To extend, stretch, spread; to become erect, to rise; to increase, swell.	
నిగుచే, v. t. cau. of నిగు. To stretch, extend, to make erect.	
నిగుడంచే, v. i. same as నిప్పు.	
నిగుడ్చు, same as నిగుడుచే.	
నిగులు, n. The ashes upon live coal.	
నిగైనరిప్పు=embers, smouldering fire.	

నిచ్చె, *adv.* Always, constantly, continually.

నిచ్చెయము, *n.* Certainty.

నిచ్చెలము, *n.* Certainty.—*a.* Steady; continuous.

నిచ్చెలు, *n.* Always.

నిజము, *n.* see నిజేము.—*a.* Own, one's own, belonging or peculiar to a person or thing; see నిజేము.

నిజస్థితి, *n.* The real fact, the actual state of things.

నిజస్తుండు, (*collo.*) *n.* A just, upright, honest man.

నిజపడు, *v. i.* To be verified or identified, to prove real or true, to be realised. [establish.

నిజపఱచు, *v. t.* To realise; to prove,

నిజషురి, *n.* A truthful man.

నిజము, *n.* Truth, reality, fact; truthfulness, veracity; certainty.—*a.* True, real, actual; certain, positive. [tually.

నిజమూర్టి, *adv.* Truly, really, ac-

నిజేయతి, (*collo.*) *n.* Truthfulness, honesty, uprightness.

నిటలము, *n.* The forehead.

నిటలాకుండు, *n.* Epi. of Siva.

నిటలము, *n.* The forehead.

నిట్ల, *n.* A post or pillar; a place.—*a.* Erect.

నిట్లకనిలచు, }
నిట్లనిలచు, } *v. i.* To stand erect.
నిట్లనిలచుండు, }

నిట్లరాదు, *n.* A post or pillar, the king-post or crown-post of a building.

నిట్లరుచుచు, *v. i.* To stand erect; to rise, swell, increase.

నిట్లు, *n.* Fasting; famine.

నిట్లుశాసనము, *n.* Complete fasting.

నిట్లూరుచు, *v. i.* To make a deep long-drawn respiration, to sigh.

నిట్లూరువు, *n.* A deep long-drawn respiration, a sigh.

నిట్లూర్పు, } same as నిట్లూరుచు, నిట్లూ
నిట్లూర్పు, } రువు.

నిట్లు, } *n.* Erectness; steepness.—

నిట్లుము, } *a.* Erect, vertical; steep, precipitous.

నిట్లార్దు, *ano. fo.* of నిట్లరాదు.

నిట్లించు, *v. t.* To keep or place erect.

నిట్లెలు, *v. i.* To fast.

నిట్లు, *n.* Fasting.

నిట్లుశాసనము, *n.* Complete fasting.

నిట్లువీ, *n.* Length.—*a.* Long.

నిడు, *a. (in comp.)* Long.

నిడుచేను, *v. i.* To extend.

నిడుద, *a.* Long.

నిడుదవెన్ను, }

నిడువడు, } *n.* A serpent.

నిడువు, *n.* Length.—*a.* Long.

నిడుముసై, same as రుంగముసై.

నితంబము, *n.* The buttocks or posteriors; the circumference of the hip and loins; the shoulder.

నితంబవతి,	<i>n.</i> A woman with large	నిడురవోతు,	<i>v. i.</i> To sleep.
నితంబిని,	and handsome posteri-	నిడురింషే,	
ors or buttocks.			
నితాంతము,	<i>a.</i> Much, excessive.—	నిచేశము,	Order, command, direc-
	<i>adv.</i> Much, in a high degree.	నిచేశము,	tion, commission.
నిత్తెకుట్టె,	<i>n.</i> (bot.) <i>Hibiscus hirtus</i> .	నిడ్డె,	<i>n.</i> One who commands.
నిత్యము,	<i>a.</i> Eternal, permanent,	నిడ్డము,	
everlasting, perpetual.— <i>adv.</i>		నిడ్డము,	<i>a.</i> Smooth, polished.
Always.		నిడ్డర,	<i>n.</i> Sleep. [person.]
నిత్యండు,	<i>n.</i> The eternal Being.	నిడ్డరపోతు,	<i>n.</i> A sleepy or slothful
నిడ్డర్సునము,	<i>n.</i> An illustration, ex-	నిడ్డరవోతు,	<i>v. i.</i> To sleep.
ample, instance; evidence, proof.		నిద్ర,	<i>n.</i> Sleep, drowsiness, sloth.
నిదాషుము,	<i>n.</i> Summer, heat.	నిద్రపోతు,	<i>v. i.</i> To sleep, slumber,
నిదాసుము,	<i>n.</i> Slowness, calmness,	repose.	
patience, composure, absence of		నిద్రమంపు,	
hurry, haste, or flutter; a pri-		నిద్రమంపు,	<i>n.</i> Drowsiness, sleepi-
mary or original cause, the		నిద్రమంపు,	ness.
cause of a disease, enquiry into		నిద్రాణండు,	<i>n.</i> A sleepy, drowsy
the causes of a disease, study		నిద్రాణండు,	
of the symptoms with a view to		నిద్రాణండు,	or slothful man.
trace the remote or proximate		నిదించే,	<i>v. i.</i> To sleep, slumber, re-
causes, etiology.		pose.	[or asleep.]
నిదాసుండు,	<i>(collo.) n.</i> A patient	నిదించుండు,	
or considerate man.		నిదించుండు,	<i>n.</i> One who is sleeping
నిదానించే,	<i>v. i.</i> To pause, to deli-	నిదిల్లు,	<i>v. i.</i> To sleep.
berate or ponder, to think or		నిదాను,	
consider patiently and care-		Death.	
fully.			
నిడుర,	<i>n.</i> Sleep.	నిదాను,	<i>n.</i> Putting down, laying
నిడురశేషే,	<i>v. i.</i> To awake, wake,	down, keeping, preserving ; a	
rise from sleep.		receptacle ; anything deposited,	
నిడురలేపు,	<i>v. t.</i> To awake, awaken,	a treasure, treasure-trove.	
wake, rouse from sleep.			
నిడురపోతు,	<i>n.</i> A sleepy or slothful		
person.			
		నిధి,	<i>n.</i> A treasure, store, hoard ; a
			treasure-trove ; any of the nine
			treasures belonging to Kubera;
			the number represented by a
			unit with 24 ciphers annexed, a
			quadrillion (in Eng. system.)

నిథవనము, <i>n.</i> Coition.	నిబంధనము, <i>n.</i> Binding, fastening; a band, fetter; arrangement, rule, system; a condition, agreement, contract, stipulation.
నినదము, } నినాడము, } <i>n.</i> Sound.	నిబంధము, <i>n.</i> A band, bond, fetter.
నినుచే, <i>v. t.</i> To fill.	నిబంధించే, <i>v. t.</i> To bind, fasten, tie; to obstruct, restrict, prevent.
నినుపారు, <i>v. i.</i> To become full.	నిబంధి, <i>a.</i> True, real, certain.— <i>n.</i> Truth, reality, fact, certainty.
నినుతు, <i>ano. fo. of నింపు.</i>	నిబంధించే, } <i>v. t.</i> To realize, to make true or real.
నిన్న, <i>n.</i> Yesterday.	నిబద్ధము, <i>a.</i> Bound, fastened, tied; obstructed, restricted, prevented.
నిపరము, <i>n.</i> Reading, perusal, study.	నిబర్తణము, <i>n.</i> Killing.
నిపకు, <i>n.</i> A pot.	నిబర్తితము, <i>a.</i> Killed.
నిపారము, <i>n.</i> Reading, perusal, study.	నివిడకు, <i>a.</i> Thick, close, crowded, impervious, impenetrable. నివిడాంధకారము = pitch darkness.
నిపాతనము, <i>n.</i> Throwing down.	నివిడికరించే, <i>v. t.</i> To make thick.
నిపాతనము, <i>n.</i> Falling; (gram.) an in-declinable, an irregular word.	నివిడికృతము, <i>a.</i> Thickened.
నిపాతించే, <i>v. t.</i> To throw down.	నివిరీతము, <i>a.</i> Thick, crowded.
నిపానము, <i>n.</i> A trough near a well.	నిబోధనము, <i>n.</i> Sight, seeing.
నిపుణిత, } <i>n.</i> Cleverness, skill,	నిబుద్ధి, <i>ano. fo. of నిబద్ధి.</i>
నిపుణయ్యము, } expertness.	నిబుద్ధము, <i>n.</i> Firmness, steadiness, courage, confidence, assurance, certainty, belief, faith.— <i>a.</i> Confident, sure, assured, certain, hopeful. [similar.
నిపుణము, <i>a.</i> Clever, skilful, expert.	నిబుద్ధము, <i>n.</i> Same as నిపకు.— <i>a.</i> Equal, నిభాయించే, (collo.) <i>v. t. & i.</i> To endure, bear, stand.
నిపుణిడు, <i>n.</i> One who is clever, skilful, expert, adroit, experienced, skilled, conversant with, or versed in.	నిబుద్ధము, <i>n.</i> Inviting, invitation.
నిపుణేపి, <i>n.</i> Destruction, ruin.	నిబుద్ధించే, <i>v. t.</i> To invite. [ed.
నిపుణేరము, <i>n.</i> Poverty.— <i>a.</i> Poor, destitute.	నిబుద్ధితుండు, <i>n.</i> One who is invit-
నిపుణటి, } <i>n.</i> A sort of cake or biscuit.	
నిపుణ్ణు, } <i>n.</i> Fasting.	
నిపుణ్ణు, <i>n.</i> Fire, a live coal.	
నిపుణెండి, <i>n.</i> An ostrich.	
నిపుణక, <i>n.</i> Fire.	

నిష్పత్తినకు, n. Immersion, sinking, bathing, bath.

నిష్పయము, n. Exchange, barter.

నిమిత్తము, n. Cause, reason,motive; mark, sign, token; omen.

నిమిషము, n. Winking, twinkling of the eyes; the twinkling of an eye, considered as a measure of time, a moment, an instant, a twinkling, a wink. [winking.

నిమీలనము, n. Shutting the eyelids,

నిముకు, r. t. To suck; to search out.

నిమురు, v. t. To stroke, to pass the hand over gently and caressing-ly.

నిముసము, } same as నిమిషము.
నిమేషము, } same as నిమిషము.

నిష్టుగు, n. A river, a stream.

నిష్టుత, n. Depth.

నిష్టుకు, a. Deep, profound.

నిష్ట్వాన్స్వతము, a. Low and high, depressed and elevated, up and down, uneven. [పండు = a lime.

నిష్టు, n. The lime tree. ని. కాయ, ని.

నిష్టుగడ్డి, n. (bot.) *Andropogon schaenanthus*, lemon grass.

నిష్టుకుళసి, n. (bot.) *Ocimum gratissimum*.

నిష్టుళము, n. Ease, quiet, comfort, peace, happiness, freedom from annoyance, anxiety, care or grief; patience, gentleness, mildness, slowness; good health, freedom from or absence of pain, sickness or disease.—a.

Easy, quiet, peaceful, happy; patient, slow; healthy, well.

నిష్ట్తించే, v. i. To become better ; to become quiet or composed, to regain composure.

నియంత, n. A charioteer, driver, coachman; a leader, ruler, governor, master.

నియంత్రణ, n. Restraint,obstruction.

నియంత్రితము, a. Restrained.

నియతము, a. Checked, restrained, held in, governed, controlled, subdued; self-governed, self-denying, temperate; certain, settled, definite ; fixed, constant, permanent.

నియతి, n. Restriction ; a religious duty or obligation; a rule, regulation; destiny, fate, luck.

నియకునకు, n. Controlling, regulating, subduing, checking, restraining.

నియకులు. n. Principle, rule ; any religious observance, a vow.

నియమించే, v. t. To order,command, direct, instruct, to appoint, depute, commission, elect, assign for a particular duty or function, set. [sioned.

నియమితము, a. Appointed, commis-

నియామకము, n. Principle, rule, restriction.

నియామకుడు, n. A director, a pilot or steersman; one who appoints or elects, an appointer, an elector.

నియామము, <i>ano. fo.</i> of నియమము.	నిరకు, <i>a.</i> Definite, settled ; net.— <i>n.</i>
నియు తుండు, <i>n.</i> One who is appointed, commissioned, or deputed.	Settled or fixed price, price current. [actly.
నియుతము, <i>n.</i> A vast number.	నిరక్షణ, <i>adv.</i> Definitely, clearly, ex-
నియుద్ధము, <i>n.</i> Close fight or combat, personal struggle.	నిరతము, <i>adv.</i> Ever, always.— <i>a.</i> Engaged or interested in, attached or devoted to.
నియోగము, <i>n.</i> Order, command, mandate, commission.	నిరభి, <i>n.</i> Excessive fondness, attachment or devotion.
నియోగి, <i>n.</i> N. of a certain sect of secular Brahmins.	నిరభుండు, <i>n.</i> (only in comp.) One who is engaged in or attached or devoted to.
నియోగించే, <i>r. t.</i> To order, command ; to engage in a task, to employ, appoint, commission, depute. [on a commission.	నిరభ్యాయము, <i>a.</i> Indestructible.
నియోజనము, <i>n.</i> Deputing, sending	నిరపాధము, <i>n.</i> Innocence, guiltlessness.
నియోజ్యండు, <i>n.</i> A servant. [tler.	నిరపాధుండు, <i>n.</i> An innocent, blameless, or guiltless man.
నియోధు, <i>n.</i> A combatant, a wres-	నిరపాయము, <i>a.</i> Uninjured, unhurt, safe.
నియోగి, same as నియోగి.	నిరయము, <i>n.</i> Hell.
నిరంతరము, <i>a.</i> Free, uncontrolled, unrestrained, unchecked, unfettered, self-willed, absolute. నిరంతర ప్రభుత్వము = absolute monarchy.	నిరభ్రశము, <i>a.</i> Unobstructed, unrestrained, resistless.
నిరంజనము, <i>a.</i> Unblackened, unstained, stainless, free from falsehood, artless, free from passion or emotion.	నిరభకు, <i>a.</i> Vain, fruitless, useless, unprofitable ; unmeaning.
నిరంజనుండు, <i>n.</i> He who is stainless, pure, perfect, free from passion or emotion.	నిరభ్యము, <i>a.</i> Unblamable, faultless, unobjectionable, unexceptionable. [ed, unlimited.
నిరంతరము, <i>a.</i> Continuous, without interval or intermission.— <i>adv.</i> Always, constantly, continuously.	నిరపథికము, <i>a.</i> Boundless, unbound-
	నిరసనము, <i>n.</i> Rejection, refusal, disregard, scorn, discarding.
	నిరసించే, <i>r. t.</i> To disregard, slight, scorn ; to discard, give up.
	నిరస్తము, <i>a.</i> Expelled, rejected.
	నిరహంకారము, <i>n.</i> Modesty, humility, absence of egotism, pride or self-conceit.

నిరాకరణము, *n.* Disregarding, disregard, neglect, rejection, discarding.

నిరాకరించు, *v. t.* To slight, neglect, disregard, treat with contempt, reject, refuse, spurn.

నిరాకరిష్టువు, *n.* One who scorns or disregards.

నిరాకారము, *n.* Disregard, neglect; the sky.—*a.* Shapeless.

నిరాకారుడు, *n.* He who is shapeless or formless, the Supreme Being or Spirit, God.

నిరాకృతము, *a.* Rejected, despised, disregarded.

నిరాకృతి, *n.* Disregard, neglect, slight, contempt.

నిరాశ్చేషము, *a.* Unquestionable, unquestioned, incontestable, indisputable. [structured.]

నిరాశ్వాసము, *a.* Boundless; unob-

నిరాతంకము, *a.* Fearless; without pain or ailment; without hindrance, obstruction or hesitation.

నిరాదరణ, } *n.* Disregard, neglect,
నిరాదరము, } slight, disrespect.

నిరాధారము, *a.* Without support, supportless.

నిరాపణింద, *n.* Calumny, slander.

నిరాబారి, *n.* A hermit.

నిరాష్యము, *n.* Freedom from illness, health, happiness.—*a.* Free from disease; free from taint, defects or failings, pure, perfect, infallible.

నిరాయాసము, *a.* Not causing trouble, not requiring exertion, not fatiguing, easily attainable, easy.

నిరాయుధము, *a.* Unarmed, weaponless, defenceless.

నిరాలంబము, *a.* Having no proper support, self-supported.

నిరాశ, *n.* Despair, despondency, hopelessness.

నిరాశము, *a.* Without hope, hopeless, despairing, despondent.

నిరాప్రయుషుడు, *n.* One who is unprotected, unpatronized, supportless, or helpless.

నిరాసకము, *a.* Disregarding, slighting, rejecting.

నిరాసనము, *ano. fo.* of నిరసనము.

నిరాస్వదము, *a.* Groundless.

నిరాశరము, *a.* Fasting, abstaining from food, foodless.

నిరీక్షణము, *n.* Looking at, regarding, seeing, expecting, expectation.

నిరీక్షించు, *v. t.* To look at, see, behold, gaze at, regard, observe, view; to look towards, look for, expect, wait for, hope for.

నిరీక్షితము, *a.* Seen, observed; expected, looked for.

నిరు, see నెఱ.

నిరుక, see నిరక.

నిరుక్తము, *a.* Uttered, pronounced, explained, defined.—*n.* One of the six Vedangas, a glossarial explanation of obscure terms occurring in the Vedas.

నిరుక్తి, *n.* Explanation, etymological interpretation of words ; (rhet.) an artificial or poetical explanation of the derivation of a word. [last year.]

నిరుడు, *n.* Last year. నిరుభః = of the నిరుదు, *a.* Prevented.

నిరుప్రవాహము, *a.* Free from danger, undisturbed, unharmed, unmolested.

నిరుపము, *a.* Incomparable, unequalled, matchless, peerless.

నిరువేద, see నిఱువేద.

నిరుపాధికము, *a.* Without attributes or qualities.

నిరూఫము, *a.* Famous, well-known.

నిరూపణము, *n.* Defining, determining ; form, shape.

నిరూపించే, *v.t.* To ascertain, to prove, to determine, define.

నిరూపితము, *a.* Determined, defined.

నిరూప్యము, *a.* Definable.

నిర్మతి, *n.* The regent of the southwest quarter.

నిర్మథము, *n.* Obstruction, impediment, restraint, check, prevention, prohibition, interdiction.

నిరోధించే, *v.t.* To obstruct, impede, check, prevent, to prohibit, interdict.

నిరోష్ట్రము, *a.* Having no labials.

నిర్మంధము, *a.* Inodorous, odorless, scentless, infragnant.

నిర్మతము, *a.* Come forth, come out, gone out, which has appeared.

నిర్మతి,
నిర్మమనము,
నిర్మము,

*}, n. Coming out, issuing,
} appearing.
n. To come or go out,
come forth, issue forth.*

నిర్మించే, *v.i.* To come or go out,
droping or trickling out.

నిర్మితము, *a.* Which has flowed,
oozed, or trickled out.

నిర్ములందు, *n.* He who is devoid of
all attributes or qualities, the Supreme Being.

నిర్మింపనము, *n.* Killing.

నిర్మింఘండు, *n.* A hermit ; a poor man ; an obstinate man.

నిర్మాత, *n.* A violent gust of wind,
hurricane, whirlwind ; a thunderbolt. [man.]

నిర్ములండు, *n.* A hard-hearted

నిర్ముషము, *n.* A loud noise.

నిర్జనము, *a.* Lonely, solitary, deserted, desolate, unpeopled, uninhabited, depopulated.

నిర్జులండు, *n.* One who never grows old or is ever young, an immortal, a deity, a god.

నిర్జలము, *a.* Waterless, destitute of water, dry, desert.

నిర్జంచే, *v.t.* To conquer. [ed.]

నిర్జులండు, *n.* One who is vanquished.

నిర్జీవము, *a.* Lifeless.

నిర్జురము, *n.* A waterfall, a cataract, cascade.

నిర్జురిణి, *n.* A river.

నిర్ణయము, n. Deciding, determining, decision, determination, an arrangement, settlement, resolution, an agreement, engagement, contract, stipulation.

నిర్ణయించే, v. t. & i. To decide, settle, determine, decree, to fix, specify, come to a decision or conclusion, resolve.

నిర్ణయకుడు, n. One who decides or settles. [ed, definite.]

నిర్ణితము, a. Decided, fixed, arranged.

నిర్ణేజకుడు, n. A washerman. [tles.]

నిర్ణేత, n. One who decides or sets-

నిర్ణేయము, a. Which is to be decided or determined. [cruelty.]

నిర్ణయ, n. Unkindness, pitilessness,

నిర్ణయత,—త్వము, n. Cruelty, mercilessness.

నిర్ణయత్తుకుడు, } n. A cruel, un-
నిర్ణయకుడు, } kind, hard-hearted, pitiless, merciless, or ruthless man.

నిర్ణశనము, n. Splitting, cleaving asunder, breaking.

నిర్ధిష్టము, a. Pointed out, shewn, specified, particularized; definite; ordered, directed.

నిర్దేశము, n. An order, command, direction; specifying, particularizing; vicinity.

నిర్దేఖించే, v. t. To order, enjoin, command; to appoint, depute, commission; to denote, indicate, particularize, specify.

నిర్దోషము, a. Faultless, correct; guiltless, innocent. [less man.]

నిర్ధనుడు, n. A penniless or moneyless man.

నిర్ధించే, v. t. To determine, decide.

నిర్ధారణ, n. Ascertainment, determination, resolution, decision.

నిర్ధారణీయము, a. Determinable.

నిర్ధారితము, a. Determined.

నిర్ధార్యము, a. Determinable.

నిర్ధారితము, a. Shaken off, thrown off, rejected.

నిర్ధారము, a. Smokeless.

నిర్ధింద్రము, a. Sleepless.

నిర్ధింద్రము, a. Without cause, reason or motive, causeless, groundless. n. π =causelessly.

నిర్ధంధము, n. Restraint, constraint, force, compulsion, pressing, pressure, urging.

నిర్ధంధించే, v. t. To constrain, restrain; to force, compel, to press, urge, to insist on one's acting in any way.

నిర్భయము, a. Fearless.

నిర్భయము, a. Much, excessive, great.

నిర్భయుండు, n. One who is unlucky, unfortunate.

నిర్మదు, a. Unintoxicated, sober, not in rut, as an elephant.

నిర్మాణ, a. Transgressing the limits of right or propriety, wrong, improper, criminal.

నిర్మలము, a. Pure, clear, clean, free from dirt or impurities, stainless, spotless, unsullied.

నిర్మణము, n. Forming, making, producing, creating, formation, production, creation, fabrication, manufacture; composing, writing, composition.

నిర్మత, { **నిర్మయి,** } *n.* Maker, creator.

నిర్మాలము, n. The remains of an offering to a deity.

నిర్మించే, v. t. To create, make, produce, form, to build, erect, construct, to fabricate, invent, to compose.

నిర్మితము, a. Made, produced, formed, constructed, fabricated, artificial.

నిర్మితి, same as నిర్మణము.

నిర్ముక్తము, a. Loosed, set free, liberated, disjoined, separated.—
n. A snake which has lately cast its skin.

నిర్మతమడు, n. A monk.

నిర్మలము, a. Rootless, deprived of roots, eradicated, extinct. ప. చే
య=నిర్మలించే.

నిర్మలించే, v. t. To eradicate, root out, extirpate, exterminate, destroy, annihilate.

నిర్మకము, n. The sky; the cast-off skin or slough of a snake.

నిర్మణము, n. Death, final beatitude; the corner of an elephant's eye.

నిర్వాతము, n. Revenge; a gift; return, delivery, payment.

నిర్వాసకు, n. Gum exuding from a tree; extract, decoction, infusion.

నిర్వజ్జనకు, a. Shameless, immodest.

నిర్వచనము, n. Interpretation, etymological explanation, definition.—*a.* Silent.

నిర్వచనీయము, a. Expressible, describable, definable.

నిర్వచించే, v. t. To express, describe, define.

నిర్వచనము, n. Gift, donation.

నిర్వచనకు, n. Sight, seeing.

నిర్వచించే, v. t. To achieve, effect, accomplish, manage, conduct.

నిర్వచిల్లు, v. i. To be effected or accomplished.

నిర్వచణము, n. Carrying out, effecting, accomplishment, management, achieving.

నిర్వచించు, v. t. To carry out, accomplish, effect, achieve, manage, carry through.

నిర్వచిల్లు, v. i. To be accomplished or performed.

నిర్వాణము, n. Extinction, disappearance, vanishing, absorption, annihilation, eternal happiness, Nirvana. [putation.]

నిర్వాదము, n. Censure, blame, imputation.

నిర్వాచనము, n. Slaughter, killing.

నిర్వాకము, a. Accomplishing, achieving, managing.

నిర్వాకుమడు, n. One who manages, directs, performs, or accomplishes, a manager, director.

నిర్వాహము, *n.* Power, ability, management.

నిర్వికారము, *a.* Unchangeable, changeless, immutable.

నిర్వికారిడు, *n.* One who is unchangeable, changeless, or immutable.

నిర్విష్టము, *a.* Unobstructed, uninterrupted, undisturbed, secure from impediments.

నిర్విచారము, *a.* Having no sorrow, anxiety or care.—*n.*(collo.) Absence of sorrow, anxiety, or care.

నిర్విచారుడు, *n.* One who has no anxiety or care, a cheerful, gay, merry, light-hearted person.

నిర్విజ్ఞాండు, *n.* One who is despondent. [tionable, indisputable.

నిర్వివాదము, *a.* Undisputed, unquestioned.

నిర్విషము, *a.* Poisonless. Disgust, loathing, satiety, self-disparagement, despondency. [up, abandon.

నిర్వైదించే, *v. t.* To renounce, give up. Without deceit; real, true, candid, sincere, undisguised, genuine.

నిఱు, *adv.* Very, much, utterly.

నిఱ్సీలు, *v. i.* To be very haughty.

నిలయడు, *v. i.* To stand.

నిలక, *n.* Standing, halting.

నిలయము, *n.* An abode, house, habitation.

నిలవ, see నిలవ.

నిలింపుండు, *n.* A deity.

నిలుకడ, *n.* Standing, halting, remaining, staying, stay ; steadiness, firmness, permanence.

నిలుచే, *v. i.* To stand, rise, get up ; to last, continue, remain, exist ; to stop, stay, halt, to cease ; to bear or endure (*t.*), be patient ; to be preserved or saved, to survive.

నిలుచేండు, *v. i.* To stand, rise, get up ; to stand still, remain motionless, be stagnant.

నిలువు, *v. t.* cau. of నిలుచే. To cause to stand ; to fix, place, set ; to stop, stay ; interrupt, restrain, prevent ; to save, preserve, to prevent the fall, loss or ruin of ; to adjourn, postpone ; to keep back, detain, retain, reserve, withhold.—*n.* Standing, halting, cessation, stopping, a halt, stop, pause, rest. [(*t.*)].

నిలపోతు, *v. i.* To bear or endure

నిలవ, *n.* Remainder, balance ; standing, duration, continuance, long standing.—*a.* Old, long-standing.

నిలవఁబడు, *v. i.* To stand up ; to bear or endure (*t.*).

నిలవఁచెట్టు, *v. t.* To make or cause to stand ; to found, establish ; to preserve, save.

నిలవఁరము, *a.* Steady, firm, permanent.—*n.* Steadiness, firmness, permanence.

నిలుకరించే, *v. i.* To bear, endure or stand (*t.*).—*v. t.* To support, sustain, manage.

నిలుతు, *n.* Standing; stature, height; the height of a man with his hand held upright, a fathom; the unreaped portion of a field partly reaped, standing crop. నిలు పెల్ల = from head to foot, from top to toe.—*a.* Standing, upright, erect, vertical; high, tall. [high mirror.]

నిలుతుటద్దము, *n.* A pier glass, a large

నిల్క్రిడ, *ano. fo.* of నిలకడ.

నిల్స్, *ano. fo.* of నిలవ.

నిల్వరకు, *ano. fo.* of నిలుకరము.

నిల్వరించే, *ano. fo.* of నిలుకరించే.

నకరి, *n. (bot.)* *Oryza.*

నవర్కకు, *a.* Returning, turning or coming back; desisting from, ceasing; bringing back, removing.

నవర్కను, *n.* Turning back; ceasing, disappearing; bringing back, removing.

నవర్మించే, *v. t.* To cause to turn back, to remove, repel.

నవర్లు, *v. i.* To turn back, to cease, to come to an end, to be removed, to disappear.

నవసతి, *n.* A house, habitation.

నవసభు, *n.* A village.

నవసను, *n.* A house, dwelling, residence, habitation.

నవసించే, *v. i.* To dwell, reside, live.

నివకూ, *n.* A multitude, an assembly, a crowd, collection, group.

నివాడా, *a. n.* Decision, settlement, decree, award, clearance, clearing up.

నివాతకు, *a.* Airless, close, confined.—*n.* An impenetrable coat of mail, strong armour.

నివారణము, *n.* Removing, remedying, curing, averting.

నివారణీయము, *a.* Removable, remediable.

నివారించే, *v. t.* To remove, remedy, cure, to avert, to ward off.

నివారితము, *a.* Removed, prevented.

నివాసకు, *n.* A house, dwelling, residence, habitation, abode.

నివాసి, *n.* A dweller, resident, inhabitant, tenant.

నివారి, same as చోరణి.

నివారించే, *v. t.* To wave a lamp in front of.

నివారిక, *ano. fo.* of నివారి.

నివిశకు, *n.* A mantle, a wrapper; the sacred thread, when worn merely suspended round the neck at certain religious rites.

నివుడించే, } Other forms of నినుడు, నినుడు, } నివుడించే, నినుడుచే.

నివురు, same as నిమురు.

నివులు, *n.* The ashes upon live coal.

న. గహిన నిప్పు = embers, smouldering fire.

నిత్యతము, <i>a.</i> Surrounded, enclosed, encompassed.	ment, amazement; fear, terror, alarm. [or frightened.]
నివృత్తి, <i>n.</i> Covering, enclosing.	నివ్యాపకదు, <i>v. i.</i> To be astonished
నివృత్తము, <i>a.</i> Turned back, stopped, ceased, finished, completed.	నివ్యాపణ, <i>n.</i> Astonishment; great fear, alarm.
నివృత్తి, <i>n.</i> Returning; disappearance, cessation, removal.	నిశ్చ, <i>n.</i> Night; turmeric.
నివేదనము, <i>n.</i> Making known, proclaiming; an offering, oblation.	నిశాంతము, <i>a.</i> Tranquillized, tranquil, quiet.— <i>n.</i> A house, dwelling, habitation; the break of day or close of the night, dawn.
నివేదించే, <i>v. t.</i> To make known, tell, communicate, represent; to present, offer, give, deliver.	నిశాకరుడు, <i>n.</i> The moon.
నివేదితము, <i>a.</i> Made known, announced, communicated; presented, given, especially offered as a sacrifice.	నిశాఖ్య, <i>n.</i> Turmeric. [fiend.]
నివేద్యము, <i>a.</i> Fit to be communicated or offered.— <i>n.</i> An oblation.	నిశాచరి, <i>n.</i> An adulteress; a female
నివేశనము, } <i>n.</i> Entering, entrance;	నిశాచరుడు, } <i>n.</i> A goblin, fiend.
నివేశము, } a house, habitation; the site of a house, a spot or piece of ground; a measure of ground equal to 2400 sq. ft. called a ground.	నిశాతము, <i>a.</i> Sharpened, whetted, sharp.
నివ్యాటించే, <i>v. t.</i> cau. of నివ్యాటిల్ల. To effect, accomplish.	నిశాసు, <i>a.</i> <i>n.</i> A flag, banner, ensign; mark, sign, signature.
నివ్యాటిల్ల, <i>v. i.</i> To be done or accomplished, to take place, to occur; to be full, to teem; to spread.	నిశాసుదాచ, <i>a.</i> <i>n.</i> One who makes his mark instead of signing his name, marksman.
నివ్వరి, same as నివరి.	నిశామ, <i>n.</i> The moon; camphor.
నివ్వాళి, } same as జారతి.	నిశామణ, <i>n.</i> Killing.
నివ్వాళిక, } same as జారతి.	నిశతము, <i>a.</i> Sharpened, whetted, sharp, keen.
నివ్యర,—అ, } <i>n.</i> Great surprise, wonder, astonish-	నిశిధిని, <i>n.</i> Night.
	నిశ్చయము, <i>n.</i> Ascertainment, accurate or certain knowledge, a firm conviction, certainty, positiveness, determination, resolution, resolve, decision, set-

tled purpose, fixed intention, నిశ్చేషముగా, *adv.* Completely, entirely.—*a.* Certain, positive, sure, unfailing. నిశ్చయ తంయాలము = perfectly.

betrothal.

నిశ్చయంచే, *v. t. & i.* To ascertain,

decide, settle, determine, fix upon, resolve (*i.*)

నిశ్చల, *n.* The earth.

నిశ్చలము, *a.* Not moving, still, steady, motionless.

నిశ్చింత, *n.* (collo.) } same as నిర్దిష్ట
నిశ్చింతము, *a.* } రము.

నిశ్చింతుడు, *n.* same as నిర్దిష్టచారుడు.

నిశ్చాయకుడు, *n.* One who settles or decides.

నిశ్చితము, *a.* Ascertained, settled, decided, determined.

నిశ్చితార్థు, *n.* Betrothal.

నిశ్చైత్తితుడు, *n.* One who is motionless, astonished, astounded, stupefied or thunder-struck.

నిశ్చేణి, *n.* A ladder.

నిశ్చేయసము, *n.* Beatitude, salvation.

నిశ్వసనము, *n.* Breathing out, expiration.

నిశ్వసించే, *v. i.* To breath out, ex-

నిశ్వసనము, } same as నిశ్వసనము, ని

నిశ్వసించే, } శ్వసించే.

నిశ్వబము, *a.* Silent, noiseless, quiet,

still, mute, speechless.—*n.* Silence, noiselessness.

నిశ్చేషము, *a.* Without remainder,

residue or remnant, whole, all, entire, complete.

నిషంగము, *n.* A quiver; union, meeting.

నిషంగ, *n.* An archer, Bowman.

నిషద్య, *n.* A market-place.

నిషద్యరము, *n.* Mire, mud.

నిషాఅ, *n.* Intoxication, inebriation, tipsiness.

నిషాధము, *n.* The last or highest of the seven musical notes.

నిషాది, *n.* An elephant-keeper or driver.

నిషాడుడు, *n.* N. of a certain wild aboriginal tribe; an outcast, especially the son of a Brahmin by a Sudra woman.

నిషాధు, *n.* Prohibited, forbidden, prevented, interdicted.

నిషాధి, *n.* [tion. నిషాధము, *n.* Killing, slaughter.

నిషేషకము, *n.* Sprinkling; effusion,

seminal infusion, impregnation, consummation of marriage, the ceremony performed at the consummation of marriage.

నిషేషనము, *a.* Prohibiting, forbidding, prohibitory.

నిషీధము, *n.* Prohibition, prevention, interdiction. [bid.

నిషీధించే, *v. t.* To prohibit, for-

bid. నిషాధము, *n.* Waiting on, service,

worship; practice, observance, adhering to.

నిష్కర్షతము, *a.* Sincere, guileless, simple, free from duplicity.—*n.* Sincerity, guilelessness, artlessness, simplicity.

నిష్కర్షతటి, *n.* A simple, guileless, or artless person.

నిష్కర్షము, *n.* A gold coin; a gold jewel.

నిష్కర్షర్దు, *n.* Determination, decision, settlement, final arrangement.

నిష్కర్షర్గా, *adv.* Definitely, surely, positively, certainly. [solve, settle.]

నిష్కర్షించే, *v. t.* To determine, resolve.

నిష్కర్షంకము, *a.* Clear, pure, spotless, perspicuous.

నిష్కర్షవట్యము, *n.* Sincerity, simplicity, guilelessness, artlessness, freedom from duplicity, straightforwardness, open-heartedness, candidness, eandour.

నిష్కర్షరణము, *a.* Causeless, groundless, unreasonable.

నిష్కర్షరణముగా, *adv.* Causelessly, groundlessly, unreasonably.

నిష్కర్షహము, } *n.* A hole or hollow in a tree.

నిష్కర్షతము, } *n.* Expiation, atonement.

నిష్కర్షించము, } *n.* Going out, departure.

నిష్కర్షించుము, } parting from, exit.

నిష్కర్షించే, *v. i.* To go out, depart.

నిష్కర్షింతము, *a.* Gone out, departed.

నిష్కర్షింతి, *n.* Going out, departure, exit.

నిష్ఠ, *n.* Devotion, uniform or invariable practice or observance, austerity in religion; firmness.

నిష్ఠించే, *v. i.* To become firm.

నిష్టితము, *a.* Firmly placed. [ing.]

నిష్టిజనము, *n.* Spitting out; reject-

నిష్టరము, *a.* Hard, harsh, rough, coarse, severe, stern, cruel, austere.—*n.* A taunt, gibe, blaming, harsh words or speech.

నిష్టవము, *n.* Spitting. [expert.]

నిష్టతముడు, *n.* One who is skilful or

నిష్టతి, *n.* Birth, production, derivation, completion, termination.

నిష్టవుటము, *a.* Born, produced, arisen, derived, descended; completed, finished, done.

నిష్టవుటము, *n.* Producing, causing, effecting, doing.

నిష్టవీంచే, *v. t.* To produce, bring out, effect, accomplish, to derive.

నిష్టవీతము, *a.* Produced, made, effected.

నిష్టవ్యము, *a.* Which can be effected or accomplished. [ing.]

నిష్టప్పణము, *n.* Grinding, pulveriz-

నిష్టప్పితము, *a.* Reduced to powder.

నిష్టయోజనము, } *a.* Useless, fruit-

నిష్టలము, } less, vain.

నిష్టరము, *n.* Nature, natural state, peculiar character or condition.

నిసి, *n.* Night, midnight.

నిసివెలఁగు, *n.* The moon.

నిసుటు,	<i>n.</i> A child, an infant, the young of any animal.	నిస్యారకు, <i>a.</i> Sapless, pithless, feeble, weak.
నిస్యంత్రము, <i>a.</i> Easy.		నిస్యందము, <i>n.</i> Trickling, flowing.
నిస్యంత్రము, <i>a.</i> Not lazy or listless, fresh, healthy, unwearied, indefatigable.		నిషాంత, <i>n.</i> A murderer.
నిస్యరణకు, <i>n.</i> Crossing, passing over.		నిషాతి, <i>n.</i> Death.
నిస్యరించే, <i>v. t.</i> To cross, pass over, succeed in, get through.		నిషానసము, <i>n.</i> Killing.
నిస్యర్వాణము, <i>n.</i> Killing, murder.		నిషాంసము, <i>a.</i> Entrusted, deposited, given in charge.
నిస్యలకు, <i>a.</i> Moving; round.		నిషిష్టానుడు, <i>n.</i> A mean person.
నిస్యారకు, <i>a.</i> Rescuing, delivering.		నిష్మానము, <i>n.</i> Concealment, secrecy.
నిస్యారకుడు, <i>n.</i> A savior, deliverer.		నిష్మాచించే, <i>v. t.</i> To hide.
నిస్యారకు, <i>n.</i> Crossing or passing over.	l e s s .	నిష్మాతి, <i>n.</i> Concealment.
నిస్య్రింశము, <i>n.</i> A sword.— <i>a.</i> Merciful.		నీ, <i>pron. poss.</i> of నీటి. Thy, your. నీది = thine, yours.
నిస్యుందము, <i>n.</i> Trembling, motion.		నీటు, <i>v. t.</i> To get rid of, remove.
నిస్యుప్తి, <i>n.</i> Hopelessness, despondency, despair.		నీడు, <i>n.</i> A title annexed to the names of the men of Kamma caste. [certainty.]
నిస్యుప్తము, <i>a.</i> Hopeless.		నీకాశము, <i>a.</i> Equal.— <i>n.</i> Brightness;
నిస్యీవము, <i>n.</i> Flowing down, a stream; the scum of boiled rice.		నీచత, <i>n.</i> Lowness, baseness, meanness.
నిస్యునము, <i>n.</i> Noise, sound, voice.		నీచకు, <i>a.</i> Low, base, mean, vile; low, not high; low, not loud.
నిస్యునము, <i>n.</i> Noise, sound, voice.		నీచు, <i>n.</i> A low, base, mean or నీచుడు, <i>n.</i> Vile person.
నిస్యుంగుడు, <i>n.</i> A recluse, hermit, solitary.		నీటికానుపు, <i>n.</i> Fire.
నిస్యుంతు, <i>a.</i> Without an heir.		నీటికమపు, <i>n.</i> The sea. [cormosa.]
నిస్యుందేణము, <i>n.</i>	<i>a.</i> Undoubted.	నీటిగస్సెరు, <i>n.</i> (bot.) <i>Leimnophila rara</i> .
నిస్యుంశయకు, <i>n.</i>		నీటిచేరి, <i>n.</i> Fire.
నిస్యుతువ, <i>n.</i> Weakness, debility; poorness of soil &c.		నీటితాత, <i>n.</i> Air.
నిస్యురణము, <i>n.</i> Exit, going out.		నీటిపుట్టుకు, <i>n.</i> The lotus.
నిస్యురణము, <i>n.</i> A large double		నీటిశేండు, <i>n.</i> Epi. of Varuna.
నిస్యురణకు, <i>n.</i> drum.		

సీటు, <i>n.</i> Elegance, beauty, prettiness, neatness, foppishness.	సీరసించో, <i>v. i.</i> To grow weak; to become poor, to be reduced.
సీటుక త్తియ, } సీటుక త్తె, } <i>n.</i> A belle.	సీరసుడు, <i>n.</i> A poor man.
సీటుకాండు, <i>n.</i> A beau, fop.	సీరాకు, same as పాచి.
సీడ, <i>n.</i> Shade, shadow; image, reflection.	సీరాజసు, same as జారం.
సీడము, <i>n.</i> A nest.	సీరాట, } సీరాటము, } <i>n.</i> Bathing.
సీహోద్భువము, <i>n.</i> A bird.	సీరాడు, <i>v. i.</i> To bathe.
సీతకము, } సీతము, } <i>n.</i> Principle, rule.	సీరాషుని, <i>n.</i> The rainy season.
సీత, <i>n.</i> Leading, guiding, guidance, directing, direction; manner of conducting one's self, conduct; right, moral or prudent behavior, morals, morality; moral philosophy, ethics; prudent counsel, policy, political wisdom or science, political economy, statesmanship, administration of Government.	సీరారుచో, } సీరారుచు, } <i>v. t.</i> To bathe.
సీడు, <i>pron.</i> Thy, your.	సీరిజె, <i>n.</i> (bot.) <i>Elaeodendron Roxburghii.</i>
సీపము, <i>n.</i> A kind of tree.	సీరు, <i>n.</i> Water; urine.
సీరంధ్రము, <i>a.</i> Having no holes or openings, imperforate, uninterrupted, close, thick.— <i>n.</i> The sky.	సీరుకట్టియ, <i>n.</i> A water-snake.
సీరజిము, <i>n.</i> A lotus; a pearl.	సీరుకట్టు, <i>n.</i> Ischury, strangury.
సీరడి, <i>n.</i> (bot.) <i>Hydnocarpus Inebrians.</i>	సీరుకట్టె, <i>n.</i> A water-snake.
సీరడు, <i>n.</i> A cloud.	సీరుకాక్కి, <i>n.</i> The water crow.
సీరథ, <i>n.</i> The ocean.	సీరుకాయి, <i>n.</i> A bubble.
సీరకు, <i>n.</i> Water. [<i>a.</i> Weak, feeble.	సీరుకాఱు, <i>n.</i> A kind of tongs.
సీరసు, <i>n.</i> Weakness, debility.—	సీరుకావి, <i>n.</i> A reddish tint.
	సీరువక్క, <i>n.</i> The water dog.
	సీరువక్కలీజేము, <i>n.</i> <i>Castoreum</i> , castor.
	సీరుకోడి, <i>n.</i> The water fowl.
	సీరుగొబ్బి, <i>n.</i> (bot.) <i>Asteracantha longifolia.</i>
	సీరుచిచ్చు, same as బడబాగ్గు.
	సీరుటెంకి, <i>n.</i> A tank, lake, pond, any piece of water.
	సీరుడి, <i>n.</i> Urine.
	సీరుత్తి, <i>n.</i> The bladder.
	సీరుత్తు, <i>n.</i> A water snake.

సీరువంది, <i>n.</i> The porpoise.	సీలు, <i>n.</i> Ashes over live coal.
సీరువచ్చె, <i>n.</i> A sort of emerald.	సీలాసుతు, <i>n.</i> An insect ; a fly.
సీరువడును, <i>n.</i> A slight moisture.	సీలకంరము, <i>n.</i> A peacock.
సీరు చాప, <i>n.</i> Fire.	సీలకంరుడు, <i>n.</i> Epi. of Siva.
సీరు పాము, <i>n.</i> A water snake.	సీలకు, <i>a.</i> Dark-blue ; black.— <i>n.</i>
సీరు పాయము, <i>n.</i> Youth.	Dark-blue or black color ; a sapphire.
సీరు పావిల, <i>n.</i> (bot.) <i>Bergia verticillata.</i>	[dicum.] సీలాంబాతుడు, <i>n.</i> Epi. of Siva.
సీరుపిచ్చలి, <i>n.</i> (bot.) <i>Pongamium Indicum.</i>	సీలాంజధము, <i>n.</i> Antimony.
సీరుపిల్లి, <i>n.</i> A water cat.	సీలాంబరుడు, <i>n.</i> Epi. of Balarāma.
సీరుప్రభు, <i>n.</i> (bot.) <i>Calamus Rotang.</i>	సీలాబుము, <i>n.</i> The blue water lily.
సీరువడ్డిగ్గ, <i>n.</i> Diluted curds.	సీలాచి, <i>n.</i> A waving lamp with two wicks.
సీరువట్టము, <i>n.</i> Water level.	సీలి, <i>n.</i> Blue color ; black or blue thread; (-చెట్టు) the indigo-plant, <i>Indigofera tinctoria.</i> — <i>a.</i> Blue ; false, hypocritical, pretended.
సీరువముంపు, <i>n.</i> A watery or wet land.	సీలికు, <i>n.</i> False weeping, crocodile tears.
సీరువట్టు, <i>v. i.</i> To make water, urinate.	సీలిషు, } <i>n.</i> Blackness.
సీరుల్లి, <i>n.</i> Onion, <i>Allium cepa.</i>	సీలిషుకు, } <i>n.</i>
సీరువంగ, <i>n.</i> (bot.) Water brinjal, <i>Solanum Melongena.</i>	సీలిషుండ, <i>n.</i> Indigo, expressed juice of <i>Indigofera tinctoria.</i>
సీరువట్టు, <i>n.</i> Thirst.— <i>v. i.</i> To feel	సీలు, <i>v. i.</i> To stretch, stretch one's limbs ; to strut ; to be conceited, presumptuous or impudent ; to die.— <i>n.</i> Stretching one's limbs, strutting ; presumption, impudence.
సీరువ తీగ, <i>n.</i> A sort of sweetmeat.	సీలుకు, <i>n.</i> A conceited, presumptuous, impudent fellow.
సీరువామ, <i>n.</i> The sea.	సీలు, <i>ano. fo. of సీలు.</i>
సీరువావిల, <i>n.</i> (bot.) <i>Vitex trifolia.</i>	సీళ, <i>n.</i> N. of one of the wives of Vishnu.
సీరువంగ, <i>n.</i> The soft or mild sun-shine of the evening.	
సీరువ వంగ, same as సీరువంగ.	
సీరేనుఁగు, <i>n.</i> The water elephant, hippopotamus.	
సీరాట్టు, <i>n.</i> A kind of cake.	
సీరాట్టెవి, } Other forms of సీరుకావి,	
సీరిచ్చె, } సీరు ఇచ్చె, సీరువట్టు, సీరువా	
సీర్వట్టు, } ము.	

సీక్కుయేయు, <i>v. t.</i> To wash slightly, bleach imperfectly.	సుడువరి, <i>n.</i> A speaker, a talker.
సీక్కువరుసు, <i>n.</i> Salt.	సుడువు, <i>n.</i> A word, expression.— <i>v. t.</i> To say, to speak.
సీక్కుడు, <i>v. i.</i> To bathe; to be confined, to be in childbed.	సుతము, <i>a.</i> Praised, lauded.
సీప్పు, <i>n. pl.</i> Water.	సుతి, <i>n.</i> Praise, eulogium, applause, panegyric, encomium.
సీవరి, } Other forms of సీవరి.	సుతించే, <i>v. t.</i> To praise, extol, laud, applaud, eulogize.
సీవరము, }	సుత్తు, <i>a.</i> Pushed away, sent, despatched.
సీటి, <i>n.</i> Principal, capital; a stake, wager; a prison; the knot or tie of cloth formed at the navel which keeps up a woman's garment.	సుదురు, <i>n.</i> The forehead.
సీటు, <i>pron.</i> Thou, you.	సును, <i>a.</i> contr. of సునుపు, used in comp. Smooth, gentle.
సీవృత్తు, <i>n.</i> A village.	సునువరి, <i>a.</i> Smooth, polished.
సీవ్రము, <i>n.</i> The edge of a roof.	సునుపు, <i>n.</i> Smoothness.— <i>a.</i> Smooth.
సీషరము, <i>n.</i> Frost, hoarfrost.	సున్న, <i>a.</i> Smooth.
సు, <i>conj.</i> And.	సున్నన, <i>n.</i> Smoothness.
సుంకు, <i>n.</i> Fasting.	సున్నని, <i>a.</i> Smooth. [missed.]
సుగ్గాడు, <i>v. t.</i> To cut to pieces, kill, slaughter.	సున్నము, <i>a.</i> Sent, despatched, dis-
సుగ్గు, <i>n.</i> Bits, fragments, powder; a cowdung-cake.— <i>v. t.</i> To pound, reduce to powder.— <i>v. i.</i> To be powdered.	సుయి, } <i>n.</i> A well.
సుగ్గలువాఱు, <i>v. i.</i> To be dashed to pieces or reduced to powder.	సుయిప్పు, } <i>n.</i> A well.
సుచ్చిప్పు, <i>n. pl.</i> Foam.	సురుఁడు, <i>n.</i> Foam, froth.
సుచ్చె, <i>n.</i> Dung of sheep or goats.	సురుఁడుచబ్బు, <i>n.</i> The liver.
సుడి, <i>n.</i> A word or expression.	సురుఁ, <i>n.</i> Foam, froth.
సుడికారము, <i>n.</i> Style, mode of speech.	సుజిచియాడు, <i>v. t.</i> To destroy.
సుడుసు, <i>n.</i> A word or expression; a line in verse.— <i>v. t.</i> To say, to speak.	సుజిపిడి, <i>n.</i> Thrashing corn.
	సుఱుచే, <i>v. t.</i> To thrash or thresh, as corn.
	సుఱుపు, <i>n.</i> Thrashing, threshing.
	— <i>v. t.</i> To thrash; to kill.
	సుఱుహూడు, <i>v. t.</i> To reduce to powder, to destroy, to kill.

సుఱుచు, n. Powder, what is ground.	సుశ్వల, n. (bot.) Gingily seeds, seeds of <i>sesamum Indicum</i> .
—v.t. To powder, to destroy.	
సుఱుచుచేయు, same as సుఱుచుడు.	సుశ్వల, v. i. To delay.—v.t. To stretch, as the body.
సులక, n. A rough kind of rope or string.	సుసీ, n. The dust into which wood is reduced by insects ; itching.—a. Small, little, slight.
సురి, n. A gripping pain in the intestines, a gripe ; an entanglement in a thread.—a. Slight, gentle, as in సు. వెచ్చేన.	సుసీపురుష, n. An insect that perforates timber.
సుఱించు, v.t. To twist.	సుసుఱు, v.t. To scorn. [midge.]
సురిగడువు, n. Dysentery.	సుసుపు, n. An eyefly, a gnat, a midge.
సురిగను, v.i. To be twisted.	సుసుము, v.t. To draw.
సురితడ, n. (bot.) A species of <i>Grewia</i> ; <i>Helicteres idora</i> .	సుసులు, v.i. To move, stir.
సురిపురుష, n. A kind of worm in the bowels, threadworm, pin-worm.	సూ, a. contr. of సుశ్వ; used in comp. as సూచిండి.
సురియు, v.i. To be twisted.	సూటక, n. A kind of tree.
సురితు, n. A twist.	సూటు, n. Down or downiness, hairiness, pubescence.
సురివెచ్చే, a. Slightly or moderately warm, lukewarm, tepid.	సూటుడోన, n. (bot.) The woolly cucumber plant, <i>Bryonia scabrella</i> . [dicum.]
సురివెచ్చేన, n. Slight or gentle warmth, lukewarmness, tepidity, tepidness.	సూటుబెండ, n. (bot.) <i>Abutilon Indicum</i> .
సురివెచ్చేన, same as సురివెచ్చే.	సూచిండి, n. The flour of gingily seeds. [grits, rolong.]
సురివెట్లు, } సులచు, } v.t. To twist. సులపు } సులచు, v.t. To twist, to pinch.	సూక, n. Coarse flour, pollard, chicken-pox.
సులచు, n. Defect ; failure.	సూకు, v.t. To shove, push violently, thrust out.—n. A push, shove.
సుల్పు, ano. fo. of సులక.	సూకు, n. Shoving, a shove.
సుతు, } n. Gingily seed, <i>sesamum Indicum</i> .	సూగారు, n. The line of hair upon the abdomen just above the navel.

సూపు, see సూఎసు.

సూచె, n. Powder.

సూతనము, a. New, fresh, young.

సూపికసించ, n.(bot.) *Cassia Sophora*.

సూత్రము, ano. fo. of సూతనము.

సూపోసు, ano. fo. of సూఎసుకోసు.

సూసియ, } n. Oil, (మంచి—) gingi-
సూసె, } ly oil.

సూపురము, n. An anklet.

సూంచు, n. A well.

సూరు, see సూజు.

సూర్యు, v. t. To thrash, to tread out, as grain.

సూర్పిడి, }
సూర్పు, } n. Thrashing.
సూతిపిడి,

సూఱు, n. & a. Hundred.—v. t. To grind; to sharpen, whet.

సూజుచే, v. t. To thrash, as corn.

సూజుచు, n. Thrashing.

సూరిగరసు, n. Morbid baldness.

సూలు, n. Cotton thread.

సూలకొను, v. i. To agree, consent; to become better, improve.

సూలకొలు, v. t. To cause to consent, to excite, stir.

సూలకొను, n. fr. సూలకొను. Consent.

సూల్కాను, ano. fo. of సూలకొను.

సూళు, ori. fo. of సువ్యు.

సృతము, } n. Dancing, dance, act-
సృత్యము, } ing, gesticulation.

సృపతి,
సృపాలుడు, } n. A king.

సృతుడు,

సృశంసుడు, n. A tyrant.

సృసింహుడు, }
సృహరి, } n. Epi. of Vishnu.

సెంజెరి, n. Uneasiness, distress, trouble of mind.

సెంబు, see సెమ్ము.

సెక్కుర, n. A kiud of tree.

సెక్కును, } Other forms of సెలక్క
సెక్కులు, } ను, సెలక్కులు, సెలక్కు
సెక్కులు, } య.

సెగడి, n. A large fire, lighted for warmth in cold weather or to keep off wild beasts.

సెగడించే, v. t. To cause to increase, extend, spread.

సెగడు, v. i. To increase, spread, extend, improve, progress; to be published, to be well-known or famous.

సెగపు, } ori. forms of ఎగపు, ఎగ
సెగయు, } యు, ఎగను.
సెగపు,

సెగలు, n. Regret, disquiet.

సెగించే, v. t. To cause to succeed, effect, fulfil.

సెగు, v. i. To be successful, to succeed ultimately or eventually, to be fulfilled, to thrive or prosper.

సెచ్చెరి, n. A friend. [grits.]
సెచ్చు, n. Rice flour or small rice

సెటిక, <i>n.</i> A knuckle; cracking or snapping a knuckle.	సెత్తురుపొడ, <i>n.</i> A large red snake.
సెట్లవ, <i>adv.</i> Inevitably.	సెత్తురుబంక, <i>n.</i> Dysentery, bloody flux.
సెట్లచంట, <i>adv.</i> Causelessly.	సెత్తు, <i>n.</i> Blood. [ness, pity.]
సెట్లిక, <i>ano. fo. of సెటిక.</i>	సెనరు, <i>n.</i> Affection, love, tender-
సెట్లీయము, <i>ori. fo. of సెట్లెము.</i>	సెన్నుడుము, <i>n.</i> The waist.
సెట్లు, <i>v. t. & n.</i> (To or A) push, shove.	సెన్నుదురు, } <i>n.</i> The forehead.
సెట్లుకాను, <i>v. i.</i> To become firm.	సెన్నుసలు, } <i>n.</i> The forehead.
సెట్లుడుకాయి, <i>n.</i> A certain game among boys.	సెపము, <i>n.</i> Blame,imputation,charge, accusation; pretext, pretence.
సెట్లైము, <i>n.</i> A cushion or pad to be placed on the head for carrying baskets &c. on.	సెప్పరము, <i>n.</i> Quickness.
సెట్లైమ్యు, <i>n.</i> The back bone.	సెప్పరి, <i>a.</i> Skilful, clever.
సెప్పుము, <i>a.</i> Steep, precipitous.	సెప్పుచుము, <i>n.</i> Quickness.
సెడిము, <i>n.</i> An island.	సెప్పు, <i>n.</i> Place, home, abode; destination; skill,cleverness; an expedient; good order or arrangement.
సెత్తపలక, <i>n.</i> A kind of chequered board for draughts, dice &c.	సెప్పుకాను, <i>v. i.</i> To become firm.
సెత్తుము, <i>n.</i> High land or elevated ground, such as the crest or terrace of a hill; gambling. సెత్తుమాడు= to play at dice, gamble.	సెవుక, <i>v. t. & i.</i> To search, to examine, to investigate.
సెత్తువారి, <i>n.</i> Fragrance.	సెవుకడు, <i>n.</i> Searching, search, investigation. [cud; cud.
సెత్తి, } <i>n.</i> The head.	సెవురు, <i>n.</i> Ruminaton,chewing the cud.
సెత్తికాయి, } <i>n.</i> The head.	సెవురుచు, } <i>v.i.</i> To chew the cud, ruminate.
సెత్తిమాట, <i>n.</i> A load or burden carried on the head.	సెవురి, <i>n.</i> A peacock. [diata.
సెత్తురు, <i>n.</i> Blood.	సెవురిజిథ, <i>n.</i> (bot.) <i>Actinopteris rara</i> .
సెత్తురుగడ్డ, <i>n.</i> A boil, an abscess.	సెవురి, <i>n.</i> A peacock.
సెత్తురుకండు, <i>n.</i> A new-born or very young infant. [demon.	సెష్టుది, <i>n.</i> Quiet, silence,calm,stillness, tranquillity, rest, repose ; peace, ease of mind, composure, freedom from disquietude,agitation, or anxiety.— <i>a.</i> Quiet, calm,
సెత్తురుద్రావుడు, <i>n.</i> A Rakshasa or	

tranquil, peaceful, composed, self-possessed, sedate; serene, unruffled, undisturbed.

నెఱ్వదివడు, *v. i.* To become quiet, tranquil or peaceful, to subside.

నెఱ్వదిపాచు, *v. t.* To make quiet, calm, tranquil or peaceful, tranquillize, to quiet, allay, compose, pacify.

నెమ్మి, *n.* Love, affection, attachment; happiness, delight, peace of mind; (bot.) *Dalbergia Ooje-inensis*; a peacock.

నెమ్మిక, *n.* Love, affection.

నెమ్మిచి, *n.* A peacock.

నెఱ్చు, *n.* Moisture, damp; an iron nail pointed at both ends, used in joining boards.

నెఱ్చు కొను, *v. i.* To become damp.

నెఱ్య, *ano. fo. of నెఱ్యు.*

నెఱ్యు శుషేధు, *n.* Epi. of Cupid.

నెఱ్యుషాడు, *v. i.* To be kind or loving.

నెఱ్యుషా, } *n.* Friendship, love, af-

సయ్యణు, } fection, tenderness.

నెఱ్యురి, *n.* A friend. [oil.

నెఱ్యు, *n.* Clarified butter, ghee;

నెఱ్యుండు, *n.* A friend.

నెఱ్యురాలు, *n.* A female companion or friend.

నెఱ్యురు, *n., pl. of నెఱ్యుండు.*

నెర, *a.* Full, complete, whole, integral, perfect.

నెరడు, *a.* Uneven.

నెరణు, *v. t.* cau. of నెరయు. To spread, extend; to fill; to do, accomplish.—*n.* Spreading.—*a.* Much. [done or fulfilled.

నెరయిక, *n.* Becoming full; being

నెరయు, *v. i.* To spread, extend; to be filled, to become full; to be fulfilled, accomplished, performed or done.

నెరవంజి, same as నెరవెండ.

నెరవాది, *n.* A skilful, dexterous or clever person.

నెరతు, *n.* Fullness; spreading; a way.—*a.* Full; much; proper, fit; broad, wide; well spread.

నెరవెండ, *n.* A kind of tree.

నెరవేరు, } see నెఱవేఱు, నెఱవేర్పు.

నెరసి, *n.* (bot.) *Elaeodendron Roxburghii.*

నెరసు, *n.* A particle, atom, mote, speck; a flaw, defect, fault.

నెరి, *n.* Crookedness.

నెరిజిహూను, same as నెరసి.

నెరియ, see నెఱియ.

నెరుడు, *v. t.* To rub or grind with force or pressure so as to produce partly the effect of rolling or displacing the particles.

నెరుసు, see నెరసు.

నెఱ, same as నెర.

నెఱక, *n.* A hair; a wing.

నెఱను, *n.* A secret.

నెఱవు, v. t. cau. of నెఱయు. To fill; to fulfill, perform; to spread.—	నెలత,	} n. A woman.
n. Spreading.—a. Much.	నెలండుక,	
నెఱయు, v. i. To become full; to be fulfilled or accomplished; to spread.	నెలకట్టు,	n. A pavement.
నెఱవాది, same as నెరవాది. [ing.]	నెలకొను,	v. i. To become firm, to stay, be, stand.
నెఱవిడై, n. Sleight of hand, conjuring.	నెలకొలువు,	v. t. To make firm or fixed, to fix, place.
నెఱవు, same as నెరవు.	నెలకోలు,	n. Becoming firm or established.
నెఱవేర్పు, v. t. To do, perform, accomplish, effect, fulfill.	నెలతాలవు,	n. Epi. of Siva.
నెఱవేఱు, v. i. To be done, performed or accomplished, to succeed, to have a prosperous or successful issue or termination.	నెలపొడువు,	n. Moonrise.
నెత్తు, same as నెర.	నెలపూడు,	n. The moon.
నెఱి, n. Beauty; custom; same as కుచ్ఛిష్టు; order, arrangement; justice, propriety; fullness; a wing; crookedness, curvedness; way, manner, mode; hair, tresses, ringlets or curls of hair.—a. Crooked, curved.	నెలట్టుండు,	n. Moon-stone.
నెఱిక, n. A petticoat.	నెలపంక,	n. The crescent.
నెఱివడు, v. i. To take place, to be done or effected, to thrive, flourish.	నెలవరి,	n. An acquaintance; a person well-known; one who knows a secret; a well-informed, experienced or clever person.
నెఱియి,	నెలవు,	n. Place, abode, home, dwelling, residence, native country; acquaintance, friendship, familiarity. [fixed.
నెత్తె,	నెలవుకొను,	v. i. To become firm or
నెఱియి,	నెలవెఱు,	n. Moonlight.
నెత్తె,	నెల్లి,	n. (bot.) <i>Premna esculenta</i> , <i>Premna latiolia</i> ; (as used in Madras) same as ఉస్సిక.
నెఱియి,	నెల్లి కాయగంధకము,	n. Stick or roll sulphur.
నెత్తె,	నెఱవరి,	Other forms of నెల.—.
నెఱియి,	నెఱవు,	ano. fo. of నెఱవు.
నెత్తె,	నెఱవు,	ano. fo. of నెఱయు.
నెల, n. A month; the moon; the day of full moon; place; camp-	నెవిలీ,	n. A peacock.
phor.		

సెనుల, ano. fo. of సెనుల.	సేచు, n. A coin of the value of ten cash.
సెవ్య, n. Poverty ; calamity, misfortune, distress ; danger, peril.	సేహకము, } n. Principle, rule. సేహకము, }
సే (సై), pron. I	
సేచెట్లి, interj. Alas !	సేమి, n. The tire of a wheel ; a pulley ; a water-pump.
సేండు, n. Today.	సేషించు, v. t. To determine, fix, appoint.
సేత, n. Weaving ; texture.	సేఱు, v. t. To winnow, to sift.
సేతకాండు, n. A weaver.	సేయము, n. Friendship ; justice.
సేతపురుగు, n. A spider.	సేయి, n. Ghee, clarified butter.
సేతరి, n. A weaver.	సేయించు, v. t. caus. of సేయ. To cause to be woven, to get woven.
సేచెజ్, } సేచెచో, } n. A short spear or lance.	సేయు, v. t. To weave.
సేచించు, v. i. To become firm.	సేరఁణోతు, n. A fool, simpleton.
సేటు, n. Certainty.—a. Firm.	సేరపు, n. Ignorance ; a mistake, fault, shortcoming, failing.
సేటుకొను, v. i. To become firm.	సేరకు, n. A fault, offence, crime, delinquency, misdemeanor, misdeed.
సేటుసేయ, v. t. To determine, decide.	సేరసుండు, (collo.) n. An offender, a criminal, misdemeanant.
సేఠి, n. Lord, master, leader.—infl. of సేయ & a. Of, pertaining to or made with ghee. [lata.	సేరాష్పు, n. A laced cloth.
సేతిదొండ, n. (bot.) <i>Bryonia umbellifera</i> .	సేరమి, n. Knowledge, skill, dexterity, cleverness.
సేతిలీర, n. (bot.) <i>Luffa pentandra</i> .	సేరుచు, v. t. To learn, acquire.
సేత్రచ్ఛదము, n. The eyelid.	సేరుచుకొను, v. t. To learn, acquire, practice. [terous person.
సేత్రము, n. The eye.	సేరువరి, n. A clever, skilful or dexterous person.
సేత్రుండు, n. Lord, master.	సేరుపు, n. Cleverness, skill, dexterity, art, tact, knack.
సేదిష్టము, a. Very near, close.	సేరుపుకాండు, } n. A clever, dexterous or ingenious person.
సేను, pron. I.	సేరుపులాండు, }
సేపథ్యము, n. Dress, ornament, embellishment ; a stage ; the part of a stage behind the curtain.	
సేపారము, n. (bot.) <i>Croton tiglium</i> , croton-oil plant.	

ನೇಡು, } n. (bot.) <i>Syzygium jambo-</i>	ನೇಲಹೂಡು, n. (bot.) <i>Terminalia tor-</i>
ನೇಡು, } <i>laum.</i>	mentosa.
ನೇಡು, same as ನೆಡು or ನೆರ.	ನೇಲಹೂಡಿಯ,—ಹೂಡಿ,—ಹೂಡಿ, n. A room under ground, a subterranean abode. [ಡು.
ನೇಲ, n. Land, earth, soil, ground.	ನೇಲಹೂಡಕ, n. (bot.) same as ವಾಟು
ನೇಲಗಳ ರು, v. t. To kill, to destroy, to ruin, to spoil, to waste.	ನೇಲಯೂಮುರಹು, n. (bot.) <i>Jatropha glandulifera.</i> [Niruri.
ನೇಲಕರ್ನಿಗೊಟ್ಟು, n. (bot.) A species of <i>Bignonia.</i>	ನೇಲಯೂಸಿರಿಕ, n. (bot.) <i>Phyllanthus</i>
ನೇಲಕೊಬ್ಬಿಗೆ, n. (bot.) <i>Ionidium suffruticosum.</i> [side down.	ನೇಲಕ್ಕೋಡು, n. A king. [osandra.
ನೇಲಹೂಡು ಲಪು ಡೆಚ್ಚು, v. t. To turn up.	ನೇಲಹಾಯಂಬ, n. (bot.) <i>Polanisia Ic-</i>
ನೇಲಹೂಡುಡಿ, n. (bot.) <i>Gmelina Asiatica.</i> [culata.	ನೇಲಹಾವಿರಿ, n. (bot.) <i>Justicia Gendarussa.</i> [tum.
ನೇಲಹೂಡುಡು, n. (bot.) <i>Batatas paniculata.</i> [Srirama.	ನೇಲಹೆಲಗ, n. (bot.) <i>Feronia Elephantum.</i>
ನೇಲಹೂಡುಡು, n. (bot.) <i>Slevogtia verticillata.</i>	ನೇಲಹೆಮು, n. (bot.) <i>Creat, Andrographis Paniculata.</i>
ನೇಲಹೆರಿ, n. Epi. of Seetha, wife of	ನೇಲಹೆಲ, n. A Brahman.
ನೇಲಹೆಮ್ಮು, n. (bot.) <i>Acacia cineraria.</i>	ನೇಲಹಂಡೆಗ, n. (bot.) <i>Polyanthes tuberosa.</i>
ನೇಲಹೆಡಿ, n. (bot.) <i>Baliospermum polyanthrum.</i>	ನೇಲಾಂ ರು, same as ನೇಲನವಿರಿ.
ನೇಲಹಂಡೆಡು, n. (bot.) <i>Cassia Obovata,</i> <i>cassia lanceolata,</i> Indian senna.	ನೇವಡಹು, same as ನೇವರಹು.
ನೇಲಹೆಡಿ,—ತಾಡು, n. (bot.) <i>Curelago orchoides.</i>	ನೇವಹು, same as ನೇವಮು.
ನೇಲತಾಳಿ, n. A mountain; a king.	ನೇವರಹು, n. A kind of necklace.
ನೇಲನಮಿ, n. A florikin (a bird).	ನೇಸ್ತುತ್ತಿ, n. A female friend or acquaintance.
ನೇಲನೆಕೆಡು, n. (bot.) <i>Premna herbacea.</i> [pigeon.	ನೇಸ್ತುತ್ತಾಡು, n. A friend.
ನೇಲಪಲ್ಲಟಿ, n. A species of dove or	ನೇಸ್ತುಹು, n. Friendship; love; a male or female friend.
ನೇಲಪಾಲ, n. (bot.) <i>Oxystelma esculentum.</i> [multiflorus.	ನೇಸ್ತುಡು, n. A friend.
ನೇಲವ್ಯಾರುಡು, n. (bot.) <i>Phyllanthus</i>	ನೇಸ್ತುರಾಲ, n. A female friend or acquaintance.
ನೇಲಪಾಡೆಕ, n. (bot.) 'Ground areca,' <i>Calamus erectus.</i>	ನೇಕಾರಹು, n. A sort of necklace.
	ನೈಕಟಿಕಹು, n. Nearness. [glaze.
	ನೈಗ್ರಾಂಗಿಹು, n. Brilliancy, sparkling,

వైషణవికము, a. Pertaining to a dictionary or lexicography, lexicographical.

వైచికి, n. A cow of a superior kind.

వైశ్వామి, n. Meanness, lowness, obsequiousness.

వైజన్యము, a. Own, one's own; natural, inherent, innate, intrinsic.—*n.* Natural disposition, nature, property, characteristic, peculiarity, bent.

వైవాహికము, same as సేవాహికము.

వైవుళి, } n. Dexterity, cleverness, skill, art.
వైవుళింధము, } n. Cleverness, skill, art.

వైవుత్తికము, a. Produced by a cause, dependent on an external cause; occasional, accidental: opp. to నిర్వయ.

వైవుత్తికండు, n. An astrologer.

వైయాయికండు, n. One versed in the Nyāya Philosophy, a dialectician, logician. [lesce.

వైరక్తాను, v. i. To recover, convalesce.

వైరాశ్యము, n. Hopelessness.

వైరప్పి, } n. N.of the ruler of the

వైరపుండు, } south-west quarter.

వైరుణ్యము, n. Unkindness.

వైరుల్యము, n. Cleanliness, purity, spotlessness, stainlessness.

వైల్యము, n. Darkness of color, blackness; blueness.

వైవేద్యము, n. An oblation or offering to a deity. [ness, fixity.

వైవృత్యము, n. Fixedness, steadi-

వైపిక్కుకండు, n. A mint-master, superintendent or master of a mint.

వైప్పికము, a. Firm, constant, adhering to rule or principle.

వైప్పికుండు, n. One who is firm or constant in his adherence to rule, principle or practice, one who strictly adheres to religious observances.

వైప్పుకము, n. Constancy, steady adherence to a rule, firm belief.

వైప్పుర్యము, n. Harshness, severity, sternness.

వైసర్దికము, a. Natural, inherent, constitutional, innate, inborn, original.

వైస్త్రీంచండు, n. A swordsman.

వైస్పుంధ్యము, same as విస్పుంధ.

వైసంచే, v. t. To pain, to wound or hurt. [dill or fennel.

వైక్కము, n. (bot.) A species of

వైకుండు, v. t. To press, pinch, compress, squeeze, to indent; to lay stress on, to urge.—*n.* A dent, depression, hollow, dimple, impression; pressing, pressure, squeeze. [compression.

వైకుండు, n. Pressing, pressure,

వైగ, n. The pole or poles that connect the carriage with the yoke.

వైగిలించే, same as వైకుండు.

వైకుల, v. i. To grieve, sorrow, feel pain; to be spoiled, ruined or destroyed.—*n.* Pain; ruin, destruction.

స్వానుచే, *v. t.* To pain; to wound or hurt, grieve, distress.

స్వాదిష్టు, *n.* Saliva, spittle.

స్వాచ్ఛే, *v. i.* To ache, pain, smart, to be grieved or sorry.

స్వాచ్ఛేకాను, *v. i.* To regret (*t.*), repent, grieve.

స్వాచ్ఛేకలు, *n.* Repentance, regret.

స్వాచి, *n.* A word or expression.

స్వాచికారుడు, *n.* A talkative man.

స్వాచికారము, *n.* Style, mode of speech.

స్వాచికారి, *n.* A wit, a witty talker.

స్వాచును, *ano. fo.* of స్వాచు.

స్వాచుచే, *v. t.* To find fault with.

స్వాచుపు, *n.* Finding fault.

స్వాచుతు, *n.* A word, expression.

స్వాచ్ఛి, *n.* Pain or ache. స్వాచ్ఛాలు = travail, labor, pains of childbirth. స్వాచ్ఛాల వడుతు = to be in labor, travail.

స్వాచ్ఛించే, *v. t.* To pain, wound or hurt, grieve, distress, afflict.

స్వాచ్ఛించుచి, *n.* An invalid, one who is in chronic ill-health and disabled for active work.

స్వాల్లి, *n.* A harrow.

స్వాల్లు, *v. t.* To level; to collect, gather, scrape.

స్వాధి, *n.* Pain; disease.

స్వార్థులు, *n.* Pain; disease.

స్వాసు, *n.* The forehead.

స్వాచ్యే, *v. t.* To perform (an act of religious merit).

స్వాత, *n. fr.* స్వాచ్యే. Performing a meritorious act.

స్వాము, *n.* A vow, a meritorious act, or act of religious merit.—*v. t.* To perform (an act of religious merit).

స్వాచు, *v. i.* To ache.

స్వారు, *n.* The mouth. స్వారెత్తుట = to try to speak.

స్వారుషంగ, *a.* Dumb.

స్వారూరు, *v. imp.* The mouth to water, as at the sight of something nice to eat.

స్వాపం, *n.* An invalid.

స్వాపి, *n.* Pain.

స్వాపు, *n.* Pain.

స్వాక, *n.* A ship.

స్వాకరి, *n.* Service.

స్వాకులు, *n.* A servant.

స్వాకులండకులు, *n.* An oar.

స్వాభతు,—తు, అ. *n.* A large kind of kettle drum.

స్వారు, *a.* Soft, delicate.

స్వాంపును, *n.* An ascetic.

స్వాత్మాకృతము, *n.* Disrespect, contempt.

స్వాకృతి, *n.* Tempt.

స్వాషుము, *a.* Low.

స్వాగ్రేధము, *n.* A banyan tree.

స్వార్థురము, *n.* A hundred thousand millions.

స్వాపుకు, *a.* Deposited, placed, laid aside, consigned, delivered.

వ్యాయాము, *n.* Method, way, rule; justice, equity, propriety; logic.—*a.* Just.

స్వాయం, *a.* Just, right, proper.
స్వాసము, *n.* Putting down, placing, depositing, entrusting, mental appropriation or assignment of various parts of the body to tutelary divinities.

స్విజ్జము, *a.* Bent, crooked.

స్విండుడు, *n.* A hump-backed person. [completeness.]

స్వాసత్, *n.* Defect, deficiency, insufficiency.

స్వాసము, *a.* Deficient, defective, wanting, incomplete, imperfect.

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పంకజము, *n.* The lotus.

పంకము, *n.* Mud, mire, clay; sin.

పంకరుహము, *n.* The lotus.

పంకా, *a.* *n.* A punka, a fan.

పంకి, *n.* Mud, mire, clay.

పంకించే, *v. i.* To move, nod, shake.

పంకిలము, *a.* Muddy, miry.

పంకెన, *n.* Moisture.

పంకేశము, }
పంకేశుహము, } *n.* The lotus.

పంకీ, *n.* A row, line, range, a series.

పంగ, *n.* The forked branch of a tree, a fork; parting the legs wide. పంగలుంబే=a forked post.

పంగటి, *a.* Forked, bifurcated, bifurcate, pronged, placed wide apart. ప. కాట్టు = widely separated legs, bandy legs.

పంగచించే, *v. t.* To part wide, place wide apart, to straddle, to open the legs.

పంగమాము, *n.* A large Vaishnavaite mark on the forehead with widely separated branches.

పంగిడి, —డీ, *n.* A pitfall for catching elephants.

పంసు, *n.* Fear.

పంసుతు, *n.* A lame person.

పంసెన, same as పంగిడి.

పంచకము, *n.* Five, a set, collection or aggregate of five things; battlefield.—*a.* Relating to or consisting or made of five.

పంచలాంజి, *n.* A horse with white legs and a white mark in the face. [Pentagonal.]

పంచకోణము, *n.* A pentagon. —*a.*

పంచవ్యాము, see under గవ్యాము.

పంచశుష్ఠము, }
పంచశుధము, } *n.* A tortoise.

పంచచామరము, *n.* N. of a certain metre or verse.

పంచజనుడు, *n.* Mau, mankind.

పంచత, }
పంచత్యము, } *n.* Fivefold state, five-foldness; death.

పంచవ్యాము, *n.* Fifteen.

పంచదశము, *a.* Fifteenth. [moon.]

పంచదశి, *n.* The day of full or new moon.

పంచనథము, *n.* A tiger; au elephant; a tortoise.

పంచస్థి, *n.* An iguana.

పంచ ప్రతికు, *n.* Five vessels or cups collectively; a tumbler.

పంచవాణిదు, *n.* Epi. of Cupid.

పంచభద్రము, *n.* A horse having five auspicious marks, or spotted on the chest, back, face, and flanks.

పంచభజము, *n.* A pentagon.

పంచవుము, *a.* Fifth. — *n.* The fifth note of the Hindu musical scale.

పంచవుకు సాతకి, *n.* One guilty of the five great sins.

పంచవు, *n.* The fifth lunar day after the new or full moon.

పంచవుడు, *n.* An outcaste or pariah; the fifth man.

పంచవుథుడు, } *n.* Epi. of Siva.

పంచవత్తుర్మిదు, } *n.* Epi. of Siva.

పంచలోకము, *n.* A metallic alloy containing five metals.

పంచవరుడు, *n.* Epi. of Cupid.

పంచవ్యాఖ్య, *n.* The hand.

పంచసారము, *n.* Sugar.

పంచాంగము, *n.* A calendar, an almanac.

పంచాక్రం, *n.* A certain Saiva mantra or formula of five syllables.

పంచాళము, *n.* Handicraft, handicraft, manual occupation; a workshop.

పంచానిదు, *n.* An artisan, a mechanic, a handicraftsman.

పంచాననము, *n.* A lion.

పంచాన్నము, *n.* Epi. of Siva.

పంచాష్టుతము, *n.* A mixture of milk, curds, ghee, honey, and sugar.

పంచాయతి, *n.* Arbitration, a court of arbitration, an assembly of five or more persons appointed to settle a dispute. ప. వారు = arbitrators.

పంచాచి, *n.* A style of singing.

పంచాస్వయము, *n.* A lion.

పంచాస్వయిదు, *n.* Epi. of Siva.

పంచితము, *n.* The urine of the cow.

పంచిష్టు, *v. t.* To distribute, to divide. [tribution.

పంచివేత, *n.* Apportionment, dis-

పంచె, *n.* A man's lower garment.

పంచెష్టు, *n.* (bot.) *Celosia argentea*.

పంచే, *n.* A veranda.

పంచేదార, *n.* Sugar.

పంచేశాక, *n.* A shed erected on the side of a house.

పంచేశాణి, *n.* A veranda.

పంచేంగాళము, *n.* Disappearance, vanishing. ప. అఫుట = to disappear. ప. గావించేట = to put to flight or rout, to rout, chase.

పంచేణము, } same as పంచాణ

పంచేణమువాణదు, } ము and పంచాణ
పంచేది, same as పంచే, and పంచేశాక.

పంచోరము, *n.* Spreading; increase.

పంచోరించే, *v. i.* To spread; to increase. [same as ఇన్ఫో.

పంచే, *v. t.* To distribute, divide;

పంజరము, *n.* A cage for birds; the body; skeleton.

పంజి, *n.* Tax.పంజె, *n.* (bot.) same as శారంగి.పంజె, *n.* A bodice.పంజేన్, *a.* Excellent.

పంజీరము, same as పంజరము.

పంజోయా, }
పంఫో, } *n.* A sort of torch.పంజోలక్కు, *n.* A kind of large earring.పాట, *n.* Produce, crop, fruit; ripening; success, triumph, victory, winning; a year. ప. కాలము = harvest. [farmer.]పంటకాఁటు, *n.* A husbandman,పంటవలంతి, *n.* Earth, land.పంటసాల, *n.* A store-room.పంటి, *ano. fo. of పనఁటి.*పంటించే, *v. i.* To delay.పంబిక, *n.* (bot.) *Briedelia montana.*పంటె, *n.* A weaver's whirl; a distaff.పంటు, *n.* A fish-spear, a harpoon.పండ, *n.* Wisdom, intelligence.పండఁశారు, *v. i.* To become ripe, ripen.పంశుచెట్టు, } *v. t.* To lay down, put

పండవేయు, } to bed, put to sleep; to ripen artificially.

పండా, *n.* N. of a class of people found in Orissa.పండారము, *n.* N. of a certain caste.పండించే, *v. t.* To ripen.పంజితుండు, *n.* A learned man, scholar, proficient, doctor, professor, pandit.పండు, *n.* A fruit, a berry.—*a.* Ripe, mature.—*v.i.* To ripen, grow ripe, mature; to win, in a game; to yield or produce (*t.*) ; to lie down.పండుఁడు, *n.* A eunuch.పండుకాను, *v. i.* To lie down, recline; to sleep, to go to bed, to rest, repose; to be laid up, to be confined to one's bed, as with illness.పండుగ, *n.* A festival, feast, festivity.పండుగపు, *n.* The perch or cock-up fish.

పండును, same as పండుగ.

పండుచేప, *n.* A species of cod fish.

పండువ, } Other forms of పండుగ, పండును, } దుగు.

పండువెస్త్రుల, *n.* Full moonshine.పండేరము, *n.* A kind of cake.పండైందు, *n. & a.* Twelve.

పంత, same as పంతగద్ద.

పంతకాఁటు, *n.* An obstinate man.పంతగద్ద, *n.* A vulture; an eagle.పంతగించే, *v. i.* To be obstinate; to vow; to bet, wager.పంతకు, *n.* Obstinacy, stubbornness; rivalry; a bet, wager.పంతు, *n.* Excellence, fineness.—*a.* Excellent, fine.

వంతులు, *n.* A title generally applied to secular Brahmins; a school-master.

వంష, *n.* Way. [coward.

వంద, *a.* Cowardly, base.—*n.* A

వంది, *n.* A hog.

వండికాక్కు, *n.* A species of very large rat, bandicoot.

వండిగ్రు, *n.* Fruit of *Trapa bispinosa*.

వందిరి, *n.* A shed made of leaves or wickerwork, *pandal*, a trellis for vines or creepers to run or spread over, a frame. [*simus*.

వందిరినోన్, *n.* (bot.) *Cucumis utilis*.

వందిరి, same as వందిరి.

వండుము, *n.* Ten times the measure called తూము.

వండెకాఁడు, *n.* A better, wagerer.

వండెము, *n.* A wager, stake, bet, (పరుసునండు—) a race. ఖ్రీపువండు—=a horse-race. వండె వేయట = to wager, bet, stake, to lay a bet or wager. [(persons).

వండాక్కుండు, *n.* & *a.* Nineteen

వండాక్కుండుము, *n.* Nineteen times the measure called తూము.

వండామ్మిది, *n.* & *a.* Nineteen.

వండకు, *n.* Distribution, division, sharing, allotment, apportionment; sending, dismissal.

వండర, } *n.* (bot.) *Citrus decu-*

వండరపనస్, } *mana.* [dismiss-

వంపించే, *v. t.* To send, despatch,

వంపు, *v. t.* To send, despatch, dismiss.—*n.* Sending; an order, command, mission, errand; a share; a weight equal to $\frac{1}{8}$ of a viss; a field; a magical ceremony having for its object the destruction of an enemy, sorcery, witchery, necromancy.

వంపువు, *v. i.* To be sent or ordered.

వంపు వెట్లు, *v. t.* To order.

వంపెన్ చెట్లు, same as దుండిలచు.

వంబ, *n.* A kind of drum.

వంబు, *v. i.* To increase, grow.

వక్కపక, } *n.* (ono.) The noise of

వక్కపక, } laughter, a loud burst of laughter.

వక్కు, *n.* Side, (కాకితముయొక్క—) page; direction, quarter, region; part, side, behalf; party; a bed or bedding.—*a.* Neighbouring, near, next, adjacent, adjoining.

వక్కుంఱు, *n.* The abode of a savage; a gipsy hamlet.

వక్కుజి, *n.* A small box or casket.

వక్కుము, *n.* A side; a lunar fortnight; a wing.

వక్కుయొనుక, *n.* A rib.

వక్కు, *a. a.* Made of durable materials, substantial, lasting, permanent, thorough, superior, excellent, first-rate, pukka.

వక్కి, *n.* A bird.

వక్కుండా ల్యోలుపు, *n.* Epi. of Vishnu.

వక్కుయ్య, *n.* A side.

వక్కి-రాయడు, *n.* Epi. of Garuda.
వక్కు, *n.* A scab.

వక్కు-న, *adv.* (ono.) Suddenly, openly, outright : applied to laughing.

వక్కె, *n.* A kind of tree ; a species of carp or sprat (a fish.)

వక్కె-వక్కె-చెట్టు, *n.* (bot.) Tamarisk, *Tamarix gallica.*

వక్కె-ర, *n.* Armour.

వక్కీము, *a.* Ripe ; cooked.

వక్కుము, *a.* Ripe, mature ; cooked, dressed ; ready or fit for use.

వక్కకు, *n.* A side door, a private or back door.

వక్కకుడు, *n.* (used in comp.) A partisan, confederate, a sidesman, a party man, an adherent, follower.

వక్క చరుడు, *n.* The moon.

వక్కద్వారకు, *n.* A side door, a back door.

వక్తి, *n.* The first lunar day of either fortnight ; the root or insertion of a bird's wing, the pit of a bird's wing.

వక్కపాతకు, *n.* Inclining to one side, siding with any one, partisanship, partiality, prejudice, bias, prepossession.

వక్కశాంతి, *n.* A partisan, a friend, adherent, follower, one who is partial, prejudiced, biased, or prepossessed.

వక్కు, *n.* A side ; a wing ; a feather ; the wing or flank of

an army ; a party, faction ; partiality ; a position advanced, or assumed and to be maintained, a thesis ; an opinion, idea, notion ; one side of an argument ; an alternative ; a case or supposition ; the subject of a syllogism or inference ; one side of an equation ; one half of a lunar month, a fortnight. వభైంతరము= an alternative.

వభైంతకు, *n.* The fifteenth and last day of either fortnight.

వక్కి, *n.* A bird.

వక్కిణి, *n.* A day with the two nights enclosing it; a female bird.

వక్కి కించే, *v. i.* To be partial.

వక్కు ము, *n.* An eyelash ; a wing.

వక్కులకు, *a.* Having thick and long eyelashes.

వక్కులించే, *v. i.* To wink.

వగ, *n.* Enmity, hatred, hostility, dislike, aversion ; an enemy or foe.

వగించు, } *v. i.* To entertain or conveg, } ceive hatred or enmity, to take a dislike or spite (to), to be inimical.

వగివేలు, *n.* The sun.

వగటు, *v. t.* To announce.

వగడ, *n.* One (at dice), an ace ; same as వగ.

వగడపుజెట్టు, *n.* (bot.) *Melanthesa rhamnooides*

వగడపుజెట్టు, *n.* A kind of bird.

ପାତ୍ରମୁ, *n.* Coral.

ପାତ୍ରସାଲ, *n.* A gaming table or board; a game played with dice.

ପାତ୍ରଚକ୍ର, *m.*)

ପାତ୍ରରାଜ, *f.*) *n.* An enemy, a foe.
ପାତ୍ରଦାର, *m.&f.*)

ପାତ୍ରଙ୍ଗ, *n. pl.* Enemies.

ପାତ୍ରମିଂଟିର, *n.* The sun.

ପାତ୍ରା, *n.* Day, day-time.

ପାତ୍ରଲବ୍ଧି, same as କୁତ୍ତା.

ପାତ୍ରମାନୁ, *n.* An enemy, a foe.

ପାତ୍ରଧିର, *n.* Manner, way, mode.

ପାତ୍ରଲଙ୍ଘନ୍ତ୍ରୀ, *v. t.* To break, crush.

ପାତ୍ରଲଙ୍ଘଣ୍ଣାଇ, *v. i.* To break, burst.

ପାତ୍ରଲୁହୁ, *v. i.* To break, crack, go to pieces, burst.—*n.* A break, breach, crack, crevice, chink.

ପାତ୍ରଲୁହୁଛେ, *v. t.* To break.

ପାତ୍ରଲୁହୁପାଇସୁ, *v. i.* To crack.

ପାତ୍ରପାତ୍ରି, *n.* (bot.) *Cyrilla aquatica.*

ପାତ୍ରମୁ, *n.* A rope, cord; a rein, tether, halter.

ପାତ୍ରିଂଛେ, *v. i.* To boast, brag.

ପାତ୍ରିକ୍, } *n.* Skill, cleverness, ability;

ପାତ୍ରି, } *t*y; boasting, bragging.

ପାତ୍ରିଟ୍ରୀ, *n.* A row, line, range, a series.

ପାତ୍ର, } *n.* Cooking.

ପାତ୍ରାର, *अ. n.* A saunter, walking up and down, an airing. *ଶ. ଚେଯୁଥୁ=to saunter, walk about.*

ପଚେଷିଦୁମୁ, *a.* Ripening quickly.

ପଚ୍ଚି, *a.* Raw, unripe, green, unboiled, undried, unburnt; tender, sensitive, sore; gross, coarse, foul, downright, rank, arrant, open, unveiled, shameless, unmitigated.

ପଚ୍ଚିକ, *n.* Grass.

ପଚ୍ଚିଦେଇ, *v. i.* To become raw, tender or sensitive.

ପଚ୍ଚିଚିଯ୍ୟକୁ, *n.* Raw rice, as dist. fr. malted rice.

ପଚ୍ଚିକାଳି, } *n.* A sharper, swinner, cheater, rogue.

ପଚ୍ଚିକୁ, *n.* Swindling, cheating, roguery.

ପଚେରଣ, *n.* Feigning, pretending.

ପଚେରିଂଚେ, *v. i.* To live, to behave.—*v. t.* To send, emit; to arrange, adjust, put up, exhibit; to extend; to observe, practice; to announce, publish.

ପଚେରିଙ୍ଗୁ, *n.* Spreading, extending.

ପଚେରମୁ, *n.* A shop, a bazaar.

ପଚେରିଂଚେ, *v. t.* To conduct, do; to send, emit. [tattoo.]

ପଚ୍ଚି, *n.* Green; yellow; an emerald;

ପଚ୍ଚିଲାର, same as the first meaning of ଅକୁତଳ.

ପଚ୍ଚିକନ୍ଦୁଲମୁକମୁ, *n.* A lion. [phor.

ପଚ୍ଚିକରୂପମୁ, *n.* A variety of cam-

ପଚ୍ଚିକାହୁାଳ, *n.* Jaundice.

ପଚ୍ଚିକନ୍ତେର, *n.* (bot.) The exile or Yellow leander, *Thevetia nerii folia.*

పచ్చేచేమాతి, n. (bot.) <i>Chrysanthemum Roxburghii.</i>	పజ్జె, n. Nearness.
	[<i>Tiphia.</i> పటకా, అ. n. A belt, a sash.
పచ్చేజీట్లి, n. The bird called <i>Iora</i>	పటకారు, n. A pair of tongs, large pincers.
పచ్చేబొన్న, n. (bot.) A species of <i>Sorghum Vulgare.</i>	పటకారుడు, n. A weaver.
పచ్చేడము, n. A bed sheet, a warm covering, cloak.	పటవురకు, n. Old cloth.
పచ్చేడి, n. Chutney.	పటుపటు, n. & adv. (ono.) The noise made in breaking or bursting, gnashing the teeth etc., crackling.
పచ్చేతలపిచ్చెక, n. A kind of bird.	పటుము, n. Cloth ; a piece of cloth, a garment ; the curtain of a stage ; a painter's canvas ; a painting, a picture, a portrait, a likeness.
పచ్చేన, n. Green ; yellow. [sum.	పటలకు, n. A roof, thatch ; a cover, covering, veil, coating, an enclosing or surrounding skin or membrane, a film over the eye ; cataract of the eye ; a multitude, train, retinue ; a mark on the forehead or other parts of the body with sandal wood or the like.
పచ్చేనీర్లి, n. (bot.) <i>Allium tuberosum.</i>	పటలి, n. A multitude.
పచ్చేపిట్లి, } n. A kind of bird.	పటువణి, n. Spreading.
పచ్చేతలసు, } n. A kind of bird.	పటువణియే, v. i. To spread.
పచ్చేపద్గోరంట, n. (bot.) <i>Larsonia alba.</i> [<i>Phaseolus Mungo.</i>	పటువాసకు, n. Perfumed powder.
పచ్చేపశు, n. (bot.) green gram,	పటువాము, n. A drum, kettle-drum, war-drum ; a tabor.
పచ్చేబొటు, n. (bot.) <i>Cordia polygamia.</i>	పటువాకు, n. A flag, banner ; a bird.
పచ్చేముశుధాదు, a. Quite empty, desolate.	పటుంకి, n. A cracker, a squib.
పచ్చేముశుధారంట, n. (bot.) <i>Barleria prionitis.</i> [<i>carota.</i>	పటుట్టచు, n. Pomp, show, grandeur, magnificence, gorgeousness.
పచ్చేయిడల్రి, n. (bot.) Carrot, <i>Daucus chrysanthemum.</i> [of <i>Dalbergia.</i>	
పచ్చేయిరుసుడు, n. (bot.) A species	
పచ్చేచలువద్దారి, n. Epi. of Vishnu.	
పచ్చేవాహంబరము, n. (bot.) <i>Justicia dentata.</i>	
పచ్చేవిలువుడు, n. Epi. of Cupid.	
పచ్చేవుచెట్లు, n. (bot.) <i>Cinnamomum iners.</i> [<i>spicata.</i>	
పచ్చేవాచెట్లు, n. (bot.) <i>Bauhinia</i>	
కళ, n. People ; subjects.	

ಪಠಾಣಿ, n. A Pathan or Afghan horse.	ಪಠೋರಿ, } same as ಪಾಟ್ಲಿ. ಪಠೋರಿಕ, }
ಪಠಾಂಚೆ, } a. Dispersed, scatter- ಪಠಾಂಚೆಲು, } ed, defeated, destroy- ed, annihilated.	ಪಠ್ತಿ, n. Bark; sack-cloth; a fillet.
ಪಠಾಲಮು, n. An army, a battalion, a regiment.	ಪಠ್ತಿಂಚೆ, n. A silk border.—a. Fringed or trimmed with silk, silk-edged.
ಪಠಾನು, n. A cracker, a squib.	ಪಠ್ತಿಕಹು, n. A spitting-pot.
ಪಠಿಕ, n. Alum.	ಪಠ್ತಿದ, n. A workshop. [elita.]
ಪಠಿಕಪಂಚೆ ದಾರ, } ಪಠಿಕಳೆಲುಹು, } n. Sugar-candy.	ಪಠ್ತಿಕಿಗೆ, n. (bot.) <i>Capparis hetero-</i>
ಪಠಿಕಹು, n. A variety of marble.	ಪಠ್ತಿಜಾಹು, n. A town, a city.
ಪಠಿಕಾರಹು, } ಪಠಿಕ, } n. Alum.	ಪಠ್ತಿಹಗಲ, n. Broad day or daylight; midday.
ಪಠಿಕರಿಂತ, n. Hatred; obstinacy.	ಪಠ್ತಿರುಹೈನುಂಗ, n. A royal elephant.
ಪಠಿತಿಂಚೆ, v. t. To slap.	ಪಠ್ತಿರುದ್ವಿ, n. The principal wife of a king, the principal queen.
ಪಠಿತು, n. Cleverness, skillfulness, strength, vigor, power.	ಪಠ್ತಿಹು, n. A title; coronation; a frontlet,fillet or cloth worn round the head,tiara,turban;ja diadem; silk thread; the bark of a tree.
ಪಠಿರಹು, n. Sandalwood.	ಪಠ್ತಿಸಹು, n. A kind of axe.
ಪಠೀಲಹುನು, v. i. To break with a crack. [pincers.]	ಪಠ್ತಿಸಾರಾಯ, n. A kind of spirituous liquor, distilled arrack.
ಪಠು-ಕಾಣು, n. A pair of tongs, great	ಪಠ್ತಾ, n. A written document given to a ryot, a lease, a grant; same as ಪಠ್ತಾಕ ತಿ; a sack cloth or gunny; a sort of girdle cloth.
ಪಠುಹೃ, n. (ono.) The sound produced by the snapping of a thread &c.	ಪಠ್ತಾಕ ತಿ, n. A double-edged sword.
ಪಠುಹ್ಯಹು, n. Strength, vigor.	ಪಠ್ತಾದಾರುಹು, n. A lease-holder, lessee. [ed.]
ಪಠುಹಾ, n. A kind of tree.	ಪಠ್ತಾಧಿನಿ ಕುಡು, n. He who is crowned.
ಪಠುಹು, a. Clever, skillful, able, smart, sharp; firm, hard, strong, vigorous; hale, healthy; diligent. [weavers.]	ಪಠ್ತಾಧಿ ಹಕಹು, n. Coronation, installation of a king.
ಪಠುಸಾತೆ, n. The caste of silk	ಪಠ್ತಿ, post. a fifth case ending. For the sake of, on account of, through,
ಪಠುಹೆಲಹು, n. (bot.) <i>Trichosanthes; cucumerina.</i>	

from, since, for.—*n.* A child ; a list; a plank; a frontlet or frontal.

కట్టించే, *v. t.* cau. of కట్టు. To apply, to smear, to cause to adhere or stick to.

కట్టించు, *n.* Attention, care, observing or observance, minding, not overlooking or neglecting, scruple.

కట్టిక, *n.* A plank, board; the piece of wood across a door, a bar of wood or the like; an anvil.

కట్టికామంచము, same as కట్టుమంచము.

కట్టివట్టి, *n.* A grandchild.

కట్టియ, ano. fo. of కట్టె.

కట్టియము, *n.* A sword.

కట్టిరి, *n.* A handful, held in a particular manner.

కట్టినము, *n.* A sort of weapon.

కట్టీ, *n.* A list, an inventory, a roll, register, catalogue; a roll of betel leaves.

కట్టు, *n.* Silk; hold, grasp, gripe, seizing, seizure, laying hold of; a wrestler's hold, grip, or grapple; a place; an abode, dwelling place, habitation; support, prop, hold, handle; a ground, reason; subject, a particular portion or passage of a book; adherence, interest, care, minding; scruple, scrupulousness, strictness, punctiliousness, fastidiousness; perseverance, persistence, insistence, obstinacy; diligence, application; an external

application, plaster; a cobweb; the nest of an insect; stiffness and pain in the limbs or joints.—*v.t.* To hold, catch, seize, apprehend, take or catch hold of; to hold in or retain, to restrain; to squeeze, to shampoo; to receive, accept, admit, as in వ్యాస్కోమును కట్టినారు కారు; to blow, as a conch.—*v. i.* To be required, as ఈ పనికి నాలుగు రోషేలు కట్టును = four days are required for this work, this work will take four days, దానికి పదిరూ పాయిల కట్టును = it will cost ten rupees; to go into, be contained, as అండలో చెంయ కట్టు = the hand does not go into it. అండలో ఈన రకలన్ని కట్టును = it can hold all these articles.

కట్టుఁగొఱ్ఱు, *n.* Support, prop.

కట్టుకాఱు, *n.* Tongs, great pincers.

కట్టుకొను, *v. t.* To catch, hold, seize, to take or catch hold of, apprehend.—*v. i.* To stick, adhere, cleave, cling, have a firm footing, become firm or fixed.

కట్టుకొల, *n.* fr. కట్టుకొను. Holding firmly, firm footing.

కట్టుజీటు, *n.* A kind of bird.

కట్టుడు, *n.* Holding.

కట్టుతీఁక, *n.* (bot.) *Niebuhria oblongifolia*.

పట్టుడల, *n.* Perseverance, persistence, strictness.

పట్టుపురుష, *n.* The cochinical insect; the silk-worm.

పట్టుబడి, *n.* Cost, outlay, expenses.

పట్టుకడు, *r. i.* To be caught or grasped, to fall into the grasp, to be understood or comprehended.

పట్టుసాత, *n.* The caste of silk-weavers.

పట్టు, *n.* A spar or bar of wood; one of the pieces of wood that form the frame of a bedstead ; tape, ribbon, band;a stripe or streak of paint;a facet or side of a diamond.

పట్టెడ, *n.* Broad and strong tape, ribbon, band;a sort of ornament worn by women round the neck; an anvil; a kind of tree.

పట్టైనాము, *n.* A thick and broad Vaishnavite mark on the forehead.

పట్టైపుంచేము, *n.* A bed or couch, the bottom of which is woven with broad tape.

పట్టైము, *n.* A sword.

పట్టైవర్ధనము, same as పట్టైనాము.

పట్టుము, *n.* A town, a city.

పట్టుయిండు, } *n.* N. of a class of పట్టుయిండు, } people and also the title used after their names.

పఠనము, *n.* Reading, reciting.

పఠంచే, *v. t.* To read, recite.

పఠత, *n.* A reader, reciter.

పచితము, *a.* Read, recited.

పచితవ్యము, *a.* Readable.

పడఁచు, *n.* A cave; a hole,crevice, a lane.

పడత, *n.* The cheek.

పడఁచై, }
పడఁచైక, } *n.* A woman.

పడఁచ్చిట్టయ్య, *r. t.* To throw or knock down; to overthrow,defeat,over-reach, outwit.

పడక, see పడక.

పడగ, *n.* A snake's crest or hood; a flag, banner.

పడగదారి, *n.* A serpent.

పడచే, ano. fo. of పడయు.

పడత, ori. fo. of పడత.

పడతు, *n.* Earning, gaining.

పడపుంగొఱ్ఱు, *n.* A prostitute.

పడయటి, *a.* West, western.

పడయిర, *n.* The west.—*a.* West, western.

పడయు, *v. t.* To obtain, gain, acquire,earn;to feel, enjoy, (కష్టము లను)to suffer;to bear,bring forth, beget, have, get.

పడవ, *n.* A boat;a fight, battle.

పడవలము, *n.* The van of an army.

పడవాలు, *n.* A commander of an army.

పడవేయు, *v. t.* To throw, cast,fling.

పడసాల, *n.* A hall.

పడాలు, ano. fo. of పడవాలు.

వడి, <i>n.</i> A measure of capacity equal to a seer and a half.	వడుచే, <i>n.</i> A girl.— <i>a.</i> Young, youthful.— <i>v. i.</i> To prostitute one's self.
వడికట్టు, <i>n.</i> A stair or step; a weight; weighing, counterpoising, balancing, counterpoise.	వడుచేకాను, <i>v. i.</i> To prostitute one's self.
వడికారు, same as వడిగారు.	వడుచేతనము, <i>n.</i> Youth, youthfulness; puberty.
వడిగ, <i>n.</i> A spitting pot.	వడుచేది, <i>n.</i> A young woman.
వడిగళ్లు, <i>n.</i> A bullet.	వడుచేరాసి, <i>n.</i> The sign Virgo of the zodiac.
వడిగారు, <i>n.</i> A waiting at the gate of one; one who waits at the gate.	వడుచేవాడు, <i>n.</i> A young man.
వడిదియ, } <i>n.</i> A laundryman's lending out clothes for hire;	వడుపు, <i>n.</i> Prostitution.
వడిచె, } ing out clothes for hire; clothes taken from a washerman for hire.	వడుపుది, <i>n.</i> A prostitute.
వడిచెచు, <i>n.</i> A sort of condiment.	వడువ, <i>n.</i> A low ground.
వడిపోలు, <i>v. i.</i> To fall down.	వడువరి, <i>n.</i> A crop produced by seeds of paddy that fall by chance as the crops are cut.
వడియ, <i>n.</i> A small pit containing water.	వడువు, same as వడువు.
వడియచ్చు, <i>n.</i> A mould.	వడ్, <i>ano. fo.</i> of వడియ.
వడిసెకు, <i>n.</i> A cold, catarrh, influenza.	వడ్, <i>n.</i> A female buffalo or a cow, fit for breeding.
వడిపోరి, <i>ano. fo.</i> of వడిపోరి.	వడంచు, same as వడంత.
వడు, <i>v. i.</i> To fall; to lie, recline; to sleep.— <i>v. t.</i> To feel, enjoy, (కష్టము) suffer.	వడంతి, } same as వడం—.
వడుక, <i>n.</i> A bed or bedding.	వడంతుక, } same as వడం—.
వడుకటిల్లు, <i>n.</i> A bedroom.	వడత, <i>n.</i> The upper part of a plough.
వడుకు, <i>n.</i> A stone.	వడము, <i>n.</i> Price; wages; wealth, property; a commodity for sale; business, trade; gambling; a stake at play, bet, wager; a certain copper coin, or its weight.
వడుకొను, same as వండుకొను.	వడవము, <i>n.</i> A small drum or tabor.
వడుకు, <i>n.</i> Warp.	వడను, <i>n.</i> The jack tree.
వడుచేడు, <i>n.</i> A boy.	వడితము, <i>a.</i> Praised.

వణితవ్యము, <i>a.</i> Praiseworthy.	వరాకి, <i>n.</i> One who has a flag.
వణిదియ, same as వడిదియ.	వరాకిని, <i>n.</i> An army.
వణిపం, <i>n.</i> A porter or door-keeper.	వరి, <i>n.</i> Master, lord ; husband.
వణ్యము, <i>a.</i> Saleable.	వచించర, <i>n.</i> A woman who chooses her husband for herself.
వణ్యపీఠ, <i>n.</i> A market place.	వచితర్వ్యము, <i>n.</i> Fallenness, fallen condition, sinfulness.
వణ్యశ్రీ, } <i>n.</i> A prostitute, a harlot.	వచితము, <i>a.</i> Fallen, alighted ; dropped ; fallen, wicked, abandoned, sinful.
వణ్యంగస, } lot.	వచితుండు, <i>n.</i> One who is fallen, wicked, abandoned, sinner.
వణ్యబేటుడు, <i>n.</i> A merchant.	వచిము, <i>n.</i> A picture.
వణ్యరము, <i>n.</i> A cake.	వచివత్తి, } <i>n.</i> A married woman, a wife.
వతంగము, } <i>n.</i> A bird ; a grass-hopper ; an arrow ; a cat ; quicksilver.	వచివత్తి, } wife.
వతంగ, <i>n.</i> (bot.) <i>Caesalpinia Sappan</i> . వ. చెక్కు లెక కట్టె = sappan wood.	వచివత్తత, <i>n.</i> A chaste and virtuous
వతంగము, <i>n.</i> A honey-bee.	వత్తనము, <i>n.</i> A town.
వతంఖుండు, <i>n.</i> The sun.	వత్తి, <i>n.</i> Cotton. వ. విత్తులు = cotton seeds.
వతకము, <i>n.</i> A medal-like ornament or jewel worn on the breast, suspended from the neck.	వత్తికట్టు, <i>n.</i> Soldering.
వతగము, } <i>n.</i> A bird.	వత్తిచెట్టు, <i>n.</i> Cotton-plant.
వతత్తు, } <i>n.</i> A wing.	వత్తిరి, <i>n.</i> Leaves used in worship.
వతత్తుకు, <i>n.</i> A wing.	వత్తిరిబాట్టు, <i>n.</i> A form of mark on the forehead.
వతత్తి, <i>n.</i> A bird.	వత్తిరేక, <i>n.</i> A thin plate of metal used in soldering.
వతద్దీహము, } <i>n.</i> A spitting pot.	వత్తిలు, <i>n.</i> A wife.
వతద్దీహము, } <i>n.</i> A spitting pot.	వత్తపరథ, <i>n.</i> A file.
వతనము, <i>n.</i> Falling, fall.	వత్తపాశ్య, same as పాపటబాట్టు.
వతయాచు, <i>n.</i> One who is liable to	వత్తము, <i>n.</i> A leaf of a tree or of a book ; paper ; a written bond or document ; a letter or note ; a wing ; a feather.
వతాక, <i>n.</i> A flag. [fall.	
వతాకము, <i>n.</i> A flag; a particular position of the fingers of the hand.	

వత్రరథు, *n.* A bird.

వత్రి, *n.* A bird; a falcon; a mountain; an arrow; same as వత్రి.

వత్రిక, *n.* Paper; a leaf; a letter or note.

వధము, } *n.* A path, way, road, course.

వధుడు, *n.* A traveller, a wayfarer.

వధ్యము, *a.* According to the rule, proper, fit, suitable, agreeing with, salutary, wholesome. —*n.* Diet, regimen. [then.]

వదంజడి, *adv.* Afterwards, and

వదికము, *n.* Order; same as వత్కము.

వదుడు, *n.* A foot-soldier.

వదటము, } *n.* Precipitation, hurry.

వదు, *n.* Ashes.

వదను, *n.* Moisture, dampness, wetness; sharpness; time, season, opportunity; ripeness, maturity; (ఇక్కు మొ. లోహములు—) temper; a quantity of rain sufficient to render the earth fit for ploughing. వ. చేయుట = to moisten; to sharpen, whet, set. వ. పెట్టుట = to sharpen, whet, set. వ. పెట్టుణ్ణుంటాయి = a whetstone, hone. [damp.

వదనుకొను, *v. i.* To become moist or

వదవడి, *adv.* Afterwards, then.

వదము, *n.* The foot; a footstep, the mark of a foot; a line of a

stanza; a word; a song; place, rank, station, position.

వదముస్తుము, } see వదు—.

వదమూడు, }

వదరము, *n.* A case or pouch for betel leaves and nuts.

వదరు, *v. i.* To be overhasty or precipitate; to be angry; to move, be shaken.—*v. t.* To censure, reprove.—*n.* A hasty word.

వదమి, *n.* High position, station, or rank; a way, road.

వదాజీ, } *n.* A foot-soldier.

వదాతి, }

వదార్థము, *n.* A thing, object, substance, article; the meaning of a word, literal meaning; a category or predicament in logic, of which seven are enumerated.

వదాఱు, *n.* & *a.* Sixteen.

వది, *n.* & *a.* Ten.

వదింబడిగ, *adv.* Completely, fully, thoroughly, utterly.

వదినుడు, *n.* A foot-soldier.

వదియార్దుము, *n.* Sixteen times the measure called తూము.

వదియాఱు, *n.* & *a.* Sixteen.

వదిలపడు, *v. i.* To become firm or strong; to be careful or cautious, to be on one's guard.

వదిలము, *n.* Care, caution, vigilance, carefulness; security, safety.—*a.* Careful, cautious; safe, secure.

వదిలముచేయుట = to secure, take care of, put by.

పదిలంహు, v.t. To keep safely.	పదతి, n. A way, road; a line, row; manner, mode; order, system, method; custom, habit.
పదిలండు, n. A careful man.	పద్మాలసు,—ల్లు, n. & a. Fourteen.
పదుండ్రు, n. & a. Ten (persons &c.).	పద్మ, n. Epi. of Lakshmi.
పదుసు, ano. fo. of పదుర్చు.	పద్మావాంశాండు, n. Epi. of Vishnu.
పదుసుండ్రు, } n. & a. Ten (persons &c.).	పద్మభాంధర్షింధు, n. Epi. of the sun.
పదును, n. & a. Sixteen.	పద్మరాగము, n. A ruby.
పదున్నాలు, n. & a. Fourteen.	పద్మము, n. The lotus; ten billions; name of one of the treasures of Kubera.
పదున్నాలును, n. & a. Eighteen.	పద్మవేలకు, n. A class of Sudras..
పదున్నేను, n. & a. Seventeen.	పద్మశ్రూయము, n. An army arrayed in the form of a lotus.
పదునైను, } n. & a. Fifteen.	పద్మసాట, n. A class of weavers.
పదుసుకండు, } n. & a. Eleven.	పద్మకరము, n. A tank or pond abounding in lotuses.
పదుసుకట్టి, } n. & a. Thirteen.	పద్మలయ, } n. Epi. of Lakshmi.
పదుపు, n. A herd, a flock, a flight, a crowd, assembly, number, collection.	పద్మశతి, } n. A particular sitting posture assumed in religious meditation.
పదుమత్తుకు, n. Thirteen times the measure called తూము.	పద్మి, n. An elephant.
పదుమూడు, n. & a. Thirteen.	పద్మిని, n. An assemblage of lotuses or a place abounding with them; a woman of certain characteristics coming under the first and most excellent class according to the classification of the writers on erotics.
పదురు, same as పదరు.	పద్మి, n. A way.
పదుర్చు, same as పదుపు.	పద్మము, n. A stanza, a verse, poem.
పదుత, n. A petticoat	పన, n. A sheaf of corn.
పదుతరు, n. & a. Ten (persons &c.)	
పదేశం, adv. Frequently, often, repeatedly, again and again, with reiteration.	
పద్మిడు, n. A foot-soldier.	
పద్మియము, n. A verse.	
పద్మి, n. An item, an entry in an account; a vow or promise.	
పద్ము, n. A verse.	

పనఁట, <i>n.</i> A pot, a large pot or boiler.	(in), volunteer ; to be necessary or required.
పనతు, <i>v.t.</i> To lament.	పనివాడు, <i>n.</i> A servant ; a workman, an artisan, mechanic, handicraftsman.
పనస, <i>n.</i> The jack tree ; a certain caste ; in the Sanhita portion of the Vedas, a quantity of fifty words, in general, except the last <i>panasa</i> in each <i>Anuvaka</i> , which may consist of more or less than fifty words, and, in the <i>Parayata</i> portion of the Vedas, a quantity of ten sentences in general, except, as before, the last <i>panasa</i> of each <i>Anuvaka</i> which may consist of more or less than ten sentences.	పనివదు, <i>v.i.</i> To obey (<i>t.</i>).
పని, <i>n.</i> Work, labor, action, activity, employment, task ; an act, deed ; business, affair, matter ; use, utility, good, benefit; need, necessity ; connection, concern ; service ; profession, occupation, calling, trade, vocation ; workmanship, art ; function, duty ; commission, mission, errand.	పనుకు, <i>v.i.</i> To be angry or displeased. [firm-
పనికిష్టాలన, <i>a.</i> Useless, of no use, vain, good for nothing, worthless. [to.	పనుగొను, <i>v.i.</i> To become strong or
పనిగొను, <i>v.t.</i> To employ, give work	పనుచే, <i>v.t.</i> To send ; to command, to send on a business, commission, or errand, to commission, depute.
పనితసు, <i>n.</i> Workmanship.	పనుపడు, <i>ano. fo. of పన్నుపడు.</i>
పనిపదు, same as పనివదు.	పనుపచ్చే, <i>v.t.</i> To accustom, inure.
పనిముట్టు, <i>n.</i> An instrument, a tool.	పనుపరి, <i>n.</i> A dependent, a subordinate. [mission, errand.
పనివంచే, <i>v.t.</i> To employ.	పనుపు, <i>n.</i> Order, command, com-
పనివడు, <i>v.i.</i> To attempt, try, endeavor, busy one's self, engage	పన్ను, <i>n.</i> An insignificant person.
	పన్నుకు, <i>n.</i> same as పన్నుగడ.
	పన్నుగు, <i>n.</i> A snake, a serpent.
	పన్నుగాశనుడు, <i>n.</i> Epi. of Garuda.
	పన్నుకు, <i>n.</i> A portion of the Vedas consisting of a varying number of <i>Anuvakas</i> .
	పన్ను, <i>অ n.</i> Breadth, as of a cloth.
	పన్నుగము, <i>n.</i> The canopy over an open palanquin.
	పన్నురు, <i>n.</i> A small pot.
	పన్నిక, same as పన్నుగడ.
	పన్నుదము, <i>n.</i> A bet, wager, stake.
	పన్నుద్దులు, <i>n. & a.</i> Twelve (persons &c.)

శన్నిద్ధము, n. Twelve times the measure called శూమ.	పవిదె, same as ప్రమిల.
శన్నిరుసరు, } n. & a. Twelve (per- శన్నిరువరు, } sons &c.)	పశుజో, ori. fo. of పంజో.
శన్నిల్లిలు, n. Twelve pollams.	పశ్చు, v. i. To increase.
శన్నిరకు, } n. Rose-water, perfum- శన్నిరు, } ed water.	పయఁఁ, n. That part of a female's garment which is thrown over and covers the breast.
శన్నిరువుళ్లు, n. The flower of <i>Guettarda speciosa</i> .	పయసకు, n. A journey.
పన్ను, n. A tax, cess, assessment, rate, rent, toll, duty, custom; tribute. — v. t. To contrive, plan, scheme, design, frame, invent, concoct.	పయనించే, v. i. To start on a journey.
పన్నుండు, v. i. To sleep.	పయర, same as పయ్యర.
పన్నుగడ, n. Planning, plan, scheme, device.	పయస్యకు, a. Made of milk, milky; watery.
పన్నుషడు, v. i. To become a custom; to become accustomed.	పయస్సిని, n. A milch cow; a river.
పన్నై, n. A comb.	పయస్సు, n. Milk; water.
పన్నై, ano. fo. of పన్నుళ్లు.	పయి, ori. for. of పై.
పక్క, n. A cake.	పయఁఁ, same as పయఁఁ.
పక్క, n. Split pulse, dal, kernels of any kind freed from the shell, as టీఁడి—.	పయఁఁడి, } other forms of పైఁడి, పైఁకు, } కము.
పబల, v. i. To increase, rise.	పయఁఁటు, same as పయఁఁ.
పబుతు, n. A lord.	పయొజము, n. A lotus.
పబుకు, n. A feast, a festival.	పయొధరము, n. A cloud; a cocoanut; a woman's breast.
పబునచెట్టు, n. (bot.) <i>Trichaurus ericoides</i> .	పయొంధి, } same as పయొంధి, పయొంధి, } n. The ocean.
పబులి, same as ప్రబులి.	పయ్యు, same as పల్ల.
పబులికంగేడు, n. (bot.) <i>Poinciana pulcherrima</i> . [minatum.	పయ్యుఁటు, } same as పయఁఁ.
పబులికిత్తి, n. (bot.) <i>Gossypium acu-</i>	పయ్యుఁశ, } same as పయఁఁ.
	పర, a. contr. of పరము: used only in Sans. comp. as in పరధనకు.

పరంగి, n. A Eurasian or European, a white man, a white.	పరాగ్నసు, n. Inattention, absent-mindedness, absence of mind, reverie.
పరంగిసాంబ్రాజి, n. (bot.) Resin of <i>Boswellia Glabra</i> , Indian frankincense ; resin of <i>Boswellia Thujifera</i> , olibanum.	పరపతి, పరపత్తము, } n. Credit, trust.
పరంపర, n. An uninterrupted series, succession, order ; race, lineage. —ఏ— successively, in order, in continuous succession, from father to son, teacher to pupil, etc. పరంపరాగత్తును—proceeding from one to another, father to son, and so on, hereditary.	పరపు, n. Extent ; a bed. — a. Extended, expanded, broad, wide. —v. t. To send, throw, project.
పరంగరుడు, n. A great-grandson.	పరమపత్నము, n. Salvation, final beatitude.
పరంగు, v. i. To be, exist, remain, to fare, to shine, to be agreeable.	పరము, a. Highest, first, best, most excellent, greatest; chief, principal. [highest order.]
పరక, n. One eighth part; a blade of grass.	పరమాశాంస, n. An ascetic of the
పరకీయము, a. Belonging to another.	పరమాణు, n. An atom.
పరగడుపు, n. Fasting, an empty stomach.	పరమాత్మ, పరమాత్ముడు, } n. The Supreme Spirit, the soul of the Universe. [with sugar.]
పరగణ, n. A purgannah, a province, a division of a country.	పరగున్నము, n. Rice boiled in milk
పరజె, n. A kind of bird.	పరమార్థము, n. The highest truth, spiritual knowledge, the real secret.
పరతాత్తత్తు, n. Dependence on another. [another.]	పరము, a. Foreign, other, different; distant, remote ; subsequent, succeeding, following, future, after, next ; highest, greatest, best, supreme, preeminent.
పరతంత్రము, n. Dependent on	పరమేశ్వరుడు, n. The Supreme Being or Lord, epi. of Siva and Vishnu.
పరతంత్రుడు, n. One who is dependent on another.	పరమేష్టి, n. Epi. of Brahma,
పరతెంచే, see పఱతెంచే. [screen.]	పరలోకము, n. The next or future world, the other world.
పరదా, a. n. A curtain, blind,	పరవంపే, v. t. To cover, to overcast.
పరదేశము, n. A foreign country.	
పరదేశి, n. A foreigner.	

పరవశత్, } n. The state of being
పరవశత్తు, } beside one's self with
excessive joy or other emotion,
ecstasy, rapture, transport,
trance.

పరవశు, a. Depending on the will
of another; enraptured, trans-
ported, entranced.

పరవశుడు, n. One who is dependent
on another; one who is enrap-
tured, transported or beside
one's self with joy or other
emotion, one who is in an ecs-
tasy or entranced. [ing.

పరశు, v. i. To spread.—n. Spread-

పరశులు, } n. A sort of battle-axe.
పరశ్వదు, }

పరశ్వతు, a. More than a hundred;
many.

పరస్పరము, a. Mutual, reciprocal.
ప—ప=mutually, to each other,
to one another, etc.

పరాకు, n. Forgetfulness, neglect,
want of attention, oversight.

పరాకుషు, v. i. & t. To forget, to
overlook, to lose sight of.

పరాక్రము, n. Valor, heroism, pro-
wess, bravery, courage, intrepid-
ity; power, strength.

పరాగు, n. Dust; the pollen of a
flower; sandal.

పరాపుఫత, n. Turning away the
face, turning the back upon,
aversion, dislike, disgust.

పరాపుఫుడు, } n. One whose face
పరాపీనుడు, } is turned away or
averted, one who is averse or
disinclined to.

పరాజయము, n. Defeat, overthrow.

పరాజితము, a. Defeated.

పరాజితుడు, n. One who is defeat-
ed, overthrown, conquered.

పరాత్మరుడు, n. The Supreme
Being, the Almighty.

పరాధినత, n. Subjection to or de-
pendence on another.

పరాధిను, n. Possession by
another.—a. Depending on
another, subject to another.

పరాధినుడు, n. One who is depen-
dent on, or is under the control
of, another.

పరాస్తుము, n. The food given by or
belonging to another.

పరాస్తుడు, n. One who lives at
another's expence.

పరాభిత, n. The fortieth year of the
Hindu cycle of sixty.

పరాభవము, n. Defeat, discomfiture,
overthrow, loss, ruin, destruc-
tion, fall, humiliation, insult.

పరాభవించే, v. t. To insult, mortify,
humiliate, humble, disgrace.

పరాభూతి, same as పరాభవము.

పరాభూతుడు, n. One who is defeat-
ed or humiliated.

పరాపురిక, } same as పరాపుర్ము.
పరాపురిస, }

పరాపురిసించే, same as పరాపుర్మించే.

పరామర్శము,— ర్యాము, <i>n.</i> Examination, investigation, inquiry; attentions, care; (ఆపదసుందినవారిసిపలకరించే టు) condolence, consoling.	పరికిణి, <i>n.</i> A petticoat, a frock.
పరామర్శించే, <i>v. t.</i> To examine, investigate; to inquire after; to console with, to console.	పరికెష్టలరాయ్య, <i>n.</i> A sort of fish.
పరాయాము, <i>n.</i> The chief aim or object.— <i>a.</i> (in comp.) Devoted to, zealously engaged in.	పరిఫా, <i>n.</i> A moat, ditch.
పరాయాముడు, <i>n.</i> (in comp.) One who is wholly devoted to or occupied with anything.	పరిగణము, <i>n.</i> Complete or accurate enumeration or calculation.
పరాయాతము, <i>a.</i> Dependent on or subject to another.	పరిగణించే, <i>v. t.</i> To count, reckon.
పరాయి, <i>a.</i> Foreign, other, strange or pertaining to others or strangers, not belonging to or concerning one's self.— <i>n.</i> A foreigner, a stranger, an outsider.	పరిగ్రము, <i>a.</i> Accepted.
పరారి, <i>n.</i> Abscondence; an absconding person, one who has absconded. ప. అయిపోన్నట = to abscond.	పరిగౌర, <i>n.</i> A kind of fish, a sprat; a kind of bird, a quail, an ortolan, a wheatear.
పరార్థ వాది, <i>n.</i> A pleader, vakeel, an attorney, agent.	పరిగొను, <i>v. t.</i> To surround, encircle.
పరి, <i>n.</i> An army, a multitude; a time or repetition, as in ఒకపరి.	పరిగ్రహము, <i>n.</i> Acceptance, taking.
పరికరము, <i>n.</i> Attendants, followers, retinue; furniture, equipage.	పరిగ్రహము, <i>n.</i> Acceptance, taking; marrying; a wife.
పరికరించే, <i>v. t.</i> To examine.	పరిగ్రహించే, <i>v. t.</i> To accept, take, receive.
పరికర్తము, <i>n.</i> Cleansing, purifying; personal decoration, dressing.	పరిఫం, } <i>n.</i> A bludgeon, a stick పరిఫంకు, } studded with iron, an iron club; the bar or bolt of a door. [ledge; friendship.
పరికించే, <i>v. t.</i> To examine, investigate, scrutinize, search, inquire into, consider, think on.	పరివయము, <i>n.</i> Acquaintance, knowledge.
	పరివయించే, <i>v. i.</i> To cultivate or court friendship (with,) to form or make acquaintance.
	పరివరించే, <i>v. i.</i> (preceded by స or కు) To serve (<i>t.</i>), attend or wait upon.
	పరివరుడు, <i>n.</i> An attendant, a servant, a waiter, a guard or bodyguard.
	పరివర్ధ, <i>n.</i> Service, attendance, waiting upon.
	పరిచారకుడు, <i>n.</i> A servant.
	పరిచారము, same as పరివర్ధ.

పరిచారక, <i>n.</i> A female attendant or servant, a waiting-maid.	పరితాపము, <i>n.</i> Grief, sorrow, anguish, affliction.
పరిచార్యడు, <i>n.</i> One who is fit to be served or waited upon.	[contentment.]
పరిచితము, <i>a.</i> Known.	పరిత్స్ఫు, <i>n.</i> Complete satisfaction, gratification.
పరిచితి, same as పరివయము.	పరితోషము, <i>n.</i> Satisfaction, gratification, pleasure, delight.
పరిచికండు, <i>n.</i> An acquaintance.	పరితోషించే, <i>v. i.</i> To feel satisfied, gratified, pleased or glad.
పరిచ్ఛదము, <i>n.</i> A cover, covering; retinue, train, attendants.	పరిత్యక్తము, <i>a.</i> Abandoned, given up.
పరిచ్ఛన్నము, <i>a.</i> Cut off, divided, detached. [a section, chapter.	పరిత్యజించే, <i>v. t.</i> To abandon, give up, quit, renounce, resign.
పరిచ్ఛదము, <i>n.</i> A division of a book,	పరిత్యాగము, <i>n.</i> Abandoning, abandonment, leaving, quitting, resigning, renunciation.
పరిచ్ఛదించే, <i>v. t.</i> To divide.	పరిత్యాజించు, <i>a.</i> Fit to be given up, resigned, or renounced. [tion.
పరిజనకు, <i>n.</i> Attendants, servants, followers, retinue, suite, train.	పరిత్రాణము, <i>n.</i> Preserving, protection.
పరిఫలించే, } <i>v. i.</i> To shine, to give light.	పరిత్రాసము, <i>n.</i> Terror, fear, fright.
పరిణతము, <i>a.</i> Ripe, mature.	పరిదానము, <i>n.</i> Barter, exchange.
పరిణతి, <i>n.</i> Ripeness, maturity.	పరిది, same as పరివేషకు. [ing.
పరిణదికు, <i>a.</i> Bound, tied.	పరిదేపనకు, <i>n.</i> Lamentation, bewailing.
పరిణమించే, <i>v. i.</i> To be glad, to rejoice; to change, be transformed; to become ripe or mature, ripen.	పరిధానము, <i>n.</i> Wrapping round; a garment, especially an under-garment.
పరిణయకు, <i>n.</i> Marriage.	పరిధి, <i>n.</i> A halo round the sun or moon; circumference.
పరిణమకు, <i>n.</i> Change of form, transformation, evolution, digestion.	పరిపంచ, <i>n.</i> An enemy, foe; a robber, a highwayman.
పరిణామశూల, <i>n.</i> Pain resulting from indigestion, flatulence with pain, colic.	పరిపక్వము, <i>a.</i> Fully cooked or dressed; perfectly ripe or mature, highly cultivated, cultured or educated. [stock.
పరిణామము, <i>n.</i> Extent, width, breadth.	పరిపాఠము, <i>n.</i> Capital, principal,
పరిషేత, <i>n.</i> Husband.	పరిపరి, <i>a.</i> Various, diverse, different, all sorts of, all manner of.
పరితసించే, <i>v. i.</i> To grieve, sorrow; to feel or suffer pain, to undergo penance or practise austerities.	

- పరిషాకము, *n.* The state of being completely cooked or dressed; ripeness, maturity, perfection ; the fruit or consequence of an action.
- పరిషాంశి, *n.* Succession, order, method, arrangement ; custom, practice, habit. [preserver.]
- పరిషాలకుడు, *n.* A ruler, protector,
- పరిషాలనము, *n.* Rule, reign, government, administration; protecting, protection, preservation ; maintaining, keeping, observance, not violating or breaking.
- పరిషాలించే, *v. t.* To govern, rule, reign over; to protect, preserve; to maintain, keep, observe, not to violate or break.
- పరిషాలితము, *a.* Governed or ruled ; protected or maintained.
- పరిపూర్వము, *a.* Complete, quite full, perfect. [completion, finishing.]
- పరిపూర్తి, *n.* Completeness, fulness;
- పరిపూర్ణము, *n.* Retinue, train, attendants ; insignia of royalty.
- పరిఫావము, *n.* Disgrace, humiliation; defeat, discomfiture.
- పరిఫావించే, *v. t.* To disgrace, insult, humiliate.
- పరిఫావము, same as పరిఫావము.
- పరిఫావ, *n.* Abbreviations or signs used in any work.
- పరిఫాతము, *a.* Disgraced, insulted.
- పరిఫ్రమణము, *n.* Turning round, revolving.
- పరిఫ్రమణము, *n.* Wandering, roaming.
- పరిఫ్రమించే, *v. i.* To wander, roam.
- పరిఫుషము, *n.* Fragrance, perfume, a sweet smell, a pleasing odour.
- పరిఫుషించే, *v. i.* To be fragrant.
- పరిషాణము, *n.* Size, magnitude, dimension or dimensions ; quantity ; measure, capacity, volume ; weight ; length of time, duration.
- పరిషార్పి, *v. t.* To kill, slay.
- పరిషార్జనము, *n.* Cleaning, cleansing, washing.
- పరిషాఖించే, *v. t.* To kill, slay.
- పరిమితము, *a.* Measured, limited, moderate, sparing.
- పరిమిత, *n.* Measure, quantity, limitation, limit.
- పరియ, *n.* A piece, bit, fragment.
- పరియంకము, same as పర్యంకము.
- పరియాచేకము, } same as పరిషాంశి
- పరియాచేకము సేయము, } సుము, పరిషాంశము చేయము. [brace.]
- పరిపంచము, *n.* Embracing, an embracement.
- పరివట్టము, *n.* A silk head-band used on particular ceremonial occasions at a temple. [ly.]
- పరివర్జనము, *n.* Giving up completely.
- పరివర్జితము, *a.* Completely given up.
- పరివర్తనము, } *n.* Barter, exchange ;
- పరివర్తము, } going or turning round, revolution; turning back.
- పరివర్తించే, *v. i.* To go or turn round, revolve.

- పరివన్ధము, *n.* A village.
 పరివాదము, *n.* Reproach, censure ;
 an instrument with which the
 lute is played. [strings.
 పరివాదిని, *n.* A lute with seven
 పరివాపనము, *n.* Shaving.
 పరివాపము, *n.* Sowing.
 పరివారము, *n.* Retinue, train, suite,
 attendants, followers.
 పరివారము, *n.* A drain, a channel.
 పరివృథుడు, *n.* Master, owner, lord.
 పరివృత్తము, *a.* Surrounded, encircled,
 encompassed.
 పరివేశము, *n.* A halo round the
 పరివేషము, *n.* sun or moon.
 పరివేష్టనము, *n.* Surrounding, en-
 compassing.
 పరివైషించే, *v.t.* To surround, en-
 circle, encompass.
 పరివ్రాజకుడు, *n.*
 పరివ్రాట్లు, *n.* An ascetic.
 పరివ్రాటు, *n.* Remainder, remnant.
 పరివీలచ, *n.* Enquiry, investiga-
 పరివీలసము, *n.* tione, examination,
 search, scrutiny.
 పరివీలించే, *v.t.* To examine, investi-
 gate, inquire into, consider,
 think on, search, scrutinize.
 పరివుదము, *a.* Purified, pure, clean.
 పరివుద్ది, *n.* Purity, cleanness ; puri-
 fication.
 పరివోధము, *n.* Close examination,
 investigation, enquiry, search,
 scrutiny.

- పరిశోధించే, *v.t.* To examine or in-
 vestigate closely, search, scruti-
 nize.
 పరిశ్రేష్టకు, } *n.* Labor, exertion, in-
 పరిశ్రేష్టము, } dustry, toil, exercise,
 cultivation, culture.
 పరిశ్రాంతము, *a.* Fatigued, wearied ;
 at rest, restful, in repose.
 పరిశ్రాంతి, *n.* Fatigue, exhaustion ;
 rest, repose. [congregation.
 పరిషత్తు, *n.* An assembly, meeting,
 పరిషేచనము, *n.* The rite of sanctify-
 ing food by sprinkling water
 round it.
 పరిష్కరించే, *v.t.* To settle, arrange,
 adjust, decide ;to polish, perfect.
 పరిష్కరింపు, } *n.* Settlement, ad-
 పరిష్కారము, } justment, decision.
 పరిష్కారముగా, *adv.* Clearly, dis-
 tinctly, definitely, decidedly,
 flatly, openly, completely, en-
 tirely. [set right.
 పరిష్కార్తము, *a.* Settled, adjusted,
 పరిష్కారి, same as పరిష్కారము.
 పరిష్వంగము, *n.* An embrace.
 పరిసంఘ్య, *n.* N. of a certain figure
 of speech. [ty; death.
 పరిసరము, *n.* Neighbourhood, vicini-
 పరిసర్పము, *n.* Going round.
 పరిసర్ధ, }
 పరిసారము, } *n.* Wandering about.
 పరిసెన్ము, *n.* A leap.
 పరిస్తండుడు, *n.* A slave.
 పరిస్ఫ్రణము, *n.* Strewing round.

పరిశ్రేష్ట, <i>n.</i> Toddy.	పరిధాతి, <i>n.</i> N. of the 46th year of the Hindu cycle of sixty.
పరిషారించే, <i>v. t.</i> To give up, cast off, discard, quit, reject.	పరిభావము, same as పరిభవము.
పరిహసనము, <i>n.</i> Laughter.	పరిపంభము,
పరిహసంచే, <i>v. t.</i> To laugh at, deride, joke.	పరిప్రము,
పరిహారము, <i>n.</i> (Giving up, quitting, rejecting; a remedy, a counter-acting means, antidote, corrective, cure.) [andons.]	పరిపాదము,
పరిహారి, <i>n.</i> One who gives up or abandons.	పరిపాఠము,
పరిహార్యము, <i>a.</i> Fit to be given up.	పరిపాపము,
పరిహసము, <i>n.</i> Jest, joking, fun, sport; irony, sarcasm, satire. <i>v.</i>	పరిపాతము,
చేయట = to laugh at, joke, make fun of, to hold up to, or turn into, ridicule, to satirize.	పరుండు, <i>v. i.</i> To lie down, recline; to repose, to sleep.
పరిహార్మము, <i>a.</i> Given up, abandoned.	పరుండె, <i>n.</i> The haft, hilt, or handle of a sword &c.
[ment.]	పరుండు, <i>n.</i> A stranger, foreigner, an alien; another, another person; an enemy; God.
పరిహారి, <i>n.</i> Giving up, abandonment.	పరుకు, <i>n.</i> Running, a run; a coss.
పరిక్రమ, <i>n.</i> Examination, test, investigation, trial, experiment.	పరుక్కు, <i>v. i.</i> To run. పరుక్కుటిపోతు = to run away, to flee.
పరిక్రమడు, <i>n.</i> An examiner, one who tests.	పరువడి, <i>n.</i> Order.
పరిషీలచే, <i>v. t.</i> To examine, test, try, investigate, to experiment (<i>i.</i>), make an experiment. [ed.]	పరువము, <i>n.</i> Age; youth; ripeness, maturity.
పరిషీలము, <i>a.</i> Examined, tried, tested.	పరువిడు, <i>v. i.</i> To run.
పరిషీలవ్యాపు, <i>a.</i> To be tried or examined. [ed.]	పరువు, <i>n.</i> Running, a run; prestige, name, reputation, dignity, respectability.
పరిషీలుడు, <i>n.</i> One who is examining.	పరువుగొను,)
పరిక్ష్యము, <i>a.</i> To be tried or examined.	పరువువాఱు,)
పరిత్యాపము, same as పరిత్యాపము.	పరువుషెట్టు, } <i>v. i.</i> To run.
	పరువుషెట్టు,)
	పరుషుక్కుషు, <i>n.</i> Harshness, severity in word or deed.

పరుషము, *a.* Hard, harsh, rough, severe, stern, cruel, unkind, abusive.—*n.* (gram.) N. of the six consonants కచేటతప.

పరుసు, *n.* A cruel man.

పరుసుదనకు, same as పరుషత్వము.

పరుసున, *n.* Harshness, cruelty.

పరుసుపు, *a.* Hard, harsh.

పరుసుము, *a.* same as పరుషము. —*n.* same as స్వర్పమేధి.

పరుసువేది, same as స్వర్పమేధి.

పరుసు, *n.* Way, manner.

పరేతరాట్టు, *n.* Epi. of Yama.

పరేతుడు, *n.* A ghost or spirit; a deceased person.

పరైథితుడు, *n.* A slave.

పరోక్షత, *n.* The state of being out of sight.

పరోక్షము, *a.* Beyond the range of sight, out of sight, invisible, unperceived, absent, not present.—*n.* Absence. ప-నందు=behind one's back, in the absence of, without the knowledge of, secretly, mysteriously.

పరోధ, *n.* The wife of another.

పరోష్మ, *n.* A bat.

పర్మని, *n.* Turmeric.

పర్మన్యము, *n.* Thunder; a thunder-cloud.

పర్మణ్యము, *n.* Epi. of Indra.

పర్మకు, *n.* A leaf; same as మౌకు.

పర్మశాల, *n.* A hut of leaves, a hermitage.

పర్మటకు, } *n.* (bot.) *Mollugo cer-*
పర్మటకు, } *riana.*

పర్మంకు, *n.* A bed, couch, cot, sofa.

పర్మంతకు, *adv.* Till, until, as far as, up to.

పర్మటనము, *n.* Wandering about.

పర్మటించే, *v. i.* To wander about.

పర్మయము, *n.* Inversion, inverted order; deviation.

పర్మవసానకు, *n.* End, termination, completion; conclusion, result, outcome, upshot.

పర్మవసించే, *v. i.* To end, terminate.

పర్మవసితకు, *a.* Ended, terminated, completed, finished.

పర్మవ్యాప్తము, *a.* Obtained, gained; finished, ended; adequate, able.

పర్మషి, *n.* Attaining, obtaining, acquisition; end, conclusion; fulness, sufficiency, repletion, satisfaction.

పర్మయపదము, *n.* A synonym.

పర్మయము, *n.* Revolving, revolution; succession, turn; regular order, arrangement; a time, repetition, as అయిదు ప-లు = five times.

పర్మయోగి, *n.* A certain figure of speech.

పర్మలోచనకు, *n.* A full or deep thinking, consideration or reflection.

చర్యలు దించే, v. t. & i. To think or consider well or deeply.	పర్యా, v. i. To extend, spread.—n. Running.
పర్యదంబనకు, n. A debt.	పర్యక, n. A rib.
పర్యదస్తము, a. Rejected.	పఱ, n. same as పఱ.—a. Other, different, foreign; extreme, exceeding; big, large.
పర్యదాసకు, n. Rejection.	పఱికు, v. i. To spread.
పర్యదాసించే, v. t. To reject.	పఱికు, n. A different place;a side.
పర్యాషితము, a. Old, long-standing, stale.—n. same as కేవిది.	పఱిచు, r. i. To run away,flee.—v. t. To spread, spread out, extend;to scatter;(cau. of పడు) to cause to fall, throw down;to cause to feel or suffer, used in comp. as ఫాయి పఱిచు.
పర్యాషణ, n. Searching.	పఱత, } పఱతి, } n. A flood, a torrent.
పర్యతము, n. A mountaint.	పఱతెంచే, v. i. To come away, to come running.
పర్యకు, n. A joint or knot ; a division,section,book,chapter;a feast or festival;a name given to certain days in the lunar month,as the full and change of the moon and the eighth and fourteenth day of each half month, and the moment of the sun's entering a new sign, and to particular periods of the year, as the equinox, solstice etc. ; opportunity, occasion.	పఱద, ano. fo. of పఱత.
పర్యరీణము, same as ఈస.	పఱికు, n.(ono.) The noise made in tearing anything.
పర్యాసంధి, n. A joint;the junction of the fifteenth day ef each lunar fortnight, and the first of the following,or the precise moment of the full moon or change of the moon.	పఱిపు, v. t. To send or drive away, to cause to flee;to shoot,discharge, send;to smear, apply.—n. A bed or bedding, a mattress ; spreading,extent; quickness, speed.—a. Broad, extended, extensive, expanded.
చర్య, a. n. Danger,harm, damage; regard,respect,care for. ప.చేయ.	పఱవ, n. Inundation,overflow,flood.
ఏ = to care for, mind. ఏ.టేకు= never mind,no matter,it matters not.	పఱి, n. Manner, way.
	పఱిక, n. A kind of bird; a sort of stone.
	పఱిగ, n. Gleanings of corn.

పత్రిగపిట్ట,	<i>n.</i> A quail, an ortolan (a bird).	or flat stone; a flat surface, a face, facet, side.
పత్రిగబ్రతువు,	<i>n.</i> Living by gleaning grains of corn.	పలకంచాఱు, see పలకంచాఱు.
పత్రిగరి,	<i>n.</i> One who lives by gleaning grains of corn, a gleaner.	పలకము, <i>n.</i> A small bed or cot.
పత్రిగవాఁడు,	<i>n.</i> One who lives by gleaning grains of corn, a gleaner.	పలకరించే, see పలకరించే.
పత్రిగను,	<i>v. t.</i> To surround, encompass; to obtain, attain, take.	పలకసరులు, <i>n. pl.</i> A kind of necklace worn chiefly by men.
పత్రిపాటి,	<i>a.</i> Troubled, harassed.	పలగండుఁడు, <i>n.</i> A plasterer.
పత్రియ,	<i>n.</i> A piece, bit, fragment, slice.	పలగాకి, see పలగాకి.
పత్రియవాయు,	<i>v. i.</i> To split, break.	పలచేను, <i>n.</i> Tax; tribute.
పత్రివోపు,	<i>v. i.</i> To be plundered ; to perish.	పలపల, <i>adv. (ono.)</i> In a scattered manner; in rapid succession.
పఱుచే,	<i>v. t.</i> cau. of పడు. To cause to fall; to cause to feel or suffer; to spread.	పలపలను, <i>n.</i> Thinness, dispersion.
పఱువు,	<i>n.</i> A bed, bedding, mattress.— <i>v. t.</i> To cause to fall, throw down.	పలము, <i>n.</i> A weight equal to that of ten pagodas, a pollam; flesh.
పఱ్ఱు,	<i>n.</i> A marsh, swamp, bog, fen, (ఉప్ప-) a salt pan; a certain measure of capacity.	పలలకు, <i>n.</i> Flesh; mud.
పఱ్ఱుమును,	<i>n.</i> A kind of fish called scomber.	పలలుఁడు, <i>n.</i> A Rākshasa or giant.
పఱ్ఱుయు,	<i>ano. fo. of పత్రియ.</i>	పలవ, <i>n.</i> A forked branch.
పఱ్ఱు,	<i>n. (ono.)</i> The noise produced in tearing a cloth or the like.	పలవరకు, <i>n.</i> Talking in sleep.
పఱ్ఱు,	same as పఱ్ఱుయు.	పలవరించే, <i>v. i.</i> To talk in sleep.
పలంకషు,	same as పల్లెరు.	పలవరింత,
పలంకు,	To yield fruit; to ripen.	<i>n.</i> Talking in sleep,
పలక,	<i>n.</i> A plank; a board for writing on; a bench; a table; a slab	పలవరింపు, <i>n.</i> sleep-talking.

పలాశము, n. A leaf; (bot.) <i>Butea frondosa</i> ; green color.—a. Green.	పలుకుడోడు, n. A companion.
పలాశి, n. A tree; a Rākshasa or giant.	పలుకుటి, n. Epi. of Saraswati.
పలాశుడు, n. A Rākshasa or giant.	పలుకుబడి, n. Pronunciation, utterance,sound; influence, authority, power.
పలికించే, v. t. To cause to speak, utter, sound, or ring.	పలుకుత్తాయి, n. An echoing rock.
పలిక్కి, n. An old or grey-headed woman; a cow for the first time with calf.	పలుగఱ, n. Tooth-powder.
పలితము, a. Grey, grey-haired; hoary, old, aged.—n. Greyness of the hair.	పలుగారి, } పలుగు, } n. A wicked man,villain.
పల, n. A tooth.—a. Many,several, various, different.	పలుగుండ్రు, n. pl. Many persons.
పలక, n. Paleness, whiteness.	పలుగుడుడుచూము, n. A kind of snake.
పలకుచూయి, v. i. To become or grow white, to begin to ripen, be on the point of becoming ripe.	పలుగుపిట్టి, n. An owl. [many.
పలకును, n. Paleness, whiteness.	పలుగురు, n. pl. Many persons,
పలకుప్పు, n. The lip.	పలుగుత్తాయి, n. A kind of white stone.
పలకరించే, v. t. To accost, greet, to speak to, open a talk with.	పలుగొట్టు, n. A sort of harrow.
పలకరింత, } n. Accosting,greeting, speaking to,opening a talk with.	పలుచే, a. Thin, not thick (applied to a solid or a liquid), rare, not dense, not close, sparse; light, slight, contemptible.
పలకు, n. A word; speaking, utterance; (పడ్డి—) warbling; sound, note, voice;the kernel of a seed; the state of being half boiled, as of rice.—v. t. To utter, pronounce, speak, say.—v. i. To sound, ring; to answer (t.), as a call or a person.	పలుచేన, n. Thinness, rarity, sparseness;lightness,levity, contemtibility.
పలుకుజీలి, n. Epi. of Saraswati.	పలుచేరి, same as పలుచే.
పలుకుడుత్తి, n. A parrot.	పలుచేసుడు, v. i. To become thin or rare, to melt.
	పలుషట్టడ, n. Populace, mob.
	పలుచు, n. A halter for cattle.
	పలుచు,— పూరు, adv. Frequently, often, repeatedly, many times.
	పలుచు, n. Prattle.—v. i. To prattle.
	పలువ, n. A bad or wicked man.
	పలువరించే, v. i. To talk in sleep.

పలువలువ, <i>n.</i> The lip.	పల్లన, <i>n.</i> A saddle.
పలవిత్తు, <i>n.</i> A bastard.	పల్ల శుంఘం, <i>n.</i> The wet crop.
పలవుండ్రు, } పలవురు, } <i>n. pl.</i> Many persons.	పల్లము, <i>n.</i> A pit, a low ground or land, dale; a saddle, a pack-saddle.
పలునము, <i>ano. fo.</i> of పరునము.	పల్లాస పులు, <i>n. pl.</i> Prattle.
పల్క్రున, <i>ano. fo.</i> of పలుక్రన.	పల్లకము, <i>n.</i> A sprout, shoot, a tender leaf; the extremity or loose end of a garment; a red dye.
పల్క్రించ్చే, } పల్క్రింత, } <i>other forms of పలుకరించే, పల్కరింత.</i>	పల్లవి, <i>n.</i> A burden, a chorus.
పల్క్రాకి, } పల్వల, } <i>other forms of పలుగాకి, పల్వల, పల్వలన.</i>	పల్లవించే, <i>v. i.</i> To sprout, to put forth new or tender leaves.
పల్క్రు,—ఱు, } పల్క్రు రు,—ఱు, } <i>other forms of పలు పల్క్రులు, పల్క్రులు.</i>	పల్లవికుడు, <i>n.</i> An adulterer.
పల్క్రుంకము, <i>n.</i> A bed, couch, cot.	పల్లవితము, <i>a.</i> Sprouting, having young new sprouts or shoots; dyed red; spread, extended.
పల్క్రుంకిక, <i>n.</i> A palanquin.	పల్లవిడు, <i>n.</i> An adulterer.
పల్క్రుయనము, } పల్క్రుణము, } <i>n.</i> A saddle.	పల్లవించువంచువాడు, same as ఆశ్చర్యదు.
పల్క్రు, <i>a.</i> Red, reddish.	పల్లి, <i>n.</i> A village; a hut; a lizard.
పల్లి, } పల్లిక్క, } <i>n.</i> A palanquin, dooly, litter.	పల్లించే, <i>v. t.</i> To saddle.
పల్లించే, same as పల్లించే.	పల్లిక, <i>n.</i> A platter of wicker work.
పల్లట, } పల్లటము, } <i>n.</i> Motion, agitation; difference, disagreement, disorder, influence or effect, as of change of water on health.	పల్లియ, <i>n.</i> A small village.
పల్లటిల్లు, <i>v. i.</i> To move, shake; to be upset, disordered or deranged; to become pale; to become red.	పల్లు, <i>n.</i> A tooth.
పల్లటి, <i>n.</i> Tumbling, jumping; a dove.	పల్లుడు, <i>a.</i> Low.
పల్లటిల్లు, } పల్లటిల్లఁటు, } <i>v. i.</i> To tumble.	పల్లు, <i>n.</i> A small village; a certain caste. [(a bird).
పల్లటిల్లైష్, } పల్లటిల్లఁటు, } <i>v. i.</i> To tumble.	పల్లాంక, <i>n.</i> A species of king-fisher
పల్లెరు, } పల్లెరుఎగాయి, } <i>n.</i> A school. [పల్లె.	పల్లుహాటము, <i>n.</i> A school. [పల్లె.
పల్లెరు, } పల్లెరుఎగాయి, } <i>n.</i> A woman of the caste of	పల్లెత, <i>n.</i> A woman of the caste of
పల్లెరు, } పల్లెరుఎబాతు, } <i>n.</i> (bot.) <i>Tribulus lanuginosus.</i>	పల్లెత, } <i>n.</i> (bot.) <i>Tribulus lanuginosus.</i>
పల్లెరుఎగాయి, } పల్లెరుఎబాతు, } <i>n.</i> A sort of ornament.	పల్లెరుఎగాయి, <i>n.</i> A sort of ornament worn by women.

పల్న, ano. fo. of పలవ.

పల్నరించే, ano. fo. of పలవరించే.

పల్నలకు, n. A pit containing water, a small pond.

పల్నల్య, n. The lip.

పల్నరు, n. pl. Many persons.

పళపళ, adv. (ono.) Glitteringly; cracklingly.

పళపళను, v. i. (ono.) To glitter; to crackle.

పళ్లు,

పళ్లు,

పళ్లు,

పడడకు, n. Coral.

పడడించే, v. i. To sleep.

పడండు, n. An enemy.

పదవతనయుడు, n. Epi. of Bheema and Hanumān.

పదను, n. Wind, air.

పదనాశను, n. A serpent.

పదనుండు, n. The God of wind.

పదం, n. Wind, air.

పదంసుండు, n. The god of wind.

పదలు, n. Day, day-time.

పదించే, v. i. To sleep.

పదిత,

పదింపు,

పది, n. The thunderbolt of Indra.

పవిత్రకు, n. A small strainer or colander.

పవిత్రు, a. Pure, clean, holy, sin-

less; purifying.—n. The sacred thread or Brahmanical cord;

the Kusa grass, a ring of Kusa grass worn on the fourth finger on particular ritual or ceremonial occasions.

పవిది, n. Manner, way.

పవ్వడించే, } v. i. To sleep; to lie

పవ్వించే, } down, recline.

పషుపతి, n. Epi. of Siva.

పషుపతిక, same as పోతీక.

పషుతు, n. An animal, a beast, brute, quadruped; a goat.

పశ్చాత్తాపకు, n. Regret, remorse, remorse.

పశ్చాధామి, n. A follower.

పశ్చిమము, n. The west.—a. West, western; hind, hinder.

పశ్చితోహరుడు, n. A goldsmith; a thief, pilferer, one who steals before a person's eyes or in the very sight of the possessor.

పశ్చితాఫలండు, n. Epi. of Siva.

పస, n. Sap, essence, vigor, strength, ability.

పసండ, a. Excellent, very good, beautiful, nice, fine, agreeable, pleasing, superior, capital, approved, choice, select, picked.

పసంగు, v. i. To become clear.

పసగరగును, v. t. To trouble, annoy, harass. [tion, honorarium.

పసదను, n. Reward, remunera-

పసపస, n. A drizzling rain.

పసరు, n. An animal, a beast, brute, quadruped.

పసరించ్, v. i. To spread, extend.

పసరు, n. Expressed juice of leaves; green color; bilious vomiting; spreading.—a. Green.

పసరుగాయ, n. A young or unripe fruit.

పసలకు, n. An animal, a beast.

పసాకు, n. Boiled rice.

పసాపదు, v. t. To eat.

పసారు, } n. A shop, bazaar.
పసారు,

పసి, a. Young, tender, little, small, infant.—n. Smell, scent. పసి పట్టఁ= to scent.

పసిడి, n. Gold; wealth.

పసిడికంటి, same as పై దికంటి.

పసిడి షేడు, same as పై ది షేడు.

పసిక, n. Sap, essence.

పసిగాపు, n. A cowherd, a shepherd.

పసిగొను, v. t. To scent.

పసితను, n. Youth.

పసితిండి, n. A tiger.

పసిపాప, n. A young child, an infant.

పసిమి, n. Yellow color.

పసిమిడి, a. Yellow.

పసిరక, n. Grass; greenness.—a. Green. [snake-

పసిరికపాము, n. A kind of green

పసిరికపిట్టి, n. A goldfinch.

పసిరికబయల, n. A meadow, a lawn.

పసుపు, n. Turmeric; yellow color.—a. Yellow,

పసుపుచెట్టి, n. A goldfinch.

పసుపుకడిమి, n. (bot.) *Nauclea cor-difolia*.

పసుపుముద్ద, n. A goldfinch. [శ్యా.

పసులపోలిగాయ, same as భరద్వాజి
పసులవాయ, n. A cowherd, a shepherd. [regret, repent.

పస్తాయించ్, a. r. i. To hesitate; to
పస్తు, n. Fasting, a fast, starving,
starvation.

పస్తుండు, v. i. To starve, to fast.

పసైపి, n. A dun whitish color in cattle.

పాంక్రైట్యుండు, n. One who is fit to sit in a line with others at meals, fit to be associated with, or admissible into society.

పాంజజన్యుము, n. The conch of Vishnu.

పాంజజన్యుండు, n. Fire.

పాంచాలి, n. Epi. of Draupadi.

పాంచాలిక, n. A doll, a puppet, an image carved on pillars.

పాంజేచి, a. n. A sort of ornament worn round the foot.

పాండరు, n. Whiteness.—a. White.

పాండపచీదు, n. Waste land.

పాండిత, } n. Scholarship, erudi-tion, learning, knowledge; skill, dexterity, cleverness.

పాండికు, } n. Whiteness, pale-ness.

పాండియ, n. The king of the country of Pandya.	పాండురము, n. Pale or yellowish	పాంతిష్టు, } v. t. To bury in the white color. పాంతివేయు, }	ground, inter, in-hume.
పాండురు, n. Jaundice; pale or yellowish white color.		పాంతు, v. t. To bury, inter, in-hume; to fix in the ground, to plant.—n. Burial; that which is buried or concealed under ground.	
పాండ్యకు, n. N. of a country in Southern India.		పాపజెన్నిగ్రు, n. Epi. of Vināyaka.	
పాంథండు, n. A traveller.		పాపమీను, n. A sort of fish.	
పాంశురు, n. Dust; manure.		పాపమేవరి, } n. A peacock; epi.	
పాంసుండు, n. A reviler.		పాపమేవుదు, } of Garuda.	
పాంసుకు, n. Saltish or saline earth.		పాపరమ్ము, n. A serpentine arrow.	
పాంసుల, n. The earth; an unchaste		పాపశైండు, n. The king of serpents.	
పాంసురు, n. Dust.		పాక, n. A hut, cottage, hovel, booth, shed.	
పాంతు, see ప్రాంతు.		పాకు, n. Cooking, baking, roasting, boiling, dressing food; ripening, becoming ripe, ripeness, maturity, perfect development; greyness of the hair, old age; style of writing or composition; melted sugar, syrup, candy.	
పాంతుడు, n. Moss, mossiness, the scum or greenness on putrid water.		పాకుపట్టు, v. t. To candy, to conserve or boil in sugar.	
పాంకెము, n. Connection.		పాకలము, n. A horse.	
పాంచి, n. Foulness, staleness, nastiness; moss, mossiness; (పండ్ల—) tartar of the teeth.		పాకశాసనుండు, } n. Epi. of Indra.	
పాంచితీం, n. A kind of creeper.		పాకారి, } n. A scavenger, tottee, nightman.	
పాంచి, n. Milk.		పాకి, }	
పాంత, n. A cloth, an old cloth, a piece of cloth.—a. Old, decayed, worn out.		పాకీ, }	
పాంతిలు, —లు, v. i. To become or grow old.		పాకీవాండు, }	
పాంతఱ, n. A grain-pit or cellar.		పాపలాడు, v. i. To creep or crawl, scramble, to hanker (for or after).	
పాంతశకు, n. Oldness, age; acquaintance, familiarity, experience.			

శాకెన, } n. A ceremony performed on the third day of a wedding.

శాకీకము, a. Pertaining to a side or a fortnight.—n. Partiality, unfairness.

శాగ, n. A turband or turban.

శాగడము, n. A silver ornament worn by women round the ankle.

శాగల, n. pl. Sandals.

శాగ, n. A turband or turban, head-dress; a horse-stable.

శాగల, n. pl. Sandals.

శాగు, n. Melted sugar, syrup, candy.

శావడము, n. A cook; fire.

శాచి, see శాచి.

శాచిక, n. A die used in games.

శాచితము, same as ప్రాయోజుతము.

శాచిషును, n. (bot.) *Anogeissus acuminatus*.

శాచేసము, same as శాననము.

శాచ్చే, v. t. To remove.

శాట, n. Singing; a song.

శాటకాడు, n. A singer, songster, musician.

శాటచ్చరుఁడు, n. A thief, a robber.

శాటన, n. Kind treatment.

శాటనము, n. Breaking, rending.

శాటము, a. Proper.

శాటల, same as కలిగాట్లు.

శాటలగంధి, n. (bot.) *Ophioxylon serpentinum*.

శాటలము, a. & n. Pale red, rose color.

శాటలి, same as కలిగాట్లు.

శాటవము, n. Health, strength, vigor; ability, cleverness.

శాటవేఱ, n. (bot.) *Tiliacora acuminata*.

శాటి, n. Equality; degree, extent, limit, quantity, size, magnitude; value, worth; justice, fitness, propriety.—a. Just, fit, proper; equal; suitable; common. ఈ శాటి or ఈ శాటి=so much. ఏ శాటి=how much, how big or large, how long, how many, &c. ఈ శాటికి = by this time.

శాటించే, v. t. To regard, observe, pay attention to, care for, mind, heed, respect, honor.

శాటింపు, n. Regard, care, observance, minding. [latum.

శాటికండ, n. (bot.) *Arum campanulatum*.

శాటిరెవు, n. A ford, in a river.

శాటిల్లు, v. i. To occur, happen.

శాటిరము, n. Sandal.

శాటీల, n. A sort of gold bracelets worn by women.

శాటు, n. A fall; labor, toil, exertion, work, pains; hardship, suffering, distress, misfortune; the ebb of the tide; manner, mode, way.

శాటువడు, v. i. To work, toil, labor.

శాటువూన్ని, n. A laborer.

శాశ్వతడు, n. A reader; a student.

శాశ్వతఫేదము, same as శాశ్వతరము.

పాఠము, <i>n.</i> Reading ; a lesson.	పాజింధకుము, <i>n.</i> A bellows.
పాఠశాల, <i>n.</i> A school, a college.	పాణిక, <i>n.</i> A sort of spoon or ladle; a paddle.
పాఠాంతరము, <i>n.</i> A various reading, another or different reading or version.	పాణిగృహితి, <i>n.</i> A wife, one wedded according to the ritual.
పాఠ, <i>n.</i> A reader.	పాణిగృహణము, <i>n.</i> Marrying, wedding, espousal.
పాటినము, <i>n.</i> A kind of sheatfish which has numerous teeth, <i>Silurus Pelorius or Boalis.</i>	పాణితలము, <i>n.</i> The palm of the hand.
పార్యము, <i>a.</i> Readable.	పాణివడము, <i>n.</i> A quiver.
పాడగము, <i>n.</i> A silver anklet.	పాణివాదము, <i>n.</i> Clapping of the hands.
పాడఱ, <i>v. i.</i> To be ruined.	పాణాకృతి, <i>n.</i> Marriage.
పాడి, <i>n.</i> Justice, equity, propriety, fitness, decency ; nature, characteristic, attribute, quality, property.	పాత, see పాంత.
పాడించే, <i>v. t.</i> To cause to sing.	పాతంపి, <i>n.</i> A pitfall.
పాడు, <i>n.</i> Ruin, destruction, dilapidated condition, desolation ; (at the end of the names of places) a village.— <i>a.</i> Ruined, dilapidated, desolate, waste, dismal, dreary, neglected, blasted ; bad, wicked, wrong, objectionable, evil. పాడుచేయట=to destroy, ruin, spoil.— <i>v. t. & i.</i> To sing, to chant, (పఁఁ—) to warble.	పాతకము, <i>n.</i> Sin, crime, (lit.) that which causes a fall.
పాడువడు, } <i>v. i.</i> To be ruined, to	పాతకి, } <i>n.</i> A sinner, criminal.
పాడువాఱు, } be in ruins, to go to ruin.	పాతకండు, } <i>n.</i> A sinner, criminal.
పాడె, <i>n.</i> A bier ; the funeral pile.	పాతము, <i>n.</i> Falling, a fall.
పాడ్యము, <i>n.</i> The first lunar day of each fortnight.	పాతరలాడు, <i>v. i.</i> To dance about.
పాణి, <i>n.</i> The hand,	పాతాళగంగ, <i>n.</i> The river that flows through the infernal regions.
	పాతాళగరుడు, same as పాటలగంభి.
	పాతాళభేది, same as గాలము.
	పాతాళము, <i>n.</i> The infernal region, the last of the seven regions or worlds under the earth, said to be peopled by Nāgas or serpents.
	పాతిక, <i>n.</i> A quarter, a fourth part.
	పాతిప్రత్యము, <i>n.</i> Chastity, reverence for, devotedness and loyalty, to a husband, conjugal fidelity.

పాత్ర, *n.* A vessel in general.

పాత్రత, } *n.* Worthiness, fitness,
పాత్రత్వము, } deserving, desert,
merit, capacity.

పాత్రము, *n.* A vessel in general, a pot, a cup, bowl, dish, plate, a receiving vessel, receptacle, decanter; a character or part in a play or drama, a *dramatis persona*; an actor; a dancing girl, an actress.—*a.* Worthy, fit, deserving.

పాత్రుడు, *n.* One who is worthy, fit or deserving; a king's counsellor or minister.

పాథన్సు, *n.* Water. [ney.]

పాథేయము, *n.* Provisions for a jour-

పాథోది, } *n.* The sea.
పాథోనిది, }

పాదకటుకము, same as అండె.

పాదచారి, *n.* A foot-passenger, pedestrian, a foot-soldier, footman.

పాజబుడు, *n.* A Soodra.

పాదట్లు, *n.* A cobweb.

పాదత్రణము, *n.* A shoe.

పాదపము, *n.* A tree; a foot-stool.

పాదపూర్వారకము, } *n.* An expletive

పాదపూర్వార్ణము, } word in poetry.

పాదము, *n.* The foot; a line in a stanza or verse; a quarter or fourth part; a root.

పాదరక్త, *n.* A shoe.

పాదరసము, *n.* Quicksilver, mercury.

పాదరథ, *n.* A shed.

పాదచాఫ, *n.* A toe.

పాదస్థరము, *n.* A kind of ornament worn round the foot.

పాదాంగదము, same as అండె.

పాదాతు, *n.* Infantry.

పాదాతి, } *n.* A foot-soldier.
పాదాతికుడు, }

పాది, *n.* same as పాడ; a contrivance or machine for crossing a river.

పాదిక, *n.* A small pillar. — *a.* Fourth.

పాదిరి, same as కలిగాట్లు.

పాడ, *n.* A garden bed or plot, a basin for water round the foot of a tree; firmness, fixity.

పాడక, *n.* A sandal.

పాడకము, *n.* A shoe, a slipper.

పాడకొను, *v. i.* To become firm or fixed, to take root, to stand.

పాడకొలు, *v. t.* To fix.

పాడనిలచు, *v. i.* To become firm or fixed.

పాడచు, *n.* A sandal; a shoe.

పాడము, } *n.* A king, a nabob,
పాడసా, } *n.* badshaw.
పాడసాహి, }

పాడుకృతు, *n.* A shoe-maker.

పాడువాహుడు, *n.* A slipper-bearer, a menial.

పాదాట్లు, *n.* A cobweb.

పాదాట్లువురుశు, *n.* A spider.

పాద్యము, *a. & n.* That which is intended for the feet.

పానకు, n. A beverage, drink; syrup.	పాపాత్మిడు, } n. A sinful, iniquitous, or wicked man,
పానగోష్టి, n. A drinking party, a drinking bout.	పాపిష్టిడు, } tous or wicked man, a sinner.
పానగోష్టిక, n. A place where people drink together, a tavern.	పాపు, v. t. To separate, divide, part, to remove, dissipate, free or deliver from, efface, expiate.
పానము, n. Drinking.	పాపుడు, n. A sinner.
పానలు, n. Doubts, objections.	పాపోను, n. A slipper.
పానవట్టము, n. The lower part of the Lingam in a Siva temple.	పాప్తము, n. Sin.
పానసము, n. A kitchen.	పాపు, n. Itch, scabies.
పానసీండు, n. A cook.	పాపునుడు, n. One who is scabby or diseased with the scab.
పానారము, n. A kind of betel nut.	పాపురము, a. Ignorant, illiterate, foolish, low, vulgar, base, vile, wicked.—n. (collo.) Fondness, love, affection.
పానీయము, a. Drinkable.—n. Water; a drink.	పాపురుడు, n. An ignorant or illiterate man.
పాపు, } n. A bed, a couch.	పాపు, n. A snake, a serpent.—v. t. To rub, to smear.
పాపు, } n. An infant, a babe or baby, a child; the pupil of the eye.	పాపులగద్ద, n. A kind of heron.
పాపడు, n. A boy.	పాపులనారిగిడు, n. The purpled heron, <i>Ardea purpurata</i> .
పాపట, n. The parting of the hair on the head; (bot.) <i>Pavetta Indica</i> .	పాపులవాడు, n. A snake-charmer.
పాపటచేఱు, } n. A kind of ornament suspended on the forehead from the parting of the hair.	పాయ, n. A branch, division, a clove or division of garlic, onion, or the like.
పాపటబాట్లు, } n. A harrow.	పాయఁచాఱు, v. i. To separate, part.
పాపనము, } n. Sin, crime.—a. Sinful, wrong.—interj. Alas! what a pity! poor creature!	పాయకట్టు, n. A sub-division in a district.
పాపరచుడు, n. (bot.) <i>Citrullus colocynthis</i> .	పాయకారి, n. A temporary tenant or ryot, a subtenant, a metayer.
	పాయభానా, a. n. A latrine, privy, closet.

- పాయగిల్లు, v. i. To be removed.
- పాయగంక్రు, n. A forked or bifurcated branch of a tree.
- పాయపోను, n. A slipper.
- పాయము, same as పాయము.
- పాయవట్టము, same as అండ.
- పాయవడు, v. i. To break or part in two. [pear.]
- పాయవాళు, v. i. To vanish, disappear.
- పాయవసు, n. Rice boiled in milk with sugar, milk-porridge or porridge, rice-milk.
- పాయు, n. Manner, mode, style, form.
- పాయు, n. Breast-milk.
- పాయు, v. i. To separate, to leave or quit (t.), to be disentangled; to be rotten. —v. t. To leave, part with.
- పాయువు, n. The anus.
- పాయ్యము, n. Water; a balance; any measure of capacity.
- పార, see పాఱ.
- పారంగంకుండు, n. One who has reached the opposite shore, or is perfect or expert in anything, an adept.
- పారంవర్యము, n. Succession, order, hereditary succession, heredity, traditional instruction, tradition.
- పారకుండు, n. One who has reached or gained the other shore.
- పారడ, same as పాండ.
- పారణ, n. Eating after a fast; reading through, recitation; a cloud. [another, subservience.]
- పారతంత్రము, n. Dependence on

- పారత్రికము, a. Pertaining to the future or next world or life.
- పారదము, n. Quicksilver, mercury.
- పారదారికుండు, n. An adulterer.
- పారదేశికుండు, n. A foreigner.
- పారహర్షికము, n. Piety, devotion to or pursuit of the highest truth or aim, spiritual or divine knowledge, or salvation.
- పారహర్షికుండు, n. A pious man, one who is devoted to the pursuit of the highest object, or spiritual knowledge, or salvation.
- పారము, n. The further or opposite bank of a river or the like, the end or limit of anything, the utmost reach or extent.
- పారవ్యికము, a. Relating to the next world. —n. Rice boiled in milk with sugar.
- పారవశ్యము, same as జరవశత.
- పారస్పి, n. The Persian language.
- పారా, అ. n. Guard, sentry, sentinel.
- పారాణి, n. Decoration of the feet with turmeric and some red dye.
- పారాజించు, v. t. To decorate the feet with turmeric and a red dye.
- పారాయణము, n. Reading through, reading a holy-book.
- పారావతము, n. A dove, a pigeon.
- పారావాడు, n. A sentinel, guard, sentry.
- పారావాశము, n. The sea or ocean.

శా. రా.శ, *n.* A mendicant of the school of Parāsara; a patronymic of Vyāsa.

శా. రా.శర్యండు, *n.* A patronymic from Parāsara and name of Vyāsa.

శారి, *n.* A time, repetition.

శారింద్రము, *n.* A lion.

శారిక, *n.* A female servant or slave.

శారికాచారు, *n.* A servant, an attendant.

శారిజాతము, *n.* (bot.) *Nyctanthes arbortristis*.

శారితధ్వ, *n.* An ornament worn on the back of the head.

శారితోషికము, *n.* A reward, remuneration, honorarium.

శారిప్రవము, *a.* Moving, shaking.

శారిఫ్రద్రకము, *n.* (bot.) A species of *Erythrina*.

శారిభావ్యము, same as చంగల్యోస్ట్రో.

శారిషాండల్యము, *n.* An atom.

శారివాండు, *n.* A servant.

శారిషదుండు, *n.* A person present in an assembly or congregation; a king's companion; one of the retinue or attendants of Siva.

శారిషద్యుండు, *n.* A person present in an assembly or congregation.

శారిషాంపండు, *n.* One who takes away or removes; a maker of garlands.

శారిషోర్యము, *a.* Removable.—*n.* A bracelet worn by women.

శారింద్రము, *n.* A lion.

శారీఫతు, *a.* *n.* A deed of partition, a receipt or acquittance, release.

శారీణత, *n.* Complete knowledge, expertness, adeptness, thorough proficience.

శారీణండు, *n.* One who has reached the opposite shore.

శారు, *v. i.* To run, run away; to have a motion or evacuation of the bowels, to purge.

శారుకు, *v. i.* To run.

శారుడు, *n.* Purging, a motion or evacuation of the bowels.

శారుపత్రైకాండు, *n.* A village revenue officer.

శారుపత్రైము, *n.* The position or duty of a village revenue officer.

శారువ, *n.* Sight, glance.

శారువము, *n.* A dove, a pigeon.

శారువ్యము, *n.* Harshness, roughness, severity in word or deed.

శార్టెంచే, *v. i.* To come running.

శార్ఫక్యము, *n.* Separateness, distinctness.

శార్ఫసారథి, *n.* Epi. of Krishna.

శార్ఫిః, *n.* Name of the 19th year of the Hindu cycle of sixty.

శార్ఫివము, *a.* Belonging to the earth.—*n.* A horse.

శార్ఫివుడు, *n.* A king, sovereign.

శార్ఫుడు, *n.* Epi. of Arjuna; a king.

శార్ఫుతైము, *ano. fo. of శారుపత్రైము.*

శార్ఫాడు, *v. i.* To run about.

శార్ఫుణము, *n.* A sort of deer; a particular funeral rite.—*a.*

Pertaining to the <i>Parva</i> or the conjunction of the sun and moon.	పాఱ్యతి	పాఱ్యతిసుర, } n. A fiend of the పాఱ్యతిసురుడు, } Brahmanical class.
పార్వతి, n. The wife of Siva.		పాఱ్యదు, n. Flowing.
పార్వతికము, n. A group of mountains, a mountain range, a mountainous country.		పాఱ్యత, n. A Brahman woman.
పార్వతీయము, a. Mountain-born.		పాఱ్యతించే, v. i. To come running ; to flow.
పార్వతీము, ano. fo. of పార్వతము.		పాఱ్యవాడు, n. A Brahman.
పార్వతీము, n. A side, flank.		పాఱ్యవేటు, n. A certain festival in a temple.
పార్వతీ, n. The heel; the rear of an army.		పాల, n. A kind of small bird ; (bot.) <i>Mimusops hexandra</i> . [milk.
పాఱ, n. A spade.		పాలకడు, n. (myth.) The sea of పాలకడివెన్న, n. Epi. of the moon.
పాఱఁజోచే, v. t. To look through or all over, to examine thoroughly. [away.		పాలకన్న, n. A sort of grain.
పాఱఁజోలి, v. t. To drive away, chase		పాలకాయ, n. A kind of long biscuit or cake.
పాఱఁజోత, n. Pouring off, throw- ing away, spilling.		పాలకి, }
పాఱఁజోయు, v. t. To pour off, throw away, spill.		పాలకి, } n. A palanquin.
పాఱ దిప్ప, same as పాఱ.		పాలకుడు, n. Protector, guardian, ruler, governor.
పాఱమ్మ, } n. A kind of		పాలకుప్ప, n. (myth.) The sea of milk.
పాఱవాతియమ్మ, } arrow.		పాలకూర, n. (bot.) A kind of pot herb, <i>Oxystelma esculentum</i> .
పాఱవేయు, } v. t. To throw away,		పాలకొయ్య, same as యూపము.
పాఱవైచే, } cast or fling away, to reject; to lose, to mislay.		పాలగ్చ్చు, n. Fine and smooth chunam plaster. [laris.
పాతాడు, v. i. To run about.		పాలగరుడ, n. (bot.) <i>Alstonia scho-</i>
పాఱు, v. i. To run; to flow; to spread, extend; (in comp.) to grow or become, as in తెల్లవాఱు &c.		పాలగరుతు, n. A soil consisting of sand above and clay underneath, whitish marl.
పాఱుడు, n. A Brahman.		పాలకార, same as పాలగ్చ్చు.
పాఱుఁబోతు, n. A fugitive, a coward.		పాలకుంజే, same as యూపము.
పాఱుక్కర్త, n. A Brahman woman.		

పాలకుండ, n. (bot.) <i>Arrow-root</i> , <i>Maranta ramosissima</i> .	పాలకుల్లెతివ్యు, n. (bot.) <i>Vallaris dichotoma</i> . [kshmi.
పాలకుక్కు, n. A kind of bird.	పాలమున్ని టిక్కాతురు, n. Epi. of La-
పాలకురుకు, n. (bot.) <i>Holostemma Rheedianum</i> . [dry.	పాల కు నీస్తి టి యల్లు c డు, n. Epi. of Vishnu.
పాలగొఱ్ఱు, n. A rake used in husbandry.	పాలమున్నిరు, } n. (myth.) The sea of milk.
పాలగోఱుడు, n. The scrapings of the bottom of a milk pot.	పాలవెర్రి, n. The ‘sea of milk’; a small decorated canopy placed above an idol.
పాలచెట్టు, see పాల.	పాలసుద్ర, same as సుద్రపాల.
పాలచేప, n. A sort of salmon.	పాలసుఁడు, n. A wicked man.
పాలచోఱ, n. A kind of fish.	పాలసుగంధి, n. (bot.) Indian sarsaparilla, <i>Hemidesmus Indicus</i> .
పాలచ్చేక, n. A species of teak tree.	పాలసున్నము, same as పాలగొఱ్ఱు.
పాలడ, n. A small beaker or beaked cup, or a shell, used as a spoon in giving milk to a child. [lata.	పాలస్థార, n. The white shark.
పాలతీఁగ, n. (bot.) <i>Leptadenia reticulata</i> .	పాలక, n. A certain herb.
పాలతు త్రకు, n. Sulphate of zinc, white vitriol.	పాలాడు, v. t. To cut to pieces.
పాలతేఁగ, n. A species of teak tree.	పాలానుకు, n. (bot.) A cucurbitaceous plant.
పాలనకు, n. Protecting, protection, guarding ; nourishing, cherishing, fostering, preserving ; rule, reign, government ; maintaining, keeping, observing.	పాలారుచే, } v. t. To neglect, పాలార్పు, } slight.
పాలనేలకుడు, n. (bot.) <i>Batatas pentaphylla</i> .	పాలాతు, n. A milch cow.
పాలపల్లు, n. A milk-tooth.	పాలాకు, n. Green color.
పాలపల్లు, n. An infant, a baby, a suckling, nursing.	పాలాసత్రాపు, n. pl. The ropes with which a horse's feet are tied.
పాలపిట్ట, n. A species of jay (a bird).	పాచి, a. infl. of పాయి as in (అ కని) పాచిడై వచు=(one's) guardian angel or tutelary deity.
పాలపూర్ణ, n. A white glass bead.	పారించే, v. t. To protect, guard, preserve, cherish, nourish, foster; to rule, govern, reign over ; to maintain, keep, observe, as in ప్రతికు పా.
పాలమండ, n. A variety of opium.	
పాలమన్ను, n. White earth, pipe clay.	

పారిండ్లు, *n. pl.* A woman's breasts.
 పారిక, *n.* A small earthen dish
 in which nine sorts of seeds are
 sown for certain ceremonial
 purposes. [holder.]
 పారికాచారు, *n.* A partner, share-
 పారిచేట్లు, same as భూతి.
 పారిటి, same as పారి.
 పారితు, *a.* Protected, preserved,
 cherished, nourished. [tress.]
 పారిని, *n.* She who protects, protec-
 పారివాయం, *n.* same as భూతి; a part-
 ner.
 పాల, *n.* Milk ; milky juice or sap ;
 a share, portion, lot; a part, frac-
 tion.—*v. i.* To become pale, to
 fade. [among themselves.]
 పాలగాను, *v. t.* To divide or share
 పాలవడు, *v. i.* To take upon one's
 self ; to become one's own.
 పాలవుచ్చే, *v. t.* To divide into
 shares, to share, distribute.
 పాలశోతు, *v. i.* To be divided into
 shares ; (the mind) to be de-
 cided or settled. [crop.]
 పాలచాన, *n.* The ryot's share in a
 పాలవారిక, *n.* Laziness, indolence.
 పాలహూలు, *v. i.* To be lazy, to slack-
 en in exertion.
 పాలవెట్లు, *v. t.* To divide, share.
 పాలె, *n.* A button or small disk of
 పాలెకు, *n.* A hamlet. [metal.]
 పాలేఱు, same as పాలక్కడి.

పాల్ముడి, *n.* (myth.) The sea of
 milk.
 పాల్గాను, *ano. fo.* of పాలగాను.
 పాల్వడు, *ano. fo.* of పాలవడు.
 పాల్వులిక, *n.* Laziness, indolence.
 పాల్వులు, *v. i.* To be lazy.
 పాళ, *n.* The husk or outer coat of
 a cocoanut.
 పాళకు, *n.* Manner, method, way ;
 condition, state ; season, time ;
 a lump or mass of metal, an ingot ; degree ; limit.
 పాళ, *n.* A lump or mass of metal,
 an ingot.
 పాణి, *n.* The sharp edge of any
 cutting instrument ; a pen, a
 nib ; a line or row ; the lobe of
 the ear ; part, place, region.
 పాణిక, *n.* The lobe of the ear.
 పాణియ, } ori. forms of పాణి, పా-
 పాణియకు, } కొము.
 పాణి, *n.* A pen, a nib.
 పాణి, *n.* A gaming board or table.
 పాణిపట్లు, see పాణిముపట్లు.
 పాణింబిదిన, *v. i.* To encamp. [gar.]
 పాణిగాండు, *n.* A chieftain, a *Poligar*.
 పాణిము, *n.* Guard ; encamping, en-
 campment, camp ; the country
 under a chieftain ; an army.
 పాణిముకట్లు, *n.* An encampment,
 camp ; the country under a chieftain or *Poligar*.
 పాప, *n.* A sandal.

పావంచే, *n.* A stair or step.

పావకుడు, *n.* (lit. he who purifies)

Epi. of the god of fire; the sun ;
a pure or holy man, a saint, a
person purified by religious ab-
straction.

పావకోదు, *n.* A sandal.

పావటీలు, *n. pl.* Steps or stairs, a
ladder.

పావడ, *n.* A petticoat, gown, frock;
a sort of ornament, made of cor-
rugated and concave silver
plate, worn by women above the
ankle.

పావడము, *n.* A present, a gift.

పావనము, *a.* Pure, purified, holy,
sacred, sanctified. —*n.* Purifica-
tion ; penance ; water.

పావని, *n.* A cow ; the Ganges ; Epi.
of Hanumān.

పావలి, *n.* A kind of potherb.

పావలు, *n. pl.* Sandals.

పావి, *n.* A sinner.

పావిత్రము, *a.* Purified, cleansed.

పావిలికూర, } *n.* (bot.) *Portulaca*
పావిలికూర, } *meridiana*.

పావనుడు, *n.* A pure or holy man.

పావు, *n.* A fourth part, quarter.

పావుజోరు, } *a.* *n.* A poison ous
పావుదార, } drug called ‘camel’s
gall’.

పావురకు, } *n.* A dove, a pigeon.

పావులా, *n.* A quarter of a rupee.

పావకము, *n.* A die used in games.

పావము, *n.* A cord, rope, string,
chain; fetter, tie, bond ; a noose,
a snare.

పాణి, *n.* Epi. of Yama; one who has
a cord or rope.

పాషుపతము, *a.* Coming from or be-
longing to Siva.—*n.* A weapon
of Siva, presented to Arjuna.

పాషుపాల్యము, *n.* The occupation of
a grazier or keeper of cattle, the
breeding or rearing of cattle.

పాషుపత్యము, *a.* Western; hinder ;
subsequent.

పాషుపత్యుడు, } *n.* A western or
పాషుపత్యుడు, } westerner, a na-
tive of the west.

పాషండము, *n.* Heresy, false doctrine.

పాషండుడు, *n.* One who, not con-
forming to the tenets of Hindu
faith, assumes the external char-
acteristics of tribe or sect, such
as a Jaina or Buddhist.

పాషాణము, *n.* A stone; a poisonous
mineral substance.

పాసనము, *n.* Purging, a motion or
evacuation of the bowels.

పాసిక, *n.* A die used in games.

పాసెను, *n.* Rice boiled in milk with
sugar, milk porridge or pottage,
rice-milk.

పింగ, *n.* Bezoar; asafetida.

పింగము, *a.* Having the color of be-
zoar.

పింగచి, *a.* Hind, hinder.

పింగళ, *n.* The 51st year of the Hindu cycle of sixty.

పింగళము, *n.* Reddish brown or yellowish color.

పింగళుడు, *n.* Fire; Siva.

పింగాణి, *n.* Porcelain, china. సాహను=china-ware, crockery.

పించియను, } *n.* The tail, or a feather
} of the tail, of a peacock ; a crest, a plume.

పించేము, *n.* Pride.

పించుము, same as పించేము.

పింజి, *n.* Cotton ; turmeric.

పింజనను, *n.* The bow or bow-shaped instrument used in cleaning cotton.

పింజిను, *n.* Cotton; strength, power.

పింజరను, *n.* Gold ; reddish yellow color.—*a.* Confused.

పింజలను, *a.* Extremely perplexed or confounded, overcome with terror or grief.

పింజించు, *v. t.* To fold, to plait.

పింజిక, *n.* A roll of cotton from which threads are spun.

పింజూషము, *n.* Ear-wax, cerumen.

పింజె, *n.* The end of a cloth plaited up or drawn together in folds.

పింజే, *n.* The feathered part of an arrow ; the bow or bowlike instrument used in cleaning cotton.

పింజేస్త్రోచి, *n.* A syringe.

పింజోరి, *n.* A cotton-cleaner.

పింఫో, *v. t.* To card cotton with the fingers.

పిండము, *n.* A round mass, ball, globe, lump; a heap, cluster, quantity, collection; a cake or ball of meal or rice mixed up with milk, curds &c., offered to the manes at the several *sraddhas* by the nearest surviving relations; the embryo or fetus in an early stage of gestation; the twenty-fourth part of the quadrant of a circle.

పిండరి, *n.* A lump or mass.

పిండి, *n.* Flour, powder.

పిండిక, *n.* The nave of a wheel.

పిండికూడు, same as నంకటి.

పిండికూర, *n.* A kind of pootherb.

పిండికొండ, *n.* (bot.) *Adhatoda Tranquebariensis*.

పిండిచెట్టు, *n.* (bot.) *Ficus ampelos*.

పిండితను, *a.* Rolled into a ball or lump, pressed into a solid mass, thick, massy; added, multiplied.

పిండిదొండ, same as పిండికొండ.

పిండిపోంక, *n.* A kind of cake.

పిండివితియను, *n.* A kind of curry made without tamarinds.

పిండివంట, *n.* Pastry, cakes.

పిండీకృతను, *a.* Formed into a lump.

పిండు, *n.* An army, multitude, crowd, a round ball.—*v. t.* To press, squeeze, express, wring, press out, to milk, as a cow, to draw, as milk.

పిండుగట్టు, <i>v. i.</i> To collect, gather or assemble together, to crowd.	పిచులము, <i>n.</i> Cotton ; a species of cormorant or sea crow.
పిండియ, } <i>n.</i> A young berry, the పిచువు, <i>n.</i> Cotton.	పిండె, } fruit just formed after the flower.
పింపిణీ, <i>n.</i> Hair braided in a particular manner.	పిచ్చుటము, <i>n.</i> Tin.
పింపిసరాడు, <i>v. i.</i> To dance, dangle.	పిచ్చి, <i>n.</i> Madness, lunacy, insanity; idiocy, silliness, folly.— <i>a.</i> Mad, lunatic, insane ; idiotic, silly, foolish.
పింపిసరు, <i>n.</i> A kind of dance.	పిచ్చిక, <i>n.</i> A sparrow.
పింపిశ్చాడు, } same as పింపిసరాడు, పిం పింపిచ్చు, } పిసరు.	పిచ్చికుంటు, } <i>n.</i> A lame person.
పికపికలు, <i>a.</i> Scattered.	పిచ్చిపట్టు, <i>v. imp.</i> A person to grow, run or go mad, to become insane.
పికము, <i>n.</i> The Indian cuckoo.	పిచ్చిలు, } other forms of చిప్పిలు.
పికపర్ఫన్సు, <i>n.</i> A crow.	పిచ్చివాఁడు, <i>n.</i> A mad man, lunatic.
పికిలి, } <i>n.</i> A bulbul, the Persian పిచ్చిలిపిట్టు, } nightingale.	పిచ్చే, <i>n.</i> same as పిచ్చి ; a testicle.— <i>a.</i> same as పిచ్చి ; low, base, mean; short, deficient, false, as in పి. కు. చేయు.
పిక్క, <i>n.</i> The calf of the leg ; a nut, a stone.	పిచ్చేకాయ, <i>n.</i> A testicle.
పిక్కట్లు, <i>v. i.</i> To rise, swell, spread, burst forth, increase.	పిచ్చేపట్టిన, <i>a.</i> same as పిచ్చి.
పిక్కిలి, <i>ano. fo. of పికిలి.</i>	పిచ్చేపట్టు, <i>n.</i> Stinginess, miserliness.
పిక్కు, <i>v. i.</i> To draw back.— <i>v. t.</i> To cheat.— <i>n.</i> Deceit ; a secret, an artifice, a trick.	పిచ్చేపెసలు, <i>n.</i> A variety of green-gram.
పిక్కిలిపిట్టు, } same as పికిలి.	పిచ్చేలించే, <i>v. i.</i> To increase ; to be afraid ; to be in great pain, distress or anguish.
పికులు, <i>v. i.</i> To burst.	పిచ్చేక, <i>n.</i> A sparrow. [cerviana.
పిచండు, <i>n.</i> The abdomen.	పిచ్చేక కాల, <i>n.</i> (bot.) <i>Pharnaceum</i>
పిచండియఁడు, <i>n.</i> A pot-bellied man.	పిచ్చేకుంటు, } <i>n.</i> A lame person.
పిచిండు, <i>n.</i> The abdomen.	పిచ్చు, <i>n.</i> A multitude, a heap ; the venomous saliva of a snake.
పిచుకుందు, } <i>n.</i> (bot.) same as పిచుకుర్చు, } వేయు.	

పిన్నా, *n.* The tail, or a feather of the tail, especially of a peacock; a crest.

పిచ్చులా, *a.* Greasy, moist.—*n.* The silk-cotton tree.

పిటకు, *n.* A boil, an abscess; a small box or basket.

పిట్లు, *n.* A bird.

పిట్లత, *n.* An idle story, a fable.

పిట్లకురులు, *n.* Useless talk, chat, chit-chat, chatting, gossip. పి—
చెప్పుకొనుట లేక అడుకొనుట — to chat, gossip.

పిట్లు, *n.* Flour boiled in steam.

పిరణు, *n.* A pot.

పిడక,
పిడచే, *see* పిడు—.

పిడత,

పిడి, *n.* A handle, hilt, haft; a handful; a skein or ball of thread; the female of an animal.
పిడి వెలిషూర = పిడిషూర.

పిడికట్టు, *n.* The middle of a bow.

పిడిలి, *n.* A fist, hold, grasp; a handful. [*v.t.* To hold in the fist.]

పిడిలించే, *v.i.* To close the fist.—

పిడిలింత, *n.* Closing the fist.

పిడికెండు, *n.* A handful, as much as can be held in a clenched hand or closed fist.

పిడికోల, *n.* The handle of the plough staff. [dile.]

పిడిగంట, *n.* A bell with a long han-

పిడికుద్దు, *n.* A fisticuff, a blow with the fist.

పిడిగొట్టు, *v.t.* To geld, castrate.

పిడిషూర, *n.* A measure of length, the distance from the elbow to the end of the closed fist.

పిడియా, ori. fo. of పిడెము.

పిడివాదము, *n.* Obstinacy, pertinacity, stubbornness.

పిడిసాన, *n.* An auger, a drill.

పిడుంపే, *n.* A tick or louse that infests cattle.

పిడుం, *n.* A cake of cow-dung dried for fuel, casings (Prov.)

పిడును, *n.* A thunderbolt, lightning.

పిడునుకై దును, *n.* Indra's thunderbolt.

పిడుచే, *n.* A handful or small lump of any semi-solid thing.

పిడుచేచేట్లు, *see* అఱుండెట్లు.

పిడుచే, *v.t.* To squeeze, wring, press out, express.

పిడుత, *n.* A very small earthen pot.

పిడెము, *n.* A dagger.

పిడ్లు, *ano. fo. of పిడును.*

పిలుంపే, *see* అఱుండె.

పిలుండు, *n.* Oil-cake; asafetida.

పిల్ల, *n.* Father.

పితపిత, *n.* Semi-liquid state, yielding to pressure, softness. పితపిత లాడు = to yield to pressure, to be soft, not to be hard.

పితర, *n.* Father.

పితరకార, *n.* Epi. of Yama.

పితుడు, *n.* Father. పితులు = deceased ancestors, the manes.

పితూటకము, *n.* Trickery, cheating, deceit, roguery, fraud.

పితామహిందు, *n.* Father's mother, paternal grandmother.

పితామహవందు, *n.* Father's father, paternal grandfather; Brahma, the great father of all.

పితాష్టు, *n. pl.* The manes or spirits of departed ancestors.

పితుకు, *v. t.* To draw, as milk, to milk, as a cow, to express, squeeze, press out.

పితృత్వంతము, *n.* 'Refreshing the manes, an oblation to the manes; the act of throwing water out of the right hand at seasons of ablation, as an offering to the manes or deceased ancestors in general.'

పితృతథి, *n.* The day of new moon, a day sacred to the manes, or appointed for obsequial rites.

పితృపతి, *n.* Epi. of Yama.

పితృయజ్ఞము, *n.* A sacrifice offered to the manes, obsequial offerings.

పితృలోకము, *n.* The world or sphere of the manes.

పితృవనము, *n.* A cemetery, a place

పితృవనతి, *n.* where dead bodies are burnt or buried.

పితృవ్యందు, *n.* A father's brother, a paternal uncle.

పిత్కోశము, *n.* The gall-bladder.

పిత్కు, *n.* Bile, gall, the bilious humour.

పిత్తవాయువు, *n.* Flatulence arising from excess and vitiation of the bilious humour.

పిత్తలము, } *n.* Brass.—*a.* Bilious; పిత్తరము, } mad.

పిత్తు, (*low*) *n.* A fart (*low*), breaking wind.—*v. i.* To fart, to break wind.

పిత్రార్థితము, *n.* Patrimony, ancestral property.

పిత్ర్యము, *a.* Relating to or derived from a father or progenitors, paternal, patrimonial, ancestral.

పిత్నంతము, *n.* A bird.

పిదవ, *n.* Subsequent time.—*n.*—afterwards, subsequently, next, and then.—*a.* same as పిదవటి.

పిదవటి, *a.* Following, subsequent, later.

పిదపిద, } same as పితపిత.
పిదపిదన, }

పిదకు, *ano. fo.* of పితుకు.

పిధానము, *n.* A covering, veil, concealment.

పిన, *ano. fo.* of పిన్న.

పినతండ్రి, *n.* A paternal uncle, father's younger brother, mother's younger sister's husband.

పినతల్లి, *n.* A maternal aunt, mother's younger sister, father's younger brother's wife.

పినద్రు, *a.* Worn.

పినాకము, *n.* The bow of Siva; the trident of Siva.

పినాకి, *n.* Epi. of Siva.

శిన్నాకిని, n. N. of the river Pennar.	శిన్ని, n. Contr. of శిన్నచు. A term of endearment and familiarity.
శిన్నచు, n. A miser.	శిపాస, n. Thirst.
శిన్ని, a. Young; small, little, tiny, diminutive; younger.	శిపాసితుండు, } శిపాసువు, } n. One who is thirsty.
శిన్న కెక్కెర, n. The small Numidian crane.	శిపీరి, } శిపీరిక, } n. An ant.
శిన్నగోరట, n. (bot.) A variety of <i>Barleria</i> .	శిపుల, same as శిపురి.
శిన్నటునాడు, } n. Childhood,youth, శిన్ననాడు, } boyhood or girl- hood.	శిపులము, same as రావి.
శిన్నపాంపర, n. (bot.) <i>Cucumis ascerlea</i> .	శిపులాశనము, n. An elephant.
శిన్నపాప, n. A young girl.	శిపురి, n.(bot.) <i>Ficus religiosa</i> ;same as శిపుషు.
శిన్నపాల, n. (bot.) <i>Oxystelma esculentum</i> .	శిపుషుక్కె, n. The dried root of long pepper.
శిన్నబారుగ, n. (bot.) <i>Salmalia Malabarica</i> .	శిపుషు, n. pl. (bot.) Long pepper, <i>Chavica Roxburghii</i> .
శిన్నములక, n. (bot.) <i>Solanum Jacquini</i> .	శిపు, n. Refuse, residue, the stuff or matter remaining after the juice has been expressed,squeezed or strained out.
శిన్నముల్లంగి, n. (bot.) <i>Raphanus</i> .	శిపీక, n. The tartar of the teeth.
శిన్నచు, n. A maternal aunt, mother's younger sister;father's younger brother's wife.	శిపీరి, same as శిపీ.
శిన్నయిప్ప, n. (bot.) <i>Bassia longifolia</i> .	శిప్పువు, n. A freckle,mole, mark.
శిన్నయేలకి, n.(bot.) <i>Hydrocotyle Asiatica</i> .	శిక్కుట(న్), adv. Afterwards, subsequently, next.
శిన్నయ్య, n. A paternal uncle, father's younger brother ; mother's younger sister's husband.	శియ్య, (low) n. Excrement, feces, stool, dung, ordure.
శిన్నయైకము, n. Childhood, infancy.	శియ్యాషము, n. Ambrosia, nectar; biestings.
శిన్నవరగోచు, n. (bot.) A species of <i>Salvadora Persica</i> .	శిర, n. The fraction $\frac{1}{2\pi e}$.
	శిరంగి, n. A cannon, a gun.
	శిరంగిచెక్కె, n.(bot.) <i>Smilax China</i> .
	శిరంగి, n. A cannon, a gun.

శిరి, <i>n.</i> A twist; one strand in a cord; twisting.	శిఱువోత్తు, శిఱుస్తు, } <i>v. i.</i> To draw back.
శిరింది, శిరింది, } <i>a.</i> Following.	శిడ్డ, same as శిఱుచు.
శిరికి, see శిఱికి.	శిలక, <i>n.</i> A young one; a young shoot, a small root; a tuft or knot of hair.
శిరిగొను, <i>v. i.</i> To be twisted.— <i>v. t.</i> To twist.	శిలిషించు, <i>v. t.</i> To send for, invite, call.
శిరుబీకు, —కులు, శిరుబీకు, —కులు, } <i>n.</i> Haggling, wrangling, troubling, bothering.	శిలంక, <i>ano. fo.</i> of శినుంక.
శిరుబీకులాడు, <i>v. i.</i> To haggle, wrangle.	శిలక, <i>n.</i> A young one; a young shoot, a small root.
శిరుబీకునేయు, <i>v. t.</i> To trouble, bother.	శిలుక, <i>n.</i> Conceit.
శిర్యాది, <i>a.</i> <i>n.</i> A complainant, a plaintiff.	శిలుకురు, <i>v. i.</i> To die; to be destroyed.
శిర్యాడు, <i>a.</i> <i>n.</i> A complaint.	శిలుకుర్చు, <i>v. t.</i> To kill; to destroy.
శిర్మికు, <i>ano. fo.</i> of శిరుబీకు.	శిలుకులు, <i>v. i.</i> To die; to be destroyed.
శిఱికి, <i>a.</i> Timid, cowardly.— <i>n.</i> A coward, a timid person.	శిలుచుకుల్య, <i>v. t.</i> To kill; to destroy.
శిఱికికండ, <i>n.</i> Timidity.	శిలుచు, <i>v. t.</i> To call; to invite. శిలుచే కొనిపోతుటలేకవచ్చేట— to take or bring (a person).
శిఱికితస్కు, <i>n.</i> Timidity, cowardice, cowardliness.	శిలుపు, శిలుపుడు, } <i>n.</i> Calling, a call; invitation.
శిఱికిషుకు, <i>n.</i> An antelope.	శిల్ప, <i>ano. fo.</i> of శిలక.
శిలు, <i>adv. contr.</i> of శిలుండు. Behind, back.	శిల్ల, <i>n.</i> A child, an infant, a babe or baby, offspring, the young of any animal, (శక్కు—) a pup or puppy, a whelp, (పురిషు. వారి—) a cub, a whelp, (శుడ్డుపు—) a colt (<i>m.</i>), a filly(<i>f.</i>), (పిల్ల—) a kitten, (పుంక—) a kid, kidling (గొడ్డు—) a lamb, (శోడి—) a chicken, (పుతు—) a duckling; a girl. శిల్ల లెకఫిల్ల లుపెట్టుటలేక వేయట= to bring
శిలుండుకొను, <i>v. t.</i> To follow.	
శిలుతివియు, శిలుతివుచు, } <i>v. i.</i> To flinch, draw back, retreat.	
శిలువడు, <i>v. i.</i> To fear, draw back.	
శిలువెట్టు, <i>v. t.</i> To disregard.	

forth or bear young, to ean or yean, to pup, to cub, to whelp, etc.— <i>a.</i> Small, little, young.	పిశంగము, <i>n.</i> & <i>a.</i> Reddish brown.
పిల్లంగోవి, పిల్ల దగ్గోలు, పిల్ల ఉగ్గోవి, } same as పిల్లనగ్గోవి.	పిచావము, <i>n.</i> An evil spirit, a devil, demon, fiend, ghost, goblin, imp.
పిల్లఁడు, <i>n.</i> A boy, a lad; a son.	పిచాచి, <i>n.</i> A female demon.
పిల్లకాయ, పిల్లగాండు, } <i>n.</i> A little boy or lad.	పిశితము, <i>n.</i> Flesh.
పిల్లపోట్టు, <i>n.</i> The smaller lock of hair in front of the principal one.	పిశితాశనుడు, } <i>n.</i> A flesh-eater, a cannibal, a Rākshasa, a demon.
పిల్లది, <i>n.</i> A girl, a lass; a young woman.	పిషునుడు, <i>n.</i> A treacherous man, a backbiter; epi. of Nārada.
పిల్లనగోలు, పిల్లనగ్గోవి, } <i>n.</i> A flute, a flageolet.	పిష్టుకము, <i>n.</i> A cake made of the flour or meal of any grain; a disease of the eyes, opacity of the cornea.
పిల్లనూఱు, <i>n.</i> A small well sunk within a larger.	పిష్టుము, <i>n.</i> Flour, meal; lead.— <i>a.</i> Ground, pounded, crushed, kneaded. పిష్టుపశులు=an effigy of a beast or sacrificial victim made with flour or dough. పిష్టుపేషణము=‘grinding flour’, useless labor, vain repetition.
పిల్లపీచేర, same as పీచేర.	పిప్పాతకము, <i>n.</i> Perfumed powder.
పిల్లకసర, <i>n.</i> A variety of green gram.	పిస, <i>n.</i> Shillyshallying, ignorance, foolishness.
పిల్లచావి, <i>n.</i> A well within a well.	పిసక, <i>n.</i> Greasiness or dirt in the hair.
పిల్లపేలు, <i>n.</i> The little finger or toe.	పిసపిశలాడు, <i>v. i.</i> To be clammy or viscous.
పిల్లఁడి, పిల్లాపి, } <i>n.</i> A sort of ring worn by women on the fourth toe.	పిసరు, <i>n.</i> A bit, particle, a small quantity, a pinch, as of snuff.
పిల్లి, <i>n.</i> A cat.	పిసాడి, <i>n.</i> A rogue, a cheat.
పిల్లికండకుగ్గిలము, <i>n.</i> Mastich.	పిసాంసి, <i>n.</i> same as పిచావము.
పిల్లిక్రంతసుగ్గిలము, same as వైహార్యము.	పిసారము, <i>n.</i> Jest, joke; light, brightness; a trick.
పిల్లియాదులుచ్చు, same as దూలగొడి.	పిసాంచి, <i>a.</i> Brilliant.
పిల్లిపేండ్రము, <i>n.</i> (bot.) <i>Physalis sonnifera.</i>	
పిల్లు, <i>n.</i> Grass.	
పిల్లెరుగంతు, <i>n.</i> A somersault.	

పిస్తాధం, v. i. To shine, to be brilliant, to flash, to be displayed.	పించేర, n. (bot.) <i>Asparagus racemosus</i> .
పిన్నికచ్చు, n. pl. Handling, grappling, squeezing.	పించెచ్చు, n. The fibrous part of plants &c.
పిసిడి, } n. A miser, niggard, a పిసినారి, } parsimonious person, పిసిని, } skinflint, lickpenny.—a.	పింటు, n. A plank used as a seat ; a low stool; the bridge of a violin, guitar &c.
Miserly, niggardly, stingy, parsimonious, penurious, illiberal, close-fisted.	పింటుకుడి, n. A sort of knot, a double knot without bows or loops, a square or reef-knot.
పిసినికాయ, n. The cocoon.	పింటు పెట్టు, v. i. To place or post one's self permanently, to set up one's seat, to settle.
పిసినిగొట్టు, same as పిసినారి.	పిక, see పింకె.
పిసినితనము, n. Stinginess, miserliness, niggardliness, parsimony.	పిచము, n. The chin; the lower jaw.
పిసిని రురుకు, n. The silkworm.	పిఠము, n. A seat; a basement, pedestal; the seat of an idol, an altar; the sea, seat or office of a principal <i>Guru</i> .
పిసుకు, v. t. To squeeze, knead, handle, press, shampoo.	పిఠ, n. A seat; a throne.
పిసును, n. Gum or resin.	పిఠక, n. A preface, introduction, preamble.
పిషాతకు, a. Covered, concealed, hidden.	పిడ, n. Trouble, annoyance, bother, pest.
పిచ్ఛారి, n. A name of Vināyaka.	పిడనము, n. Troubling, bothering, annoying, molestation, harassing.
పింక, see పింకె.	పిడిచు, v. t. To trouble, bother, pester, annoy, harass, molest, tease, importune.
పించు, v. t. To pull out, wrest, root up, pluck out.	పిడితము, a. Troubled, annoyed, harassed, pained, distressed, afflicted.
పించులాకు, n. A squabble, a wrangle.	పిడ్డుశూనము, a. Being harassed.
పించులాడు, v. i. To squabble, wrangle.	పిత, n. A crab. [carrot.
పింకె, n. A small pipe or tube; the reed used in blowing certain wind instruments; the small remnant of a cigar that has been smoked; the wind-pipe, trachea, throttle.	పితకంద, n. (bot.) <i>Daucus carota</i> ,
పించేము, n. ano. fo. of పించేము; pride.	

శీత దారులు, same as దేవదారులు.		పీచరము, n. A tortoise.—a. Fat, plump, big.
శీతముండకు, n. A kind of bird.		పీసరంగి, } n. (bot.) <i>Clerodendron in-</i> { సినిక, } erme.
శీతాంబరుడు, n. Epi. of Vishnu.		పుంఫు, n. The feathered part of an arrow.
శీనకు, a. Fat, bulky, plump, big, large.		పుంఫాను పుంఫకు, a. One after another, in rapid succession.
శీనసకు, n. Catarrh.		పుంఫతకు, a. Set on the bow, as an arrow.
శీనుడు, n. A corpse, a dead body, carcass.		పుంగవము, n. A bullock.
శీనుఁడుడిండి, n. A devil, a fiend.		పుంగతుడు, n. (in comp.) The best, the most excellent, pre-eminent.
శీన్హు, ano. fo. of శీనుడు.		పుంజికు, n. A heap, collection, quantity, multitude, number, assemblage.
శీయి, same as శియ్య.		పుంజి, n. A heap, quantity, collection; abundance, plenty.
శీయోవము, same as శియ్యావము.		పుంజికాను, v. i. To collect, gather or crowd together.
శీరుచే, } same as శీలచే. శీర్చు, }		పుంజీ, (collo.) n. Four.
శీల, a. Thin, lean, slender, poor, spare, scanty, stunted, withered, dried, shrunken, blasted, blighted.		పుంజీభవించే, v. i. To fall in a heap.
శీల, n. A rudder.	[slip.]	పుంజెఁడు, n. Four.
శీలిక, n. A rag, a piece, a bit, a		పుంజె, n. Dry land, or land cultivated without artificial irrigation, and producing what is termed the dry crop, high land.
శీలికాఁడు, n. A steersman.		పుంజెకు, n. A skein of sixty threads.
శీలు, ano. fo. of శికుల.		పుంజోలండ, n. A sort of necklace.
శీలచే, v. t. (సూటితో—) To suck, to suck in or up, to drink up with a noise, to take in with the mouth, (ముక్కెతో—) to inhale, take in with the breath.		పుంషే, n. A cock. [swami]
శీలులు, n. A flower ; an arrow ; an elephant ; an atom.		పుంషేదాలులు, n. Epi. of Kumāra.
శీల్య, ano. fo. of శీలచే.		పుండరీకకు, n. The white lotus ; a white umbrella ; a tiger ; (myth.)
శీలకు, a. Fat, stout.		

the elephant of the south-east	పుక్కిలించే, v.t. & i. To gargle, to quarter.
పుండరికాతుడు, n. Epi. of Vishnu.	పుక్కిలింత, n. Gargling, rinsing one's mouth.
పుండలించే, v.i. To invent.	పుక్కిలింత, n. Gargling, rinsing the mouth.
పుండాఫైరు, అ. n. A blackguard,	పుక్కిందు, n. A mouthful.
a scamp, rascal.	పుచ్చిపోలు, v.i. To rot, be rotten.
పుండు, n. A boil, abscess, ulcer,	పుచ్చు, n. The skull ; the shell of a cocoanut &c.
సుండుజేయు = to blister.	
పుండ్లర్గియు లేక సంకటయు = a ve-	పుచ్చు, n. (bot.) <i>Cucumis colocyn-</i>
nereal disease.	<i>this</i> , colocynth, bitter apple.
పుండ్రము, n. A red variety of the common sugar-cane ; the white lotus ; the religious or sectarian mark worn on the forehead.	పుచ్చేటిక, n. Modesty, prudishness.
పుంత, n. A path or road for cattle.	పుచ్చేటిక్, n. A girl, a virgin.
పుంధావయ, n. Skill, ability.	పుచ్చెపు, v.t. To send ; to take, receive.—v.i. To rot, become rotten, to be putrefied, to decay.—n. The sediment of castor oil.
పుంశ్వరి, n. A harlot, an unchaste woman.	పుచ్చేకాను, v.t. To take, receive ; to eat ; to drink ; to buy.
పుంసవస్యా, n. Causing the birth of a male child ; a religious ceremony performed on observing signs of pregnancy in a woman, having for its object or aim the causing of the birth of a male child. [of procreation.	పుచ్చేక్యిల, n. Taking, receiving.
పుంశ్వయు, n. Virility, the power	పువ్వుము, n. The tail ; the hinder part. [of a book.
పుత్రా, అ. n. A rumour, report, hearsay, common talk, <i>on dit</i> .	పుట, n. A page, one side of a leaf
పుకిలించే, } other forms of పుక్కిలిం	పుటపుటును, n. Much, a great deal.
పుకిలింత, } చే, పుక్కిలింత.	పుటభేదము, } n. A city or town.
పుక్కి, ano. fo. of బగ్గ.	పుటము, n. A cup or hollow formed by folding a leaf or the like, a concavity; refining a metal; calcining, calcination.
పుక్కిర్చి, n. <i>Bolus armenia rubra</i> , red armenian bole.	పుట, n. A flower-basket ; a cup or concavity made of a leaf folded or doubled.
పుక్కిలించి, n. The inside of the cheek.	పుటిక,—క, n. A small basket.
	పుటితము, a. Folded.

పుట్టుక్క, *n.* (ono.) The sound produced by the snapping or breaking of a thread.

పుట్టు, *n.* An ant-hill; a snake's hole; a collection, a number, lot, heap, crowd.

పుట్టు సంకు. }
పుట్టుకూడుదిండి, } *n.* A bear.

పుట్టుకొక్క, *n.* A kind of fungous, a mushroom, a puff-ball.

పుట్టుకోటు, *n.* The glacis of a fort.

పుట్టుగొడును, *n.* A kind of fungus, a toad-stool.

పుట్టుగోచరి, *n.* A large piece of cloth worn over the privities.

పుట్టుచిలక, *n.* The red-billed cuckoo.

పుట్టుచెండు, *n.* A ball to play with.

పుట్టుచెండ్లు, *n.* A kind of play.

పుట్టుచేర్చు, same as పుట్టుకొక్క.

పుట్టుచేల, *n.* The large black scorpion.

పుట్టుపుట్టువు, *n.* Epi. of Valmeeki.

పుట్టుము, *n.* Cloth.

పుట్టి, *n.* A measure of capacity containing twenty times the measure called తూము; a weight of five hundred pounds, varying however in different countries and for different commodities, a candy; a circular basket-boat covered with leather.

పుట్టించే, *v. t.* To create, generate, produce, form, fabricate, concoct.

పుట్టిక, } *n.* A small basket.
పుట్టికె, }

పుట్టినిల్లు, } *n.* One's father's house
పుట్టిజ్జ, } (used generally with reference to a woman), birthplace, home.

పుట్టు, *v. i.* To be born, produced, or created, to arise, issue, rise, spring, come into existence, originate.—*n.* Birth.—*a.* Existing from birth, born with one, congenital.

పుట్టుక, *n.* Birth, creation, production; origin, source, parentage, descent, extraction.

పుట్టుకల్లరి, *n.* A born liar, one who is given to telling lies from his birth.

పుట్టును, *n.* Birth, origin.

పుట్టుగడ్డు,—గడ్డాల, *n.* A barren woman.

పుట్టుగుడ్డి, *n.* One who is born blind, a born blind man.

పుట్టుచెయ్యవు, *n.* The ceremony performed at a birth.

పుట్టుపాశ, *n.* An albino.

పుట్టుబడి, *n.* Birth, creation, production.

పుట్టుచెప్పు, *n.* A natural or congenital mole or mark.

పుట్టుమూచగ, *n.* One who is born dumb, a born dumb person.

పుట్టువు, same as పుట్టుక.

పుట్టువెళ్తి, *n.* A born lunatic or mad man.

పుట్టెడు, *n.* A candy.

పుట్టెన్నిలు, *ano. fo. of పుట్టెన్నిలు.*

పుడక, see పుడక.

పుడకబావిలి, *n.* A sort of ear-ornament.

పుడమ, *n.* The earth.

పుడమజాలపు, *n.* Epi. of Nesa (^{శస్త్రం} ఘండు); a king; a mountain.

పుడమహాష్టీ, *n.* Epi. of Angāraka and of Seetha.

పుడమపుట్టు, *n.* A tree; epi. of Seetha.

పుడమసైడు, *n.* A king.

పుడమపేలపు, *n.* A Brahman.

పుడమసుడు, *n.* A king.

పుడికిరించే

పుడికిరింత, } same as పుజి—.

పుడికిచ్చు,

పుడిసిరి, *n.* The palm of the hand stretched out and hollowed, or held in such a manner as to contain a quantity of any liquid, a handful.

పుడిసిలించే, *v. t.* To hold in the hollowed palm.

పుడిసిలింత, *n.* fr. పుడిసిలించే.

పుడిసెడు, *n.* As much as can be held or contained in the hollowed palm of the hand, a handful.

పుడుడు, *n.* A sort of cake.

పుడుక, *n.* A small stick, a twig.

పుడుక, *v. t.* To give in small quantities or insufficiently, to give;

to handle, to finger, to feel.—*n.*
Giving.

పుడుకండాడు, *n.* The celestial cow.

పుషుపుమాను, same as కల్పవృక్షము.

పుజికిరించే, *v. t.* To give in small quantities or insufficiently; to handle, to finger, to feel.

పుజికిరింత, *n.* fr. పుజికిరించే.

పుజికిచ్చు, *n.* A kind of children's play.

పులుడు, *n.* A kind of biscuit.

పుణు, *ano. fo. of పుడుక.*

పుణ్యజిష్టడు, *n.* A Rākshasa; a pious or virtuous man.

పుణ్యజెస్క్యరుడు, *n.* Epi. of Kubēra.

పుణ్యభూమి, *n.* The country between the Himalaya and the Vindhya mountains.

పుణ్యము, *n.* Moral or religious excellence or merit, a good or meritorious work or action, virtue, righteousness, purity, holiness.—*a.* Holy, virtuous, righteous, good, pure, sacred; beautiful, pleasing.

పుణ్యలోకము, *n.* Heaven.

పుణ్యచంతుడు, *n.* A virtuous, pious or righteous man.

పుణ్యస్త్రీ, } *n.* A wife, as opp. to పుణ్యంగన్, } widow.

పుణ్యత్తుడు, same as పుణ్యచంతుడు.

పుణ్యహము, *n.* A holy or sacred day.

పుణ్యంవావనము, *n.* A purificatory ceremony, a ceremonial purification, especially of a house, consecration or hallowing.

పుణ్యండు, *n.* A holy or virtuous man.

పుంకి, *n.* (bot.) *Grewia Asiatica*.

పుత్రి, } *n.* Fine gold ; a puppet,
పుత్రి, } doll.

పుత్రిక, *n.* A puppet, doll.

పుత్రోంచే, *v. t.* To send, despatch, forward.

పుత్రకాష్టి, *n.* A sacrifice performed by one desirous of male offspring.

పుత్రవండు, *n.* A son, a little boy.

పుత్రజీవిక, *n.* (bot.) A species of *Nageia*.

పుత్రహేవీ *n.* (bot.) *Ficus Comosa*.

పుత్రి, } *n.* A daughter; a puppet.
పుత్రిక, }

పుత్రుండు, *n.* A son.

పునీశ, *n.* (bot.) *Mentha sativa*, Indian peppermint.

పునరుక్తము, *a.* Repeated.

పునరుల్కి, *n.* Repetition.

పునరుత్థానము, *n.* Rising again, resurrection.

పునర్జన్మము, *n.* Transmigration of the soul, metempsychosis.

పునర్జువ, *n.* (bot.) Hogweed.

పునర్జువము, *n.* The nail of a finger.

పునర్జువము, *a.* Born again.—*n.* New birth, regeneration ; a finger-nail. [married.

పునర్జువు, *n.* A virgin widow, re-

పునర్జును, *n.* The seventh of the lunar mansions.

పునశ్చరణము, *n.* Repetition of a manthra, mystical formula or charm.

పునస్యంధానము, *n.* The ceremony performed at the consummation of marriage.

పునాది, *n.* The foundation of a wall, ground-work, basis.

పునాసల, *n.* The dry-grain crop or light crop, consisting of *Panicum Italicum*, *Holcus spicatus* etc.

పునీండు, *n.* A holy man.

పునుదు, *n.* Civet.

పునుండుకిల్లి, *n.* Civet, civet cat.

పునుండురాజైనాల, *n. pl.* A fragrant sort of rice.

పునుక, *n.* The skull.

పునుకతాలపు, *n.* Epi. of Siva.

పునెఱు, *n.* same as పుణ్యము.

పున్న, *a.* Small.

పుంచుతేలు, *n.* A small scorpion.

పున్నము, *n.* The day of full moon.

పున్నాగము, *n.* Same as భాన్న ; a male serpent; the elephant of Indra ; a chief, a pre-eminent man.

పున్నియము, *n.* Virtue, religious merit.

పుస్తకము, same as పుణ్యము.

పుక్కంచి, n. (bot.) *Acalypha Indica*.

పుక్కము n. A flower.

పుప్పి, n. Rottenness, rot, putrefaction, decay. పుప్పిషలు=a decayed tooth.

పుప్పించే, v. t. To send.

పుప్పిపురుసు, same as నుసిపురుసు.

పుప్పాడి, n. The pollen or farina of a flower.

పుప్పి, n. The eleventh lunar mansion or asterism.

పుహంసుఁడు, n. Man.

పుయులటటి, n. Hesitation, shrinking, reluctance.

పుయులటడు, v. i. To hesitate, draw back, be reluctant, be diffident, to yield.

పుయ్యి, n. (bot.) A thorny shrub, *Capparis sepiaria*.

పురాట, ano. fo. of పురఁడు.

పురంచరుఁడు, n. A name of Indra.

పురంధి, n. An elderly married woman or matron, a woman having husband and children.

పురఁడు, n. Twilight.

పురగడ్డి, n. (bot.) *Cyperus bulbosus*, *Cyperus jemenicus*.

పురడించే, } v. i. To prosper, thrive, పురణించే, } to rise, swell, increase.

పురఫుర, adv. (ono.) Bitterly, deeply.

పురపురఁడు, v. i. To be eager or desirous.

పురము, n. A town, a city.

పురవచేప, n. A sort of fish.

పురస్తరణము, n. Placing before or in front, causing to go before, accompanying, following.

పురస్తరించే, v. t. To set or place in front or before one's self, as a leader, to have in the front, to be led by, to cause to precede, to accompany, follow; to revere, adore, worship, honor.

పురస్తరము, same as పురస్తరణము.

పురస్తర్యాద్యము, a. Worthy to be placed in front.

పురస్తృతము, a. Placed in front, put forward; honored, respected, revered, adored; sprinkled with holy water, anointed, initiated.

పురస్తృతి, } same as పురస్తరణ

పురస్తృతియ } ము.

పురస్తరముం, adv. Through, by, through the means of.

పురస్తరుఁడు, n. One who goes in front, a leader, chief.

పురహరుఁడు, n. Epi. of Siva.

పురాకృతము, a. Done in a former birth.—n. The good or evil acts performed or committed in a former birth.

పురాణము, n. Ancient history, legendary and traditional, a legend, mythology, name of a class of sacred works or writings of which there are eighteen. — a. Old, ancient, belonging to olden times; worn out, decayed.

పురాణించే, v. i. To become old, chronic, inveterate.	పురీషము, n. Feces, excrement, ordure.
పురాతనము, a. Old, ancient, former, belonging to the past; worn out.	పురుగు, n. A worm, any insect or reptile; (collo.) a snake.
పురాతనులు, n. pl. The ancients.	పురుషదు, n. (bot.) <i>Phyllanthus multiflorus</i> .
పురాయించే, v. i. To prosper.	పురుటాలు, } n. A woman in పురాప్తిశ్తము, n. An old or legendary event, an account of former events.
పురి, n. A town, a city ; a peacock's tail ; pack-thread, twine, twist ; twisting or the state of being twisted, twining; a straw basket in which seed grain is preserved.	పురుటిల్లు, n. The lying-in chamber, a delivery room; a house in which a woman has been brought to bed or a delivery has taken place. [vie with, emulate.
పురిణు, v. i. To gain strength or spirits, to gather strength.	పురుంచే, v. t. & i. To resemble, to
పురికాయపు, v. t. To incite, prompt, induce, excite, rouse, move, urge, set on, stir up, spur on, goad, encourage, (కువ్చు) త్వయునండు వూతము) tempt, instigate.	పురుదు, n. The ceremonial uncleanness or pollution supposed to arise from the birth of a child ; childbirth, delivery.
పురికాస, n. see పురికాచే; a piece of twine.	పురుజించే, same as పురుంచే.
పురిటాలు, same as పురుటాలు.	పురుతు, ano. fo. of పురుగు.
పురిటి, a. infl. of పురుదు.	పురుష, a. (only in comp.) Male, masculine.
పురిటింకర, n. (bot.) <i>Ipomoea Hispida</i> . [snipe.	పురుష శరకు, n. Human effort, endeavor or exertion, any act of man, opp. to దైవము.
పురిడిపిట్టు, n. A quail, (కుశు, —) a పురిపిట్టు, } n. A peacock.	ప్రథమ మధ్యమ ఉత్తమ పు—లు = the third, second and first persons.
పురిపులుండు, } n. A peacock.	పురుషాయితము, n. Acting like a man, playing the husband, a mode of coition.
పురిపెట్టు, v. t. To twine, twist.	పురుషరత్నము, n. (bot.) <i>Ionidium suffruticosum</i> , <i>Viola suffruticosa</i> .
పురిచేపు, v. i. To part, separate.	
పురితత్తు, n. An entrail or gut.	

పురుషార్థము, *n.* The principal object of human life and pursuit, of which four are enumerated.

పురుషుడు, *n.* A man; a husband.

పురుషోత్తముడు, *n.* Epi. of Vishnu and Siva.

పురుషాతుడు, *n.* Epi. of Indra.

పుత్రాలైంట్ } *interj.* Well done !
పుత్రాలైంట్ }

పురోగయుడు, } *n.* One who goes in
పురోగమి, } front, a leader.

పురోసుడు, } *n.* A short letter, a note, a chit.

పురోధ } *n.* The family priest,
పురోధసుడు, } a chaplain.

పురోధాగమ, *n.* The front.

పురోధారి, *n.* A malevolent or censorious person. [pen.

పురోధావి, *a.* Probable, likely to happen.
పురోసూచకము, *a.* Prognosticating, foreboding, foreshowing, foretokening, betokening, premonitory, (కీడనందుషాత్రము) portentious, ominous. [a chaplain.

పురోకొతుడు, *n.* The family priest, పుర్వు, *ano. fo. of పురుతు* or పురుసు.

పుత్రియ, *n.* The skull.

పుత్రు, *a.* Left.

పుత్రుయ, *n.* The skull.

పుత్రుయ, *n.* A loose motion or evacuation from the bowels; any substance in a very thin or liquid state; (ono.) the sound produced in tearing a cloth &c.

పుత్రుణ్ణ, *n.* The skull.

పుత్రుల, *a.* Yellowish.

పులకండకు, *n.* Sugar-candy.

పులకము, *n.* Same as గసురుపాటు; rice boiled with green dal.

పులకరము, same as గసురుపాటు.

పులకరించే, same as గసురుపాటుచే.

పులకలు, same as గసురుపాటు.

పులకాంకిషుడు, *n.* One who has the hairs of the body erect or standing on end from a thrill of emotion.

పులకాంకరము, *n.* Horripilation, bristling of the hair of the body.

పులకించే, same as గసురుపాటుచే.

పులకోద్దుము, same as పులకాంకరము.

పులగదును, see పులిగదును. [dal.

పులగము, *n.* Rice boiled with green

పులజ, see పులబజ.

పులహాదుచే, *v. i.* To stare, to gaze.

పులము, *n.* Horripilation.

పులను, *n.* A sort of trout (a fish).

పులనరము, *n.* Indigestion; acidity.

పులనరి, *n.* An arrogant man.

పులాకము, *n.* Shrivelled, blighted, or empty grain; a grain or lump of boiled rice; rice-water; brevity; abbreviation.

పుత్రి, *n.* A tiger; (పెద్ద—) the Bengal or royal tiger, (ఉఱుత—) a leopard, cheetah, panther.—*a.* Sour, acid.

- శ్రుతికడు, n. Water in which rice has been washed, in a state of fermentation.
- శ్రుతికాపు, n. Scouring and cleansing copper or brass idols or images with tamarinds and water.
- శ్రుతికూడు, n. Stale rice.
- శ్రుతికోచె, n. A large venomous spider, tarantula.
- శ్రుతిగడు, n. same as శ్రుతికడు.
—v. t. To wash, as pearls &c. in acid, to scour, to burnish.
- శ్రుతిగొరు, n. A tiger's claw used as the central ornament of a necklace. [nal plant.]
- శ్రుతిచించేలము, n. A certain medicin-
శ్రుతిచింత, } n. (bot.) *Oxalis cor-*
శ్రుతిచంచేలి, } *niculata*, yellow wood
sorrel. [plant.]
- శ్రుతిచెనులాకు, n. A certain medicinal
- శ్రుతిజోడము, n. A kind of game.
- శ్రుతితేనుపు, same as శ్రుతిత్రేపు.
- శ్రుతితోడుకు, n. (bot.) *Pterolobium lacerans*.
- శ్రుతిత్రేపు, n. Belching or eructation caused by indigestion. [na.
- శ్రుతిదంప, n. (bot.) *Dioscorea demo-*
- శ్రుతినము, n. A little sand hillock, a sandbank.
- శ్రుతిసీరు, n. Watery exudation from a sore or wound.
- శ్రుతిపిరి,
శ్రుతిపిరికాయ, } n. A wart, a callo-
శ్రుతివులి,
శ్రుతిపురికాయ, } sity.
- శ్రుతిషంపైర, same as కాటుక షైకుల పాము.
- శ్రుతిషోను, n. A kind of game.
- శ్రుతిహాద, n. (bot.) *Vitis pedata*.
- శ్రుతిమాలుచ్చెపు, v.t. To evade, to shirk.
- శ్రుతిషుకము, n. A sort of fish.
- శ్రుతిషుట్టు, n. The sediment of water in which rice has been washed.
- శ్రుతియు, same as విస్తరాకు.
- శ్రుతియండు, n. A dog.
- శ్రుతియంబాజు, same as శ్రుతియు.
- శ్రుతియంబెళ్లు, v. t. To ferment.
- శ్రుతియు, v.i. To become or turn sour, to ferment.
- శ్రుతిరుసు, ano. fo. of శ్రుతిరుసు.
- శ్రుతివెలగ, n. A species of wood-apple tree. [nal plant.]
- శ్రుతిసరి,—రు, n. A certain medicin-
- శులు, n. A blemish or foulness in precious stones; grass. —a. Little, small.
- శులఁడు, n. A bird.
- శులఁడుషిట్టు, n. An owl.
- శులఁడుబూల్లఁడు, n. Epi. of Garuda.
- శులఁడుతొయి, n. An emerald.
- శులఁడుషైదు, n. Epi. of Garuda.
- శులకాసిశురువు, n. A kind of insect.
- శులకాసిశులఁడు, n. A parrot.
- శులకుశులకు, n. Blinking.
- శులగడుకు, see శ్రుతిగడు.
- శులగరి, n. One who knows a clue.
- శులగాకు, n. Harm, mischief.

పులుకు, n. A mark or sign, trace, track, clue.	పుల్లదెనము, n. Sourness, acidity.
పులుకుడు, same as పులిసరి.	పుల్లంబడు, see పుల్లవడు.
పులుదిండిణ్ణయి, n. A sapphire.	పుల్లకండ, n. A variety of the root called కండ. [to turn sour.
పులుప, n. An acid dish made of various edible roots.	పుల్లాలు,—లు, v. i. To be afraid; పుల్లంగూర, n. A sour curry. [fowl.
పులుము, v. t. To rub and wash with the two hands, to scour; to beat, thrash.	పుల్లగొరక, n. A species of water-
పులుముడు, n. Rubbing.	పుల్లచెంచేరి, same as పులిచెంచేరి.
పులుమును, n. A palm tree.	పుల్లతీచ, n. (bot.) <i>Sarcostemma acidum</i> .
పులుసు, n. Acidity, sounness; the juice of tamarinds etc.; a soup made of tamarinds and any other vegetables; water mixed with soapnuts etc. or impregnated with soap and worked up into bubbles and froth, soapy water, soapsuds.—a. Sour,acid.	పుల్లచబ్బి, same as చబ్బి. [nate.
పులుసుంగూర, n. A sour curry.	పుల్లదానిష్టు, n. The sour pomegranate.
పులాముబి, n. The wife of Indra.	పుల్లన, n. Sounness, acidity.
పులామజిత్తు, n. Epi. of Indra.	పుల్లని, a. Sour, acid.
పులచ్ఛి,—సి, n. A woman of the Chandala or Pariah caste.	పుల్లసీష్టు, n. Sour rice-water.
పులచ్ఛుడు,—సుండి, n. A man of the Chandala or Pariah caste.	పుల్లపాంచిలి, n. (bot.) <i>Portulacca</i> .
పుల్లము, } other forms of పులగ.	పుల్లపత్తి, n. A sort of cotton.
పుల్లరి, } ము, పులయగి, పులిపిరి,	పుల్లపబ్బి, same as ఆఫ్సిపెంసము.
పుల్లిరి, } పులపొడచ్.	పుల్లపెంచ్చిలి, n. (bot.) <i>Vitis setosa</i> .
పుల్లాముష్టు, } పులపొడచ్.	పుల్లహమిడి, n. The hill mango.
పుల్ల, n. A small stick or twig; acidity, sounness; an acid or a soapy mixture.—a. Brown, tawny.	పుల్లయసిరక, n. The hill emblic myrobalan.
పుల్లంకుత్తయి, n. A sapphire.	పుల్లరి, n. A tax on pasture lands, a grazing tax.
	పుల్లరుష్ట, n. A kind of fish.
	పుల్లవడు, v. i. Te be astounded or stupefied, to feel stunned; to become or turn sour.
	పుల్లవెంగ, n. The sour wood-apple.
	పుల్లసిలు,—లు, v. i. To grow pale.
	పుల్లతు, n. A cow of a brown or tawny color.

శ్రుతియ, ori. fo. of శ్రుతి.	శ్రుత్యోచోడి, } n. A beautiful wo-
శ్రుతి రును, n. The pulley or roller over which the rope runs in a water lift.	శ్రుత్యోచోణి, } man; a woman.
శ్రుతు, n. Grass. —a. Little, small.	శ్రుత్యుదానిష్టు, n. (bot.) The male variety of pomegranate.
శ్రుత్తి, n. A poor or infertile land, productive only once in several years.	పుషితకు, a. Nourished, nurtured.
శ్రుత్తించి, n.(bot.) <i>Viscum monoicum</i> .	శ్రవం, n. same as పెట్టతామర.
శ్రుత్తులువుషాకు, n. A sort of snake which springs out of grass.	శ్రవంరకు, n. The sky; water ; a lotus; the tip of an elephant's trunk ; the head of a drum or the place where a musical instrument is struck ; the edge of a sword ; an arrow ; a sacred bathing place, a festival held once in every twelve years by turns at certain sacred rivers.
శ్రుత్తు, n. A platter made of leaves.	శ్రవంరిణి, n. A lotus-pond, a pond in general ; a female elephant.
శ్రుత్తైన, n. A certain medicinal plant.	శ్రవంలయ, a. Much, many, abundant, ample, plentiful; full, filled, complete; excellent, eminent, best.
శ్రుత్తేరు, n.(bot.) <i>Croton clariterum</i> .	శ్రవంకు, a. Nourished,fed,well-fed; fat, plump.
శ్రుండుడు, n. A barbarian, savage, mountaineer.	శ్రవింధుకు, n. A well-fed or nourished condition, fatness, plumpness; plenty, abundance.
శ్రుంశాపు, same as శ్రుంశాపు.	శ్రవంధకు, same as శ్రవం.
శ్రుంశను, same as శ్రుంశను.	శ్రవంకు, n. N. of the automatic or self-moving aerial car of Kubera, an aerial car or chariot in general; a bracelet of precious stones.
శ్రుంశార, n. Rice dressed with tamarind or lime juice, turmeric &c., and highly seasoned.	శ్రవంకేషురు, n. Epi. of Cupid.
శ్రుతి, ano. fo. of శ్రుత్యు.	శ్రవందంతకు, n. (myth.) N. of the elephant of the north-west quarter.
శ్రుత్యోచోడి, } same as శ్రుత్యోచోడి.	
శ్రుత్యోచోణి, } same as శ్రుత్యోచోడి.	
శ్రవంధ, n. Waving or rocking backwards and forwards.	
శ్రవంధుంచోడి, n. A beautiful woman ; a woman.	
శ్రవింధుకు, } n. Epi. of Cupid.	
శ్రవింధుతుడు, } n. Epi. of Cupid.	
శ్రవ్యు, n. A flower, a blossom ; an asterisk used in writing or printing ; (కంటిలోని—) albugo, leucoma.	

పుష్పశండు, n. Epi. of Cupid.	పుని, n. The rheum of the eyes.
పుష్పశలము, n. The wood-apple tree.	పునుతన, } adv. (ono.) Abruptly,
పుష్పశుంధి, n. A bunch of flowers, bouquet, nosegay.	పునుత్రన, } suddenly,haphazard-
పుష్పము, n. A flower, blossom; the menstrual flux, menses. పుష్పము = పుష్పవాణిక = a flower-garden. పుష్పవర్షము = పుష్పవృష్టి = a shower of flowers. పుష్పవృత్తము = a plant bearing flowers, a flower plant.	ly.
పుష్పరథము, n. A pleasure chariot.	పుస్తకము, } n. A book, a volume,
పుష్పరసము, n. The nectar or honey of flowers.	పుస్తము, } a work, writing.
పుష్పలావకుడు, m. } A flower-gatherer, flower-seller, garland-maker.	పుస్త, n. An offensive smell.
పుష్పలిహము, same as తుష్ట.	పుస్తై, same as శారి.
పుష్పవంతులు, n. The luminaries, the sun and moon.	పూ, n. A flower, blossom.
పుష్పవతి, n. A menstruous woman.	పూంచే, ano. fo. of పూసుంచే.
పుష్పశరుడు, n. Epi. of Cupid.	పూంచే, v. i. To endeavor.
పుష్పసమయము, n. The season of flowers, the spring or vernal season.	పూంజీపా, n. A kind of fish.
పుష్పించే, v. i. To flower, blossom,	పూంపే, n. A yoke.
పుష్పింపి, n. A menstruous woman.	పూఎట, n. Half of the day-time, six hours; time, as in రాగటపూ.
పుష్పితము, a. Flowered, in flower or blossom, bearing flowers.	ప్రాదుటి పూ; security, surely, bail. [security.
పుష్యమి, n. The eighth lunar mansion.	పూఎటకాచపు, n. One who stands
పుష్యము, n. N. of the tenth lunation.	పూఎటకూశ్చుయ్య, n. A female inn-keeper or hotel-keeper, the land-lady of an inn, hostess.
పుష్యరాగము, n. A kind of white precious stone.	పూఎటకూళ్ళయ్యలు, n. A hotel, hostle, an inn,a public house or boarding house.
	పూఎటకూపు, n. Rice or food given for compensation. [or bail.
	పూఎటవడు, v. i. To stand security
	పూఎటవాటు, n. Standing security.
	పూఎటవెట్టు, v. t. To give as security.
	పూఎడులు, a. Many (years).
	పూత, n. Smearing, besmearing, applying, application, a coating or coat, a layer; (నాలుక లేక సొ

రు—) aphthæ in the mouth, thrush. [spring.

శ్రూదణి, n. The flower-season,

శ్రూదేనియ, } n. The nectar or

శ్రూదెనె, } honey of flowers.

శ్రూదు, n. Attempt, endeavor.

శ్రూదిండ, n. A very young berry.

శ్రూదోయి, } n. A beautiful woman.

శ్రూదోణ, } man.

శ్రూదు, n. The betel-nut; the betel-nut tree.

శ్రూది, } n.(bot.) *Aristida setacea*.
శ్రూదిక, }

శ్రూదిష్టు, v. i. To be bent upon, to be firmly resolved, persist.

శ్రూచేష, n. A large fish with parti-colored sides.

శ్రూష్, v. i. To blossom, flower, bloom; the tongue to blister or become sore, discolored, rough and furry, to be affected with aphthæ or the disorder called thrush.

శ్రూజ, n. Worship, adoration; reverence, veneration, honor, respect.

శ్రూజకుడు, n. A worshipper.

శ్రూజను, n. Worship.

శ్రూజనీయ, a. Worthy of worship, honor or respect.

శ్రూజనీయడు, same as శ్రూజుడు,

శ్రూజించే, v. t. To worship, adore; to revere, venerate, reverence, honor, respect.

శ్రూజితకు, a. Worshipped, adored, revered.

శ్రూజితవ్యడు, same as శ్రూజుడు.

శ్రూజితుడు, n. One who is honored, respected, revered or worshipped. [tal painting on pots etc.

శ్రూజై, n. Decoration or ornament.

శ్రూజైషండల, } n. Painted and decorated pots.

శ్రూజ్యత, n. Venerableness, title, claim or right to veneration, reverence or respect.

శ్రూజ్యుడు, a. Entitled to or deserving worship, reverence or respect; blank, empty, wanting.—n. Nothing, zero, cipher, naught.

శ్రూజ్యుడు, n. One who is worthy to be honored, revered or worshipped, venerable, worshipful.

శ్రూజే, n. Worship.

శ్రూజేరి, } n. The worshiper or con-

శ్రూజేరి, } ductor of divine service in a temple, the officiating priest of a temple.

శ్రూటు, n. Weight, burden.

శ్రూడ, n. The anus.

శ్రూదు, v. i. To be filled or closed up, as a pit. [buried.

శ్రూదిషించే, v. t. To cause to be

శ్రూదుచే, v. t. To bury; to fill up, as a pit. [treasure-trove.

శ్రూదుచు, n. Burying, burial; a

శ్రూదుపు, } other forms of శ్రూదు
శ్రూద్వించే, } చే, శ్రూదిపించే, శ్రూదుపు, } దుచు.

పూత, n. fr. పూచు. Flowering, blossoming, blooming.	పూతము, } పూతిక, } n. A cake.
పూతము, a. Pure, purified, cleaned, cleansed.	పూయము, n. Pus or matter discharged from an ulcer or wound.
పూతిగంధము, n. A stench or stink, offensive smell, fetid odor.	పూయు, v. t. To apply, lay on, to smear or besmear, daub or be-daub something with.
పూతిదారు, same as దేవదారు.	పూరకము, n. Filling, completing ; blowing. [ler.
పూదియ, } n. A small ball, bead, పూడె, } or globule of gold or silver.	పూరకుడు, n. One who fills, a fil-
పూనిక, } n. Endeavor, attempt, ex- పూనికి, } ertion; bearing a burden, undertaking, engaging one's self, assuming, assumption.	పూరణము, n. To fulfil, accomplish.
పూనిగల్లల, n. pl. A class of sheep-herds.	పూరణము, n. Filling, completing, the stuffing of a cake.
పూనీరు, n. Rose-water.	పూరణి, n. Woof.
పూను, v. i. & t. To undertake, take up, take upon one's self, to engage in, set about; to assume, bear, wear; to attempt, endeavour.	పూరకు, n. A flood, a flow, the flowing of the tide.
పూనుచు, v. t. cau. of పూను. To cause to undertake, to set ; to yoke.	పూరా, a. Full, entire, complete.
పూనూక, n. Fine particles of rice.	పూరి, n. Straw, thatch. పూరిల్ల = a thatched house.
పూనూన, n. An oil extracted from flowers.	పూరించు, v. t. To fill. శంఖమును పూ. = to blow a conch.
పూనై, n. A casket.	పూరిక, n. same as డూర and పూర్తి.
పూనైట, n. Attempt, endeavor.	పూరితము, a. Filled, full, complete.
పూన్చు, ano. fo. of పూనుచు.	పూర్తి, n. A thin and flat cake or biscuit made of wheat flour.
పూప, n. A tender fruit just formed from the blossom; an infant; the pupil of the eye.—a. Young, tender.	పూరుణాస్తు, n. The plant called <i>Ekebergia Indica</i> . [డైతము.
	పూరుషాయితము, ano. fo. of పూరుషు.
	పూరుఫఁడు, n. Man, human being.
	పూరేడు, same as పూతెడు.
	పూరేక, n. A petal of a flower.
	పూరేకల, n. pl. A variety of pad-dy.

పూర్వము, *n.* A three-toed gregarious bird resembling the quail.

పూర్వము, *n.* The day of full moon.

పూర్వము, *a.* Filled, full.

పూర్వము పూతము, *n.* A measure of capacity, 256 handfuls.

పూర్వము, *n.* The day or night of full moon.

పూర్వముసము, *n.* A monthly sacrifice or ceremony performed on the day of full moon.

పూర్వముసి, *n.* The day or night of full moon.

పూర్వము, *a.* Filled, full, complete, entire, whole, perfect, integral.—*n.* The stuffing of a cake.

పూర్వముసకము, *n.* A full cup or vessel.

పూర్వము, *n.* The day of full moon.

పూర్వముభవిషే, *v. i.* To become full.

పూర్వముడు, *n.* He who is full of, or fully versed or skilled in anything, as in విద్య పూ.

పూర్వము, *a.* Filled, full, complete; covered, concealed.—*n.* An act of beneficence and pious liberality, as feeding a Brahman, digging a well, planting a grove, building a temple.

పూర్వము, *n.* Filling, completing; fulness; completion, termination, end, conclusion.

పూర్వము, *n.* The stuffing of a cake.

పూర్వము, *n.* The east.

పూర్వముకము, *a.* (used only in comp.)

Preceded by, accompanied by, attended with, as in యది పూ.

పూర్వమురాక్షసము, *n.* A Rākshasa.

పూర్వముజ, *n.* Elder sister.

పూర్వముజుడు, *n.* An elder brother.

పూర్వముచేషణడు, *n.* A Rākshasa.

పూర్వమువక్తము, *n.* The first half of a lunar month; the first side or part of an argument, an objection, a question put or an issue raised in a controversy.

పూర్వముఫల్యిని, *n.* The 11th lunar mansion.

పూర్వముధము, *n.* The 25th lunar mansion.

పూర్వము, *a.* First, former, earlier, previous, prior, preceding, foregoing, antecedent; being in front, foremost, anterior; old, ancient; eastern, easterly.—*n.* The east; former or ancient times; previousness, priority, antecedence.—*adv.* Formerly, of old, in ancient times; at first, previously, earlier, beforehand, in advance; before, in front.

పూర్వముంగము, *n.* The commencement or prelude of a drama, a prologue, an overture. [ము.

పూర్వముభాద్ర, same as పూర్వముభాద్రపద.

పూర్వముషాఢ, *n.* The 20th lunar mansion.

పూర్వముషాఢు, *n.* The first part of the day, the forenoon.

శ్రూర్దికలు } n. pl. The ancients; వ్రార్యులు, } (one's) ancestors, fore-fathers, predecessors, ancestry.	శృష్టించే, v. t. To ask, question, interrogate. [encounter, fight.
శ్రార్యుతర, n. The north-east.	శృతన, n. An army, a host;a battle,
శ్రార్యుతరము, n. The antecedent and subsequent, the preceding and following, the past and the future; (collo.) the past, one's past history or antecedents; the north-east.	శృతనాపాటు, n. Epi. of Indra.
శ్రాలపుసు, n. (bot.) <i>Leucas linifolia.</i> [<i>erophylla.</i>	శృథగుండు, n. An ignorant man, fool, blockhead.
శ్రాలపాల, n. (bot.) <i>Pentatropis micropoda.</i>	శృథి, { n. The earth;land,ground,
శ్రాలపుట్ట, n. A kind of fish.	శృథించి, } soil.
శ్రాఠ, n. (bot.) <i>Crinum pratense.</i>	శృథిపతి, n. A king; epi. of Yama.
శ్రాలు, n., pl. of శ్రావ. Flowers.	శృధుకు, same as ఆశుషులు.
శ్రావత్తి, n. A kind of fire-work.	శృఫురోషు, n. A fish.—a. Long-haired.
శ్రావింటి,	శృఫులము, a. Broad; large, great.
శ్రావింటివుండు, } శ్రావియక్కాండు, } n. Epi. of Cupid.	శృఫుత, a. Broad, wide, extensive, spacious, large,great; ample, abundant, luxuriant. [tended.
శ్రావిలండు,	శృఫ్టి, n. The earth.—a. Broad,ex-
శ్రావితు, ano. fo. of శ్రావ్.	శృఫ్టిక, n. Large cardamom.
శ్రావితుంట్రి, n. A beautiful woman.	శృధాకు, n. A snake; a scorpion ; a tiger; a leopard.
శ్రావిగ్రంథి, v. i. To flower.	శృధి, n. A ray of light; a dwarf.
శ్రావించ, n. The sun.	శృష్టవతు, n. A drop of water ; the porcine deer.
శ్రాస, n. A bead; a globule; (శ్రాస—) a joint of the backbone, vertebra.	శృష్టతు లు, n. An arrow.
శ్రాసయైకుక, n. The back-bone.	శృష్టు, same as శృష్టతు.
శ్రాసలవుండు, n. A worker in precious stones, lapidary.	శృష్టవశకు, n. A cat.
శ్రాసి, n. Touch. [inquiry, query.	శృష్టవస్యుండు, n. Air, wind.
శ్రాష్టు, n. Questioning, a question,	శృష్టతు, a. Asked, questioned, interrogated.
	శృష్టి, n. Touch ; a ray, a beam.
	శృష్టు, n. The back of any animal; the hinder part of anything, the rear.

పుణీ, *n.* A ray of light. [plant.]
పెంకి, *n.* A large climbing woody
పెంకు, *n.* A tile, pantile; a broken
piece of pot, glass, cocoanut
shell or the like, a potsherd,
cullet; (తల—) the skull. పెంకుతి
ల్లు—=a tiled house.

పెంకురును, see పెంకురును.

పెంకె, *n.* An impudent, impertinent,
ill-behaved, mischievous, prankish,
saucy person.—*a.* Impudent,
impertinent, saucy, insolent,
disrespectful.

పెంకెతను, *n.* Impudence, impertinence,
sauciness, mischief-making,
prankishness. [grain.]

పెంకెపురును, *n.* A weevil found in
పెంచిక, *n.* A potsherd.

పెంచే, *v. t.* To nourish, nurture,
foster, support, maintain, bring
up, rear; to fatten; to increase,
extend, lengthen, enlarge; (అస
రించిజెచ్చు) to dilate, dwell,
enlarge or expatiate upon, amplify;
(హార్షించి చెచ్చు) to exaggerate.—*n.* A potsherd.

పెంచేకొను, *v. t.* To adopt, as a child.

పెంకెర, *n.* A species of rock-snake.

పెంబెర, *n.* The cotton-cleaner caste.

పెంబోర, *n.* A kind of large fish.

పెంట, *n.* Sweepings, a heap of
sweepings; manure.

పెంటి, *n.* The female of any animal
or plant.

పెంటిక, *n.* Hard excrement or dung
of sheep, goats, deer, etc.
పెంటికరదు, *n.* A small wave.
పెంటికరదు, *v. i.* To match, to form
a match, to mate. [*undinacea*.]
పెంటి వెకరు, *n.* (bot.) *Bambusa ar-*
పెంటిక, *ori. fo. of పెంటిక.*

పెండ, *ano. fo. of పెండ.*

పెండరము, same as గండ పెండరము.

పెండలము, *n.* (bot.) Yam, *Dioscorea alata*.

పెండారము, same as గండ పెండారము.

పెండార, *n.* A plunderer, freebooter,
marauder.

పెండియము, *ori. fo. of పెండిము.*

పెండిలి, *n.* Marriage.

పెండిలివు, *}*
పెండిలియాడు, *}* *v. t.* To marry.
పెండిలిసేయు, *}*

పెండ, *n.* A lath, a narrow strip of
wood nailed on the rafters, to
support the tiles.

పెండెకల్లు, *n.* Stripes, streaks.

పెండెకు, *n.* A door made of strips
of bamboo, a wooden gate of a
cowhouse; same as గండ పెండార
ము.

పెండెరము, *}* same as గండ పెండారము.
పెండెరము, *}*

పెండ్లు, *n.* Wife, spouse, consort.

పెండ్లాడు, *v. t.* To marry, wed, es-
pouse.

పెండ్లాము, *ano. fo. of పెండ్లు.*

పండి, n. Marriage, wedding; marrying, espousal.	పంపుషు, v. i. To increase, advance, rise, improve, thrive, prosper.
పెండితంశులు, same as పరేని.	పెకలించ్చు, same as పెల్లించ్చు.
పెండికూరుతురు, n. A bride; a daughter-in-law.	పెకలు, same as పెల్లిలు.
పెద్దికూడు, n. A bridegroom; a son-in-law.	పెకలించ్చు. } same as పెల్లించ్చు.
పెంపెసుమ్మడి, same as యాడింగుమ్మడి	పెకల్లు. } same as పెల్లించ్చు.
కంపినిచక, n. A slow leisurely walk, as if in a marriage procession.	పెక్కాంతు, n. pl. Many, several (persons).
పంచలక్ష(వీ), } adv. Early, betimes,	పెక్కురి, n. A kind of tree.
పంచలాడ(వీ), } in time.	పెక్కులు, u. Many, several.
పెందిరుచడి, same as గురుడుఁడు.	పెక్కులు, n. pl. Many (persons).
పెందెరుట, n. A highroad, main road.	పెక్కువ, n. Increase, growth, development; excess.
	పెగడ, ano. fo. of పెగడ.
పెందొంగ, n. The upper part of the	పెగలు, } other forms of పెకలు,
పెంద్రోవ, n. Salvation.	పెగలించ్చు, } పెకలించ్చు.
పెండకపు, a. Adoptive; adopted.	పెగడ, same as పెగడ.
పెండకము, n. Adoption of a child; rearing, bringing up.	పెగడి, } same as పెగడ.
పెండకు, v. i. To prosper, thrive, increase, improve.	పెగ్గురు, } same as పెగ్గులు.
పెంపొంగ, v. i. To prosper, thrive. increase, improve; to be successful or effectual; to last or endure.	పెచ్చేరి, n. An illiterate person.
పెంపు, n. Nourishing, fostering, rearing, bringing up; increase, rise, growth, enlargement, development; dilating, dwelling or enlarging upon.	పెచ్చు, n. Excess, addition; surplus, superfluity, redundancy; profit in the exchange of coins &c., premium; (పంకు ము. వారిపై—) rind, peel.
పెంపుడు, a. Tame, domesticated, domestic; (పెంచేకొనబడిన) adopted; (పెంచేకొనిన) adoptive.	పెటుపెటు, n. (ono.) Crackling.
	పెటుపెటును, } v. i. To crackle.
	పెటుపెటులాడు, }
	పెటుధ, a. Unpleasant, disagreeable, rough, stiff, inflexible, stern, discourteous, curt, rude, uncivil, constrained, unconcilia-

tory.—*n.* Unpleasantness, disagreeableness.

పటుకుఁదనము, *n.* fr. పటుక. Unpleasantness, stiffness.

పటులు, same as పట్టు.

పట్టు, *n.* A hen; the female of any bird in general.

పాట్చియు, ori. fo. of పట్టు

పట్టు, *v. t.* To place, put, lay, keep, deposit, to rest on something; to give, as in అన్నము పా.; to build or raise, as a wall; to plant, as a tree; to ascribe, impute, or attribute to a person, lay on one, charge one with, to lay at one's door, as an act, a fault &c., to place a duty or responsibility on one, as వారు అచ్చిని నా

మీదపట్టిరి; to use, employ, have, exercise, as in బ్రిస్కపా, భిర్పుపా.,

ఫకపట్టుపా.—to give a blow or a slap. (కోడి) గ్రూడుపా.—(a hen) to lay eggs. సిల్లుపా.—to bear

young. ఆశపా.—to give hopes to.

అంగదిపా.—to open a shop. బడిపా.—to open or establish a school.

సగలు పేక సొఱ్పులు ము. పా.—to deck with ornaments, decorate, adorn, ornament, embellish.—*n.*

A blow, stroke, knock, thump; giving, gift; a substitute, an equivalent, as వాఁడోక్కుఁడువేయి కుండిపా. ఒకపట్టున = all at once,

at one time, with one effort.

పట్టుఁజట్టు, same as కల్పవృక్షము.

పట్టుకొను, *v. t.* To put on, wear, have on; to keep or reserve to one's self.

పట్టుకోయి, *n.* fr. పట్టుకొను.

పట్టుడు, *n.* Giving, charity.

పట్టుబడి, *n.* Outlay, capital, money laid out.

పట్టుకుండ, *n.* A medicine or drug calculated or intended to subjugate or win over a person or the mind or will of a person, a drug that captivates.

పటై, *n.* A box, chest, safe.

పటైండి, *n.* A palanquin coach or carriage. [a snake.

పటైపటై, *v. i.* To be coiled up, as

పట్టుదిప్పు, same as అడురువేటు.

పట్లు, *v. i.* To break, crack, burst, split, open in chinks.

పట్టుక్కు, *n.* Saltpetre, niter or nitre, potassium nitrate. పా. ద్రావకము =nitrous acid.

పట్లున్న, *adv.* (ono.) With a bang.

పాడిపా, *n.* A side, a page, one side of a sheet or leaf of a book; a small cluster or comb of plantains.—*a.*

Hinder, back; wrong, erroneous, perverse, preposterous; large, big. [card.

పడఁచూయు, *v. t.* To part with, dis-

పడకంటి, *n.* N. of a certain Sudra caste.

పడకంత, *n.* A by-path.

పడుపటై, *ano. fo. of పడసరంకపై.*

పెడకల్లు, *n. pl.* Pinioning a person, placing the hands behind.

పెడచెరు, *n.* The back of the ear.

పెడచెని (శేక చెవులను) తెఱ్ఱుఁ= to turn or give a deaf ear to.

పెడచేయి, *n.* The back of the hand.

పెడచల, *n.* The back of the head.

పెడదారి, *n.* A wrong way.

పెడచురులు, } *v. i.* To turn back.—*n.*

పెడచుఱు, } Turning back.

పెడచుల్లు, *n.* A species of large jas-mine.

పెచము, } *n.* The face, turned
పెడమోము, } back.

పెడమోమువదు, *v. i.* To set one's face against (*t.*), to turn the face away, to be averse (to).

పెడరేచ్చు, *v. t.* To instigate.

పెడలు, *n.* The back yard of a house.

పెడసరక్కు, *n.* One who is stubborn, obstinate, stiff-necked, willful, refractory or perverse.

పెడసరము, *n.* Stubbornness, obstinacy, stiffneckedness, willfulness, perversity, perverseness.

పెడినె, *n.* A kind of bird.

పెడుచు, *a.* Brittle.

పెడులు, *v. i.* To break, to crack.

పెడును, *a.* Brittle.

పెడ్డ, *n.* A clod, a lump of earth.

పెణక, *n.* One side of a slanting roof, a pentroof.

పెత్తండ్రి, *n.* Father's elder brother a paternal uncle; mother's elder sister's husband.

పెత్తనగాడు, *n.* A chief, superintendent, superior, head or headman, leader, master.

పెత్తనము, *n.* Power, authority, superintendence, supervision, headship, mastery, control, command; age, old age.

పెత్తల్లి, *n.* Mother's elder sister, a maternal aunt; father's elder brother's wife.

పెద, *ano. fo. of పెడ.*

పెదచ, *n.* The lip.

పెద్ద, *n.* (అధిక పరిషాముగల) Great, big, large; (విశాలమైన) spacious, extensive, large; (కీర్ఘమైన) long; (ఎత్తిన) high, tall; (పృథ్విమైన) old; (వయస్సునందుపొచ్చిన) older, elder, senior; (ముఖ్యమైన) important, chief, principal; (గౌప్య) respectable, honorable, eminent, great, noble.—*n.* An elder, senior, superior; a chief, leader, head, headman, superintendent. బడికె= the monitor of a school or class.—*adv.* same as పెదయు.

పెద్దకాంపు, *n.* The headman of a village.

పెద్దగోరం, same as కురంటకము.

పెద్దతనము, same as పెత్తనము.

పెద్దతల, *n.* A leader, a guide.

పెద్దమంపరాష్ట్రకము, *n.* (bot.) Greater galangal, root of *Alpinia galanga*.

పెద్దనికర, <i>n.</i> Death.	పెద్దింటమ్, <i>n.</i> A certain village goddess.
పెద్దనికరమోతు, <i>v. i.</i> To die.	పెన, <i>n.</i> A twist of ropes; a rope tying two animals together; a tie, a bond.
పెద్దనిడ్డర, <i>n.</i> Death.	పెనకు, <i>n.</i> A struggle, fight, contest, combat, strife; a wrangle, dispute, quarrel.
పెద్దనెల, same as జ్యేష్ఠము.	పెనకువలుగొను, <i>v. i.</i> To be twisted.
పెద్దపుత్రి, <i>n.</i> A royal or Bengal tiger.	పెనకు, <i>v. i.</i> To be twisted; to struggle, fight; to wrangle, dispute.— <i>n.</i> Same as పెనకువ.
పెద్దపులంకు, <i>n.</i> An owl.	పెనకులాట, same as పెనకువ.
పెద్దశాల, <i>n.</i> Beef.	పెనకులుండు, <i>v. i.</i> To struggle, fight, combat, contest, strive.
పెద్దకునుమ్మడు, <i>n.</i> A respectable man, an honest man, a gentleman. [sa	పెనకొను, <i>v. i.</i> To be twisted; to mingled; to join, unite.
పెద్దచూను, <i>n.</i> (bot.) <i>Ailanthus excelsa</i> .	పెనచే, <i>v. t.</i> To twist, twist together.
పెద్దకు, <i>n.</i> Same as పెత్తిర్లి; the goddess of misfortune and poverty.	పెనకరి, <i>n.</i> A disputatious person.
పెద్దయ్య, <i>adv.</i> Much, very, exceedingly.	పెనకు, <i>v. t.</i> To join, unite; to twist.— <i>n.</i> A dispute, difference, dissension.
పెద్దయ్య, same as పెత్తిర్లి.	పెనకు, <i>n.</i> An iron plate or pan for baking cakes on, a griddle.
పెద్దకోగము, <i>n.</i> Leprosy.	పెనయు, <i>v. i.</i> Same as పెనకు; to join, unite.
పెద్దజీకము, same as పెత్తిర్లి.	పెనకుచ్చు, } <i>v. t.</i> To twist together; పెనవేయు, } to tie or fasten together.
పెద్దలు, <i>pl.</i> Ancestors, forefathers; the learned, the wise; elderly people.	పెనమితి, <i>n.</i> Husband.
పెద్దవాఁడు, <i>n.</i> An elder, senior; an adult; an old man.	పెను, <i>a.</i> contr. of పెనకు, used only in comp. Large, big, great.
పెద్దవారము, <i>n.</i> Wednesday.	పెనుగొమ్మ, <i>n.</i> The first great branch of a tree.
పెద్దవిన్నుఁడకు, <i>n.</i> Deafness.	
పెద్దవిన్నుఁడకువాఁడు, <i>n.</i> A deaf man.	
పెద్దవిధి, <i>n.</i> A main road, high road.	
పెద్దవేపు, <i>n.</i> Epi. of Brahma.	
పెద్దవేల, <i>n.</i> The thumb; the great toe.	
పెద్దవుఁఁడు, <i>n.</i> A kind of tree.	
పెద్దముదము, see పెరాముదము.	
పెద్ది, <i>n.</i> contr. of పెద్దుమ్మ: a term of endearment and familiarity.	

పెనుండు, same as కొండచిలవ.	పెరను, n. Flesh.
పెనుచు, v. t. To nourish, foster.	పెరిక, } see పెత్తి.—.
పెనుచడు, v. i. To increase.	పెరికు, n. Love, affection.
పెనుపరి, n. One who increases or improves anything.	పెరితో, n. Greatness; power, authority. [కూర.
పెనుపారు, same as పెంపారు.	పెరుంగాకు, same as పెరుండు తోటు
పెనుపు, n. Nourishing; maintaining; increase.	పెరుండు, n. Curdled milk, curds.—
పెనుక్కును, same as ఉద్దమును	v. i. To grow, grow up; to increase, accumulate, be augmented, advance, enhance; to extend, expand.
పెను చెంపలి, n. (bot.) <i>Indigofera hirsuta</i> . [toe.	పెరుండుకు, n. Growth; increase.
పెనువేలు, n. The thumb; the great	పెరుండుతోటకూర, n. (bot.) <i>Amaranthus oleraceus</i> . [of curds.
పెన్నడపులఁడు, n. A large species of crane.	పెరుండుసంద్రము, n. (myth.) The sea
పెన్నిధి, n. A great treasure.	పెరుసు, v. i. To break or snap, as a thread.
పెన్నిరు, } n. (bot.) <i>Withania (Phy-</i>	పెరుషుచ్ఛు, n. A name of Vishnu.
పెన్నిరు, } <i>salis) Somnifera</i> .	పెరుతు, }
పెన్నిటి, n. Husband.	పెర్చు, } n. & v. i. same as పెరుంగు.
పెస్తు, ano. fo. of పెరము	పెర్చు, }
పెయ్య, n. A calf; a female calf; a young cow, heifer.	పెఱ, a. Different, other, foreign.
పెర n. A honeycomb, bee-hive.—	పెఱగాయ, n. A wicked man.
a. Different, other, foreign.	పెతీక, n. A large sack or bag.
పెరక, n. A tile.	పెతీకాటఁడు, n. Carrying grain on bullocks.
పెరష్టు, n. A kind of snake.	పెఱుకు, v. t. To pull out, pluck up, uproot, root up, tear up by the roots or from the foundation.
పెరణి, a. infl. of పెర ను.	పెఱుకు, v. i. To try; to rise, swell.
పెరడు, n. The back-yard of a house.	పెఱుకుణు, v. i. To fear, be alarmed.
పెరమ్ము, n. (bot.) <i>Hibiscus Zeylanicus</i> .	పెఱుచే, n. same as పెఱుచేన.—a.
పెరయ్యాంగ, n. A kind of honey-bee.	Much, exceeding.—adr. Much; londly.
పెర రీచు, } v. t. To induce, prevail	
పెర రీచు, } upon.	
పెరకాటి, n. Dancing.	

ವೆಲಚೆನ, *n.* Greatness, excessiveness ; hardness ; loudness.

ವೆಲಗ್-ಇಲ್ಲ, } other forms of ವೆಲಕುಸು,
ವೆಲ್ಪಿ, } ವೆಲಚೆನ, ವೆಲಚೆನ.
ವೆಲ್ಪನ, } ವೆಲಗ್

ವೆಲ್ಲ, *n.* A fragment or piece which has fallen or come off, a chip, flake, a lump, clod.

ವೆಲ್ಲರಿಂಫ್, *v. t.* To turn up, unearth, bring out by force, to pluck up or pull out, dig up.

ವೆಲ್ಲರಿಲ,-ಇಲ್ಲ, *v. i.* To turn up, come up or to the surface, issue, appear, as from beneath or out of concealment, to be dug up, to be plucked or pulled out. [ness.]

ವೆಲ್ಲಿರಹು, *n.* Excessiveness, greatness.

ವೆಲ್ಲ, *n.* Excessiveness, greatness.—
a. Excessive, much, great.—
adv. Much, greatly, excessively, very.

ವೆಲ್ಲುತ್ತಾನು, *v. i.* To increase, rise.

ವೆಲ್ಲಗ, *adv.* same as ವೆಲ್ಲ.

ವೆಶವೆಶ, *n.* (ono.) The noise produced when anything breaks, crackling, crash.—*adv.* With a crash, cracklingly.

ವೆಶವೆಶಮನು,—ಯಾನು, *v. i.* (ono.) To break with a noise, to crash, to crackle.

ವೆಶಚೆನ, } *a.* Brittle.
ವೆಶನು, } same as ವೆಶಚೆನ.

ವೆಶರಿಂಫ್, same as ವೆಲರಿಂಫ್.

ವೆಶರಿಗಲ,—ಇಲ್ಲ, same as ವೆಲರಿಲ್ಲ

ವೆಶ್ಲಿ, *n.* same as ವೆಶವೆಶ.

ವೆಚ್ಚುನ, *adv.* (ono.) With a loud noise, crack, or crash.

ವೆಚ್ಚುಹನು, *v. i.* (ono.) To break with a noise, to crash.

ವೆಸರ, *n.* The green gram plant.—
a. Belonging to or made of green gram. [*lus mungo*.]

ವೆಸಲ, *n. pl.* Green gram, *Phaseo-*
ವೆಂಟೆ, *n.* A suburb or a division of a town or city ; a town, a city.

ವೆಂಡ, *n.* The dung of cattle.

ವೆಂಡಕವ್ಯ, *n.* A species of pigeon.

ವೆಂಡತುರುಹು, *n.* A beetle. [twine.]

ವೆಂಡು, *v. t.* To twist, twine, entangle.

ವೆಂಕ, *n.* Woof.

ವೆಂಕು, *n.* An entrail, gut, bowel.

ವೆಂಕತು, *n.* An owl.

ವೆಂಕಿ, *n.* An elephant.

ವೆಂಬಿ, ಅ. *n.* A trouble, difficulty, perplexity, complicacy, embarrassment.

ವೆಂಬಿಕ, *n.* A kind of plant.

ವೆಂಹ, *n.* A string of pearls, flowers or the like.

ವೆಂಹಂಫ್, *n.* An ornamental woven edge of a cloth. [pimple.]

ವೆಂಟಕಹು, *n.* A chest or box ; a

ವೆಂಟನಂತ್ರು, *v. t.* To begin.

ವೆಂಟಹು, *n.* A basket. [wander.]

ವೆಂಟಾಡು, *v. i.* To prowl about, rove.

ವೆಟಿ, *n.* A chest or box; same as ವೆಟೀ.

ವೆಟಕ, *n.* A chest or box ; a collection, an assemblage.

వేచీ, <i>n.</i> A military belt or girdle.	వేయ, ano. fo. of వెయ్య. [milk.]
వేటు, <i>n.</i> The top of a mountain.	వేయము, <i>a.</i> Drinkable.— <i>n.</i> Water;
వేడి, <i>n.</i> A eunuch, a hermaphrodite. [piece.— <i>v. t.</i> see వేడకు.]	వేరంటుము, same as వేరంటుము.
వేడు, <i>n.</i> A chip, flake, splinter,	వేరంటాలు, <i>n.</i> A married woman who has come to attend a domestic festival on invitation.
వేడె, <i>n.</i> A smock-faced man, a man having no mustache, a beardless man.	వేరంటుము, } <i>n.</i> Invitation to married women to attend a domestic festival.
వేడిక, <i>n.</i> The back of a sword.	వేరంటాలు, <i>n.</i> A potherb called <i>Corchorus clitorea</i> .
వేటీ, <i>n.</i> A kind of sweet cake made of wheat.	వేరంటాలు, ano. fo. of వేరంటాలు.
వేద, <i>a.</i> Poor, destitute, needy, indigent; timid.— <i>n.</i> A poor man; a peon, a servant. వేవలు= poor people, the poor.	వేరంటు, <i>v. t.</i> To curdle, harden, congeal, freeze. [ness.]
వేదరాలు, <i>n.</i> A poor woman.	వేరండవ, <i>n.</i> A great forest or wilderness.
వేదర్తు, <i>ano. fo. of వేదజిమి.</i>	వేరణము, } <i>n.</i> A sort of dance.
వేదతికము, <i>n.</i> Poverty, destitution, indigence, penury.	వేరము, <i>n.</i> Running; gallop.
వేదతిమి, <i>n.</i> Poverty; timidity.	వేరాముదలుఁ జెట్టు, <i>n.</i> The large-seeded castor-oil plant.
వేదవడు, <i>v. i.</i> To become poor; to become dejected or low-spirited.	వేరాముదము, <i>n.</i> The oil obtained from the seeds of the large-seeded castor-oil plant.
వేదా, <i>a. n.</i> A peon, a servant.	వేరాముదాలు, <i>n. pl.</i> The seeds of the large-seeded castor-oil plant.
వేడంజ, <i>n.</i> (bot.) <i>Dioscorea dormo-na</i> ; <i>Dioscorea triphylla</i> .	వేరి, same as వేరింజ. [<i>olitorius</i> .]
వేనా, <i>a. n.</i> A quill-pen, a pen.	వేరింటకూర, <i>n.</i> (bot.) <i>Corchorus</i>
వేను, <i>n.</i> A louse. వేనుగ్రుదు వేకపిల్ల= a nit. [dung is dissolved.	వేరింజి, infl. of వేరు, & <i>a.</i> Named, by name of, of the name of, called.
వేన్నిపు, <i>n.</i> Water in which cow's milk is dissolved.	వేరింజు, <i>n.</i> Grandeur, magnificence.
వేప, <i>a. fr. వేచు.</i>	వేరిము, <i>n.</i> Greatness, excessiveness; eminence, respectability; love, affection.
వేపారము, <i>n.</i> (bot.) <i>Jatropha curcas</i> , English physic-nut.	
వేచు, <i>n.</i> (bot.) <i>Calamus rotang</i> , cane, rattan.	

పేరిమి కాడు, *n.* A great or respectable man.

పేరిత్, } same as ఫరూషము.
పేరికు, }

పేరు, *n.* A name, appellation, designation, title; reputation, fame, name, celebrity, renown, (*చెడ్ల—*) notoriety. పేరు పెట్టుకు—= to give a name or appellation, to name, call, or designate (*t.*)—*a.* Great, large, big; much, exceeding.—*v. i.* To congeal, curdle.

పేరుకొను, *v. i.* To congeal, freeze, be frozen, harden, thicken, curdle.—*v. t.* To call one by his name, to call; to utter; to praise, commend.

పేరుకోలు, *n.* fr. పేరుకొను.

పేరుచే, ori. fo. of పేర్పు.

పేరుడు, *n.* Congealment, frozen condition, freezing, curdling.

పేరుటు, *n.* fr. పేరుచే. Placing in a column or row, arrangement, piling or heaping up.

పేరెకు, *n.* Running; gallop.

పేరొజేము, } *n.* A variety of emer-
పేరోజేము, } ald.
పేరోజనము, }

పేరొగ్గు-ను, } other forms of పేరుకొ-
పేరొగ్గు-లు, } ను, పేరుకోలు.

పేర్పు, *v. t.* To place or arrange in a column or row, to pile or heap up.—*v. i.* To increase, rise, swell.

పేర్పు, ano. fo. of పేరు టు.

పేర్పు, ano. fo. of పేరిమి.

పేర్సేర్ (స్వ), *adv.* By distinct names, one after another.

పేలపిండి, *n.* Flour of fried grain.

పేలలు, same as పేలాలు.

పేలవము, *u.* Thin, slim, slender; delicate, fine, soft, tender.

పేలా, *n.* A sort of drinking cup.

పేలాలు, *n. pl.* Fried or parched grain.

పేలించే, same as పేలచు.

పేలిక, *n.* A bit or piece of cloth, a rag, tatter.

పేలు, *n., pl.* of పేసు. Lice.—*v. i.* (తు పాకిము.—) To explode, burst, detonate; (చిటుపటలు) to crackle; (పకులు) to break, crack, burst; (పేగియుబుకు) to be fried or parched; (బఁడ్ల—) to be covered with eruption, to break out in prickly heat or any eruption, to have pimples; (పడు) to prattle, prate, chatter, babble, blab, tattle, to talk nonsense, to talk in a silly or insolent manner, to use impudent and abusive language.

పేలచే, } *v. t.* To cause to break,
పేల్పు, } burst or explode, to explode, (తుపాకిము. వారిని) to fire discharge.

పేశ్చు, *n., pl.* of పేరు & పేడు.

పేలు, ano. fo. of పేరు.

పేశలము, <i>a.</i> Artificially formed, adorned, decorated; beautiful, charming, lovely, pleasant; soft; smooth; tender; skilful.	పైకి, <i>adv.</i> Up, upwards; out, outwards; to the surface, to the top.
పేశి, <i>n.</i> An egg; a sheath, scabbard; a piece of flesh or meat, a ball or mass of flesh; the fetus shortly after conception.	పైచిన, <i>adv.</i> Besides, moreover, into the bargain. [upon.]
పేశికోశము, <i>n.</i> An egg.	పైచడు, <i>v. i.</i> To attack (<i>t.</i>), fall
పేషణము, <i>n.</i> Grinding, pounding, crushing.	పైటాను, <i>v. t.</i> To attack, fall upon, rush against.
పేషణి, same as స్నేహ కల్ప.	పైజోఱు, <i>n.</i> A shoe, a slipper.
పేష్టము, <i>a.</i> <i>n.</i> Tribute, subsidy.	పైజోఱువుట్టు, <i>n.</i> The remora or sucking-fish.
పేసెము, <i>n.</i> Juice or sap, as of a mango or palm fruit.	పైర, same as పయం.
పై, <i>n.</i> The upper or external surface, the exterior; the upper or higher part, top.— <i>a.</i> Upper, higher, lying above, superincumbent.— <i>post.</i> & <i>adv.</i> On, upon, above, over; against; in future, hereafter.	పైడి, same as అత్త.
పైయి, <i>ano. fo.</i> of పయం.	పైత్తకము, <i>a.</i> Belonging or relating to a father or to ancestors generally, coming or derived from a father, paternal, ancestral.
పైడి, <i>n.</i> Gold; money.	పైతృష్యసేయం, } <i>n.</i> The son of a paternal aunt, a cousin. [ness.]
పైడికంచి, <i>n.</i> The little spotted owl.	పైతృష్యసీయం, } <i>n.</i> paternal aunt, a cousin.
పైడిచూలాయ, <i>n.</i> The earth. [<i>hora.</i>]	పైత్యకు, <i>n.</i> Bile, biliousness; madness.
పైడితంగేదు, <i>n.</i> (bot.) <i>Cassia sappan</i> .	పైత్రము, <i>a.</i> Paternal.
పైడిలాంత, <i>n.</i> Epi. of Lakshmi.	పైద, <i>n.</i> A boy.
పైడిత్రంత, <i>n.</i> (bot.) <i>Gossypium acuminatum.</i> [fiance (<i>t.</i>)]	పైది, <i>n.</i> A woman.
పైడిముడుచే, <i>v. i.</i> To betroth or aff.	పైన, <i>adv.</i> same as పై(<i>స్త్రీ</i>).
పైడిముడువు, <i>n.</i> Betrothal, alliance.	పైనము, <i>n.</i> A journey.
పైడిక్షేందు, <i>n.</i> Epi. of Kubera.	పైని, <i>adv.</i> same as పై(<i>స్త్రీ</i>). [(<i>t.</i>)]
పైకము, <i>n.</i> Money, cash; a small copper coin; a flock or assemblage of cuckoos.	పైపడు, <i>v. i.</i> To fall upon or attack
	పైపాటు, <i>n.</i> Attack.
	పైపై, <i>adv.</i> Easily, lightly, not
	పైపెగు, <i>adv.</i> deeply, superficially, on
	పైపైన, <i>n.</i> the surface, without depth
	పైపైని, <i>adv.</i> or pressure.

పైమాయిషీ, <i>अ.</i> <i>n.</i> Measurement of lands, survey.	పొంకించే, <i>v.t.</i> To make suitable, to fit, arrange, adjust.
పైర, <i>ano. fo. of పయర.</i>	పొంగళినెల, same as హర్షిరము.
పైరము, <i>n.</i> A cow. [corn.]	పొంగళిసండుగ, <i>n.</i> A festival held about the 11th of January when the sun enters the sign of Capricorn.
పైరు, <i>n.</i> Corn, grain; growing	పొంగరి, <i>n.</i> Rice boiled in milk.
పైరులముకిమీడు, <i>n.</i> The moon.	పొంగరించే, <i>v.i.</i> To become erect.
పైలుహను, <i>अ.</i> <i>n.</i> A wrestler, a boxer, a pugilist.	పొంకరు, <i>v.i.</i> To rise, swell, increase; to be full; to rejoice.
పైవిలాసము, <i>n.</i> Superscription, address, direction.	పొంగించే, <i>v.t.</i> To boil; to please, elate, flatter, puff up, coax.
పైజాచము, <i>a.</i> Relating or belonging to a demon or evil spirit, diabolical, devilish, demoniacal, fiendish.— <i>n.</i> The eighth and lowest form of marriage, which may be regarded rather as a kind of rape.	పొంగు, <i>n.</i> Boiling, bubbling, overflowing, effervescence; joy, elation; pride.— <i>v.i.</i> To bubble up, boil, effervesce; to rejoice, to be elated, to be puffed up, to be proud.
పైజాచికము, <i>a.</i> same as పైజాచము.	పొంగ్లపాల, <i>n. pl.</i> A sort of grain.
పైశన్యము, <i>n.</i> Tale-bearing, backbiting, espionage, reporting evil of others, malignity, wickedness.	పొంచిక, <i>n.</i> same as పొంచే.
పైష్టికము, <i>a.</i> Made of meal or flour.	పొంచే, <i>n.</i> Lurking, lying in wait.
పో, <i>interj.</i> Remember! to be sure! indeed!	పొంచేండి విను=to eavesdrop.
పొంక, <i>n.</i> Pride, haughtiness, hot-headedness, headstrongness.	పొంచేండి చేచే= to peep.— <i>v.i.</i> To lurk, lie in wait.
పొంకపడు, <i>v.i.</i> To be suitable or suited, to be arranged or adjusted.	పొంజే, <i>ano. fo. of పోంజే.</i>
పొంకము, <i>n.</i> Good or proper proportion, suitableness, fitness, beauty, grace, elegance, trimness.	పొంతె(<i>నీ</i>), <i>adv.</i> For, for the sake of, on account of, by reason of; with, together with.
పొంకముగా, <i>adv.</i> Beautifully, gracefully, elegantly, trimly.	పొంత, <i>n.</i> Nearness, neighbourhood; a way, path; a bank; shirking or avoiding work, indifference to duty, perfunctoriness.— <i>a.</i> Neighbouring, near.—(<i>నీ</i>) <i>adv.</i> Near, in the neighbourhood.

పూంతనము, *n.* A happy conjunction of the stars.

పూంతను, *n.* Friendship.

పూందించే, *v. t.* To cause to obtain, gain or feel.

పూందిక, *n.* Fitness, suitability, aptness, appropriateness; contact, company; agreement, harmony, unanimity, union.

పూందికపడు, *v. i.* To be arranged, adjusted, or settled.

• పూందికపలుచే, *v. t.* To arrange, adjust, settle, negotiate, mediate, effect by mediation or interposition.

పూండు, *v. t.* To feel, experience, to enjoy, to suffer, undergo, to sustain, bear; to obtain, gain, get.—*n.* Fitness, suitability; aptness; friendship, intimacy; obtaining, gaining, having; joining, union; copulation.

పూండుకాడు, *n.* A friend.

పూండుకాను, *v. i.* To place or post one's self.

పూండుపడు, *v. i.* To be suited or agreeable, to suit.

పూండుపాటు, *n.* Suitability.

పూంపిరి, *a.* Abundant; full.

పూంపిరికొన్ని, *v. i.* To overflow, to be abundant; to rejoice. [neck.]

పూంపు, *n.* The nape or back of the

పూంకారు, } other forms of పూంకా

పూంకారుచే, } రు, పూంకారుచే.

పూంకాబు, *v. i.* To go off.

పాక్కెలి, *n.* One of the three or more projections of an oven or stove on which the vessel is supported; a temporary fireplace formed with loose stones.

పాక్కెల్ల, *n.* A mark, sign.

పాక్కెలి, *n.* The navel; a depression; the dent or cusp formed in certain Telugu characters, such as శ.

పాక్కెలిచోలి, *n.* Epi. of Brahma.

పాక్కు, *n.* A blister, pustule, pock, pimple; grief.—*v. i.* To blister, to be blistered; to grieve, to be sorrowful or afflicted.

పాగ, *n.* Smoke, fume.

పాగసాండు, *n.* A chimney.

పాగచే, *v. t.* To smoke, to fumigate; to fry, to season with spices.

పాగచేట్లు, *n.* A cigar, cheroot.

పాగచోరు, *v. i.* To become black from exposure, to smoke, to become sooty.

పాగచేట్లు, *n.* The tobacco plant.

పాగడ (షూను), *n.* (bot.) *Mimusops elengi*.

పాగడిక, *n.* Praise, applause, commendation, eulogy, encomium; flattery, adulation.

పాగడికోల, *n.* fr. పాగడికాను. Praising one's self, self-praise.

పాగడిత, *n.* Praise; flattery; fame.

పాగడు, *v. t.* To praise, applaud, commend, eulogize, compliment; to flatter.

ప్రాగ్ త, n.	Praising ; same as ప్రాగ్	ప్రాట్లుకూటివాడు, n.	One who works for food in lieu of wages.
ప్రాగతాను, v. i.	To smoke a cigar or pipe.	ప్రాట్లుకూడు, n.	Food given instead of wages or pay.
ప్రాగపు, n.	Frying, seasoning with [spices.	ప్రాట్లుక్కొవ్వు, n.	Pride, haughtiness.
ప్రాగయు, v. i.	To smoke, or emit smoke,to be smoky; to smoulder.	ప్రాట్లుపెంజెర, n.	A sort of snake.
ప్రాగరు, n.	Pride, arrogance, presumption, haughtiness, head-strongness, hot-headedness, a strong stifling smell.	ప్రాట్లుపోనికొను, v. i.	To mind nothing else than eating.
ప్రాగరుఁజోతు, n.	A proud or haughty person.	ప్రాట్లు, same as ప్రాపీనము.	[son.
ప్రాగలు, same as ప్రాగులు.		ప్రాట్లువాడు, n.	A pot-bellied person.
ప్రాగుకు, n.	Tobacco.	ప్రాట్లుటి, a.	Short, dwarfish.—n. A dwarf; a scorpion. [chisel.
ప్రాగుచేయే, } see ప్రాగు—.		ప్రాట్లుంపుచీరణము, n.	A sort of small
ప్రాగుచు, } same as ప్రాగులు.		ప్రాట్లుకాఁకర, n.	(bot.) A variety of <i>Momordica charantia</i> .
ప్రాగులు, v. i.	To be sorrowful or afflicted; to smoulder.	ప్రాట్లుపిట్లు, n.	A sort of fly-catcher (a bird). [relia.
ప్రాచ్చెను, n.	A defect, fault; deceit,	ప్రాట్లుబుడు, n.	(bot.) <i>Bryonia seab-</i>
ప్రాటు, same as కొవ్వు.		ప్రాట్లుయ్, n.	scorpion.
ప్రాటుకరించే, v. i.	To rise, swell up.	ప్రాట్లు, n.	The husk of grain, chaff.
ప్రాటుకు, } same as ప్రాటుక్క.		ప్రాట్లైలు, } n.	A ram.
ప్రాటుక్క, } same as ప్రాటుక్క.		ప్రాట్లైలు, } n.	
ప్రాటుకురించే, v. i.	To rise or swell up, as a boil.	ప్రాట్లు, n. (bot.)	<i>Trichosanthes columbrina</i> , the serpent cucumber or viper gourd plant.
ప్రాటాను, v. i.	To arise.	ప్రాట్లుకు, n. (bot.)	A serpent cucumber or viper gourd.
ప్రాటి, ano. fo. of ప్రాట్లు.		ప్రాట్లుపూరిక్క, same as శుష్మాపు.	
ప్రాటిప్రాటి, a.	Small, little, slight.	ప్రాట్లు, n.	A packet, pack, bundle.
ప్రాటేలు, n.	A ram.	ప్రాడ, n.	Form, shape, figure, appearance; a spot on the body, speck, mark, mole; sight.
ప్రాట్లు, n.	The belly; same as ప్రాట్లుకు.	ప్రాడక, ori. fo. of ప్రాడక.	
ప్రాటుకు, } n.	An unopened ear of corn, the tender ear of	ప్రాడకట్లు, v. i.	To appear, seem, to occur to the mind, to strike (t.), to present itself.
ప్రాటుక్క, } same as ప్రాటుక్క.	corn just formed.		

పాడగను,	} v. t. To see, view, be- పాడగాంచే,	} hold, describ.	పాడిచేయు,	} v.t. To powder, pul- పాడిసేయు,	} verize, reduce to powder, grind, triturate.
పాడగానువు,			పాడును,		
పాడగేచే,	v. t. To see.		(ఎత్తు) Height, tallness,		
పాడగేచువు,	same as పాడకులు.		(నిధివి) length.—a. (ఎత్తగల)		
పాడకెంచే,	v. i. To rise, come up.		High, tall, elevated, lofty; (నిడువైన) long; superior, of good		
పాడదాషుర,	n. A sort of leprosy.		quality.		
పాడవత్రి,	n. (bot.) <i>Gymnema sylvestre.</i>	పాడుచే,	v. t. To pierce, prick, stab; to thrust; (ఎద్దుము—) to gore; to bore, punch or perforate, as a hole; to seal, to stamp.—v. i. To rise, as the sun; to fight.		
పాడమంచే,	v. t. To create.	పాడువు,	n. fr. పాడుచే. Piercing, stabbing; thrusting, a thrust; rising, rise, as of the sun.		
పాడము,	v. i. To arise, to be produced, created, caused, or engendered.	పాడువు,	n. same as పాడి.		
పాడలహాను,	n. (bot.) <i>Acacia catechu.</i>	పాడువు,	same as పాడును.		
పాడలమెకము,	same as దుస్థి.	పాడువు,	ano. fo. of పాడుము.		
పాడతు,	n. Form, appearance; see పాడువు,	పాణక,	A large basket.		
పాడతునూవు,	v. i. To appear.	పాణకులు,	A light kind of wood.		
పాడను తెల్తి,	n. A small hammer.	పాతక,	A bundle of leaves or the like. [group, collection.		
పాడి,	n. Powder, dust; flour, meal; (నస్యము) snuff; (టంకులు—) solder.—a. Dry, not wet or moist; powdered, powdery, loose. పాడి పీ—in pieces, piecemeal, into powder.	పాతము,	same as పాట్లము; a crowd, a group.		
పాడించే,	v. t. To lengthen, to heighten, to raise, elevate; to promote, increase.	పాతము,	same as పున్కము.		
పాడిగాట్లు,	v. t. To cut down bushes in preparation for breaking up fallow land.	పాతర,	A bundle of leaves, &c.		
పాడిచీకటి,	n. Imperfect obscurity or darkness, dusk, twilight.	పాతరము,	A stone roller for grinding substances with, muller.		
		పాతరములు,	A kind of grass.		
		పాత్రి,	n. A soft old cloth, spread out for laying a baby on, a baby's linen; bark; a sort of linen or linen cloth; a torch.		

పొత్తిక, *n.* A small fine cloth.

పొత్తికడువు, *n.* The lower belly, hypogastrium.

పొత్తినుడ్, } *n.* A sort of linen cloth.
పొత్తిచిర, }

పొత్తింప, *n.* (bot.) The root of *Gloriosa superba*.

పొత్తించంచే, *n.* A sort of linen cloth.

పొత్తు, *n.* Friendship, amity, agreement; partnership, holding in common.

పొత్తుక తె, *f.* } *n.* A friend or com-
పొత్తుకాండు, *m.* }

panion.

పొత్తునుడుచే, *v. i.* To eat together or

from the same plate or leaf.

పొత్తునుడువు, *n.* Eating together or
from the same plate or leaf.

పొత్తులబిడ్డ, *n.* An infant.

పొత్తులు, same as సరస్వతి.

పొత్తునేయ, *v. i.* To cultivate friendship (with), to court one's friendship.

పొత్తుము, *n.* A kind of red earth with which wrestlers smear their bodies.

పొత్తుము, *ano. fo.* of పొత్తురము.

పొద, *n.* A bush, thicket, shrub.

పొదక, *n.* Loud voice.

పొదడు, *n.* A dwarf.

పొచరిల్ల, *n.* A bower, an arbour, a place overgrown with creeping plants.

పొదరు, same as పొద.

పొదరుటిల్ల, same as పొదరిల్ల.

పొదలాడు, *v. i.* To prosper, thrive.

పొదలిక, *n.* Prospering, thriving.

పొదలు, *v. i.* To prosper, thrive, flourish, increase.

పొదవెట్ట, *v. t.* To hint; to attribute.

పొది, *n.* (అష్టుల —) A quiver; a barber's leather case or pouch for keeping razors &c.

పొదికట్టు, } *n.* The space in front

పొదిగట్టు, } and under the edge of the roof of a house, the side of the entrance or principal door of a house.

పొదిలి, *n.* The space between the side and the arm or upper arm.

పొదిగొను, *v. i.* To crowd, to collect.

పొదిటి, *n.* A dwarf.

పొవఁఁ, *n.* The udder.

పొడక, *n.* A load, weight; a parcel or packet.

పొడు, *v. t.* To cover, envelope, to surround, encircle; to set, as a precious stone; to lay in a covering or surrounding mass or matter, to imbed or embed;

(పఁఁ క్రుణు) to hatch, to sit on or over, brood ou, incubate.—

n. A baby's linen; see పొడుఁ. పొడుఁ, *n.* Covering; setting, as a precious stone; hatching, brooding, incubation. పొడుఁ. a brood hen.

పొడవు, *n.* Thrift, frugality, economical management; increase, progress.—*v. t.* To lay in a sur-

rounding matter, to embed or imbed.

పాడవ, ano. fo. of పాడు.—v. i. To spread.—n. Covering; the udder.

పాడ్సు, ano. fo. of ప్రాడ్సు.

పాడ్సుతిరుదురువుల్వ్య, n. (bot.) *Helianthus annuus*.

పానరాయ, v. i. To shine, to flourish.

పానరు, v. i. To happen, occur, take place.—n. Suitability, fitness, agreeableness. [bring about.

పానరుచే, v. t. To do, accomplish,

పానరువడు, v. i. To be arranged, adjusted, or suited.

పానలు, v. i. To burn, to flame.

పానిక, n. (bot.) A fine grass called *Saccharum Munja*. [dwarf.

పానుంగు, n. A sort of grass; a

పానుంగుచేప, n. A kind of fish.

పానుంగువడు, v. i. To perish, to come to ruin, to vanish, disappear.

పానువడు, v. i. To become useless.

పానురు, n. Valor.

పాన్ను, n. (bot.) *Calophyllum inophyllum*, Alexandrian laurel.

పాన్నంగి, n. A kind of bird.

పాన్నగంట, n. (bot.) *Alternanthera sessilis*, *Achyranthes triandra*.

పాన్నట్టు, n. A wooden ladle.

పాన్నరి, ano. fo. of పాన్నరి.

పాన్నాడు, n. A species of leopard.

పాన్నారి, same as చిన్నారి.

పాన్ను, n. Gold ; a ferrule, an iron cap, rim, or ring put round the end of a pestle or other similar object.

పాన్నపడు, ano. fo. of పాన్నపడు.

పామ్ము, interj. Surely ! certainly ! truly ! indeed ! go to !

పాయి, } n. An oven, a stove, a fire-pాయి, } place, hearth.

పార, n. A layer, film, membrane, skin, coat, one thickness or course, a stratum, bed, a fold, plait ; (కంటిలోనీ—) cataract ; (పాము—) the cast skin of a snake ; duplicity, hypocrisy ; pretence ; deceit, fraud ; an error, mistake ; difference, misunderstanding.

పారంబోడ, n. Waste land, utterly unfit for cultivation.

పారంటు, v. t. To fry. [broom.

పారక, n. A straw; a broom-twig, a

పారకచేప, n. A kind of large fish.

పారచి, n. A thing borrowed for use, a loan. [of a book.

పారట, n. A page, one side of a leaf

పారటు, see పారంటు.

పారపడు, v. i. To err, mistake, blunder ; same as పారపోను.

పారపాటు, n. An error, mistake, blunder, oversight. [ferent.

పారపు, n. Difference.—a. Dif-

పారపోను, v. imp. Anything to go the wrong way in swallowing.

పొరబడు, see పొరబడు.		పొర్లాటు, <i>n.</i> Rolling.
పొరయు, <i>v. i.</i> To occur.— <i>v. t.</i> To feel; to get, gain, obtain.	పొర్లాడు,	
పొరబడు, <i>v. i.</i> same as పొరబడు.	పొర్లించే, } other forms of పొరబడు,	
పొరబాటు, same as పొర్లాటు.	పొర్లిక, } పొరబించే, పొరబిక, పొరబడు.	
పొరబడు, <i>v. i.</i> To roll.	పొర్లు,	
పొరబించే, same as పొరబడు.	పొర్లుకట్టి, <i>n.</i> An anicut, a dam.	
పొరబిక, <i>n.</i> Rolling; overflow.	పొర్లుగాడి, <i>n.</i> (bot.) <i>Hemanthus cordifolia</i> .	
పొరబడు, <i>v. i.</i> To roll, to roll on the ground; to overflow.— <i>n.</i> Rolling; overflowing.	పొఱదు, <i>n.</i> Humpback.	
పొరబడు, <i>v. t.</i> To roll or roll over.	పొఱయు, <i>v. t.</i> same as పొరయు.	
పొరబలవెట్టు, same as పొరబడు.	పొఱితుచేస్తు, <i>v. t.</i> To disturb, agitate.	
పొరి, <i>n.</i> ano. fo. of పొరి.— <i>adv.</i> Exceedingly, very much; strongly; often. [destroy.	పొఱికొను, <i>v. i.</i> To be disturbed or agitated.	
పొరిగొను, <i>v. t.</i> To kill, to slay, to	పొల, <i>n.</i> Flesh, meat; the smell of flesh; the scales of a fish.	
పొరిహోము, <i>n.</i> An angry look.	పొలంతి, } పొలంతక, } <i>n.</i> A woman.	
పొరిహోరి, <i>adv.</i> Again and again, often, repeatedly, over and over; very much.	పొలవక, <i>n.</i> Track, trace.	
పొరిషురుచే,—రుపు, <i>v. t.</i> To kill, slay.	పొలదిండి, <i>n.</i> A Râkshasa or giant.	
పొరిషుల, <i>v. i.</i> To die, expire.	పొలపము, <i>n.</i> Spreading; smell; light. [painfully.	
పొరిషులచే,—లుపు, } <i>v. t.</i> To kill, పొలపాల, <i>adv.</i> Bitterly, sorely,		
పొరిషుచ్చెప్పు, } slay.	పొలవరి, <i>n.</i> A cultivator; one who knows a clue. [రష్టాను.	
పొరిషైతు, <i>v. i.</i> To die, expire.	పొలవారు, <i>v. i.</i> To err; same as పొలవరి.	
పొరుకు, <i>n.</i> Neighbourhood, vicinity, nearness, the place or locality on the side of anything.	పొలవారుపు, <i>v. t.</i> cau. of పొలవారు.	
పొరువు, <i>v. t.</i> To roll, as in a powder; to mix up.	పొలము, <i>n.</i> A field, a piece of cultivated land; track, trace; manner, mode. [culture.	
పొరువు, } other forms of పొరుకు.	పొలముపాటు, <i>n.</i> Cultivation, agriculture.	
పొర్లు, } other forms of పొర్లాటు.	పొలముబచ్చెప్పించి, <i>n.</i> (bot.) <i>Basella alba</i> .	
	పొలయిలక, same as ప్రణయి కోపకు.	
	పొలయిక, <i>n.</i> Wandering, spreading.	

పొలయు, v. i. To wander ; to spread ; to approach ; to enter.	పొలసు, n. The scales of a fish.
పొలసు, n. A sea-fish like the bream.	పొబ్బు, ano. fo. of పొలచు.
పొలసాడు, v. i. To wander.	పొర్తి, n. Ano. fo. పొలంతి ; (collo.) recognition, identification.
పొలసు, n. Flesh, meat; the smell of flesh ; the scales of a fish.	పొలుక, ano. fo. of పొలంతుక.
పొలసువిండి, n. A Râkshasa or giant.	పొలావరు, } other forms of పొలపా
పొలారి, n. (bot.) <i>Antidesma pubescens</i> .	పొలువు, } రు, పొలుపు.
పొలి, n. Gain ; loss ; same as బలి.	పొల్ల, same as పొల్ల. [to decay.
పొలికలదు, n. A battle-field.	పొల్లకదు, v. i. To become useless ;
పొలిషుచ్చు, same as పొలిశుచ్చు.	పొల్లశుచ్చు, v. t. To waste.
పొలిమేర, n. A boundary, limit, precinct, confine.	పొల్లవోతు, v. i. To become useless, vain, or fruitless.
పొలియించు, v. t. To kill.	పొల్లు, n. The empty ears of corn ; chaff, trash, useless thing or word; a consonant.—a. Useless, vain, fruitless, worthless, good for nothing. [to decay.
పొలియిక, n. Destruction ; death.	పొల్లుకదు, v. i. To become useless ;
పొలియు, v. i. To die, expire, perish; to be destroyed or spoiled.	పొవ,
పొలిశుచ్చు, v. t. To kill. [temple.	పొవడు,
పొలివెట్టు, n. The property of a	పొవదు,
పొలివోతు, v. i. To die ; to be spoiled ; to become useless ; to fail, to be defeated or overthrown ; to miss aim; to cease, stop, relax.	పొవయు,
పొలుచు, v. i. To appear, seem; to be suitable, agreeable or beautiful. [agreeable or pleasant.	పొవరు,
పొలుపాడు, v. i. To be beautiful,	పొవలు,
పొలుపు, n. Beauty, elegance, gracefulness, agreeableness ; manner, mode ; firmness.—a. Firm.—v. t. same as పొరుపు.	పొసచించు, v. t. cau. of పొనుచు. To cause to agree.
పొలపాండు, same as పొలపాడు.	పొసచించు, n. fr. పొసచించు.
	పొసచు, v. i. To be favorable or successful ; to suit, to be agreeable, suitable or fit, to be congruous, consistent, or compatible; to be got or obtained ; to happen, occur, take place, befall (t.)—v. imp. Friendship to exist,

good or friendly terms to exist or prevail, as వారిద్వాజికిపొనుగడు =they do not agree with each other, they are on bad terms.

పొనుగుడు, *n.* Agreeing, agreement; occurrence; obtaining.

పొనపొన, *adv.* Rapidly, one after another.

పొనరాక, *n.* (bot.) A pungent strong-smelling leaf, the smell of which is supposed to act as a remedy for cough.

పో, *interj.* Certainly! surely! truly! indeed! go to!

పోక, *n.* (bot.) *Areca catechu*, the areca or betelnut tree; an areca nut, betel-nut.

పోకగంజి, *n.* same as కాచెడ్.

పోకబంధి, *n.* (bot.) *Ageratum conyzoides*.

పోకకుడి, *n.* The knot or tie of cloth formed at the navel, which keeps up a woman's garment.

పోకొత్తు, same as అడకొత్తు.

పోను, *n.* A thread, string; one strand in a cord; an ear-ring; basting, sewing loosely.

పోనుపోయి, *n.* fr. పోనుపోయి.

పోనుపోయు, *v. t.* To baste, to sew loosely, previous to firm and final stitching; to put, place or pour in a heap.

పోగాట్టు, *v. t.* To remove, destroy, suppress, cause to disappear, dispel, root out; to spoil, damage; to lose.

పోటి, } *n.* The part of the hand
పోటి, } above the wrist; a kind
of bracelet.

పోచె, *n.* A blade of grass.

పోపె, *v. t.* To split into filaments, to draw out in threads.

పోపడి, *n.* Beauty, elegance, nicety.
—*a.* Beautiful, elegant, nice.

పోపడిమి, *n.* Beauty, elegance; riches; comfort, happiness; economy, frugality; manner, mode.

పోపడిమిపా, *adv.* Economically.

పోపత, *n.* fr. పోయి. Pouring; casting in metal; eruption of the small-pox.

పోపు, *n.* Grass.

పోక, *n.* see పోక ; (fr. పోత) Going, motion, movement; departure; conduct, behavior.

పోకడ, *n.* Going, motion, movement; departure; disappearance, destruction, end, riddance; conduct, behavior.

పోకడచెట్టు, *v. t.* To get rid of, dispose of, free one's self or another from.

పోకలాడి, *n.* A coquette.

పోకలాడు, *n.* A hypocrite.

పోకాడు, } *v. i.* To be lost, destroyed
పోకారు, } *v. t.* ed, suppressed or put down.

పోకారుచ్చ, *v. t.* To destroy, kill, suppress, put down, render powerless, ruin.

ప్రాకిరి, *n.* A wicked, mischievous person, black-guard, scoundrel; a lewd, licentious, immoral, or dissolute person.—*a.* Wicked, mischievous; lewd, licentious, dissolute, immoral, lascivious, loose, profligate, unchaste.

ప్రాకెష్టు, *n. pl.* Whims, freaks, whimsies; bad conduct, behavior, or ways. [loss; expense. **ప్రావు**, *n.* (Going; conduct, behavior; **ప్రాగండుడు**, *n.* A boy between five and sixteen years of age; one who is deformed.

ప్రాగాను, same as **ప్రాగాను**.

ప్రాగర, *n.* A goldsmith's graver.

ప్రాగతు, same as **ప్రాగతు**.

ప్రాగు, *ano. fo. of ప్రాగు*.

ప్రాగుచేయు, } same as **ప్రాగు**.—
ప్రాగువదు, } same as **ప్రాగు**.

ప్రాట, *a.* Large, big.—*n.* A woman having a beard or mustache, a hermaphrodite.

ప్రాటకండులు, *n. pl.* A white species of the red gram.

ప్రాటకత్తు, *n.* A woodcutter's knife.

ప్రాటకము, *n.* Small-pox.

ప్రాటముంజి, same as **పుట్టగోచరి**.

ప్రాటరి, *n.* A brave or valiant man, hero. [valor, heroism.

ప్రాటరపత్నము, *n.* Bravery, courage,

ప్రాటి, *n.* Competition, rivalry, emulation; a prop, support; correspondence, answering to, symmetry.

ప్రాటికండులు, see **ప్రాటకండులు**.

ప్రాటిగాండు, *n.* A rival, competitor.

ప్రాటిసేయు, *v. i.* To compete or vie (with), to rival (*t.*).

ప్రాటు, *n.* A thrust, stab; pain, ache, a twinge or darting pain; battle; the rising tide, flood or flood tide, flow, opp. to **పాటు**.

ప్రాటుచగలుపు, *n.* A second weeding.

ప్రాటు కాండు, }
ప్రాటుబంటు, }
} *n.* A brave or valiant man, hero.

ప్రాటువానిసీ,
ప్రాటుముట్టు, *n.* An implement of war.

ప్రాటులాండు, *v. i.* To fight.

ప్రాటొగ్గు, } *v. i.* To prepare, or make
} **ప్రాటొడ్డు**, } one's self ready, for battle.

ప్రాట్లాట, *n.* Fighting, a fight, combat, battle, struggle; a quarrel, dispute. [quarrel, dispute.

ప్రాట్లాడు, *v. i.* To fight, combat; to

ప్రాడు, *n.* A bushy land.

ప్రాటి, } other forms of **ప్రాటి**, **ప్రాటిమి**, } *di.e.*

ప్రాతము, *n.* The young of any animal; an elephant ten years old; a ship; the site of a house.

ప్రాతరము, *n.* Fatness; pride.

ప్రాతరి, *n.* (bot.) *Kydia fraterna*.

ప్రాతరించు, *v. i.* To become or grow fat, fatten.

ప్రాతవజిష్ణాడు, *n.* A voyaging merchant, sea-faring trader.

ప్రాతవాషాండు, *n.* A r o w e r, boatman, steersman.

ప్రశ్న, *n.* A male buffalo; the male of an animal or bird.—*aff.* Denotes ‘one who is addicted or given to’ as in తాగుండోశు.

ప్రశ్నకరడు, *n.* A large wave.

ప్రశ్నతాష్ట, *n.* N. of a rustic god.

ప్రశ్నరాశు, *n.* Epi. of Yama.

ప్రశ్నవద్ద, *n.* (bot.) *Hiptage madab-lota*. [ploughshare.]

ప్రశ్నతు, *n.* The snout of a hog; a

ప్రశ్నత్రి, *n.* A hog.

ప్రశ్నాడు, *v. t.* To drive off, turn away; to blame, condemn.

ప్రశ్నని, *a.* Resembling, similar, like.

ప్రశ్నపడు, *v. i.* To be destroyed.

ప్రశ్నపిట్ట, *n.* A kind of bird.

ప్రశ్నబడి, *n.* Trace, track, clue, hint.

ప్రశ్నచెట్టు, *n.* A loud noise expressive of approbation or delight, huzza.

ప్రశ్నయన, *a.* see under ప్రశ్న.

ప్రశ్నయు, *v. t.* To pour; to cast in metal, found.

ప్రశ్నాట, } *n.* Fighting, fight,

ప్రశ్నాటము, } combat, battle, war, struggle; quarrel, dispute.

ప్రశ్నాదు, *v. i.* To fight, contend, struggle, combat, grapple; to quarrel, dispute. [confidential.]

ప్రశ్నాని, *a.* Trustworthy, reliable;

ప్రశ్నామి, *n.* Friendship, affection, love; a misfortune, calamity.

ప్రశ్నితమాటు, same as ప్రశ్నాదు.

ప్రశ్నితము, *n.* same as ప్రశ్న.

ప్రశ్న, *n.* A fight, combat, battle, struggle, war; quarrel, dispute, contention; rivalry; annoyance, teasing, troubling, insistence, pertinacious crying, as of a child.—*v. i.* To fight, combat, contend, struggle, grapple; to rival (*t.*), compete.

ప్రశ్నదిండి, *n.* Epi. of Narada.

ప్రశ్నకట్టు, *v. i.* To cry and trouble pertinaciously, as a child.

ప్రశ్నవ, *n.* A cloth; a layer.

ప్రశ్నాడు, *n.* A boy, a child; a young man.

ప్రశ్ని, *n.* A girl.

ప్రశ్నిగాండు, *n.* A boy, a child.

ప్రశ్నలండు, *n.* A kind of bird.

ప్రశ్నలక, *n.* Same as ప్రశ్నలకు; see ప్రశ్నలగ. [dess.]

ప్రశ్నలకు, *n.* A certain village god-

ప్రశ్నలకి, *n.* Same as ప్రశ్నలకు; a kind of cake.

ప్రశ్నరిటి, *n.* Resemblance, likeness, similitude, similarity, semblance.

ప్రశ్నగాండు, same as ప్రశ్నలండు.

ప్రశ్నల, *v. t.* To resemble, to be like or similar to, to bear the similitude or likeness of.—*v. i.* To be, exist; to be good, beautiful, agreeable or well; to be fit, suitable, proper or becoming; to be possible.—*n.* Beauty, elegance, grace, agreeableness; fitness, propriety. [bird.]

ప్రశ్నలగ, *n.* The Indian grouse (a

పోలుచే, <i>v. t.</i> To compare, liken; to recognise, identify.	పోవకుడు, <i>n.</i> One who protects, nourishes, or maintains, protector, patron. [roness.]
పోలుఖండ, <i>n.</i> Matter, business, connection, concern.	పోవకురాల, <i>n.</i> A protectress, patroness.
పోలువ, <i>ano. fo. of పోలగ.</i>	పోవణము, <i>n.</i> Protecting, protection, nourishing, nourishment, maintaining, maintenance, cherishing, patronage, support.
పోలూకుడు, <i>n.</i> A male servant.	పోషించే, <i>v. t.</i> To protect, nourish, feed, maintain, cherish, patronize, support.
పోతె, same as వల్(నీ).	పోవ్యదు, <i>a.</i> To be nourished, or cherished. పోవ్యవర్గము= dependants.
పోతెరస్తు, } <i>n.</i> A certain village	పోన్ననము, <i>n.</i> Milk ; brilliancy.
పోతెరు, } goddess.	పోనరము, } other forms of పోతరము,
పోల్చు, } other forms of పోలిక, పోలు, } లచే.	పోనరించే, } పోతరించే.
పోళ్ళి, } <i>n.</i> A sort of wheat cake.	పోనరక్క, <i>n.</i> A sort of fish.
పోతు, <i>v. i.</i> To go, proceed; to pass, to be over; to be lost, to disappear; to be spoiled, ruined, or destroyed; to die; to begin, to be about to do, to be on the point of doing, as in త్రాయి బోతు, కొట్టుబోతు; used as an intensive, being joined to the త్వరిక form of a verb, as in వెళ్ళపోతుక =to go away, వడిపోతు=to fall down; to be, as in చేడవకపోతుక =to be without reading, not to read. పోతున= past, gone, by-gone; lost, dead, deceased. పోయినసంవత్సరము=the last year. రాఁబోతు(నట్టి)=రాఁబోయెడు=future, coming. వంకపోతు= to become crooked or warped. ఉండిపోతుక= to stop back, stay behind, to settle, to remain for good.	పోనూ, same as గసగసాలజెట్లు: see under గసగసాల.
పోతుంచే, <i>v. i.</i> To go, to pass away.	పోహణ, <i>n.</i> Stringing together.
	పోహాచించే, <i>v. t.</i> To string together.
	పోఱో, <i>n.</i> An army, force, troops, forces; a row or line, rank.
	పోండుడు, <i>n.</i> A boy.
	పోత్రి, <i>n.</i> A granddaughter, son's or daughter's daughter. [son.]
	పోత్రుడు, <i>n.</i> A grandson, son's or daughter's son. [son.]
	పోనఃపున్యము, <i>n.</i> Frequent reiteration, constant repetition.
	పోనర్థులుడు, <i>n.</i> The son of a remarried widow. [city.]
	పోరకు, <i>a.</i> Belonging to a town or

శారాణికము, *a.* Relating to the Purāṇas, mythological.

శారాణిషాండు, *n.* One versed in the Purāṇas, a mythologist.

శారుడు, *n.* A citizen, townsman, burgher.

శారుషము, *a.* Belonging to or characteristic of a man, masculine, manly, virile; human.—*n.* Manliness, virility, strength, power, vigor, courage, bravery, heroism; high spirit or mettle, honor, sense of honor, indignation; (opp. to దైవము) human action, man's work, action, effort, exertion; the measure of a man, same as నిలవు.

శారుషీయము, *a.* & *n.* What is done or made by man, human.

శారోగ్యతాండు, *n.* A superintendent of the kitchen.

శారోహాత్మ్యము, *n.* The character or office of a family priest, chaplaincy.

శార్ధ హని, *n.* The day of full

శార్ధ చ, *n.* moon. [Rāvana.

శాలస్తుధాండు, *n.* Epi. of Kubēra and శాల, *ano. fo. of వాతలు.*

శాలాషి, *n.* N. of the wife of Indra.

శామము, same as శుష్మాము.

శామము, *a.* Belonging to a flower.

ప్ర, a Sans. prefix signifying 'very', 'much', 'exceeding', 'forward', in front', &c.

ప్రంగ, ori. fo. of పంగ.

ప్రకటన, } *n.* Publishing, publication, notification, proclamation, promulgation; divulging, revealing, disclosing, disclosure. ప్ర. చేయు=ప్రకటించు.

ప్రకటము, *a.* Public, well-known, divulged.

ప్రకటించు, *v.t.* To proclaim, publish, promulgate, notify; to divulge, reveal, disclose.

ప్రకటితము, *a.* Proclaimed, published; public, divulged.

ప్రకరణము, *n.* A subject, topic; a section, chapter, division, book, paragraph; context, connection; an introduction, prologue, prelude; a sort of drama.

ప్రకరము, *n.* A heap, a quantity, multitude.

ప్రకర్మ, *n.* Pre-eminence, excellence, eminence, distinction, superiority, intensity of good qualities or merit, high degree.

ప్రకాండము, *n.* The stem or trunk of a tree, from the root to the branches; a branch, a shoot; the upper part of the arm; that which is excellent.—*a.* Excellent.

ప్రకాశము, *a.* Amorous.—*n.* Desire, delight, pleasure, luxury.—*adv.* According to wish or desire, with great pleasure, to the heart's content; voluntarily, willingly; sufficiently; very much.

ప్రకారము, *n.* Manner, mode, method, way, fashion; variety, kind, sort; similitude, resemblance, likeness.

ప్రకాశమానము, *a.* Shining, brilliant, splendid, resplendent.

ప్రకాశము, *n.* Light, splendor, lustre, brilliancy, brightness; display, manifestation.—*a.* Bright, light, brilliant, shining, splendid, lustrous; well-known, public, not secret; visible, manifest, clear, evident.

ప్రకాశించే, *v. i.* To shine, to glitter, be splendid. [horse.]

ప్రకీర్ణకము, *n.* A chowry; extent; a **ప్రకీర్ణము**, *a.* Spread out, scattered, expanded; published; general, miscellaneous.—*n.* A chowry.

ప్రకృతము, *a.* Accomplished, completed; under consideration or discussion, present, current.—*n.* The subject under consideration or discussion, present subject, present case; the present time.

ప్రకृతి, *n.* The original or natural form of anything, natural condition or state, original or primary substance; cause, origin, source; nature, character, constitution, disposition, temper, temperament; Nature, as opp. to Purusha or Spirit, the creation, universe; (gram.) the crude elementary or radical form of a word, a primitive word, root,

radix, radical, etymon; (math.) a coefficient, multiplier.

ప్రకోపము, *n.* Excitement, emotion, violent anger, rage, fury, wrath, ire, irritation, provocation, exasperation; violence, vehemence, height, highest degree.

ప్రకోపించే, *v. i.* To become enraged, fly into a passion; to rage, increase in violence, grow violent.

ప్రకోపము, *n.* The fore-arm; an open space surrounded by buildings.

ప్రక్క, *n.* A side; part, quarter, direction; cause, behalf, interest, side.

ప్రక్క, *n.* (bot.) *Tamarix gallica*.

ప్రక్రమము, *n.* Proceeding, going; a step, stride; commencement; the case in question.

ప్రక్రియ, *n.* Power; subject, portion, chapter; manner, way, method, procedure; a privilege, prerogative, advantage over others; the etymological formation of words.

ప్రక్రణము, } *n.* The sound of a **ప్రక్రణము**, } lute.

ప్రష్టవడు, *n.* One who washes.

ప్రష్టవము, *n.* Washing, cleaning, cleansing, purifying.

ప్రష్టించే, *v. t.* To wash, cleanse.

ప్రష్టితము, *a.* Washed, cleansed.

ప్రష్టిప్రము, *a.* Thrown or cast, hurled, flung; thrown forth, projected.

ప్రక్షీలము, *a.* Decayed.

ప్రష్టేవణము, }
ప్రష్టేవము, } *n.* Throwing, casting.

ప్రక్షోధించే, *v. i.* To be much agitated

ప్రష్టైడనము, *n.* An iron arrow.

ప్రభ్యాతము, *a.* Celebrated, famous, renowned, noted, well-known, (చెడ్డకార్యమండ) notorious.

ప్రభ్యాతి, *n.* Celebrity, fame, renown, note, (చెడ్డకార్యమండ) notoriety. [famous man.]

ప్రభ్యాతుండు, *n.* A celebrated or
ప్రగండము, *n.* The upper arm.

ప్రగల్భి, *n.* A bold woman.

ప్రగల్భత, *n.* Boldness, confidence; energy, resolution, resoluteness; audacity, arrogance.

ప్రగల్భము, *a.* Bold, confident; energetic, resolute, spirited, courageous, brave, intrepid.—*n.* (collo.) Boasting, bragging, a boast.

ప్రగల్భుండు, *n.* One who is courageous, brave, intrepid; one who is andacious, proud, arrogant.

ప్రగాఢము, *a.* Much, excessive.—*adv.* Very, very much.

ప్రగ్ల, *n.* A fork.

ప్రగ్లము, ori. fo. of పగ్గము.

ప్రగ్రహము, *n.* A rope; the cord or string suspending a balance; a ray of light; a prison.

ప్రగ్రాహము, *n.* Seizing, taking; a rope; the string of a balance.

ప్రగ్రీవము, *n.* A window, lattice, balcony; a summer-house, pleasure-house.

ప్రఘుండము, } *n.* A porch before the
ప్రఘుండము, } door of a house, a terrace before a house; an iron mace or crowbar; a copper pot.

ప్రచండము, *a.* Violent, vehement, impetuous, passionate, furious, wrathful; intense, strong, powerful; very hot or burning; intolerable, insupportable; terrible, terrific.

ప్రచండుండు, *n.* One who is furious, wrathful, or terrible.

ప్రచయము, *n.* Collecting, gathering; a heap, quantity, number, multitude; the neutral accentless tone in music; (alg.) common difference of the terms in an arithmetical progression.

ప్రచారము, *n.* Wandering, going forth, proceeding; appearance, manifestation; conduct, behaviour; prevalence, currency, custom, usage.

ప్రచురము, *a.* Much, abundant, plentiful, many; frequent; filled or replete with; public, published, made known. [known.]

ప్రచురించే, *v. t.* To publish, to make

ప్రచేతనుండు, } *n.* Ep. i. of Varuna;

ప్రచేతుండు, } one who is attentive, observant, clever or intelligent.

ప్రచోదనము, *n.* Instigating, inciting, exciting, tempting.

ప్రచోదితము, <i>a.</i> Instigated, incited, tempted, driven on, impelled, urged.	ప్రజ్వలించే, <i>v. i.</i> To burn, to blaze, be in flames, flame; to catch fire, be kindled; to shine, gleam.
ప్రచ్ఛర్దిక, <i>n.</i> Vomiting.	ప్రజ్వలితము, <i>a.</i> Burning, blazing, flaming, in flames; shining, bright, radiant.
ప్రచ్ఛర్మ, <i>n.</i> A cover, wrapper.	ప్రదీనము, <i>n.</i> Flying rapidly.
ప్రచ్ఛన్ధము, <i>a.</i> Covered, enveloped, concealed, hidden, disguised, secret.— <i>n.</i> A private door inside a house.	ప్రణథి, <i>n.</i> Bending, bowing, salutation, reverence, obeisance.
ప్రచ్ఛావనము, <i>n.</i> Covering, concealing, hiding; an upper or outer garment.	ప్రణాలుడు, <i>n.</i> One who is bent forwards or is bowing, one who makes salutation, reverence, or obeisance.
ప్రచ్ఛాదించే, <i>v. t.</i> To cover, conceal.	ప్రణమిల్ల, <i>v. i.</i> To bend or bow down, to make salutation or obeisance, to do reverence, to prostrate oneself. [rel.
ప్రచ్ఛదితము, <i>a.</i> Covered, concealed.	ప్రణయకలకాము, <i>n.</i> A lovers' quarrel.
ప్రజ, <i>n.</i> Progeny, offspring; posterity, descendants, race, family; mankind; people, subjects.	ప్రణయకోపము, <i>n.</i> The feigned anger of a coquette towards a lover, anger indulged for the sake of the pleasure of being pacified.
ప్రజనము, <i>n.</i> The act of generation, procreation; birth, production.	ప్రణయము, <i>n.</i> Love, affection, fondness; favour, kindness; friendship, intimacy, familiarity, confidence.
ప్రజాపతి, <i>n.</i> Epi. of Brahma.	ప్రణయించే, <i>v. t.</i> To kindle.
ప్రజావతి, <i>n.</i> A brother's wife; a mother, matron.	ప్రణయిని, <i>n.</i> A beloved woman.
ప్రజ్జ, <i>n.</i> Intelligence, understanding, intellect; wisdom, knowledge; discernment, discrimination, judgment; (chiefly used in the pl.) boasting, bragging, a boast.	ప్రణమ, <i>n.</i> N. of the mystical or sacred syllable Om.
ప్రజ్జ్ఞానము, <i>n.</i> Knowledge, wisdom, intelligence, discrimination; a mark, sign, token. [clever man.]	ప్రజాదము, <i>n.</i> A loud sound; a loud noise expressing approbation or delight, huzza; deafness.
ప్రజ్జ్వంతుండు, <i>n.</i> An intelligent or	ప్రణామము, <i>n.</i> Bending, bowing, a bow, respectful or reverential salutation, obeisance, prostration.
ప్రజ్జ్యలనము, <i>n.</i> Burning, flaming, blazing up; taking fire, kindling; shining.	

ప్రణా,	<i>n.</i> A channel from a	ప్రతారించే, <i>v.t.</i> To deceive, cheat.
ప్రణాిక,	<i>n.</i> pond, water-course, drain, gutter.	ప్రతారించుడు, <i>n.</i> One who is deceived.
ప్రణిధి,	<i>n.</i> A spy, secret agent, emissary; an attendant, follower; asking, solicitation, request.	పతి, <i>n.</i> An equal, match; an equivalent, substitute; a copy, transcript.— <i>a.</i> Each, every; opposite, contrary, antagonistic, rival.
ప్రణిష్టి,	<i>n.</i> Prostrating one's	
ప్రణిష్టాతము,	<i>n.</i> self, salutation, reverence.	పతికారము, <i>n.</i> Doing anything in return, requital; reward; retaliation, revenge; counteraction, application of an antidote or remedy; opposition.
ప్రణితము,	<i>a.</i> Done, made; written, composed, compiled; dressed, cooked.	పతికులము, <i>a.</i> Contrary, adverse, unfavourable.— <i>n.</i> An adverse or unfavorable occurrence or result, a reverse.
ప్రణాతము,	<i>a.</i> Praised, lauded.	పతికృతి, <i>n.</i> Return, retaliation, revenge; reflected image, reflection, shadow; an effigy; figure.
ప్రణాతి,	<i>n.</i> Praise.	పతిక్రియ, <i>n.</i> Requital, retaliation, revenge; opposition; counteracting, remedying, remedy.
ప్రణాతించే,	<i>v.t.</i> To praise.	పతిగృహీత,
ప్రణాతుడు,	<i>n.</i> One who is praised.	<i>n.</i> One who receives a gift, a donee.
ప్రణేయము,	<i>a.</i> Submissive, obedient, docile.	పతిగ్రహము, <i>n.</i> Receiving, accepting, acceptance, receiving a donation; the right of accepting gifts, as the peculiar privilege of Brahmins; a gift, present, a proper donation or fit present to a Brahman; taking a wife, marrying.
ప్రతి,	<i>n.</i> A creeping plant; expansion, extension; a group, number, collection.	పతిగ్రహించే, <i>v.t.</i> To accept, receive, as a gift. [abl.
ప్రతినము,	<i>a.</i> Old, ancient.	పతిగ్రాహ్యము, <i>a.</i> Acceptable, receiv-
ప్రతలము,	<i>n.</i> The open hand with the fingers extended; one of the divisions of the lower regions.	
ప్రతాపము,	<i>n.</i> Glory, majesty, power, energy, vigor, spirit, prowess, valor, courage; splendor, brilliancy; heat, warmth.	
ప్రతాపించే,	<i>v.i.</i> To show or exhibit one's power or valor.	
ప్రతారకుడు,	<i>n.</i> A deceiver.	
ప్రతారణము,	<i>n.</i> Deceiving, deception, cheating.	

ప్రతిషుటించే, v. t. To oppose.

ప్రతిషుము, n. Anger, wrath; revenge; resistance, opposition; fainting.

ప్రతిషుతనము, n. Warding off, repulsing; killing.

ప్రతిషుతము, n. A blow in return; resistance, opposition; revenge.

ప్రతిషుది, n. One who takes revenge.

ప్రతిచ్ఛయ, n. A reflected image, shadow; a picture.

ప్రతిజ్ఞ, n. A determination, resolution, vow, undertaking; (log.) a proposition, the assertion to be proved, the first member of the five-membered Nyāya syllogism; assent, agreement, engagement, promise.

ప్రతిజ్ఞతము, a. Admitted, acknowledged, promised.

ప్రతిజ్ఞానము, n. Consent.

ప్రతిదానము, n. Barter, exchange, returning, redelivery.

ప్రతిదారణము, n. A battle.

ప్రతిదినము, adv. Every day, daily.

ప్రతిద్వండ్యము, n. Opposition, hostility, antagonism, rivalry.

ప్రతిద్వండ్య, } n. An opponent, ప్రతిద్వండ్యడు, } antagonist, adversary, rival.

ప్రతిధ్వని, } n. Echo, reverberation. ప్రతిధ్వనము, } ed sound, reverberation.

ప్రతిను, same as ప్రతిజ్ఞ. [alias.]

ప్రతినామము, n. A second name,

ప్రతినిధి, n. A substitute, representative, proxy, deputy, vicegerent; an equivalent; resemblance, likeness, a picture, an image, statue.

ప్రతినిష్టము, a. Hardened, obstinate, obdurate.

ప్రతినిష్టము, n. Obstinacy.

ప్రతిపక్షము, n. The opposite side, party or faction, opposition.

ప్రతిపక్షి, } n. An opponent, ad-

ప్రతిపక్షండు, } versary, opposite party, enemy, foe; a defendant, respondent.

ప్రతిపత్తి, n. Gaining, obtaining, acquiring; gain; knowledge; intelligence; honor.

ప్రతిపత్తు, } n. The first lunar day ప్రతిపదము, } of either fort-night.

ప్రతిపన్నము, a. Reached, obtained, gained; assented to, agreed to, accepted; known, understood; ascertained, determined.

ప్రతిషాపకము, a. Giving, granting, bestowing, producing, productive, effective, efficient; stating, explaining, explanatory; establishing, demonstrating, proving.

ప్రతిషాపనము, n. Imparting, giving, presenting; donation, gift; producing, causing, effecting; explaining, communicating; establishing, proving, proof, substantiating, demonstrating, demonstration.

ప్రతిషాదించే, v. t. To produce, cause; to explain, communicate ; to demonstrate, prove, establish, substantiate.	ప్రతిబింబము, a. Reflected. ప్రతిభ, n. Genius.
ప్రతిషాదితము, a. Which is produced, communicated or demonstrated.	ప్రతిభటుడు, n. An enemy. ప్రతిభాజీ, n. A genius.
ప్రతిషాద్యము, a. Which can be produced, communicated or demonstrated, demonstrable.	ప్రతిభను, n. A surety, security, bail. ప్రతికు, n. An image, a figure, idol, picture; a reflection ; resemblance, likeness.
ప్రతిషాలకుడు, n. One who protects.	ప్రతికూర్మము, n. An image, idol.
ప్రతిషాలనము, n. Protection.	ప్రతికూల, n. An exercise analogous to capping verses, reciting verse for verse, as a trial of memory or skill.
ప్రతిషాలించే, v. t. To protect.	ప్రతికు క్రము, a. Worn, put on.
ప్రతిఫలనము, } n. Reflection; a reflected image, a reflection, shadow ; return, reward, requital, remuneration; retaliation, retribution. [rebound.]	ప్రతియత్నము, n. Care, exertion, effort, endeavour ; desire, wish ; retaliation, revenge.
ప్రతిఫలించే, v. i. To be reflected ; to reflect.	ప్రతియోగిము, n. Enmity.
ప్రతిఫలితము, a. Reflected; requited, returned.	ప్రతియోగి, n. An enemy.
ప్రతిబంధకము, a. Hindering, impeding, obstructing, obstructive.—n. An obstruction, obstacle, hindrance, impediment. [ing.]	ప్రతిరూపము, n. A likeness, representation, picture.
ప్రతిబంధనము, n. Obstructing, impeding.	ప్రతిరోధకము, a. Obstructing, opposing, hindering, stopping.
ప్రతిబంధము, n. An obstacle, obstruction, hindrance, impediment.	ప్రతిరోధకు, n. Opposing, opposition, resistance ; an obstruction, obstacle ; siege, blockade ; theft, robbery. [thief.]
ప్రతిబంధించే, v. t. To obstruct, hinder, prevent. [or prevented.]	ప్రతిరోధి, n. One who opposes ; a
ప్రతిబధుడు, n. One who is hindered.	ప్రతిలోహము, a. (lit. against the hair or grain) Contrary to the natural course or order, reverse, inverted ; disagreeable, unpleasant ; hostile. oppo. to అసులోహము.
ప్రతిబింబము, n. A reflection, reflected image, shadow; a resemblance, counterpart, picture.	
ప్రతిబింబించే, v. i. To be reflected.	

ప్రతివసథము, *n.* A village, a settlement.

ప్రతివసించే, *v. i.* To live, to dwell.

ప్రతివాక్యము, *n.* An answer.

ప్రతివాది, *n.* A defendant, respondent. [defend one's self.]

ప్రతివాదించే, *v. i.* To answer, reply,

ప్రతివాసి, *n.* A neighbour.

ప్రతివిధానము, *n.* Prevention, counteraction, counterworking, taking measures against.

ప్రతిజబ్మము, *n.* Echo.

ప్రతిజ్ఞయము, *n.* An assembly.

ప్రతిషేధము, *n.* Prohibition, forbidding. [bid.]

ప్రతిషేధించే, *v. t.* To prohibit, for-

ప్రతిష్టంభము, *n.* Obstruction.

ప్రతిష్టభము, *a.* Obstructed.

ప్రతిష్ట, *n.* The state of being fixed, standing ; ground, base, foundation ; a prop, stay ; installation, inauguration, consecration, endowment, establishment, setting up ; fame, celebrity, reputation.

ప్రతిష్ఠించే, *v. t.* To place firmly, set up, erect ; to found, establish, endow, consecrate ; to perpetuate, immortalize.

ప్రతిష్ఠితము, *a.* Firmly placed, set up, erected, fixed ; established, endowed, consecrated.

ప్రతిశరము, *n.* A garland ; a bracelet ; a thread worn round the wrist during certain ceremonies.

ప్రతిసీర, *n.* A screen.

ప్రతిసార్థ, *n.* Emulation, rivalry, competition, the wish or effort to excel. [antagonist, opponent.]

ప్రతిసారి, *n.* A rival, competitor,

ప్రతిసారించే, *v. i.* To compete or vie (with), to emulate or rival (*t.*)

ప్రతిహతము, *a.* Struck back, beaten back ; repulsed, repelled ; opposed, obstructed, averted.

ప్రతిహతి, *n.* Beating back; repulse, recoil, rebound ; obstruction ; dis-appointment.

ప్రతిహతుడు, *n.* One who is beaten back, repulsed, opposed, or disappointed.

ప్రతిహరకుడు, *n.* A juggler.

ప్రతిహరము, *n.* Juggling, trick.

ప్రతిహరి, } *n.* A door-keeper,

ప్రతిహరుడు, } porter ; a juggler.

ప్రతిహానము, *n.* Returning a laugh.

ప్రతికము, *n.* A limb ; a member, a part. [vengeance ; remedy.]

ప్రతికారము, *n.* Revenge, retaliation,

ప్రతీకాశము, *a.* Resembling, like, similar.

ప్రతీకూలము, *n.* Looking to or for, expecting, expectation, waiting for.

ప్రతీషించే, *v. t.* To look to or towards, look forward to, look or look out for, expect, to wait for.

ప్రతిక్యుడు, *n.* One who is to be expected ; a venerable or respectable person.

ప్రతిచి, *n.* The west.

ప్రతిచినము, *a.* Western, westerly; future, subsequent; turning back, turned away from.

ప్రతిచ్ఛము, *a.* Living in the west, western, westerly.

ప్రతితము, *a.* Famous, celebrated, renowned; known, understood; pleased.

ప్రతించి, *n.* A general impression or belief, traditional fact; fame, celebrity; knowledge, understanding; delight.

ప్రతిషదధ్మిని, *n.* A woman.

ప్రతిషము, *a.* Against the grain or stream, going in an opposite direction, retrograde, turned away, averted, reverse, inverted, inverse; perverse, refractory, disobedient, cross, obstinate.

ప్రతిశుండు, *n.* An enemy, adversary.

ప్రతిరము, *n.* A shore, bank.

ప్రతివాకము, *n.* A public danger or calamity, as a plague.

ప్రతిషారి, } *n.* A door-keeper.
ప్రతిషారుండు, }

ప్రతింధు, *n.* A goad.

ప్రతోఽి, *n.* A broad way, high street or principal road.

ప్రత్తి, *n.* Cotton.

ప్రత్యక్షవీణి, } same as ఉత్సాహము.
ప్రత్యక్షవీణి, }

ప్రత్యక్షము, *a.* Cognizable by any of the organs of sense, perceptible, sensible, present before the eyes, visible; clear,

distinct, evident, undoubted, express, explicit, actual, real.—*n.* Perceptibility, ocular evidence, clearness, distinctness, apprehension by the senses, sensation, perception, intuition. [pure.]

ప్రత్యుము, *a.* Fresh, new, recent;

ప్రత్యవకారము, *n.* Returning evil for evil, tit for tat.

ప్రత్యయము, *n.* (gram.) An affix, suffix, postposition; belief, firm conviction, trust, faith, confidence; knowledge, experience; apprehension, understanding, intellect; fame; an oath, an ordeal; usage, custom, practice; religious contemplation; cause, motive. [rival; a defendant.]

ప్రత్యథి, *n.* An enemy, opponent,

ప్రత్యవాయము, *n.* Sin; detriment, harm; disappointment, reverse.

ప్రత్యక్షము, *adv.* Every day, daily.

ప్రత్యాఖ్యాతము, *a.* Prohibited, forbidden; informed, apprised.

ప్రత్యాఖ్యానము, *n.* Refusal, denial, disallowance, rejection; refutation; disregard; reproach.

ప్రత్యాదిష్టము, same as ప్రత్యాఖ్యాతము.

ప్రత్యాచేషము, *n.* An order, command, warning, caution; refusal, rejection, denial; reproach.

ప్రత్యామ్నయము, *n.* Contrary or altered determination; (collo.) a substitute, an equivalent.

ప. π=instead of, in lieu of, in place of.

పత్రాలీఫము, *n.* An attitude in shooting, the left foot being advanced and the right drawn back. [desire.]

పత్రాశ, *n.* Hope, expectation,

పత్రాస్త్రి, *n.* Relation, connection, familiar intercourse or association with.

పత్రాస్తుత, *n.* Proximity, nearness; the state of being close at hand, imminence.

పత్రాస్తుము, *a.* Near, near at-hand, close by, proximate, contiguous; imminent.

పత్రాశరము, *n.* Drawing back, withholding; withdrawing the senses from external objects, restraint of the organs of sense, abstraction; reabsorption or dissolution of the world.

పత్రుత్తరము, *n.* A reply to a reply, rejoinder, an answer in general.

పత్రుత్తానము, *n.* Rising from a

పత్రుద్దరము, *n.* seat to welcome and receive a visitor, respectful reception.

పత్రుద్దమంచే, *v. t.* To advance towards, go out to meet. [ed.]

పత్రుద్దము, *a.* Welcomed, receiv-

పత్రుపకారము, *n.* Returning a service or favor, return of a kindness, gratitude.

పత్రుషము, *n.* Dawn, day-break,

పత్రుషము, *n.* morning.

పత్రుషము, *n.* Obstacle, impediment, hindrance.

పత్యేకము, *a.* Separate, distinct; special, particular.—*adv.* same as పత్యేకముగ.

పత్యేకముగ, *adv.* Separately, distinctly; specially, particularly; in private, alone.

పత్యేకించే, *v.t.* To separate, set apart, sequester, segregate, sever, divide, distinguish, discriminate, individuate, individualize.

పథ, *n.* Fame, celebrity.
పథము, *a.* First, foremost; earliest, primary, original; initial; preceding, previous, prior, earlier, former; principal, chief, first.

పథితము, *a.* Famous, celebrated.

పథిము, *n.* Extent, magnitude.
పదటీణము, *n.* Circumambulation, with the right side towards a person or object.

పదటీణించే, *v. t.* To circumambulate, walk round.

పదరము, *n.* An arrow; breaking, a fracture; a disease of the womb.

పదర్వణడు, *n.* One who shews, exhibits, displays, or presents; a teacher, expounder; a prophet.

పదర్వనము, *n.* Showing, displaying, display, exhibiting, exhibition; explaining, expounding, teaching.

పదర్థతము, *a.* Shewn, exhibited, displayed, manifested.

పదానము, *n.* Giving, presenting, bestowing; a gift, donation, present; betrothal, betrothment.
ప. చేయట=to betroth (*t.*)

ప్రదేశము, n. A place, locality, region, country, district.

ప్రదేశిని, n. The forefinger.

ప్రదోషము, n. Evening, nightfall, the first part of the night; evening twilight; sin, guilt, transgression.

ప్రద్వాణికుఁడు, n. Epi. of Cupid.

ప్రద్విశ్వసుడు, n. Epi. of the sun.

ప్రధానము, n. Battle, fight.

ప్రధానము, a. Chief, principal, main, important, essential.

ప్రధాని, n. (collo.) Prime minister; (in chess) queen.

ప్రధానుడు, n. The chief or principal person; the principal minister, prime minister.

ప్రధానించే, v. i. To run.

ప్రధంసము, n. Destruction, ruin.

ప్రస్తు, a. Beautiful, pleasing.

ప్రస్తుదనము, }
ప్రస్తున, } n. Beauty.

ప్రస్తుని, a. Beautiful.

ప్రప, same as చేరిపంది.

ప్రపంచము, n. The world, the universe; extent, expanse; abundance, copiousness; illusion, delusion, trick, deceit; composition.

ప్రపంచించే, v. t. To extend, enlarge.

ప్రపంచితము, a. Expanded, extended; amplified, treated at length, explained, expatiated upon.

ప్రపత్తి, } n. Seeking or taking

ప్రపదనము, } refuge.

ప్రపదము, n. The fore part of the foot, the point of the foot, the tip of the toes.

ప్రపన్చము, a. Taking refuge.

ప్రపన్చుడు, n. One who takes refuge, a suppliant.

ప్రపాతము, n. A cliff, a precipice; a cascade, waterfall; bank, shore.

ప్రపితామహా, n. A paternal great-grandmother.

ప్రపితామహుడు, n. A paternal great-grandfather; cpl. of Brahma.

ప్రపాతి, n. The daughter of a son's son, great-grand daughter.

ప్రపాతుడు, n. The son of a son's son, great-grandson.

ప్రపితామహుడు, n. Great-grandfather's father, great-great-grandfather. [flower.

ప్రపల్లికు, a. Expanded, blown, as a

ప్రబంధము, n. A continued or connected discourse or narrative, a treatise, book, work, composition, especially a poetical production.

ప్రబలము, a. Strong, powerful, mighty, great; important, chief, principal; prevailing, predominant. [grow, predominate.

ప్రబంచే, v. i. (collo.) To increase,

ప్రబల, v. i. To grow, increase, to become great or powerful, to predominate.

ప్రబలఁడు, n. A strong, powerful, mighty or great man.

ప్రయాద్ధము, a. Expanded, blown, as a flower; awakened.

ప్రయుషుడు, n. One who is awakened; a learned, enlightened, or wise man, a sage.

ప్రబోధకము, a. Awakening. [ing.]

ప్రబోధనము, n. Awakening, arous-

ప్రబోధము, n. Awaking; wakefulness, watchfulness, activity, intellect, intelligence. [rouse.]

ప్రబోధించే, v. t. To wake, awake,

ప్రబోధక, n. That which awakens, rouses, warns, teaches, or instructs.

ప్రబోధతము, a. Awakened, aroused.

ప్రబోధితుడు, n. One who is awakened, aroused, taught or instructed.

ప్రబు, } n. (bot.) *Calamus rotang*,

ప్రబుచీ, } cane, rattan.

ప్రబు, v. i. To increase, extend; to flourish, thrive.

ప్రభా, n. Light, brightness, brilliance, radiance, splendor, effulgence.

ప్రభంజినము, } n. Wind.

ప్రభంజనుడు, } n. Wind.

ప్రభవ, n. N. of the first year of the Hindu cycle of sixty.

ప్రభవము, n. Birth. [duced.]

ప్రభవించే, v. i. To be born or pro-

ప్రభాకరుడు, n. The sun; fire.

ప్రభాతము, n. The dawn, day-break, morning.

ప్రభావము, n. Might, power, strength, force; virtue, efficacy; majesty, dignity, glory; superhuman strength or power.

ప్రభాసితము, a. Shining, brilliant, glorious, luminous.

ప్రబ్రిన్నము, n. A furious elephant, an elephant in rut.—a. Split, cleft, divided, severed, detached, separated; broken to pieces, disfigured, deformed.

ప్రభుత్వము, n. Lordship, sovereignty; rule, government, dominion, power, authority, supremacy.

ప్రభుతు, n. A lord, master, ruler, governor, owner, proprietor.

ప్రభూతము, a. Much, abundant; numerous, many; high, lofty; produced, sprung from.

ప్రభుత్తి, n. Beginning, commencement, used in comp. in the sense of "commencing with", "et cetera."

ప్రభేదము, n. Kind, sort, variety, species; difference, distinction.

ప్రభోగించే, v. t. To enjoy to the full or fully.

ప్రమ, n. True and certain knowledge, knowledge, free from all error, true perception, correct notion, accurate conception.

ప్రమత్తు, a. Intoxicated; careless, negligent.

ప్రమత్తుడు, n. One who is drunken or intoxicated; one who is careless, heedless, inattentive, negligent or unmindful of duty.

ప్రమథనము, n. Hurting, injuring; killing.

ప్రమథాధిపతి, } n. Epi. of Siva.
ప్రమథాధితుడు, }

ప్రశుద్ధితము, *a.* Well-churned.—*n.* Butter-milk made without water. [tendants of Siva.]

ప్రశుఫుఁడు, *n.* N. of a class of at-
ప్రశుద్ధ, *n.* A young and wanton woman, a handsome or beautiful woman, a woman in general.

ప్రశుద్ధము, *n.* Joy, pleasure, delight, elation, rapture.—*a.* Wanton, lascivious.

ప్రశుద్ధవనము, { *n.* A royal garden, ప్రశుద్ధవనము, } a pleasure ground or park, attached to the private apartments of a palace.

ప్రశుణము, *n.* Measure, size, dimension, magnitude, extent, capacity, quantity, weight, degree; standard; scale; limit; rule, sanction, authority, ground, warrant; a means of acquiring certain knowledge; proof, testimony; oath, swearing. ప్ర. చేయు
ట= to swear, to take an oath. ప్ర. చేయించేట=to administer an oath. [grandmother.]

ప్రశుతొముహి, *n.* A maternal great-
ప్రశుతొముహఁడు, *n.* A maternal great-grandfather.

ప్రశుదుము, *n.* Mistake, error, inadvertence, carelessness, negligence; accident, mischance, peril, danger.

ప్రశుది, *n.* N. of the 13th year of the Hindu cycle of sixty; one who is negligent, inattentive or careless.

ప్రశుద్ధివ, *n.* N. of the 47th year of the Hindu cycle of sixty.

ప్రమతి, same as ప్రశు.

ప్రషుతె, } *n.* The oil-cup in a lamp.

ప్రమిల, *n.* Shutting the eyes, sleepiness, lassitude, encervation.

ప్రమాణత, } *n.* Importance, consequence, note, influence, lead, leading, rank, position, status.

ప్రమాణము, *a.* First, foremost, chief, principal, best.

ప్రమాణఁడు, *n.* A chief or principal man, a man of importance, consequence or influence, a leading man, a leader. [or delighted.]

ప్రముదితుఁడు, *n.* One who is pleased

ప్రమేయము, *n.* An object admitting of certain knowledge, the thing to be proved; subject, topic.

ప్రమోదము, *n.* Great joy, delight, pleasure, gladness, happiness.

ప్రమోదించే, *v. i.* To rejoice, be delighted or joyful, exult.

ప్రమోదాత, *n.* N. of the 4th year of the Hindu cycle of sixty.

ప్రమోవుఁడు, *n.* A thief, a rogue.

ప్రమోవణము, *n.* Deceit.

ప్రముఖ, same as ప్రమిల.

ప్రముఖ్, *v. t.* To surround.

ప్రయత్నఁడు, *n.* A holy or pious person, one purified by austerity and mortification.

ప్రయత్నము, *n.* Endeavour, attempt, effort, exertion, trial; activity, action.

ప్రయత్నించే, *v.i. & t.* To endeavour, attempt, try, strive, make effort, exert one's self.

ప్రయాణము, *n.* Starting on a journey, setting out, departing, departure; a journey, march, travel, tour, (*సముద్రమైని*) a voyage.

ప్ర.చేయట=to travel. **ప్రయాణము**
సుట=to start on a journey, set out. [ney, set out.

ప్రయాణించే, *v. i.* To start on a jour-

ప్రయాతము, *a.* Gone out, departed.

ప్రయాసము, *v. i.* To toil, labor, exert one's self, take pains; to feel or suffer pain, to suffer.

ప్రయాసము, *n.* Toil, labor, exertion, pains, effort; pain, suffering.

ప్రయుక్తము, *a.* Joined; applied; used, employed.

ప్రయుతము, *n.* A million.

ప్రయోక్త, *n.* One who employs or applies.

ప్రయోగము, *n.* Joining together, combination; application, employment, reducing to practice, use, usage, example, illustration, authority for the use of a word; administration or prescription of a medicine; application of charms or magic, magical rites; casting, sending, discharge, hurling, throwing, as a missile.

ప్రయోగించే, *v. t.* (*శబ్దమైమె. వారిని*)
To use, employ, make use of;

(మండును) to apply, administer, prescribe; (చాళకు మొ. వారిని) to send, cast, throw, discharge.

ప్రయోజకడు, *n.* One who uses or employs; a clever or able man.

ప్రయోజనము, *n.* Use, profit, advantage, benefit; need, necessity; a ceremony, feast, festival; an affair, business; occupation, profession, employment, work, engagement.

ప్రహోదము, *n.* A shoot, sprout.

పలంబస్యుడు, *n.* Epi. of Balarama.

పలంబము, *a.* Hanging, pendulous; slow, dilatory.—*n.* A branch; a kind of necklace of pearls; the female breast.

పలంవితము, *a.* Suspended, pendulous, hanging down.

పలాపము, *n.* Unmeaning or incoherent speech, prattling, prattle; lamentation, wailing.

పలాషించే, *v. i.* To prattle, prate, talk idly or incoherently; to cry, lament, bewail.

పలాషభనము, *n.* Tempting, seduction, attraction, allurement, inducement; a lure, bait.

పలాషభము, *n.* Desire, covetousness, greediness, cupidity.

పలాషించే, *v. i.* To be lustful, to lust (after).—*v. t.* To allure, entice, seduce.

ప్రలందనము, *n.* Harsh language, foul or scurrilous words; bragging, vain or useless words.

ప్రల్పిం, see **ప్రల్పిండు**.

ప్రభుతవు, a. Harsh, foul, scurrilous; vain, proud.	ప్రవర్తన, } n. Conducting; action, ప్రవర్తనకు, } conduct, behaviour.
ప్రభుతకు, same as ప్రభుతవు.	ప్రవర్తనకు, a. Current, present.
ప్రభుతీడు, n. An insolent or wicked man. [words, a wicked man.	ప్రవర్తించే, } v. i. To behave, act, ప్రవర్తిలు, } conduct one's self.
ప్రభుతడు, n. One who uses vain	ప్రవర్తణానకు, a. Flourishing, thriving, increasing.
ప్రభుతరాలు, n. A wicked woman.	ప్రవర్తించు, v. i. To increase, grow, augment, flourish, improve, prosper, thrive.
ప్రభుతయకు, n. The destruction of the whole world at the end of a Kalpa, annihilation, dissolution, reabsorption. [man, an orator.	ప్రవర్తిత, n. A riddle, enigma.
ప్రవక్త, n. A speaker, an eloquent	ప్రవహణకు, n. A covered carriage or litter for women. [water.
ప్రవచనకు, n. Speaking, talking; excellent speech or language, eloquence; teaching, expounding; the Veda, gospel.	ప్రవజ్ఞంచే, v. i. To flow, run, as
ప్రవచనియు, a. To be spoken, taught or expounded.	ప్రవాదకు, n. A rumor, report.
ప్రవణకు, n. The side of a hill, a declivity.—a. Bent, bowed; precipitous, steep.	ప్రవాళకు, n. Coral; a sprout or shoot; the neck of a lute.
ప్రవణడు, n. One who is modest, humble, willing, or devoted to.	ప్రవాసకు, n. Sojourning abroad, foreign residence, remaining away from home.
ప్రవరకు, n. Family, race, lineage.	ప్రవాహకు, n. Flowing, flow, flood, a stream, current, torrent, course; an unbroken succession, continuity.
ప్రవరుఁడు, n. The best or an excellent man.	ప్రవాసిక, n. Dysentery; diarrhoea.
ప్రవర్గయకు, n. A particular ceremony or sacrifice introductory to the Soma sacrifice.	ప్రవితతి, n. A multitude.
ప్రవర్తకకు, a. Inciting, stimulating, inducing, setting in motion, setting on foot.	ప్రవిధారణకు, same as విదారణకు.
ప్రవర్తకడు, n. One who induces, incites, prompts, or instigates, instigator, originator, author, founder; an arbiter, judge.	ప్రవిషులకు, a. Pure, spotless.
	ప్రవిష్టకు, a. Entered.
	ప్రవిష్టుడు, n. He who has entered.
	ప్రవిష్టత, n. Proficiency, cleverness, skill, ability.
	ప్రవిష్టకు, a. Skillful.

ప్రవిష్టాడు, *n.* One who is skilled or versed in, clever, expert, proficient, an adept, a proficient.

ప్రవృత్తి, *n.* Activity, effort; employment, occupation; conduct, behaviour; (*కాం—*) (collo.) a motion or evacuation of the bowels, purging.

ప్రవృత్తుడు, *n.* One who has behaved or acted in any way.

ప్రవృద్ధుడు, *n.* Full-grown, developed, expanded.

ప్రవేశకుడు, *a.* Chief, principal.

ప్రవేశకు, *a.* Entering, penetrating, going into.

ప్రవేశనుడు, *n.* Entering, insertion.

ప్రవేశచెట్టు, *v. t.* To introduce, insert, place or send in, enter, admit, take in.

ప్రవేశుడు, *n.* Entering, entrance, admittance ; arrival, advent ; acquaintance, knowledge.

ప్రవేశించే, *v. i.* To enter ; to arrive ; to interfere, meddle.

ప్రవ్రజుడు, *n.* A religious mendicant, an ascetic.

ప్రశంస, *n.* Praise, commendation, panegyric, eulogy, applause ; fame, reputation; subject, matter, topic.

ప్రశంసించే, *v. t.* To praise, applaud, eulogize, extol, glorify ; to speak of, allude to.

ప్రశంసితుడు, *a.* Praised, commended.

ప్రశంస్యుడు, *a.* Praiseworthy, commendable, laudable, to be congratulated.

ప్రశపుడు, *a.* Praised, extolled ; laudable, commendable, admirable, excellent, good, best, superior, fine, beautiful ; celebrated, renowned.

ప్రశస్తి, *n.* Celebrity, fame, renown; praise, eulogy ; excellence, eminence.

ప్రశస్త్యుడు, same as ప్రశంస్యుడు.

ప్రశాంతి, *n.* Tranquillity of mind, calmness, calm, quiet, composure; tranquillization, allaying, quenching, extinguishing.

ప్రశాంతుడు, *n.* One who is tranquillized, composed, quieted, or calm.

ప్రశ్న, { *n.* A question, enquiry,

ప్రశ్నుడు, } query, interrogatory.

ప్రశ్రయు, *n.* Affection, regard, respect ; solicitation.

ప్రష్ట, *n.* One who asks or questions.

ప్రసంగుడు, *n.* A discourse, lecture, speech ; reference, allusion ; association, connection.

ప్రసంగించే, *v. t. & i.* To discourse, lecture or speak on ; to refer or allude to.

ప్రస్తి, *n.* Topic, subject ; relation, connection, concern ; adherence, attachment.

ప్రస్తించే, *v. i.* To be connected with or related to the subject in hand, to have something to do (with).

ప్రస్తుత, *n.* Clearness, purity ; delight, satisfaction, complacency, grace, benignity, kindness.

త్రస్తు, *a.* Clear, clean, bright, transparent, pellucid; pleased, delighted, satisfied, propitious, complacent, gracious, favorable, kind, benign.

త్రస్తుడు, *n.* One who is pleased, propitiated, delighted, or gracious.

త్రస్తము, *n.* Violence.

త్రస్తణము, *n.* Going forth, spreading; surrounding an enemy.

త్రస్తము, *n.* Moving forwards, going forth, proceeding; spreading, extending, extension, diffusion; extent, dimension; a stream, flow, flood, torrent, speed, velocity.

త్రస్తించే, } *v. i.* To move forwards,
త్రస్తిల్ల, } go forth, proceed, advance; to flow; to spread, extend, be diffused. [gressing.

త్రస్తరణము, *n.* Going forwards, proceeding.

త్రస్తవు, *n.* same as త్రస్తాతి; a flower; a fruit.

త్రస్తవించే, *v. t.* To bring forth, bear, deliver, to be brought to bed of.

త్రస్తవ్యము, *a.* Right; left; contrary, reverse, inverted, reverted.

త్రస్తవు, *n.* Clearness, brightness; favor, kindness, grace, graciousness, propitiousness; food offered to a god, the remnants of food presented to an idol or left by a spiritual teacher or Guru.

త్రస్తించే, *v. i. & t.* To be gracious, propitious, pleased or favorable, to favor, to vouchsafe, grant, bestow.

త్రస్తము, *n.* Dress, embellishment, decoration.

త్రస్తి, *n.* A comb.

త్రస్తితుడు, *n.* One who is dressed or decorated.

త్రస్తిరణము, *n.* Extending, stretching out, diffusing, diffusion, expansion, unfolding, increase.

త్రస్తిరము, *n.* Going forth, going about, spreading, spread, extending, expansion.

త్రస్తితము, *a.* Extended, stretched out, spread, diffused.

త్రస్తిద్దము, *a.* Celebrated, famous, renowned, noted, remarkable, well-known, (చెడుకునండు) notorious.

త్రస్తి, *n.* Celebrity, fame, renown, name, reputation, note, (ధూక్కమునండు) notoriety.

త్రస్తాత, *n.* A woman in childbed.

త్రస్తాతము, *n.* A flower.—*a.* Born; produced.

త్రస్తాతి, *n.* Bringing forth or bearing young, childbirth, parturition, delivery, travail, labor; birth, production; offspring, young, progeny.

త్రస్తాతిక, same as త్రస్తాత.

త్రస్తానము, *n.* A flower, blossom, bud; fruit.—*a.* Born, produced.

త్రస్త, *n.* The calf of the leg.

త్రస్తితము, *a.* Extended, stretched out, spread abroad, dispersed, diffused; lengthened, long; swift, quick; modest, humble; attached to, engaged in.—*n.* The palm of

the hand stretched out and hol-	ప్రస్తుతము, a. Praised, eulogized ; under discussion, present, current.
lowed, as if to hold liquids.	
ప్రస్తుతి, n. same as ప్రస్తుతము.	
ప్రసేకము, n. Flowing, dropping, oozing; sprinkling, wetting; running or watering of the mouth or nose.	ప్రస్తుతి, n. Praise, eulogy.
ప్రసేవకము, n. A wooden vessel covered with leather placed under the neck of a lute to render the sound deeper.	ప్రస్తుతించే, v. t. To praise, eulogize, applaud.
ప్రస్తరము, n. A stone or rock; a jewel or precious stone; a couch or bed of leaves and flowers; a flat surface, a plane; a paragraph, a section; (pro.) a tabular representation of the long and short syllables of a metre, musical notation.	ప్రఫ్టము, n. A measure of quantity equal to 48 double handfuls.
ప్రస్తరించే, v. t. To extend, expand; to arrange prosodial feet, to represent in a tabular form the long and short syllables and develope or evolve various metres.	ప్రస్తావము, n. Setting out on a journey. [firmly.]
ప్రస్తవము, n. Subject, matter, ac-	ప్రస్తాపించే, v. t. To place or keep
ప్రస్తావము, n. same as ప్రస్తవము, a. Well-established.	ప్రస్తాపితము, a. Blown, expanded.
ప్రస్తావము, n. same as ప్రస్తవము, a. Blown, expanded.	ప్రస్తావటనము, n. A blow.
ప్రస్తావము, n. same as ప్రస్తవము, a. Oozing out, flowing, gushing out.	ప్రస్తావండము, a. Going quick.
ప్రస్తోషము, n. Mentioning, introducing a topic; occasion, opportunity.	ప్రస్తోషము, n. Great sweat, excessive perspiration.
ప్రస్తోషము, n. To mention, to seize an opportunity to speak of or introduce, as a topic.	ప్రహతము, a. Beaten, struck; repelled, repulsed, overcome, defeated; wounded, smitten, killed.
	ప్రహము, n. The palm of the hand.
	ప్రహరణము, n. Striking, beating, assaulting; a blow; a weapon.
	ప్రహరము, n. A beating, striking, a blow; a watch or a space of three hours.
	ప్రహరి, same as ప్రాణారామము.
	ప్రహరించే, v. t. To strike, beat, smite. [patrol.]
	ప్రహరిదిరును, n. i. To go round, to
	ప్రహనసనము, n. Laughing loudly, violent or hearty laughter, a horse-

laugh, guffaw, mirth, merriment; laughing at, mocking, deriding, ridicule, irony ; sarcasm, satire ; a kind of comedy, a farce, a burlesque.

ప్రశ్నాసించే, v. i. To laugh loudly.

ప్రశ్నారము, n. A blow.

ప్రష్టా, n. A well.

ప్రషింతుము, a. Sent, despatched.

ప్రశ్నాష్టుము, a. Glad, pleased.

ప్రష్టోరిక, n. A puzzle, riddle, an enigma.

ప్రష్టాదుము, n. Joyful excitement, joy, pleasure, happiness ; sound, noise. [as ప్రాజేదుములు]

ప్రా, a contr. of ప్రాతి in comp.,

ప్రాంగణము, n. A courtyard.

ప్రాంతము, n. Edge, margin, border, boundary ; neighbourhood, vicinity ; (collo.) a locality, region, part, district.—a. Near, adjacent.

ప్రాంతరము, n. A long desolate road, a lonesome way or lane, a solitary path ; an intervening tract of country between two villages, a forest ; the hollow of a tree.

ప్రాంత్యము, n. Neighbourhood, vicinity.

ప్రాంతు, a. High, tall, lofty.

ప్రామ, v. i. To creep, to crawl.

ప్రామడు, n. Creeping, crawling ; moss, mossiness.

ప్రామడంచే, v. i. To come or go crawling or creeping.

ప్రామకులాడు, v. i. & t. To creep or crawl on or upon, to scramble, to hanker for or after.

ప్రామెను, v. i. To become mossy.

ప్రామచి, ori. fo. of ప్రామచ.

ప్రాజేదుములు, n. pl. The Vedas.

ప్రాతి, same as ప్రాతి.

ప్రాతిరిలు, --ల్లు, } v. i. To grow or
ప్రాతివము, } become old ; to
ప్రాబడు, } decay ; to become
customary, grow into a custom
or habit.

ప్రాబడుములు, n. pl. The Vedas.

ప్రాక, ori. fo. of ప్రాక.

ప్రాకటము, a. Displayed, manifest, apparent, public, well-known.

ప్రాకటముగ, adv. Publicly, notoriously.

ప్రాక్షామృద్యము, n. Freedom of will, irresistible will or fiat, one of the eight attributes of Siva.

ప్రాక్షారము, n. A surrounding wall, a rampart, an enclosure.

ప్రాక్తతము, a. Original, natural, native, uncultivated, unrefined, plebeian, vulgar, low.—n. A vernacular or provincial dialect derived from and akin to Sanskrit, a corrupt form of Sanskrit.

ప్రాక్తుడు, n. A rustic.

ప్రాక్తన, } other forms of ప్రాక్షామృద్య
ప్రాక్తను, } ప్రాక్తను

ప్రాక్తనము, a. Old, ancient.

ప్రాగుల్భుము, same as ప్రగుల్భత.

ప్రా.చి, *n.* The east.

ప్రా.చితము, same as ప్రా.యైష్వర్యతము.

ప్రా.చిన్సిలికుడు, *n.* The moon.

ప్రా.చిన్సు, *a.* East, eastern; old, ancient.

ప్రా.చినబ్రిల్, *n.* Epi. of Indra.

ప్రా.చినావితము, *n.* The sacred or Brahmanical thread, as worn over the right shoulder and passing under the left arm: dist. fr. ఉపవితము.

ప్రా.చినావితి, *n.* One with the sacred thread passing over the right shoulder instead of the left.

ప్రా.చిరము, *n.* An enclosure, hedge, fence. [ty, publication.

ప్రా.చుర్యము, *n.* Abundance; publiciti-

ప్రా.చేతనుడు, *n.* Epi. of Valmiki.

ప్రా.చ్యద్ము, *a.* Eastern; preceeding, prior; ancient, old.

ప్రా.జిన్సు, *n.* A goad.

ప్రా.జూపత్యము, *a.* Belonging to or derived from Prajapati.—*n.* Authority, power, influence; one of the eight forms of marriage, in which the father gives his daughter to the bridegroom without receiving a present from him but with the conviction that the two will live faithfully together.

ప్రా.జీ, *n.* A clever or intelligent woman; intelligence, understanding.

ప్రా.జీ, *n.* A clever or intelligent woman; the wife of a Pandit or an intellectual man. [man.

ప్రా.జ్ఞాడు, *n.* A learned or wise

ప్రా.జ్యద్ము, *a.* Much, abundant, many. [trate.

ప్రా.జీసాకుడు, *n.* A judge or magis-

ప్రా.జగ్గాడ్డము, *n.* Danger to life, harassment, annoyance.

ప్రా.జుడు, *n.* A giver of life.

ప్రా.జానాథుడు, *n.* Husband; epi. of Yama.

ప్రా.జము, *n.* Life, vitality; air, wind,breath;a vowel; strength, power, force, energy. [శము.

ప్రా.జాచారము, same as ప్రా.యోవ వే

ప్రా.జాయాము, *n.* Restraining or suspending the breath in a peculiar way during the mental recitation of the names or attributes of some deity.

ప్రా.ణి, *n.* An animal, a sentient or living being.

ప్రా.తః కాలము, *n.* Early morning, the first break of day.

ప్రా.తికూల్యము, *n.* Unfavorableness, adverseness, contrariness, opposition, resistance, hostility, un-friendliness.

ప్రా.తికదికు, *n.* The crude form or base of a noun, a noun in its un-inflected state.

ప్రా.తికారకుడు, *n.* A juggler.

ప్రా.ధమికుడు, *n.* A beginner; a principal man.

ପ୍ରାଥମ୍ୟମୁ, n. The state of being the first or principal.

ପ୍ରାତର୍ଭବିତେ, v. i. To come into existence, to appear.

ପ୍ରାତର୍ଭବମୁ, n. Coming into existence, arising, appearance, manifestation.

ପ୍ରାତର୍ଭବତମୁ, a. Become manifest, come into existence, manifested, revealed.

ପ୍ରାଦେଶକମୁ, n. Giving, gift.

ପ୍ରାଦେଶକମୁ, n. The span, measured from the tip of the thumb to that of the forefinger.

ପ୍ରାଧାନ୍ୟମୁ, n. Importance, essentialness, predominance, preponderance, ascendancy, pre-eminence.

ପ୍ରାଧେୟଙ୍କରଣ, (collo.) v. i. To beg, entreat, solicit abjectly and earnestly.

ପ୍ରାଧେୟମୁ, (collo.) n. Begging, entreaty, abject and earnest solicitation.

ପ୍ରାପକମୁ, n. Protection, support, patronage, refuge.

ପ୍ରାପକତମୁ, n. One who conveys or places something within reach, a protector, supporter, patron.

ପ୍ରାପଣମୁ, n. Attaining to, attainment, reaching, obtaining, receiving, acquisition; bringing, leading, conveying, procuring.

ପ୍ରାପଣୀୟମୁ, a. To be attained to or reached, attainable, obtainable.

ପ୍ରାପିତେ, v. t. To attain to, reach, arrive at, obtain, meet with, find, get, gain.

ପ୍ରାପ୍ତି, n. Support, protection, patronage, refuge.

ପ୍ରାପ୍ତମୁ, a. Obtained, gained, acquired, received, procured, caught, as a disease.—n. (collo.) Luck, fortune, lot, destiny.

ପ୍ରାପ୍ତିତି, n. Attainment, attaining to, reaching, arriving at, arrival, meeting with, finding; obtaining, getting, gaining, acquisition; gain, profit; reach, range, scope; one of the eight superhuman faculties, the power of obtaining every thing desired; the being valid, holding good, as of a rule; lot, share, portion, fortune, good luck.

ପ୍ରାପ୍ତିତେ, v. i. To be got, obtained, gained, found, or met with, to happen, occur, befall.

ପ୍ରାପ୍ୟମୁ, a. Attainable, reachable, accessible, obtainable, that may be got or gained, procurable.

ପ୍ରାପ୍ତିଯମୁ, n. Power, force, might; predominance, superiority of force, superior force, ascendancy.

ପ୍ରାପତ୍ତମୁ, same as ପ୍ରଭୁତ୍ୱମୁ.

ପ୍ରାମାଣୀକମୁ, a. Resting or founded on an authority, proceeding from evidence or authority, authoritative, authentic, credible, reliable, true.

ప్రామణికుడు, *n.* A veracious or truthful man, one who rests his arguments on authority, one who may be taken as an authority, an authority.

ప్రామణ్యము, *n.* The being established by proof, the resting upon authority ; the being an authority ; the being a proof, proof, evidence, authority ; authenticity, credibility, genuineness.

ప్రామిది, *n.* Cruelty; a cruel person.
—*a.* Cruel.

ప్రామినుకుల, *n. pl.* The Vedās.

ప్రాము, *v. t.* To rub, to smear; to scrub, scour.

ప్రాముడు, *n.* Rubbing, smearing ; scrubbing, scouring.

ప్రాయము, *n.* Age, time of life, years ; puberty, youth, prime, bloom; seeking death by fasting, as a religious or penitentiary act; death ; probability ; (in comp.) an equal, that which is similar to, as in పత్రప్రాయము.

ప్రాయశ్చిత్తము, *n.* Expiation, penance, an expiatory act, atonement, satisfaction, compensation, indemnification, amends.

ప్రాయడి, *n.* An unlucky person ; one who is unmanly or has no courage or spirit.

ప్రాయకము, *a.* Common, usual, general ; frequent ; probable, likely.

ప్రాయంకముగా,—గా, *adv.* Commonly, generally ; frequently ; probably, likely.

ప్రామేణు, *n.* The sea.

ప్రాయోజవిష్టుడు, *n.* One who sits down calmly awaiting the approach of death, by abstaining from food.

ప్రాయోజవేశము, *n.* Abstaining from food and awaiting, in a sitting posture, the approach of death.

[ప్రాయోజవేశము]

ప్రాయోజవేశ, same as ప్రాయోజవిష్టుడు.

ప్రారంభము, *n.* Beginning, commencement ; attempt, endeavour.

ప్రారంభించే, *v. t. & i.* To begin, commence, undertake, to a attempt, endeavor.

ప్రారభము, *n.* Destiny, luck, fortune, predestination.—*a.* Begun, commenced.

ప్రార్థకుడు, *n.* One who prays, begs or asks, a prayer, supplicant.

ప్రార్థన, *n.* Begging, entreaty, asking, solicitation, request, prayer, supplication, petition.

ప్రార్థనీయము, *a.* Which may be asked or begged for, worthy of desire, desirable.

ప్రార్థించే, *v. t.* To beg, entreat, ask, solicit, pray, supplicate.

ప్రార్థితము, *a.* Asked or begged for, solicited; obstructed or opposed by an enemy.

ప్రార్థకుడు, *n.* One who is begged or entreated.

ప్రాలంబము, *n.* A garland hanging round the neck and reaching to the breast.

ప్రాలంబిక, n. A necklace.	ప్రెదుల, v. i. To become loose, grow slack ; to fall off, to separate, leave each other ; to be dislocated.
ప్రాల, n. Rice; same as తలచ్చాల.	ప్రెయింవడు, v. i. To like (t.), be pleased or desirous.
ప్రాలమారిక, } ori. forms of పాల—.	ప్రెయింవడుడు, n. One who speaks agreeably, pleasingly, or kindly ; a flatterer.
ప్రాలమాల, } లమాల.	ప్రెయికము, n. (bot.) <i>Naulea cadam-</i>
ప్రాలేయము, n. Snow, frost, dew.	ప్రెయత, n. Love, friendship.
ప్రాల్మ్యారిక, } same as పాలమారిక, పా-	ప్రెయిదర్శని, same as జమ్ము.
ప్రాల్మ్యాల, } లమాల. [garnient.	ప్రెయింవడు, same as ప్రెయివడు.
ప్రావారము, n. An upper or outer	ప్రెయిము, n. Love, affection, friendship ; desire ; pleasure, happiness.—a. Dear, beloved, liked, desired ; dear, of high price, valued, costly, valuable.
ప్రావీణ్యము, n. Proficiency, skill, dexterity, cleverness, ability.	ప్రెయివడు, same as ప్రెయింవడు.
ప్రావృత్తు, n. The rainy season.	ప్రెయింవడుడు, n. A lover, husband ; a friend.
ప్రావృత్తులు, n. A veil, mantle,cloak, a wrapper.—a. Covered, enclosed, encompassed, screened, sheltered.	ప్రీణనము, n. Satisfying.
ప్రావృత్తము, n. The rainy season.	ప్రీతి, n. Love, affection, kindness, liking ; joy, delight, pleasure, happiness, satisfaction.
ప్రావృష్టమాయణి, same as దూలగొండి.	ప్రీతుడు, n. One who is pleased, or satisfied.
ప్రావృష్టిజము, n. A frog.	ప్రుచ్ఛు, v. i. To rot, be rotten.
ప్రావృష్టేణ్యము, a. Of, or produced in, the rainy season.	ప్రుస్థి, same as ప్రుప్పి.
ప్రావేలము, n. A Rākshasa or Asura.	ప్రుశ్శు, same as ప్రురుణ.
ప్రాశనము, n. Eating, tasting ; causing to eat or taste ; food.	ప్రెగడ, } n. A minister.
ప్రాశ్చర్యము, n. Excellence,fineness, superior quality,superiority, nicety.	ప్రెగడ, } adv. Assuredly, positively, certainly.
ప్రాసము, n. The similarity, in sound, of the second letters of the different lines in a verse ; a lance.	ప్రెణ్ణ త్రి, adv. Assuredly, positively, certainly.
ప్రాసము, a. Relating to parturition.	
ప్రాసాదము, n. A temple ; a palace.	
ప్రాపణముకుడు, n. A guest,a visitor.	
ప్రాప్ణము, n. The forenoon.	

ప్రవడ, ano. fo. of ప్రవగడ.		ప్రేయసి, n. A mistress, a wife.
ప్రేంథ, n. A swing, a hammock ; wandering, roving, travelling about;dancing;a particular pace of a horse.		ప్రేషుసుందు, n. A lover.
ప్రేంథాము, same as ప్రీయకము.		ప్రేరకుండు, n. A tempter, an insti- gator, a prompter.
ప్రేంభితము, a. Shaken, swung, mov- ing. [sense.]		ప్రేరణము, n. Same as ప్రేరేషణము; (gram.) the sense of the causal verb. [incited.]
ప్రేత, n. Intellect, understanding,		ప్రేరణియము, a. To be urged on or
ప్రేతణము, n. The eye; sight.		ప్రేరించే, same as ప్రేరించించే.
ప్రేతణివుండు, n. One who looks at or views. [seen.]		ప్రేరితము, a. Incited, tempted.
ప్రేతణియము, a. Worthy of being		ప్రేరితుండు, n. One who is incited or tempted.
ప్రేతితము, a. Seen, looked at.		ప్రేరేచే, same as ప్రేరించే.
ప్రేసు, same as పేసు.		ప్రేతిచకుండు, n. One who incites or instigates, an instigator.
ప్రేచె, ano. fo. of ప్రేరేచే. [rites.]		ప్రేరేచణ, } n. Driving on,direct- ప్రేతకర్మము, n. Funeral or obsequial
ప్రేతకర్మము, n. Funeral or obsequial		ప్రేరేచణము, } ing, sending; urging, ప్రేతపురము, } n. The city of the ప్రేతపురి, } dead, the abode of
ప్రేతపురి, } dead, the abode of		inciting, incitement, instigating, instigation, prompting, tempt- ing, temptation.
ప్రేతము, n. A dead body, c o r p s e , carcass ; a ghost, spirit, goblin, the spirit, before the obsequial rites are performed.		ప్రేరేచించే, } v. t. To incite, insti- ప్రేతవనము, n. A cemetery, a place where dead bodies are buried or burnt.
ప్రేతవనము, n. A cemetery, a place where dead bodies are buried or burnt.		ప్రేతపు, } gate, excite, prompt, tempt, induce, urge, goad.
ప్రేతవస్త్రము, n. A shroud.		పేలడము, n. Prattle.
ప్రేష, n. Love, affection, kindness, tender regard.		పేలరి, n. A prattler.
ప్రేము, same as పేము.	[tion.]	పేలు,
ప్రేముడి, n. Friendship ; love,affec-		పేరిక,
ప్రేముడించే, v. i. To like (t.), to be pleased ; to grieve.		పేలు, v. i. } other forms of పేలాల, పేలిక, పేలిచే, పేల్పు.
		పేల్పు,
		పేలడు, n. Prattling.
		పేను, same as పేసు.
		పేషకుండు, n. One who sends.
		పేషణము, n. Sending.

ప్రేషణియడు, <i>n.</i> One who is worthy to be sent.	ప్రోగ్గరు, } <i>v. i.</i> To gather, collect, } assemble.
ప్రేషితుడు, <i>n.</i> One who is sent.	ప్రోసు, <i>n.</i> A heap, collection, assemblage, accumulation.
ప్రేష్టు, <i>a.</i> Most beloved, very dear.	ప్రోసుచేయ, <i>v. t.</i> To gather, collect, bring together, accumulate, amass.
ప్రేష్టుడు, <i>n.</i> One who is beloved.	ప్రోసువడు, same as ప్రోగ్గరు.
ప్రేష్ట్యము, <i>a.</i> To be sent or despatched.	ప్రోచ్ఛు, same as ఉపక్రమి.
ప్రేష్యుడు, <i>n.</i> A servant.	ప్రోచే, <i>v. t.</i> To nourish, protect, preserve, support, maintain, to save.
ప్రేపు, <i>n.</i> Sending.	ప్రొజైన్ తము, <i>a.</i> Abandoned.
ప్రాదు, <i>n.</i> The sun; time; a day; morning; half of the day-time; — <i>pl.</i> the time or days when the delivery or confinement of a pregnant woman is expected to take place. [annus.]	ప్రోజ, } <i>n.</i> A clever man.
ప్రాదుదిరుకుడు, <i>n.</i> (bot.) <i>Helianthus</i>	ప్రోతు, <i>n.</i> A cloth.— <i>a.</i> Sewn, stitched; strung, tied.
ప్రాదులనెల, <i>n.</i> The last month of pregnancy.	ప్రోతుంగు, <i>a.</i> High, elevated.
ప్రాయి, } other forms of ప్రాయ్య.	ప్రోతుంగుతము, <i>a.</i> Risen; produced.
ప్రాయ్య, }	ప్రోత్స్థితము, <i>a.</i> Relinquished; ejected, expelled.
ప్రాంగు, <i>ano. fo.</i> of ప్రాంగు.	ప్రోత్స్థాహకుడు, <i>n.</i> One who encourages, an inciter, instigator.
ప్రాంపే, <i>ano. fo.</i> of ప్రాంపే.	ప్రోత్స్థాహకుము, <i>n.</i> Incitement, encouragement, stimulus, exhortation, urging.
ప్రాక, <i>n.</i> A heap, collection.	ప్రోఫు, <i>n.</i> The nose of a horse; the snout of a hog; the loins or hip; the womb; an embryo.
ప్రాక్తుము, <i>a.</i> Said, told, uttered, declared, announced, laid down, as a rule.	ప్రోది, <i>n.</i> Nourishment.
ప్రాక్తులము, <i>n.</i> Sprinkling; consecration by sprinkling water upon; killing in sacrifice.	ప్రోదిగ్గన, } <i>v. t.</i> To nourish.
ప్రాణించే, <i>v. t.</i> To sprinkle; to sprinkle water or a similar thing upon, besprinkle.	ప్రోదినేయ, } <i>v. t.</i> To nourish.
ప్రాణితము, <i>a.</i> Sprinkled; besprinkled; killed, slaughtered, offered in sacrifice.	ప్రోద్దాము, <i>a.</i> Unbounded, unconstrained, set free, self-willed; immense, vast, huge.

ప్రాధులకు, *n.* Support, aid, assistance; contributing, conduced; incitement, exhortation, encouragement, instigation.

ప్రాపదు, *v. i.* To be nourished.

ప్రాపు, *n.* Protection, support.

ప్రాయాలు, *n.* same as ఇల్లాలు.

ప్రాలు, *n.* A city; a small elevation or pial temporarily raised and decorated, with a canopy erected over it, to serve as a seat for the bride and bridegroom.

ప్రాల్ముడువు, *v. t.* To rouse, excite, provoke.

ప్రాను, *ano. fo. of ప్రాగు.*

ప్రావుకొను, *v. i.* To fall into or become a heap.

ప్రావహు, *n.* Burning.

ప్రాషితుడు, *n.* One who has gone to a foreign country.

ప్రాష్టవదము, *n.* Another name of వ్రూచ్ఛభాద్ర (నక్తత్రము), and భాద్రవదచూసులు.

ప్రాణి, *n.* A married woman from 30 to 55 years of age; a clever woman.

ప్రాఫత్యకు, *n.* Skill, cleverness.

ప్రాఫకు, *a.* Full-grown, grown-up, fully developed, matured, skilful, clever, able.

ప్రాఫి, } *n.* Skilfulness, skill,
ప్రాఫికు, } cleverness, ability.

ప్రాఫుడు, *n.* One who possesses a full grown, fully developed or

matured mind, a clever, skilful, or able man, an expert, adept.

ప్రాఫురాలు, *n.* A clever woman.

ప్రాష్టవద, same as ప్రాష్టవదము.

ప్రాష్టవ, *n.* N. of the 35th year of the Hindu cycle of sixty.

ప్రాష్టవంగ, *n.* N. of the 41st year of the Hindu cycle of sixty.

ప్రాష్టవంగము, } *n.* An ape, a monkey;
ప్రాష్టవంగు, } a frog.

ప్రాష్టవగుడు, *n.* Epi. of ఆస్సారుడు.

ప్రాష్టవుడు, *n.* A pariah.

ప్రాష్టిహా, } *n.* The spleen; a disease
ప్రాష్టిహము, } of the spleen; enlargement of the mesenteric glands.

ప్రాష్టతము, *n.* Leaping, jumping, tumbling; bounding, vaulting, capering, one of the paces of a horse; protraction or lengthening of a vowel to three *mathras* or prosodial instants.

ప్రాష్టుము, *a.* Burnt.

ప్రాష్టవు, *n.* Burning.

వు.

ఫకీరు. *அ.* *n.* A fakir, an ascetic.

ఫక్టు, *n.* Manner, mode, method, way, style, fashion.

ఫక్టైక్, *n.* A preconceived opinion, previous statement, a position, an assertion or argument to be proved; a logical exposition or elucidation; a sophism, a trick, illusion, fraud.

ఫలీతి,	} same as బజీతు.	(ఉభయు) profit, use, advantage, benefit, good, reward, recompense, meed; retribution; (mathe.) product; quotient.	
ఫల,			
}, } n. The crest or hood of a snake,	A serpent, snake.	ఫలవంతము, a. Fruitful, productive.	
ఫలిజ్జకము,			
n. (bot.) A delicate sweet-smelling plant, apparently a sort of basil with small leaves.		ఫలశాస్త్రము, n. Astrology.	
ఫలితము,	a. Told, said, cited, adduced.	ఫలసంపంగ, n. (bot.) <i>Artabotrys odoratissima</i> .	
ఫలితల్పుగుడు,	n. Epi. of Vishnu.	ఫలస్తాయము, (collo.) n. Produce, crop, fruit, yield.	
ఫలితార,	n. The asterism named ఆస్త్రము.	ఫలాన,	} a. Such and such (a person etc.), so and so.
ఫలితి, n. Manner, mode, way, course, style, fashion.		ఫలాషారము, n. A slight meal or repast, refraction, refreshment, tiffin, dessert.	
ఫలిరాజవల్లి,	n. A betel vine.	ఫలించే, v. i. To be fruitful, productive, to bear or yield fruit, to fructify; to be successful, be profitable, to be of advantage, to be fulfilled or realized.—v.t. To bear, yield, produce.	
ఫలిషారుడు,	n. A messenger, a herald; a door-keeper, a porter; a bailiff. [mandate.	ఫలితము, a. That has produced fruit, bearing fruit, fruitful; yielding a result, followed by a consequence, successful, fulfilled; produced as a consequence.—n. A tree, properly a fruit-tree.	
ఫల్మానా,	అ. n. A command, royal	ఫలితారము, n. The ultimate import, purport, result, the point of a passage, the moral.	
ఫల్మాయి,	అ. n. Order, commission, an order to make or manufacture a required article.	ఫలిసు, a. Fruiful.—n. A tree, especially when bearing fruit; the bread-fruit tree.	
ఫలకము,	n. A shield; a disc or round piece of metal.	ఫలియించే, same as ఫలించే.	
ఫలపూరము,	n. The citron tree.	ఫలాదయము, n. The coming forth or appearance of fruit; profit,	
ఫలదము,	a. Fruitful, yielding fruit, beneficial. [turn out well.		
ఫలపడు,	v. i. To avail, turn to good,		
ఫలపఱు,	v. t. To realize, make fruitful.		
ఫలము,	n. (పండు) A fruit; (పంట) produce, fruit, crop, yield; (పర్యావరణము) result, fruit, consequence;		

advantage, gain ; result, consequence ; recompense, reward; retribution, punishment ; happiness, joy ; heaven, paradise.

ఫలాన్నిఫలు, a. Ready, or about, to bear fruit, on the point of yielding a result.

ఫలువుడు, n. Epi. of Arjuna.

ఫసలీ, } a. n. (lit.) A crop or harvest, } vest, hence a season, one year, the harvest year, the official revenue year.

ఫాయిదా, a. n. Profit, gain, interest or gain on money.

ఫారీఫత్తు, a. n. A deed of partition; a receipt, acquittance, release.

ఫాల సేతుండు, n. Epi. of Siva.

ఫాలము, n. The forehead.

ఫాలలోవనుండు, } n. Epi. of Siva.

ఫాలాషుండు, n. Epi. of Balarāma and Siva.

ఫాల్ననుండు, } n. N. of the last or ఫాల్నికము, } twelfth lunar month.

ఫాల్నుండు, n. Epi. of Arjuna.

ఫితూరి, a. n. An insurrection, rebellion, riot, disturbance; any secret, deceitful or underhand proceeding, intrigue, plot, conspiracy.

ఫికూరిచారుండు, a. n. A rebel, a conspirator, a rioter.

ఫిర్యాది, a. n. A complainant, petitioner, plaintiff. [tion.

ఫిర్యాడు, a. n. A complaint, peti-

ఫూత్కారము, same as ఫూత్కురము.

ఫుల్లము, a. Expanded, blown, opened, as a flower.

ఫుల్లరికము, n. A serpent.

ఫూత్కారము, n. Hissing, blowing, whizzing ; the hiss of a serpent; screaming, shrieking.

ఫేనము, n. Foam, froth, spume ; scum ; white cuttle-fish bone.

ఫేనిక, n. A kind of cake.

ఫేనిలము, a. Foamy, frothy.—n. same as కుంకుడు (చెట్టు).

ఫేరవము, } n. A jackal.

ఫేరుతు,

ఫైసలా, } a. n. Settlement, decision, } sion, decree.

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బంక, n. Gum, glue ; the matter or mucus discharged from the bowels ; stinginess.—a. Viscous, glutinous, sticky ; stingy.

బంకజెట్టు, n. (bot.) A species of *zizyphus*.

బంకన్కెర, n. (bot.) *Cordia myxa*.

బంకపావిలి, n. (bot.) A species of *Portulaca*.

బంకపురుసు, n. A snail.

బంకబడ్డు, n. (bot.) *Vitis linnæi*.

బంకమున్ను, n. Clay.

బంకముచ్చు, n. A miser, a stingy person, lick-penny, skinflint.

బంక, n. A lane ; a guard, sentinel.

బంకెత, n. A stingy woman.

బంకోలు, n. A word used for the island Bencoolen.	of stone ; a rude, unfeeling or hard-hearted man.—a. Obscene, . foul, shameless, indecent.
బంగానబయిలు, n. An open plain.	
బంగరము, } n. Gold.	బండదు, } n. A rude and unfeel- బంగరు, } ing man.
బంగరుకొండ, n. Epi. of the mountain Mēru.	బండనెవలి, n. (bot.) <i>Adianthus lunulatum</i> . [eatables.
బంగరుచిచ్చిక, n. A kind of bird.	బండము, n. A thing, as తినుబ—లు=
బంగరుతు, n. Gold.	బండరుతు, same as బండారము.
బంగల, same as కుంపటి.	బండవలము, same as బండొలము.
బంగాటా, అ. n. A bungalow.	బండాట, n. Wickedness, rascality.
బంగారు, } n. Gold.	బండారము, n. Treasury ; same as బండొలము.
బంగారుకొండ, n. Epi. of the mountain Mēru.	బండొరి, n. A treasurer.
బంగారుతీంగలు, n. A variety of rice.	బండొరు, n. Turmeric ; treasury.
బంగారము, n. The country of Bengal.	బండొరుషిచ్చేక, n. A gallinule (a bird).
బంగాళ, n. same as బౌహురంటి; a native or the language of Bengal, Bengali.	బండొలము, n. Stock, capital, funds, money ; means, capacity ; basis, ground; the true extent of one's property or ability, the reality or fact about one's worth or merit.
బంగి, same as గంజోయి.	బండి, n. A carriage, cart, any wheeled conveyance or vehicle, coach, car, bandy.
బంగిముచ్చె, n. A ganja-smoker.	బండిసురింజె, n. The seed of <i>Adenanthera paronina</i> . [pavonina.
బంజెరు, n. Waste-land. [బంటిసీరు.	బండికురింపె, n. (bot) <i>Adenanthera paronina</i> .
బంటి, aff. As high as, up to, as మొల	బండిమొగరము, same as శక్తశ్వామము.
బంటు, n. A servant, a peon; a soldier, a sepoy, an armed attendant; a hero, a warrior; a pawn, at chess.	బండిరిక్క—, same as రోహిజి(సత్కృతము).
బంటుతనము, n. Bravery, daring.	బండు, a. Indecent, obscene, gross.
బంట్లు, n. A servant, a peon, a page.	బండెలుక, n. A kind of rat.
బండ, n. A rock, a block or slab of stone; a pestle without a ferrule; a much used or worn-out block	

బంతి, n. A ball to play with, a ball in general, (పూల—) a bouquet; a row, line, rank ; (bot.) <i>Tagetes patula</i> , marigold.	బండె, n. Restraint, confinement, imprisonment; a pound, pen-fold; p o u n d a g e, a fine for a trespass by cattle, a charge paid for the release of impounded cattle. [on, jail.
బంతిచెట్టు, } n. (bot.) see బంతి.	
బంతిపుర్వు, } n. (bot.) see బంతి.	
బందడకు, n. A pot with a wide mouth.	బండెకానా, అ. n. A prison, dungeon.
బందన, n. Gum, glue, bird-lime.	బండగొను, v. t. To imprison.
బందము, n. A cord or rope used to tie together the two legs of an animal, a fetter, hopples or hobbles, the rope used by toddy-drawers to keep the feet together in climbing palm trees.	బండెవేయు, v. t. To inflict a fine for cattle that have trespassed.
బందలకు, same as బందడకు.	బండోబస్సు, అ. n. Arrangement, settlement, regulation, management.
బందారు, n. (bot). <i>Hymenodictyon excelsum</i> , <i>Cinchona excelsa</i> .	బంధకు, n. Binding, confinement; engagement; servitude.
బంది, n. Imprisonment, confinement, a captive; compulsion, obligation, necessity.	బంధకి, n. An unchaste woman, a harlot.
బందికాఁడు, n. A bandit; a prisoner, captive.	బంధనకు, n. Binding, tying; imprisonment, confining; a prison; a rope; mortgage.
బందికానా, } అ. n. A prison, a dungeon.	బంధనాలయకు, n. A prison.
బందిగము, } geon.	బంధకు, n. A tie, bond, fetter, binding; a poem composed so as to fill any particular figure or diagram desired, such as the form of a car and so on.
బందిపోటు, n. An incursion of robbers, gang-robery.	బంధించు, v. t. To tie, bind, fasten.
బందిపోటుధాంగ, n. A bandit.	బంధుఁడు, same as బంధువు. [కెన.
బండు, n. Restraint, confinement; same as బోరువ; a hinge; (అ.) stopping, cessation.	బంధుజీవకు, n. (bot.) same as కుంబండు.
బండుకట్టు, n. A league, a plot, conspiracy; a scheme, plan; union.	బంధుత, n. Relations collectively, kindred.
బండుకుఁడు, } n. A relation.	బంధుత్వకు, n. Relation, relationship.
బండుతుఁడు, } n. A relation.	బంధురకు, a. Handsome, beautiful, pleasing, delightful.
	బంధుఱఁడు, n. A bastard. [man.
	బంధుతు, n. A relation, relative, kins-

ಬಂಧುಾಕಮು, (bot.) same as ಮಂಡನ.	ಬಂಧುಸು, v. i. To burn, to flame, to catch fire suddenly.
ಬಂಧಾಸು, ಅ. n. A sort of gun, a mortar. [bombshell.]	ಬಂಧಾಸುಗುಂಡು, ಅ. n. A bomb or ಬಂಧೋತು, n. A fat bull; a corpulent person.
ಬಂಧರಮು, same as ತುಪ್ಪೆದ.	ಬಂಧರಾರಿ, n. A kind of dove.
ಬಂಧರಾರಿ, n. A kind of dove.	ಬಂಧರುಪುರು, n. (bot.) <i>Agate grandiflorum.</i>
ಬಂಧಮು, n. A crane. [Bheema.	ಬಂಧಮೈರಿ, n. Epi. of Krishna and
ಬಂಧೈರಿ, n. Epi. of Krishna and	ಬಂಧಾನು, n. (bot.) <i>Caesalpinia Sappan.</i> [lance.
ಬಂಧೈರಿ, n. Dispute, contention ; intricacy, entanglement.	ಬಂಧಾಯಿ, ಅ. n. Outstanding baa-
ಬಂಧೋಟಮು, n. A crane.	ಬಂಧೇದಾ, ಅ. n. Dispute, contention ; intricacy, entanglement.
ಬಂಧ್ಯ, a. Lean, thin.	ಬಂಧ್ಯ-ಚೀಲ್, v. i. To become thin or lean, to be emaciated.
ಬಂಧ್ಯ, v. i. To become thin or lean, to be emaciated.	ಬಂಧ್ಯಾ, n. N. of a certain goddess; a species of <i>eucurbita.</i>
ಬಂಧಿ, n. A side.	ಬಂಧಿನಿ, n. A kind of tree.
ಬಂಧಿನಿ, n. A kind of tree.	ಬಂಧಿನಿ, ano. fo. of ಬಂಧಿ. [ruined.
ಬಂಧಿನಿ, n. Utterly desolate or	ಬಂಧಿನಿಪಾಡು, a. Utterly desolate or
ಬಂಧಿ, n. Ashes ; dust.	ಬಂಧಿ, n. Ashes ; dust.
ಬಂಧಿ, ಅ. n. A carriage drawn by a horse or horses, a coach, a phaeton. [burning or flaming.	ಬಂಧಿ, ಅ. n. A carriage drawn by a horse or horses, a coach, a phaeton. [burning or flaming.
ಬಂಧಿ, adv. Suddenly : applied to	ಬಂಧಿ, adv. Suddenly : applied to
ಬಂಧಿಂಡ, n. A red powder which persons throw at each other on certain festive occasions.	ಬಂಧಿಂಡ, n. A red powder which persons throw at each other on certain festive occasions.
	ಬಂಧಿಸುತ್ತು, a. Shameless.
	ಬಂಧಿತಲ, n. A bald head.
	ಬಂಧಿತಲವಾಡು, n. A bald-headed person, bald-head.
	ಬಂಧಿಭಯ, n. An open plain.—a. Quite public or open, clear, evident, manifest.

బట్టబయటగా, <i>adv.</i> Openly, quite publicly.	ఉడాయి, <i>n.</i> Boasting, bragging, egoism; pride, vanity.
బట్టపుంక, <i>n.</i> A large species of bushy-tailed cow.	[tard.] [ward.]
బట్టాను, <i>n.</i> A dappled cow.	
బట్టి, <i>n.</i> A still.	బడాయించే, <i>v. i.</i> To advance forward.
బట్టికాఁడు, <i>n.</i> A parrot.	బడాయిఫోరు, <i>n.</i> A vaunting or boastful person, a boaster, brag-gart.
బట్టీ, <i>n.</i> A still.	
బట్టు, <i>n.</i> A bard, a herald, a chanter of praise and titles.	బడి, <i>n.</i> A school, a college.—an aff. which forms verbal nouns, as నెల—.
బట్టై, <i>n.</i> A canal, a channel, a streamlet, a brook.	బడికోలి, <i>n.</i> Resemblance.
బట్టై, <i>n.</i> A sort of earthen dish or	బడిత, <i>n.</i> A thick stick, a cudgel.
బట్టొడ్డా, అ. <i>n.</i> Distribution, allotment, disbursement, delivery.	బడితపారకు, <i>n.</i> An old lesson, a lesson that has been studied or learnt. [in a school.]
బట్ట్యాసంచి, <i>n.</i> A wallet or small bag made of striped ticking.	బడివెద్ద, <i>n.</i> The monitor of a class
బడు, <i>a.</i> Large, big, great.	బడిమి, <i>n.</i> A kind of sacrifice.
బడప, <i>n.</i> A calamity.	బడియ, <i>n.</i> A thick stick, cudgel.
బడబ, <i>n.</i> A mare; a Brahman woman; a procuress.	బడిఱ, <i>n.</i> A hole, aperture.
బడబడ, <i>adv.</i> Quickly.	బడివారడి, <i>n.</i> A poll-tax.
బడబగ్గు, } <i>n.</i> Submarine fire.	బడిశకు, <i>n.</i> A fish-hook, an angle.
బడబాసలకు, } <i>n.</i> Submarine fire.	బడుకు, <i>n.</i> A corpse; a weak creature.
బడలించే, <i>v. i.</i> To fatigue, tire, exhaust. [someness, exhaustion.]	—a. Lean, thin, slender, skinny.
బడలిక, <i>n.</i> Fatigue, weariness, tiredness.	బడువ, <i>ano. fo.</i> of బడుక.
బడలిన, <i>a.</i> Fatigued, wearied, tired, exhausted.	బడును, <i>ano. fo.</i> of బడుక.
బడలు, } <i>v. i.</i> To be tired, fatigued,	బడె, <i>ano. fo.</i> of బడియ.
బడలువడు, } gued, wearied, or exhausted.	బడ్డు, <i>n.</i> A thick or stout creeper or rope, a cable. [vessels.]
బడవ, } అ. <i>n.</i> A pimp, a procurer, a	బడ్డుకు, <i>n.</i> A collection of new brass
బడవా, } procurer; a villain, a wicked fellow.	బతుకు, same as పతుకు,
	బతికించే, see బతికించే.
	బతినీ, <i>n.</i> A sort of silk cloth.
	బతికూరిక, <i>n.</i> Begging, requesting, entreaty. [seech, request.]
	బతికూల, <i>v. t.</i> To beg, entreat, be-

బతుక, see బ్రతుక.

బత్తడిక, }
బత్తి, } n. A quiver.

బత్తిక, } [camphor.]

బల్లాయికర్మారకు, n. A variety of

బత్తి, same as భత్తి.

బతుండు, n. same as భతుండు; the caste title of all the five classes of artificers or smiths.

బత్తైకు, n. A daily allowance given in money or provisions, batta.

బదనిక, n. Any parasitic plant.

బదరకు, n. The jujube fruit.

బదరి, } n. The jujube tree; the

బదరిక, } cotton plant. [famation.

బదలాపి, అ. n. Disgrace, infamy, de-

బదలాయించే, అ. v. t. To change, shift, transfer. [titute.

బదిలి, అ. n. Substitution; a subs-

బదల, n. A debt, a loan; exchange, equivalent, substitute; substitution.

బదలుగా, adv. Instead of, in place of, in lieu of, in the room of.

బద్ద, n. A flat thin portion or part of any thing, a slice, chip, piece, strip.

బద్దకు, n. Laziness, indolence, sluggishness, heaviness, sloth. ఒ—ఏ—నున్న = lazy, indolent, sluggish, slothful.

బద్దించే, v. i. To feel or be lazy, indolent or sluggish. [man.

బద్దకుండు, n. A lazy or sluggish h

బద్దలసు, v. i. To break, be broken, to burst, to go to pieces.

బద్దించే, v. t. To re-examine, to verify; to check; to rate, settle the price of, to price, set a value on.

బద్ద, }
బద్దర, } n. A lie, falsehood.

బద్దె, n. The fag-end, selvage or selvedge of a cloth; a slip of cloth.

బద్దకు, } see బద్దకు, బద్దకుండు.

బద్దకు, a. Tied, bound, fastened, en-chained, fettered. [obliged.

బద్దకుండు, n. One who is bound or

బద్ద, n. Twelve.

బద్దు, same as పదిలు.

బదిరకు, a. Deaf.

బదిరితు, a. Deafened.

బదిరుండు, n. A deaf man.

బద్దుకు, n. A dam, bund.

బద్దు, n. Any woollen cloth or stuff, broadcloth, tweed.

బద్దుపడు, v. i. To be defeated.

బద్దుకు, same as భంగు.

బద్దుసరకు, } n. A necklace of coral

బద్దుసరి, } and gold beads, and pearls or various precious stones placed alternately.

బబురల, see బాబురల.

బబుస, n. (bot.) *Hydrocotyle rotundifolia*.

బబుతు, n. A bald-headed man;

Epi. of Vishnu and Siva ; fire ; a cow of a brown or tawny color.	బరక, a. Rough.
బండ్ర, same as బ్రంఢ్.	బరకము, n. A load or bale of cotton ; a thick and rough sack-cloth.
బండ్రించే, v. i. To wander ; to be perplexed or confused.	బరగడ, n. A seal or mark set on heaps of grain. [dulosa.
బండ్ర, n. Confusion, perplexity.	బరగడము, n. (bot.) <i>Indigofera glan-</i>
బండ్రపోక, n. The state of being perplexed or confused.	బరడ, n. The bark of a tree.
బండ్రపోవు, v. i. To be perplexed or confused.	బరణి, n. A small round casket.
బయాండు, n. A musician.	బరణిషేక్ట్, same as భరణి(నక్కలు).
బయలను, v. i. To become known or public.	బరతరథ, a. n. Dismissal, discharge. బ. చేయుట=to dismiss, discharge.
బయలు, n. An open place or field, a plain, an esplanade, meadow ; outside, exterior ; the sky, the expanse of heaven ; air, atmosphere ; publicity. — a. Clear, evident, public, known.	బరషసిట్ల, n. A kind of bird.
బయలుండాపుర, same as పెట్టుతాపుర.	బరపట్టాలు, n. same as బరగడము.
బయలుచేఱు, v. i. To start, set out ; to come forth, break out, begin, appear ; to come to light, to be discovered or found out.	బరమా, n. A carpenter's boring instrument, an auger, a drill, gimlet.
బయలపడు, } v. i. To be known బయలుషుఅయ్య, } or discovered, to become public.	బరవసము, n. Courage, confidence, conscious strength, or strength which one is conscious of and counts upon.
బయలుపెడు, same as బయలుచేఱు.	బరాతము, n. A peremptory demand for payment, a cheque, a draft, hundee.
బయలువోవు, } same as బయలపడు.	బరాబరి, } n. Equality ; exactness,
బయలుద్దు, } same as బయలపడు.	బరాబరిక, } accuracy ; good order, arrangement. —a. Right, just, proper.
బయాఫ్టే, a. n. Disbursements not yet charged in the ledger.	బరాబరిగా, adv. Exactly; in a straight line ; justly. [an enemy.
బయానా, a. n. An advance of money, earnest money, handsel.	బరి, n. A side ; a school ; a thief ;
బయ్యంకల, same as వెవిచ్చు.	బరకట్టు, n. A spear without point ; a crook or stick used by herdsmen.

బరెడ, <i>n.</i> A small stick, a switch ; a cocoanut shell.— <i>a.</i> Bushy, di-shevelled.	బర్డు, <i>n.</i> A peacock's tail.
బరి, <i>a.</i> Empty.	బర్డి, <i>n.</i> A peacock; same as డళ్ళ.
బరిచి, } <i>n.</i> A spear.	బర్డీఎండు, <i>n.</i> A peacock.
బరిచి, } <i>n.</i> A spear.	బర్డీర్ట్యుఫుండు, <i>n.</i> A god, a deity.
బరిషెగ, <i>n.</i> A snake-charmer.	బర్డీపుష్టు, <i>n.</i> Fire.
బరిడెక్కన్, <i>n.</i> A kind of cake.	బర్డీపుష్టుము, same as కరువేరు. [rica.
బరిడెక్కరున్, <i>n.</i> A cockroach.	బర్డీస్క్ల్యూ, <i>n.</i> (bot.) <i>Imperata cylind-</i>
బరిజిక, <i>n.</i> (bot.) <i>Trophis aspera</i> , <i>Epicarpurus orientalis</i> .	బఱుతు, <i>v. t.</i> To scratch.
బరిసెక్క, <i>n.</i> A small box, case or casket.	బఱబఱ, <i>n.</i> (ono.) The noise made when something is d r a g g e d rudely along any surface.
బరిశెక్కరున్, <i>n.</i> A cockroach.	బఱ్జె, <i>n.</i> A female buffalo.
బరిపంక, <i>n.</i> A kind of tree.	బఱ్సైబచ్చెరి, <i>n.</i> (bot.) <i>Vitis setosa</i> .
బరిస, <i>n.</i> A bludgeon.	బల, <i>n.</i> A certain spell or manthra, a species of necromancy or black art.
బరుకు, <i>v. t. & i.</i> To scratch, to claw, to lacerate, to tear ; (అశ్రధ ప్రాయు) to scribble.	బలచెక్కు, <i>n.</i> Retinue, party, the circle of friends and relations or kinsmen, kith and kin.
బరుషే, <i>n.</i> A small tinkling bell.	బలకరణు, <i>n.</i> A guard, watch.— <i>a.</i> Giving strength or tone, strengthening, invigorating, tonic.
బరువడి, <i>adv.</i> Again.	బలకరించు, <i>v. i.</i> To spread.
బరువు, <i>n.</i> Weight, heaviness ; a load, burden ; responsibility, charge, onus, duty, obligation, obligatory act.— <i>a.</i> Heavy.	బలకాయించే, <i>v. i.</i> To rise, flourish, prosper. [stronger.
బరును, <i>a.</i> Rough, coarse ; rude, brutal.— <i>n.</i> Roughness, rudeness.	బలకొను, <i>v. i.</i> To increase, rise, grow
బరోసొ, see బరపసొము.	బలగు, see బలఁగు.
బర్తరపు, same as బరతరపు.	బలదేవుడు, <i>n.</i> Epi. of Balarāma ; the god of wind.
బరుర, same as వాయింట. [రఱ.	బలవడు, <i>v. i.</i> To grow or become stronger or more powerful, to grow in strength, gain ground, increase, advance, rise.
బరురము, same as చారంగ and హాబి	
బరురురము, same as హాబిచీరి (చెట్లు).	
బరుపురము, same as తుమ్మ.	
బర్త్సు, same as బరమా.	

బలపత్రు, <i>n.</i> Slate. బలపత్రుచుల్ల = a slate-pencil.	బలాత్మకరము, <i>n.</i> Force, compulsion, violence.
బలషణే, <i>v. t.</i> To strengthen, fortify, support, corroborate, confirm.	బలారా, <i>interj.</i> Well done! Bravo!
బలబల, <i>adv.</i> (ono.) Brightly, as in బ. తెల్లువాడైను.	బలారాణి, <i>n.</i> Epi. of Indra.
బలభద్రుడు, <i>n.</i> Epi. of Balarāma.	బలాకూడకు, <i>n.</i> A cloud; a mountain.
బలభీత్తి, } <i>n.</i> Epi. of Indra.	బలి, <i>n.</i> Tax, tribute, royal revenue; the sacrifice of an animal, an oblation, offering; a victim.
బలభేది, } <i>n.</i> Epi. of Indra.	బలికాయ్య, <i>n.</i> (bot.) <i>Opilia amenacea</i> .
బలము, <i>n.</i> Strength, power, might, force, vigor, potency, energy; influence; army, force, host, troops; party, company; severity, rigor; efficaciousness, efficacy. బగ్గ=strong, powerful, mighty, potent.	బలిజ్జె, <i>n.</i> N. of a class of Sudras.
బలములు, <i>v. i.</i> To grow.	బలితపు, } <i>a.</i> Strong, powerful.
బలయ్య, <i>v. t.</i> To surround.	బలితము, <i>n.</i> A strong man.
బలవంతము, <i>a.</i> Strong, powerful.— <i>n.</i> Force, violence, compulsion, urging, pressing, pressure.	బలిదము, <i>ano. fo.</i> of బలితము.
బలవంతుడు, } <i>n.</i> A strong, powerful— బలశారి, } ful or mighty man.	బలిధ్వంసి, <i>n.</i> Epi. of Vishnu.
బలసూదనుడు, <i>n.</i> Epi. of Indra.	బలిఫించే, <i>v. t.</i> cau. of బలియ్య. To cause to grow, to fatten.
బలశీఫతు, <i>n.</i> Weakness, debility, feebleness. [powerless.	బలిపీరము, <i>n.</i> An altar.
బలశీఫము, <i>a.</i> Weak, feeble, imbecile,	బలిపుష్టము, <i>n.</i> A crow.
బలశీఫుడు, <i>n.</i> A weak or feeble man, a powerless man.	బలిషట్టు, <i>v. t.</i> To kill, slay, sacrifice.
బలా, <i>interj.</i> Bravo! well done!	బలిఖుక్కు, <i>n.</i> A crow; a sparrow.
బలాక, } <i>n.</i> A sort of crane.	బలిమి, <i>n.</i> Strength, power; force, violence.
బలాకము, } <i>n.</i> A sort of crane.	బలిమికాడు, <i>n.</i> A strong man.
బలాత్మకరించే, <i>v. t.</i> To force, compell, press.	బలిముఖు, <i>n.</i> A monkey.
	బలియ్య, <i>v. i.</i> To grow fat, stout or plump, to become corpulent, to fatten; to increase, grow, be augmented, multiplied, have additions. [ful man.
	బలియుడు, <i>n.</i> A strong or powerful man.
	బలివారు, <i>v. t.</i> To kill.

బలిష్టము, a. Very strong or powerful.	బలసు, n. (bot.) <i>Canthium parviflorum</i> , <i>Webera tetrandra</i> .
బలిష్టండు, n. A strong or powerful [man.]	బలుహజ్జెపెకము, n. An elephant.
బలిష్టద్యము, n. The abode of Bali, the infernal regions.	బలె, same as బల.
బలినిన, a. Fat, stout, plump.	బలే, interj. Well done!
బలిషారణము, n. The presentation of an oblation, a sacrifice.	బలోడ్చండి, (collo.) n. Compulsion, force, violence.
బలిష్టుఖము, n. A monkey.	బల్గుము, ano. fo. of బలఁగము.
బలిష్టయము, a. Very strong, exceedingly powerful.	బల్పుము, see బలకము.
బలిష్టద్దుము, n. A bull or ox.	బల్పు, ano. fo. of బల శు. [driva.]
బలు, a. & adv. contr. of బల శు in comp. Great, much, large, big, very, as బలవడి.	బల్పుజము, n. (bot.) <i>Imperata cylindrica</i> .
బలఁడు, n. A name of Balarāma; a strong or powerful man.	బల్పుచి, ano. fo. of బలిచి.
బలఁకు, n. A branch; a twig.	బల్కుస్త్రీ, } see బలరక్షీ.
బలఁకుతులు, n. pl. A variety of paddy.	బల్కుస్త్రీస్, } see బలరక్షీ.
బలఁపాకుతులు, n. A large file, a rasp. [stoutness, corpulence.]	బల్ల, n. A plank, a board; a bench, a stool; (కడు పుల్లగఱున వ్యాధి) enlargement of the spleen.
బలఁపు, n. Fatness, plumpness,	బల్లక్కు, n. A large flat-bottomed boat, a raft; same as బల్లకూర్చు.
బలఁపుణు, v. i. To increase.	బల్లకూర్చు, n. A structure of planks, a floor, ceiling or the like made by joining planks.
బలఁరక్షీ, } n. (bot.) <i>Fourcroya</i>	బల్లాడచల్చి, n. A kind of waist-band.
బలఁరక్షీస్, } <i>Cantala</i> , the American aloe.	బల్లి, n. A lizard.
బలఁవిధి, n. Manner; force, strength, severity, vehemence.	బల్లికోట, n. A kind of gobioid fish.
బలఁవు, n. Strength; same as బలు శు; intensity, acuteness, severity of sickness.—a. Heavy; much, great, excessive, high; big, large; strong, powerful, severe.	బల్లిదడు, a. Strong, powerful, mighty. [man.]
బలఁతుడు, n. A strong or powerful man, an influential man.	బల్లిదుడు, n. A strong or powerful man.
	బల్లియము, ano. fo. of బల్లెము.
	బల్లన, adv. Brightly, as బ. తెల్లవాళు—it dawned, or the day dawned, brightly.

బల్లెక్కల, } n. A spear.	బ సీ, అ. n. A town, a city.
బల్లెము, } same as బలకరము.	బజొరంగత, n. Publicity, exposure.
బళకరము, same as బలకరము.	బజొరంగము, a. Public, known.
బళా, interj. Well done! very good!	బజొర్లేశము, n. An open ground, the skirts of a village.
బళాయి, n. A strong man.	బజొర్లోరము, same as తలవాకిలి. [ed.
బళార, బళి,	బజొవదు, v. i. To be excommunicated.
బళిర, బడిరయ్య, } interj. Well	బళా భెట్టు, v. t. To excommunicate.
బళిరా, బళిరె,—రే, } done! very	బజొష్ట్రుంచ్చ, v. t. To expel from a
బళిరీ, బళిరె,—రే,	caste or sect, excommunicate.
బట్టు, see బలుపు. [capacity.	బజొష్ట్రురము, n. Excommunication, expulsion from caste or sect.
బట్టు, n. A certain measure of	బజొష్ట్రుంచ్చము, a. Excommunicated, expelled from caste.
బవ, n. (Astrol.) One of the Karabrahmanam, n. Deceit. [nams.	బజొష్ట్రుంచ్చుడు, n. One who is excommunicated, an out-caste.
బవంతి, same as చేట్టుకొల్లారము.	బకు, a. see బకుతు.
బవనిక, same as బరనిక. [war.	బకుత్వము, n. Plurality. [babily.
బవరము, n. A battle, fight, combat,	బకుధా, adv. In many ways, pro-
బవిని, n. A kind of dance.	బకుధాన్య, n. N. of the 12th year
బవినిండు, n. A kind of dancer.	of the Hindu cycle of sixty.
బవిర, n. A kind of ear-ornament.	బకుపొదము, same as కుట్టి.
బవిరి, a. Round.	బకుపుతు, } n. A reward, pre-
బవిరక్షు, n. A kind of ear-ring worn by women. [shame.	బకుపూన్మానము, } sent, donation.
బవిసి, n. Honor, respect, dignity,	బకుపూత్రము, n. Diabetes.
బవి, ano. fo. of బవిరి. [ing.	బకుపుతు, a. Much; many; frequent; (gram.) optional in some cases, necessary or compulsory in some, and non-existent or unallowable in others.—n. same as కృష్ణపత్రము.
బవ, n. A lodging, residence, dwelling.	బకువచనము, n. The plural number.
బవవడు, } n. The bull on which	బకువిధము, a. Various, varied, di-
బవవన, } Siva rides, a bull in	
బవవన్న, } general.	verse, multiform.
బనిశి, n. An unchaste woman.	
బనుషుము, n. Ashes.	
బస్తుము, n. A he-goat.	
బస్త్రా, అ. n. A bag or bale of goods.	

బహువు, <i>a.</i> Many, numerous ; much, abundant, plentiful.	బాహమతికము, <i>n.</i> The state of being a Brahman, Brahmanhood, Brahmanism.
బహుశ్రీంజ్ఞా, <i>n.</i> N. of a particular Samasa or compound word.	బాహుం, see బాహు.
బహుశః, } (collo.) <i>adv.</i> Probably, బహుశా, } likely, in all probability or likelihood.	బాహు, <i>a.</i> Wide, too wide or large, as బా. సూరు.— <i>n.</i> same as బాహు.
బహుస్వన్మయ, <i>n.</i> An owl.	బాహుస్థితిపుకము, <i>n.</i> A lion.
బహుకరించు, <i>v. t.</i> To respect, honor, shew respect to ; to reward, remunerate.	బాహు, <i>a.</i> <i>n.</i> A debt.— <i>a.</i> Due ; owing. బాహుయండుకు= to owe (<i>t.</i>), to be indebted.
బహువృక్షి, <i>n.</i> Honoring, respecting.	బాహు, see బాహు.
బాండువ, <i>n.</i> A pot.	బాగు, same as బాగువడు.
బాంధకినేయుడు, <i>n.</i> A bastard.	బాగులు, <i>n. pl.</i> Areca-nut, ready cut into pieces for chewing.
బాంధవము, <i>n.</i> Relation, relationship.	బాగు, <i>n.</i> A handsome person, a beauty; a partner, share-holder, sharer, partaker; same as జ్ఞాతి.
బాంధవుడు, <i>n.</i> A relation or relative ; a friend.	బాగు, same as బాగువడు.
బాంకా, <i>n.</i> A trumpet.	బాగు, (collo.) see బాగుగా.
బాండ, <i>n.</i> A dagger.	బాగు, <i>n.</i> Good, well-being, welfare, weal ; good or sound condition or state, soundness; correctness; benefit, profit, gain, good, advantage, good effect, use, improvement, amelioration ; cure ; manner, way, state.— <i>a.</i> Good, excellent, nice, proper, right, beautiful, sound, correct, faultless, well.
బాంతి, <i>ano. fo. of బాంకి.</i>	బాగుగా, <i>adv.</i> Well, nicely, finely, beautifully, excellently, satisfactorily, ably ; in good health.
బాండు, <i>v. t.</i> To beat, thrash, cudgel.	బాగుచేయు, <i>v. t.</i> To set right, mend, correct, rectify, repair, amelio-
బాండుడు, <i>n.</i> A Brahman.	
బాంత, <i>n.</i> A Brahman woman, Brahmanee, Brahmaness.	
బాంతి, <i>n.</i> The Brahman caste.— <i>a.</i> Brahman, Brahmanical.	
బాంతక్క, <i>n.</i> A Brahman woman.	
బాంతించి, <i>n.</i> A kind of ant.	
బాంతత, } <i>n.</i> A Brahman woman.	
బాంతది, } <i>n.</i> A Brahman woman.	
బాంతబాకు, <i>n.</i> The wild duck called braminy duck.	
బాంతయ్య, } <i>n.</i> A Brahman.	
బాంతనుడు, } <i>n.</i> A Brahman.	

rate, reform, improve, better ; to cure.	బాలి, <i>n.</i> A frying pan.
బాగుదార, <i>n.</i> A kind of small sword.	బాలసంహన, <i>n.</i> Fireworks. బా— పని శేక విడ్య=pyrotechnics or pyrotechny.
బాగువదు, <i>v. i.</i> To improve, become better, to better, to be benefited, to profit.	బాణ, } <i>n.</i> A quarter-staff, a బాణకట్ట, } pole used in fencing, a cudgel or heavy stick.
బాగులాండి, <i>n.</i> A beautiful woman.	బాణసము, <i>n.</i> A bow.
బాగు, <i>n.</i> Spiritual merit.	బాతించు, <i>v. i.</i> To be perplexed.
బాబూ, <i>u. n.</i> Beating drums, drum music, drum beat.	బాతిని, <i>u. a.</i> Secret, underhand.— <i>n.</i> A spy; a clue, hint, secret.
బాషోఱు, <i>ano. fo. of బషోఱు.</i>	బారు, <i>n.</i> (పెద్ద—) g o o s e, (పొళ్లి—) d u c k, (యగపెద్ద—) gander, (యగ పొళ్లి—)drake.
బాషో, <i>u. n.</i> Side, edge, verge, margin; quarter, part, region.	బాద, <i>n.</i> Trouble, anxiety.
బాషోబండ, <i>n.</i> An ornament worn round the upper arm, a sort of armlet.	బాదము, <i>n.</i> (bot.) Almond. బా.కాయ =an almond. [lock.
బాట, <i>n.</i> A road, way, path.	బాదరము, <i>n.</i> The match of a match-
బాటసార, <i>n.</i> A traveller.	బాదరాయణి, } <i>n.</i> A name of the బాదరాయణుడు, } sage Vyāsa, the compiler of the Vedas.
బాడబము, same as బడబాగ్ని.	బాదరించు, <i>v. i.</i> To be equal.
బాడబండు, <i>n.</i> A Brahman.	బాదరు, same as బాదరము.
బాడవ, see బాదువ.	బాదామము, <i>n.</i> (bot.) Almond.
బాంతానువు, <i>n.</i> An adze.	బాదామి, <i>u. a.</i> Almond-s h a p e d, oval, elliptical. బా. ఆకారము=an ellipse, oval shape or form.
బాడిగ, <i>n.</i> Hire, rent.	బాదాము, same as బాదరము.
బాడిత,—తె, }, <i>n.</i> An adze; (bot.) బాడిచ,—డె, } Erythrina Indica.	బాధ, <i>n.</i> Pain, trouble, affliction, torment, torture; vexation, annoyance, grief, sorrow; opposition, contradiction, incompatibility, invalidating effect, objection.
బాడిస,—సె, } Erythrina Indica.	
బాదుగోలు, <i>n.</i> A pimp.	
బాదుచల, <i>n.</i> Disgracing.	
బాదువ, <i>n.</i> A marshy land.	
బాడె, <i>n.</i> Mud, mire.	
బాధము, <i>a.</i> Much, excessive; hard, firm. [rocket.	
బాణము, <i>n.</i> An arrow; a fire-work,	

శాధకము, *a.* Painful, painful, oppressing, oppressive; opposing, contradicting, obstructing, preventing, rendering invalid or untenable, invalidating.—*n.* An objection, exception, an argument against.

శాధవదు, *v. i.* To suffer, to be in pain, to have or suffer pain.

శాధవట్టు, *v. t.* To pain, afflict, distress, wound, torment, torture, annoy, vex, trouble, oppress, aggrieve, grieve.

శాధించే, *v. t.* same as శాధవట్టు; to be opposed to, contradict, render untenable, invalidate, to be an objection or exception to.

శాధితము, *a.* Troubled, harrassed, pained, suffering from ;obstructed, impeded ; opposed, contradicted, rendered untenable, invalidated, refuted.

శాధితుడు, *n.* One who is troubled, harrassed, or pained, one who is suffering.

శాధిర్యము, *n.* Deafness.

శాధ్యత, *n.* Liability, responsibility, duty, binding ; (collo.) right, claim, title, ownership, heirship.

శాధ్యవదు, *v. i.* To be obliged or bound, to be under obligation, to be responsible or liable.

శాధ్యవలచే, *v. t.* To oblige, put under obligation, make responsible.

శాధ్యము, *a.* Liable, responsible, bound ; to be objected to or opposed, objectionable, refutable.

శాధ్యసుండు, *n.* One who is responsible ; (collo.) a rightful owner, heir.

శాధ్యందు, *n.* One who is liable, responsible, or bound ; one who has an interest or concern, or is interested or concerned, in.

శాఫ్, *n.* A large earthen pot, a boiler, a kettle. [kitchen.

శాసనము, *n.* Cooking, cookery ; a cook.

శాసనికండు, *n.* A servant.

శాసన, *n.* A female servant, maid servant ; a female slave.

శాసనము, *n.* Service, servitude ; slavery.

శాసనిందు, *n.* A servant ; a slave.

శాపందు, శాపత, శాపన, etc., see శాప—.

శాపు, } *interj.* Well done !
శాపుత, —త, } hurrah ! huzza !

శాపుడు, *a. n.* Department, head or heading in accounts, item, matter, affair, concern, relation or relatedness, connection. ఈశాపు—this department or branch ; relating to or concerning this.

శాపుయ్య, same as శాప.

శాపా, *n.* A horse.

శాపాకాత, *n.* Epi. of Kubera.

శాపు, *n.* Father ; father's younger brother.

శాపు. *n.* Grief, entanglement, embarrassment ; birth, incarnation.

పూర్వ, <i>n.</i> The distance between the ends of the two arms when fully extended, a fathom; twelve.	పూర్వము, <i>n.</i> A disguise.
పూర్వము, <i>n.</i> Weight, load, burden.	పూర్వి, <i>n.</i> The chain tied to an elephant's leg.— <i>a.</i> Great, large, big.
పూర్వకాండ, <i>n.</i> A yoke in which untrained animals are placed for training, with those already trained, a brake.	పూర్వు, <i>n.</i> A row, line, rank, range, series ; a multitude, collection, number; loading, as a gun, charging, charge. [to charge.
పూర్వకానుఅ, <i>n.</i> Barracks.	పూర్వకము, <i>v. t.</i> To load, as a gun, a gunpowder.
పూర్వచేష్ట, <i>v. i.</i> To extend the arms.	పూర్వచేపు, <i>n.</i> A sort of thick and rough longcloth. [timber.
పూర్వచేపు, see పూర్వచేష్ట.	పూర్వదులము, <i>n.</i> A long beam of wood.
పూర్వపై, <i>n.</i> A chief beam lying on pillars.	పూర్వప, <i>n.</i> A candy, 20 maunds or 500 pounds.
పూర్వపోయ, <i>v. t.</i> To spin with the hand fully stretched.	పూర్వపుష్టి, <i>n.</i> (bot.) same as పూడిత.
పూర్వపియ్యము, <i>n.</i> (bot.) <i>Hordei Semina</i> , barley.	పూర్వి, <i>n.</i> A girl under 16 years of age, a girl or young woman in general, a lass ; a woman.
పూర్వసాల, <i>n.</i> A certain ceremony or festival held on the eleventh day after the birth of a child, when it is named or given a name.	పూర్విడు, <i>n.</i> A boy under 16 years of age, a lad, a boy or young man in general, a youth.
పూర్వసి, same as పూసిడి.	పూర్విగ్రహము, <i>n.</i> A kind of children's disease ; a fairy or evil spirit that is supposed to frighten children. [caprae.
పూర్వా, <i>अ.</i> <i>n.</i> Twelve.	పూర్వాందితీరి, <i>n.</i> (bot.) <i>Ipomoea pes-caprae</i> .
పూర్వాది, <i>a.</i> Much ; many.	పూర్వాంశ, <i>n.</i> One of the Indian alphabets or characters, differing slightly from the Devanagari character.
పూర్వి, <i>n.</i> Trouble, annoyance, harassment ; restraint. [tum.	పూర్వాధము, <i>n.</i> An elementary manual or hand-book, a primer, a treatise or book for beginners.
పూర్విక, <i>n.</i> (bot.) <i>Adiantum lunula</i> .	పూర్వామీక, <i>n.</i> A mouse. [nams.
పూర్విక, <i>n.</i> A village menial servant.	పూర్విక, <i>n.</i> (astrol.) One of the Kara-
పూర్విజీము, } <i>n.</i> (bot.) same as పూడిత.	
పూర్వికము, } <i>n.</i> (bot.) same as పూడిత.	
పూర్వికముద్ర, <i>n.</i> A sort of gold coin.	

చాలాజి, అ. *n.* Hindustani name of the god at Tirupati.

చాలాలయము, *n.* A temporary chapel in which an idol is placed for a while.

చాలింత,
చాలింతబోళము, } See చాలింత.
చాలింతరాల,

చాలిక, *n.* A girl under 16 years of age, a lass, a girl or young woman in general; a virgin, maiden. [childish, puerile.

చాలిశము, *n.* A pillow.—*a.* Silly, చాలిషడు, *n.* A boy; a fool, simpleton, a silly man.

చాలీసు, *n.* A large round pillow, a bolster, cushion.

చాలుడు, *n.* A boy, a lad, a youth.

చాలెంత, *n.* A woman in childbed.

చాలెంతబోళము, *n.* A certain medicine given to women in childbed; (bot.) *Myrrha*, Myrrh.

చాలెంతరాల, *n.* A woman in childbed.

చాలేయము. *n.* An ass.—*a.* Soft.

చాల్యము, *n.* Childhood, youth.

చాళ, *n.* Desire, love, affection, passion.

చావ, *n.* Elder brother-in-law; elder sister's husband, husband's or wife's elder brother, whether older or younger than one's self, (though always older in the former case according to the Hindu custom, the wife being always

younger than the husband); maternal uncle's or paternal aunt's son, who is older than one's self.

చావంబి, *n.* A certain plant having a bitter medicinal seed of a brown color.

చావండులయిది, *n.* A brother-in-law.

చావి, *n.* A well.

చావిలీ, *n.* An ornament or jewel hanging from the ear, an earring.

చావు, } *v. t.* To gobble, devour

చావుళొను, } or swallow greedily, gulp. [dard.

చావుటా, అ. *n.* A flag, banner, stan-

చావురుబెల్లి, } *n.* A tomcat, wild

చావురుగాడు, } cat.

చావురువు, *v. i.* To cry out; to echo or resound, to be dreary, as an empty or desolate house.

చావువు, *n.* A tear; iron; vapor. ఉనుచూ—tears of joy.

చావు. *n.* Language, dialect; an oath, swearing; a vow; a symbol.

చావుకేయు, *v. i.* To swear, take an oath.

చావుడి, *n.* Assistance, aid, help.

చావును, *n.* A cooking vessel or utensil. [oath.

చావులు, *v. i.* To swear, take an

చావుపు, same as జోతె.

చావువాల, *n.* A god or deity.

చావువు. *v. i.* To speak.

చాసీకవట్టు, same as కాట్టానువు.

శాస్త్రికము, n. A chaplet or wreath of flowers, pearls &c., worn on the forehead by the bride and bride-groom during marriage.	చింపురాష్టో, n. A sort of mocking-bird, which is black in color and smaller than a crow.
బాహు, n. The arm.	చింజిరము, n. A certain plant.
బాహుభాగము, a. Public, well-known, open. [undisguisedly.	బిందుము, n. A multitude.
బాహుభాగముగా, adv. Openly, publicly,	బిందిలు, ori. fo. of బిందె.
బాహురపోన్తు, r. i. To faint.	బిందువు, n. A drop; a dot, spot; same as అనుస్వారము.
బాహురము, a. Public, known.	బిందె, n. A metal pot.
బాహు, n. The arm.	బింబము, n. A reflection, image, shadow; figure, shape, form; an orb, a disc; as of the sun or moon; an equal, a match; the fruit of <i>Coccinia Indica</i> .
బాహుజుండు, n. A Kshatriya.	బింబిక, n. (bot.) same as దాండ.
బాహుదము, } same as భజకీ త్రి.	బింబితము, a. Reflected. [woman.
బాహుపురి, } same as భజకీ త్రి.	బింబిష్ట్రీ, n. A rosy-lipped girl; a
బాహుమూలము, n. The armpit.	బికారి, } n. A poor man, a beggar.
బాహుమూలము, n. A close or hand to hand fight or contest, personal struggle, pugilistic encounter, wrestling, pugilism, boxing.	బికారిసీ, } n. Alms; begging.
బాహుమూలము, same as కార్తికము.	బిక్కుజెచ్చు, r. i. To be astounded or thunderstruck, to be struck dumb, to be petrified, to be cowed down.
బాహులేయండు, n. Epi. of Kumāraswami.	బిక్కిరము, same as బికిరము.
బాహుర్జ్యము, n. Abundance.	బిక్కిరించు, r. t. To erect.
బాహుర్తు, n. The arm.	బిక్కుబిక్కువాను, r. i. To be in a fright, alarmed, or cowed down.
బాహ్యము. a. External, outer, outside, exterior.—n. The outside, exterior.	బిగ, adr. Tightly.
బాహ్యము, n. One who is outside or without, an outsider, a foreigner; an outcast.	బిగడాయించు, (collo.) r. i. To become stubborn, to be on bad terms with, or with each other, to break with, to be on, or have, strained relations.
బాహ్యకము, n. Saffron; assafetida; a horse of the country of Balkh.	
బింకము, n. Tightness; stiffness; pride, arrogance, haughtiness.	

శిగ్గడ్డు, <i>v. t.</i> To withhold, stop, keep back, hold in, restrain ; to astringe, to act as an astringent on.— <i>v. i.</i> To become constive or constipated, as the bowels.	విట్టబిష్ట, <i>n.</i> Great tightness.
విగ్గాది, <i>n.</i> A dishonest man; a beggar.	విట్టు, <i>adv.</i> Quickly ; greatly, much. — <i>n.</i> Excess.
విగీ, <i>n.</i> Tightness, tension ; hardness, firmness, stiffness, rigidity. — <i>a.</i> Tight, firm, hard. [tie.]	విట్టుబిశ్టు, <i>adv.</i> Suddenly, abruptly.
విగించే, <i>v. t.</i> To tighten ; to fasten, bind.	విడ, <i>ano. fo. of</i> విడ్డ.
విగింపు, <i>n.</i> Tightening ; fastening.	విడము, same as అట్టుప్పు.
విగితము, <i>a.</i> Firm, strong.	విడలవణము, same as విడాలవణము.
విగియంచే, same as విగించే.	విడా, same as విడా.
విగియు, <i>v. i.</i> To become tight or taut, to be tightened.	విడాయంచే, <i>v. t.</i> To enclose, as something in a letter or cover.
విగుచే, same as విగించే.	విడాయంపు, <i>n.</i> Enclosure.
విగుతు, <i>a.</i> Tight ; stiff.— <i>n.</i> Tightness, tension.	విడారము, } <i>n.</i> A lodging, lodge, residence ; a drove of loaded cattle, a caravan.
విగుతు, <i>a.</i> Tight; stiff.— <i>n.</i> Tightness ; stiffness or unyieldingness, as an element of tact, employed opportunely and in proper degree in dealing with and managing men.	విడాలము, <i>n.</i> A cat.
విగుతుకొను, <i>v. i.</i> To become tight.	విడాలవణము, <i>n.</i> A certain medicinal salt, black salt, bitnoben.
విగ్గ, <i>adv.</i> Tightly.	విడాల, <i>n.</i> A female cat.
విగ్గర, <i>a.</i> Loud ; firm.— <i>adv.</i> Loudly, aloud ; firmly.	విడియము, } <i>n.</i> Shyness ; shame.
విచానా, <i>a. n.</i> A bedding.	విడాజుడు, <i>n.</i> Epi. of Indra.
విచేస్కాదు, <i>n.</i> A beggar, mendicant.	విడ్డ, <i>n.</i> A child, an infant, a babe or baby ; young, offspring, issue ; a son ; a daughter.
విచేస్కము, <i>n.</i> Begging, beggary, asking alms or charity, mendicancy ; alms.	విడ్డండు, <i>n.</i> A male child, a little boy ; a son.
విషోసు, <i>v. t.</i> To say or report false-	విడ్డకుట్టు, <i>n.</i> The pains of childbirth or parturition, labor, travail.
	విడ్డతల్లి, <i>n.</i> A woman in childbed.
	విడ్డె, <i>ano. fo. of</i> విడ్డ.
	విత్తరపు, <i>a.</i> Indicating love ; dallying ; unsteady.

విత్తరము, <i>n.</i> Any outward action indicating love, a love-gesture, dalliance; blandishment, cajolery; brightness.— <i>a.</i> Moving, unsteady; possessing or indicating love or affection.	విచ్ఛికపతి, } విచ్ఛికిని, } jilt.
విత్తరములాడు, <i>v. i.</i> To shine, to flash.	విచ్ఛివ్వకము, same as విచ్ఛికము.
విత్తరి, <i>n.</i> A woman making love-gestures, a voluptuous woman, a flirt, jilt; a cunning or trickish woman; a woman in general.	విముటి, <i>n.</i> The state of being beside one's self, stupor, senselessness; bewilderment; grief; hesitation. [self.]
విత్తరించే, <i>v. i.</i> To dally; to shine; to move; to swing.	విముటిగాను, <i>v. i.</i> To be beside one's self; to faint.
విత్తల, <i>n.</i> Nakedness.	వియ్యము, <i>n.</i> Seeds or grains of <i>Oryza sativa</i> without husk, paddy deprived of the husk, rice.
విత్తలి, <i>n.</i> A naked person.	వియ్యపుసారాయ, <i>n.</i> Liquor of rice.
విత్తె, <i>n.</i> An inch.	విరడ, } <i>n.</i> A cork, stopper, stopple, విరణ, } plug; (పీజమై. వారి—) peg; a kind of women's ear-ornament.
విత్తెడ, <i>n.</i> An instrument used in taking out cakes from a frying pan.	విరచిర, <i>adv.</i> Rapidly, quickly, hastily, hurriedly.
విధ్వ, <i>n.</i> Hell.	విరాస, } see విత్తా—.
విధ్వము, <i>a.</i> Broken.	విరాలస, } <i>n.</i> Hesitation; being at a
విధ్వ, <i>v. i.</i> To die.	విరికీ, <i>n.</i> A kind of necklace. [loss.
విధ్వ, <i>n.</i> Hell; any one of the cross-bars that support the deck of a boat.	విరిచీషలు, <i>n.</i> Hesitation; being at a
విధ్వరించే, <i>v. i.</i> To roar, to howl.	విరుదు, <i>n.</i> A title of honor, an honorary or distinctive title or mark, a badge.
విధ్వరింత, <i>n.</i> A roar, a howl.	విరుదాయర్తు, <i>n.</i> One who bears a mark or title of honor or distinction, a title-holder, a dignitary.
విధ్విటకాయ, <i>n.</i> An ornament worn by women on the third toe.	విరుదావళి, <i>n.</i> Titles; mode of addressing any high personage.
విధ్విటి, <i>n.</i> A Mussulman lady.	విరుదు, <i>n.</i> A title or mark of honor or distinction; motto; a vow, a resolution, an undertaking; a
విధ్వికము, <i>n.</i> Haughty indifference, affectation of indifference towards a beloved object through pride and conceit; coquetry; blandishment, playfulness.	

strong, powerful, or capable person.	[ness, stiffness.]	brass or silver plate used as a peon's badge; a round cushion or pillow; (మొల—) a bit or piece of silver or gold tied to the waist-thread of a female infant; (చేంకలోంగాని గజ్జలోంగాని అయ్యెడు వ్యాధి) bubo. చిల్ల సంబంధమయిన్ = bubonic.
విరుద్ధు, <i>a.</i> Hard, stiff.— <i>n.</i> Hard-		
విరుద్ధుంగ్రోవి, <i>n.</i> A kind of firework.		
విరుద్ధులు, <i>n. pl.</i> A sort of firework called flower-pots.		
విషమిఱ, same as విరచిక.		
వికాన్,		
వికాలున్, <i>adv.</i> Quickly, rapidly, hurriedly, soon, immediately, at once.		చిల్ల పెంక, <i>n.</i> A flat tile.
విట్టన్,		
విట్టులున్, <i>adv.</i> (ono.) The sound produced in stones falling.		చిల్ల వాయ, same as వ్యక్తు, the weapon of Vishnu.
విఱున్, same as విరుద్ధు.		
విష్ట, <i>n.</i> Tightness.	[tight.]	విల్లిక, <i>n.</i> The disk of the sun or moon. [Aegle marmelos.]
విష్ట వియు, <i>v. i.</i> To become very		విల్యుము, <i>n.</i> (bot.) Bengal quince, చిల్లు, same as చిల్ల.
విష్టు, <i>n.</i> Tightness, tension; elasticity; hardness, stiffness; strictness, sternness, inflexibility.— <i>a.</i> Tight, hard, stiff; strict, stern, inflexible.	[a cave, cavern.]	విశ్వాగ్నేరు, <i>n.</i> (bot.) Vinca rosea.
విలము, <i>n.</i> A hole, aperture; a chasm;		విశ్వాస్ఫోవి, <i>n.</i> (bot.) Ficus nitida.
విలిచిలి, <i>n.</i> (bot.) Bilimbi tree, <i>Averrhoa bilimbi.</i>		విశ్వాస్టులున్, <i>n.</i> The red-winged stinging beetle.
విలుకువారు, <i>v. i.</i> To die.		విశ్వాపెంక, <i>n.</i> A flat tile.
విలుకువార్పు, <i>v. t.</i> To kill; to destroy.		విష్టు, <i>n.</i> (bot.) The satin-wood tree, <i>Chloroxylon Swietenia.</i> [neem.]
విలుకువార్పు, <i>n.</i> Killing; destruction.		విష్టుండ్రి, <i>n.</i> (bot.) <i>Saccharum spontaneum</i> .
విలుకులు, same as విల్పులు.		విష్టుడు, same as విష్టు.
విలేశయ, <i>n.</i> An iguana.		విస, <i>n.</i> A spring; a catch; a contrivance, device, mechanism.
విలేశయు, <i>n.</i> A snake; a rat. [die.		విసకంఠ, <i>n.</i> A kind of crane.
విల్పులు, <i>v. i.</i> To be suffocated, to		విసజు,
విల్లు, <i>n.</i> A disc, a cake, as of soap etc., a small tablet or tabloid ; a		విసప్రాణును, } <i>n.</i> The lotus.
		విసచిస, <i>n.</i> Quickness.
		విసము, <i>n.</i> The lotus-plant; the stem or root of the lotus.
		విసరుణు, <i>n.</i> The lotus.
		విసి, <i>n.</i> Tension; elasticity.

బిస్రి, <i>n.</i> A lotus-plant; a pond abounding with lilies.	బిచిల్లు, <i>v. i.</i> To become poor or weak, to be impoverished.
బిస్రిబిస్రి, same as లంఘబిస్రి.	బిచతనము, } <i>n.</i> Poverty, indigence, బిదజీకము, } destitution, penury.
బిస్రివోలు, <i>v. i.</i> To lose hold.	బిబి, <i>a. n.</i> A Mussulman lady.
బిట్ట, <i>n.</i> Hell.	బిభత్తుము, <i>n.</i> Disgust, abhorrence, detestation; one of the nine <i>rasas</i> or emotions, the disgusting or loathsome.— <i>a.</i> Loathsome, disgusting, nauseous, revolting, detestable, hideous; loathing, detesting; cruel. [cruel man.]
బిస్రు, <i>adv.</i> All at once.	బిభత్తుఎడు, <i>n.</i> Epi. of Arjuna ; a
బిటు, <i>n.</i> A crack, cleft, split, chink.	బిహు, <i>n.</i> Insurance.
బిటురిల్లు, } బిటులవారు, } <i>v. i.</i> To crack.	బిచ, <i>n. (bot.)</i> <i>Trichosanthes anguina</i> , snake gourd plant.
బిటులవోలు,	బిచకాయ, <i>n. (bot.)</i> A snake gourd.
బిటుక, same as బిటు.	బిరషు, <i>n.</i> Bravery.
బిగము, <i>n.</i> A lock; a key. బి. వేయు ట = to lock. బి. తీయుట = to unlock. [lotus.]	బిరజెము, <i>n.</i> A testicle.
బిజకోశము, <i>n.</i> The seed vessel of the	బిరువ, } <i>n.</i> An almirah, a chest of బిజపూరము, <i>n. (bot.)</i> Citron, <i>citrus medica</i> . [germ ; root, cause.
బిజము, <i>n.</i> A seed; testicle; semen;	బిరువా, } drawers, a bureau.
బిజాకృతము, <i>n.</i> A field ploughed or harrowed after sowing. [caste.	బిఱ, same as బిర.
బిజ్యుఎడు, <i>n.</i> A man born in a high బిఱు, <i>a.</i> Useless.	
బిడా, <i>a. n.</i> A roll of betel leaves.	బిఱువదు, }
బిడు, <i>n.</i> Waste land, uncultivated land; iron filings or dust.— <i>a.</i> Waste, useless; poor, inferior.	బిఱువాటు, } <i>v. i.</i> To become useless.
బిడు, <i>n.</i> Fear.	బిఱువోలు, } [mouth.]
బిడుకొను, <i>v. i.</i> To fear, be afraid.	బిఱగ. <i>n.</i> A pot with a narrow
బిడుకొలుపు, <i>v. t.</i> To frighten.	బిఱగనామము, <i>n.</i> The Vaishnavite mark on the forehead made with little spaces between its arms or branches: dist. fr. పంగనామము.
బిడ, <i>a.</i> Poor, destitute, indigent, needy, penurious; wretched, miserable, pitiable, helpless; dejected, downcast, dispirited.— <i>n.</i> A poor or destitute person. బిరలు= the poor.	బిఱు, <i>n. ano. fo. of బిఱగు;</i> the inside or hollow of the mouth, a mouthful.

బుక్సనము, <i>n.</i> The barking of a dog.	బుజెప త్రిం, same as భజపత్రము.
బుక్సము, <i>n.</i> (bot.) <i>Cesalpinia sappan</i> , sappan-wood; a goat; the heart.	బుజెము. <i>n.</i> The shoulder; the arm.
బుక్కాల్, <i>n.</i> A fragrant powder formed of various ingredients.	బుజెము ల్య ప్రాణి. <i>n.</i> A Kshatriya.
బుక్కము, <i>n.</i> Same as బుక్కాల్; the pollen of flowers.	బుజెచ్చము, <i>n.</i> Coaxing, flattering; lulling, soothing.
బుక్కవాండు, <i>n.</i> A perfumer.	బుజెసించ్, <i>v. t.</i> To coax, flatter; to lull, soothe.
బుక్కాందు, <i>n.</i> A mouthful, as of any liquid.	బుజెగించ్, } బుజెగించు, } Same as బుజెసించు.
బుగ్గడ, <i>n.</i> A sort of gold pin worn by women as an ornament in the tip of the ear.	బుజెము, } బుట్టు, } <i>n.</i> (ono.) The noise made by anything sinking in water or other liquid.
బుగ్గబుగ్గ, <i>adv.</i> Fragrantly.	బుట్టి, } బుట్టి, } <i>n.</i> A basket.
బుగులు, <i>n.</i> Fragrance.	బుట్టిక, } బుడక్క, } <i>n.</i> A water-fowl.
బుగులుకొను, <i>v. i.</i> Same as సుబులుకొను; to increase, swell, rise.	బుడక్క, <i>n.</i> A roll of thread.
బుగులుకుచ్చేం, <i>v. t.</i> To make known or public, publish, divulge, noise abroad. [or public.	బుడబుడ, <i>adv.</i> In bubbles, with a bubbling noise.
బుగులుపోతు, <i>v. i.</i> To become known.	బుడకు, <i>n.</i> (<i>bot.</i>) <i>Bryonia callosa</i> ; a variety of paddy yielding red rice.
బుగ్గ, <i>n.</i> The cheek; the inside of the cheek; a bubble; a spring of water, a fountain.	బుడమచ్చెం, <i>n.</i> A sort of fish.
బుగ్గ, <i>n.</i> Ashes; dust.	బుడమర, <i>n.</i> (<i>bot.</i>) <i>Grewia salvifolia</i> .
బుచ్చి, <i>a.</i> Little, small, tiny and pretty; young.— <i>n.</i> A term of endearment applied to a young girl.	బుడము, <i>n.</i> Root.
బుచ్చిగాండు, <i>n.</i> A young fellow, a pretty little child; a term of endearment applied to a child.	బుడిక్కు, <i>n.</i> A kind of game.
బుజె, <i>n.</i> A cipher; the shoulder.	బుడిస్సు, <i>n.</i> A kind of children's game.
	బుడికి, <i>n.</i> A small pot.
	బుడికి, <i>a.</i> Short and thick, squat.— <i>n.</i> A small pot; a leather bottle.
	బుడికి, <i>n.</i> A leather bottle.

ఒడిషి, <i>n.</i> A bump or swelling; a knot or joint in a cane.	ఒడించెంబు, <i>n.</i> A sort of bottle-like metallic vessel or jar.
ఒడిబడి, <i>a.</i> Small, little, pretty.	ఒడిప్పి, <i>ano. fo.</i> of ఒడిషి.
ఒడివదు, <i>v. i.</i> To be perplexed.	ఒట్టి, <i>n.</i> Enjoyment.
ఒదుక, <i>n.</i> Immersion, a plunge.	ఒద్ది, } <i>n.</i> Mind, thought, thinking, ఒద్ది, } intellect, understanding, intelligence; judgment, discernment, sense, wisdom; intention, purpose; advice, counsel.
ఒదుకు, <i>n.</i> A kind of cake.	
ఒదుక్కు, <i>n.</i> } (ono.) The sound ఒదుక్కున్, <i>adv.</i> } produced by any	ఒద్దిచెప్పణ, <i>v. i.</i> (preceded by ఇష్టి, కి or కా) To advise or admonish(<i>t.</i>); to reprimand or reprove (<i>t.</i>).
thing suddenly sinking in water.	ఒద్దితెచ్చుకొను, <i>v. i.</i> To learn, take, or derive a lesson, to be corrected.
ఒదుగు, <i>a.</i> Short.	ఒద్దికుంపుండు, <i>m.</i> } <i>n.</i> A person endowed with understanding, one who is intelligent, rational, wise, sensible, shrewd.
ఒదుత, <i>n.</i> A little one, a child.— <i>a.</i>	ఒద్దిస్తినత, <i>n.</i> Want of sense or thinking, foolishness, folly, want of common sense, stupidity.
Short.	ఒద్దిస్తినడు, <i>n.</i> One who has no thinking, sense, or intelligence, a fool, a stupid man.
ఒదుతండు, <i>n.</i> A little boy.	ఒదురు, <i>n.</i> A wise or learned man, sage, one who is enlightened; name of the founder of Buddhism.
ఒదుబడుక్క, <i>n.</i> A small rattling drum.	ఒదురము, <i>n.</i> A bubble.
ఒదుబడుక్కలవాండు, <i>n.</i> A beggar who carries a small rattling drum. [ture; a testicle.	ఒఫురము, <i>n.</i> Wednesday.
ఒడ్డు, <i>n.</i> A bubble; hydrocele; rupture.	ఒదితము, <i>a.</i> Known, understood.
ఒడ్డకాకర, <i>n.</i> (hot.) Heart-pea, <i>Cardiospermum halicacabum.</i>	ఒఫుడు, <i>n.</i> A wise or learned man, a sage; a god or deity; the planet Mercury.
ఒడ్డించే, <i>v. t.</i> To protrude, thrust forward; to stir up.	
ఒడ్డింపు, <i>n.</i> fr. ఒడ్డించే.	
ఒడ్డరుమ్మ, <i>n.</i> (bot.) <i>Acacia Rorburghii.</i>	
ఒడ్డపెక్క, <i>n.</i> A kind of fish.	
ఒడ్డబడునర, } <i>n.</i> (bot.) <i>Physalis Peruviana.</i>	
ఒడ్డబూసర, } <i>n.</i> <i>Rorbiiana.</i>	
ఒడ్డవాండు, <i>n.</i> A man suffering from a hydrocele or rupture.	
ఒడ్డె, } <i>n.</i> A bottle, a flask.	
ఒడ్డెఖ, } <i>n.</i> A bottle, a flask.	

ఒక్క ము, n. The root of a tree.	ఒక్క ముక్కువాడు, n. A man having wide and large nostrils.
ఒక్క వాడు, n. Epi. of Siva.	ఒక్కెత్తి, n. A heifer or young cow.
ఒభుత్, n. Hunger, appetite.	ఒలాకి, n. A nose-ring.
ఒభుత్తేతుడు, n. One who is hungry.	ఒలియు, v. i. To enjoy, to be in great glee or joy, exult, rejoice, chuckle.
ఒభుత్సు, n. Desire to know.	ఒలుపు, n. Enjoyment, joy, glee, exultation, rejoicing, chuckling.
ఒయ్యారము, n. A prison.	ఒల్లి,
ఒరకా, అ. n. A covering or cover, a veil.	ఒల్లికాయ, } n. The penis: used with reference to a child.
ఒరచె, n. A small bell or tinkling	ఒల్లి,
ఒరచ, n. Mud, mire.	ఒల్లికాయ, } n. A marriage feast.
ఒరచపాము, n. A kind of snake.	ఒల్లిపండు, } n. Food, rice.
ఒరుక, n. A child; a dwarf.—a. Short.	ఒవ్వుకుడుపు, same as అస్సుపొశనము.
ఒరుకు, n. A child.	ఒవ్వుము, } n. A marriage feast.
ఒరుచౌ, n. A lic.	ఒవ్వు, n. The hiss of a serpent, hissing, snorting, snoring; a deep breath, a sigh.
ఒరుడు, v. t. To scratch; to handle lightly, to finger; to cajole.	ఒవ్వుట్టు, v. i. To hiss.
ఒరుడుడు, n. A basket-maker.	ఒసబుస, n. (ono.) The noise of the boiling or ebullition of water or the like.
ఒరుమా, ano. fo. of ఒరమా.	ఒసబుసలాడు, v. i. To hiss; to be in a bloated condition, to have too much of the watery element.
ఒరోని, n. (bot.) <i>Ficus rubescens</i> , <i>Ficus heterophylla</i> .	ఒసము, n. Chaff, husk; curds or curdled milk without cream.
ఒక్క, n. The head, the skull; a nut-shell; the empty shell of a long gourd.	ఒసి, same as నిష్టి.
ఒక్కక లై, n. A broad knife,a hatchet.	ఒసివోరు, v. i. To be spoiled or under a disadvantage.
ఒక్కకాయ, n. The head, the skull.	
ఒక్కజింక, n. A species of antelope which has wide nostrils.	
ఒక్కపిట్ల, n. A sort of pigeon.	
ఒక్కపాడిన, n. An adze used by stone-cutters.	
ఒక్కముక్కు, n. A nose with wide and large nostrils.	

ఒక్కవహేన్న, n.	A variety of the great millet.	ఒడిచగుక్కుడి, n. (bot.) <i>Cucurbita pepo.</i>
ఒక్కవు, n.	The hiss of a snake.	ఒడిచయుక్క, n. <i>Potassa carbonas,</i> impure carbonate of potash.
ఒక్కవున, adv.	With a hiss, as that of a snake; angrily.	ఒడిచకర్మ, n. Ash-color, gray.
ఒక్కవును, v. i.	To hiss, as a snake.	ఒడిచ, } ano. fo. of ఒడిచ.
బూంది, n.	A kind of sweetmeat.	ఒడ్డ, } ఒడిచిల్లి, n. A civet cat.
బూంపో, n.	Mold, mildew.	బూపు, n. A devil, an evil spirit.
బూంపోపట్టిన, a.	Moldy. [to mold.	బూతాటము, n. Using obscene language.
బూంపోపట్టు, v. i.	To become moldy,	బూతి, n. Ashes; eating.
బూండు, ano. fo. of బూంపో.		బూటిల్లి, see బూచిల్లి.
బూండువారు, v. i.	To become moldy.	బూతు, n. Obscene or foul language, slang, obscenity, indecence.—a. Obscene, foul, indecent.
బూక, n.	Deceit, trickery; a lie.	బూప, n. A milk-pot.
బూకరము, n.	Downright falsehood, a bold lie.	బూది, n. Ashes.
బూకరించే, v. t.	To hush or silence by downright falsehood, to deny downrightly, to browbeat.	బూడె, same as ఇకరాట్.
బూగర, n.	Chaff, husk; dirt, dust, mold, cobwebs.	బూబు, a n. A Mussalman or Mahomedan lady.
బూధి, n.	A ghost, spirit, devil, goblin, hob-goblin, bugbear, scare crow.	బూమి, n. The earth.
బూధివాండు, n.	Children's word for a thief or a devil.	బూమియ, } n. A disguise; deceit; బూపొ, } fiction.
బూచెలసైండు, n.	Epi. of Siva.	బూమెక తీయ, f. } n. A cunning or బూమెకాండు, m. } deceitful person; a masker.
బూటుకము, n.	False appearance, deceit, trick, fraud, illusion.—a.	బూర, n. A trumpet.
	False, deceitful, delusive.	బూరకామివాండు, n. One affected with elephantiasis, an elephantiac person. [len leg.
బూటుకాలచూరి, n.	A deceiver, cheat, impostor, pretender.	బూరకాయ, n. Elephantiasis, a swollen leg.
బూటుకీండు, } n.	A cheat, rogue, pre-	బూరా, same as బూరక. [locularis.
బూటుకుండు, } n.	tender, impostor.	బూరాణ్ణి, n. (bot.) <i>Ambrosinia uni-</i>
బూడిచ, n.	Aches.	

ఖారగ్-ము,	<i>n.</i> A sort of trumpet.	venerable, or handsome; a chief, leader.
ఖారట,	<i>n.</i> Excess, increase.	
ఖారచించే,	<i>v. i.</i> To cause to swell, to inflate.	చృందిష్టము, <i>a.</i> Very beautiful.
ఖారచిల—ల్లు,	<i>v. i.</i> To become full; to be inflated.	చృంపాతము, <i>n.</i> The roar of an elephant.
ఖారా,	<i>n.</i> A trumpet.	చృష్టము, } <i>a.</i> Large, big.
ఖారాచేక్కుర,	<i>n.</i> Coarse sugar.	చృష్టాన్ ఒక్క, <i>n.</i> The main stream of the Ganges.
ఖారచెట్టు,	<i>(bot.) Ehretia Buxifolia.</i>	చృష్టాయిధ్యాంధ్రి, <i>n.</i> Leprosy.
ఖారిజే,	<i>(bot.) Hymenodictyon excelsum.</i>	చృష్టాఘీజము, <i>n.</i> Hydrocele.
ఖారియ,	<i>ori. fo. of ఖార.</i>	చృష్టాఘ్నిశు, <i>n.</i> Fire.
ఖారుగ,—గు,	<i>(bot.) Silk cotton tree, Eriodendron anfractuosum.</i>	చృష్టాస్ఫోర్మి, <i>n.</i> The planet Jupiter; name of the preceptor or priest of the gods.
ఖారుతు,	<i>ano. fo. of ఖారుగు.</i>	చృష్టాస్ఫోర్మివారము, <i>n.</i> Thursday.
ఖారె,	<i>n.</i> A kind of sweet eake or bun.	చెంగు, <i>n.</i> Grief, sorrow, pining, repining. [row, grieve.
ఖార్జ్,	<i>same as ఖారిజే.</i>	చెంగును, <i>v. i.</i> To pine, repine, sorrow.
ఖార్ట్సును,	<i>a. n.</i> A eoarse woolen blanket, thiek felt.	చెంగుడిలు, <i>v. i.</i> To fail, to grow feeble.
ఖాల,	<i>n.</i> Pith.	చెంగువడు, } <i>v. i.</i> To pine, repine, sorrow, grieve.
ఖాథ,	<i>a.</i> Valueless,worthless,pithless, sapless, juiceless.	చెంగువుకొను, } <i>sorrow, grieve.</i>
ఖానుము,	<i>n.</i> Grain.	చెంగుపడు, <i>v. i.</i> To yell, shriek, cry out.
ఖాసరకాయ,	<i>(bot.) Brazil eher-</i>	చెండ, <i>n. (bot.) Abelmoschus esculentus; (కుస్తారి—) Abelmoschus moschatus.</i>
	<i>ry, Physalis Peruviana.</i>	
ఖాసి,	<i>(bot.) Vitex abborea ; see ఖాచి.</i>	చెండిలు, -ల్లు, <i>v. i.</i> To start, set out.
చృంద,	<i>same as ఉలసి.</i>	చెందు, <i>n. (bot.) Eschynomene Indica.</i>
చృంజము,	<i>n.</i> A heap,multitude, number, a flock, a drove.	చెండువడు, <i>v. i.</i> To be alarmed, disheartened, or dejected.
చృందారకుండ,	<i>n.</i> A deity, a demi-god, an immortal ; one who is eminent, exellent, respetable,	చెండువుచే, <i>v.i.</i> To frighten,to intimidate.

బెండువదు, *v. i.* To be dejected or disheartened, to be alarmed, to be stupefied.

బెండడి, *n.* Mud.

బెంబెరు, (*collo.*) *n.* Confusion, perplexity, great fear, terror, alarm, panic.

బెక్కొ-ట్లు, *v.i.* To cry out; to lament.

బెగ్గికండ, *n.* (*bot.*) *Amberboa Indica, Athanasia Indica.*

బెగసు, *v. i.* To be afraid, to fear.
—*n.* Fear, terror.

బెగడువఱుచు, *v.t.* To frighten.

బెగదువదు,)

బెగ్గిలు,) *v. i.* To fear, be afraid.
బెగ్గిల్లు,)

బెగ్గడు, *ano. fo.* of బెగడు.

బెగ్గలము, *n.* Fear ; concern.

బెగ్గలించే, *v. i.* To be afraid.

బెగ్గలకము, *n.* Fear.

బెగ్గిలు,—ట్లు, *v. i.* To be afraid, to tremble.

బెగ్గరు, *n.* The adjutant crane.

బెగ్గెడి, *n.* A species of wild fowl.

బెజ్జెము, *n.* A hole, orifice, bore, aperture.

బెట్లు, *n.* Heat ; hardness, difficulty.
—*a.* Hot ; hard, difficult.

బెట్టించే, *v. t.* To release.

‘బెట్టివరు, *a.* same as బెట్టిచము.

బెట్టిచము, *n.* Hardness, harshness, severity, stiffness ; violence, fury ; harsh words, severe

language ; cruelty.—*a.* Hard, harsh, severe, stiff ; violent, furious ; cruel.

బెట్టివడు, } *n.* A furious or cruel
బెట్టివరాలు, } person.

బెట్లు, *n.* Hardness, stiffness, rigidity, regard, respect, weight, awe.

—*a.* Much, excessive.—*adv.* Much, excessively, violently.

బెడంగు, *ano. fo.* of బెడండు.

బెడండు, *ano. fo.* of బెడండు.

బెడంగారు, *v. i.* To be beautiful.

బెడండు, *n.* Beauty, handsomeness, fineness, prettiness, grace, elegance ; strength.—*a.* Beautiful, elegant ; large, great ; strong.

—*v. i.* same as బెడంగారు.

బెడండుతను, *n.* Beauty ; strength.

బెడండు, *n.* Trouble, fuss, noise, ado, complication.

బెడక, *n.* An empty sack. [బెడడ.

బెడడ, *n.* A kind of sweetmeat ; see

బెడలి, } *n.* (*bot.*) *Griffithia frag-*
బెడలిక, } *rans, Posoqueria fragrans.*

బెడించే, see బెండెకించే.

బెడిజము, *n.* Fearfulness ; severity ; harsh language.—*a.* Fearful ; severe ; harsh ; much.

బెడిడుడు, *n.* A terrible man ; a cruel man.

బెడియు, *v.i. & imps.* To have a difference or misunderstanding, to be on bad terms.

బెండెకించే, *v. t.* To break ; to sprain.

పెండు, *v. i.* To move; to be removed; to be sprained.—*n.* Motion; a sprain.

పెండు, see పడం.

పెండు, see పెండు.

పెండు, *n.* A rafter, a cross bamboo used in erecting a *pandal* or shed.

పెత్త, same as పెత్తెడు.

పెత్తెడు, *n.* (bot.) *Calamus Rotang*, cane, rattan.

పెత్తిక, *n.* Any thing rising up or coming off in flakes.

పెత్తిలీ, same as పెత్తెడు.

పెత్తు, *n.* same as పెత్తిక & పెత్తెడు; respect.

పెత్తెడు, *n.* A hand or hand-breadth, a measure of four finger-breadths.

పెచంచే, *v. t.* To frighten, alarm, terrify, startle, to bully, to threaten.

పెచరింపు, *n.* Frightening, threatening, bullying, a threat.

పెచరు, *n.* Fear, fright, alarm, terror, panic, start.—*v. i.* To be afraid or alarmed, to fear, to start, to be startled.

పెచరుపదు, *v. i.* To fear.

పెచరుపెట్టు, *v. t.* To frighten.

పెచరుపోతు, *n.* A timid person.

పెదరు, see పెదరు.

పెబ్బిలి, *n.* A royal tiger.

పెరడు, *n.* Bark, rind, shell, the

hard outer crust of certain things.

పెరయు, *v. i.* To happen, occur, take place; to be or exist; to spread; to attain or reach (*t.*).

పెరసు, *a.* Cruel; rough, not fine.

పెరి, *n.* Defect, want.

పెరుక, *n.* Indifference, reserve, coldness, distance, want of interest.

పెలంచి, *n.* The bird called shrike.

పెలము, *n.* A hole.

పెలయు, *v. i.* To spread.

పెల్లువ్వు, *n.* The ring-dove.

పెల్లుపుస్సారాయి, *n.* Liquor of jaggery.

పెల్లుపు, *n.* Jaggery.

పెర్చి, *a.* Deceitful.—*n.* A deceitful person; a coquette.

పెర్చించే, *v. t.* To deceive, coax, wheedle.

పెర్చింపు, *n.* Deceiving, coaxing, wheedling.

పెండు, *n.* Brightness, polish, a gleam; movement, motion.—*v. i.* To shine, gleam, glitter; to move.

పెండు, *ano. fo. of పడం*.

పెండువ్వు, } *n.* The ring-dove.
పెండ

పెపు, see పెండు & పెండు.

పెపు, see పెసుక.

పెపుపెపు, *adv.* Quickly.

పెసుక, *v. i.* Same as పెడియు; to miss the mark, glance aside, to slip through the fingers.

విశ్వ, <i>n.</i> A fisherman; a palanquin-bearer.	చెడిస, <i>n.</i> A sort of earp, the silver-fish, <i>cypinus chrysoparius</i> ; (bot.) <i>Vitis latifolia</i> .
విశోరము, } Other forms of వేషణ విశోర, } ము, చేషణ.	వేదాలు, <i>a.</i> Bad; shapeless, ill-formed, clumsy, unseemly, improper.
వే, <i>ano. fo. of అంజే.</i>	వేతాళము, same as చేతాఖండు.
వేంజేరు, same as వెంజేరు.	వేతాళక, <i>n.</i> A she-devil or spirit; a wicked woman.
వేగం, <i>n.</i> A filament or very thin plate of talc-stone; gold-leaf; tinsel; mica; a sort of jewel; name of a certain rāga or tune.	వేతాఖండు, <i>n.</i> A certain goblin, imp, demon or fiend.
వేగి, (<i>coll.</i>) <i>adv.</i> Quickly, soon, without delay, promptly.	వేది, <i>n.</i> Purgings, looseness of the bowels, a purge, a motion or evacuation of the bowels.
వేరీరాశు, } <i>n.</i> A dromidary.	వేదిగడ్డ, <i>n.</i> (<i>bot.</i>) <i>Jalap, Jalapa.</i>
వేరీరాశు, } <i>a.</i> Unnecessary, needless, useless, superfluous.	వేదికుండ, <i>n.</i> A purgative medicine, purgative, laxative, cathartic, physie.
వేషేరు, <i>a. n.</i> Fatigue, weariness, annoyance, vexation, bother.	వేచాటి, } <i>a. a.</i> Without any more వేచాట, } balance or remainder, completely or fully paid.
వేషేరు—=to become tired, confused and disgusted, to have and feel enough of an annoying affair.	వేచి, <i>n.</i> A dog.
వేషేరు—యుఁ—=to weary, dun, vex, tease, drive a man desperate or mad, put one out of his wits, confuse, put out.	వేమరక్కుతు, <i>a. a.</i> Out of repair, out of order, in a bad condition, in bad repair.
వేన, <i>n.</i> A two-anna piece; one eighth part; one thirty-second part; (—య, <i>pl.</i>) split pulse.	వేరక్కటి, <i>f.</i> } <i>n.</i> One who bargains or makes a వేరక్కాఁడు, <i>m.</i> } bargain, a bargainer, వేరక్కాఁడు, <i>m.</i> } bargainer, a purchaser, buyer; a trader, merchant, dealer.
వేచెపెరె, <i>n.</i> (<i>bot.</i>) <i>Ipomaea pes-caprae.</i>	వేరజెపు, <i>a.</i> Fraudulent, deceitful.
వేడై, <i>n.</i> Tax, rent.	వేరజెము, <i>n.</i> Fraud, deceit, trick, mischief.
వేడైజుము, <i>n.</i> False show, pretence, feigning, affectation, guile, imposture.	వేరహూడు, <i>v. i.</i> To bargain.
వేడిచుము, <i>ano. fo. of వేడిచు.</i>	వేరము, <i>n.</i> Trade, bargain, dealing.

శేరముసారము—some trade or other, some kind of trade or other work or business.	తెజీ, n. Ignorance ; trash.
శేరి, n. N. of a certain caste ; a Vysya ; a kettle-drum ; (bot.) <i>Leonotis nepetaefolia</i> ; <i>Phlomis nepetaefolia</i> . శేరికాయ లేక పండు—=a pear.	తెల్లము, n. Anger.
శేరిషే, అ. n. Amount of assessment, the total assessment of a village or district; total, sum; addition.	తెరవాసము, n. An upper garment.
శేల, n. A simpleton.—a. Simple, ignorant.	తెరాగి, n. A wandering religious mendicant.
శేలరి, n. A deceiver, cheat.	తెరి, n. A species of hawk. [&c.]
శేలు, n. Deceit, trick, guile.	తెలుగు, తెలు, &c. see బయలు, ఇయలు
శేలవడు, } శేలపోవు, } v. i. To be deceived.	తెనణ, n. The bridge of the lute or Vina.
శేలవట్టు, v. t. To deceive.	తెస్తి, same as బట్టి.
శేసభు, అ. a. Unreasonable.	బాంకణము, ano. fo. of బాక్కుణము.
శేసము, same as వేసిము.	బాంకవు, n. A kind of fish nearly spherical and covered with prickles, the genus tetrodon, particularly the species termed hispidus.
శేసరి, n. A plant with a red flower, the root of which is eaten as a pickle ; a sort of nose-ring worn by women on the side of the nose.	బాంకరి, n. A liar.
శేసి, a. Odd, not even : oppo. to సరి.	బాంకి, ano. fo. of బాంకి.
శేసికంట, n. Epi. of Siva.	బాంకించే, v. t. To deceive, delude, tempt, mislead ; to cause to tell a lie.
శేసికైదురుశేడు, n. Epi. of Cupid.	బాంక, n. A lie, falsehood.—a. False, untrue. బాంకనిషించేటు—= to belie.—v. i. To lie, speak or utter falsehood, tell a lie.
శేహరము, } other forms of శేక్క—. శేహరి,	బాంకులాఁడు, f. } n. A liar.
శేహరము, n. Trade, commerce.	బాంగళము, n. A playing or spinning top. బా. ఉప్పు—= to spin a top.
శేహరి, n. A trader, merchant.	బాంఖ, n. A large hollow bamboo.—a. Hoarse.
శైకలు, n. The vomiting and other signs of pregnancy.	బాండ, } n. The stocks or బాండకొండ్య, } light fetters of wood in which petty criminals are confined.

బొండము, } n. A cocoanut with the
బొండలము, } husk on.

బొండాము, }

బొండిగు, same as తొడికు.

బొందు, a. Round, globular; extremely sour.

బొందుగు, n. The gullet.

బొందుకుల్లె, n. (bot.) *Jasminum sambac*, *Nyctanthes sambac*.

బొందువ, n. The gullet.

బొండెము, n. A hurdle of thorns.

బొండ్లము, } other forms of బొండల
బొండ్లాము, } ము.

బొంత, a. Large, big.—n. A quilt; the mullet fish.

బొంత-కాకి, n. A raven.

బొంతగంధకము, n. A sort of brimstone in flakes.

బొంతచోషులు, n. (bot.) *Oplismenus frumentaceus*.

బొంతజైముడు, n. (bot.) *Euphorbia antiquorum*.

బొంతయరటి, } n. A species of large
బొంతరటి, } plantain.

బొంతతొల్లు, n. A kind of light red stone, a pebbly rock.

బొంతు, n. The husk of the great millet. [palmyra tree.

బొండ, n. A hole, bore; a small

బొండడము, ano. fo. of బొండశము.

బొండజీండు, n. One who wears an armor.

బొండపక్కె, n. A kind of fish.

బొండపుత్రు, n. The film formed on young palmyra leaves.

బొండశము, n. Armor; a jacket with sleeves not reaching below the elbow.

బొంది, n. The body.

బొందిలి, n. N. of a certain caste or race, a native of Bundlekund.

బొందు, n. A thread; a skein, a bundle of fibres or thread; a piece of string or tape attached to a jacket or coat used in the place of a button for tying it; a garland of flowers; corn dried up for want of moisture.—a. Plump, big, fat. [pithless.

బొందుపోను, v. i. To pine, become

బొండె, n. The edible inner substance or pith of the plantain tree; the string for fastening a jacket, the tie of a bodice.

బొక్కె, n. A hole, bore, orifice, aperture; a pit; a mouthful; a grave.

బొక్కె-ఇచు, n. A pouch; a purse.

బొక్కె-నియ, n. A gram-bag, nosebag.

బొక్కె-చరడు, n. A kind of snake.

బొక్కె-లాండు, n. A snake; a thief, house-breaker, burglar.

బొక్కె-సము, n. A treasury; a money-bag.

బొక్కిస్, a. Toothless.

బొక్కిస్-స్, } n. A small parcel or

బొక్కిస్-సా, } bundle, as of cloths &c., knapsack, budget.

బొక్క—, *v.t.* To eat greedily, to stuff the mouth and eat voraciously, to gobble.

బొక్కదు, *n.* (bot.) Indian Hydrocotyle or Penny-wort, *Hydrocotyle Asiatica*.

బొక్కలాడు, same as బొక్క—.

బొక్కన, *n.* A nose-bag or gram-bag for a horse; a bucket for drawing water; a leathern bag for baling water out of a boat &c.; (bot.) *Zapania nodiflora*, *Lippia nodiflora*.

బొగడ, *n.* same as బగడ; (bot.) a kind of flower-plant; the nipple of the breast; the peg or key of the lute; a hole, chink, leak.

బొగ్గ, *n.* Charcoal, carbon, (గో—) coal.

బొచ్చ, *n.* A potsherd; a pot or jar with its upper part taken off horizontally; the skull; a kind of fish.

బొచ్చు, *n.* Hair, down, wool.

బొపెంగ, *n.* A paramour.

బొజ్జ, *n.* The belly; a pot-belly, paunch.

బొజ్జవాడు, *n.* A pot-bellied man.

బొటనప్రేలు, *n.* (చెం—) The thumb, (కాలి—) the great toe.

బొటబొట, *adv.* (ono.) Represents the falling or dropping of tears or the like.

బొటమనప్రేలు, } same as బొటనప్రేలు.
బొటప్రేలు, } same as బొటనప్రేలు.

బొటికు, same as ముటికు.

బొట్ట, *n.* A large cylindrical basket for storing grain etc.; the hollow shell of a tamarind fruit.

బొట్టకడవచ్చెట్టు, *n.* (bot.) *Nauclea Parrifolia*.

బొట్టది, *n.* A stone roller.

బొట్టనప్రేలు, same as బొటనప్రేలు.

బొట్టము, same as గోచి.

బొట్టియ, } same as బొట్ట, బొట్టియియదు,

బొట్టు, *n.* A drop; the sectarian mark worn on the forehead, an ornamental small round patch or mark on the forehead, beauty-spot; same as తారి.

బొట్టై, *n.* A little girl, a lass.

బొట్టెడు, *n.* A little boy, a lad.

బొట్టచేప, *n.* A sort of fish, *Sparus cauda bifida*.

బొడబొడ, *adv.* (ono.) The noise produced by the dropping or escape of any liquid through a leak.

బొడిగ, *n.* A boy, a child.

బొడివ, } *n.* A knot or excrescence

బొడిపి, } on the trunk of a tree; a
బొడిప, } bump, a swelling caused by a blow.

బొడికు, } *n.* The peg of a wooden

బొడిపా, } sandal.

బొడ్డ, *n.* (bot.) *Ficus glomerata*.

బొడ్డనచాప, *n.* A large well with steps descending into it and having another small well at its centre. [stemodia.

బొడ్డనరము, *n.* (bot.) A weed called

బూడు, *n.* The navel.

బూడువుడక, *n.* The double-headed wooden instrument used by cotton-beaters.

బూడుకులై, *n.* (bot.) Double jasmine, *Jasminum Sambac*.

బూటిగ,—ట, *n.* A small leathern jar filled with any liquid; బూలు, *pl.* a sort of cake; parched corn.

బూత, *n.* A hole, a leak; slight suspicion, cause or reason for hesitation or distrust, misgiving.

బూతిగ,—ట, *adv.* Quite, entirely, wholly, completely, perfectly, utterly, totally, altogether.

బూది, *n.* A dock for ships. [ghii.]

బూద్ది, *n.* (bot.) *Macaranga Roxburghii*.

బూద్దింక, } *n.* A cockroach.

బూద్దింక, } *n.* A cockroach.

బూడ్డు, *n.* A bundle, heap, collection, a rick, a lot, a large quantity or number, a great deal; cornice; a kind of bracelet.

బూడ్డెందు, *n.* A large quantity, a lot, lots, a great deal.

బూనుగుచేప, *n.* A kind of fish.

బూప్పుదు, *n.* An ignorant or illiterate man.

బూప్పుయి, same as బూప్పుయి.

బూప్పురమిను, *n.* A whale.

బూప్పుయి, *n.* (bot.) *Carica papaya*.

బూఫ్పు, *n.* A bump, a swelling caused by a blow.

బూబు, *n.* A loud cry, shout, shriek, scream, bawl, roar, bellow; a blister, pustule. బూబు లేక బూబులు పెట్టుట లేక వేయుట = to cry out, scream, yell, shriek, roar.

బూబుటు, same as బూబు.

బూబుడాయ, *n.* A small bat.

బూబుషము, *n.* A lion.

బూబుర, *n.* (bot.) *Dolichos sinensis*; the rind or bark of roots &c.

బూబురలు, *n.* The seeds of *Dolichos sinensis*.

బూబురంచు, *v. i.* To shout, shriek, bawl, cry out, to roar, to bellow.

బూబురంత, same as బూబు.

బూబులికాయ, *n.* An ornament worn by married women on the great toe.

బూబుటుము, *n.* Roaring, howling.

బూబులి, *n.* (bot.) A kind of tree.

బూబు, *n.* The eyebrow.

బూబుడి, *n.* A frown, scowl, knitting the brows. బూబువేయుట = to frown, scowl, to knit the brows.

బూబుడిపాటు, *n.* A frown, scowl.

బూబుక, *n.* A bone

బూబుకము, *ano. fo. of బూబుకము*.

బూబుకె, *n.* A bone.

బూబుడిక, }

బూబుడికము, } *n.* A crown, a tiara.

బూబుడికు, }

బూబు, *n.* A puppet, doll, an image, idol, statue, statuette; a picture,

figure, likeness; the eyebrow; same as బ్రహ్మ.—*a.* Little, slight.

బొమ్మంచ్, *n.* A sort of red edge of a cloth; red color.—*a.* Red.

బొమ్మండు, *n.* A Brahman.

బొమ్మకచ్చిక, *n.* (bot.) *Costus speciosus.*

బొమ్మకట్టు, *v.t.* To caricature, to deride, to scoff at, to disgrace, to insult, make fun of, make a fool of.

బొమ్మచేరి, *n.* A bachelor.

బొమ్మజెముదు, same as బొంతజెముదు.

బొమ్మంధాయ, *n.* A kind of fish.

బొమ్మపాపట, *n.* (bot.) *Stylocoryne Webera.* [డిండ్లు.]

బొమ్మపెండ్లిండ్లు, same as బొమ్మల పెండ్లిండ్లు.

బొమ్మముడి, *ano. fo.* of బొమ్మముడి.

బొమ్మమేడి, *n.* (bot.) *Ficus oppositifolia.*

బొమ్మరము, *n.* A spinning top.

బొమ్మరాణసి, same as బ్రహ్మరాణసి.

బొమ్మరిణ్ల, *n.* A doll-house, a baby-house.

బొమ్మఱ్లయ, *n.* A kind of stone.

బొమ్మలపెండ్లిండ్లు, *n.* Dolls' weddings, playing at marrying dolls.

బొమ్మలాట, *n.* A puppet-show, exhibition of puppets moved by wires and springs. బొమ్మలాటవాడు=a puppet-showman.

బొమ్మకము, *n.* A crown, a tiara.

బొమ్మడము, *n.* The great loach, or tobacco-pipe fish, which has a

very long head and a body like an eel.

బొమ్మడిక,

బొమ్మడికము, } *n.* A crown, a tiara.

బొమ్మడికము, }

బొరకచేప, *n.* A certain large fish.

బొరిగ, } *n.* A hoe.

బొరిగ, see బొట—.

బొరుగులు, } *n. pl.* Fried or parched

బొరువులు, } grain.

బొరును, *n.* A wide-mouthed earthen pot, or a pot with the upper half broken off, used for frying grain. [low, a pit.]

బొటియ, *n.* A hole, burrow; a hole.

బొటియచౌలి, *n.* Epi. of *Vâlmiki.*

బొట్ల, *n.* A pot-belly; a hole, hollow, or cavity in a tree.

బొట్లజీట్ల, *n.* A kind of bird.

బొట్ల, *ano. fo.* of బొటియ.

బొట్ల, *n.* The white leprosy; a lie, fib, gup.—*a.* Spotted white; false, untrue.

బొల్లికెడి, *n.* The water-hen.

బొల్లిగద్, } *n.* The white-faced kite.

బొల్లిగ్రద్, }

బొల్లిమారమెకము, *n.* A bear.

బొట్ల, *v. i.* To lie, tell lies.—*n.* A lie, falsehood.—*a.* False.

బోండ్లు, *n. pl.* of బోట & బోటి.

బోటె, *n.* A pot; a large boat.

బోటె, *n.* A bone.

బోటి, <i>a.</i> Like, similar, resembling, equal, as నాచోటివారు. — <i>n.</i> An equal.	బోటి, <i>a.</i> Bald ; shaven.— <i>n.</i> Any person whose head is bald or has been shaven.
బోక్కాలము, same as బోక్కాల.	బోడింట్, <i>v. t.</i> To shave.
బోగపుది, <i>n.</i> A dancing-girl, a prostitute. [dancing-girl caste.]	బోడింపు, <i>n.</i> Shaving.
బోగపువాడు, <i>n.</i> A man of the dancing-girls.	బోడిక, <i>n.</i> A servant ; a boy.
బోగహాట, <i>n.</i> Dancing.	బోడు, <i>a.</i> Bald ; shaven.
బోగము, <i>n.</i> Enjoyment ; the money paid to a prostitute ; the caste of dancing-girls or prostitutes.	బోడి, <i>n.</i> Hansel or the first money a trader receives in the morning, the luck-penny, a shopkeeper's first receipt in the day.
బోగముది, <i>n.</i> A dancing-girl, a prostitute. [dancing-girl caste.]	బోడు, <i>n.</i> The young of a bird.
బోగమువాడు, <i>n.</i> A man of the dancing-girls.	బోడన, <i>n.</i> Instigation, temptation.
బోగాణి, same as బోగి.	బోదియ, ori. fo. of బోడ.
బోగి, <i>n.</i> The day previous to the Pongal festival ; the eve of any festival ; one who enjoys.	బోటి, <i>n.</i> The trunk of a tree ; cornice ; a small bank in a field or garden.
బోగిటి, <i>n.</i> A sort of copper or brass bowl or cup. [thrift.]	బోధ, <i>n.</i> Understanding, knowledge ; awaking ; (collo.) consent, liking, willingness, approval.
బోగుబడి, <i>n.</i> A prodigal, spendthrift.	బోధకరుడు, <i>n.</i> One who informs or teaches, a teacher ; one who awakens or rouses, an awakener, a minstrel who wakes a prince or chief in the morning with music.
బోటి, <i>n.</i> A woman, a damsel ; a lady's female friend or companion, a lady's maid, a lady in waiting. [maid.]	బోధవండు, <i>n.</i> A teacher, an instructor, adviser, one who teaches, instructs, advises, persuades, or investigates, an instigator.
బోటిక త్రియ,—కత్తి, <i>n.</i> A lady's boudoir.	బోధచేయ, same as బోడింట్.
బోటు, <i>n.</i> A mound, a hillock.	బోధన, } <i>n.</i> Teaching, instruction ; advice, admonition, persuasion, exhortation ; inducement, instigation ; awaking, rousing.
బోడ, } <i>n.</i> A person whose head is bald or has been shaved ; a religious mendicant.	
బోడుడు, } <i>n.</i> is bald or has been shaved ; a religious mendicant.	
బోడతరము, <i>n.</i> (bot.) <i>Sphaeranthus hirtus.</i> [rata.]	
బోడుమామడి, <i>n.</i> (bot.) <i>Ficus glomerata.</i>	
బోడనరము, same as బోడతరము.	

బోధియము, *a.* Teachable, explainable, impartible.

బోధవదు, *v. i.* To be understood or known, become intelligible or clear; (*coll.*) to be liked or approved, be satisfactory; to be pleased, willing, or satisfied, to like (*t.*).

బోధము, *n.* Understanding, intellect, knowledge, wisdom; awaking.

బోధి, *n.* Perfect wisdom, the illuminated or enlightened intellect of a Buddha; an epi. of Buddha; the tree under which perfect wisdom was attained, the sacred fig tree, *Ficus religiosa*.

బోధించే, *v. t.* To teach, instruct, inform, explain, render intelligible or clear; to advise, counsel, admonish; to persuade, exhort; to induce, to tempt, instigate.

బోధితుడు, *n.* One who is instructed.

బోధ్యము, *a.* Teachable, explainable.

బోధక తీయ,—తై, *f.* } *n.* A cook.

బోధకాండు, *m.* }

బోధము, *n.* Food, boild rice; eating.

బోధనుక తై, *f.* }

బోధనుకాండు, *m.* }

బోధనుపెత్తె, *n.* A round box or basket, covered with leather.

బోధు, *n.* A trap; a cage.

బోధు, *n.* Force, violence, compulsion.

బోయ, } *n.* A savage, barbarian,

బోయాండు, } an inhabitant of a

forest, a man of the woods, a forester; a huntsman or fowler; a fisherman.

బోయత, *n.* A woman of a savage tribe.

బోయవాఁడు, same as బోయ.

బోయు, } *n.* A palanquin-bearer.
బోయు, }

బోయాండు, *n.* A man of the cow-keeper's or shepherds' caste; a palanquin-bearer.

బోయత, *ano. fo.* of బోయత.

బోర, *n.* The chest, breast, bosom.

బోరగింషు, *v.t.* To turn upside down, invert.

బోరగిలఱడు, *v. i.* To lie or fall on one's face or breast, to lie prone. opp. to వెలిలఱడు.

బోరగిలు,—ల్లు, *v. i.* To lie or fall on the face or breast, to be turned upside down or topsyturvy.

బోరన, *adv.* Quickly.

బోరప్రాపుడు, *n.* A snake.

బోరున, *adv. (ono.)* With great speed or noise: applied to rainfall etc.

బోరుకాంచె, *v. t.* To bathe.

బోరుకాండు, *v. i.* To bathe.

బోరుకాను, *v. i.* To sound.

బోరుకాలపు, *v. t.* To sound.

బోరుగ, } *n.* A vulture.

బోరువ, } *n.* A vulture.

బోరెము, *n.* A bale, as of cotton.

బోర్డు-డించే,	other forms of	బోర్డు-డాడు,	రుక్తా—.	బ్రషులీదిరును,	v. i. To go round.
				బ్రషులీవాసు,	
బోర్డు,	adv.	On the face, facing, or with the face, downwards.		బ్రషు, same as సోషెవ.	
బోర్డు పాటు,	n.	Falling on the face or with the face downwards.		బ్రహ్మ, n.	The Supreme Being, re- garded as a person, the first deity of the Hindu triad and the creator of the world ; a Brahman ; one of the four prin- cipal priests or Rithwijās, who has the supervision of the whole sacrifice and is required to know the three Vēdas ; epi. of Vishnu.
బోర్డు-ంచే,	v.t.	To turn upside down, to invert.		బ్రహ్మ-చర్యాము,	Sacred study, reli- gious studentship, the first of the four periods or conditions in the life of a Dwija, religious self-restraint, pious austerity, the controlling of the senses, abstinence, chastity, celibacy, the bachelor's state, bachelo- rship.
బోలము,	same as	చాలంతబోళము.		బ్రహ్మ-చారి,	A religious student, a Dwija in the first <i>asrama</i> or period of his life, from the time of his investiture with the sacri- ficial thread till he marries and becomes a house-holder, a ba- chelor, one who practices contin- ence.
బోల,	a.	Hollow.		బ్రహ్మ-చారిణి,	An unmarried woman, a maiden, a woman practicing continence or obser- ving a vow of chastity, virgin.
బోలె,	n.	A broken pot; a pipkin.		బ్రహ్మ-భ్యాము,	same as గోగరాషి.— a. Relating to or connected with a Brahman.
బోసీ,	a.	Toothless; empty.			
బోసివడు,	v.i.	To become tooth- less, to lose the teeth.			
బోసివాతు,					
బోసేయు,	v.t.	To eat.			
బోధము,	n.	Buddhism.			
బ్రాక్ష్మీ,	n.	A helpless man.			
బ్రాక్షికించే,	v.t.	cau. of బ్రతుక. To restore life to, to restore to life, revive, resuscitate, reanimate.			
బ్రతుక,	n.	Life, existence, living, livelihood, subsistence; profes- sion, occupation, trade.			
బ్రతుకఁడెరుతు,	n.	Livelihood, means of living.	[hood-] <td></td> <td></td>		
బ్రదిము,	n.	Existence, living, liveli- hood.			
బ్రదుకు,	ano. fo. of	బ్రతుక.			
బ్రద్ద,	same as బ్రద్ద.				
బ్రద్దర,	n.	A piece, a slit.			
బ్రద్దలవారు,	n.	Mace-bearers.			
బ్రథుఁడు,	n.	The sun ; epi. of Siva and Brahma.			
బ్రషులము,	same as	బ్రషుంచే.			

బ్రహ్మత్వము, n. The state or condition of a Brahman, Brahmanhood; the state or condition of Brahma, identification with Brahma, godhead. [Mexicana.]

బ్రహ్మచండిచెట్టు, n. (bot.) *Argemone*

బ్రహ్మదారువు, n. same as గంగరావి.

బ్రహ్మనాది, n. The cerebral nerve.

బ్రహ్మనాభండు, n. Epi. of Vishnu.

బ్రహ్మపుత్రము, n. A sort of poison.

బ్రహ్మపుత్రుండు, n. Epi. of Nārada; the son of a priest or Brahman.

బ్రహ్మభాతుండు, n. He who is become one with the universal spirit.

బ్రహ్మము, n. The Supreme Being, regarded as impersonal or in the abstract and divested of all quality and action, the highest object of religious knowledge, the Supreme all-pervading Spirit and Soul of the universe, the divine essence and source of all being, from which all created things emanate and to which they return, the self-existent, the Absolute, the Eternal; the Vēda, sacred learning, divine science, religious knowledge, theology; the practice of austerities. [munjia.]

బ్రహ్మమేఘలము, n. (bot.) *Saccharum*

బ్రహ్మమేడి. n. (bot.) *Ficus glomerata*.

బ్రహ్మయజ్ఞము, n. The offering of prayer or repeating the Vēda, regarded as one of the five great sacrifices.

బ్రహ్మరంధ్రము, n. A suture or aperture in the crown of the head through which the soul is said to escape on death, the fontanel.

బ్రహ్మరథము, n. A vehicle borne by Brahmins, in which great pundits and others are taken round in procession as a mark of extraordinary honor.

బ్రహ్మరాకాసి, n. (bot.) *Fourcroya Cantala*, a sort of giant-aloe used in fences.

బ్రహ్మరాకుషి, n. A female ghost of the Brahmanical class; same as బ్రహ్మరాకాసి.

బ్రహ్మరాకుసుండు, n. A fiend of the Brahmanical class, the ghost of a Brahman who in his life-time indulged a haughty and disdainful spirit.

బ్రహ్మరిం, n. The lines on the sutures of the skull, supposed to be the mysterious writing of Brahma or destiny; an unintelligible scrawl, a bad scribble.

బ్రహ్మరచ్ఛనము, n. Holiness resulting from the study

బ్రహ్మరచ్ఛన్న, n. ing from the study and observance of the Vēda, divine glory or splendor, eminence in holiness or in sacred knowledge, spiritual pre-eminence, the sanctity or super-human power of a Brahman.

బ్రహ్మవాచము, n. Speaking of sacred matters, discussion of spiritual subjects.

బ్రహ్మవాది, n. One who recites the Vēda, an expounder or defender of the Vēda, one who discusses

sacred or spiritual matters, a theologian; one who asserts that all things are Brahma, a follower of the Vēdānta system of philosophy, a pantheist.

బ్రహ్మవిష్య, n. Knowledge of the holy or Brahma, knowledge of the Supreme Spirit or Soul of the universe, sacred learning or study.

బ్రహ్మవిద్యాంసుడు, n. One who knows Brahma or the Supreme Spirit, a great or illustrious doctor or professor.

బ్రహ్మవ్రాత, same as బ్రహ్మవిష్య.

బ్రహ్మసువు, n. Epi. of Cupid.

బ్రహ్మసూత్రము, n. same as జేంద్రము; a work treating of true divine knowledge or of the Vēdānta philosophy. [perty.

బ్రహ్మస్వదు, n. A Brahman's pro-
బ్రహ్మశత్య, n. The killing or mur-
der of a Brahman, Brahmanicide. [ella.

బ్రహ్మపూర్వయు, n. The star Cap-
బ్రహ్మంజలి, n. Joining the hands
together while reading the Vēda, homage to the divine, obeisance to a spiritual perceptor at the beginning or end of a repetition of the Vēda.

బ్రహ్మండు, n. The universe, the world, globe.—a. (collo.) Huge, vast, stupendous, immense, colossal, awful.

బ్రహ్మాణి, n. The Sakti or personified female energy of Brahma, the wife of Brahma.

బ్రహ్మనందము, n. 'Joy in Brahma', the rapture of absorption into the Supreme Spirit, heavenly bliss, beatitude, ecstasy.

బ్రహ్మరణ్యము, n. A grove in which the Vēdās are read and explained.

బ్రహ్మవర్తము, n. N. of the country situated between the rivers Saraswati and Drishadwati to the north-west of Hastinapura.

బ్రహ్మసనము, n. The seat of the Brahman priest; a particular posture suited to devout religious meditation. [rodendron.

బ్రహ్మి, n. (bot.) A species of Cle-
ర్చాంది, a. n. Brandy.

బ్రాంఠ, n. Love.—a. Great, large, big, much; difficult.

బ్రాంధాంబులువుడు, n. One who calls himself, or professes to be, a Brahman, a Brahman by birth and not by attention to his duties, subsisting by avocations properly limited to the other castes, a nominal Brahman or Brahman only in name, a so-called Brahman.

బ్రాంధిలఁ, a. Belonging or relating to a Brahman, Brahmanical, befitting or becoming a Brahman.—n. That portion of the Vēda, as distinct from the Mantra portion, which contains rules for the employment of the *Mantras* or hymns at various sacrifices and detailed explana-

tions of these sacrifices, their origin and meaning, with illustrations in the way of legends and old stories; an assembly of Brahmins.

ప్రాణుణి, *n.* The wife of a Brahman, a woman of the Brahman caste, a Brahmanee or Brahmaness.

ప్రాణుణికము, *a.* Derived from or relating to the Brahmins, Brahmanical.—*n.* The rank or status of a Brahman, Brahmanhood, priesthood.

ప్రాణుణుడు, *n.* A Brahman, one who belongs to the first of the four castes of the Hindus, one who has divine knowledge, a theologian, a priest; epi. of Agni, the god of fire.

ప్రాణుణ్యము, *n.* Brahmins, priesthood, a multitude or assembly of Brahmins; the state, rank or position of a Brahman, Brahmanhood, priesthood, priestly rank or character.

ప్రాణుము, *a.* Relating to Brahma.—*n.* The first of the eight forms of marriage, in which the bride clothed in a single robe and otherwise decorated, is bestowed on the bridegroom, without anything being required from him by her father or friends.

ప్రాణుష, *n.* Epi. of Saraswati.

ప్రాంగు, *v. i.* To sink; to be hidden; to die.

ప్రాంగుడు, *n.* Sinking; concealment; dying. [hidden; to die.]

ప్రాంగుడువదు, *v. i.* To sink; to be

ప్రాంగుడువాటు, *n.* fr. ప్రాంగుడువదు,

ప్రాంగువదు, same as ప్రాంగు.

ప్రాంచే, *v. t.* To sink, to drown.

ప్రామృత్య, *v. i.* To be destroyed, to perish.

ప్రామి, } *n.* A couch or seat, made of

ప్రామి, } grass, such as that of a hermit.



ఫంగమడు, *v. i.* To fail, to be defeated or baffled, to be discomfited, to be overthrown, to be disappointed or balked, to be deceived or overreached, to be insulted, dishonored, or disgraced.

ఫంగపాటు, *n.* Failure, defeat, bafflement, discomfiture, frustration, disappointment.

ఫంగపుచ్చ, } *v. t.* To defeat, baffle,

ఫంగపెట్టు, } foil, overthrow; to disappoint; to deceive; to insult, dishonor, disgrace.

ఫంగుతు, *v. i.* To fail, to be frustrated or disconcerted, to be balked.

ఫంగు, *n.* Breaking, splitting; a break, breach; fracture, chasm, fissure, division; breaking up, the being broken up; fall,

downfall, decay, ruin, destruction; failure, loss; defeat, overthrow, discomfiture, bafflement, vanquishment; interruption, stoppage, prevention, impediment, obstruction, suspension, non-performance; frustration, disconcertion; disappointment; deception, circumvention; insult, dishonor, disgrace, humiliation; knitting (the brow); a wave; a bit, piece; disease; paralysis, palsy.

[as ఫంజేయి.

ఫంగి, n. Manner, mode, way; same
ఫంగించే, v. t. To defeat, baffle.

ఫంగురము, a. Apt to break, fragile, brittle, frail, transient, transitory, evanescent, fleeting, impermanent, of short duration, perishable, changeable, changeful; bent, crooked, curved, wrinkled, curled, crisped.

ఫంజికము, a. & n. That which breaks or destroys.

ఫంజనము, n. Breaking, shattering, destroying, demolishing.

ఫంజించే, v. t. To break, shatter, split; to interrupt, check, arrest, suspend; to defeat, foil, frustrate.

ఫంజితము, a. Broken, shattered, destroyed.

[mail.

ఫండనము, n. A battle, fight; armor,

ఫండారము, n. Treasury. [buffoon.

ఫండుండు, n. A wicked man; a jester,

ఫంబి, n. A star; the sky.

ఫక్కము, a. Divided.—n. Boiled rice.

ఫక్కి, n. Devotion, piety, reverence, worship, homage, loyalty, attachment, loving faith, belief, love, affection.

ఫక్కదు, n. A devotee, worshiper, adorer, votary.

ఫక్కవుడు, n. One who eats, an eater, one who feeds or lives upon: often at the end of comps., as హంసఫ —.

ఫక్కణము, n. Eating.

ఫక్కణియము, a. Eatable, edible, proper for food.

ఫక్కించే, v. t. To eat, feed on.

ఫక్కితము, a. Eaten.

ఫక్క్యంకారుండు, } n. A confectioner,
ఫక్క్యకారుండు, } pastry-cook.

ఫక్క్యము, a. Eatable.—n. Any article of food, an eatable, especially such as requires mastication; sweetmeat, cakes, confection, pastry.

ఫగంపరము, n. Fistula.

ఫగణము, n. The whole multitude of stars or constellations; revolution of the planets in the zodiac; the zodiac; (pros.) a foot consisting of one long syllable followed by two short ones, a dactyl.

ఫగభగ, adv. With a blaze.

ఫగము, n. Good fortune; happiness; prosperity; affluence, wealth; fame; beauty, loveliness; *pudendum muliebre*, the female

genital organs or organs of generation, vulva.

భగవంతుడు, *n.* God, the Supreme Being, the Almighty, the Creator; a venerable person.

భగవతి, *n.* A name of Saraswati, Parvati, and Ganga, a goddess in general; a venerable woman.

భర్మి, *n.* A sister.

భగీరథుడు, *n.* A certain king whose exertions brought the Ganges from heaven to earth. భగీరథు యత్తుము = Herculean labours or task.

భస్మన, *adv.* Flashingly, suddenly, all at once: applied to fire.

భస్మికును, *v. i.* To blaze suddenly, to flare, to flash, to explode.

భస్మి, *a.* Broken, shattered; marred, spoiled, impaired; demolished, destroyed; defeated, vanquished, foiled; disappointed, frustrated, interrupted, checked, arrested, suspended.

భజన, *n.* Same as భజనము; (collo.) a divine service or worship accompanied with music.

భజనము, *n.* Worship, adoration; dividing. [ing.]

భజిషాసనము, *a.* Worshipping, honor-

భజించే, } *v.t.* To worship, adore.

భజియించే, } *v.t.* To worship, adore.

భజిష్యము, *a.* Worshipable, adorable.

భస్మిలుడు, *n.* A servant, page, peon; a soldier, sepoy, a warrior.

భట్టారణడు, *n.* A sage, a saint; the sun; (in theatrical or dramatic language) a king; the title bestowed on great and learned men.

భట్టిని, *n.* The wife of a Brahman; (in theatrical or dramatic language) a queen, not crowned or consecrated, as dist. f. దేవి.

భట్టుఁడు, *n.* A title affixed to the names of learned Brahmans.

భద్ర, *n.* N. of the 2nd, 7th, & 12th days of the lunar fortnight; a certain goddess; a name of Pārvati.

భద్రతుంగ, *n.* (bot.) *Cyperus Rotundus*. భ - ము సై = the root of *C. R.* భ — గడ్డి = the grass or stalk of *C. R.*

భద్రదారులు, same as దేవదారులు.

భద్రబల, same as గొంతెమగొమరు.

భద్రము, *a.* Safe, secure; happy, prosperous, doing well; auspicious, favorable, propitious, gracious; (collo.) careful, cautious, guarded, alert.

భద్రముష్టకము, *n.* Same as భద్రతుంగ.

భద్రత్రీ, *n.* Sandal wood.

భద్రాకరణము, *n.* Making beautiful; the act of shaving.

భద్రాషీ, *n.* (bot.) *Mirabilis Jalapa*.

భద్రానము, *n.* A chair of state, a splendid seat, a throne; a par-

ticular posture of a devotee while meditating.

భయంకరము, *a.* Fearful, frightful, terrible, terrific, awful, dreadful, horrible, alarming, formidable. భయంకరుడు, *n.* He who is fearful, terrible or formidable.

భయవదు, *v. i.* To be afraid, to fear. భయవలుచు, } *v. t.* To frighten, alarm, intimidate ; to threaten.

భయము, *n.* Fear, dread, terror, fright, dismay, alarm, apprehension ; cause for fear, danger, peril, risk, jeopardy.

భయస్తుఁడు, *m.* } *n.* A timid person; భయస్తురాలు, *f.* } one who shrinks from sin and wrong-doing, a good, honest, and God-fearing person.

భయానకము, *n.* Fear, terror; one of the nine *rasas* or emotions excited by poetical or dramatic composition, the fearful.—*a.* Terrible, terrific, fearful, formidable, frightful, dreadful, alarming.

భయావహము, } *a.* Causing fear, భయాత్మాదకము, } terrible, fearful, frightful, alarming.

భరటుఁడు, *n.* A servant ; a potter.

భరణము, *n.* Bearing, supporting, maintaining ; wearing ; maintenance ; wages, hire.

భరణి, *n.* N. of the 2nd lunar asterism containing three stars, *Musca.*

భరణీయము, *a.* That is to be or may be borne, supported, maintained, or protected.

భరణ్యము, *n.* Wages, pay, salary. —*a.* same as భరణీయము.

భరతశాస్త్రము, *n.* The art of acting and singing, the dramatic art.

భరద్వాజము, *n.* A sky-lark.

భరము, *n.* Weight; excessiveness.

భరించే, *v. t.* (*మాయ*) To bear, sustain, support, carry; (*పోషించే*) to maintain, support; (*సంచించే*) to bear, endure, suffer, tolerate, put up with.

భరితము, *a.* Supported, borne, sustained; filled with, full of, as in ఆనందథ—.

భరియించే, *ano. fo.* of భరించే.

భర్దుఁడు, *n.* Epi. of Siva.

భర్జన, } *n.* Frying, roasting, parching; } ching, scorching ; a frying pan.

భర్జించే, *v. t.* To fry, roast, parch.

భర్త, *n.* One who supports, supporter, maintainer; husband; lord, master, owner.

భర్తృత్వము, *n.* Mastership; husbandship. [menace.

భర్తునము, *n.* Threatening, a threat,

భర్తుము, *n.* Gold; wages, pay.

భర్తుము, *n.* A kind of arrow; a spear; a bear.

భల్లతకి, } *n.* (bot.) same as జీడి భల్లతము, } (*చెట్టు*).

భల్లకము,	} n. A bear.	భ స్తో),
భల్లకము,		భ స్నీ),
భశ, భశ,	{ interj. Well done! భశారె,-రే, very good! Bravo!	భ స్తో),
భశి,భశిర,భశి,		భ స్నీ),
భవదియము,	[yours. a. Thy, your, thine,	భ స్ఫు ము, n. Ashes; calx.
భవనము, n.		భ స్టై కంచో, v. t. To reduce to ashes, to calcine.
—A house,dwelling, abode, a mansion, palace; becoming, being,existing,production,birth.		భా, n. Light, brightness, lustre, splendor, beauty; the reflection of any object, shadow.
భవము, n. Being, existence ; birth, production; worldly existence, life.—a. Arising, coming, produced or born from, originating in : used in comp.		భాండము, n. Any vessel, pot, pan, cup, plate, dish, pail, vat, utensil; any chest, box, trunk, case; a pack, bale, bundle; the stock of a shop-keeper, capital or principal of a merchant.
భవాండము, same as బ్రహ్మాండము.		భాంటాగారము, n. A treasury, a store-house or store-room, a place where household goods are kept.
భవాప్రశండు, n. One like you, one of your stamp, character, position, or rank.		భాంటాగారిపుండు, n. A treasurer.
భవాని, n. A name of Pârvati.		భాండీరము, n. A banyan tree.
భవితవ్యము, a. About or likely to take place or happen.		భాగధేయము, n. Share, portion, lot, part allotted by destiny ; luck, fortune, fate, destiny; happiness; property ; revenue; tax.
భవిష్యత్తు, n. Future time, the future, futurity, the time to come.—a. Future. [rank, distinction.		భాగము, n. A part, portion, division; a share, lot, allotment; division, partition; luck, fortune; quarter, side, region.
భవిష్యము, n. Prosperity, welfare ;		భాగవతము, a. Relating to, coming from, or worshipping Vishnu or Krishna; holy, sacred, divine; (collo.) a drama, play, a theatrical representation, a dramatic performance.
భవుండు, n. A name or form of Siva.		
భవ్య, n. A name of Pârvati.		
భవ్యము, a. Good, proper, right, suitable, fit, excellent ; handsome, beautiful, nice, pleasant; happy, auspicious, prosperous, fortunate.		
భషకము, n. A dog.		
భసలము, Same as తుష్టార.		

భాగవతుడు, *n.* A worshipper of Vishnu; (collo.) an actor, a player. [ner.]

భాగస్వామి, *n.* A share-holder, partner. [ner.]

భాగించే, *v. t.* To divide, to distribute, to share, [niece.]

భారినేఱు, *n.* A sister's daughter, [Ganges.]

భారినేయుడు, *n.* A sister's son, nephew. [Ganges.]

భాగీరథి, *n.* A name of the river

భాగ్యము, *a.* Divisible, to be divided or shared.—*n.* Good or bad fortune, resulting from merit or demerit in former existences, luck, destiny, fate, lot; good fortune, happiness, welfare; (collo.) riches, wealth, affluence, opulence.

భాగ్యవంతము, *a.* Fortunate, happy, prosperous; rich, wealthy.

భాగ్యవంతుడు, *n.* A rich or wealthy man. [sert.]

భాజనతు, *n.* Worthiness, fitness, deservement.

భాజనకు, *a.* Worthy, deserving.—*n.* Any vessel, dish, cup, platter.

భాజనుడు, *n.* One who deserves or is worthy.

భాజ్యము, *a.* Divisible.—*n.* A share; an inheritance; (arith.) dividend.

భాటకము, *n.* Price; wages, hire, rent.

భాషము, *n.* A kind of dramatic composition or entertainment, in which one only of the interlocutors appears on the scene, or which is a narrative of some intrigue told either by the hero or a third person.

భాషి, *n.* Light, luster, brightness, splendor; manner, mode; appearance, likeness.

భాద్రవద, same as త్రిభాద్రవద.

భాద్రపదము, *n.* N. of the sixth lunar month.

భానుడు, same as భానువు.

భానువారము, *n.* Sunday.

భానుమంతుడు, *n.* The sun.

భానువు, *n.* A ray of light, a beam; the sun. [woman.]

భావు, *n.* A passionate woman; a

భావుని, *n.* An angry or passionate woman; a woman.

భారకుడు, *n.* One who carries a load.

భారతము, *a.* Descended from or relating to Bharata.—*n.* The story of the Bharatas.

భారతి, *n.* A name of Saraswati; speech, word, eloquence, literary composition, the dramatic art; a particular kind of style; a quail (bird).

భారతుడు, *n.* A dancing master.

భారద్వాజి, *n.* (bot.) The wild cotton shrub; a kind of bird.

భారము, *n.* Weight, heaviness; a burden, load; responsibility, answerability, onus. [load.]

భారవాహుడు, *n.* One who carries a load.

భార్ణి, *n.* Epi. of Lakshmi, Pārvati, and Saraswati. [and Sukra.]

భార్ణవుడు, *n.* Epi. of Parasurāma

భార్ణి, *n.* Wife, consort, spouse.

భార్యతికఁడు, <i>n.</i> A hen-pecked husband.	భావిని, <i>n.</i> A woman.
భాలూకము, <i>n.</i> A bear.	భాశుకము, <i>a.</i> Auspicious, happy, prosperous.— <i>n.</i> Auspiciousness, happiness, prosperity.
భావ, <i>n.</i> N. of the 8th year of the Hindu cycle of sixty.	భాతుకఁడు, <i>n.</i> A sister's husband, brother-in-law.
భావంజి, <i>n.</i> (bot.) <i>Psoralea corylifolia</i> .	భాతుడు, <i>n.</i> A scholar.
భావజ్ఞరి, <i>n.</i> Epi. of Siva.	భావ్యము, <i>a.</i> What must, ought to, or will, be or become, future ; probable, likely.
భావయుఁడు, <i>n.</i> Epi. of Cupid.	భాష, <i>n.</i> A language, a dialect ; word, speech ; a name of Saraswati ; a vow, engagement ; swearing, oath.
భావన, <i>n.</i> Imagining, imagination, fancy, idea, thought.	భాషణము, <i>n.</i> Speaking, talking, speech, talk, conversation, discourse.
భావము, <i>n.</i> The seat of the feelings or affections, the heart, mind ; any state of mind, feeling, sentiment, emotion, passion ; inclination or disposition of mind ; idea, thought, opinion, wish, intention, purpose ; supposition, conjecture ; purport, tenor, scope, drift, meaning, sense, import, implication, implied meaning, inference ; amorous gesture, outward expression of amorous sentiment, wanton sport, dalliance.	భాషాంతరము, <i>n.</i> Another language ; translation. భా.చేయుట=to translate. [verse, discourse.
భావార్థకము, <i>n.</i> (gram.) Affirmative, opp. to వ్యాపిరేకార్థకము; infinitive mood. [not expressed.	భాషించు, <i>v. i.</i> To speak, talk, converse.
భావార్థము, <i>n.</i> Implication, a sense.	భాషితము, <i>a.</i> Spoken, uttered, said.
భావి, <i>n.</i> Future, futurity.— <i>a.</i> Future.	— <i>n.</i> That which is spoken, words, speech, talk, language.
భావించు, <i>v. t. & i.</i> To think, imagine, fancy, suppose, regard. [speech.	భాష్యకారుడు, <i>n.</i> A commentator.
భావికము, <i>n.</i> A certain figure of	భాష్యము, <i>n.</i> A commentary, annotation, gloss, explanation, exposition. [brilliant, radiant.
భావితము, <i>a.</i> Imagined, conceived, supposed, thought of or about, meditated on.	భాసుంధరము, <i>a.</i> Shining, bright,
	భాసుము, <i>n.</i> Light, brilliancy.
	భాసిలు.—ల్లు, <i>v. i.</i> To shine.
	భాసురము, <i>a.</i> Shining, splendid.
	భాస్కరుడు, <i>n.</i> The sun ; fire. •
	భాస్వంతము, <i>a.</i> Luminous, bright.

భాస్వంతుఁదు, *n.* The sun.

భాస్వరత, *n.* Glory, splendor.

భాస్వరము, *a.* Shining, radiant.

భాస్వరుఁదు, *n.* The sun.

థండివాలము, *n.* A mace or iron staff.

భక్తి, } same as బిచ్చెము.
భక్తము, }

భిషించే *v. i.* To beg, take alms.

భిత్తుకుఁదు, *n.* A beggar, a mendicant. [a mendicant.

భిత్తువు, *n.* A bachelor; an ascetic,

భిత్తుము, *n.* A part, portion, piece.

భిత్తి, *n.* Breaking; a wall; same as పోట్టిలి.

భిత్తిక, *n.* A wall; a thunderbolt.

భిద, *n.* Tearing, rending.

భిదురము, } *n.* A thunderbolt.
భిదువు, }

భిన్నము, *a.* Split, broken, torn, rent, cleft, divided, detached, disunited; mutilated, disfigured; different, other, distinct, separate, distinguished, deviating, varying; blown, expanded; joined, connected.

భిన్ని, *n.* A wound.

భిల్లుఁదు, *n.* A barbarian of a particular tribe, a Bheel.

భిషక్తు, *n.* A physician, doctor.

భిస్స, *n.* Food, boiled rice.

భిస్సటు, *n.* Scorched rice, grains which stick to the bottom of the kettle.

భి, *n.* Fear, dread.

భికరము, *a.* Fearful, frightful, terrific, terrible, dreadful, awful, formidable.

భిత్తము, *a.* Frightened, terrified, afraid, alarmed, timid.—*n.* Fear, alarm, apprehension.

భిత్తి, *n.* Fear, apprehension, dread, alarm, terror, horror, consternation. [frightened.

భిత్తిలు, ల్లు, *v.i.* To fear, be afraid, be

భికుము, *a.* Fearful, horrible, terrific.—*n.* Fearfulness, the fearful.

భికురము, *n.* War, battle.

భికుఁదు, *n.* A name of Siva; a terrible or formidable person.

భిరుకుము, *a.* Timid.

భిరుకుఁదు, } *n.* A timid or timorous

భిరువు, } భిలుకుఁదు, } person, coward.

భిషణము, } *a.* Fearful, frightful, terrible, terrifying, frightening.—*n.* Terror, dread, horror, the fearful or dreadful.

భిష్మించే, *v. i.* To insist.
భిష్మిఁదు, *n.* A terrible or formidable person.

భుక్క-నము, *n.* Barking of a dog.

భుక్తము, *a.* Eaten, consumed; enjoyed, used, experienced, suffered; past, by-gone.

భుక్తి, *n.* Eating, consumption; use, enjoyment, fruition, usufruct; possession; food; (astron.) the daily motion of a planet.

భుగ్నము, *a.* Bent, curved, crooked; broken.

ఖజ, <i>n.</i> The arm.	భూత చికిత్స, <i>n.</i> Remedies against witch-craft or possession by evil spirits.
ఖజంగభుక్కు, <i>n.</i> A peacock.	
ఖజంగము, } <i>n.</i> A snake, serpent.	
ఖజంగము, } <i>n.</i> A snake, serpent.	భూతదయ, <i>n.</i> Humanity, kindness, universal benevolence, love for all creatures.
ఖజికీర్తి, <i>n.</i> An ornament worn on the shoulder, peculiar to kings, resembling a short erect wing.	ఖూడర్పుణము, <i>n.</i> A magnifying glass.
ఖజిగము, <i>n.</i> A snake, serpent.	భూతధ్యాత్రి, <i>n.</i> The earth.
ఖజపత్రము, <i>n.</i> (bot.) <i>Betula Bhoj-patra.</i>	భూతనాధుండు, <i>n.</i> Epi. of Siva.
ఖజిరము, } <i>n.</i> The shoulder.	భూతబల, same as భూతయజ్ఞము.
ఖజిరస్సు, } <i>n.</i> The shoulder.	భూతము, <i>n.</i> An element, or strictly a gross element, of which five are enumerated, viz. earth, water, fire, air, ether; a ghost, demon, spirit; same as భూతకాలము.— <i>a.</i>
ఖజాంతరము, <i>n.</i> The interval between the arms or shoulders, breast, chest.	Past, gone, by-gone, former.
ఖజించే, <i>v. t.</i> To eat; to enjoy.	భూతయజ్ఞము, <i>n.</i> The oblation of food etc. to all created beings.
ఖజిష్య, <i>n.</i> A maid-servant; a prostitute.	భూతలము, <i>n.</i> The earth.
ఖజిష్యుడు, <i>n.</i> A servant.	భూతవైద్యము, <i>n.</i> The knowledge of evil spirits or demons, demonology, exorcism, driving out of evil spirits from persons or places by conjuration, devil-driving.
ఖవనము, <i>n.</i> A world, sphere, globe; the sky; water. [Pārvati.	భూతవైద్యుడు, <i>n.</i> An exorciser, exorcist, devil-driver.
ఖవనేశ్వరి, <i>n.</i> Epi. of Lakshmi and	
ఖవి, <i>n.</i> The earth.	భూతశధి, <i>n.</i> Purification of the elements of the body.
ఖకంపము, <i>n.</i> An earthquake.	భూతాంకశము, <i>n.</i> (bot.) <i>Croton oblongifolium.</i>
ఖగతము, <i>a.</i> Buried in the earth.	
ఖవంపకము, <i>n.</i> (bot.) <i>Koempferia rotunda.</i>	భూతాత్మము, <i>n.</i> The soul of all beings, Brahma; an individual soul or mind which elings to the elements, a carnal mind.
ఖవక్కము, <i>n.</i> The earth, the terrestrial sphere or globe; a certain tree.	
ఖజము, <i>n.</i> A tree.	
ఖజాని, <i>n.</i> A king; epi. of Vishnu.	
ఖతకాలము, <i>n.</i> (Gram.) The past tense, preterite.	

భూతారము, *n.* (gram.) Preterite, the past tense.

భూతావాసము, *n.* (bot.) *Terminalia Belerica*.

భూతి, *n.* Wealth, riches, affluence, opulence, prosperity; power, grandeur, majesty, dignity; superhuman power, as attainable by the practice of austerity and piety or magical rites; ashes, birth, production.

భూతికము, } *n.* Camphor.

భూతికము,

భూతులనీ, *n.* (bot.) *Ocimum Basilicum*.

భూతేశుడు, *n.* Epi. of Siva.

భూదారము, *n.* A hog.

భూదేవి, *n.* Mother earth, regarded as a goddess.

భూదేవుడు, *n.* A Brahman.

భూధరము, *n.* A mountain.

భూనింబము, same as సేలవేము.

భూనుతము, *a.* Celebrated, renowned, well-known, honoured, popular.

భూపాతి, *n.* A king, sovereign.

భూపది, same as కుల్లి.

భూపాటి, same as సేలకలిగొట్టు.

భూపాకము, *n.* Name of a certain tune.

భూపుడు, *n.* A king.

భూభజుడు, *n.* A king.

భూభృతు, *n.* A king; a mountain.

భూమి, *n.* The earth; land, soil, ground; a floor or story in a

building; place, site, situation, position; a territory, country, district; land, estate, domain, landed property; posture, attitude; a step, degree; the base of a triangle or of any geometrical figure; ground, basis, cause; the part or character of an actor in a play.

భూమిక, *n.* The earth; ground, soil; a place, spot; the floor of a building, a story; a step, degree; an actor's part, a character in a play; theatrical dress, the costume of any character represented on the stage, a garb, mask.

భూమిచంకకము, Same as భూచంకకము.

భూమిజి, *n.* Epi. of Seeta.

భూమిజుడు, *n.* Epi. of the planet Mars. [antiquorium.

భూమిజముడు, *n.* (bot.) *Euphorbia*

భూయస్సు, } *a.* Most abundant,

భూయష్టము, } very great, much, many. [great, many.

భూరి, *n.* Gold.—*a.* Much, excessive,

భూరిచ్ఛిణి, *n.* A general distribution of gifts or money to Brahmans.

భూరిషూయము. } *n.* A jackal.

భూరిషూయున్. }

భూరిరంధ్రము, *n.* same as అట్టు.

భూరిసంభావన, same as భూరిచ్ఛిణి.

భూరుండి, *n.* (bot.) *Tiaridium Indicum*.

భూరువుము, *n.* A tree.

భూరూపకము, a. Landed, as property, in the shape of lands.	భృంగి, భృంగిషుడు, భృంగిశ్వరుడు, } n. N. of one of Siva's attendants.
భూర్జము, same as భూజపత్రము.	
భూపరుడు, n. A king.	భృంగండు, n. A libertine.
భూష, n. Ornament, embellishment; a trinket, jewel.	భృతంసుడు, n. A male actor or dancer in female apparel.
భూషణము, n. Praise, applause, flattery, adulation, honour.	భృతటి, n. A frown, scowl.
భూషణము, n. Ornament, embellishment, decoration, adornment; a jewel, trinket, an ornament.	భృసుళ, n. A table-land, the level summit of a mountain; a declivity, slope, cliff, precipice; name of a Rishi; a name of Sukra and of Siva. [servant.]
భూషించె, v. t. To adorn, ornament, decorate, embellish; to praise, commend, applaud. [dressed.]	భృతకడు, n. A hired laborer, a
భూషితము, a. Adorned, decorated,	భృతము, a. Borne, supported; filled; hired, paid, maintained.
భూషితుడు, n. One who is adorned.	భృతి, n. Bearing, supporting; support, maintenance; wages, hire, salary. [laborer, cooly.]
భూషితు, n. One who wishes for wealth and prosperity or desires happiness, a promising man.	భృతిభజుడు, n. A hired servant,
భూసుత, n. Epi. of Seeta.	భృత్యుడు, n. A servant; a slave.
భూసురుడు, n. A Brahman.	భృత్యురాలి, n. A female servant or slave. [Much, exceedingly.]
భూస్క్రోషము, n. (bot.) <i>Andropogon Schœnanthus</i> .	భృతము, a. Much, excessive.—adv.
భూస్థాపనకు, n. Burying, inhumation.	భృత్తము, a. Fried.
భూస్థితి, } n. Landed property.	భృత్పి, n. Frying; anything fried.
భూస్థివ్యాప్తము, } .	భేకము, n. A frog.
భృంగదు, n. Same as లవంగపట్ట, గుంటగిజేరు, and తుమ్మెద.	భేకి, n. A female frog.
భృంగరాజకు, n. same as గుంటగిజేరు; the male humble bee.	భేటి, n. Interview, meeting, visit.
భృంగారము, n. A golden pitcher, vase, or chalice, used at the coronation of a king.	భేదకడు, n. One who divides, separates, or causes a difference.
భృంగారి, n. A cricket.	భేదనకు, n. Breaking, tearing, rending, splitting, piercing, perforating, dividing, separating, loosening, dissolving.

శేచము, *n.* Same as శేచనము; (వ్యత్యసము) difference, distinction, divergence, deviation, variation, variance; (మార్పు) change, alteration, modification; (విరోధము) disagreement, disunion, dissension, difference, misunderstanding, schism; treachery, betrayal; the second of the four means of success against an opponent, causing or bringing about a difference or dissension among the enemy or in the enemy's camp, seducing or enticing an ally of the enemy to one's own party; kind, sort, variety, species.

శేధించే, *v.t.* To break, tear, to pierce, to divide, separate, disunite.—*v.i.* To differ (from), vary, be different, deviate.

శేధితము, *a.* Broken, rent, split, torn, pierced, divided, separated.

శేధ్యము, *a.* Capable of being broken, divided or separated, fragile, weak.

శేధిలు,—ల్ల, *v.i.* To be torn or rent, to be separated or disunited, to be different, to differ.

శేరి, *n.* A kettle-drum.

శేరుండము, *n.* A double-headed fabulous bird.—*a.* Terrible.

శేలుండు, *n.* An ignorant, foolish, or simple-minded man; a timid man, coward.

శేషజిము, *n.* Medicine, medicament; imposture, deceit.

శైక్షము, *n.* Begging, mendicancy, mendicity; the class of beggars or mendicants. [ful.

శైరహము, *a.* Fearful.—*n.* The fear.

శైరవి, *n.* A name of Pārvati; name of a certain *rūpa* or tune.

శైరవతుడు, *n.* Epi. of Siva; a terrible man.

శైషజ్యము, *n.* Medicine.

శైక్ష, *n.* An eater, an enjoyer.

శైక్షవ్యము, *a.* Eatable, edible; enjoyable.

శైగము, *n.* Enjoyment, pleasure; wealth; nourishing, cherishing; a snake's body; a snake's expanded hood; an offering of food to an idol in a temple.

శైవతి, *n.* N. of the capital of the Nāgās or serpents; the Ganges of the infernal regions.

శైక్షిణి, *n.* A concubine, mistress, a kept woman, a prostitute.

శైఖ, *n.* A snake, serpent; a king, a prince; a person brought up in luxury or enjoyment, one who lives in splendour or luxury.

శైంచే, *v.i. & t.* To enjoy.

శైగం, *n.* The concubine of a king, or a wife not regularly consecrated with him; a voluptuary.

శైగ్యత, *n.* Deliciousness, sumptuousness.

శైగ్యము, *a.* Fit to be enjoyed, used, or experienced, enjoyable, sumptuous, delicious, palatable.—*n.* What may be enjoyed, an object

of enjoyment or fruition, a dainty, luxury, a feast ; wealth, money; corn, grain. [food.

భోజనము, n. Eating ; a meal, repast, భోజ్యము, a. Eatable, edible, fit to be eaten, palatable, delicious.—n. Food. [or safe.

భోషణము, (collo.) n. A large chest

భోరన, same as భోరున. [aloud.

భోరుకొను, v. i. To resound, sound

భోరున, (ono.) adv. In a heavy down pour ; rushingly, in a rush.

భాతికము, a. Relating to, or formed of the elements, elemental, material ; relating to created beings ; pertaining to evil spirits.—n. A pearl.

భాషుండు, n. The planet Mars.

భారతుండు, n. A treasurer.

భ్రంశము, n. Moving, swerving, falling from or off.

భ్రాకుటి, ano. fo. of భ్రాకుట.

భ్రమ, n. Confusion, perplexity, bewilderment; misconception, error, mistake, ignorance, illusion, delusion, fancy, imagination, false notion or idea, wrong notion, erroneous belief ; liking, desire, fondness, fancy.

భ్రమణము, n. Whirling, turning or moving round, wandering ; same as తుప్పుడ.

భ్రమకడు, v. i. To err, be mistaken ; to be fond, loving or affectionate, to fancy (t.), to take or have a fancy (for).

భ్రమకణచ్చ. v. t. To mislead, delude.

భ్రమప్రహాదము, n. Blunder, oversight.

భ్రమకు, n. Roving or roaming about, wandering about ; moving or turning round, circular motion, whirling, revolving ; straying, erring ; a whirlpool, eddy ; a potter's wheel ; a grindstone ; giddiness, dizziness ; wandering of mind ; same as భ్రమ.

భ్రమరకు, } n. Same as రుప్పుడ ; a భ్రమరకు, } spinning top ; hair curled on the forehead.

భ్రమర, n. A female bee. [round.

భ్రమరించు, r. i. To move or turn

భ్రమి, n. same as భ్రమణము.

భ్రమించు, v. i. To roam or wander about ; to turn or whirl round, revolve ; to stagger ; to be confused or perplexed ; to go astray, to stray, deviate, err, be in error or mistake, to mistake, to be foolish or ignorant, to be deluded, to be deceived or duped, to be fascinated.

భ్రమించుటియు, r. t. To delude, fascinate, deceive, dupe.

భ్రమియించు, ano. fo. of భ్రమించు.

భ్రమిష్ట, n. A fallen or unchaste woman. [ated, spoiled.

భ్రమిష్టము, a. Fallen, depraved, vitiated.

భ్రమిష్టు, } n. One who is fallen, depraved, spoiled or excommunicated, a backslider.

భాంతము, a. Whirled, revolved, confused, perplexed, bewildered.

ed ; mistaken, in error, under delusion.

ప్రాంతి, same as ప్రాంత.

ప్రాజిష్మము, a. Brilliant, shining.

ప్రాజిష్మవు, n. One who is glorious ; epi. of Vishnu and Siva.

ప్రాతి, n. A brother.

ప్రాత్తిజుండు, } n. A brother's son,

ప్రాత్తివ్యాచు, } nephew.

ప్రాత్తినేన్నహము, n. Fraternal or brotherly love.

ప్రాత్తియము, a. Belonging to a brother, brotherly, fraternal. [nephew.

ప్రాత్తియుండు, n. A brother's son,

ప్రామికము, a. Imaginary, fanciful, false, erroneous, deceitful, ill- usory.

ప్రాప్తిము, n. A frying-pan.

ప్రాపుకంసుండు, n. A male actor in female attire.

ప్రాకుటి, n. A frown, scowl.

ప్రాకుంసుండు, } other forms of
ప్రాకుటి, } ప్ర—.

ప్రాణి, n. A pregnant woman.

ప్రాణిము, n. An embryo, fetus ; a child.

ప్రాంధంగము, n. A frown.

ప్రాంతి, n. The eye-brow.

మ

మంకు, a. Stubborn, obstinate, perverse ; dull, stupid, obtuse, blunt. [bornness.

మంకుతనము, n. Stupidity; stub-

మంకెన, n. (bot.) *Pentapetes pheni-
cra*.

మంఘలము, n. Armor for the legs below the knees, greaves.

మంగ, n. (bot.) *Randia dumetorum*, emetic-nut tree.

మంగల, n. The barber caste.

మంగలక్ష్మి, n. A razor ; a kind of bird.

మంగలవాండు, n. A kind of fish.

మంగలిట్టు, n. A martin (a bird).

మంగలము, same as మంగళము.

మంగలవాండు, } n. A barber.

మంగలి, } n. Shaving.

మంగలిపని, n. Shaving.

మంగళ, n. Epi. of Pārvati.

మంగళదేవత, n. Epi. of Lakshmi.

మంగళము, n. Auspiciousness, prosperity, welfare, well-being, happiness, felicity, good luck, good fortune, success ; a good omen ; any happy or auspicious event ; a kind of prayer at the opening or end of a poem, a blessing, benediction, salutation ; a frying-pan, an earthen vessel or pipkin to roast or scorch grain in.

—a. Auspicious, propitious, happy, fortunate, lucky, faring

మంగళవారము, n. Tuesday. [well.

మంగళసూత్రము, n. The marriage-string, a string tied by the bridegroom round the neck of the bride and worn by her as long as the husband lives.

మంగళహరణ, } n. same as జారణ.

మంగళారతి, } n. same as జారతి.

మంగళాశాసనము, *n.* A benediction.

మంగశండు, *n.* Epi. of అంగారకుడు.

మంగళ్యము, *a.* Auspicious, happy, lucky.

మంరి, *n.* A barber.

మంసు, *ano. fo. of మాసు.*

మంచము, *n.* A cot, bedstead.

మంచి, *a.* Good, not bad, sound; proper; fine, nice, excellent, beautiful; appropriate, suitable; good-natured, kind-hearted, benevolent, right-minded, virtuous, righteous, honest; affable, sociable; much, great, good, heavy, strong, violent, severe, powerful, forcible, as in మంచివర్షము, మంచిదెబ్బ, &c.—*n.* Good, benefit, advantage, gain, improvement, good effect or result.

మంచించము, *n.* Sandal wood; sandal wood paste.

మంచితనము, *n.* Goodness, good nature, gentleness, good character or disposition; affability, sociability; friendliness, friendship. [that is not brackish.]

మంచీంఘ్రు, *n.* Fresh water, water.

మంచిహృన్, *n.* Gingelly oil, oil of *Sesamum Indicum.*

మంచిపాము, *n.* A venomous snake.

మంచిజెల్లుము, *n.* Jaggery.

మంచికుట్టుము, *n.* A pearl.

మంచియ, } *n.* A sort of stand or
మంచే, } shed erected on poles
in a field to serve as a high

commanding seat for a person set to watch the crop. [cot.

మంచేము, *n.* A couch, bedstead,

మంచే, *n.* (వచ్చికమై) చేల్లనిపాశ్మవులతై నరాప్రులయందునిలచే నీటిచిందువులు)

Dew; (అట్టిపేరుకొనినప్పుడు) frost, hoarfrost, white frost; (పాగమంచే) mist, fog; (పేరుకొనినగ్గిరు, మంచేగడ్డ) ice; (ఆకాశమంద్రి రైరు కొనిక్రిందముక్కలుగాపడునరి) snow.

మంచేగొండ, *n.* The Himalaya mountains. [ter.

మంచేతలి, *n.* The cold season, winter.

మంజరి, *n.* A cluster of blossoms, a bunch of flowers or leaves, nosegay, posy, bouquet; a compound pedicel or flower-stalk, a branching flower-stalk; a flower-bud; a shoot, sprout, sprig.

మంజూడి, } *n.* A certain weight used
మంజూరి, } in weighing diamonds,
a carat.

మంజీటి, same as మంజీష్త.

మంజీడి, *n.* A variegated cloth, a black cloth.

మంజీసు, } *n.* Beauty, elegance.
మంజీనుము, }

మంజీష్ట, *n.* (bot.) Madder, *Rubia cordifolia.*

మంజీరము, same as అండ.

మంజులము, *a.* Beautiful, lovely, charming, agreeable, delightful, pleasing, sweet.—*n.* A bower.

మంజువాటి, *n.* A woman whose speech is sweet or delightful,

శుంఖేవు, same as శుంఖులకు.

శుంఖాషు, } n. A box, chest, case;

శుంజేను, } a large basket, ham-

శుంజేనకు, } per.

శుంజేడి, see శుంపొడి.

శుంపోరు, *अ. a.* Approved, ratified.—

n. Approval. శుంపోరు చేయు = to sanction, approve.

శుంతు, *n.* A flame, blaze; burning pain; the sensation produced in the mouth by anything excessively pungent; anger, wrath, fury; envy, jealousy.

శుంటకు, *n.* A sort of cake or biscuit made of wheat flour without sugar.

శుంటవకు, see శుండవకు.

శుంతవర్తి, *n.* A furious or passionate person.

శుంటి, *infl. & a. fr.* శున్న.

శుంటత్తెలము, } same as శుట్టత్తెలము.

శుంటిన్నానె, } same as శుట్టిన్నానె.

శుండ, *n.* A branch; a frying pan; the back of the hand; the ankle.

శుండకుచేము, *n.* A metal plate or dish with a rim. [pion.

శుండగబ్బు, *n.* The large black scor-

శుండనకు, *n.* Ornament, embellish-
ment, decoration.

శుండవకు, *n.* An open hall or tem-
porary shed erected on festive occasions, a pavilion.

శుండపి, *n.* A small pavilion.

శుండకు, *n.* Ornament, decoration;

skimming, scum, froth, foam, barm.

శుండలకు, *n.* A disk, especially the disk of the sun or moon, an orb, globe, ball; a circle; a wheel; a ring; circumference; the path or orbit of a heavenly body; (astro.) a great circle; the visible horizon; a halo round the sun or moon; any circular figure or diagram; a sort of mystical diagram formed in summoning a deity &c.; (in surgery) a circular bandage; a district, province; a group, assemblage, troop, band, collection, number; an association, society, company; a division of the Rig Veda.

శుండలగ్రసు, *n.* A sword.

శుండపి, *n.* An assembly, a multitude; a snake; a dog; a cat; a circle; a king; the sun.

శుండలేశ్వరుడు, *n.* A king, a sovereign, monarch. [rits.

శుండపఃరకుడు, *n.* A distiller of spirit. శుండాయ, *v. t.* To beg.

శుండి, *ano. fo. of శుండి.*

శుండించు, *vt. cau. of శుండు.* To burn, inflame, to provoke, irritate.

శుండిగ, *n.* A sort of biscuit made of wheat; an earthen dish.

శుండిగండ్రలు, *n. (bot.)* A sort of grain.

శుండిగము, *n.* Threshold.

శుండితకు, *a.* Dressed, decorated, decked.

మండితుడు, <i>n.</i> One who is decorated, adorned.	మందగబ్బ, <i>n.</i> The large black scorpion.
మండిలాచి, <i>n.</i> A sort of abscess.	మండ్రాశము, <i>n.</i> Grief. [pion.]
మండీ, <i>n.</i> A wholesale shop, a warehouse; kneeling on one knee; a particular sitting posture, in which one of the thighs is placed flat completely on the ground, and the other is, as it were, inverted so that it falls on or touches the foot of the first leg while its knee just touches the ground.	మండ్రాదు, <i>v. i.</i> To grieve.
మండు, <i>v. i.</i> To burn, to blaze, flame; to cause or produce a burning pain; to smart; to be angry, to be in a fury or violent rage; to be envious.	మంత, <i>n.</i> A thinker.
మండూకవర్ణము, same as మంగిగము.	మంతనము, <i>n.</i> Secret consultation; counsel, advice; secrecy; a secret; a secret place, a place of concealment.
మండూకవర్ణ, same as పొన్నగంట and బెండ.	మంతరము, same as మంత్రము.
మండూకబ్రహ్మ, <i>n.</i> (bot.) <i>Hydrocotyle Asiatica</i> , Indian Hydrocotyle or Penny-wort. [దుడిగము.]	మంతరసాని, ori. fo. of మంత్రసాని.
మండూకము, <i>n.</i> A frog; same as మండూకము.	మంత్రమి, same as మంత్రము.
మండూకము, <i>n.</i> A female frog.	మంత్రము, same as మంత్రము.
మండూరము, <i>n.</i> The rust of iron, scorbia or recrement of melted iron, used as a medicine.	మంత్రము, <i>n.</i> Secret consultation, deliberation; counselling, advising.
మండై, <i>n.</i> A stalk or cap of the unthrashed ears of the great millet or of cut tobacco.	మంత్రము, <i>n.</i> A charm, incantation, spell, a magical formula, mystical word or words; consulting; counsel, advice; plan; design; a sacred text or hymn; a formula sacred to any particular deity; that portion of the Veda, as dist. from the Brahmana, which includes the Sanhita or collection of hymns and prayers.
మండెము, <i>ano. fo. of మండితుడు.</i>	మంత్రవాది, same as మంత్రకాదు.
మండు, <i>n.</i> (bot.) A kind of thorny tree.	

శుంతస్తాని, n. A midwife. మ. పనిచేయు వాడు—=an accoucheur.	మంచట, n. Nearness; submissiveness.
శుంతాంగము, n. Secret consultation.	మంచటిలు,—ట్లు, v.i. To be suppressed, destroyed, or removed.
శుంత్రి, n. A king's minister, councilor, dewan or divan; an adviser, counsel, counsellor; the queen at chess.	మందాడి, n. A horse-stable.
శుంత్రించే, v.t.&i. To enchant, charm, bewitch, fascinate, to put under the influence of a spell, to spell, to utter incantations over, to mesmerize.	మందాడెడు, n. A horse-keeper, a groom.
శుంఫను, n. Churning.	మంపిష్ట్రుక్, n. A little white-breasted bird with a black head.
శుంఫని, n. A churn.	మంపుధ్రి, n. Dulness, stupidity; a dull-headed person, a dull-head, blockhead.
శుంఫము, n. Churning; a churning stick or staff; killing, slaying; a disease of the eye, cataract.	మంపము, a. Slow, tardy, inactive, sluggish, lazy, laggard, not vigorous, slack, as a trade or business; cold, apathetic; dull, heavy, stupid, obtuse, blunt; weak, feeble, faint.
శుంఫరము, n. A churning stick.—a. Slow.	శుంపరము, n. The mountain Mandara; same as శుందారము.
శుంఘాద్రి, n. The mountain Mandara.	శుంపల, n. A limit, boundary; life, living, livelihood; nearness, proximity.
శుంఘానము, n. A churning stick.	శుంపలించే, v. t. To say, mention, submit, suggest, represent.
శుంఘండు, n. The sun.	శుంపలింపు, n. Mentioning, submitting, suggestion.
శుంప, n. (పేకలు లొ. వాని—)A flock, (పశుల—) a herd, a drove, (కు క్కల—) a pack.	శుంపస, } n. A box, chest, a large శుంపసదు, } bin.
శుంపగామి, n. One who or that which walks, goes, or moves slowly.	శుంప్రీతము, } శుంపససము, } n. A smile.
శుంపరించే, v. i. To become dull, to lose force, intensity, or vigor; to fall in price, to have less or no demand, to become slack, to slacken.—v. imp. Appetite to be lost. [to herd.	శుందాకాయ, n. (bot.) Emetic nut, nut of <i>Randia dumetorum</i> .
శుంపగ్గను, v. i. To flock together,	శుందారి, n. The river Ganges; the heavenly or celestial Ganges; a woman sixty years old.

శుందాతు, n. Modesty, shame, bashfulness.	శుంద్రము, a. Sounding agreeably; speaking pleasantly, pleasing; low, hollow, deep, base, grave, as sound, rumbling.—n. A low tune, deep sound, base or bass.
శుందాగ్ని, n. A slow fire; want of appetite, dyspepsia.	శుంద్రస్వరము, n. same as శుంద్రము.
శుందారము, n. (bot.) <i>Calotropis gigantea</i> , <i>calotropis procera</i> .	శుండిల్లు. v. i. To be intoxicated; to be heavy or drowsy.
శుంది, n. A number, crowd, or collection of persons, as పది శు., ఎత్త శు., &c.; retinue, following; infantry.	శుంపు, n. Intoxication, tipsiness; drowsiness.
శుందిరము, n. A house, dwelling, abode; a palace, a mansion; an apartment; a temple; a town, a city; a camp.	శుంపుగొను, v. i. To become intoxicated; to be drowsy.
శుందిశవించే, v. i. To become slow.	షకరుక, n. Absence or want of brightness, dulness; dull color, dimness.
శుంద, n. A medicine, physic, drug, medicament, remedy; an antidote, same as శెట్టుశుంద; gunpowder; a means; a rarity. శు. శెట్టుటు=to drug. శుందశుంద శై. శౌహను=ammunition.	షకరుకలాడు, v. i. To be dull or dim, to want brightness, shining, or lustre. [of flowers.]
శుండుఁడు, n. A block-head, dull-head; the planet Saturn.	షకరంధు, n. The nectar or honey
శుండుఁడు, n. A place where fireworks are made.	షకరండలము, n. A sort of large ear-ring bearing the figure of a crocodile's head.
శుందుర, n. A stable.	షకరతము, ano. fo. of షరకతము.
శుందురకుఁడు, n. A horse-keeper.	షకరతోరణము, n. A festoon of cloth supported on poles, with the head of a crocodile formed at the ends.
శుందులహారి, n. One who drugs or administers a captivating drug.	షకరభజ్ఞఁడు, n. Epi. of Cupid.
శుందులవాఁడు, n. A druggist.	షకరము, n. A crocodile, an alligator; the tenth zodiacal sign, Capricorn, <i>Capricornus</i> ; one of Kubera's treasures.
శుండమేలము, n. Negligence; excessive familiarity; friendship.	షకరాంవఁడు, n. Epi. of Cupid.
శుండోషుము, n. Gentle heat or warmth.—a. Warm, tepid, lukewarm.	షకరాలయము, n. The sea.
	షకరి, n. A female crocodile.

మకరిక,	} n. A certain mark మకరికాపత్రము,	m a d e in sandal paste &c. upon the cheeks of women.	మావాశ్. n. A sapphire.
మకరికాపత్రము,			మగ, a. Male.
మకాము, అ.	n. Place, lodging, sta- మకిల, n. Foulness, dirt, filth, impu- rity, soil.—a. Dirty, soiled, filthy, foul, impure, unclean; dim, tarni- shed.	[tion, camp.	మగంతము, n. Manliness, bravery, prowess. [a king ; a hero.
మకుటము, n.		A. n. Place, lodging, sta- మకిల, n. Foulness, dirt, filth, impu- rity, soil.—a. Dirty, soiled, filthy, foul, impure, unclean; dim, tarni- shed.	మగండు, n. Husband; a man, a male; మగతనము, n. Manliness, virility ; courage, bravery, boldness, spirit.
మకుటము, n.	n. A crown.		మగది, n. The male of any animal, beast or bird.
మకరు,			మగధము, n. N. of a certain country.
మకరుతనము,	n. Obstinacy, perti- nacity, contumacy, stubbornness.		మగధుండు, ano. fo. of మగధము.
మక్క, n.	Either side of the part of the body just above the hip.		మగనాలు, n. A wife, a married woman, a woman who has her husband.
మక్కించు, v. i.	To turn back.— v. t. To change; to adjust; to jut out. [dian corn, <i>Zea Mays</i> .		మగపాది, n. Manliness, honor, sense of honor, bravery, valor.
మక్కించు, n.	(bot.) Maize, In-		మగచీర, n. (bot.) <i>Anisomeles Malabarica</i> , Malabar cat-mint.
మక్కి, a.	Poor, useless.		మగమానికము,
మక్కి, v. i.	To fade, to lose shining or lustre; to die.—v.t. To scratch. —n. Dirtiness, foulness.		} n. A diamond.
మక్కి, n.	Affection, love, fondness; desire, lust; wish, inclination.		మగలాగు, n. Manliness.
మక్కలు, n. pl.	Bones.		మగవాండు, n. A man, a male; a hero.
మక్కా, అ.	n. Renting, farming, lease, tenure, contract.		మగడి, adv. Again; back.—n. A kind of musical instrument used by a snake-charmer.
మాషిక,	} n. A fly. మాషికము,		మగుడుండు, same as మగుడు.
మాషిక, n.			మగుడు(నీ), adv. Again, anew, afresh; back, in return. [back,to avert.
మాషికము,			మగుడించు, v. t. To turn or bring మగుడు. " i. To turn back, return.
మాషికము,			మగుడుహు, same as మగుడించు.
మాషికము, n.	Velvet.		మగులు. n. The coping of a wall.
మాషికము, n.	A sacrifice.		మగులుగోడ, n. A wall provided with a coping.
మాషికము, n.	Epi. of Indra.		

- మగుడ, *n.* A woman.
 మగువత్తనము, *n.* Womanhood.
 మగ్గము, *n.* A loom.
 మగరు, *n.* A weaver.
 మగ్గి, *v. i.* To be spoiled or become moldy by dampness; to be well boiled; to be overboiled.—*n.* The semiliquid part of a curry.
 మగ్గదు, *n. fr.* మగ్గి.
 మగ్గివపాటు, same as మగ్గి.
 మగ్గిము, *a.* Plunged, immersed, sunk, drowned. [or drowned.
 మగ్గిఎడు, *n.* He that is immersed
 మఘు, } same as మభ, మభము.
 మఘుము, } same as మభ, మభము.
 మఘవంతుడు, }
 మఘవుడు, } *n.* Epi. of Indra.
 మశ్యాని, *n.* The wife of Indra.
 మచ్ఛిక, *n.* (used at the end of comps.) Anything excellent or best of its kind.
 మచ్చిక, *n.* Love, affection, attachment, fondness; fondling, caressing; access; tameness, the state of being domesticated.—*a.* Tame, domesticated.
 మచ్చికచేయు, *v. t.* To tame, domesticate, to give access or freedom to, to allow familiarity to.
 మచ్చికపడు, *v. i.* To become tame, to be tamed or domesticated.
 మచ్చిగ, *ano. fo. of మచ్చిక.*
 మచ్చికంటి, *n.* A woman, fish-eyed or having eyes resembling a fish; a woman.
 మచ్చిము, *n. A fish.*
 మచ్చిము, *n.* (చేక్కి,కశంకము) A spot, speck, stain, blot, blemish; (పుట్టు —) a mole, freckle; (గాయపులేక పుండు—) a scar. మ. వడుట = to become stained, to have a reproach, to lose one's name or character. మ. పదిన = stained, having an ill fame or name. మ. లెని = spotless, stainless, without reproach, unblemished.
 మచ్చిమాపు, *v. t.* To destroy, ruin, annihilate, to kill.
 మచ్చిమాయు, *v. i.* To be destroyed or annihilated, to die, perish.
 మచ్చిము, *n.* A sign, a mark.
 మచ్చిరకట్టు, *v. i.* To be spiteful.
 మచ్చిరము, *n.* Malice, hatred, spite, envy. [envious person.
 మచ్చిరి, *n.* A malicious, spiteful, or మచ్చిరంచే, *v. i.* To entertain hatred, malice, or envy, to be spiteful or envious.
 మచ్చిరము, same as మచ్చిరము.
 మచ్చిరించే, same as మచ్చిరంచే.
 మచ్చిరిందు, same as మచ్చిరి.
 మచ్చు, *n.* Sample, specimen, type, model, pattern, standard; a terrace; love-powder; a bait; the touch of precious metals, quality.
 మచ్చిక త్రి, *n.* A wood-knife, a billhook. [a touch-stone.
 మచ్చిచెచ్చేచే, *v. t.* To test, as with మచ్చుము, *n.* A fish,

షజీలీ, అ. n. A stage or halting place in a journey, halt; a day's journey.

షజ్జ, n. The marrow of bones; the pith or sap of plants.

షజ్జనము, n. Bathing, bath, ablution.

షజ్జగ్, n. same as చేల్.

షజ్జ, } n. Good or fine taste, excellent taste, } lent relish.

షపోందారుడు, అ. n. A head accountant in a Talook cutchery.

షసేకూరు, అ. a. Aforesaid, above-mentioned.

షసోరి, అ. n. Hire, wages. [er.

షబ్దారు, అ. n. A workman, a labourer.

షజ్జ, same as షజ్జ.

షటుకుటు, same as షలకుల.

షటుకుటులాడు, v. i. To flame; to be angry.

షటుకుయాయ, } n. Wonderful or unusual. షటుకుయాయము, } accountable disappearance.

షటుకుయాయాడు, n. A great cheat.

షట్ట, n. A branch or bough of any palm tree; a leaf of the aloë, cabbage, or of similar plants; a young palm tree; the sucking fish, called *echeneis* or remora.

షట్టరించు, v. t. To decrease, diminish, abate.

షట్టరిడుసు, n. A kind of fish.

షట్టగు, v. i. To decrease, diminish, abate. [measuring rod.

షట్టవలక, n. A brick-layer's level; a

షట్టమధ్యహన్ము, n. Midday, noon.

షట్టము, n. Level; a levelling instrument, a level.—a. Inferior, poor, bad, not good, indifferent.

షట్టసు, a. Small, petty, scanty.

షట్టసి, n. A dwarf.

షట్టాడు, v. i. To walk, move, wander; to spread.

షట్టి, n. Earth, soil, mud.

షట్టించు, r. t. To cause to be trodden or trampled.

షట్టితెలము, } n. Petroleum, rock-oil.

షట్టినూనె, } n. Petroleum, rock-oil.

షట్టిషట్టు, v. t. To suppress, put or keep down, to keep under control or check, to keep under subjection. [the toes; earth, soil.

షట్టియ, n. A ring worn on any of

షట్టు, n. Limit, bound, restriction, stint; measure, extent; degree, intensity; treading; a ring of straw, rope, or the like placed under a pot to prevent it from rolling over; the rim or ring soldered to the bottom of a vessel or gogglet to prevent the wear of the vessel itself. షట్టుక = as far as, up to.

అంతషట్టుక = so far. ఎంతషట్టుక = how far.—a. Limited, stinted, moderate, within bounds; small, little, scanty.—v. t. To tread, trample, to crush under foot; to tread or place the foot upon.

షట్టుకాణక, n. (bot.) A species of *Momordica Charantia*.

శుట్టుకొను, v. i. To take a firm footing, to be fixed or established.—v. t. To happen or chance to tread upon.

శుట్టుకొలువు, v. t. To place, put ; to cause, create, produce.

శుట్టుగా, adv. Moderately, limitedly.

శుట్టుచేయు, v. t. To decrease, diminish, abate, lessen, moderate.

శుట్టుపడు, v. i. To decrease, diminish, abate, lessen ; to become fixed or firm.

శుట్టుపఱుచు, v. t. To decrease, lessen, abate ; to fix, establish.

శుట్టుపెట్టు, v. t. To suppress, put down, subdue, subjugate. [dra.

శుట్టుబచ్చెపి, n. (bot.) *Spinacia tetrandra*.

శుట్టుబీఇ, n. A short species of బీఇ.

శుట్టుకుఫ్యాప్సు కు, see శుట్ట.—.

శుట్టుమిసులు, } v. i. & t. To go beyond,

శుట్టుమిసు, } yond, transgress, to exceed limits or bounds. [toes.

శుట్టై, n. A ring worn on any of the

కురకు, n. A monastery, convent, cloister ; the retired hut of an ascetic, a building inhabited by a devotee and his disciples ; a small room occupied by a pupil, a pupil's cell ; a mode of squatting. [channel into a field.

శుడ, n. A small opening out of a

శుడంతి, same as శుడంతి.

శుడక, n. A plough with bullocks etc. complete ; a fold, plait.

శుడం, v. i. To bend, be bent, be doubled ; to fold, be folded ; to turn back, return.

శుడంచే, v. t. cau. of శుడం. To fold, to plait, to double ; to bend, turn in.

శుడంతి, } n. A woman.
శుడంతిక, }

శుడక, see శుడక.

శుడకజ్జు, n. A thick stick. [tosa.

శుడచెట్టు, n. (bot.) *Acicennia tomentosa*.

శుడత, n. A fold, a plait ; a crease a kind of cake. [to crease.

శుడతపెట్టు, v.t. To fold, to double up.

శుడత్తొప్పు, v.t. To pile palm leaves or the like and then trample on them for making them even.

శుడకు, n. The heel.-

శుడవ, n. A small dam or dike for stopping water ; a small opening out of a channel into a field.

శుడవచేయ, n. The fish called mullet.

శుడి, n. A field ; a garden bed or plat ; purity, the state of being unpolluted ; a pure or unpolluted cloth ; (in comp.) a contr. of శుడుం, as in నలుశుడి = four times.—a. Pure, unpolluted.

శుడికాను, n. Silver.

శుడియందు, n. A fool.

శుడియాలు, n. A washerwoman.

శుడియంచు, v. t. cau. of శుడియు. To kill, put to death.

శుడియు, v. i. To die, perish, expire.

శుడివాలు, } n. A washerman.

శుడివేలు, }

శుడిసంది, n. The armpit.

మదుండు, *n.* A pond, a tank, a basin, | మజిగు, same as మళ్ల.

a lake, a pool or collection of | మజిగులు, *n.* Power, influence.
any liquid in a pit or hollow; |
purity, the state of being un- |
polluted; a pure or unpolluted |
cloth; a maund, eight viss; a time, |
as in రెండు మ.లు = twice as much, |
twice, double, అంచు మ.లు = five |
times as much.—*a.* Pure, un- |
polluted.—*v. i.* same as మదుండు.

మదుంచే, same as మదుండు.

మదువు, *n.* A fold, a plait; a pure |
cloth; a fold or roll of betel leaf.

మదువు, } other forms of మదుండు.

మద్దు, *n.* The lees, sediment, or re- |
fuse of any liquid, dregs; foul- |
ness, dirtiness, turbidity. —*a.* |
Dull, stupid, awkward, clumsy; |
foul, dirty, turbid.

మద్దెత్తెను, *n.* Stupidity, dullness, |
rudeness, rusticity, clownishness.

మద్దెపాలు, *n.* (bot.) The resinous |
juice of *Allanthus Malabaricus*.

మద్దు, *n.* Great heat; a red-hot iron, |
a brand. —*a.* Very hot.

మద్దుక ట్రె, *n.* A wood-knife, bill-hook.

మద్దుపు, *n.* A kind of drum, tom-tom.

మదుండు, *ano. fo.* of మదుండు.

మజి, *n.* A gem, precious stone.

మజికంఠు, *n.* The blue jay (a bird).

మజికట్టు, see మనికట్టు.

మజికు, *n.* A water jar or pitcher.

మజికారుడు, *n.* A worker in pre-

cious stones, a lapidary.

మణిప్రవాళు, *n.* A poem or other |
composition containing two or |
more languages.

మణిబంధు, *n.* The wrist.

మణిభీర్జు, *n.* Diamond.

మణిహూల, *n.* An impression left by |
a bite; a necklace.

మణియగాఁడు, *ll.* *n.* A subordinate |
revenue officer under a Thaha- |
sildar; one who manages the |
affairs, or the manager, of a |
temple.

మణియులు, *n.* The office or duties |
of the manager of a temple.

మణివకాఁడు, same as మణియగాఁడు.

మణిషు, *n.* Power, influence.

మణిషులు, *n.* Trade, traffic.

మాఁడు, *ano. fo.* of మదుండు.

మాఁయులుట్టు, *n.* A kind of sweet- |
meet or cake, vermicelli.

మాఁయే, *ano. fo.* of మదుంచే.

మాఁతు, *ano. fo.* of మాఁడు.

మాంగజు, *n.* An elephant.

మాంగుండుడు, *n.* N. of a certain |
Rishi; an outcast, a pariah.

మాపకు, *n.* Deception, illusion, |
delusion.

మాపకసీ, *n.* A deceitful man.

మారు, *n.* Believed, understood, |
supposed, conceived, imagined, |
considered, regarded, deemed.

—*n.* Idea, thought, opinion,

sentiment, view; doctrine, tenet; belief, persuasion, faith, creed, sect, religion; intention, wish, purpose.

శతలు, అ. n. Purport, meaning; topic, subject; form, mode, style. శతలు, } n. (used at the end of శతలు, } comps.) Anything excellent or best of its kind.

శతా, n. A kind of fire-work.

శత. n. Mind, understanding, intellect, discrimination, discernment, judgment, sense; memory, recollection, remembrance; intention, resolution, determination; wish, desire, inclination.

శతంచు, v. t. To esteem, respect, regard; to estimate, appraise.

శతంపు, n. Valuation, rating, estimating.

శతిభ్రమ, } n. Confusion of mind, శతిభ్రమ, } perplexity; error, mistake, misapprehension; madness, insanity.

శతురు. శతు. n. A bug; a flea; an elephant without tusks; a cowherd.

శతురుడు, n. A beardless man.

శతకాశిని, } n. A bewitching or శతకాశిని, } wanton woman; a woman.

శతకోటి. n. N. of a certain metre.

శతగజు, n. An elephant in rut, a furious elephant.

శతుము, a. Intoxicated; lustful, libidinous, in love, amorous,

(said of an elephant) in rut, ruttish; wanton, infatuated, foolish, blind.—n. An elephant in rut, a furious elephant.

శతర్ణిక, ano. fo. of శతర్ణిక.

శతవారహము, n. An elephant in rut; a bolster.

శత్రు. n. Intoxication.

శత్రుచు. same as శత్రుము.

శత్రు, n. Lust. [nous man.

శత్రువుడు, n. A lustful or libidinous man.

శత్రులు. } v. i. To be intoxicated or శత్రులు. } inebriated; to be lustful or libidinous.

శత్రు. n. Intoxication, drunkenness, inebriation, inebriety; lust, passion; pride, arrogance.

శత్రువుడు, n. A drunkard; a mad man; a lustful or libidinous man.

శత్రుగొను. v. i. To be intoxicated.

శత్రువుడు. n. An intoxicating drug, a somniferous, soporific, or soporiferous medicine or drug, a narcotic medicine, a narcotic, soporific; love-powder.

శత్రువు. n. An elephant in rut; same as శత్రువుడు.

శత్రువుడితము, n. (Pros.) N. of a particular metre.

శత్రువు. n. Envy, jealousy, malice, hatred, enmity, spite, animosity.

శత్రువుడు, n. One who is envious, jealous, malicious, spiteful.

శత్రువుడి, } n. Coarse or unrefined

శత్రువుడి. } sugar.

శత్రువుజుఁడు, *n.* Epi. of Cupid.

శత్రువుపిత్త, same as కటుకరోషాణి.

శత్రువుబంధనము, *n.* An angle for catching fish.

శత్రువుము, *n.* A fish.

శత్రువుతీ, same as పొన్నగంటి.

శత్రువుము, *n.* Churning, stirring, agitation. [tate.

శత్రువుచుంచు, *v. t.* To churn, stir, agi-

పుట్టము, *a.* Churned, stirred, agitated.—*n.* Buttermilk without any watery admixture, curds churned without water.

శత్రువుచుంచు, same as శత్రువుచుంచు.

శత్రువులము, } *n.* An elephant in rut.

శత్రువుజిలము, } same as శత్రువారి.

శత్రువుకాహాటీ, *n.* The cone of the male variety of *cycas circinalis*.

శత్రువుగింజెలు, *n.* The seeds of *Linum Usitatissimum*, linseed.—*n.*—linseed oil. [hispida.

శత్రువుగ్రంథి, *n.* (bot.) *Spermacoce*

శత్రువుమున్ను, same as శత్రువుకాహాటీ.

శత్రువుము, *n.* Same as ప్రాత్యుత్తమం;

bees' wax. [papaya.

శత్రువుబంట్టు, *n.* (bot.) *Carica*

శత్రువుఁడు, *n.* Cupid.

శత్రువుతైనఁడు, *n.* An elephant in rut, a furious elephant.

శత్రువు, *n.* Fat; semen virile; lust, passion, lasciviousness, libidinousness, wantonness; madness, insanity, frenzy; pride, arrogance,

presumption, conceit; joy, rapture; the juice or ichor exuding from the temples of an elephant in rut; musk.

శత్రువతి, *n.* An amorous girl.

శత్రువారి, *n.* The juice of rut, the ichor of a ruttish elephant.

శత్రువుతె, *n.* An elephant in rut.

శత్రువుకము, *n.* An elephant.

శత్రువు, *n.* Mind:

శత్రువుచుంచు, *v. i.* To become fat, to fatten.—*v.t.* To estimate, appraise.

శత్రువుచుంచు, *n.* Estimating, estimate, valuation, appraisement.

శత్రువుచుంచు, *n.* Calmness.

శత్రువు, *n.* Spirituous liquor.

శత్రువుతీ, } *n.* A woman having
శత్రువుతీ, } fascinating or lovely eyes.

శత్రువు, *a.* My, mine.

శత్రువు, same as శత్రువు.

శత్రువు, *n.* Capital, stock, outlay; green color. [water-gate.

శత్రువు, *n.* A sluice, flood-gate, శత్రువు, *n.* The coping of a wall.

శత్రువుతేడు, *n.* A wall provided with a coping.

శత్రువు, same as శత్రువు.

శత్రువుత్తెటు, *n.* An elephant in rut; a dove.

శత్రువు, *n.* An aquatic bird, the shag; a kind of fish.

శత్రువు, *a. n.* Help, aid, assistance; (సేరముచేయుటల్ని—) abetment

శుద్రి, *n.* (bot.) *Terminalia glabra*.

శుద్రికాయలు, *n.* A kind of ear-ornament of children.

శుద్రెల, *n.* A kind of drum.

శుద్ధము, *n.* Any intoxicating drink, vinous or spirituous liquor, wine, toddy.

శుధుక, same as తిష్టతింగ.

శుధుకము, *n.* Same as అతిశుధరము; a peacock.

శుధుకరము, *n.* Boiled rice given as alms; same as తుష్టుద.

శుధుడము, same as తుష్టుద.

శుధువర్పు-ము, *n.* A mixture of honey and milk or curds, a sort of syllabub; bridal dress, a new cloth dyed in turmeric worn by the bride or bridegroom.

శుధుపర్చి, same as తిష్టతింగ.

శుధుమేహము, *n.* *Diabetes Mellitus*.

శుధుయష్టిక, same as అతిశుధరము.

శుధురము, *a.* Sweet; delicious; pleasant, agreeable, pleasing, delightful, honeyed; mellifluous, melodious, harmonious, euphonious.—*n.* Sweetness; poison.

శుధురస, same as త్రాప్తి.

శుధురపుండు, *n.* Epi. of Vishnu.

శుధురి, *n.* Sweetness.

శుధురిషుము, *n.* Sweetness.

శుధుర్భకము, same as బూపొయి.

శుధులిట్టు, *n.* same as తుష్టు.

శుధులిహము, *n.* same as తుష్టు.

శుధువనము, *n.* The Indian cuckoo.

శుధతు, *n.* Same as శుద్ధము; honey; the nectar or honey of flowers; milk; water; sugar; sweetness; the month of Chaitra; the spring.

శుధువతము, same as తుష్టుద.

శుధుసఖుండు,

శుధుసారథి, *n.* Epi. of Cupid.

శుధుసూచాదనము, same as తుష్టుద.

శుధుసూచాదనండు, *n.* Epi. of Vishnu.

శుధుంకము, *n.* (bot.) *Bassia Latifolia*,

శుధూచ్ఛిష్టము, *n.* Bees' wax.

శుధువిక, *n.* The pollen or dust

శుధూచి, *n.* of flowers; spirituous

శుధూచిక, *n.* liquor.

శుధ్య, *n.* A young woman, a girl, grown up or arrived at puberty, a girl between thirteen and eighteen years of age.

శుధ్యు, *n.* The middle finger.

శుధ్యుపురుషము, *n.* (Gram.) The second person.

శుధ్యుము, *n.* same as శుద్ధము.—*n.*

The middle; the fifth musical note of the Hindu gamut.

శుధ్యు, *n.* The middle, centre, midst; the waist; interval, intervening space; the inside or interior of anything; mean or common time in music.—*a.*

Middle, middlemost, midmost, central, centric; intervening, intermediate, interposed; middling, mediocre, of the middle kind, poor, not good, indifferent, second rate, moderate; (astro.) mean; neutral, impartial, just,

మధ్యముడు, *n.* He who is middling or mediocre, one who is neither good nor bad.

మధ్యరాత్రము, *n.* Midnight.

మధ్యభూమి, *n.* The earth.

మధ్యవార్తి, same as మధ్యస్థము.

మధ్యవ్యాప్తము. } *n.* Arbitration, mediation.

మధ్యస్థము. } *n.* An umpire, arbitrator, referee, mediator.

మధ్యహన్మాతు, *n.* Midday, noon.

మనః, *pron.* *pron.* Our.

మనః-ప్రభకుండు. *n.* Epi. of Cupid.

మనసు, *n.* Thinking, considering, reflection, thought; minding, having in mind, fixing the mind: or thoughts on, regarding.

మనము, } *n.* see మన—.
మనమరాలు, }

మనము, *pron.* We, you and I or we.—*n.* same as మనసు.

మనః, *n.* An humble or respectful representation; a request, solicitation, prayer, petition.

మనః కు, *v. t. & i.* To submit, to represent humbly or respectfully.

మనసు, *n.* An intelligent or wise man. [heartily, earnestly]

మనసుర, *adv.* Willingly, sincerely,

మనసుబుండు. *n.* Epi. of Cupid.

మనసు, *ano. fo. of మనసు.*

మనస్తరించే, *v. i.* To be inclined or willing, to be hearty or sincere,

to be in earnest or in right earnest, to be attentive.

మనస్తాంశు, *n.* Fixed attention, earnestness, sincerity.

మనస్తాపము, *n.* Mental distress or pain, anguish, regret, repentance, sorrow, grief; displeasure, anger.

మనస్తాప్తి, *n.* Earnestness, sincerity, heartiness, cordiality.

మనస్తాప్తిగా, *adv.* Willingly, heartily, sincerely, earnestly, cordially. [prudent man.]

మనస్సి, *n.* An intelligent, wise, or

మనస్తాప్తి, *n.* Conscience.

మనసు, *n.* The internal organ of perception and cognition, the faculty or instrument through which thoughts enter or by which objects of sense affect the soul, mind, intellect, intelligence, understanding, sense; imagination, conception, idea, fancy; will, inclination, wish, desire; intention, purpose, design; good will, favour; heart, affection, longing after; disposition, mood, temper, conscience.

మనికట్టు, *n.* The wrist.

మనిషి, *n.* Existence, living, life; residing; livelihood; abode, dwelling, home; place, locality.

మనిషితపడు, *v. i.* To grieve.

మనికితపాటు, *n.* Grief.

మనికితము, *n.* Grief, sorrow.

మనికిదట్టు, *n.* Home, abode.

మనితము, <i>a.</i> Known.	మనుషుడు. <i>n.</i> A grandson, son's or daughter's son.
మనిష, <i>n.</i> Understanding, intellect, wisdom, sagacity.	మనుషురాలు. <i>n.</i> A grand-daughter, son's or daughter's daughter.
మనిషి, <i>n.</i> A learned man, scholar; a wise or sagacious man, sage.	మనుషు. <i>n.</i> Marrying a husband, marriage of a woman.
మను. <i>v. i.</i> To live, exist; to behave, act, conduct one's self. — <i>n.</i> Earth, మనుండు. <i>r. i.</i> To die. [soil.]	మనుషు. <i>n.</i> Livelihood; conduct; same as మనుషు; a sacred text, prayer; incantation, spell; name of a legislator and saint, a generic name of fourteen successive sovereigns of the earth and progenitors of mankind.
మనుండుకోరు, <i>n.</i> The male of a species of antelope, the painted or white-footed antelope, gayal, bison.	మనుష్యశర్మ, <i>n.</i> Epi. of Kubéra.
మనుషుక, <i>n.</i> An abode, dwelling place.	మనుష్యయజ్ఞిము <i>n.</i> A sacrifice or act of devotion due to men, the honoring of guests, hospitality, a service to one's fellow-beings, self-sacrifice for the sake of humanity, an act of public good, beneficence, charity.
మనుగడ, <i>n.</i> Life, living; livelihood, subsistence.	మనుష్యండు, <i>n.</i> A man, human being, a mortal, a person.
మనుగుదుర్వు, <i>n.</i> A final entertainment given by the bride's parents to the bridegroom after the conclusion of the whole marriage ceremonies.	మనొఱుడు, <i>n.</i> Epi. of Cupid.
మనుహే, <i>v. t.</i> cau. of మను. To protect, maintain, preserve; to revive.	మనొఱ్ఱత, <i>n.</i> Beauty, loveliness, attractiveness.
మనుబాశనుండు, <i>n.</i> A Rakshasa or giant. [a mortal, a person.]	మనొఱ్ఱము, <i>a.</i> Pleasing, lovely, beautiful, handsome, agreeable, pleasant, charming, attractive.
మనుడు, <i>n.</i> A man, human being,	మనొఱ్ఱవుడు, <i>n.</i> Epi. of Cupid.
మనుజేందుడు, <i>n.</i> A king, sovereign.	మనొఱ్ఱంచెతము, <i>n.</i> (bot.) <i>Artabotrys odoratissima.</i>
మనుదిండి, <i>n.</i> A kind of snake.	మనొఱ్ఱము, <i>n.</i> A wish, desire.
మనుపరి, <i>n.</i> A protector.	మనొఱ్ఱకుము, <i>a.</i> Beautiful, pleasing, attractive.
మనుపాం, <i>n.</i> (bot.) <i>Wrightia antidysenterica.</i>	
మనుకీనుగు, same as జీవచ్ఛవము.	
మనుపు, <i>v. t.</i> ano. fo. of మనుహే.— <i>n.</i> Protection, maintenance.	
మనుపంటి, } <i>n.</i> The female of మను }	
మనుచిడి, } బోతు,	

ముసూవుత్తి, *n.* Subsistence, allowance, maintenance, pension.

ముసూహారుడు, *n.* One who is wounded at heart, one who is frustrated in expectation or disappointed.

ముసౌహారము, *a.* (lit. Heart-stealing, heart-ravishing) Beautiful, lovely, pleasant, pleasing, charming, captivating, bewitching, attractive, fascinating, enrapturing, delightful.

మునిస్త్రి, *ano. fo. of మునికి.*

మున్దిండి, *ano. fo. of మునుదిండి.*

మున్మి, same as మున్మా.

మున్మాన, *n.* Respect, polite or courteous treatment, courtesy, civility.

మున్మా, *A.* *n.* Prohibition, the state of being forbidden, prevention.

మున్ని, *n.* Life; a tendon in the nape of the neck.

మున్నించే, *r. t.* To respect, honor, treat with respect, show respect to; to esteem, regard highly, have a high regard for; to care for, heed; (collo.) to excuse, pardon, forgive.

మున్నింపు, *n.* Respecting, showing respect to; (collo.) excuse, pardon, forgiveness.

మున్నిక, *n.* Respect.

మున్నిగొను, *r. t.* To kill.

మున్నియ, *n.*
మున్నియడు, *n.* A lord, suzerain,
మున్నిడు, *n.* a chief, chieftain.

మున్ను, *n.* Earth, mud, soil; dirt.—
v. i. To last, to be durable, to endure, to wear, to bear the consequences of use.

మున్నుజీడు, *n.* A king.

మున్నై, } same as మున్నియడు.
మున్నైడు, }

మున్నైకాండు, *n.* A king.

మున్నైము, *n.* Highland, a plain, hilly land or country; a grant

మున్నైములు, *n.* Tweezers. [of land.

మున్నైటికము, *n.* Chieftainship.

మున్నైడు, *ano. fo. of మునుడుడు.*

మున్నాళ, *n.* N. of the 29th year of the Hindu cycle of sixty.

మున్నాళడు, *n.* Cupid, love, god of love. [the neck.

మున్ధ, *n.* A tendon in the nape of

మున్ధువు, *n.* Sorrow, distress; anger, displeasure; a sacrifice.

మున్ధంతరము, *n.* The reign of a Manu, a period equal to 71 great yugas or ages of the gods or 306720000 years of mortals. [in.

ముప్ప, *r. t.* To teach, train, to break

ముబ్బి, *n.* A cloud; darkness, dimness; ignorance; haziness, vagueness.

ముబ్బికొను, *v. i.* To be intoxicated.

ముబ్బిత్తోవ, *n.* The sky.

ముబ్బిమేకరి, *n.* Epi. of wind.

ముబ్బిరపు, *n.* Epi. of Indra.

ముబ్బిపఱు, *(collo.) v. t.* To conceal, hide.

శుభ్రము, (coll.) <i>a.</i> Concealed, hidden, secret.	శుయ్యారము, <i>n.</i> A peacock.
శుషుకుతు, } <i>n.</i> The considering anything as belonging to one's self, the sense of <i>meum</i> , egoism, individuality, pride, arrogance, attachment to or interest in, absence of the true knowledge of self, delusion, ignorance, nescience.	శుయ్యారిథి, <i>n.</i> (bot.) <i>Adiantum Melanocaulum</i> .
శుషుక్కము, } <i>n.</i> The considering anything as belonging to one's self, the sense of <i>meum</i> , egoism, individuality, pride, arrogance, attachment to or interest in, absence of the true knowledge of self, delusion, ignorance, nescience.	శుయ్యాచేప, <i>n.</i> A sort of fish.
శుషుక్కము, } <i>n.</i> The considering anything as belonging to one's self, the sense of <i>meum</i> , egoism, individuality, pride, arrogance, attachment to or interest in, absence of the true knowledge of self, delusion, ignorance, nescience.	శుర, <i>n.</i> Anything of a spiral form, a spiral, a screw; a joint, a hinge; a spring; a catch; a contrivance.
శుషుక్కము, } <i>n.</i> The considering anything as belonging to one's self, the sense of <i>meum</i> , egoism, individuality, pride, arrogance, attachment to or interest in, absence of the true knowledge of self, delusion, ignorance, nescience.	శురంబు, <i>n.</i> The nectar or honey of flowers.
శుష్టు, } <i>interj.</i> Well-done! excellent!	శురది, see శుష్టది.
శుష్టురె, } <i>interj.</i> Well-done! excellent!	శురకతు, <i>n.</i> An emerald.
శుష్టు, } <i>interj.</i> Well-done! excellent!	శురకాణడు, <i>n.</i> The captain or commander of a ship.
శుష్టుయి, <i>n.</i> A kind of electuary.	శురగాలు, <i>n.</i> An artificial leg, a wooden leg or stilt.
శుష్టురె, same as శుష్టురె.	శురను, <i>v. i. & t.</i> To become familiar with or accustomed to, to be addicted or given to, to take to, to acquire a strong liking or taste for; to love, to desire, to wish.
శుష్టు (నీ), <i>pron., obj.</i> of పేశు. Us.	శురచేడ, <i>n.</i> A sort of shark.
శుయుము, <i>af.</i> Composed of, made of, consisting of, full of, as, శువర్జు శు—made of gold, golden.— <i>n.</i> (coll.) Middle, centre.	శురచ్చె, see శుష్టచ్చె.
శుయుకొను, } see శుయు—.	శురచ్చెట్లు, <i>n.</i> A screw.
శుయుకోలు, } see శుయు—.	శురణు, <i>n.</i> Death, demise.
శుయుదాన్ము, same as శైదాన్ము.	శురచెంచె, <i>v. i.</i> To die.
శుయులతు త్రుము, <i>n.</i> Sulphate of copper, blue-stone, <i>Cupri sulphas</i> .	శురతకు, <i>n.</i> An emerald.
శుయును, } same as శై—.	శురవలు, see శుష్టవలు.
శుయుల, } same as శై—.	శురపించె, see శుష్టపించె.
శుయులహుఃక్యము, <i>n.</i> <i>Sida retusa</i> .	శురపు, <i>v. t.</i> To accustom to, familiarize with, create a strong liking or taste for; to train, break in.— <i>n.</i> see శుష్టపు.
శుషుడు, <i>n.</i> N. of the architect of the Asuras.	శురపేకు, <i>n.</i> A screw.
శుయూఖము, <i>n.</i> A ray or beam of light; light, lustre, brightness; flame.	
శుయ్యారకు, } same as శుయులు	
శుయ్యారనుత్తము, } త్రుము.	

మరణుతు; *n.* Repair, mending.

మరల, *adv.* Again, anew, afresh;

back, in return. [rebel.]

మరలండు, *v. i.* To turn back; to

మరలంచాటు, *n.* Turning back;

rebelling.

మరలించే, *v. t.* To turn back, to
recall, to rescind, a b r o g a t e,
annul; to ward off, turn, elude,
evade. [go back.]

మరలు, *v. i.* To turn back, return,

మరలకొను, *v. i.* To turn back.

మరలచే, *v. t.* cau. of మరలు. To turn
or bring back, cause to return.

మరసాను, *n.* A grind-stone.

మరాటి, *n.* A Mahratta. [acmella.]

మరాటింగీ, *n.* (bot.) *S p i l a n t h u s*

మరాళము, same as హంస. [మఱి.

మరి, *n.* A time, repetition. same as

మరించే, *v. i.* To die.

మరిగొమ్ము, *n.* A sluice.

మరివము, *n.* Pepper.

మరిజి, *n.* A certain village goddess;

the goddess of cholera. మరిజి జా

డ్యూము=cholera.

మరిది, (coll.) see మఱిది.

మరియూను, same as మర్మాయ.

మరియు, same as మరి.

మరివము, *n.* Pepper.

మరీచి, *n.* A ray of light.

మరీచిక, *n.* Mirage. [in return.]

మరు, *a.* contr. of మారు. Other, next,

మరుచు, &c. see మఱుచు &c.

మరుండు, *n.* Cupid.

మరుషుజ్జీ, see మఱుషుజ్జీ.

మరుతేజి, *n.* A parrot. [immortal.]

మరుతు, *n.* Wind, air; a deity, an

మరుత్వంపుండు, *n.* Epi. of Indra.

మరుత్వఘండు, *n.* Epi. of fire and

Indra. [spot.]

మరుభూమి, *n.* A dry waste, desert

మరులు, *n.* Love, passion, desire,

lust; an evil spirit. [orientalis.]

మరులుండింగ్, *n.* (bot.) *X a n t h i u m*

మరులకొను, *v. i.* To fall in love.

మరులకొంపు,—ల్యు, *v. t.* To enamor,

captivate, charm, inflame with
love.

మరులుజెడ్,

మరులుహాతంగి, } same as మరులుండింగ్.

మరువకము, } *n.* (bot.) Sweet mar-

మరువకము, } joram.

మరువు, *n.* A wilderness, desert,

sandy desert, any arid region

or soil destitute of water; a

mountain. [der.]

మర్మాంకము, *n.* A monkey; a spi-

మర్మాంకింకము, *n.* A spider.

మర్మాంకము, same as మర్మాంకము.

మర్మి, *a.* *n.* Pleasure, inclination,

wish, will, determination, temper,

disposition.

మర్రబు, *a. a.* Closed, as a settled

account, concluded, finished,

settled.

మర్యాద, *a.* Mortal.—*n.* The earth, the visible world, the world of the mortals.

మర్యాడు, *n.* A mortal, man.

మర్పను, *n.* Rubbing, grinding, pounding, squeezing, beating, (అంగ—) shampooing.

మర్పలు, same as మర్పెల.

మర్పించే, *v. t.* To rub, grind, pound, squeeze, beat, (ఉడవిని) to shampoo.

మర్పితము, *a.* Rubbed, ground, pounded, squeezed, beaten, shampooed. మర్పాడు, *n.* The next day.

మర్పజ్ఞుడు, *n.* One who knows a secret or secrets, an intimate, confidant.

మర్పకు, *n.* Secrecy, mystery; a secret; a clue; anything hidden, recondite, or occult; a vital part. మర్పకులు=vitals.

మర్పరకు, *n.* (ono.) The rustling sound of cloth or dry leaves.

మర్యాద, *n.* A limit, bound, limits or bounds; the bounds of morality or propriety, moral law, established rule or custom, fixed usage, rule of decorum or decency; formality, form, ceremony; manner, way; keeping within limits, continuance in the right way, decorum of behavior, propriety of conduct, gentlemanliness; politeness, civility, courtesy, respect, honor; kind treatment or reception,

welcome. మర్యాద = manners, good manners, etiquette. మర్యాద = respectable, honorable; mannerly, gentlemanly, civil, courteous. మర్యాదు=to respect, honor.

మర్పి, see మర్యాద:

మర్పుంబాము, *n.* A kind of snake.

మర్యాదు, *ano. fo.* of మర్పువము.

మర్పుము, *n.* Patience, endurance.

మఱిందలు, *n.* Younger sister-in-law; a younger-brother's wife; husband's or wife's younger sister, whether older or younger than one's self (of course always younger in the latter case, according to the Hindu custom, the wife being always younger than the husband); paternal aunt's or maternal uncle's daughter who is younger than one's self.

మఱింద, *n.* Younger brother-in-law; younger sister's husband; husband's or wife's younger brother, whether older or younger than one's self (of course always younger in the latter case, according to the Hindu custom, the wife being always younger than the husband); paternal aunt's or maternal uncle's son who is younger than one's self.

మఱక, *n.* A stain, blot, spot; a kid. [forgetfulness.

మఱకవ, *n.* Ignorance, inattention, మఱచిపోవు, *v. i.* To forget.

మఱచ్, *v. t.* To forget, to lose the remembrance of, not to think of.
మఱపించ్, *v. t.* cau. of మఱచ్. To cause to forget.

మఱపు, *n.* Forgetfulness, loss of remembrance or recollection, failure to bear in mind, oblivion; inattention; ignorance, absence of true knowledge.

మఱల(నీ), *adv.* Again, anew; back, in return.

మఱవించ్, *v. t.* cau. of మఱల. To turn back, to recall, to rescind, abrogate, annul; to ward off, turn, elude, evade.

మఱల, *v. i.* To turn back, to go or come back, to return.

మఱలకొను, *v. i.* To turn back.

మఱతి, *adv. & conj.* And, again, then, further, furthermore, still more; afterwards, after, next.

మఱటి, *n.* A cup cut out of certain kinds of stone, a stone cup or vessel.

మఱటిమఱటి, *adv.* Very often; still more, much more, especially.

మఱటియు(నీ), same as మఱటి.

మఱటియుకండు, *n.* Another, another or a different person or thing.

మఱటియుకటి, *n.* Another, another or a different thing.

మఱు, contr. of హాఱు, మఱుగు, మఱును, as in మఱుమారు, మఱుపదు, మఱునాదు.

మఱుదు, *n.* Concealment, cover, covering; shelter, shade; pri-

vacy; a screen.—*a.* Hidden, concealed, secret, unseen, invisible, obscure, not evident or manifest.—*v. i.* To be concealed or hidden; to boil.

మఱుఁగుగా, *adv.* In concealment, under cover or shelter, secretly, privately, covertly.

మఱుఁగుకొడ్డి, *n.* A privy, a latrine, a necessary, water-closet.

మఱుఁగుపఱచ్, *v. t.* To conceal, hide.

మఱుఁగుపదు, *v. i.* To be hidden or concealed, to disappear, vanish.

మఱుఁగుపెరదు, same as మఱుఁగుకొడ్డి.

మఱుఁక, *n.* Grief; forgetfulness.

మఱుఁజ్జో,

మఱుఁజ్జేవాఁడు, } *n.* A dwarf.

మఱునాఁడు, *n.* The next day, the next following day.

మఱుపదు, *v. i.* To be hidden, to disappear, vanish.

మఱుపెట్టు, *v. t.* To conceal, hide.

మఱుపుట, *n.* A reply.

మఱుమూల, *n.* An obscure or out of the way nook or corner.

మఱుమ్మెత, *n.* Echo, reverberation. [Dumb.

మఱువ, *n.* An earthen pot.—*a.*

మఱువు, *n.* Concealment, shelter, cover; privacy, solitude, retreat; an armor, mail.

మఱును, *a.* Next, following.

మఱునంజే, *n.* The evening twilight.

మఱునట, *a.* Next, following.

మళ్ళీ, *n.* (bot.) Indian fig tree, banyan tree, *Ficus Indica*.

మల, *n.* A mountain, a hill.

మలక, *n.* A twist, a curved line, crookedness, bend, a spiral.

మలకపూము, *n.* A measure equal to ten times that called కంచేము.

మలకపుట్టి, *n.* A measure of grain, about a ton, being from 200 to 240 measures called కంచేము.

మలగు, *n.* A herd of carriage bullocks or asses with empty sacks upon them.

మలగు, *v. i.* To wander, roam about; to turn back; to become crooked.

మలచే, *v. t.* To turn back; to carve, to engrave, to chip, to cut stone with a chisel; to winnow grain, so as to separate it from small stones or pebbles with which it is mixed.

మలచు, *v. t.* To turn back.—*n.* A sort of dance.

మలచుగొను, *v. i.* To dance.

మలక, *n.* A dish; a Mussulman.

మలకడము, *n.* A shoe.

మలగోం. *n.* Epi. of Indra.

మలగొను, *v. i.* To be twisted or entangled. [perior, fine.

మలచేము, *a.* Great, high, good, superlative, see మలచే.

మలహ, *n.* A cow or a female buffalo which gives milk after her calf is dead.

మలచు, *v. t.* To turn back.—*n.*

Much.

మలహనికి, *n.* A monkey.

మలహం, *adv.* (ono.) Much, greatly, excessively: applied to boiling &c. [month.

మలహాసము, *n.* An intercalary

మలము, *n.* Excretion of the body, of which twelve are enumerated, viz. వస, శుక్లము, రక్తము. మళ్ళీ ము, మార్గము, విష్ణు, పించామము, నాభము, తైష్ము, అశ్వము. నేడు చము, particularly feces, excrement, ordure, dung, stool; dirt, filth, impurity; refuse, scum, sediment, dregs, dross of metals, rust; taint, sin, moral impurity.

మలయజము, *n.* Sandal-wood.

మలయహారుతము, same as తెష్టుర.

మలయము, *n.* N. of a mountainous range in Malabar from which the best sandal-wood is brought.

మలయమ్మ, *n.* Epi. of Pārvati.

మలయాళము, *n.* N. of the country and language of Malabar or Malayalam.

మలయక, *n.* Rambling, walking for pleasure or amusement.

మలయ, *v. i.* To wander, roam, ramble; to be twisted; to spread; to attempt; to rage; to be scorched.

మలాక, *n.* Sandal-wood.

మలాము, *n.* (బంగారు పూత) Gilding,

మలాము, *n.* (బెండి పూత)

silvering, (పిల్కోవణు యొక్కగాని వూతె) plating.	మల్లకము, n. The oil cup in a lamp.
మలారము, n. A string or bunch of glass bracelets.	మల్లకుండు, n. A cruel man.
మలికితము, n. Suspicion, doubt, distrust, misgiving.	మల్లకొల్లాటము, n. A squabble.
మలినము, a. Dirty, filthy, foul, soiled ; black ; vile, bad.	మల్లగుల్లాట, n. Discussion, dispute.
మలినముఖము, } n. Fire; a kind of black-faced ape; a departed spirit, ghost ; a large black wild bee. [Iron.	మల్లగుల్లాట పడుట or మల్లగుల్లాటడు =to wrangle, to dispute.
మలిషుసము, a. Dirty, unclean.—n. మల, a. Next, second.	మల్లజెఱే, v. i. To clap one's self on the upper arm or the thigh, as wrestlers do in vaunting or challenging.
మలాంగు, n. A sort of fish.	మల్లట, same as మల్లాట.
మలకారు, n. The second crop produced in a year, the light crop; the winter. [knot.	మల్లటి, n. Heat, closeness;wrestling.
మలకు, n. A turn, twist, fold, a slip.	మల్లడించే, } v. i. To wrestle.
మలకువ, n. Dirt, foulness.	మల్లడిగొన్న, } v. i. To wrestle.
మలాం, n. same as మలము.—v. t. To be extinguished.	మల్లము, n. An earthen dish.
మలచేము, a. Superior, fine.	మల్లరము, n. Pride, arrogance.
మలచే, same as మంచే.	మల్లాట, n. Wrestling.
మలచేట్లు, n. A screw-driver, a wrench. [above the loins.	మల్లాటు, v. i. To wrestle.
మలము, n. The small of the back	మల్లారము, ori. fo. of మలారము.
మలవు, n. A turning.—v. t. To extinguish, put out; to destroy.	మల్లిక, same as మల్లె
మలనాజె. n. The evening twilight.	మల్లి కాక్కము, n. A species of crane or gull, gannet, a white swan with dark legs and light eyes; a particular breed of horses with white spots on the eyes.
మల్లు, n. A Mussulman.	మల్లియ, ano. fo. of మల్లె.
మల్లులు, n. A fine muslin, mull, mullmull.	మల్లు, n. A monkey; wrestling.
మల్ల, n. A shallow earthen dish.	మల్లుఎండు, n. A wrestler; a boxer.
	మల్లుకట్టు, v. t. To obstruct.
	మల్లుపెనంగు, v. i. To wrestle.
	మల్లె, n. (bot.) <i>Jasminum Sambac</i> , jasmine.

കുല്ലേജേംവരു, <i>n.</i> A heron.	കുന്നക, } <i>n.</i> Dimness, duskiness,
കുടായാഴമു, <i>n.</i> The country and language of Malayalam.	കുന്നകൻ, } slight darkness or obscurity; dimness of sight.
കുഴി, <i>n.</i> A whole-sale grocer's shop, a warehouse.	കുന്നകമു, <i>n.</i> Copulation; sexual desire or inclination.
കുഴു, <i>ano. fo.</i> of കുഞ്ചം	കുസ്താനു, <i>v. i.</i> To feel or have sexual desire or inclination; to yield; to melt, be charmed.
കുഴു, <i>adv.</i> Again, anew.	കുസ്തു, } same as കുസ്തി.
കുഴുംചേ, <i>ano. fo.</i> of കുരഞ്ഞേ.	കുസ്തുമു, same as കുസ്തി.
കുഴു, <i>v. i.</i> <i>ano. fo.</i> of കുഞ്ചം.— <i>n., pl.</i> of കുഡി.	കുസ്റ്റ, <i>n. & a.</i> Gray.
കുപ്പുംബാച്ചു, <i>n.</i> Turning; turning against, rebellion, opposition, resistance.	കുസ്റ്റല, <i>n. pl.</i> A sort of rice.
കുവദ്യമു, <i>n.</i> Beauty, comeliness, elegance.— <i>a.</i> Beautiful, elegant.	കുസ്റ്റരു, <i>n.</i> Frenzy, fury, absorption, engrossment.
കുചക്കമു, <i>n.</i> A mosquito, a gnat, any fly that bites or stings; a particular skin-disease.	കുസ്റ്റരിക, <i>n.</i> Slowness.
കുചക്കഹരി, } <i>n.</i> A mosquito-curtain. കുചക്കഹരി, } <i>n.</i>	കുസ്റ്റല, } <i>v. i.</i> To delay, tarry, കുസ്റ്റലക്കു, } hesitate; to wander, move about; idle away time; to boil well or violently, to bubble.
കുചൂഡി, } <i>n.</i> The small-pox. കുചൂഡികമു, } <i>n.</i>	കുസ്റ്റരകു, <i>n.</i> A sapphire.
കുപാക്കത്രുംബി, <i>n.</i> Charge or wages for labour in any work, such as a jewel.	കുസ്റ്റരം, <i>a. n.</i> Spicery, spices, seasoning drugs; horse-physic.
കുപാല, <i>a. n.</i> A torch or flambeau.	കുസി, <i>n.</i> Blackness, sootiness, sootishness, soot; charcoal; ink.
കുപാലി, <i>a. n.</i> A torch-bearer, a lamp lighter.	കുസിക്ക്രൂ, <i>n.</i> The scoria of precious metals.
കുപി, <i>n.</i> Ink.	കുസിഡി, <i>n.</i> An inkstand.
കുപിക്കുണ്ടി, <i>n.</i> An inkstand.	കുസിദു, <i>n.</i> A mosque, musjid, Mohammedans' place of worship.
കുപ്പു, (<i>collo.</i>) same as കുസ്തി.	കുസ്റ്റരി, } <i>n.</i> Small-pox.
കുപ്പു, <i>v. i.</i> To rage, to be enraged or furious; to increase, to rise or swell, to be extended.	കുസ്റ്റരിക, } <i>n.</i> Small-pox.
	കുസ്റ്റരംകു, <i>a.</i> Smooth, soft, unctuous, shining, glossy, polished, tender, bland, mild.

మసైల, <i>n.</i> The loft in a house.	మహానీయుడు, <i>n.</i> A great man.
మసైదా. <i>a.</i> <i>n.</i> A rough draft.	మహాము, <i>n.</i> A festival.
మస్త్రిరము, <i>n.</i> A bamboo.	మహార్షి, <i>n.</i> A great Rishi or sage.
మస్తరి. <i>n.</i> A religious mendicant.	మహాలు, <i>n.</i> A district, a province;
మస్తు, <i>n.</i> Sediment, lees, settling,	a mansion.
dregs, dross, refuse, scum, dirt.	మహాసూలు, <i>a.</i> <i>n.</i> Produce, crop;
మస్తకము. <i>n.</i> The head, the skull.	that which is collected, collections, income.
మస్తకి. <i>a.</i> <i>n.</i> Gum mastic.	మహాస్తు, <i>n.</i> A festival.
మస్తము, same as మస్తకము.	మహాసూలు, same as మహాసూలు.
మస్తరించే, <i>v. t.</i> To subdue.	మహాంగము, <i>n.</i> A camel.
మస్తరు. <i>n.</i> Subjection.	మహాంవము, <i>n.</i> Garlic.
మస్తిష్కము. <i>n.</i> The brain.	మహాకాయుడు, <i>n.</i> A bulky or stout man.
మస్తి. <i>n.</i> An elephant in rut.	మహాకాలుడు, <i>n.</i> Epi. of Siva; name of one of Siva's attendants.
మస్తు, <i>n.</i> Fat; pride; intoxication; plenty.	మహాకాటి, <i>n.</i> N. of the wife of Siva, a terrific form of Durga.
మస్తుపు. <i>n.</i> The cream of curds.	మహాకవికుడు, } <i>n.</i> A man of high birth.
మహాంము, <i>a.</i> <i>n.</i> A title borne by the head or leader of religious mendicants.	మహాగ్రివి, <i>n.</i> A camel.
మహాజేరు, } <i>a.</i> <i>n.</i> A general petition signed by a large number of people, a memorial.	మహాజనము, <i>n.</i> The upper ranks or the better or higher classes of the people, the educated classes.
మహాజేరునామా. } [work.	మహాదేవి, <i>n.</i> Queen; a lady.
మహాతొబు. <i>a.</i> <i>n.</i> A sort of fire-	మహాదేవుడు, <i>n.</i> A name of Siva.
మహాపి, <i>n.</i> N. of the hundred-string-ed lute of Narada; (gram.) feminine gender.	మహాదనము, <i>n.</i> Gold.
మహాత్రము. <i>a.</i> Greater, more.	మహానందము, <i>n.</i> Bliss, beatitude.
మహాన్. <i>a.</i> Great, large; best, excellent, illustrious, glorious.	మహానటుడు, <i>n.</i> Epi. of Siva.
— <i>n.</i> Glory, greatness; (gram.) masculine gender.	మహానవమి, <i>n.</i> The ninth day of the bright fortnight of the month of Asvayuja.
మహాత్వము. <i>n.</i> Greatness, glory.	మహానసము, <i>n.</i> A kitchen.

మహార్ణవ, n. Midnight.	మహారాజు, n. A great king or ruler, supreme sovereign.
మహావాహము, n. The principal or main road or way; the passage to the next world, the way of all flesh.	మహారాత్రము, n. Midnight.
మహాదద్రము, n. One of Kubēra's treasures; one thousand billions.	మహారాష్ట్రము, n. The country and language of Mahratta.
మహావురుషండు, n. A great hero, a heaven-born personage, a supernatural being.	మహారాష్ట్రియుడు, n. A native of Maharashtra, a Mahratta.
మహావశయము, n. The total annihilation of the Universe at the end of a Kalpa, an entire dissolution and destruction of all things.	మహారోగము, n. A severe or dangerous illness, grievous malady.
మహాబలము, a. Exceedingly strong, very powerful or mighty.—n. Lead.	మహారావము, n. N. of one of the twenty-one hells.
మహాబలండు, n. Wind, storm; an exceedingly powerful or mighty man.	మహాభావము, n. The ocean.
మహాభాగండు, n. One who is eminent in the highest degree, a great man.	మహాబలయము, } n. Offerings made to the manes of departed ancestors, for fifteen days from full moon to new-moon in the month of Bhādrapada.
మహాభారము, n. A plague.	మహాబిధ్య, n. A great or exalted science; magic; a form of Durga.
మహాబృగము, n. An elephant.	మహాబంధము, n. A number represented by unity followed by nineteen ciphers, ten million billions.
మహాయుగము, n. A great Yuga or a Yuga of the gods, four Yugas of mortals or the aggregate of the Krita, Trēta, Dwāpara, and Kali Yugas=4,320,000 years of mortals.	మహాశయండు, n. The ocean.
మహారజితము, n. Gold.	మహాసూరి, n. A shepherdess.
మహారజినము, n. Gold; safflower.	మహాశాధుండు, n. A shepherd.
మహారణ్యము, n. A great forest.	మహానేనుండు, n. Epi. of Kumāraswāmi.
మహారథండు, n. A great warrior.	మహిం, n. The earth; a cow.
	మహిక, n. Dew.
	మహాతము, a. Great, eminent, esteemed, honored, revered.—n. The trident of Siva.

మహిమ, *n.* Greatness, majesty, glory, grandeur; might, power, force, energy; efficacy, virtue; the magical power of increasing one's size at will; illimitability.

మహిమము, *n.* A buffalo.

మహిమవాహనుడు, *n.* Epi. of Yama.

మహిమి, *n.* A female buffalo; the first or properly consecrated wife of a king, a queen-consort.

మహిసూతి, *n.* (bot.) *Balsamodendron Agallocha*, bdellium.

మహిసుతుడు, *n.* A king.

మహీధ్రము, *n.* A mountain.

మహీరుహము, *n.* A tree.

మక్కలత, *n.* An earth-worm.

మహిసురి, *n.* Epi. of Seetha, the wife of Sri Rama.

మహిసురుడు, *n.* Epi. of Angaraka.

మహేంద్రుడు, *n.* A name of Indra.

మహేశ్వరుడు, *n.* Epi. of Siva.

మహేషుణుడు, *n.* A large bull or ox.

మహేషుపులము, *n.* The lotus.

మహేషుత్తము, *n.* A great feast or festival.

మహేశుదయము, *n.* Sovereignty; great elevation or eminence; great happiness or prosperity; salvation, final beatitude.

మహేశుదధి, *n.* The great ocean.

మహేశుదరము, *n.* Dropsy.

మహేశువ్యముము, *n.* Great effort or exertion, extreme energy.

మహేశువ్యముడు, *n.* One who makes great effort or exertion, or is very laborious or industrious.

మహేశున్నతము, *a.* Very high, elevated; noble, great.

మహేషుప్రొము, *n.* A dromedary.

మహశోఘము, *n.* The root of *Aconitum heterophyllum*; garlic; dry ginger.

మా, *n.* A name of Lakshmi.—*adv.* Very, exceedingly, as in మామ—*poss. pro.* Our.

మాంగల్యము, } *n.* Auspiciousness; మాంగళ్యము, } same as తాలి.

మాంజీష్ము, *n.* & *a.* Yellowish red.

మాంత్రికుడు, same as మంత్రకాండు.

మాందారి, *n.* An artificial emerald; a yellow silk cloth.

మాండ్యము, *n.* Slowness, sloth, dullness, sluggishness, torpor; apathy, indifference; illness, sickness, indisposition.

మాంసగంధి, } *n.* An inferior sort మాంసగంధికము, } of ruby.

మాంసము, *n.* Flesh, meat.

మాంసలము, *a.* Stout, strong, lusty, fleshy, plump, fat.

మాంసలుడు, *n.* One who is stout, strong, fleshy, plump, or fat.

మాంసాశనుడు, *n.* A flesh-eater.

మాంసి, same as జటామాంసి.

మాంసినుడు, *n.* A butcher.

మాండ, *n.* A tree.

మాంగాయ, *n.* A mango fruit; mango fruit cut up in pieces and

preserved simply in salt and thoroughly dried in the sun.	మాగిషుడు, <i>n.</i> A panegyrist of a king, a bard, a minstrel.
మాటు, <i>v. i.</i> To ripen fully, to mellow.— <i>n.</i> Ripeness, mellowness.	మాగిషి, <i>n.</i> Wet cultivation, wet land.
మాటుడు, <i>n.</i> Blackness, the state of being soiled.	మాగిని, <i>n.</i> A country.
మాటుడువాఱు, } <i>v. i.</i> To become black, to be blackened or soiled.	మాగిలి, <i>n.</i> A cultivated land.
మాటువడు, } మాటువాఱు, }	మాగిలు, <i>v. i.</i> To become dim.
మాటు, <i>n.</i> The state of being caught or entangled.— <i>v. i.</i> Same as మాటుకాను.	మాఘిషు, <i>n.</i> N. of the eleventh lunar month. [mine.]
మాటుకాను, <i>v. i.</i> To be caught or entangled.	మాఘిష్యు, <i>n.</i> (bot.) A sort of jas-
మాటుకాను, <i>v. i.</i> To be caught or entangled.	మాచికాయ, <i>n.</i> Gall or oak gall.
మాటుమాటు, } <i>v. i.</i> To be hushed or still, to become silent, as a town at night.	మాచిప్రతి, <i>n.</i> (<i>bot.</i>) <i>Artemesia Indica</i> .
మాటువడు, <i>v. i.</i> To be entangled.	మాచెనవక్కె, <i>n.</i> A kind of carp fish.
మాటుడు, <i>v. i.</i> To be burnt or scorched black.— <i>n.</i> The burnt portion of rice or any other thing cooked or fried; one side of the roof of a house; the gable end of a house. [black.]	మాచేకు, <i>n.</i> A woman having a mustache and no breasts, and who is never menstruous.
మాటుడుచ్చె, <i>v. t.</i> To burn or scorch.	మాజీ, <i>a.</i> Former, late, ex—, past, gone by, cancelled. మాజీచే డ్యూక్=to cancel, a b ro g ate, quash, annul.
మాటెడు, <i>n.</i> A kingdom, the territory or dominions of a king; highland, upland.	మాజైకు, <i>n.</i> An inebriating or intoxicating preperation of bhang with sugar, spices, &c. formed into cakes and eaten.
మాటు, <i>n.</i> Checkmate, at chess.	మాట, <i>n.</i> A word; an expression; speech; language, tongue; statement, declaration; a c c o u n t, story; representation, report; a p r o m i s e; command, o r d e r; blame, reproach, censure; mentioning, a mention; affair, matter, subject, topic; fact;— <i>ఎ, pl.</i> speech, conversation, discourse.
మాకండు, same as మాపిడి.	మంచిమాట=very well! మంచిమాటలు=mild persuasion. మాటకు మాట =
మాకరి, <i>ano. fo.</i> of మాలకరి.	
మాట్టికు, <i>a.</i> Coming from or belonging to a bee.— <i>n.</i> Honey.	
మాగి, <i>n.</i> (bot.) A sort of jasmine.	

word for word, literal, literally. ఒకరిహాట వినుట = to obey one, to take, or act according to, one's advice. ఎంతమాట!—O no! certainly not! ఒకరితో సుకరికి మాటలుంపుట లేక లేకపోవుట = two persons to be on good or bad terms with each other. వేయిమాటలేల = in a word, in short. కడవణి లేక ఆఫరు హాట = final word, the result, upshot, end, decision. ఒకనిహాట స్థానుట = a person to have influence or voice. అది యొక్కడిహాట = that is impossible. [less speaker.]
 మాటుకాచడు, n. An eloquent or fearless speaker.
 మాటుకారి, n. A clever or logical speaker, one who speaks with good reasoning or reasonably.
 మాటుతప్పణి, v. i. To fail in or break one's promise.
 మాటులహారి, n. A talkative, garrulous, or loquacious person.
 మాటులహారితనము, n. Talkativeness, garrulity, loquacity.
 మాటులాడు, v. i. To speak, talk; to converse, discourse, confer.
 మాటుడు, v. i. To speak, talk.
 మాటుట్టి, } } adv. Frequently, often.
 మాటిమాటికి, } ten, again and again, repeatedly.
 మాటు, n. Concealment, covering, screen, ambush; a time, repetition; a patch of metal put in to mend a vessel; a menstruum or solvent in which a metal is dissolved.—v. t. To conceal.

మాటుగొయ్యి, n. A hidden pitfall.
 మాటుపడు, v. i. To disappear, vanish, to subside. [hidden.]
 మాటువడు, v. i. To be concealed or hidden, n. A coin of the value of half a pagoda or two rupees.
 మాడుపట్టు, same as బ్రహ్మరంధ్రము.
 మాడికి, ori. fo. of మాడిప్పి.
 మాడు, see మాడుడు. [building.]
 మాడుగు, n. A storied house or
 మాడుచే, v.t. To burn, scorch, scald, to blacken by frying too much or too long.
 మాడుపు, n. fr. మాడుచే.
 మాడుపు, same as మాడుగు.
 మాడిప్పి, n. Manner, way, mode.
 మాడుప్పి, ano. fo. of మాడుచే.
 మాడుప్పి, n. A kind of tree; same as మాడుపు.
 మాణవకము, n. A necklace, of pearls or precious stones, of twenty strings.
 మాణవకుడు. n. A boy or lad not exceeding sixteen years of age.
 మాణిక్యము, n. A ruby.
 మాణిబంధము, } same as సైంధవ లవణ
 మాణిమంధము, } ము.
 మాత, n. Mother; a name of Lakshmi and Parvati; a cow.
 మాతంగము, n. An elephant; anything, the best of its kind.
 మాతంగి, n. Epi. of Parvati.
 మాతంగుడు, n. A Chandala or a man of the lowest caste, an outcaste.

మాతగోక, <i>n.</i> A kind of fish.	మాత్ర, <i>n.</i> A pill, a pilule, globule; the length of time required to pronounce a short vowel or syllable, the prosodial instant, the unit in metre; measure, quantity, size.
మాతరపితలు, <i>n.pl.</i> Father and mother,	మాత్రము, <i>adv.</i> Only, alone; purely, simply, merely.— <i>n.</i> Quantity, measure, capacity.
మాతరిశ్వండు, <i>n.</i> Wind. [parents.	మాత్రండు, <i>n.</i> Used at the end of comps. in the sense of 'mere' 'simple', as మనుష్యమాత్రండు = an ordinary or common mortal, a mere human being or mortal.
మాతరి, <i>n.</i> N. of the charioteer of Indra. [parents.	మాత్రస్యము, <i>n.</i> Envy, jealousy, malice, spite, hatred, enmity, animosity.
మాతాపితలు, <i>n.pl.</i> Father and mother,	మాదము, <i>ano. fo.</i> of మాచము.
మాతాబి, } <i>n.</i> Lace; same as మాతాబు.	మాదిగీ, <i>n.</i> The caste of cobblers; a cobbler, a chuckler, a shoemaker.
మాతాపుటింగి, <i>n.</i> A maternal grandmother. [father.	మాదిఫలము, <i>n.</i> (bot.) <i>Citrus medica</i> .
మాతామహండు, <i>n.</i> A maternal grand- mother, see మాతు.	మాదిరి, <i>n.</i> Pattern, model, specimen, sample, type, example, original, prototype; sort, kind, species, variety.
మాతుల, <i>n.</i> A maternal uncle's wife.	మాదిఫలము, same as మాది—.
మాతులపుత్రకము, <i>n.</i> (bot.) The thorn apple.	మాదృసండు, <i>n.</i> One like me.
మాతులాని, } <i>n.</i> A maternal uncle's మాతులి, } wife.	మాద్రి, <i>ano. fo.</i> of మాదిరి.
మాతులంగకము, } <i>n.</i> (bot.) The wild మాతులంగము, } citron tree.	మాధవము, <i>n.</i> see మాధుకరము.
మాతులండు, <i>n.</i> A maternal uncle.	మాధవము, <i>n.</i> A name of the month of Vaisakha; the spring season.
మాతులేయండు, <i>n.</i> A maternal un- cle's son, a cousin.	మాధవి, <i>n.</i> (bot.) <i>Hiptage madablotia</i> .
మాతృక, <i>n.</i> Mother; a nurse; origin, source; the original of a writing or work. [ing to a mother.	మాధవుండు, <i>n.</i> A name of Vishnu.
మాతృకము, <i>a.</i> Coming from or relat-	మాధుకరము, <i>n.</i> Boiled rice given as alms.
మాతృష్ణసేయ, <i>n.</i> A maternal aunt's daughter, a cousin.	మాధరి, } <i>n.</i> Sweetness; plea-
మాతృష్ణసేయండు, <i>n.</i> A maternal aunt's son, a cousin.	మాధుర్యము, } santness, agreeable- ness.
మాతృష్ణస్త్రీయ, <i>n.</i> A maternal aunt's daughter, a cousin.	
మాతృష్ణస్త్రీయండు, <i>n.</i> A maternal aunt's son, a cousin.	

మాట్లాడ్చీకు, n. Arbitration, mediation.	మానికె, see మానిక.
tion; indifference, neutrality, మానితము, a. Honored, respected, impartiality.	మానితము, a. Honored, respected.
మాట్లాడ్చీ, n. Spirituous liquor.	మానిని, n. A modest woman; a woman.
మాన, same as మానిక.	మానివసుట్లు, same as మానువసుట్లు.
మానన, n. Respect.	మానిషించే, v.t. Cau. of మాను. same as మానుచే.
మానసీయము, a. Deserving honor, honorable, respectable.	మానిషిపోట్లు, v. i. To be healed.
మానభంగము, n. Disgrace, dishonor.	మానిశి, n. A person; a man; a woman; a sepoy.
మానము, n. Honor, respect, civility, regard; sense of honor; self-respect, shame; pride; measure, capacity; an arithmetical table, as of weights, measures, etc. [man.]	మానిసిదిండి, n. A Râkshasa.
మానవతి, n. A modest woman; a woman.	మానిసిరాతు, n. Epi. of Kubera.
మానవశనుట్టు, n. A cannibal.	మానిసిషైండు, n. A king.
మానవుట్టు, n. A man, human being, mortal.	మాను, n. same as మాను; beauty, elegance.—a. Beautiful, elegant, fit, proper, worthy.—v. t. To cease, stop, give up, abandon, forbear, leave off, quit, to refrain, abstain, or desist from.—v. i. To be healed or cured.
మానవేశ్వరుట్టు, n. A king.	మానుకొను, v. i. & t. To give up, abandon, relinquish, to forego, to resign, to cease, to desist from, abstain from.
మానసము, a. Belonging or relating to or connected with the mind, mental.—n. The mind; honor, dignity; self-respect, shame.	మానుచే, v. t. cau. of మాను. To cause to cease, to stop, to remove, to appear; to heal, to cure.
మానసించే, v. i. To think.	మానుతొఱచేపిట్లు, n. The woodpecker.
మానసికము, a. Mental.	మానువసుట్లు, n. (bot.) Wood turmeric, <i>coscinium fenestratum</i> .
మానసాకము, n. A swan.	మానుపు, same as మానుచే.
మానస్థుట్టు, n. A man of respectability, honor, or character.	మానుపండులము, n. (bot.) <i>Manihot utilissima</i> .
మాని, n. One who is honorable or respectable; one who has a keen sense of honor. [called స్టేల.	
మానిక, n. Four times the measure	
మానికము, n. A ruby; a precious stone, gem, jewel.	

మానుషము, a.	Human, belonging to mankind, appertaining to men; humane, kind.—n. (collo.) Honor, respect.	మానుకము, } మానుకీనము, }	pron. a. Mine, my. A maternal uncle.
మానుషి, n.	A woman.	మానుకుండు, n.	A maternal uncle.
మానుషుండు, n.	A man.	మానుహామ, n.	Epi. of Vishnu.
మానెరు, } మానేరు,	Same as జ్యోతిష్మతి.	మానుయ్య, same as మాను.	
మానొప్పికము, n.	Beauty, attractiveness.	మానూ, interj. contr. of మానుమాను.	
మాన్ము, ano. fo. of మానుచే.		Cease! stop!	[<i>gifera Indica</i> .
మాన్మవు, ano. fo. of మాన్మవు.		మామిడి, n. & a. (bot.) Mango, <i>Mang</i> -	
మాన్మించే, ano. fo. of మానిపించే.		మామిడిగుణులు, n.	A sort of grain.
మాన్మత, n.	Respectability.	మామిడియల్ము, n.	(bot.) <i>Curcuma amada</i> , mango ginger.
మాన్మము, a.	Respectable, venerable.	మామూల, n.	Ancient or established custom, usage, fashion, practice, usual course or procedure.
—n.	A land either liable to a trifling quitrent or altogether exempt from tax.	మాయ, n.	Deception, fraud, trick, illusion, jugglery, sorcery, witchcraft; anything unreal; unreality; one of the four <i>pasas</i> or snares which entangle the soul.
మాన్మిందు, n.	A respectable, honorable, or venerable man.	మాయకాండు, m.	n. A deceitful person, a deceiver, a cheat.
మాపలుకాయ, same as మాచికాయ.		మాయదార, m. & f.	
మాపు, n.	Evening; night; dirt, soil; (అ.) pardon, excuse.—v. t. To dirty, soil; to destroy, efface, erase, ruin.	మాయపోతు, m. & f.	
	To forgive, excuse.	మాయము, n.	same as మాయ.—a. Invisible.
మాపుఁయు, a.	v. t. To pardon,	మాయలమార, m. & f.	
మాపుడు, n.	Dirt, state of being soiled.	మాయలాండి, f.	n. A deceitful person, cheat,
	[well! all right!]	మాయలాండు, m.	rogue; a juggling, a conju-
మాచాను, (collo.) interj.	Yes! very	మాయుకారుండు, m.	rer.
మాబీర, n. (bot.)	<i>Ajuga Disticha</i> .	మాయువి,	
మాఫీర, n. (bot.)	<i>Anisomeles Malabarica</i> , Malabar cat-mint.	మాయు,	
మాకు, n.	Father-in-law; uncle-in-law; a maternal uncle.	మాయించే, v. t.	Cau. of మాయ. To destroy, annihilate, do away with.

హాయికుడు, *n.* same as హాయావి.
నాయు, *v. t.* To become dirty, soil-
ed, or unclean; to be destroyed,
to perish.—*interj.* Well done!
excellent!

హాయురె, } *interj.* expressive of ad-
హాయురే, } miration. Ah!

హాయువు, *n.* Bile.

హాయూరము, *a.* Belonging or per-
taining to a peacock.—*n.* A col-
lection of peacocks.

హారకుము, *a.* Killing, slaying.—*n.*
Any deadly or pestilential dis-
ease, plague, pestilence.

హారకుడు, *n.* One who kills, a
slayer, murderer, destroyer; the
god of death.

హారటు, see హాఱటు.

హారణము, *n.* Killing, slaughter.

హారాంతకుడు, *n.* Epi. of Siva.

హారాటుము, *n.* A quarrel.

హారాము, *n.* A secret, clue.

హారి, *n.* A plague, pestilence, epi-
demic; a form of the goddess
Durga supposed to preside over
epidemic disease.

హారిఘుడు, *n.* (Dram.) A venerable
person; the principal actor or
manager in a theater.

హారీచము, *a.* Made of pepper, pep-
pery.—*n.* A collection or grove
of pepper plants; pretence,
feigning, hypocrisy, deceit,
trick.

హారీఫత్తు, *a.* *n.* Trust, charge, pos-
session, keeping; channel, way.
హా—న—through, by, per.

హారు, *a.* Other, different; turned,
averted; see హాఱు.—*n.* & *v. t.*
see హాఱు.

హారుడు, *n.* A name of Cupid.

హారుకొను, see హాఱుకొను.

హారుగా, see హాఱుగా.

హారుచే, Same as హార్పు.

హారుతండ్రి, see హాఱటి—.

హారుతము, *n.* Air, wind; breath;
the wind in the body, vital air;
one of the three humors of the
body.—*a.* Of or belonging to the
Maruths; belonging to air or
wind.

హారుతల్లి, see హాఱటితల్లి.

హారుతాత్మజుడు, *n.* Son of the wind,
an epi. of Hanuman and of Bhima.

హారుతాశనము, *n.* (lit: that which
lives on air) A snake.

హారుతి, *n.* Epi. of Hanuman and
Bhima.

హారువు, Same as హార్పు.

హారుబెర్కాండు, *n.* A retail dealer.

హారుబెర్కము, *n.* Retail trade.

హారుకునువు, see హాఱుకునువు.

హారెడు, } *n.* (bot.) Bengal quince,
హారేడు, } *Aegle marmelos.*

హార్ట్-ము, *n.* Exchange, particularly
of money; discount; premium.

హార్షిక్-ను, *v. i.* ano. fo. of హాఱుకొను.

మార్గంము, *n.* Searching ; begging ; an arrow. [cant.]

మార్గండు, *n.* A beggar, a mendicant.

మార్గంకు, *n.* A way, road, path, route ; means ; manner, mode, method.

మార్గంకిరము, } *n.* N. of the ninth lu-
మార్గంకీరుము, } nar month.

మార్గితము, *a.* Searched for, sought, pursued. [searched for.]

మార్గంము, *a.* To be sought or

మార్పు, *v.t.* To change, alter, modify, convert, turn into a different thing, transform, transmute; to exchange, barter ; to serve, as food ; to kill, destroy. [barter.]

మార్పుకొను, *v.t.* To exchange or

మార్జనము, *n.* Cleaning, cleansing, scouring, purifying; wiping away, washing, bathing.

మార్జని, *n.* A broom, a besom, a brush. [purified.]

మార్జనీయము, *a.* To be cleansed or

మాజారము, } *n.* A cat.

మాజాలము, }

మాజించు, *v.t.* To sweep, to clean.

మార్పండుండు, *n.* The sun.

మార్పుడు, *n.* An enemy, a foe.

మార్పురు, *n.* pl. of మార్పుండు.

మార్పంకండు, *n.* A drummer.

మార్పవము, *n.* Softness, suppleness, pliancy ; kindness, indulgence, gentleness, mildness, leniency, good nature.

మార్పుడు, *ano. fo.* of మార్పవడు.

మార్పు, *n.* Change, alteration, modification, conversion, the act of turning or state of being turned into something different; exchange, barter.

మార్పెట్టు, } other forms of మాఱువ
మార్పాటు, } ట్టు, మాఱువాటు.

మార్షి, } *n.* Cleaning.

మార్షి, } *etc.*

మాఱకము, same as మార్పు.

మాఱటి, *adv.* In lieu of, instead of.—*a.* Substituted, equivalent.

మాఱటితండ్రి, *n.* Stepfather.

మాఱటితల్లి, *n.* Stepmother.

మాణాట, } *n.* Contradiction,

మాణాటము, } opposition, quarrelling, a quarrel, dispute, wrangle.

మాణాడు, *v.i.* To contradict or oppose (*t.*), to quarrel, dispute, wrangle. [altered.]

మాఱిపోటు, *v.i.* To be changed or

మాఱు, *n.* Return, giving in return; exchange, barter, substitute, equivalent ; opposition, contradiction ; answer, reply ; a time, repetition, as రెండు మాఱులు = twice, ఈమాఱు = this time ; a second course of dishes at dinner.—*a.* Equal; different, other, another, changed, altered ; turned, averted ; given or said in return.—*v.i.* To be changed, altered, or turned into a new form, to be transformed; to pass, to be current, to be cashed ; to be destroyed, to perish.

మాఱుదల్లి, *n.* A stepmother.

మాఱుకొను, *v.t.* To oppose, to attack, to face or front.

మాఱుగా, *adv.* Instead of, in lieu of, in place of, as a substitute or equivalent for.

మాఱుహే, same as మార్పు.

మాఱుతల్లి, see మాఱుదల్లి.

మాఱుతుండు, *n.* An enemy, a foe.

మాఱుతురు, *n., pl.* of మాఱుతుండు.

మాఱుదల, *n.* Change.

మాఱువదు, *v. i.* To be changed.

మాఱువదము, *n.* A synonym.

మాఱు పాటు, *n.* Change.

మాఱు పు, same as మార్పు.

మాఱుపెట్టు, *v. t.* To oppose.

మాఱుబేరకాండు, *n.* A retail dealer.

మాఱుబేరము, *n.* Retail trade.

మాఱుమగండు, *n.* A paramour.

మాఱుమనుము, *n.* A second mar-

మాఱుమనుపు, *n.* riage or remarriage of a woman, the marriage of a woman with a second husband.

మాఱుమనుపుది, *n.* A woman who is married a second time.

మాఱువాట, *n.* Reply, answer; opposition, contradiction; a synonym.

మాఱుమాల, see మాలమాల.

మాఱుమెగము, *n.* Aversion, dislike, disgust.

మాఱుమెగమువదు, *v. i.* Te be averse or unwilling, to dislike (*t.*).

మాఱుప్రోఅత, *n.* Echo, resounding, reverberation.

మాఱొడు, *v. t.* To rival, match.

మాల, *n.* The pariah caste,outcaste; a pariah, an outcaste;a garland, a wreath, a festoon, a necklace.—*a.* Pariah, outcaste; vile, base, mean, ignoble.

మాలండు, *n.* A pariah, an outcaste.

మాలకర, *n.* A garland-maker,flower-seller; a gardener.

మాలకాటి, *n.* A raven. [ghii.

మాలతి, *n.* (bot.) *Aganosma Roxburghii*.

మాలది, *n.* A pariah woman.

మాలాలికము, *n.* The state of being a pariah.

మాలవాండు, *n.* A pariah, an outcaste.

మాలాకారుండు, same as మాలకర.

మాలి, *n.* A garland-maker; one who wears a garland or is garlanded.

మాలిక, *n.* A garland, a wreath, a chaplet; a verse containing an indefinite number of lines, more than four,of any the same metre.

మాలిండు, *n.* A garland-maker or seller.

మాలిన్యము, *n.* Uncleanness, dirtiness, foulness, turbidness, turbidity.

మాలిమి, *n.* Familiarity,affection, attachment, love; the science or art of navigation; one skilled in the art of navigation, a navigator, a pilot. [lot.

మాలిమికాండు, *n.* A navigator, a pi-

హాలీసు, అ. <i>n.</i> Grooming or rubbing down a horse.	హావిడి, <i>n.</i> A mango tree.
హాలీసుచేయు, అ. <i>v. t.</i> To groom, rub down, curry, clean.	హావు, <i>n.</i> A horse; the covering a mare. [పుడు].
హాలు, <i>c. i.</i> To be spoiled, to be destroyed, to be removed. [lazy.]	హానుమువాడు, same as కాపురు
హాలుగు, <i>n.</i> Laziness.— <i>c. i.</i> To be	హాపము, <i>n.</i> Black gram; a weight equal to that of five seeds of <i>Abrus precatorius</i> (కురింజెలు).
హాలుబోతు, <i>n.</i> A lazy man, a slug-gard. [move.]	హాసక్కు, see హాచే—.
హాలుచే, <i>c. t.</i> To stop, set aside, re-ha-lu-chay, same as హారేదు.	హాసటి, } <i>n.</i> A hero; a wrestler.
హాలురము, same as హారేదు.	హాసటిందు, } <i>n.</i> A month; a weight equal to రోటి of a pagoda.
హాలె, <i>n.</i> A garland; a storied house.	హాసరము, <i>n.</i> The scum of boiled rice, rice-gruel.
హాలెత, <i>n.</i> A pariah woman.	హాసి, <i>n.</i> Dirt, uncleanliness.
హాల్ప్రాంగులి, <i>n.</i> (bot.) <i>Celastrus Paniculata.</i> హా.తైలము — the oil extracted from the seeds of <i>C.P.</i> , black oil, <i>oleum nigrum</i> .	హాసిక, <i>n.</i> A patch; embarrassment, difficulty.
హాల్ఫ్ల్యూము, <i>n.</i> A garland of flowers, wreath, chaplet; a flower.	హాసికము, <i>a.</i> Monthly.— <i>n.</i> A particular Srādha ceremony or obsequial rite performed monthly for a year after the death of a person and on every new moon day.
హాల్వింపంతము, <i>n.</i> N. of a mountain described as lying to the east of Mount Mēru.	హాసికాయ, see హాచికాయ.
హాల్వాపుండు, <i>n.</i> Malwa opium.	హాస్సాలు, <i>n.</i> same as హాస్సాలు.
హాళము, <i>n.</i> The country called Malwa.	హాస్టిండు, <i>ano. fo. of హాసటిందు.</i>
హాళిగు, <i>n.</i> A house; a storied house.	హాహు, <i>n.</i> A cow.
హావతుండు, <i>n.</i> An elephant-driver.	హాహోత్యుము, <i>n.</i> Greatness, the peculiar efficacy or virtue of any divinity or sacred shrine; a work giving an account or treating of the merits or greatness of any holy place or object and its history.
హావటుము, <i>n.</i> A bundle, roll, or packet of betel leaves, areca-nuts, lime and other ingredients.	హాహోయి, <i>n.</i> A cow.
హావటి, } <i>n.</i> An elephant-driver. హావటివాడు, } <i>er, a mahout.</i>	
హావటీండు, } <i>[go tree.</i>	
హావి, <i>n.</i> Same as జిచాయవు; a man-	

మింగడ, ano. fo. of మింగడ.

మింగు, see మింగు.

మించే, v. t. To exceed, go above or beyond; to excel, surpass; to transgress.—v. i. To increase, rise, to be great, high, or excessive; to elapse, expire, to be gone by, to be beyond recall, to be too late.—n. A flash of lightning; shining, brilliancy, glitter; increase, rise, swell; a kind of ring worn by men on the second toe.

మించేగాలు, n. The right foot.

మించేబోడి, } n. A beautiful woman; a man; a woman.

మించేదల, n. Increase, rise; exceeding; excelling, surpassing; transgressing. [deity.]

మింపితెరువరి, n. The sun; a god, a

మింసుండు, n. A paramour.

మూడ, a. Great, high, excessive, exceeding; male.

మిండయు, } n. A paramour; a
మిండగాండు, } gallant.
మిండగీండు,

మిండత, n. An unchaste woman, adulteress.

మిండతన్ము, } n. Adultery.
మూడచికము, }

మిండలకోర, same as మిండత.

మిక్కటాము, a. Much, excessive, extreme, great, strong, severe.—n. Excessiveness.

మిక్కిలి, a. Great.—adv. Greatly, highly, very, much, vastly, excessively, extremely; too much, more than proper, necessary or good.

మిక్కిలివాండు, n. One who is superior or better, a superior.

మిక్కిలికంటివేఱు, n. Epi. of Siva.

మిక్కిలు, v. i. To increase; to exceed.

మిక్కటము, ano. fo. of మిక్కటము.

మిగత, n. Remainder, rest, balance, remnant, leavings, residue, surplus, relic.

మిగిలించే, } v. t. To save or lay
మిగిలించేకాను, } by.

మిగిలిన, a. Remaining, rest.

మిగులంబెట్టు, v. t. To save; to make it too late, to belate.

మిగుల(ఇ), adv. Greatly, much, very, exceedingly, excessively.

మిగుల, n. Same as మిగత.—v. i. To remain or remain over, to be over and above, to be left as a remainder or residue, to be saved or laid by, to be left unspent; (ఇంకను బ్రజియుండు, కొండరు చేపిపోగా—) to survive; to pass, to elapse, to be too late.

మిగులచే, }
మిగులచేకాను, }

మిగుల్చు, } v. t. To save, lay by.
మిగుల్చుకాను,

మిటమిటు, n. Fierce or excessive heat.—adv. Fiercely, severely.

మిటుమిటున్, <i>n.</i> Fierceness, severity, as of heat.	మిడి, <i>n.</i> Pride.— <i>a.</i> Proud, haughty; high, jutting out; intense, severe. [jutting eyes.
మిటుమిటులాడు, <i>v. i.</i> To leap, to caper; to be proud, arrogant, or giddy-headed, to have the head turned.	మిడిగ్రండ్వాడు, <i>n.</i> A man with large jutting eyes.
మిటూరపు, <i>a.</i> Blooming, beautiful, charming, attractive, captivating. [tractiveness.	మిడిగ్రండ్, <i>n.</i> Large jutting eyes.
మిటూరము, <i>n.</i> Bloom, beauty, at-	మిడినాసు, <i>n.</i> A sort of small deadly snake, which springs at the object it attacks, the adder.
మిటారి, <i>n.</i> A young and wanton woman, a handsome or beautiful woman; a woman.	మిడిపండ్లు, <i>n.</i> A man with jutting or projecting teeth.
మిటారించే, <i>v. i.</i> To move gracefully.	మిడిషేలంపు, <i>a.</i> Haughty, proud.
మిట్టు, <i>n.</i> High or raised ground, a hillock, a mound; a shallow part in a stream or the like.— <i>a.</i> High, elevated, raised; projecting, jutting out.	మిడిషేలము, <i>n.</i> Pride, haughtiness.
మిట్టుమిట్టు, <i>n.</i> A very high ground.	మిడియు, <i>v. i.</i> To flash or fly off, as a chip, to jump, leap forward.
మిట్కాడు, <i>v. i.</i> To roam, to walk about. [— <i>v. t.</i> To flick away.	మిడిబెల్లు, <i>n.</i> A pellet-bow.
మిట్టించే, <i>v. i.</i> To jump up, to start.	మిడికోటు, <i>v. i.</i> To become blunt, to be spoiled.
మిట్టిపడు, <i>v. i.</i> To jump, leap, hop along; to be puffed up with pride, to be insolent, to be giddy-headed, to have the head turned.	మిడిసిపడు, <i>v. i.</i> To bounce, to jump, leap, to be haughty or conceited. [tion, pride, haughtiness.
మిట్టిపాటు, <i>n.</i> Jumping, leaping; pride, insolence, haughtiness.	మిడిసిపాటు, <i>n.</i> Bouncing, exultation.
మిట్టు, <i>v. i.</i> To jump, leap.	మిడుటు, } <i>n.</i> A spark of fire; a మిడుటుఱు, } fire-fly.
మిరాయి, <i>అ. n.</i> Sweetmeat, confection, confectionery, pastry.	మిడుటుఱు, <i>n.</i> A fire-fly.
మిడత, see మిడుత.	మిడుత, <i>v. i.</i> To grieve, mourn, lament; to move; to wander; to become dry; to live, subsist; to bear, endure. [stone.

మిషన్రము, *n.* The state of being in a fix or dilemma, nonplus, embarrassment, blinking.

మిషన్రించే, *v. i.* To blink ; to be at a loss what to say or do, to be in a fix or dilemma, to be nonplus-ed.

మిలువు, *n.* Glimmer, glimmering, sparkling.—*v. i.* To glimmer, to sparkle.

మిలుఁగు, } see మిడు—.
మిలుఁగుఱు, }

మిలుఁగుఱురుగు, *n.* A fire-fly.

మితంపచుండు, *n.* A miser.

మితము, *n.* Limit, bound, limits or bounds, measure ; moderation, temperance.

మితి, *n.* Limit, bound, measure.

మిత్ర, *n.* A friend.

మిత్రి, *n.* Death.

మిత్రిక, *n.* Earth, soil, mud.

మిత్రింగ, }
మిత్రివేందుకాండు, } *n.* Epi. of Siva.

మిత్రీచము, *n.* Separation of friends, breach of friendship, causing or bringing about a dissension or difference between friends.

మిత్రుము, *n.* A friend.

మిత్రుండు, *n.* A friend ; the sun.

మిసున్ము, *n.* A couple, pair or brace, particularly male and female ; the sign Gemini of the Zodiac, Twins.

మిథ్య, *n.* Unreality.—*a.* False, untrue; unreal, deceptive, sham.

మిథ్యర్పజ్ఞి, *n.* False doctrine, heresy, atheism, materialism.

మిథ్యమి, *n.* Error, mistake, ignorance.

మిదియ, } *n.* A flat roof, a terrace;

మిడె, } a terraced house, or one with a flat roof; a house with an upper story; the pistil of the lotus; the bezel of a ring.

మిసమిన, *n.* Glitter, shining.—*adv.* Twinklingly,sparklingly,brightly.

మిసమినలాడు, *v. i.* To glitter.

మిసకో, *a.* *n.* Subtraction, deduction, exception, exclusion.

మిసకోచేయు, } *a. v.t.* To subtract,

మిసకోయించే, } deduct ; to exclude, to except, make an exception of.

మిసు, *n.* The sky.

మిసుక, *n.* Twinkling, twinkle, glitter, flash; a ray of light ; same as తాలిబాటు; మి—లు, *pl.* the sciences.

మిసుకజీడియ, *n.* Epi. of Saraswati.

మిసుకమిసుకును, } *v.i.* To twinkle.

మిసుకమిసుకులాడు, }

మిసుకలయిక్క—, *n.* The sun.

మిసుక్కరను, *v. i.* To twinkle.

మిసుచోలు, *n.* Wind.

మిసుచ, *a.* Belonging to or made of black gram.

మిసుపోంక, *n.* A kind of sweetmeat.

మిసుమిసుకను, *v. i.* To twinkle.

మిసుచు, *n.* (bot.) The black gram plant, *Phaseolus radiatus*.

మినుషులు, *n. pl.* Black gram.
 మినుసిగేల్వు, *n.* Epi. of Siva.
 మినుట్, *ano. fo.* of మినుష.
 మిన్సు, *n.* A gem.—*a.* Best, excellnt, preeminent. [coolly.
 మిన్క, *adv.* Silently, quietly,
 మిన్సు, *n.* The sky.
 మిన్నుషన్ను, *n.* Heaven and earth.
 మిన్నువాడక, same as ఆకాశగంగ.
 మిన్నువాడకతాల్పు, *n.* Epi. of Siva.
 మిన్నేరు, same as ఆకాశగంగ.
 మిన్వాడక, *ano. fo.* of మిన్నువాడక.
 మిమ్ముఖు, *a.* Much, excessive.
 మిషు(న్), } pron.,obj. case of మిర.
 మిష్టు(న్), }
 మిర, same as ఈర్యాద.
 మిరాసి, *n.* Hereditary right; hereditary landed property.
 మిరిషి, *n.* Dazzling, brightness.
 మిరియకు, *n. pl.* (bot.) Black pepper, *Piper nigrum*.
 మిరియాలు, *n. pl.* Black pepper.
 మిరుమిట్లు, see మిఱుమిట్లు.
 మిరెజకాండ్రు, *n.* (bot.) *Toddalia aculeata*.
 మిరెజకాయ, *n.* Chilli, *Capsicum fastigiatum*, *Capsicum annuum*.
 మిరెకు, *ano. fo.* of మిరియకు.
 మిర్టులు, *ano. fo.* of మిఱుమిట్లు.
 మిఱు, *a.* Dazzling, dazzlingly bright.
 మిఱుమిట్లు, } *n.* Dazzling brightness.
 మిఱుమిట్లు, }

మిఱుమిట్లుగొను, *v. i.* To be dazzled.
 మిఱు, *a.* High, elevated, raised.—*n.* A high or elevated place or ground. [of small worms.
 మిలమిల, *n.* Glitter; (ono.) the motion of small worms.
 మిలమిలన్, *n.* Sparkling.
 మిలమిలాడు, *v. i.* To glitter; to move, as small worms.
 మించదము, same as తుష్ణిద.
 మిళతము, *a.* Mixed, mingled, blended, commingled, conjoined, united, combined.
 మిళ్ళి, } *n.* A small spoon, a
 మిళ్ళిగిటె, } tea-spoon.
 మివులు, *ano. fo.* of మినులు.
 మిళజము, *n.* Mixing.
 మిళతము, } *a.* Mixed, mingled,
 మిళతము, } blended, commingled. మి. చేయుట = to mix, to compound.
 మిళికరించు, *v. t.* To mix.
 మిష, } *n.* Pretence, pretext, plea,
 మిషము, } excuse; fraud, trick, deception.
 మిష్టుకు, *a.* Sweet. [food.
 మిష్టున్నుషు, *n.* Sweet and sumptuous
 మినమిన్, *n.* Sparkling, brilliancy.
 మినమినమను, *v. i.* To sparkle.
 మిసి, *n.* A kind of fish; same as మిసీ. [—*a.* Brilliant, polished.
 మిసిమి, *n.* Brilliancy, lustre, polish.
 మిసిమింతలు, *n.* Fading, decrease of brightness, want of lustre, gloom, gloominess.

మనీమింతుండు, *m.* } *n.* One who is
మనీమింతురాల, *f.* } tired, gloomy, de-
jected, or fallen in countenance.

మనుకు, *v. i.* To move.

మిటిం, *a.* Best, finest.

మిటిక, *n.* Mist, fog; frost, snow.

మిటికాకరుండు, *n.* The moon.

మిటిరుండు, *n.* The sun.

మీ, *poss. pron.* Your.—contr. of
మీదు, used in comp. Upper, as
in మీఎగాలు.

మీఎగండ్లవెకము, same as శరభము.

మీఎడజ, *n.* The cream of milk or
curds.

మీఎడజవెరుచు, *n.* Coagulated or
curdled milk with the cream on
it. [foot, instep.]

మీఎగాలు, *n.* The upper part of the
మీఎజెయ్య, } *n.* The back of the
మీఎజెయ్య, } hand.

మీఎడటి, } *a.* Upper, higher, next,
మీది, } further, future.

మీఎదికి, *adv.* Up, upwards.

మీదు, *n.* The upper surface, top,
head; futurity; a succeeding or
following part, sequel; same as
మీదుకట్టు.

మీదుకట్టు, *v. t.* To devote, sanctify,
to set aside in the name of God
or any deity.—*n.* That which
is devoted to, or set aside in the
name of, any deity, and vowed
to be presented or offered at a
future period.

మీదు మిక్కిలి, *adv.* On the contrary,
on the other hand.

మీటు, *n.* A lever; a spring.

మీటు, *v. t.* To toss or fling with the
tip of a finger, to toss up, to
fillip or strike with the nail of
a finger against the thumb; to
strike the strings of a lute with
the fingers, to touch, play upon.

మిన్కేతనుండు, *n.* Epi. of Cupid.

మినము, *n.* A fish; the sign Pisces
in the zodiac.

మినవల్లంకి, } *n.* A quail (a bird).

మినవల్లిక,

మినాంకుండు, *n.* Epi. of Cupid.

మినాణి, *n.* (Lit. fish-eyed) A woman
having beautiful eyes; a woman.

మిను, *n.* A fish.

మిహంస, *n.* Reflection, considera-
tion, investigation, examination,
search, discussion, philosophiz-
ing; name of one of the three
great divisions of Hindu philo-
sophy, having two branches,
పూర్వమిహంస and ఉత్తర మిహం-
స, the former being a critical
commentary and an interpreta-
tion of the ritual of the Veda
and a solution of doubts and
discrepancies in regard to the
Vedic texts, and the latter be-
ing an examination of the later
portion or జ్ఞానాండు of the Veda
and an exposition of its ulti-
mate aim and scope, exegesis,
polemics, theology, philosophy.

మహాంసకుడు, *n.* One who thinks over or reflects deeply upon, investigator, inquirer; one versed in Meemamsa, exegetist, philosopher, theologian or theologst.

మీరలు, } *pron., pl.* of నీచు. You, ye. మీరు, }

మీఱు, *v. t.* To exceed; to transgress; to excel, surpass.—*v. i.* To increase; to pass, elapse; to grow haughty, conceited, impertinent or disobedient.

మీలగొంగు, same as మీలవల్లంటి.

మీలనము, *n.* The act of closing the eye, winking; blinking; the closing of a flower'; (rhet.) a covert or concealed simile.

మీలముచ్చు, } *n.* A sort of quail (a మీలవల్లంటి, } bird), *Perdix olivacea*.

మీలితము, *a.* Closed; half-opened; మీలు, *n., pl.* of మీను. [unblown.

మీలడ, *ano. fo. of మీఎడ.*

మీసకట్టు, *n.* The style or fashion of a mustache.

మీసము, } *n.* A mustache, (యుగ్గ మీసములు, } —) whiskers.

మీసరము, *a.* Excellent, fine.

మీసలు, *n., pl.* of మీసము.

ము, *contr. of మూడు;* used in comp., as in ముజ్జము.

ముంగు, *a.* Dumb.

ముంగడ, *n.* The front part or side.

ముంగమురము, } *n.* A sort of brace-

ముంగమురాము, } let.

ముంగర, *n.* A kind of nose-ring worn by women.

ముంగల, *n.* The front part or side, the foremost part.

ముంగలి, *a.* Front, foremost.

ముంగాముచీర, *n.* A sort of silk cloth worn by females.

ముంగామురము, } *n.* A sort of brace- ముంగామరుగు, }

ముంగాలు, *n.* The fore part of the foot, the tip of the toes.

ముంగి, *n.* A mongoose, *ichneumon*.

ముంగిలి, *n.* A court-yard. [mon.

ముంగిస, *n.* A mongoose, *ichneumon*.

ముంగిసప్రాను, *n.* The upright staff of the picota which suspends the bucket.

ముంగురులు, *n. pl.* Curls or ringlets of hair hanging down on the forehead, front locks.

ముంగేలు, *n.* The fore-arm.

ముంగొంగు, *n.* The front border or skirt of a woman's garment.

ముంగొను, *n.* The front end or tip.

ముంగోపము, *n.* The first outburst of passion or anger, sudden and unreflecting or indiscriminate anger or wrath, impulsive or hasty displeasure; irascibility.

ముంగోపి, *n.* One who gives way or yields to sudden or impulsive anger or displeasure, a passionate or irascible person.

ముంగోలు, *a.* First,

ముంచే, v.t. To plunge, immerse,	ముండుతుండు, same as ముండి.
dip, sink, to drown; to submerge, inundate; to ruin.	ముండుతుండు, n. A man with a bald or shaven head.
ముంజేశుండు, n. Epi. of Vishnu.	ముంట్ల, a. Thorny.
ముంజుషు, n. A sort of rush or grass, <i>Saccharum Munja</i> , used to form the Brahmanical <i>mukhala</i> or girdle.	ముంట్లకుంచె, n. A thorny fence.
ముంజి, same as జుంజి.	ముంట్లతోండువార, n. (bot.) <i>Amarantus spinosus</i> .
ముంజికాండు, n. A baehelor.	ముంట్లచంది, n. A porcupine.
ముంజై, n. The kernel of the unripe palmyra fruit.	ముంట్లము లై, n. (bot.) Three-lobed nightshade, <i>Solanum trilobatum</i> .
ముంజైయి, } ముంజైయ్యి. } n. The fore-arm.	ముంట్లు, n., pl. of ముల్లు.
ముంజైరు, n. Nostril.	ముంత, n. A small pitcher.
ముంజోరు, n. The eaves of a house, the edge of a roof.	ముంగ్జుస్సుము, n. (bot.) <i>Ichnocarpus frutescens</i> .
ముంటి, infl. of ముల్లు.	ముంతమువిడి, n. (bot.) <i>Anacardium occidentale</i> , cashew.
ముండ, n. A widow; a whore, prostitute, harlot; a concubine, mistress.	ముందట(న్), adv. In front, before.
ముండను, n. Shaving.	ముంపట, a. First, prior, former; front.
ముండు, a. Shaved, bald, having no hair on the head.—n. A bald or shaven head; the head.	ముందర, n. The front; former or past time, the past; future time, the future, futurity.—adv. In front, before; first, in the first instance; previously, before something else; formerly; hereafter, in future.
ముండుమాటి, n. A widow. [widow.	ముందరి, same as ముందట.
ముండుమాయు, v.i. To become a	ముందు, same as ముందర. [head.
ముండరి, } n. A lewd, dissolute, or licentious man, a lecher, whoremonger, debauchee, libertine, rake.	ముందల, n. The front part of the
ముండులహారి, } or licentious man, a lecher, whoremonger, debauchee, libertine, rake.	ముందు, n. The front; the state of being first or early, priority; the past time, the past.—a. Front; first, early, prior, previous, former, preceding, foregoing.—adv.
ముండి, n. A baldpate, bald-headed person, one who has a shaven head; a barber.	
ముండితము, a. Closely shaven, bald.	

First, first of all, early, in the ముహత్కృతము, <i>a.</i> Closed.	[up.
beginning, to begin with; మెకళిధవించే, <i>v. i.</i> To shut, close	
formerly, in former times.	
ముందువదు, <i>v. i.</i> To lead or head (<i>t.</i>)	ముక్కు, <i>n.</i> A piece, bit, fragment, por-
ముంపు, <i>n.</i> Plunging, plunge, immersion, dip.	tion, part.— <i>a.</i> same as ముక్కు.
ముంపుగొను, <i>v. i.</i> To collect, gather, crowd.	ముక్కు—ఎటి, <i>n.</i> Epi. of Siva.
	ముక్కు—ఎటిచెరి, <i>n.</i> Epi. of Kubēra.
	ముక్కు—ఎటిపండు, <i>n.</i> Cocoanut.
ముక్కుషూ, <i>a.</i> <i>n.</i> Affair, business,	ముక్కు—ఎడి, <i>n.</i> An epidemic. [Siva).
ముకులు, <i>a.</i> <i>n.</i> Velvet.	ముక్కు—న్ను, <i>n.</i> The third eye (of
ముక్కాను, see మొభూను.	ముక్కు—ఖూకొక్కున్న, <i>n.</i> (bot.) <i>Bignonia</i> .
ముకు, <i>ano. fo. of ముక్కు.</i>	ముక్కు—పురుగు, <i>n.</i> A weevil.
ముకుందము, <i>n.</i> The red lotus; quick-silver; a kind of precious stone; one of Kubēra's Nidhees or treasures.	ముక్కు—రహసు, <i>n.</i> The frame in which the roller of a water-lift
ముకుండుడు, <i>n.</i> A name of Vishnu.	ముక్కు—రము, <i>n.</i> A nostril. [turns.
ముకుంగ్రేష్యు, <i>n. pl.</i> The nostrils.	ముక్కు—ఱ, <i>n.</i> A sort of nose ornament or nose-ring.
ముకుండైము, <i>n.</i> A nostril.	ముక్కు—శిష్టం, same as ముక్కా—శిష్టం.
ముకుంద్రాదు, same as ముక్కు—ఉదాదు.	ముక్కా—ఉకలదిన్, <i>a.</i> Thrice tried in the fire, thrice proved, injured, experienced.
ముకుటము, <i>n.</i> A crown, diadem; same as ముక్కుటము.	ముక్కా—ని, <i>n.</i> The fraction of three sixtieths; three quarters of an anna. [year.)
ముకుమూలము, <i>ano. fo. of ముక్కు—మూల</i>	ముక్కా—రు, <i>n.</i> Three crops (in a
ముకుబోట్టు, <i>n.</i> A sort of fish.	ముక్కా—శిష్టం, <i>n.</i> A three-legged stool or seat.
ముకురము, <i>n.</i> A mirror, looking-glass.	ముక్కా—లు, <i>n.</i> Three quarters, three-fourths; three legs.
ముకురుము, <i>n.</i> A half-closed bud, an opening bud or calyx of flower.	ముక్కి—చెడి, <i>a.</i> Noseless.— <i>n.</i> A noseless person.
ముకురించే, <i>v. i. & t.</i> To shut or close	ముక్కి—డి, <i>n.</i> (bot.) A kind of large timber-tree, <i>Schroebera siectenoides</i> .
ముకురితము, <i>a.</i> Closed, half-closed, half-shut.	
ముకుర్రికరణము, <i>n.</i> Closing.	

ముక్కు, *n.* The nose, (పట్టి—) bill or beak; end, point, tip.—*v. i.* To be spoiled, to become mouldy or musty, to mould; to strain, to exert or effort with a strain or strenuously; to moan, groan, murmur, grumble.

ముక్కు-ఎమ్ము, *n.* A nose-ring.

ముక్కు-దాడు, *n.* A rope passed through the nose of a draft ox.

ముక్కు-కంబము, *n.* The bridge of the nose.

ముక్కు-టము, *n.* A sort of linen.

ముక్కు-దాడిము, *n.* A kind of tree.

ముక్కు-దూలము, *n.* The bridge of the nose. [bird called శూరెడు.]

ముక్కు-పూరెడు, *n.* A species of the

ముక్కు-పొడి, *n.* Snuff.

ముక్కు-పోచు, *n.* same as నత్తु.

ముక్కు-ముంగర, *n.* (bot.) *Asystasia Coromandeliana.*

ముక్కు-రంధ్రము, *n.* A nostril.

ముక్కు-లు, *n. pl.* Very small broken grain or grits; a kind of cake.

ముక్కు-సు, *n.* A measure of capacity equal to three times the measure called కుంచేయు.

ముక్కు-టియేకాచి, *n.* A fast and vigil held or observed on the 11th day of the first fortnight of the month of Margasira.

ముక్కు-ణము, *n.* A triangle.

ముక్కు-ల, same as త్రిదండు.

ముక్కు, *n.* A pearl; a courtezan, harlot. [liberty.]

ముక్కు-క్షుము, *n.* Freedom, release,

ముక్కు-పద్గమ్మము, *n.* An ornament or beauty of style, in metrical or other composition, in which the word which ends a line, sentence or phrase is taken up for the first word of the next.

ముక్కుము, *a.* Released, liberated, emancipated; discharged.

ముక్కు-నరి, } అ. *a.* Abridged, brief, ముక్కు-నరు, } short, succinct, concise.

ముక్కు-ఫలము, *n.* A pearl.

ముక్కు-వరి, *n.* A pearl necklace.

ముక్కు-పోటము, *n.* A pearl - oyster, pearl-shell.

ముక్కు, *n.* Loosing, release, deliverance, liberation, setting or becoming free, freedom, emancipation; final beatitude, deliverance of the soul from the body, and exemption from further transmigration; the reabsorption of the Jevatma into the Paramatma or Supreme Soul.

ముక్కుడు, *n.* One who is freed, emancipated, or released from the body or the bonds of birth or matter, one who is liberated.

ముక్కు-గృహ, అ. *n.* An authorized agent, attorney, plenipotentiary.

ముక్కు-గ్రంథునాము, అ. *n.* Power of attorney. [river.]

ముఖార్ధారము, *n.* The mouth of a

ముఖాప్రీతి, *n.* Flattery; complaisance.

ముఖామంటపము, *n.* The porch or entrance of a pagoda.

ముఖములు, అ. n. Velvet.

ముఖము, n. The face, countenance, visage; the month; the entrance to a house etc., the front; commencement; a means, an expedient. ముఖవర్ణస్నే = complexion.

ముఖరము, a. Loquacious; scurrilous. ముఖరుడు, n. A jabberer. [ous. ముఖవచనము, n. Verbal communication, word of mouth.

ముఖవీళ, n. A kind of musical wind-instrument, Jew's-harp.

ముఖశాల, n. The front hall of a house, a drawing room.

ముఖాంతరము, } (coll.) adv.

ముఖాంతరముగా, } Through, by.

ముఖాముఖి, adv. Face to face.

ముఖ్యలు, అ. n. Velvet.

ముఖ్యము, a. Chief, principal, essential, indispensable, important, substantial, prime, primary.

ముఖ్యముగా, adv. Chiefly, principally, mainly; essentially, necessarily; urgently; surely, positively, without fail, by all means; specially, especially, particularly; for the chief reason among others.

ముఖ్యముడు, n. A chief or principal man, a leader.

ముగించే, v. t. To finish, complete, end, terminate, conclude, close, bring to a close, bring to an end.

ముగింపు, n. Finishing, completion, end, close, termination, conclusion.

ముగించే, n. Salvation.

ముగించుట, } other forms of ముగించు, } ముగించు, } 80.—

ముగించక, n. Coming to a close or end, completion, conclusion, termination, end.

ముగించు, v. i. To be finished, completed, ended, terminated, or concluded, to be closed or brought to a close, to end, terminate, to be over, to expire, as a period.

ముగుద, n. Same as ముగ్ద; a woman.

ముగుదుడు, same as ముగ్దుడు.

ముగురు, ano. fo. of ముగ్దరు.

ముగులు, n. The sheathing of a ship.

ముగ్దచెట్టు, } v. t. To ripen artificially.

ముగ్దవేయ, } ally, to force.

ముగ్ద, n. Figures or diagrams, or a figure or diagram, made with lines of flour or colored powder on a floor, as a decoration or for magical purposes; flour or powder used in decorating a floor with figures.—v. i. To ripen; to become over-ripe.

ముగ్దరు, n. & a. Three (persons).

ముగ్దియ్య, n. A gag; a difficulty, a puzzle, an impossibility.

ముగ్ద, n. A beautiful and innocent or artless young woman.

ముగ్దత, } n. Ignorance, stupidity.

ముగ్దత్వము, } ty, simplicity, artlessness, innocence; loveliness, charmingness, gracefulness.

ముగ్రము, *a.* Ignorant, inexperienced, foolish, stupid, artless, simple, innocent ; rendered attractive by youthful simplicity, lovely, charming, beautilful; young, tender, fresh.

ముఖుడు, *n.* A handsome and innocent or artless young man.

ముచ్చి, *n.* A painter; a book-binder; the caste of painters.

ముచ్చిచ్చు, *n.* Three fires.

ముచ్చిబంగారము, *n.* Tinsel.

ముచ్చిరి, *n.* One who is sorrowful.

ముచ్చిరితనము, *n.* Perturbation, sorrow, grief.

ముచ్చిరు, *v. i.* To grieve.

ముచ్చిలి, same as ముచ్చిలిసంట.

ముచ్చిలించే, *v. t.* To steal.

ముచ్చిలిక,—కా, *n.* A deed of settlement, a final agreement.

ముచ్చిలిసంట, *n.* The hollow in the nape or back of the neck.

ముచ్చిలు, *v. t.* To steal.

ముచ్చివక, *ano. fo.* of ముచ్చివుక.

ముచ్చివాఁడు, *n.* A painter; a book-binder.

* ముచ్చివుక, *n.* Three quarters, particularly three fourths of a rupee.

ముచ్చిల్లి, same as ముచ్చిల్లి.

ముచ్చె, *n.* A shoe.

ముచ్చెబంగారు, *n.* Tinsel.

ముచ్చెలక, *n.* Three thirty-second parts of a pagoda.

ముచ్చెవాఁడు, *n.* A shoe-maker.

ముచ్చె, *n.* The lower part of the back-bone or spine.

ముచ్చెరి, *n.* A sort of fish.

ముచ్చెటు, *n.* Conversation, talk, gossip; a story, an anecdote, a narrative, narration; fondness, love, affection, liking, desire, wish, longing; beauty, loveliness, prettiness.—*a.* Pretty, beautiful, lovely, charming, attractive, fascinating, pleasant, delightful.

ముచ్చెపడు, *v. i.* To feel a strong inclination or desire (for), to be fond (of), to desire strongly, wish for, to be enamored of.

ముచ్చెటాడు, } *v. i.* Same as ముచ్చె
ముచ్చెటలాడు, } టించే.

ముచ్చెటించే, *v. i.* To converse, talk, gossip.—*v. t.* To talk about, speak of, mention, touch upon, refer to. [places.

ముచ్చెట్లు, (మూడు+చోట్లు) *n. pl.* Three

ముచ్చెవలము, *n.* Three eighths of a pagoda.

ముచ్చె, *n.* A thief, robber, a rogue.—*a.* Roguish, thievish, deceitful.

ముచ్చెప్రాదు, *n.* Midnight.

ముజ్జగము, *n.* The three worlds, universe.

ముజీరా, *ఆ. n.* Allowance, subtraction, rednction, remission; a bow or a salām. [in woods.

ముఠము. *n.* Cowdung found dried

ముట్టా, *n.* A small bundle of fire wood, fagot. [ver.]

ముట్టంజెప్పు, *v. i.* To hand over, deliver. **ముట్టబడు**, *v. i.* To be tired or exhausted.

ముట్టగించే, (*collo.*) *v.t.&i.* To kindle, to set fire to, to light ; to tell tales, to create quarrels, to make mischief.

ముట్టడము, } *n.* A siege, blockade, bombardment, } surrounding, environing, encompassing; restraint.

ముట్టడించే, } *v. t.* To besiege, blockade, bombard.

ముట్టణము, *ano. fo.* of ముట్టడము.

ముట్టగు, } *v. i.* To be in menses or menstruous, to menstruate.

ముట్టా, same as ముట్టా.

ముట్టించే, *v. t.* To make or cause to touch ; to light, as a candle, communicate fire to, to kindle.

ముట్టికాళ్ళవాడు, *n.* A knock-kneed man. [touch.]

ముట్టికాళ్ళు, *n. pl.* Knees that

ముట్టియ, *ano. fo.* of ముట్టై.

ముట్టు, *v. t.* To touch ; to besiege ; to bite, as a snake.—*v. i.* To be received, obtained, or paid, as a thing or money, to reach (*t.*).—

n. Touch, contact ; menses, menstruation ; an instrument, a tool.—*a.* Menstruous, in menses.

ముట్టుకొను, *v.t.* To touch ; to besiege.

ముట్టుకోలు, *n.* Touching, contact ; a siege.

ముట్టుత, } *n.* A menstrual woman. **ముట్టుది**, }

ముట్టుపడు, *v. i.* To be embarrassed, to be in a trouble or fix, to be distressed.

ముట్టుపాటు, *n.* Trouble, embarrassment, fix, distress.

ముట్టై, *n.* The snout of a hog, the beak or bill of a bird ; the stone of the mango and other similar fruits.

ముట్టైచేడ, *n.* A sort of fish, called *gobius*, a gobioid fish.

ముట్టైమెకము, *n.* A hog. [region.]

ముతా, *అ. n.* A division, quarter, **ముడత**, see ముదత.

ముడి, *n.* A knot of a rope or cord, a tie ; a knot or joint in a reed, cane etc. ; a bundle ; a quarrel ; reconciliation ; *ano. fo.* of ముడ్డి.—*a.* Full ; closed.

ముడికాఁడు, *n.* A rogue, a cheat ; one who brings about a reconciliation. [person.]

ముడికాళ్ళవాడు, *n.* A knock-kneed man.

ముడికొక్కు, *n.* A weevil.

ముడిగొను, *v. t.* To tie, to bind.

ముడిబాసు, *n.* A frown. [wager.]

ముడియ, *n.* A bundle ; a knot ; a

ముడియవిడుప్పు, *n.* A cutpurse, pick-purse, pickpocket.

ముడిపడు, *v. i.* To be knotted ; to be entwined ; to arise.

- ముడివాటు, *n.* Becoming knotted.
 ముడివెట్టు, } *v. t.* To knot, to tie
 ముడివెయ్యు, } together, to fasten.
- ముడుంగుంబాఱు, } *v. i.* To close, to
 ముడుంగు, } become closed.
- ముడుంగుందాషుర, *n.* (bot.) *Marsilia quadrifolia.*
- ముడుంచ్చు, *v. t.* cau. of ముడుంగు. To close, to contract; to tie in a knot.
- ముడుకు, *n.* (చేత్త—) The elbow, (కావి—) the knee.
- ముడుచేసు, *v. t.* To tie in a knot.
- ముడుచేకొను, *v. i.* To shrink, shrivel, contract, close up.—*v. t.* To tie up in a bundle or knot; to bend, as one's limbs; to place, insert, or inclose, as flowers in one's hair.
- ముడుత్త, *n.* A fold, a plait, a coil, a doubling; a wrinkle; crumpling of paper etc.
- ముడుర్పు, *n.* A bundle of money, jewels, or the like; money or jewels promised by a vow and reserved to be offered to a god or goddess; money, cash.
- ముడుము, *n.* The knee.
- ముడును, *n.* A bone; the end or last joint of the backbone.
- ముడేకము, same as ఏగాని.
- శాధ్మి, *n.* The anus; the buttocks; the back, hind part.
- ముడ్డిపూస, *n.* The end or last joint of the back bone.
- ముణ్ణులుకు, same as ముడుకు.
- ముణుంగు, see ముడుంగు.
- ముణుంగుందాషుర, same as ముడుంగు—.
- ముతక, see ముతుక.
- ముతరాచే, same as ముత్రరాచే.
- ముతుక, *a.* Coarse, not fine, thick, rough; rude, indelicate, gross, blunt, vulgar, indecent, foul, obscene.
- ముత్త, *n.* An old person.
- ముత్రయుడు, } *n.* A woman whose ముత్రయువు, } husband is alive, a wife.
- ముత్రరాచే, *n.* N. of a certain caste.
- ముత్రవ, same as ముత్రవ్య.
- ముత్కపులగము, *n.* (bot.) *Sida acuta.*
- ముత్రవ్య, *n.* A great-grand-mother.
- ముత్రాత, *n.* A great-grand-father.
- ముత్తి, same as ముత్త.
- ముత్తిగు, *n.* Nine.
- ముత్తియము, *n.* A pearl.
- ముత్తము, *n.* Three times the measure called తూము.
- ముత్తైపుండిపు, *n.* Mother-of-pearl, pearl-oyster, pearl-shell.
- ముత్తైము, *n.* A pearl.
- ముత్తైదు, }
 ముత్తైదువ, } same as ముత్రయువు.
- ముత్తై, }
 ముత్తైపు, } same as ముత్రయువు.
- ముత్యము, *n.* A pearl.
- ముత్యలుకు, *n.* N. of a certain village goddess.

ముత్రోవదిష్ట, same as ఆకాశగం.
ముదము, n. Delight, pleasure, gladness, joy, happiness.

ముదమువ, n. Hesitation, doubt.

ముదర, a. Not young or tender, as a fruit or berry, or the like, grown-up, ripe, mature, advanced, old.

ముదరకించే, see ముదలకించే.

ముదల, n. An order, command.

ముదలకించే, v. t. To oppose, to resist, attack; to taunt, to remind of something painful, mortifying, humiliating, or calculated to excite rancor or ill-feeling; to ask, to question.

ముదలవెట్టి, v. t. To order, command, direct.

ముదలించే, same as ముదలకించే.

ముదారుసింగు, see ముద్దారుసింగు.

ముది, n. Old age.—a. Old.

ముదిత, n. A woman; she who is pleased or delighted.

ముదితము, n. Old age, decrepitude.

ముదితండు, n. He who is pleased or delighted.

ముదిము, n. Old age, decrepitude.

ముదియ, ano. fo. of ముద్దియ. [old.

ముదియు, v. i. To become or grow

ముదిరము, n. A cloud.

ముదుక, same as ముత్క.

ముదుకండు, n. An old man.

ముదుక, same as ముత్క. [గరము.

ముదుటుంగరము, ano. fo. of ముద్దటుం

ముదురు, v. i. To become ripe or mature, to arrive at the period of full growth or maturity, to grow, to advance or increase, to become worse or aggravated, as a disease, enmity, or ill-feeling.—a. same as ముదర. [son.

ముదుసుపు, a. Old.—n. An old person.

ముదుసుపు, n. Old age.

ముద్దపర్చి, same as పిల్లపెసర.

ముద్దము, n. Green gram.

ముద్దరము, } n. A hammer, mallet; ముద్దలము, } an iron club, a mace; a dumb-bell.

ముద్ద, n. A lump, a mass; a morsel, a mouthful; same as ముగ్.

ముద్దకము, n. A class of blacksmiths who smelt iron.

ముద్దకప్పము, n. A kind of churning staff with a lump of wood at the end.

ముద్దకోవిమి, n. A furnace for smelting iron, a blast-furnace, a forge. [swami.

ముద్దయ్య, n. A name of Kumāra-

ముద్దరాలు, same as ముగ్.

ముద్దాడు, v. t. To kiss, caress, to fondle.

ముద్దాయా, a. n. Defendant; the accused. [tune, danger.

ముది, n. A calamity, peril, misfor-

ముదిదు, v. t. To kiss.

ముదియ, n. A woman,

ముద్ద, n. A kiss, caress; fondling, indulgence; prettiness, beauty, handsomeness, attractiveness, loveliness; kind treatment; a seal.—a. Lovely, beautiful, handsome, attractive, pleasing, charming; dear, pet, darling, beloved.

ముద్దఁడు, n. An ignorant man.

ముద్దగుమ్మ, n. A beautiful or charming woman, a beauty.

ముద్దటుంగరము, n. A signet-ring, a seal-ring. [to fondle.

ముద్దపెట్టుకొను, v. t. To kiss, caress,

ముద్దరాలు, } n. A beautiful or

ముద్దలాడి, } charming woman, a beauty.

ముద్దలాడు, n. A beautiful man.

ముద్ర, n. A seal, a stamp, signet; print, printing, impression.

ముద్రణము, n. Sealing, stamping, printing, impressing, print, impression.

ముద్రధారణము, n. The ceremony of impressing the conch and wheel or disc of Vishnu on either shoulder.

ముద్రవలక, n. A wooden stamp for sealing a heap of corn.

ముద్రవేయ, v. t. To seal.

ముద్రాంకితము, a. Stamped or marked with a seal, stamped, sealed.

ముద్రాంకితుఁడు, n. He who is impressed with the conch and wheel or disc of Vishnu on either shoulder.

ముద్రాకురశాల, n. A press or printing office. [or machine.

ముద్రాయంత్రము, n. A printing press ముద్రించే, v. t. To seal, to stamp, to set or affix a seal to.

ముదిక, n. A signet-ring.

ముదితము, a. Sealed, stamped; marked.

మునక, see మునుక.

మునగ, n. (bot.) Horse-radish tree, *Moringa pterygosperma*. ము. కో డు=drumstick.

మునస, n. The upper half of the lever beam of a picota.

మునసు, అ. n. A munsif. గౌమ ము. =a village munsif.

ముని, n. An inspired saint, a holy man endowed with divine inspiration or who has attained it by austerity and abstraction or meditation, a sage, a seer, an ascetic, a devotee, a hermit, a recluse who has taken the vow of silence.—a. (used in comp.) First, former, previous; front.

మునించే, v. t. cau. of మునుఁడు. To cause to sink, to plunge, to drown.

మునికోల, n. A goad. [twilight.

మునికీలకళ, n. Imperfect darkness,

మునిషునుఁడు, n. A great-grandson. [daughter.

మునిషునుమరాలు, n. A great-grandmother, n. Evening twilight; evening, night-fall.

మునికుంగల, n. The very front, fore-	మున్న, ano. fo. of మునుడు.
front.—(నీ) adv. In the fore-	మున్నడి. adv. First. [cleverness.
front; first of all.	మున్నరక, n. Boldness, courage;
మునికుచ్చు, same as వశ్వతోహరుడు	మున్నడి, adv. First.
మునియేడు, n. The year before the	మున్నిటిచోవి, n. Epi. of Lakshmi.
last, the last but one year or	మున్నిరు, n. The sea.
the last year but one.	
మునిపి, ఆ. n. A writer, secretary,	మున్ను, n. A former period or time.
a manuensis; a teacher or	—adv. Formerly, of old, in for-
instructor in a language.	mer times; first, previously,
మునీంద్రుడు, } n. A great sage or	early.
మునీశ్వరుడు, } hermit.	మున్నాళు, n. & a. Three hundred.
మున్న, ano. fo. of మున్న.	మున్న, ano. fo. of మున్నపు.
మునుడు, v. i. To sink, plunge, dive;	మున్న, ano. fo. of మునుకు.
to be inundated; to be drowned.	మున్ని, same as మునిపి.
మునుక, n. A plunge, immersion,	ముప్పందు, n. & a. Thirty (persons).
sinking. [front, to lead.	ముప్పందుకు, n. Thirty times the
మునుకొను, v. i. To come to the	measure called తూము.
మునుకోలు, n. Coming to the front,	
leading. [sink.	ముప్పటిలు,—లు, v. i. To cool after
మునుచే, v. t. To cause to sink, to	boiling.
మునుపడు, v. i. To come to the front,	ముప్పది, n. & a. Thirty.
to lead.	ముప్పలము, n. A weight of three
మునుపణి, a. Former, previous.	palams or nine tolas.
మునుపు, n. The past, a former pe-	ముప్పాతక, } n. Three fourths, three
riod or time.—adv. Formerly, in	ముప్పాపు, } quarters. [rupee.
former times, of old, before;	ముప్పాపులా, n. Three quarters of a
first, early, previously.	ముప్పిడి, n. A dagger.
మునుము, n. A line, a row; any-	ముప్పిర, n. Three strands, a twist
thing opposite; the front or	or cord of three strands or
van of an army.	threads.—a. Of or having three
మునుమును, } adv. At first, first of	strands or threads, threefold,
మునుమున్న, } all, in the very be-	triple.
ginning.	ముప్పిరిగొను. v. i. To become twisted
ముసెక్కును, ano. fo. of మునుకొను.	into one, to unite, combine, join.

ముహ్వ, n. Old age; danger, peril; calamity, misfortune.	ముష్టునవాలదాలుపు, n. Epi. of Siva.
ముహ్వంగు, same as ఉహ్వంగు.	ముయ్యంచే, n. Three edges.—a. Three-edged.
ముబ్బడి, } other forms of ముక్కు ముబ్బడించే, } డి, ముక్కుడించే.	ముయ్యంచేతుంగ, n. A kind of grass. ముయ్యాకు, a. Three-leaved.
ముముతు, } n. Desire of final ముముతుత్వము, } liberation, eman- cipation, or salvation.	ముయ్యాకుపొస్సు, n. (bot.) <i>Pseudarthria riscida; Smithia sensitiva.</i> ముయ్యాఱు, n. & a. Eighteen.
ముముతుపు, n. One who is desirous of or striving after final eman- ipation or salvation.	ముయ్యెలగుట్ట, n. A place where three boundaries or three roads meet; a place of meeting, rendezvous.
ముమూర్ఖ, n. Desire to die. [die. ముయ్యేదు, n. & a. Twenty-one.	
ముమూర్ఖపు, n. One who desires to	ముయ్యేఱు n. A name of the Ganges.
ముమ్మడి, n. & a. Three times more or greater, thrice, treble, three- fold.	మురఘుస్తురుఁడు, n. Epi. of Krishna. మురజము, same as కుడెల.
ముమ్మడించే, v. i. To become three times more or trebled.—v. t. To increase three times or three- fold, to treble.	మురముర, n. Murmuring, murmur. మురళి, n. A flute, a pipe, a flageolet.
ముమ్మడుఁడు, same as ముమ్మడి.	మురళించే, v. t. To scorn.
ముమ్మనుముఁడు, n. A great-grandson.	మురారి, n. Epi. of Krishna.
ముమ్మనుమురాల, n. A great-grand- daughter.	మురాశము, same as దిగుఁడుపు.
ముమ్మరము, n. The acme, crisis, or height of a disease, violence, severity, force, intensity, vehe- mence, excesssiveness.	మురాశించే, same as దిగుఁడుచే.
ముమ్మరించే, v. i. To grow violent, severe, intense, or vehement, to reach the crisis, height, or acme.	మురి, n. A bit, a piece; pride; a graceful affectation in gait.
ముమ్మరు, adv. Three times, thrice.	మురించే, v. t. To turn. [man.
ముమ్మరు, n. & a. Nine.	మురికాఁడు, n. A proud or conceited
ముష్టునవాల, n. A trident.	మురికొను. n. t. To cut.
	మురిఁగొలుసు. n. A kind of chain worn as an ornament round the wrist.
	మురిపము. n. A graceful affectation in gait; pride, arrogance, haughti- ness, hauteur; pride arising from conscious beauty; caress-

ing, fondling, coaxing ; coquettishness, coquetry.

మురిపించే, } v. i. To make one's self entreated or begged for anything; to coquet. **మురిపింపు,** n. fr. మురిపించే.

మురిపెంపు, } a. Graceful, lovely; **మురిపెపు,** } affected; coquettish. **మురిపెము,** same as మురిపము.

మురిబొంత, n. A sort of sword-fish or wolf-fish with an elongated head.

మురియ, n. A piece, a bit.

మురియఁబడు, v. i. To increase.

మురియు, v.i. To exult, to be in great glee, to rejoice in the possession of a thing; to evince a strong desire (for); to walk affectedly and gracefully; to break.

మురుగు, n. A bracelet, a bangle.

మురుదారు, same as ముద్దారుసింగు.

మురుకొండ, n. (bot.) *Bryonia epigaea.* [ca.]

మురుపిండి, n. (bot.) *Acalypha Indica*. **మురుదారుసింగు,** see ముద్దారుసింగు.

మురుపు, n. Delight, glee, liking.

మురువు, n. Beauty, loveliness, grace; a bangle, a bracelet.

ముద్దారుసింగు, n. Impure oxide of lead, litharge, *plumbi oxidum*.

ముర్చురుఁడు, n. Cupid.

ముజకుటుము, n. Turning.

ముజకటించే, v. t. To turn.

ముజకము, n. Rise, swell.

ముజముజకను, } v. i. To be angry, ముజముజలాడు, } to fret, to frown.

ముజి, a. Slight, little, small.

ముజిముజి, a. Very little or slight, inconsiderable.

ముజికి, n. Dirt, filth, impurity, nastiness, foulness.—a. Dirty, filthy, nasty, foul, impure, unclean.

ముజినాడు, n. N. of a sect of Brahmins.

ముజు, ano. fo. of ముజ్జు.

ముజును, v. i. To become putrid, rotten, or rancid, to putrefy, to rot.

ముజునడు, a. Putrid, rotten, rancid.

ముజుత్రీవ, n. A dirty, stinking road or way.

ముజ్జు, } same as ప్రేస్సుఁచ్చాలు. **ముజ్జుఁచ్చాలు,** }

ములక, same as వారాక్కి.

ములగ, same as మునగ.

ములాయిజే, } a. n. Fear or reluctance to offend or

ములాయిదా, } displease, unwillingness to disoblige one, from remembrance of good offices or favors received in the past or from expectation or need of any in the future, absence of strictness or stiffness.

మురిండి, n. An arrow; an arrow-head; the iron point of a goad; the peg of a spinning top.

ములఁ, same as ముల్లు.

ములక్కెల, n. A goad.

ములుగు, v. i. To murmur.

ములగొలిమడ, n. (bot.) <i>Leonotis nep- tefolia.</i>	మువ్వదోనె, n. A vessel or boat with one keel.
ములగోరు, n. (bot.) <i>Hibiscus Surat- ensis.</i>	మువ్వసై పెకము, n. A tiger.
ములగోరట్ట, n. (bot.) <i>Burleria Pri- tensis.</i>	మువ్వసై విల్ల. n. A rainbow.
ములచే, a. Slight, trifling; mean.	మువ్వీసము, n. Three-sixteenths.
ములతారు, n. A kind of snare.	మువ్వురు, n. & a. Three (persons).
ములదోస్త. n. (bot.) <i>Cucumis muri- catus</i> , the prickly cucumber.	మువ్వితము, a. Stolen.
ములమూకును, n. (bot.) <i>Erythrina sublobata.</i>	మువ్వు-ము, n. A testicle ; the scro- tum. [rude.]
ములవాలగ. n. A sort of fish.	మువ్వు-రము, a. Obstinate, stubborn,
ములవెంకలి, n. (bot.) <i>Tephrosia spinosa.</i>	మువ్వు-రుఁడు, n. An obstinate, stub- born, or rude man, a ruffian.
ములసూశ్రు, v. i. To be the best or ములిష్ట, ano. fo. of ములికి.	ముష్టాముష్టి, adv. Fist to fist.
ముల్చు, ano. fo. of ములచే.	ముష్టి, n. The fist, the closed or clenched hand; a fistful, a hand- ful; the hilt or handle of a sword; a handful of rice given as alms; begging alms; same as ముసిండి.
ముల్లంగ, n. (bot.) Radish, <i>Rapha- nus sativus.</i>	ముష్టింపచుఁడు, n. A poor or needy man. [rama.]
ముల్లియ, ori. fo. of ముల్లె.	ముష్టి కాంతపుఁడు, n. A name of Bal- (గడియారము మొ.వానిలాంని—) the ముష్టిచాఁడు, n. A boxer.
ముల్లు, n. A thorn, prick, prickle; ముష్టిపెట్టు, r. i. To give alms. hand, pointer, needle; (గుణముప ముష్టిపెట్టు, r. i. To give alms.	క్ర్ష-నుఁసైదు—) a spur. ముష్టియదము, n. A fight with fists, ముల్లె, n. A bag or bundle of money. pugilistic encounter, fisticuffs, or jewels, a purse; property, boxing. [alms.] money, wealth.
ముళ్లయతి, n. Epi. of Nārada.	ముష్టియెత్తకొను, r. i. To live by
ముఫురు, n. & a. Three (persons).	ముష్టివేయు, r. i. To give alms.
ముక్కు, n. A small bell or tinkling 'ornament.	ముసనాఱు, n. A screen.
ముక్కుడె. n. A bullock which is being trained or broken in.	ముసముసమును, v. i. To be sullen. , ther around, to settle upon, as

flies upon any object, to infest, to surround, to crowd, to swarm.	ముస్తాజరీ, ఆ. n. Contract, farming, monopoly. [polist.]
ముసలము, n. A pestle. [person.]	ముస్తాజరు, n. A contractor, mono-
ముసలి, a. Old, aged.—n. An old	ముస్తాబు, ఆ. n. Dress, equipment, ac-
ముసవిత్తనము. n. Old age.	coutrements; readiness, prepared-
ముసల్కును, n. A Musulman, a Ma-	ness. ము. వేయుట=to dress, homedan.
homeland.	trim, to equip, accoutre.
ముసాంబరము, n. Aloes.	ము శ్రీయ, same as ము సై.
ముసి, a. False.	ము స్థిరు, } same as ము స్థిరు.
ముసించే, v. i. To be spoiled, to be-	ము స్థిరు, } same as ము స్థిరు.
come weak or unsound, to	ము సై, n. (bot.) <i>Cyperus rotundus</i> .
decay, decline, fail.	ముషుండి, n. A moment, an
ముసిడి, n. (bot.) <i>Strychnos nux</i> <i>vomica</i> , nux vomica.	instant; the thirtieth part of a day, forty-eight minutes; a
ముసిముసినప్పుడు, n. A smile.	time fixed, as astrologically good or auspicious, for any
ముసుండి, n. A wooden post or peg.	ceremony or other purpose.
ముసుంగు, } n. A cover, cover-	ముందు, contr. of ముదు in comp., as
ముసుంగుదు, } ing, veil.	in మున్నాపు.
ముసుంగుదువదు, v. i. To be covered.	మూడక, n. A crowd, multitude,
ముసుంగువదు, } v. i. To be covered	host, swarm; an army.
ముసుంగువాఱు, } or veiled. [veil.	మూడకప్రజ, (collo.) n. Mob.
ముసుకు, n. A cover, covering, a	మూడకదు, n. An earthen pan, a
ముసురు, n. A constant or contin-	plate, a covering dish.
ued rain.—v. see ముసరు.	మూచు, a. Dumb.—n. Dumbness;
ముసురుకవియు, } v. i. same as ముస	a dumb person; a mosquito.
ముసురుకొను, } రు.	మూచగి, n. A dumb woman.
ముసురుమూత్రి, n. A sulky or sullen	మూచగవాడు, n. A dumb man.
look or face, sullenness, peevish- ness, ill humor, crossness.	మూచగుచ్ఛు, } same as ముసరు.
ముసువు, ano. fo. of ముసుంగు.	ముందు, v. t. To happen, occur, befall; to end, terminate.—same
ముసు, } same as ము సై.	as ముసు. [bring about.]
ముసుకము, } same as ము సై.	మూడుచ్చే. v.t. To cause to happen,

మూడత, <i>n.</i> Covering, shutting, closing; a cover or covering, a lid, shutter.	మూఫుడు, <i>n.</i> A stupid, ignorant, or foolish man, fool.
మూడతబల్ల, <i>n.</i> The plank that closes up the ends of rafters in a shelving roof.	మూడతపడు, <i>v. i.</i> To be closed.
మూడపు, <i>n.</i> The upper part of the back ; the shoulder.	మూడము, <i>n.</i> A pillow, a cushion.
మూడపురము, same as కవచము.	మూఢి, <i>n.</i> The mouth.
మూకు, } <i>n.</i> A dumb man.	మూతిముడుచేణు, <i>v.i.</i> To be sullen.
మూకుడు, }	మూతకృధ్రము, <i>n.</i> Painful discharge of urine in minute quantities, strangury, stone, gravel.
మూగురు, <i>n.</i> & <i>a.</i> Three (persons).	మూతము, <i>n.</i> Urine.
మూగీలు, <i>n.</i> A mouse.	మూతించే, <i>v. i.</i> To discharge urine, urinate, make water.
మూచేచే, <i>v. t.</i> To smell.	మూదల, <i>n.</i> Proof.
మూజేవారి, <i>अ.</i> <i>n.</i> Words of mouth, oral statement or communication.	మూవించే, <i>v. t.</i> To remind ; to prove, to ascertain.
మూజేవారిగా, <i>अ.</i> <i>adv.</i> By word of month, orally, verbally.	మూవింపు, <i>n.</i> Reminding ; proof.
మూడ, <i>n.</i> A bundle, parcel, package ; a load carried by a man ;	మూడి, <i>n.</i> The goddess of ill luck or misfortune.
మూడి, <i>n.</i> The anus. [a bale.]	మూన, <i>n.</i> The chaff of castor-oil seeds ; the larger particles that do not pass through in straining.
మూడు, <i>n.</i> & <i>a.</i> Three.	మూను, <i>v. t.</i> To strain any powder or flour through a dry cloth.
మూడుషూలిముదు, same as బొంత లైముదు.	మూపు, } see మూడు, మూడు మూపురము, } రము.
మూఫత, } <i>n.</i> Stupidity, want of understanding, thoughtlessness, ignorance, foolishness, folly.	మూయించే, <i>v. t.</i> To cause to be shut or closed.
మూఫము, <i>a.</i> Stupid, foolish, ignorant, mistaken, deceived, erring, gone astray or wrong, blind, superstitious.	మూయు, <i>v. t.</i> To cover or cover up, to shut, close ; to conceal, hide, screen.
	మూర, <i>n.</i> A cubit.— <i>a.</i> Long.
	మూరకోక, same as పారుచేపు.

మూరిఁబోవు, *v. i.* To increase, prosper, to be successful; to be destroyed.

మూరు, *v. i.* To increase, to be full.

మూరుకొండ, same as మరుపిండి.

మూరుకొను, *v. t.* To smell.

మూరుతము, same as ముచుశారము.

మూర్కొను, *v. t.* To smell.

మూర్కత, } *n.* Stupidity, foolishness, folly, obstinacy, stubbornness, rudeness.

మూర్కము, *a.* Stupid, foolish, silly, ignorant.

మూర్కు, } *n.* A stupid, foolish, మూర్కుడు, } silly, ignorant man, a fool, blockhead, a rude, thoughtless, obstinate man.

మూర్కు, *n.* Fainting, loss of consciousness, a swoon, stupor; epilepsy; a particular process in calcining metals.

మూర్కున, *n.* Swelling or rising of sounds, an intonation, a tone or semitone in the musical scale, the seventh part of a *Gramma* or scale; modulation, melody.

మూర్కులుడు, *n.* One affected with epilepsy, an epileptic.

మూర్కురుడు, *n.* One who has fainted or swooned; an epileptic.

మూర్కులు, —లు, *v. i.* To swoon, to faint.

మూర్కము, *n.* same as ముచుశారము.

—*a.* Settled into or having a shape, solid, material, substan-

tial, corporeal, embodied, incarnate; fainting, faint.

మూర్ధ, *n.* Any tangible or material form, anything which has definite shape and limits, body, form; embodiment, manifestation, incarnation, personification; an image, idol; a being, an entity.

మూర్ధత్వము, *n.* The being or having a body, corporeity, embodiment, materiality.

మూర్ధిషుంతము, *a.* Having a bodily form, having shape, corporeal, personal, material, substantial, solid. [bodily form, person.]

మూర్ధిషుండు, *n.* One who has a **మూర్ధికరించే**, *v. t.* To give a visible form to, to embody.—*v. i.* same as మూర్ధిషుంచే.

మూర్ధిషుంచే, *v. i.* To assume a visible form, to be embodied.

మూర్కజము, *n.* Hair.

మూర్కము, *n.* The head.

మూర్కాభిషిక్తుడు, *n.* He who is anointed, consecrated or installed, a consecrated king; a man of the warrior caste, a Kshatriya; a counsellor or minister of a king.

మూల, *n.* A corner, angle, retreat, recess, nook; a point of the compass, a quarter or direction; a braid or tress of a female's hair; the nineteenth lunar mansion, *Scorpionis*.

మూలకము, same as ముల్లంగి.

మూలకముగా, <i>ano. fo.</i> of మూలముగా.	మూలతొయి, <i>n.</i> A diamond.
మూలగ, <i>n.</i> The marrow in a bone.	మూలకైండు, <i>n.</i> Epi. of నైర్జతి.
మూలదుంక, <i>n.</i> The principal root or cause.	మూలవ్యాధి, } <i>n.</i> Piles, hemor- మూలశంక, } rhoids.
మూలధనము, <i>n.</i> Capital, principal, మూలబల్ల, same as మూలమూను.	మూలాధారము, <i>n.</i> Basis, ground, support, source, first or primary cause; a mystical circular mark above the generative organs; the coccyx.
మూలభూతము, <i>a.</i> Forming the root, origin or cause, original.	మూలిక, <i>n.</i> A root, a medicinal root or plant, a herb.
మూలముట్టము, <i>n.</i> A carpenter's square.	మూలగు, } <i>v. i.</i> To groan, moan, as మూల్లు, } from pain; to murmur, to grumble.— <i>n.</i> A groan, moan; a murmur, grumbling; (bot.) same as తొగరు. [hire.
మూలమూను, <i>n.</i> A bracket fixed in a wall and used as a stand or support.	మూల్యము, <i>n.</i> Price, value; wages, మూవ, same as మూసి and మూవ్య.
మూలము, <i>n.</i> The root of a tree or plant; bottom, foot, basis, lower part or end; the root or cause of anything, origin, source, commencement, beginning; means, instrumentality; the original text of any work, original, as dist. fr. a commentary, gloss or notes; capital, principal, stock; (alge.) root of a quantity, (వర్గ—) square root, (ఘన—) cube root; same as మూలవ్యాధి; the nineteenth lunar mansion.— <i>a.</i> Original, primary, principal, chief, essential.	మూలురు, <i>n. & a.</i> Three (persons).
మూలముగా, <i>adv.</i> Through, by means of, through the instrumentality of.	మూష, <i>n.</i> A crucible; a mould.
మూలముట్ట(నీ), } <i>adv.</i> From the మూషకము, <i>n.</i> A rat, a mouse.	
మూలముట్టు, } root, completely, entirely, radically.	మూషకుండు, <i>n.</i> A thief, a plunderer.
మూలమును, same as మూలముగా.	మూషికము, <i>n.</i> A rat, a mouse.
	మూషికుండు, <i>n.</i> A thief, a plunderer.
	మూషితము, <i>a.</i> Stolen.
	మూస, <i>n.</i> A crucible.
	మూనికొను, <i>v. t.</i> To close, to shut.
	సూరుమూ—ఉ—= to hold one's tongue, to keep silent, not to speak.
	శృగణ, <i>n.</i> Searching.
	శృగత్పుణ్ణ, <i>n.</i> A mirage.
	శృగదంశకము, <i>n.</i> A dog; a bear.

శ్రుగధూ రకము, n. A jackal.

శ్రుగనాథి, n. Musk. {lion.

శ్రుగవతి, n. 'Lord of the beasts', a

శ్రుగపాతిక, n. The musk-deer.

శ్రుగముదము, n. Musk.

శ్రుగము, n. A beast, a wild beast,

a brute, an animal in general, a quadruped; an antelope, a deer, a stag, a musk-deer, game in general; the spots on the moon, represented as a hare or antelope; same as శ్రుగిర్భుము.

శ్రుగయ, n. Hunting, the chase.

శ్రుగయండు, n. A hunter, huntsman.

శ్రుగరిషులు, n. A lion.

శ్రుగవాహనండు, n. Wind.

శ్రుగవ్యము, n. Hunting, the chase.

శ్రుగిరి, } n. The fifth lunar

శ్రుగిర్భుము, } mansion, containing three stars, Orion.

శ్రుగాంకుండు, n. The moon.

శ్రుగాణి, n. A woman with eyes like an antelope's, a fawn-eyed or gazelle-eyed beauty.

శ్రుగాణివము, same as సివంగి.

శ్రుగాజీవుండు, n. A huntsman.

శ్రుగాచనుము, same as సివంగి.

శ్రుగాదనుండు, n. A huntsman.

శ్రుగితము, a. Searched.

శ్రుగిముదము, n. Musk.

శ్రుగేంద్రుము, } n. The lord of
శ్రుగేంద్రుండు, } beasts, the lion.

శ్రుగేండ్రు, same as శ్రుగాణి.

శ్రుగ్యము, a. To be sought or inquired after.

శ్రుగ్వారి, n. Epi. of Pârvati.

శ్రుదురుండు, n. Epi. of Siva.

శ్రుఛాశము, n. The stem or stalk of the lotus.

శ్రుతము, a. Dead, deceased; defunct, deathlike, lifeless, torpid, useless; calcined, reduced (said of metals).—n. Death. [miser.]

శ్రుతి, n. Death, dying, decease, de-

శ్రుతింబొండు, } v. i. To die, expire,
శ్రుతిసొండు, } be no more, breathe one's last, decease, depart from, or depart, this life.

శ్రుతిక, } n. Earth, soil, clay.

శ్రుత్తు,

శ్రుత్యంజయుండు, n. Epi. of Siva.

శ్రుత్యుప్రసూతము, n. A sugar-cane.

శ్రుత్యువు, n. Death, decease, demise; death, personified, the god of death, Yama, the judge of the dead.

శ్రుత్యుసూతి, n. A female crab.

శ్రుత్సు, } n. Rich or fine soil or

శ్రుత్సుము, } earth; fragrant or sweet earth.

శ్రుధము, n. A battle.

శ్రుధంగము, n. A kind of drum.

శ్రుదులము, } a. Soft, tender, yielding,

శ్రుదురు, } supple, flexible, pliant, pliable; gentle, mild.

శృందిక. } same as దూడు.
శృందీక. }

శృంధను, n. A battle.

శృంధను, n. Untruth.

శృంధను. a. Cleaned, cleansed,
clean, pure. [food.]

శృంధను, n. Clean and pleasant
smell. n. A Mussulman.

శుండియను. n. A ring worn on the
forefinger.

శుండియను, n. The forefinger.

శుండు. n. A b u n d a n c e , plenty,
much, a good or great deal.—a.
Abundant, p l e n t i f u l , ample,
much, great.

శుండుకొను, v. i. To increase, grow,
rise, swell, to be abundant or in
abundance, to abound.

శుండెము, same as శుండియను.

శుందోదు, v. i. To rebel.

శుండ, a. Pertaining to fenugreek.

శుండుక్కొన్ని, n. Butter milk seasoned
with fenugreek seeds.

శుండులు, n. pl. (bot.) Fenugreek
seeds, seeds of *Trigonella foenum-*
graecum.

శుక్కపుట్టాను, n. Musk. [antelope.]

శుక్కను, n. A beast, a b r u t e ; an

శుక్కనుండి, same as సింహి.

శుక్కనుండైను, n. A lion.

శుక్కషుక్కను, v. i. To be puffed up
with pride.

శుక్కశుక్కపాటు, n. Pride, arrogance.

శువ్వు, v. t. To eat, gobble, swallow,
gormandize.

శుగులు, ori. fo. of శుక్కను.

శుచ్ఛు, v. t. To admire, to applaud,
praise, commend, compliment,
a p p r o v e .—n. Admiration, ap-
plause, praise, commendation,
approbation.—a. A d m i r a b l e ,
praise-worthy.

శుచ్ఛుకొను, v. t. same as శుచ్ఛు.

శుచ్ఛులచ్చెట్లు, same as కల్పవృక్షను.

శుచ్ఛక, } n. Cracking, or a snap or
శుచ్ఛిక, } crack of, the joints of the
fingers, toes etc.; a step or stair.

శుట్టు, n. Raised or high ground,
dry land or land not irrigated
artificially; a hill or hillock.

శుట్టుతామర, n. (bot.) *Cassia alata*.

శుట్టుపూడు, n. (bot.) A certain cree-
per.

శుట్టురంపు, n. Dry crop.

శుట్టువాలుచ్చిట్లు, } n. A fowl.
శుట్టువాల్చిట్లు, }

శుట్టించ్చ, same as కుట్టించ్చ.

శుట్టిక, same as శుట్టిక.

శుట్టినీలు, n. A woman's mother-in-
law's house.

శుట్టియ, } same as శుట్టు.
శుట్టు, }

శుట్టు, n. A step of a ladder or stair-
case, a stair, a rung, a round ;
a degree, grade, step; a stop on
a lute etc. ; a custom-house, a
place where toll is levied, toll-

gate, toll-house; total, whole;	పుత్తిం, <i>adv.</i> Softly; mildly, gently,
curds mixed with water; treading; a shoe, slipper. పుట్టు=steps, stairs, staircase, a flight of stairs.	పుత్తిల్ల, same as పుత్తబడు.
పుట్టుండ్రాలు, same as తలండ్రాలు.	పుత్తజము, <i>n.</i> fr. పుత్తు.
పుట్టుకు, <i>adv.</i> At last, in the end, after all, on the whole, finally, at least, at any rate.	పుత్తడి, <i>n.</i> A sort of fish.
పుట్టై, <i>n.</i> A ring worn on the toe, a toe-ring.	పుత్తన, <i>n.</i> Softness; mildness, gentleness, meekness, goodness; lenience, leniency, yielding.— <i>a.</i> same as పుత్తని.—(<i>v.</i>) <i>adv.</i> Slowly.
పుట్టు, see under పుట్టు.	పుత్తని, <i>a.</i> Soft, yielding; mild, gentle, meek, good, lenient.
పుడు. <i>n.</i> The neck; the shoulder.	పుత్తు, <i>v. t.</i> To apply, to plaster with mud or the like.— <i>n.</i> Plastering with mud.
పుడకాయ, <i>n.</i> The neck.	పుడ, same as నరమాది.
పుడవాలు, <i>n.</i> A washerman or washerwoman.	పుచు, <i>n.</i> The brain.
పుడిచము, <i>n.</i> Sound. [milk.]	పుచంచే, <i>v. t.</i> To move, stir, put in motion.
పుడుడ, <i>n.</i> Sour gruel, sour butter-	పుచలిక, <i>n.</i> fr. పుచు.
పుణకరి, <i>n.</i> A bachelor.	పుచు, <i>v. i.</i> To move a little, to shake slightly, to stir; to wander, rove. [move, stir, shake.]
పుతక, } పుతక, } <i>a.</i> Soft, loose, slack.	పుచుచు, <i>v. t.</i> To cause to move, to
పుతుకు, <i>n.</i> A grain of boiled rice; boiled rice.	పుదిచే, same as పుడచే.
పుత్త, <i>n.</i> A bed, bedding, cushion, pad.— <i>u.</i> same as పుత్తని.	పుడక, <i>n.</i> Greasiness or dirt in the hair, clottedness.
పుత్తబడు, same as పుత్త.	పుడకగొను, <i>v. i.</i> To become greasy, dirty, or clotted, as hair.
పుత్తబడు, <i>v. i.</i> To become soft; to be likely to yield, to be on the point of yielding or consenting, to show signs of yielding or agreeing. [ness.]	పుడక, <i>ano. fo. of పుతుక.</i>
పుత్తబాయు, <i>n.</i> Becoming soft, soft-	పుడు, <i>v. i.</i> To be pounded or ground, to be reduced to fine powder or paste; to be trained or practised, to be accustomed or habituated,
పుత్తబాయు, <i>v. i.</i> To become soft.	

పెదగుడు, *n.* An old cloth.

పెదుచ్చే, *v. t.* To grind, to pound, to reduce to fine powder or paste.

పెదుచ్చు, *v. t.* Same as పెదుచ్చే; to train, accustom, habituate, prepare.

పెదలు, see పెదలు.

పెదవు, *a.* Soft.

పెనుపు, same as ఎనుచ్చే.

పెప్పించే, *v. t.* To please, to satisfy, give satisfaction to, obtain or gain the approval, approbation, or admiration of.

పెప్పించేకొను, *v. i.* To obtain or gain praise or approbation.

పెప్పు, *n.* Admiration, approbation, praise, applause, commendation, compliment, approval.

పెఱి, *post.* By, with, from, on account of, owing to.—*n.* The body; manner, way, mode, method; a side.

పెఱికొను, *v. i.* To consent.

పెఱికొలుపు, *v. t.* To persuade.

పెఱికోలు, *n.* Consenting, agreeing, consent. [living being.]

పెఱితొలుపు, *n.* A n animal or

పెఱిపాల, *n.* An equal share.

పెఱిపుటపు, *ano. fo. of పెఱితొలుపు.*

పెరక, *n.* Raised, high or elevated ground.

పెరచు, see పెజము.

పెరపుర, *n.* Ranking; doubt, suspicion; fear, anxiety, guilty conscience. [doubt.]

పెరపురపడు, *v. i.* To hesitate, to

పెరపురపాటు, *n.* Hesitation, doubt.

పెరపురపును, } *v. i.* To rankle.

పెరపురాడు, } *v. i.* To glitter.

పెజపించే, *v. t.* To cause to shine or glitter; to show off, to show to advantage.

పెజపు, *n.* Shining, glitter, lustre; lightning, a flash of lightning.

పెజణు, *v.t.* To cause pain or mortification.—*v. i.* To rankle.

పెజయు, *v. i.* To shine, glitter, glister, glisten, gleam.

పెజపడి, *n.* Increase, excess; courage; ability, energy; a procession through the streets.

పెజికలు, *n. pl.* Unbroken rice.

పెజింటు, *n.* A rock.

పెజుంగు, *n.* Brilliance or brilliancy, brightness, lustre, shining, glitter, polish, varnish; grease, oil; superiority, excellence, a point of excellence, superiority or advantage.—*a.* Bright, shining; better, superior, excellent.—*v. i.* To shine, to glitter; to appear to advantage; to get or take credit easily, as by superficial or slight interference.

పెజుంగుబెంచడి, *n.* A woman, beautiful and bright like a flash of lightning; a woman.

పెజుంగుడుబురువు, *n.* A firefly.

పెజుంగుడునూసె, } *n.* Varnish.
పెజుంగునూసె, }

పెజుంగుబెట్టు, *v. t.* To polish, burnish; to varnish.

పెజుము, *v. i.* To glitter.—*v. t.* To pierce, to stab.—*n.* A flash of lightning.

పెలంవ, *n.* The state of being awake; carefulness, caution, prudence, watchfulness; vigilance, guardedness, wariness.

పెలంవకాండు, *n.* A careful, cautious, or prudent man.

పెలంగు, *v. i.* To behave, conduct one's self; to wander, roam about.

పెలంచే, *v. t.* cau. of పెలంగు.

పెలంత, } *n.* A woman. [age.
పెలంతక, }

పెలంతు, *v. t.* To conduct, lead, manage
పెలంపెల్లి, } *adv.* Gently, mildly,
పెలంపెల్లిగా, } quietly, slowly,
softly.

పెలయు, same as పెలియు.

పెలి, } *n.* A turn, a twist, a loop,
పెలిక, } entanglement, state of being involved or intricate; a difference, misunderstanding.

పెలిగాను, *v. i.* To get twisted or entwined.

పెలిపెట్టు, same as పెలివెట్టు.

పెలియు, } *v. i.* To be twisted or
పెలివడు, } entwined, to be entangled or involved.

పెలివెట్టు, } *v. t.* To twist, entwine,
పెలిచే, } to entangle, involve.

పెలిను, same as పెలి.

పెల్ల, } Other forms of పెలత and
పెల్లక, } పెలఁతక.

పెల్ల, *n.* Squinting, squint; a court-yard.—*a.* Squinting, squint.—*adv.* Slowly.

పెల్లాం,—పొ, *adv.* Slowly, tardily; quietly, gently, mildly, softly, gradually, by degrees.

పెల్లకంటి, *a.* Squinting, squint-eyed.—*n.* A squinting or squint-eyed person; a crow.

పెల్లకంటిది, *f.* } *n.* A squint-
పెల్లకంటివాఁడు, *m.* } eyed person, one who squints.

పెల్లచోపు, *n.* Squinting, squint.

పెల్లను, *n.* Slowness, tardiness.—(క్) *adv.* Slowly, tardily.

పెల్లని, *a.* Slow, tardy, dilatory, dull, sluggish; quiet, gentle, mild, soft.

పెల్లా, *n.* A courtyard.

పెల్లె, *n.* A twig, withe, switch.

పెసంగు, } *v. t.* To eat, feed on.
పెసంతు, }

పెసు, *n.* ano. fo. of పెయి,

పెంధి, same as పెండి.

పెంక, *n.* A goat.

పెంకండి, *n.* A wolf.

పెంకపోతు, *n.* A he-goat.

పెంగు, *v. t.* To smear.

మేడి,	$\left\{ \begin{array}{l} n. \text{ The h i n d p a r t o r } \\ \text{మేడిక జ్ఞ. } \end{array} \right.$	హిందిపార్ట్ ఓర్ హిండిక జ్ఞ. } handle of a plow, plow-tail.	శేషువాహనుడు, n. Epi. of Indra. —
మేడికోరు, same as మేడిపాలు.			మేవకము, n. Black or dark blue color ; the eye in a peacock's tail.—a. Black, dark blue.
మేడిచిల, n. The nail or pin which fastens the plow to the handle.			మేబొ, a. n. A table.
మేడిటోక, n. Plough-tail.			మేబోవాని, a. n. same as చెదురు.
మేడిపాలు, n. The farmer's share of the crop.			మేబోదు, a. n. A stocking, sock.
మేడిసోగ, n. Plough-tail.			మేబరి, } n. A chief, head, leader, మేబి, } lord.
మేత, n. Grazing, feeding, eating; food for any animal, fodder, feed, provender, forage, pasture.			మేబిలు, v. i. To increase, rise. [hay.
మేతరి, n. An eater ; a headman, head laborer or <i>maistry</i> .			మేటు, n. A heap, stack, rick, as of
మేతాడు, v. i. To graze, to feed.			మేడ, n. A house of two or more stories, a storied building ; an upper chamber.
మేక, see మేక.			మేడము, same as మేవకము.
మేకము, n. A goat. [pike.			మేడముపొడుంచ్, v. i. To fight.
మేక, n. A nail, a peg, a stake, a			మేజి, n. (bot.) <i>Ficus glomerata</i> .
మేకాను, v. i. To consent.			మేడ్రము, n. The penis.
మేకాలపు, v. t. To persuade.			మేత, } see మేత, మేతరి.
మేకాలు, n. Consenting, agreeing, consent.			మేతరి, }
మేఘ, n. A woman's girdle or zone.			మేచకుడు, m. } n. A meek or mild
మేఘజ్వల్మి, n. A flash of lightning.			మేచకురాల, f. } person.
మేఘద్యారము. n. The sky.			మేచర, n. The basket-maker caste ;
మేఘనాథము. n. Thunder.			a basket-maker.—a. Of or pertaining to the basket-maker caste. [bamboo box, a basket.
మేఘనాథాసి, n. A peacock.			మేచరషట్టె, n. A wicker-work or
మేఘపుష్మము. n. Water.			మేచరసాని, n. A woman of the basket-maker caste.
మేఘము, n. A cloud.			మేచరి, n. A basket-maker.
మేఘరంజని, n. N. of a certain tune.			మేచన్న, n. Fat, marrow, lymph, one of the seven Dhatus or constituent elements of the body, supposed to be a serous
మేఘుడు, n. A cloud.			

or adipose secretion that spreads amongst the muscular or fleshy fibres, performing the same functions to the flesh that the marrow of the bones performs to them; corpulence, excessive fatness.

శైలించే, v. t. To rub, to grind.

శైలిని, n. The earth.

శైలురఘు, a. Smooth, soft, bland, nice, beautiful.

శైలి, n. Understanding, intelligence, intellect; memory, retentiveness.

శైలకు, n. An animal sacrifice; an offering, oblation, sacrifice in general.

శైలావంతము, a. Intelligent, intellectual, having a good memory.

శైలావంతుడు, n. An intellectual or intelligent man, one who has a good or retentive memory, one who is endowed with sound judgment. [a parrot.

శైలావి, n. Same as శైలావంతుడు;

శైల్యకు, a. Fit for a sacrifice or oblation, clean, pure, purified; pertaining to a sacrifice.

శైన, a. Connected through a woman's brother or a man's sister, or through a maternal uncle or paternal aunt, as శైనహు.

శైనక, n. (Myth.) One of the Apsarās or celestial courtesans, the wife of Himavat.

శైనకాత్మజి, n. Epi. of Pārvati.

శైనగోడలు, n. A man's sister's, or a woman's brother's, daughter, niece.

శైనత్, n. Father's sister, paternal aunt; maternal uncle's wife.

శైనచావ, n. Father's sister's, or mother's brother's, son, who is older than one's self, a cousin.

శైనహరదలు, n. Father's sister's, or mother's brother's, daughter, who is younger than one's self, a female cousin.

శైనహరది, n. Father's sister's, or mother's brother's, son, who is younger than one's self, a cousin.

శైనహుము, n. A maternal uncle.

శైనఱికము, n. The relationship that arises through a woman's brother or a man's sister, or through a maternal uncle or paternal aunt.

శైనల్లుడు, n. A man's sister's, or a woman's brother's, son, a nephew.

శైనవరణి, n. Father's sister's, or mother's brother's, daughter, who is older than one's self, a female cousin.

శైనా, n. Manna.

శైని, n. Brilliancy, lustre.—a. Belonging to or connected with the body, bodily, personal.

శైను, n. The body, person; birth; a side.

శైపరి, n. An eater, a feeder.

ప్రాణించు, <i>v. t.</i> To cause to tend cattle while grazing.	మేలు, <i>n.</i> Prosperity, happiness, good fortune; good, advantage, benefit, profit; favor, kindness; success, favorable or happy result or issue; love.— <i>a.</i> Good, excellent, superior, not inferior, fine, nice; better, of a higher or superior kind or quality; favourable, happy, auspicious, prosperous, successful; upper, lying above.— <i>interj.</i> Excellent! beautiful! well done! bravo!
పేతు, <i>v. t.</i> To feed, to graze, to tend, as cattle while grazing.— <i>n.</i> same as పేత.	మేలకట్టు, <i>n.</i> A canopy, an awning.
పేతుట్టువు, <i>n.</i> A son or daughter, off-spring, issue.	పేలను, <i>n.</i> Armour.
పేతువు, <i>n.</i> Consent.	పేతుయి, <i>n.</i> Easiness.— <i>adv.</i> Easily.
పేతు, <i>v. t.</i> To graze, to feed on, to eat.— <i>r. i.</i> To graze or eat grass, to feed.	పేతు, <i>v. t.</i> To graze, to feed on, to eat.— <i>r. i.</i> To graze or eat grass, to feed.
పేర, <i>n.</i> A limit, bound, boundary; same as పుర్వాద; a rule, regulation, order, command; space, distance.	పేరు, <i>n.</i> The principal or central gem of a necklace.
పేరసు, <i>adv.</i> According to, in accordance with, up to.	పేరుశు, <i>n.</i> Same as పేరు; the mountain Mēru; a pyramid, a cone; a bead suspended from the clasp of a necklace.
పేరు, <i>n.</i> The principal or central gem of a necklace.	పేరుపుర్వాదు, same as పేరు.
పేరుశు, <i>n.</i> Same as పేరు; the mountain Mēru; a pyramid, a cone; a bead suspended from the clasp of a necklace.	పేరుశుభూషణ, same as పేరు.
పేరుశుభూషణ, same as పేరు.	పేరుశుభూషణ, <i>v. t.</i> To joke.
పేరుశుభూషణ, same as పేరు.	పేరుశుభూషణ, <i>n.</i> Joking, joke, fun, sport.
పేరుశుభూషణ, same as పేరు.	[superior.]
పేరీ, <i>a.</i> Fine, beautiful, excellent,	పేరీ, <i>a.</i> Fine, beautiful, excellent,
పేరికట్టు, see పేలకట్టు.	పేరికట్టు, see పేలకట్టు.
పేరిము, <i>n.</i> Fineness, excellence; pure gold.— <i>a.</i> Fine, excellent.	పేరిము, <i>n.</i> Fineness, excellence; pure gold.— <i>a.</i> Fine, excellent.
పేరిల్లు, same as పేరి.	పేరిల్లు, same as పేరి.
	పేలు, <i>n.</i> Fr. పేలుకాను. Waking.
	పేలుచేయి, <i>n.</i> Superiority; a superior.— <i>a.</i> Superior, better.
	పేలువడు, <i>r. i.</i> To fall in love, to be enamored.
	పేలుబంచి, <i>n.</i> The model line of writing in a copy-book for learners to imitate, a copy; a pattern,

example, paragon of excellence, one who is or sets an example.

—*a.* Excellent. [full! well done!]

పేట పేట, *interj.* Excellent! beauti-

పేట నాయదు, *n.* A lover.

పేట స్త్రీను, same as పేట కొను.

పేశకము, *n.* Meeting, union, coming together, intercourse.

పేశగాండు, *n.* One of a band, set or company of dancers and singers.

పేశగించే, *v. i. & t.* To join, unite, combine; to be or make harmonies, to be in concord.

పేశనము, *n.* Concord, union, combination, coalition.

పేశము, *n.* A b a u d, set, or company of dancers, singers, actors, etc.

పేశవించే, same as పేశగించే.

పేశ, *n.* A kind of fish.

పేనడి, *n.* Humility.

పేషము, *n.* A ram, wether, sheep; the sign *Aries* of the zodiac.

పేషాట్.కుసుమము, *n.* A species of cassia.

పేపి, *n.* A ewe.

పేహనము, *n.* The penis; the act of passing urine; urine.

పేహము, *n.* A urinary disease, an inflammatory affection of the urethra, gonorrhœa; excessive heat in the system or body.

పై, *n.* The body; manner, way; a side; a time or repetition.—(*ఏ*)

past. With, by.

పైకము, *n.* Intoxication, inebriation, inebriety, unconsciousness; drowsiness.

పైకాను, *v. i.* To consent, agree.

పైకాలవు, *v. t.* To cause to consent or agree.

పైకోల, *n.* Consent.

పైళ్ళెలు, *n.* A particular sort of ornamented border or end of a female's cloth. [Agasthya.

పైత్రావరుణి, *n.* Epi. of the Rishi

పైత్రి.

పైత్య్యిము, } *n.* Friendship.

పైఫునము, *n.* Copulation, sexual intercourse or connection, coition.

పైద, *n.* Same as గోరంట; intoxication. [ow, an esplanade.

పైరానము, అ, *n.* A plain, a mead-

పైద, *n.* Deception, deceit, delusion; intoxication; an enchanting powder which is supposed to allure a person, on whom it is thrown, to follow the person who throws it, a love-powder or magic-powder.

పైన రుకుడ్, } *n.* Wax-cloth.

పైన రుజీడ్, } *n.* Wax candle.

పైన రువత్తి, *n.* A wax candle.

పైనము, *n.* Wax or beeswax.

పైపూఅత, *n.* A scented cosmetic.

పైముఅవు, *n.* Ecstasy, rapture, trance.

పైముఅవు, *n.* Armour.

పైపై, *n.* Easiness.—*adv.* Easily.

మైరేయము, *n.* A kind of intoxicating drink, extracted from the blossoms of the *Lythrum fruticosam*, with sugar &c.

మైల, *n.* Dirt, foulness, filth, uncleanliness, impurity; pollution, defilement, ceremonial impurity.

మైలక్కోవి, same as కురడి.

మైలవడు, *v. i.* To become soiled, dirtied or polluted.

మైలారు, *n.* A certain goddess; name of a certain caste.

మైలుతు త్రము, same as కుయిలుతు త్రము.

మైసాంషి, same as కుహి-సాంషి.

మైంటె, *ano. fo.* of మొరింటె.

మైండర, *n.* A stubborn fellow.

మైండి, *a.* Maimed, amputated, lopped, having any limbs, branches, ends, or extremities lopped, defective, imperfect; blunt, pointless, obtunded; stubborn, obstinate, obdurate, pertinacious, perverse, unmanageable, disobedient, refractory, unruly, ungovernable, incorrigible; callous, blunt, insensible, feelingless.

మైండికట్టు, *n.* A stubborn, obstinate, refractory, perverse, feelingless person.

మైండినేయ, *v. i.* To be unruly, unmanageable, stubborn, to oppose or resist obstinately or stubbornly.—*v. t.* To make blunt or callous.

మైండిత్రము, *n.* Stubbornness, obstinacy, obduracy, pertinacity,

perverseness or perversity, refractoriness, incorrigibility; callousness, bluntness, insensibility, unfeelingness.

మొండిచేరు, *v. i.* To become blunt or callous.

మొండితేరుచు, *v. t.* To make blunt or callous, to inure. [callous.]

మొండిపారు, *v. i.* To become blunt or callous.

మొండియము, *ori. fo.* of మొండెము.

మొందు, *a.* same as మొండి.—*n.* same

as మొండిత్రము.

మొండెము, *n.* A headless body or trunk; a stump, a stub; a limb lopped off, a separated member.

మొక్కలు, } *a. n.* Velvet.

మొక్కలు, *n.* The face.

మొకరము, *ano. fo.* of మొక్క-రము.

మొక్క, *n.* A young plant; a germ, shoot, sprout; మొ—లు. *pl.* same as మొక్క-జోన్సులు.—*a.* Blunt, pointless, not sharp, keen, or pointed; useless.

మొక్క-ఎడు, *n.* A stout, strong man, a firm, determined, resolute man.

మొక్క-చెడు, *v. i.* To be disgraced.

మొక్క-జోన్సు, *n.* Maize, Indian corn, a large species of great millet.

మొక్క-జొన్సులు, *n. pl.* Indian corn.

మొక్క-టీఎడు, *n.* An obstinate man.

మొక్క-ట్లు, *n.* Conntenance.

మొక్కది,	} n. An elephant with short tusks.	మొగచోటు, n. Surfeit, satiety, dis-
		gust in eating. [boss.]
మొక్కత్తోటుకూర, n. (bot.) <i>Amaranthus oleracea</i> .		మొగడ, n. Same as మొగ్గ ; a knob.
		మొగడించు, v. i. To shut or close up.
మొక్కవదు, v. i. To be defeated.		మొగదు, n. The ridge of a roof.
		మొగతపు, } v. i. To turn or draw
మొక్కపోవు, v. i. To become blunt, to lose edge, sharpness, or keenness, to be disgraced.		మొగతిరు, } back.
		మొగదల, n. The front part, front.
మొక్కమామిడి, same as ముంతమామిడి.		మొగషదు, v. t. To see.
		మొగిరికి, n. A tortoise.
మొక్కరము, n. A pillar; a bolt.		మొగళు, n. The clasp of a necklace or the like. [yield.]
		మొగమిచ్చు, v. i. To agree, consent,
మొక్కలము, n. Obstinacy, stubbornness; bravery, courage; enthusiasm. —a. Obstinate; irresistible.		మొగము, n. same as యిధము. —a. Chief, principal.
		మొగమాటము, (collo.) } n. A feeling
మొక్కలికాండు,	} n. An obstinate man; a brave	మొగమాట,—మొటము, } of backward-
		మొగమాటు, } ness or reluctance to refuse a request, conciliatory conduct, complaisance, delicacy, absence of sternness or strictness, not speaking, or diffidence to speak, point-blank or plainly.
మొక్కలుండు,		మొగమాడు, v. i. To be backward to refuse a request, to be unable, to act with sternness or strictness, or to speak point-blank or plainly.
		మొగమాడు, same as తుష్టుద.
మొక్క, v. t. & i. same as నమస్కరించు.—n. Same as నమస్కరము; a vow.		మొగరము, ano. fo. of మొగ్గరము.
		మొగరించు, v. t. To occupy.
మొభమల, అ. n. Velvet.		మొగరి, n. (bot.) <i>Pandanus odoratus-simus</i> , caldera.
మొభాసా, అ. n. A village or land that is granted either free or on light rent.		
మొగ, n. End, tip, point; the front part; beginning, commencement; the mouth of a river.—a. collo. for మగ.		
మొగ్గొను, v. t. To face,		

ముగలికోడి, *n.* A wood-cock.

ముగలివన్నస, same as అనాస.

ముగలి శైల, *n.* A sort of ornament worn by women on the head.

ముగలివాకిలి, *n.* The principal door or entrance of a house ; a town-hall.

ముగలిపె, same as ముఖవీళ.

ముగల, } *n.* A hall at the entrance of a house ; a town-hall; a court, a cutchery.

మురి, *n.* Exertion, effort, endeavor; whole, total; manner, way. & క్ర్యూ—మురికి—=at once, together.

మురిడించే, *v. t.* To close, shut, fold, bring together.

మురియు, *v. i.* To attempt, try.

ముగుచే, *ano. fo. of ముగుదుచే.*

ముగుడు, *v. i.* To close, to be closed, to contract, to be folded.

ముగుదుచే, *v. t.* To close, shut up, to contract, to fold. [మర.

ముగుషుదాహర, same as ముడుండుఁదా.

ముగులు, *n.* A cloud. [damba.

ముగులుకడిమి, *n.* (bot.) *Nauclea Ca-*

ముగులుదారి, *n.* The sky.

ముగ్గు, *n.* A bud ; a somersault or somerset, tumbling, a tumbler's or acrobat's, or an acrobatic,feat.

ముగ్గులు, *v. i.* To bend down, stoop.

ముగ్గరము, *n.* The array of an army, battle-array.

ముగ్గలము, *ano. fo. of ముక్కలము.*

ముగ్గవాలు, *n.* A kind of somersault or tumbler's feat. [panded.

ముగ్గవిచ్చు, *v. i.* To be blown or ex-

ముగ్గు, *v. i.* To incline or lean to one side ; to be inclined or willing, to show a leaning or inclination (to or towards). —*n.* Leaning, inclining or inclination to one side, excess, as of weight.

ముటిక, *n.* A remaining piece, a remnant.

ముటిము, *n.* A pimple.

ముట్టముచట (స్త), *adv.* At or in the very beginning, first of all, at the very commencement.

ముట్టముచలు, *n.* The very beginning, the beginning of all.

ముట్టిక, same as ముటిక.

ముట్టికాయ, *n.* A knock, blow or stroke given with the knuckles, especially on the head.

ముట్టు, *n.* Same as ముట్టికాయ ; a blow on a hard body with another that is smaller.—*v. t.* To give a blow or stroke with the knuckles, especially on the head, to give a blow or knock on one hard body with another that is smaller.

ముట్టె (చేప), *n.* A sort of fish, (వాన—) a species of *silurus*, (బడి—) a species of *salmo*.

ముత్త, same as ముత్తా.

ముత్తము, *n.* Total, sum, whole, all ; a collection, multitude, number, crowd, flock.

మొత్తా, *n.* Edge, end, extremity ; a bank across a stream.

మొత్తాను, same as మొత్తకొను.

మొత్త, *v. t.* To strike or beat with something thick or heavy, to thump, smite, give a blow to.—

n. A blow or knock with something thick or heavy, a thump.

మొత్తకొను, *v. i.* To beat one's self on the head or the mouth, in grief or despair, to grieve, wail, lament, blubber. [dispute.]

మొత్తులాడు, *v. i.* To fight, quarrel,

మొత్తువడు, *v. i.* To be struck or beaten.

మొదట (నీ), *adv.* First, at first, in the first place, at the beginning.

మొదటి, *a.* First, earliest, foremost; former, earlier, prior; original, primary; chief, principal.

మొదటివేబ్రు, *n.* Epi. of Brahma.

మొదలు, *a.* Beginning with,

మొదలయన్, *a* and similar other, such other, and the like, etcetera, etc., &c.

మొదలటి, same as మొదటి.

మొదలు, *n.* Beginning, commencement; origin, source, root; (జడిచినది) principal; (పట్టుబడి) capital; the chief or principal thing or person; base, basis, foundation.

మొదలకొని, *adv.* From, since, beginning with, commencing from.

మొదలకొను, *v. i.* To begin, commence.

మొదలగాంగల, same as మొదలగు.

మొదలచేదు, *v. i.* To be ruined, root and branch.

మొదలచేయ, *v. t.* To begin.

మొదలపెట్టు, *v. t. & i.* To begin, commence.

మొదలైన, same as మొదలయన్.

మొదల (ఖడి), *n.* (bot.) *Imperata cylindrica*.

మొదవు, *n.* A milch cow.

మొదక, *a.* Rough; thick, close, dense. [deuseness.]

మొదకను, *n.* Roughness; thickness,

మొద్దెడు, *n.* A blockhead, a stupid man; a stout man.

మొద్దు, *n.* A stump, pollard; a block, lump, a mass; a blockhead, a stupid man.—*a.* Dull, stupid; blunt, not sharp, keen or pointed, pointless.

మొద్దుగ్గ, *adv.* Bluntly, not sharply or keenly, stupidly, in a dull manner.

మొద్దువు, *v. i.* To become blunt.

మొను, *n.* Point, end, extremity, tip; the front; an army; battle-array; direction, quarter, side.

మొనకట్టు, *v. i. & n.* Endeavor, attempt.

మొనకాడు, *n.* A general, commander; a leader, chief, (పిచ్చి దుష్టుర్ధుముచేయవారి—) ringing-leader.

మొనకొను, *v. i.* To begin, commence.

మొనగాడు, same as మొనకాడు.

మొన్డవప్పు, v. i. To turn away, to flinch. [take up, to set up.]

మొన్డు, v. t. To cause to begin or

మొన్డయు, v. i. To begin, commence.

మొన్డు, n. & adv. The day before yesterday ; the other day.

మొన్డుటి, a. Of the day before yesterday ; very recent.

మొన్డును, adv. On the day before yesterday ; a few days back or ago, very recently, lately, the other day. [idiot.—a. Rough.

మొక్కె, n. An obstinate man ; an

మొంలు, n. A cloud.

మొంలుదారి, n. The sky.

మొర, n. Same as మార ; see మొఱ.

మొరటు, a. Rude, rough, unmanly.—n. A rude man. [ness.

మొరటుతను, n. Rudeness, rough-

మొరదు, n. A stump, pollard ; a block.—a. Hard, rough, knotty ; stubborn.

మొరదుపొరిన, a. Hardened.

మొరప, a. Stony, gravelly, pebbly.

మొరపకు, n. Sound, noise. [stone.

మొరపు, n. A pebble, a gravel-

మొరయక, n. Sound, noise.

మొరయు, v. i. To sound, to resound.

మొరపి, n. (bot.) *Sponia Orientalis*.

మొరపిదు, see మొఱపిదు.

మొరసు, a. Rough ; rude.

మొరిచెపె(చేపె), n. A small winnowing basket.

మొర్కు, ano. fo. of మొరపు.

మొఱ, n. A cry, out-cry, scream, shriek, howl ; wailing, lamentation ; clamor, complaint.

మొఱచు, v. t. To deceive.—n. Deceit ; a deceiver.

మొఱక, n. Defect.—a. Defective.

మొఱకడు, n. Wickedness.

మొఱకు, n. An obstinate and foolish man.—a. Harsh. [foolish man.

మొఱకుడు, n. An obstinate and

మొఱపెట్టు, } v. i. To cry aloud, } మొఱపెట్టుకొను, } to wail, lament, to complain.

మొఱ-మొఱ, n. (ono.) The rustling sound of a cloth or the like ; sullenness.

మొఱ-మొఱలాడు, v. i. To produce a rustling sound ; to be sullen.

మొఱలిదు, v. i. To cry out.

మొఱవ, a. Blunt.

మొఱవిశ్వాసు, v. i. To become blunt.

మొఱసడు, n. A kind of dog, a terrier.

మొఱి, } same as మొఱీ.

మొఱికి, } same as మొఱీ.

మొఱగు, v. i. To bark, as a dog ; to bawl.—n. The bark or barking of a dog. [dog.

మొఱగుడు, n. The barking of a మొఱు, ano. fo. of మొఱగు.

మొఱీ, same as మొఱ.

మొఱీ, n. Defect, imperfection, want, deformity, fault.—a. Defective, imperfect, deformed, faulty.

మొళ్లీవోనోవు, v. i. To become defective.

మొల. n. The waist; a pin, a nail, a spike.

మొలక. n. A germ, sprout, shoot; the core of a boil or abscess.—a. Young.

మొలకట్టు, n. A waist-band, girdle.

మొలక ర్చి. n. A dagger.

మొలకబంగారు, n. Gold supposed to grow in snake-holes.

మొలకెర్తు, } v. i. To sprout, germinate,

మొలచ్చ, } n. shoot, bud, grow.

మొలత్రాదు, same as మొలత్రాదు.

మొలతెంచే, v. i. To sprout.

మొలత్రాదు, } n. A waist-string or

మొలనూలు, } thread; a zone of silver or gold.

మొలించే, v. t. To cause to sprout, to grow.

మొలవ, n. A sprout.

మొలవేయు, v. t. To sow.

మొలవా. } same as కులామా.

మొలాము, } same as కులామా.

మొలిపించే, } see మొలించే, మొలచ్చ.

మొలచ్చ, } same as మొలచ్చ.

మొలగు, ano. fo. of మొలగు.

మొల్కు, ano. fo. of మొలక.

మొల్కు, ano. fo. of మొలచ్చ.

మొల్ల, n. (bot.) *Jasminum*, jasmine.

మొల్లమి, } n. Thickness, closeness,

మొల్లము, } density; abundance, plenty.—a. Thick, close, dense; abundant, plentiful.

మాక, same as ములక.

మాకాలు, n. The knee.

మాక, n. A thick or stout rope, a
మాపుము, n. Liberation, emancipa-
tion, deliverance, release; release
from worldly existence, final
emancipation or exemption from
further birth or transmigration;
beatitude, eternal bliss or
happiness.

మాఫుము, a. Useless, vain, fruitless,
ineffective, ineffectual, ineffica-
cious.

మావ, } n. A plantain tree; the
మావక, } silk cotton tree.

మావకము, a. Liberating, releasing.

మావసు. n. Release, liberation.

మావరి. n. A slipper, a shoe.

మావతము, a. Released, delivered.

మావయి.

మావయ్య. } n. The elbow.

మావయి.

మావే. v.t. To bear, carry, support;
to begin from.

మాజో, a. n. A boot. [desire.

మాజో, a. n. Fancy, liking, ardent

మాట, n. same as కాచె.—a. same as

మాట, [hook.

మాటక తీ. n. A wood-knife, bill-

మాటను, n. Objecting; powdering.

మాటపాటిరడ్డ, n. N. of a class of
farmers.

మాటించే. v.t. To prop up, support.

' మాటిక, ori. fo. of ముటిక.

[cable.

మాటు, a. Rude, rough, coarse, not
fine, nice, or delicate, uncivi-
lized, unrefined, rustic, boorish;
dull, stupid; vulgar, low, inde-
cent.—n. A stump.

మాటము. n. Cloudiness.

మాడి, n. Way, manner, style,
fashion; a sort of magic or jug-
gery.

మాము, n. A stump; raised or high
ground.—a. Blunt. [shut.

మామహే. v.t. To close, join, fold,

మాదువడు, v.i. To become blunt.

మాదుపు, n. Closing, state of being
closed or shut.

మాద్యు, ano. fo. of మాదుచు.

మాద్యవడు, ano. fo. of మాదువడు.

మాతాదు, n. A proper quantity,
degree or proportion, a dose;
limit, limitedness, in moderation,
temperance.—a. Moderate,
temperate, limited, proportionate.

మాతాదు. a. moderately,
imperately, limitedly, in
proper quantity, degree or pro-
portion, proportionately.

మాతుబరి. a. a. Rich, trustworthy,
respectable.

మాతుబరు, a. n. A rich, trustwor-
thy and respectable person.

మాచ, n. A bundle of betel leaves.

మాచకము. same as కుడుము.

మాచసును, a. Joyful, glad.

- మాటకు,** *n.* Joy, pleasure, delight, happiness.
- మాటయకు,** *n.* A sort of grass.
- మాదించు,** *v. i.* To be joyful or happy, to delight, rejoice.
- మాదిలు,** *}* happy, to delight, rejoice.
- మాదిల్లు,** *}* joyce.
- మాటి,** *अ. n.* A purveyor, caterer, victualer, grocer.
- మాడు,** see మాదు.
- మాడుకు,** *n. (bot.)* *Butea Frondosa.*
- మాడుకుతోడికులు,** *n.* A kind of fine rice.
- మాడుకుహూడులు,** *n.* A kind of rice.
- మాడును,** *ano. fo. of మాడుకు.*
- మాడరి,** *n.* One who carries a load, one who supports.
- మాపాది,** *n.* Danger, risk ; aggravation, as of disease.
- మాపిసి,** *n.* A widow.
- మాపిక,** *n.* Burden, weight.
- మాపిడు,** *v. t.* To string, as a bow, to brace.
- మాపు,** *n.* A large bundle, a load, burden, weight ; severity or aggravation, as of a disease.—*v. t.* To place upon another, as a weight or load, to lay, rest, support or lean on something; to impute, charge with.
- మాపుకాండు,** *n.* One who bears or carries, a carrier, a bearer.
- మాపుకొను,** *v. t.* To lay or take upon one's self, to bear.
- మాపుడల,** *n.* Weight, burden, pressure; a charge, accusation, imputation ; responsibility, answerability ; obligation, duty.
- మాపురలచేయు,** *v. t.* To lay, charge, bring as a charge.—*v. i.* To become severe, worse, or aggravated, as a disease.
- మారెటు,** *v. t.* To string, as a bow, to brace.
- మాషాటి,** *}* see ముగమాటి.
- మాషాటుము,** *}* see ముగమాటు.
- మాసీను,** *अ. n.* A class of Mussulman weavers.
- మాము,** *n.* The face, countenance.
- మామోటి,** *}* other forms of ముగ
మామోదు,
- మాయిను,** *अ. n.* Manner, way, mode ; rate ; ration, mess or food for a day, batta. [convey.
- మాయు,** *v. t.* To bear, sustain, carry,
- మార.** *n.* The long face or head, generally of the lower animals.
- మారటు,** *n.* Butter-milk.
- మారత్తైపు,** *n.* Aversion, dislike, disgust.
- మారపెట్టు,** *n.* A kind of fish.
- మారపాక,** *ori. fo. of కరపాక.*
- మార్కి,** *अ. n.* A drain, a gutter.
- మారుండ,** *n.* A sort of cake.
- మార్చు,** *अ. n.* A battery of guns.
- మార్పెంగు,** *अ. n.* A Jew's-harp.
- మాఱకల్కి,** *n.* A foolish or obstinate woman.
- మాఱకు,** *n.* Folly ; obstinacy.

మాఱకు, } n. A foolish or obsti-
మాఱకుండు, } nate man.

మాలుగు, n. A kind of tree, the
bark of which is used in dyeing.
మార్చంగి, same as వార్షాకి.

మావి, n. The lip ; (bot.) a kind of
wild fruit tree, *Eugenia alternifolia*. [sprout.]

మావు, n. An unopened palm yra

మావు, n. Theft.

మావుకుండు, n. A thief, a robber.

మావు, n. Theft ; deceit. [rogue.]

మావుగాండు, n. A deceiver, cheat,

మావుపుట్టు, v. t. To deceive, cheat,
dupe, defraud, overreach, de-
lude.

మావుపోను, v. i. To be deceived or
duped ; to be deluded, to be in
delusion or illusion.

మావుము, n. Deceit, cheating, fraud,
trick, duping ; (collo.) danger,
harm, peril, jeopardy.

మావుల, } other forms of మొగుసా

మావుల, } v.

మాను, n. A sprout, a shoot.

మాప్రరు, ఉ. n. Sample, specimen,
muster, model.

మాపూన, n. N. of a certain tune.

మాపూనము, n. Depriving of con-
sciousness, making senseless; de-
luding, leading astray, infatuat-
ing, fascinating, the overpower-
ing of reason by allurements,
fascination, infatuation ; one of

the five arrows of Cupid ; the
thorn-apple.

మాహము, n. Unconsciousness, faint-
ing, swoon ; delusion, bewilder-
ment, distraction, phrenzy,
weakness of intellect, igno-
rance, folly, foolishness, infatua-
tion, darkness or delusion of
mind preventing the discern-
ment of truth and leading men
to believe in the reality of
worldly objects and to addict
themselves to mundane or sen-
sual enjoyment ; love, lust, pas-
sion, sexual appetite or craving,
concupiscence, state of being en-
amored ; state of being charm-
ed or captivated, fascination.

మాహారము, n. Battle-array.

మాహారించు, v. i. To array (t.), pre-
pare for battle.

మాహరీ, n. A mohur.

మాహించు, v. t. To love, to fall or
be in love with, to be enam-
ored with.

మాహించుండు, n. One who is enam-
ored or in love with.

మాహిని, n. A siren, a fairy.

మాంజ, n. A waist-cord worn by a
bachelor, made of three strings
of munja grass.

మాండము, n. A kind of sweet-meat
made of cocoanut.

మాకరి, n. A crow.

మాక్కికు, n. A pearl.

శాఖరి,	} n. Crossness, talka-	క్రూగన్ను, n. A half-closed eye.
శాఖర్యము,		క్రూగన్నువచు, } v. i. To have the eyes half-closed.
శాఢ్యము, n. Foolishness, folly.		క్రూగన్నువేయు, } eyes half-closed.
శాగ్నినము, n. A field of green gram.		క్రూగు, v. i. To droop, fall.
శానము,	} n. Silence, taciturnity, reticence.	క్రూనిపసుపు, same as శానిపసుపు.
శానవృత్తి,		క్రూను, n. A tree.
శాని, n. A hermit, ascetic, recluse.		క్రూనగోయిల, same as కడ్డంగిపిట్ట.
శారజికుడు, n. One who beats, or plays, upon the drum called కుదెల.		క్రూనుచేఱు, same as క్రూనుడు.
శారి, same as నాగసరము.		క్రూనుదిక్కురి, n. A monkey.
శార్ఘ్యము, n. Foolishness, folly; obstinacy, stubbornness; perversity.		క్రూనుచడు, same as క్రూనుడు.
శార్డ్య, n. A bow-string.		క్రూనుపాటు, n. Stupor, the state of being stunned.
శాచి, n. A diadem, a lock of hair on the crown of the head.		క్రూనుపిట్లు, same as క్రూనుడు.
శాష్ట్ర, n. Boxing, sparring.		క్రూనుపెట్టు, v. t. To stun, astound.
శాష్ట్రాంత్రికుడు, n. An astrologer.		క్రూనునికి, n. A monkey.
క్రుంగ, n. (bot.) same as కుంగ.		క్రూనుసెండు, } v. i. To be stunned or
క్రుంగఎబడు,	} v. i. To decrease, to be abated, to be humbled.	క్రూనుసెప్పుడు, } astounded, to become motionless.
క్రుంగు,		క్రూనునికి, n. A monkey.
క్రుండించే, v. t. To kill.		క్రూలు, } v. i. To droop, fall.
క్రుండు, v. i. To die.		క్రూలుండచు, } v. i. To cause to droop
క్రుక్కు, ori. fo. of కుక్క..		క్రూలుచు, } or fall.
క్రుక్కుము, n. Concealing one's fault.		మింగు, v. t. To swallow, to devour, consume.
క్రుణు, v. i. To die, to be lost.		మింగుడు, n. Swallowing.
క్రుదికుము, n. Softness.		మింగుడువచు, v. i. To be swallowed.
క్రుబు, n. A cloud.		క్రుక్కు, a. Spoiled, mouldy, musty.
క్రూఅకు, n. A tree. [half-closed.		క్రుక్కుడి, a. Mean, low, base.
క్రూఅన్నుడు, v. i. To have the eyes		క్రుగ్గు, ori. fo. of కుగ్గు.
		క్రుచ్చిమి, } n. Theft.
		క్రుచ్చించి, } n. Theft.

{
ముచ్చిలించే, } v. t. To steal.
ముచ్చిలు, }

ముచ్చ, ori. fo. of ముచ్చె.

ముచ్చు; ప్రాదు. n. Midnight.

{
మేటు, } v. t. To smear ; to occupy.
మేటు.

మేమ్ము. ori. fo. of మొమ్ము.

మేమ్ము-దు, n. same as మొమ్ము.

మేమ్ము-బడి. n. A vow.

{
మేగ్గయడు, } v. i. To kneel.
మేగ్గతిల్లబడు. }
మేగ్గచెట్టు.

మేగ్గ, v. i. To kneel ; to incline or
lean to one side, to be weighed
down under a weight or bur-
den ; to be inclined or willing,
to consent, agree.

మూడు. v. i. To sound.

{
మూడు, } n. Sound.
మూడు,

మూడు, n. The stump of a tree.

మూడుచుటు, v. i. To be blunted.

మూడుంచే. v. t. To cause to sound,
to sound.

మూయు. v. i. To sound.

మూల. n. The front, presence.—
(న) .adv. In front of, in the pre-
sence of.

మూపు, v. i. To sound.

మూర్ఖము, a. Faded, withered ; wea-
ried, weary, languid, languishing,
faint, feeble.

మూర్ఖి, n. Fading, withering, decay;
faintness, l a n g u o r, lassitude,
weariness ; dejection, sadness.

మూర్ఖము, a. Not clear ; faded.

మైవ్యదేశము, n. A foreign or bar-
barous country, the country be-
yond India.

మైవ్యము, n. Foreign or barbarous
speech.—a. Foreign, barbarous,
మైవ్యముధకు, n. Copper. [rude.

మైవ్యఎడు, n. A barbarian, foreigner,
non-Arian.

య

యంత, n. That which restrains ; an
elephant-driver ; a charioteer.

యంత్రకారుడు, n. An engineer, a
contriver.

యంత్రపాతికము, same as జెంపిక.

యంత్రము, n. A contrivance, a
in a c h i n e, implement, instru-
ment, apparatus ; a mill ; a dia-
gram or figure of a mystical
nature or astrological character,
made for magical purposes ; a
talisman, an amulet.

యంత్రించే. v. t. To put under the
influence of a spell, to charm,
bewitch, enchant.

యంత్రితము, a. Bound by a spell,
spell-bound.

యక్కతు, n. The liver.

యక్కరమము, n. A perfumed paste
consisting of sandal, camphor,
agallochum, musk, and saffron,
in various proportions.

యత్క గానము, *n.* A melody, a chant, a kind of poetry written to suit an air.

యత్క ధూపము, same as సర్జరసము.

యత్క రాప్తు, *n.* Epi. of Kubēra.

యత్కేషి, same as గచ్ఛి.

యత్కీణ, *n.* A female fiend in the service of Durga, and frequently maintaining (like a sylph or fairy) an intercourse with mortals.

యతుండు, *n.* A demi-god, especially an attendant of Kubēra; an apparition, a ghost, spirit, fairy.

యత్కుము, *n.* Pulmonary consumption. [fice, worshipping.

యజనుము, *n.* Sacrificing, a sacrifice; యజహానత్యము, *n.* Mastership, lordship, ownership.

యజసూనుండు, *n.* A lord or master; an owner or proprietor; husband; a person who institutes or performs a regular sacrifice and pays the expenses of it.

యజసూనురాలు, *n.* Mistress, the mistress of a family.

యజించే, *v. i.* To perform a sacrifice.—*v. t.* To worship.

యజుల్యేదము, } యజున్నము, } *n.* One of the Vēdas.

యజుము, *n.* An act of worship or a devotional act; a sacrifice, any offering or oblation.

యజ్ఞసూత్రము, same as శెండుము.

యజ్ఞంఖము, same as శెండె.

యజ్ఞోపవిత్రము, same as శెండుము.

యజ్ఞు, *n.* A sacrificer, one who has performed a sacrifice in due form, or agreeably to the ritual of the Vēda.

యజ్ఞము, same as యజ్ఞుము.

యజ్ఞ, *n.* A sage whose passions are completely under subjection, a hermit, an ascetic, a religious mendicant; (*pro.*) a letter in each line of a verse, rhyming with the initial letter of the line.

యత్కుపడు, *v. i.* To endeavour, try, attempt; to prepare or be prepared, to make one's self ready, to intend, design.

యత్కుము, *n.* Effort, exertion, endeavor, attempt, trial; preparation, getting ready, readiness; intention, design, purpose.

యత్కుంచే, *v. i. & t.* To endeavor, attempt, exert, try; to intend.

యత్కాక్రమము, *adv.* Properly, duly. in proper order, in due form.

యత్కాజొండు, *n.* A fool, blockhead.

యత్కాయటలు, *a.* Scattered.

యత్కార్థత, *n.* Truth, fact, reality.

యత్కార్థము, *n.* Truth, reality, fact.—*a.* True, correct, real, actual.

యత్కార్థముగా, *adv.* Truly, really; honestly, sincerely, faithfully.

యత్కార్థపరుండు, } యత్కార్థపర్చుండు, } *n.* A spy. •

యత్కార్థపర్చుండు, *n.* According to rule.

యాథాత కి, *adv.* As much, or as far, as possible for one, to the extent of one's capability, power, or means. [mally.]

యాథాత వ్రీము, *adv.* Legally, formally.

యాథాస్తి, *n.* The former condition or state.—*adv.* As it was before.

యాథివ్య, *n.* Freedom.—(వీ), యాగా, *adv.* same as యాథివ్యము.

యాథివ్యము, } *n.* Freedom, liberty.

యాథివ్యము, } —*adv.* At one's will, as one pleases or likes, as it pleases one, freely. అ—అ—freely, without restraint; abundantly, plentifully, amply.

యాథోచితము, *a.* Suitable, proper, right, sufficient.—*adv.* As fit or proper, fitly, properly, suitably.

యాప్యవ్య, *n.* Freedom, free will, independence; following one's own fancies.—*adv.* Of one's own accord, freely, according to one's own fancies.

యాప్పివిష్ట్యందు, *n.* A fatalist, one who leaves things to fate or destiny.

యాపుకము, *n.* Alliteration.

యాపుకీము. same as కుష్టిరపురుష.

యాపుధాటి, *n.* A kind of weapon.

యాపుధారము, *n.* A double-edged sword.

యాపుకుము, *n.* Restraining or controlling the passions or sensual desires, self-control.

యాపురాట్టు, *n.* A name of Yama.

యాపుకము, *n.* A pair, brace, couple.

యాపుళిక, *n.* A sort of drum.

యాపుళలు, *n. pl.* Twins.

యాపు, *n.* A sage, who restrains the passions; a swan.

యాపుంచు, *v. t.* To suppress, put down, subdue.

యాపుండు, *n.* The deity presiding over Naraka or hell, who is judge of departed souls, and who also presides over the southern point or quarter, Pluto.

యాపున్, *n.* The river Jamna.

యాపునాధాత, *n.* Epi. of Yama.

యాపకము, same as అలసండెలు.

యాపారము, *n.* An alkali prepared from the ashes of burnt barley-straw and nitrate of potash.

యాపనము, *n.* A name applied probably to Greece or Arabia or both.

యాపనిక, *n.* A screen, a curtain.

యాపనుండు, *n.* A native of the country Yavana, an Arabian or Grecian.

యాపఫలము, same as కొడిసే.

యాపలు, *n. pl. (bot.)* Barley, *Hordeum hexastichum*.

యాపనము, *n.* Grass.

యాపాసువు, *n.* Gruel.

యాపాని,—క, same as ఒపుకు.

యావ్యన్మ, see యావనము.

- యాశికాముడు, *n.* One who has a యాష్టము, *a.* Begged, requested, body consisting of fame or asked for. glory, or has nothing left but glory, or has nothing left but fame or glory, one who is dead or departed. [drum.]
- యాశిపట్టికము. *n.* A large kettle-
యాశము. *ano. fo. of యాశను.*
- యాశిశ్వరీభుదు, } same as యాశికా.
యాశిశ్వర్షముడు. } యాండు.
- యాశస్త్రము. *a.* Bringing fame or renown, rendering famous.
- యాశస్త్రముడు, *n.* One who is desirous of fame or renown.
- యాశస్మి. *n.* A famous or renowned person. [celebrity, reputation.]
- యాశన్సు, *n.* Fame, renown, glory, యాష్టి, *n.* A staff, a stick; a necklace; a string of pearls.
- యాష్టిక, *n.* A necklace of one hundred strings.
- యాష్టిమధుకము. *n.* (bot.) Liquorice root or liquorice, *Glycyrrhiza radice.*
- యాష్టిము, same as యాష్టిము.
- యాష్టికము, *a.* Begging, asking.
- యాష్టికి, *f.* } యాష్టికము, *m.* } *n.* A beggar.
- యాష్టిషను, *n.* Begging, asking, requesting.
- యాష్టిషనుడు, *n.* A beggar.
- యాష్టిషము, *n.* Begging.
- యాష్టించే, *v. t.* To beg, solicit, request. [for use.]
- యాష్టితకము, *n.* A thing borrowed.
- యాష్టి, *n.* Begging.
- యాష్టికము, *n.* A priest officiating at a sacrifice. [fice.]
- యాజ్ఞము, *n.* Conducting a sacrifice.
- యాజ్ఞము, *a.* Relating to the Yajurvēda. [a sacrifice.]
- యాజ్ఞకుడు, *n.* One who conducts
- యాత్స, *n.* Acute pain, agony, torment.
- యాతము, *a.* Gone, past.
- యాతుదానుండు, } *n.* A Rākshasa or యాతుతు, } giant.
- యాత్ర, *n.* Going, moving; travelling, travel, tour, journey, march, (నావ—, నాకా—,) a voyage; pilgrimage; a festival.
- యాచిపణి, } *n.* The sea or ocean; యాచిసాంహరి, } epi. of Varuna.
- యాదాను, *a.* *n.* A memorandum, a rough note.
- యాది, *n.* Memory, recollection.
- యాష్టిశము, *a.* Like what? what kind or sort? [of Varuna.]
- యాష్టినాథుడు, *n.* The sea; epi.
- యాసపాత్రము, *n.* A ship, vessel, boat. [vehicle, conveyance.]
- యాసము, *n.* Going, marching; a
- యాసము. *n.* Spending or passing time. [ble.]
- యాష్టయాను, *n.* Low, vile, contemptible.
- యాష్టయాను, *n.* A palanquin.

యామకు, <i>n.</i> A period of three hours, a watch.	యగంధరము, same as స్వగ.
యామవతు, <i>n.</i> Night.	యగము, <i>n.</i> A pair, a couple; a yoke; an age of the world; a measure of length equal to four cubits.
యామశము, } యామి, } <i>n.</i> A pair, a couple.	యగశము, } యగి, } <i>n.</i> A pair, brace, couple.
యామికుడు, <i>n.</i> A watchman.	యగంతము, <i>n.</i> The destruction or end of the world.
యామని, <i>n.</i> Night.	యగ్దము, <i>n.</i> A pair.
యామస్తము, <i>n.</i> Antimony.	యగ్దము, <i>n.</i> Any vehicle or conveyance; any yoked or draught animal.
యామ్య, <i>n.</i> The south; night.	యుతము, <i>a.</i> Joined, united, combined, connected, possessed of. — <i>n.</i> same as చార.
యాయావరము, <i>n.</i> Alms; begging.	యుతుడు, <i>n.</i> One who is joined or united with, one who possesses or has, one who is possessed of, as, ఫర్మయు—.
యాపకము, same as అలసంషేయ.	యుద్ధము, <i>n.</i> War, battle, fight, combat, contest.
యావతు, (<i>coll.</i>) <i>a.</i> & <i>n.</i> The whole.	యువ, <i>n.</i> N. of the ninth year of the Hindu cycle of sixty.
యావనము, <i>a.</i> Belonging to the country of Yavana or Arabia.	యువతి, <i>n.</i> A young woman; a woman.
యావనాశము, same as హోస్తు.	యువరాజు, <i>n.</i> A young prince; the heir apparent to a throne.
యాపము, <i>n.</i> Sealing wax; same as లత్క.	యుక్కము, <i>n.</i> A louse.
యాశోదేయఁడు, <i>n.</i> Epi. of Krishna.	యుధము, <i>n.</i> A multitude, number, assemblage, flock, collection, crowd. [mine.
యాయిడుతు, <i>n.</i> One who desires to perform a sacrifice. [to go.	యుధిక, <i>n.</i> (bot.) A species of jas-
యాయాసుతు, <i>n.</i> One who desires	యుపము, <i>n.</i> A post to which the
యు(నీ), <i>conj.</i> And, also.	victim is bound in a sacrifice.
యుక్కడు, <i>v. i.</i> To be fit or suitable.	
యుక్కము, <i>a.</i> Proper, right, reasonable, just, fit, suitable; joined, united.	
యుక్కి, <i>n.</i> Reason, reasonableness, right or sound logic, correct argument; artifice, stratagem, trick, contrivance, device, expedient, plan, scheme.	
యుక్కఁడు, <i>n.</i> (used in comp.) One who is attended or accompanied by, one who has or possesses.	

యూషము, *n.* Dal-soup.

యోక్కు, *post.* the sign of the genitive case. Of.

యోక్క్రిము, *n.* The tie of a yoke.

యోగశేషుము, *n.* Safety or security of what is possessed and accession of more (wealth), welfare, wellbeing, prosperity.

యోగవట్టము, } *n.* A silk or other

యోగవ్ర్ణి, } cord or strap worn by *Yogees* in the manner or fashion of the sacred thread.

యోగము, *n.* Joining, combining, junction, union, combination, conjunction, meeting, contact; applying, application, use; application of a remedy or medicine, remedy, cure; artifice, expedient, plan, device; a charm, incantation, spell, magic, magical art; a lucky conjuncture, good fortune or luck, accession of property or wealth, a windfall; name of a particular astronomical period or division of time; the etymological meaning of a word; application of effort, endeavor, diligence, assiduity, zeal, attention, concentration of the thoughts, fixing the mind on a particular point and keeping the body in a fixed posture, abstract contemplation, meditation; the systematic practice of abstract contemplation or meditation, the

established by Patanjali, the chief aim of which is to teach the means by which the human soul may attain complete union with the Supreme Being, whose existence it establishes, the means being defined to be the preventing of the modifications of *Chitta* or thinking principle by *abhyasa* or the constant practice of keeping the mind in its unmodified state and by *Vairagya* or dispassion.

యోగవాగములు, } *n. pl.* Sandals యోగవాగులు, } said to be used by *Yogees* when they travel in the air. [or lucky.

యోగశాఖ, *n.* One who is fortunate యోగి, *n.* One who practices Yoga, Yogi, a devotee, an ascetic.

యోగిని, *n.* A woman who practices Yoga; a certain goddess.

యోగీస్తుము, *n.* Lead.

యోగ్యత, *n.* Worthiness, fitness, suitability, merit, desert; competence, competency, capacity, capability, ability, cleverness; respectability, honesty, trustworthiness.

యోగ్యము, *a.* Worthy, fit, proper, suitable, useful, serviceable, appropriate; able, capable.

యోగ్యదు, *m.* } *n.* A good, honest,

యోగ్యరామ, *f.* } respectable person; one who is worthy, fit, or deserving, one who deserves.

యోవన, *n.* Thinking, consideration, deliberation, reflection; counsel, advice; expedient, means; supposition, conjecture.

యోచించే, *v. t. & i.* To think, consider, deliberate, reflect.

యోజన, *n.* Joining, union, junction, combination.

యోజనకు, *n.* Joining, junction; harnessing, yoking; a stage or distance gone in one harnessing or without anyoking, a measure of distance equal to four coss or about ten miles.

యోజనకల్లి, same as మండిష్ట.

యోచించే, *v. t.* To join, unite.

యోత్రము, *ano. fo. of యోక్రము.*

యోధ,

యోధుడు, } *n.* A warrior, soldier, combatant.

యోధ.

యోని. *n.* The female organs of generation, vulva, vagina; womb, uterus; origin, cause, place or site of birth, native place; family, race, stock, caste.

యోన.

యోనిస్త. } *n.* A woman.

యోనిత.

యోగికు, *a.* Relating to or resulting from Yoga; etymological, derivative.—*n.* The etymological or derivative sense of a word, as opp. to శాఖ.

యోగవకు, *n.* A nuptial gift or present.

యోవతుము, *n.* A number or assemblage of girls or young women.

యోవనము, *n.* Youth, manhood.

యోవరాజ్యము, *n.* Heirship to a throne, the state of being the heir appertaining to a throne.

ర

ర, a particle expressive of contempt or disrespect, added to verbs in the imperative mood, exclamations, interrogations, &c. as, చవచ్ఛముర. నింర.

రంప, &c., see ణంప &c.

రంతు, *n.* A species of antelope.

రంగము, *n.* N. of the God at Sri-rangam; a name of Vishnu.

రంగకుంఠవకు, *n.* An ornamented hall in a temple.

రంగు, *n.* A field of battle, battlefield; a theater, stage; color.

రంగర, *n.* A dyer.

రంగరిచే, } *v. t.* To mix or rub with the finger, as any liquid and a solid or semisolid substance.

రంగచల్లి, same as కుగ్గ.

రంగవార్యము, *n.* A kind of drnn.

రంగాచీశుడు, *n.* A painter.

రంగాయించే, *v. t.* To paint, to color.

రంగ, *n.* Color, hue, tint; paint, dye;

lustre, brightness, shining. రంగ

వేషుక = to paint, to color, to stain, to dye (*t-s*).

- రంగుల్, *adv.* Finely, nicely, beautifully, elegantly, gallantly.
- రంజికము, *a.* Pleasing, gladdening; coloring, dyeing.
- రంజికుడు, *n.* One who pleases or gladdens; a dyer, colorist, painter.
- రంజినము, *n.* Pleasing, gladdening; coloring, dyeing; (bot.) red sandal-wood.
- రంజించే, *v. t.* To please, gladden, give pleasure to. [dened.]
- రంజెల్లు, *v. i.* To be pleased or glad.
- రంజెకము, *n.* The priming of a gun.
- రండు, *n.* A widow.
- రండి, } *impera. pl.* of వచ్చు. Come, రందు, } please come.
- రంబిలు, see అంబిలు.
- రంతు, *n.* Noise, clamor, disturbance, trouble, annoyance.
- రంధ్రము, *n.* A hole, orifice, aperture, perforation, fissure,
- రంపము, } *crevice.*
- రంసిలు, } see ఆం—.
- రంపు, } fitting leather.
- రంకై, *n.* A cobbler's knife for cutting.
- రంజెలాండె. *n.* A termagant, vixen.
- రంభ, *n.* A plantain tree; name of one of the courtesans of Swarga.
- రంధ్రికము. *n.* The lowing of cattle.—*a.* Sounding.
- రంకుల్, } *n.* Speed, velocity,
- రంకుము, } quickness, rapidity.
- రంహాన్సు, } *n.* Same as రంకుము; co-
- రకము, *n.* Sort, kind, class, quality; style, fashion; beauty, elegance, shapeliness, grace, fashionableness.—*a.* Beautiful, elegant, shapely, graceful, fashionable.
- రక్తము, *adv.* Beautifully, gracefully, elegantly, finely, fashionably.
- రక్తస్త్రీ, *n.* A female Rākshasa, a giantess, a demoness.
- రక్తస్తీందు, } *n.* A Rākshasa or రక్తస్వాందు, } giant, a demon, an evil spirit, fiend.
- రక్తసులగొంగు, *n.* Epi. of Vishnu.
- రక్తస్త్రీ, *n.* same as రక్తస్తీ.
- రక్తస్త్రువు, *ano. fo.* of రక్తస్త్రువు.
- రక్తగంధదు, } *n.* (bot.) Red sandal-
- రక్తవంచనము, } wood, *Pterocarpus santalinus.*
- రక్తచృష్టుకు, *n.* A dove.
- రక్తచు, *n.* A blood-drinker, a leech; a demoness.
- రక్తచుండు, *n.* Epi. of లైర్పుకు.
- రక్తచుండ్రుకు, *n.* A green lizard with a red tail.
- రక్తఛు, *same as దొండ.*
- రక్తము, *n.* Blood; red color, crimson; copper.—*a.* Red, crimson; colored; loving, affected with love or interest towards, impassioned. [lily.]
- రక్తసంధ్యకము, *n.* The red water-lily.
- రక్తసర్పరుకుము, *n.* The red lotus; saffron. [ral.]
- రక్తంగము, *n.* Same as రంకుము; co-

రక్తాక్		
రక్తాక్షము, n. 'Red-eyed', a buffalo; a dove.	రక్తితవ్యము, } a. Deserving to be pro- } tected. [position	
రక్తాక్షి, n. N. of the 58th year of the Hindu cycle of sixty.	రక్తము, } రక్తాక్షి, n. A kind of metrical com-	
రక్తాక్షము, n. Red chalk, riddle.	రగడ, v. t. To kindle or light (a fire), inflame, to burn.	
రక్తాక్షి, n. Pleasingness, attractiveness, charmingness, loveliness; the being attached, affection, love, attachment, devotion, loyalty; interest, liking, taste.	రగులు, v. i. To be kindled, to take fire, to burn, to flame.	
రక్తాక్షిక, same as గుర్తాంశు.	రగులకొను, v. i. To be kindled, be on fire, take fire, to burn.	
రక్తికు, } రక్తికుము, } n. Red color, crimson.	రగులుయె, same as రగులంచే.	
రక్తాడు, n. A lover of any thing, amateur. [caster-oil plant.	రగులూర్కాను, ano. fo. of రగులకొను.	
రక్తారండము, n. The large-seeded	రవస, } n. Making, forming, ar-	
రక్తార్జులము, n. The red lotus.	రవసము, } ranging, formation, creation; composing, composition, style, literary work or production; stringing flowers or garlands; the arrangement of troops, array.	
రక్త. n. Preserving, saving, protecting, preservation, protection; safety; an amulet; sealing wax; (collo.) cautery, branding, brand.	రచించే, v. t. To make, form, create, produce, to compose, write.	
రక్తకము, a. Preserving, protecting, saving. [tector, preserver.	రచితము, a. Made, formed, created, produced, composed, written.	
రక్తకుండ. n. He who protects, preserves.	రచ్చె, n. A public or high road; a hall; a hall of audience; an assembly; a court of justice; noise, fuss, publicity, betraying or divulging a secret, bringing to light, exposing, exposure, scandal; a dispute, quarrel.	
రక్తమా, } n. Preservation, protection.	రచ్చెకొట్టము, n. A court, a hall of audience.	
రక్తమా. } n. Protection.	రచ్చెగొను, v. i. To assemble.	
రక్తచేణ, n. An amulet.	రచ్చెవట్టు, n. A court, a hall of audience. [or teased.	
రక్తస్సు, n. A Râkshasa or giant.	రచ్చెవదు, v. i. To suffer, be plagued,	
రక్షి, n. One who protects.		
రచించే, v. t. To preserve, save, protect, maintain. [tected.		
రచితము, a. Preserved, saved, pro-		

రజవడు, <i>n.</i> A washerman.	రజరణకము, <i>n.</i> Anxiety, regret; longing, desire.
రజతము, <i>n.</i> Silver.— <i>a.</i> White, silver, very, argent.	[lāśa. రత్నార్గాని, <i>n.</i> The sea.
రజశారి, <i>n.</i> Epi. of the Mount Ky-	రత్నార్చిల్ల. <i>n.</i> Rainbow.
రజసి, <i>n.</i> Night ; turmeric.	రత్నము, same as రత్నము.
రజీచరుండు, <i>n.</i> A goblin ; a thief.	రత్నము, <i>n.</i> Copulation.— <i>a.</i> Intent on, occupied or engaged in.
రజీవల్లభండు, <i>n.</i> The moon.	రథ, <i>n.</i> Love, affection, fondness, passion, desire, inclination ; pleasure in, attachment or addiction to; sexual intercourse; the goddess of love, sexual passion personified as the wife of Cupid ; a weight used in weighing diamonds ; రుండు of a maund.
రజము, <i>n.</i> Dust; the dust or pollen of flowers.	రథపతి, <i>n.</i> Cupid.
రజస్యల, <i>n.</i> A menstrual woman.	రత్నకుంబి, <i>n.</i> A carpet.
ర-అంది—to become menstrual, to be in menses, to menstruate.	రత్నారథి. <i>n.</i> The earth.
రజస్సు, <i>n.</i> The dust or pollen of flowers; menstrual excretion or discharge ; the second of the three <i>gunas</i> or qualities, the quality of passion, that which produces sensual desire, worldly coveting, pride, and falsehood, and is the cause of pain.	రత్నార్థుచిత, <i>n.</i> The sea ; epi. of Kubera.
రజ్జు, <i>n.</i> A rope, cord, string, a tie.	రత్నము, <i>n.</i> A gem, precious stone, jewel ; anything valuable or desirable, anything excellent or best of its kind. [Mēru.
రజేన, <i>n.</i> Earning.	రత్నాసానుప, <i>n.</i> Epi. of the mount
రజ్జె, <i>n.</i> Useless talk.	రత్నాకరము, <i>n.</i> The sea.
రటుము, <i>n.</i> Sound.	రత్ని, same as పిడిమార.
రహితము, <i>n.</i> Crackling of fire.	రఫకారుండు, <i>n.</i> A coach-builder, a carpenter.
రట్టి, } <i>n.</i> Divulging a secret, exposure, scandal.	రఫము, <i>n.</i> A car, a chariot, any carriage or vehicle.
రడి, } other forms of రట్టి.	రథాంగము, <i>n.</i> Any part of a carriage ; a carriage-wheel, a chariot-wheel ; same as వృక్షవాకము.
రఱవ్య, <i>n.</i> (bot.) <i>Cycas Circinalis.</i>	
రణము, <i>n.</i> Sound, noise.	
రణము, <i>n.</i> A battle ; sound.	
రణితము, <i>n.</i> Sound, noise.	

రు. } n. One who rides in a carriage; a warrior	రకుణ. n. A beautiful or lovely woman; a woman. [pleasant.
రథము. } fighting from a car.	రకుజించే, v. i. To be beautiful or
రాత్రీ సము. n. The annual festival at a pagoda when the god rides in his car, a car-festival.	రకుబయము. a. Beautiful, pleasant, pleasing, charming, delightful, attractive. [band; Cupid.
రాగి. n. A road for carriages, a high or main road; any road or way; a number or assemblage of cars or chariots.	రకులాడు, n. A beautiful man; husband.
రథము, n. A carriage-horse.	రకురము. } adv. Nearly, approximately, about; almost.
రథనచ్ఛికు. n. The lip.	రమాచే, } v. i. To be pleased or delighted, to rejoice, take delight in; to play, sport, dally; to copulate, to have, or unite in, sexual intercourse.
రథనకు, } n. A tooth, a tusk.	రమాయించే, }
రద్ది. n. Disturbance, noise, tumult.	రకుణ, n. Night.
రద్దు, n. Disturbance, noise, tumult; rejection, setting aside, disallowing, cancelling, rescission, rendering null and void, repealing, erasing, striking out, removing, expunging.	రష్యము, a. Beautiful, charming, pleasing, pleasant, delightful, attractive.
రదుచేయు, } v. t. To cancel, annul,	రయము, n. Quickness, speed.
రదుకఱచే, } abrogate, repeal, revoke, nullify, expunge.	రయతు, a. n. A ryot, farmer, cultivator, a subject.
రష్టించే, v. t. To cause to come, to get, to call, summon, send for.	రల్కకు, n. A blanket.
రచ్చ. n. Darning, darn.	రమ. n. A small particle; a diamond; same as నూక. రమల = small shot.
రచ్చాయు, v. t. To darn, to mend by darning. ర—వాడు = a darner.	రపం, n., a. & adv. A small quantity, a little, a bit, a trifle; a little while, a moment; somewhat, rather. [of a horse.
రభసము, n. Speed, quickness; joy, delight.	రపగాలు, n. A certain pace or walk
రమ, n. A name of Lakshmi.	రపడి, n. A debt.
రకులి, n. Beauty.—a. Beautiful.	రపా, ano. fo. of రమ..
	రపమాకు, n. An ornament.
	రపజించే, ano. fo. of రకుణంచే.

రవపొళము, <i>a.</i> Very fine, as a cloth.	రఘజ్జి, <i>n.</i> The tongue.
రవము, <i>n.</i> Sound in general, a cry, a noise; voice.	రఘజ్జిత, } <i>n.</i> Literary, artistic, రఘజ్జిత్తము, } or aesthetic taste, appreciation of whatever constitutes beauty or excellence, critical judgment, discernment.
రవరన, <i>n.</i> Quickness; brightness.	
రవా, <i>n.</i> Sound, noise.	
రవచించే, <i>v. i.</i> To make a noise, to produce a sound.	రఘజ్జిడు, <i>n.</i> A scholar, learned man, pandit; a man of taste, one who understands or appreciates literary or artistic beauty or excellence, connoisseur.
రవసైల్, <i>n.</i> A fine muslin.	
రవానా, <i>n.</i> Sending on, despatch; a pass, permit, passport. ర-చేయుట = to despatch or transmit.	రఘదాడి, <i>n.</i> A variety of sugar cane; same as రఘదా.
రవాయి, <i>n.</i> An artificial ruby.	
రవాలు, same as రవగాలు.	రఘదా, } <i>n.</i> A fine sort of plan-
రవాథి, } other forms of రవశి, రవాథించే, } ఇంచే.	రఘదాక, } tain.
రవి, <i>n.</i> The sun.	రఘదు, same as రఘు.
రవతు, same as రాతు.	రఘన, <i>n.</i> The tongue.
రవులు, <i>ano. fo.</i> of రనులు.	రఘకుల్కురుడు, <i>n.</i> A Rajpoot.
రవ్వు, <i>n.</i> See ఉవ్వు; fever.	రఘు, <i>n.</i> Juice, sap, exudation; any liquid or fluid; water; liquid extract or essence of anything; quicksilver, mercury; taste, relish, savor, flavor; taste or inclination for anything, liking, desire, love, attachment, affection; literary or artistic beauty; aesthetical taste; sentiment, emotion, feeling, pathos, passion, affection, of which eight, nine, or ten are enumerated by different authorities, as, శృంగారము, విరము, భీభత్సము, కౌచము, హస్యము, భయానకము, కరుణ, అద్వాతము, తాంత్రము, వాత్సల్యము.
రవ్వంత, same as రవంత.	
రశన, <i>n.</i> A woman's zone or girdle.	
రక్షి, <i>n.</i> A ray of light, beam; light, lustre; eyelash; eyelid; a rope, cord.	
రస, <i>n.</i> The earth; same as రసాతలము; the tongue. [paddy.]	
రసందిధాన్యము, <i>n.</i> A certain kind of	
రసకరూపము, <i>n.</i> Impure subchloride of mercury, calomel, <i>Calomelas, Hydrargyri subchloridum.</i>	
రసగడి(మాను), <i>n.</i> (bot.) <i>Solanum pubescens.</i> [గిలీకము.]	
రసగర్జుము, same as రసాంబ్రము &c ఇం	రసవాదము, <i>n.</i> Alchemy or alchymy.

రసవాది, <i>n.</i> An alchemist.	రసనితము, <i>n.</i> Sound, noise; thander.
రసనీందూరకు, <i>n.</i> A sort of factitious cinnabar made with zink, mercury, blue vitriol and nitre.	— <i>a.</i> Gilt. [ledgment.
రసనిధి, <i>n.</i> Alchymy.	రసీదు, <i>n.</i> A receipt, an acknowledgement.
రసాంజనము, <i>n.</i> Vitriol of copper or a sort of collyrum prepared from it.	రసోనకము, <i>n.</i> Garlic.
రసాతలము, <i>n.</i> (Myth.) One of the seven regions under the earth.	రస్తా, <i>n.</i> A road, way, path.
రసాభాసము, <i>n.</i> The semblance or mere appearance of sentiment or emotion; the unsuitable manifestation of a sentiment, bad taste, inelegance; the state of being spoiled, upset or confounded.	రస్తు, <i>n.</i> Provisions, supplies, stores.
రసాయనము, <i>n.</i> A certain drug used as a vermifuge; elixir, a panacea; butter milk.	రహాటము, same as రాటు.
రసాయని, <i>n.</i> A vessel conveying chyle in the body, a lacteal or absorbent vessel. [of Garuda.	రహాస్యము, <i>a.</i> Secret, private; abstruse, mysterious, recondite.— <i>n.</i> A secret, a mystery.
రసాయనుడు, <i>n.</i> An alchemist; epi.	రహాస్యము, <i>n.</i> Secrecy; copulation.
రసాలము, same as కాకిచెఱక.	రహి, <i>n.</i> Joy, gladness; eagerness; attention; desire, inclination, taste; manner, way. [thrive.
రసి, <i>n.</i> Puss, purulent in a tetter, discharge from an abscess &c.	రహించు, <i>v. i.</i> To increase, improve,
రసిక, <i>n.</i> Same as రసి; a woman who possesses literary, artistic, or aesthetic taste.	రహితము, <i>a.</i> Destitute or devoid of, deprived or bereft of, free from.
రసికత, } same as రసిక.	రహితు, see రయితు.
రసికవ్యము, } same as రసిక.	రహితుడు, <i>n.</i> (in comp.) One who is destitute or devoid of or free from.
రసికుడు, <i>n.</i> One who has literary, artistic, or aesthetic taste or appreciates such beauty, connoisseur.	రా, same as ర.
	రాంధరము, <i>a.</i> Woollen.
	రాంధు, <i>n.</i> The bamboo staff of a monk or friar.
	రాంజేచెట్లు, <i>v. t.</i> To kindle.
	రాంపు, <i>v. i.</i> To take fire, begin to burn, to be kindled.
	రాబట్టు, <i>v. t.</i> To recover, receive again, earn, gain, to secure, save.
	రాణోయుడు, <i>a.</i> same as రాణోవు.
	రాణోవు, <i>v. i.</i> To be close at hand, to be about to happen, to be in

store.— <i>a.</i> Future, coming, approaching, which is to come or happen.	<i>[of full moon.]</i>	రాగింహీ, same as రాగిల్ల.
రాక, <i>n.</i> Coming, arrival; the day		రాగిడి,—చిట్ట, } <i>n.</i> A circular ornamented plate of gold
రాకట, (<i>collo.</i>) } <i>n.</i> Coming, ar-		రాగిడి,—చిట్ట, } worn by women on the crown
రాకడ, } rival; way, course,		of the head. [glad, to rejoice.
procedure, policy.	[సుయు.	రాగిల,—ల్ల, <i>v. i.</i> To shine; to be
రాక్కని, same as రాక్కని and రాక్క.		రాగులు, same as చోట్ట.
రాకిడి, same as రాగిడి.		రాధిలక, <i>n.</i> The large red parrot.
రాకుషారుయదు, <i>n.</i> A prince.		రాచే, <i>a.</i> Of or pertaining to the
రాకుషారి, <i>n.</i> A princess.		Kshatriya caste, royal, princely, aristocratic. [affair or matter.
రాకుషారుయదు, <i>n.</i> A prince.		రాచేకార్యము, <i>n.</i> A state or political
రాకులము, <i>n.</i> The Kshatriya caste or race.		రాచేచుపువు, <i>n.</i> A carbuncle.
రాకొట్లు, <i>v. t.</i> To address scornfully using the singulars, thou, thee		రాచేకొమరుయదు <i>n.</i> A prince.
రాకొమరుయదు, <i>n.</i> A prince. [etc.		రాచేకొలము, <i>n.</i> The Kshatriya caste.
రాక్షస, <i>n.</i> N. of the 49th year of the Hindu cycle of sixty.		రాచేజీల్లెదు, <i>n.</i> (<i>bot.</i>) <i>Calotropis gigantea.</i> [bolana.
రాక్షస, <i>a.</i> Belonging to or characteristic of Rāksasas, demoniacal.— <i>n.</i> One of the eight forms of marriage, the violent seizure and rape of a girl after the defeat or destruction of her relatives.	[యు.	రాచేనేర్లెదు, <i>n.</i> (<i>bot.</i>) <i>Eugenia Jam</i>
రాక్షసవివాహము, <i>n.</i> same as రాక్షస		రాచేపుండు, <i>n.</i> A carbuncle.
రాక్షసి, <i>n.</i> A Rākshasa female, a demoness.	[mon, a giant.	రాచేపుట్టువు, <i>n.</i> A Kshatriya.
రాక్షసుయు, <i>n.</i> A Rākshasa, a de-		రాచేయసిలిక, <i>n.</i> (<i>bot.</i>) A species of
రాగము, <i>n.</i> A tune, an air; love, affection, attachment; color, tint; red color.	[డి and రాగి.	emblic myrobalan, <i>Cicca disticha.</i> [administration.
రాగి, <i>n.</i> Copper; (<i>bot.</i>) same as నో		రాచేజికము, <i>n.</i> Government, rule,
		రాచేవాయదు, <i>n.</i> A Kshatriya.
		రాచేవిధు, same as రాజధాని.
		రాచే, <i>v. t.</i> To rub, to grind; to smear.
		[against.
		రాచేకాను, <i>v. t.</i> To rub one's self
		రాచేలి, <i>n.</i> A prince; a princess.
		రాజక్కురాపిక, <i>n.</i> Dry ginger.
		రాజగృహము, <i>n.</i> A palace.
		రాజత్యము, <i>n.</i> Royalty.

రాజుంతు, <i>n.</i> Foretooth, incisor.	రాజును, <i>n.</i> Aristocratic nature or spirit, pride, arrogance.
రాజుర్తుము, <i>n.</i> The duty of a king.	రాజుర్వము, <i>n.</i> A large species of snake.
రాజుధారి, <i>n.</i> A royal residence, a palace; a metropolis, a capital or capital city.	రాజుసూయము. <i>n.</i> A great sacrifice or religious ceremony performed at the coronation of a supreme sovereign or universal monarch by the king himself and his tributary princes.
రాజునులు. see రాజేసులు.	రాజుంప. <i>n.</i> A species of swan; an illustrious king.
రాజుప్రాతి, <i>n.</i> Statesmanship, polities.	రాజుర్తుము, <i>a.</i> Worthy of or fit for a king or sovereign.
రాజుస్వయండు, <i>n.</i> A Kshatriya.	రాజై, } <i>n.</i> A row, line, rank; a రాజీక, } streak, stripe, line; a line parting the hair.
రాజుచీజి, <i>n.</i> One of royal descent.	రాజుకు, <i>a.</i> Pertaining to a king, royal, caused by or proceeding from the king or sovereign.
రాజుహర్షము, <i>n.</i> A main road, high road, high, main, or principal street.	రాజుతు, <i>a.</i> Illuminated, shining; adorned, embellished.
రాజుహంసము, same as అలసంషేల.	రాజులము, <i>n.</i> A kind of snake equally thick at the two ends.
రాజుయక్కుము, <i>n.</i> Pulmonary consumption.	రాజుల్లు, <i>v. i.</i> To shine.
రాజుయోగము, <i>n.</i> A certain easy mode of abstract meditation or Yoga, as dist. fr. the austere and rigorous mode called శాశ్వతయోగము.	రాజై, <i>a.</i> Consent, willingness.
రాజుయోగి, <i>n.</i> One who practises రాజుయోగము.	రాజునొఱు, <i>n.</i> A written testimony given by a plaintiff that he is satisfied and that the cause is finally settled, an amicable settlement, a compromise, reconciliation, coming to terms of agreement, compounding or composition.
రాజుయోగ్యము, <i>a.</i> Proper or suitable for a sovereign.	రాజువము, <i>n.</i> The blue lotus flower.
రాజురాపే, <i>n.</i> A king of kings, a supreme king, a paramount sovereign, an emperor; the moon.	
రాజుర్షి, <i>n.</i> A Kshatriya who by religious austerity has become a saint, a royal Rishi or saint, a Rishi of royal descent.	
రాజువంతు, <i>n.</i> Having a king or sovereign.	
రాజుషిథి, <i>n.</i> The main street.	
రాజుప్రజము, <i>n.</i> A carbuncle.	

రాజు, n. The wife of a king, a queen, princess.	రాంగోరక, n. A kind of fish.
రాజ్యము, n. A kingdom, empire, monarchy, realm, dominion, principality ; a country, region, district, territory ; sovereignty, reign, rule, government, administration.	రాతిపాచి. } n. (bot.) <i>Paramelia</i> రాతిపుత్రు, } <i>perforata; paramelia</i> రాతిపూచి, } <i>perforata, lichen rotundatus</i> , a rock-moss used in medie.
రాజైనములు, n. (bot.) A reddish kind of superior rice.	రాజైన. n. Asbestos. [eine.
రాజు, n. A king, monarch, sovereign, ruler, lord ; a Kshatriya, a prince; lord, master, owner ; the moon ; king, at chess and at cards.	రాతెయవ్య, n. Rock-salt.
రాటుము, ano. fo. of రాట్టుము.	రాతీ, } n. Night.
రాటుము, n. A crowd.	రాత్రి, } n. A Rakshasa or demon ; epi. of నిర్మతి.
రాటు, n. Trouble, annoyance, noise.	రాధ, n. A flash of lightning.
రాటువడు, v. i. To be troubled.	రాపడు, v. i. To be petrified, to be stunned or astonished ; to become hardened. [other.
రాట్టు, n. A king.	రాపాడు, v. i. To rub against each
రాట్టుము, n. A spinning wheel.	రాపిడి, } n. Rubbing, filing ; రాపు, } friction.
రాట్టుడు, v. i. To be troubled.	రాపులుడు, n. A kind of bird.
రాడు, n. A post, pillar.	రాపువ్య, n. A kind of tree.
రాణ, ano. fo. of రకుణ.	రాపాడి, n. Filings, dust of any metal produced by filing.
రాజీ, n. The wife of a king, a queen, a princess ; wife ; queen, at cards. [suitable.	రాబండు, n. A kind of bird.
రాణించే, v. i. To shine, to be	రాబడి, n. Income, earning or earnings, receipts, gain, profit.
రాజీవాసము, n. Same as అంతిష్ఠురము ; a <i>ghosha</i> or zenana lady.	రామ, n. A woman.
రాణువ, n. An army ; retinue.	రామచిలక, n. A species of parrot.
రాయి, intl. of రాయి.—a. Made of stone, resembling a stone or rock, stony, rocky, flint-like, flinty, hard, obdurate.	రామతము, n. Assafetida.
	•
	రామతము, n. A parrot.
	రామతాడు, n. A gigantic or large kind of palmyra tree.

ఒక్కము. ano. fo. of ముక్కము.

రిచ్చెస్, రిచ్చెగ్గాను, రిచ్చెవదు, రిచ్చెవాటు, } see చి—.

ఒశేల, a. Mean, vulgar, base, disreputable, bad ; unruly, unmanageable, uncontrollable, not submissive, ungovernable, refractory.

ఒర్క, a. Empty, void ; vain, fruitless, unprofitable ; false, untrue.

ఒత్తకర్త, / . } n. A stranger, an outsider, one who is not concerned or connected in any way. [fruitless.]

ఒత్తపోటు, r. i. To become useless or

ఒపుండు, } n. An enemy or foe. ఒపుం.

ఒష్టు, n. Giddiness.

ఒరంస, n. Desire of pleasure or sexual enjoyment, lasciviousness, lustfulness.

ఒరాసుభు. n. One who desires pleasure or sexual enjoyment, one who is lustful.

ఒకట, n. A desire to protect.

ఒకపుటు, n. One who desires to pro-

తెక్క, n. A twig. [tect.]

ఒవాష్టే, n. Custom, practice, usage.

ఒవ్స్, n. A twig.

ఒవ్వున, adv. Suddenly, abruptly.

ఒక్క, n. Irreverence, scorn, disrespect.

ఓటి, n. Manner, mode, method, way, fashion ; a limit, boundary ; usage, observance, practice, custom ; style, diction ; bell-metal ; brass, pale brass ; rust of iron ; scoria of any metal.

రుండె, n. A sort of brazen drum.

రుండము, n. The head separated or severed from the body ; a headless body or trunk.

రుక్కు, } n. A short note, memo or

రుక్కాసు, } memorandum, generally enclosed in a letter.

రుక్కు, n. Sickness, illness, disease ; lustre, light, splendor.

రుక్కము, n. Gold. [Cupid.]

రుక్కపాత, n. Epi. of Rati, wife of

రుగ్గుము, a. Broken ; bent, crooked, curved. [sickness.]

రుగ్గత, (coll o.) n. Illness, disease,

రువకము, a. Agreeable, pleasing.—

n. An ornament for the neck ; an ornament for a horse.

రుచి, n. Taste, relish, savor, flavor ; desire, wish, inclination, liking, taste, zest, appetite ; a ray of light ; light, lustre, brightness, splendor ; beauty ; color ; appearance.

రుచింహే, r. i. To be tasteful, agreeable, pleasing, or pleasant.

రుచిచెంహే, r. t. To taste, to try the taste of.

రుచిగల, } a. Tasteful, tasty,

రుచియియన, } delicious, dainty, palatable, agreeable, pleasant.

రుచిరము, } a. Bright, brilliant, radiant; beautiful, pleasing, charming; sweet, delicious, dainty, nice. [tion.

రుజు, n. Disease, sickness; destruction. రుషోవు, n. Proof, demonstration, evidence.

రుటము, a. Hard, firm.

రుట్టు, n. Anger, wrath.

రుతము, } n. Sound, noise.
రుతి, } same as రుతము.

రుత్త, n. Destruction, ruin.

రుత్తు, v. t. To strike, to beat.

రుదితము, n. Weeping, crying.

రుడురక్కె, } same as రుద్దము.
రుడురాక్, } same as రుద్దము.

రుద్ద, v. t. To rub, scrub, scour, clean. [scouring, cleaning.

రుద్దడు, n. Rubbing, scrubbing,

రుదజట, } n. (bot.) *Ocimum basilicum*.
రుదజడ, } cum.

రుద్ధభూమి, same as శ్రీశాసనము.

రుద్రాక్షకంబ, n. (bot.) *Nauclea carambola*.

రుద్రాక్షచెట్టు, n. (bot.) *Guazuma tomentosa*, the bastard cedar.

రుద్రాక్షము, n. (bot.) The seed of *Guazuma tomentosa*.

రుద్రాణి, n. Parvati, wife of Siva.

రుడ్రుడు, n. A name of Siva.

రుధిరము, n. Blood.

రుధిరోధారి, n. N. of the 57th year of the Hindu cycle of sixty.

రుద్దము, a. Obstructed, hindered, prevented; surrounded.

రుష్ణి, see అఱ్పు.

రుబ్బు, v. t. To grind in a mortar.

రుబ్బుసండు, } n. A stone pestle
రుబ్బుపొత్తరము, } or roller used in
రుబ్బుపొత్తము, } grinding things in
రుబ్బుహాయి, } a mortar.

రుబ్బుఖాలు, n. A mortar for grinding. [ban.

రుహులు, n. A handkerchief; a tur-

రురుతు, n. A sort of deer.

రువారము, n. Beauty, elegance.

రువ్వు, n. A pie. [cast.

రువ్వు, v. t. To fling, throw, toss,
రువు, n. Anger, wrath, passion.

రుసి, same as బుసి. [age.

రుసుకు, n. Commission, broker-

రూక్, n. A small coin called a *fanam* worth either an anna and a quarter or two annas and a half, according as it is the smaller or larger *fanam*; money.

రూతుము, a. Rough; harsh, unkind,

రూడి, same as రూఢి. [unfriendly.

రూఢము, a. Sure, certain, positive, ascertained, true; public, well-known.

రూఢి, a. same as రూఢము.—n. Certainty; the being well-known; traditional, customary, or conventional sense of a word not borne out by its etymology, as opp. to డ్యూరికము.

రూఢిగా, <i>adv.</i>	Surely, certainly, positively.	రూపునెడు, <i>v. i.</i> To be destroyed, to perish. [a rupee.
రూఢిచేయు, } <i>v. t.</i>	To make sure, confirm, ascertain, establish.	రూపుకు, <i>a.</i> Beautiful.— <i>n.</i> Silver; రూపుషఱుచే, } రూపురకు, <i>n.</i> (bot.) <i>Mastiche</i> , mastic, mastic. [the like.
రూపకు, <i>n.</i>	Metaphor ; a drama.	రూపితకు, <i>a.</i> Covered with dust or రూపకుగా, (<i>coll o.</i>) <i>adv.</i> In the రంచే, <i>n.</i> Two, at games.
	shape or form of.	రంట, <i>n.</i> Two ways or courses.
రూపగు, <i>v. i.</i>	To prosper, thrive.	రంటుత్రాగుదుండి, <i>n.</i> A lion.
రూపడఁ, <i>v. i.</i>	To die, perish, to be destroyed.	రంటుత్రాగుదుసుకు, <i>n.</i> An elephant.
రూపడఁచే, <i>v. t.</i>	To destroy, to kill.	రంటము, } <i>n.</i> A fold ; same as १० రంటైకు, } తైకు.
రూపము, <i>n.</i>	Form, shape, figure, appearance; color; beauty.	రండవ, <i>a.</i> Second; another.
రూపరి, <i>n.</i>	A handsome or beautiful person.	రండు, <i>n.</i> & <i>a.</i> Two.
రూపశు, <i>v. i.</i>	To be deformed; to be destroyed, to die, perish.	రండుకలఁచే, <i>v. i.</i> To entertain treacherous feelings, to be insincere or hypocritical.
రూపవంతుడు, <i>n.</i>	A beautiful man.	రంబ, <i>ano. fo. of రక్క.</i>
రూపవతి, <i>n.</i>	A beautiful woman, a రూపసీ, same as రూపరి. [beauty.	రాక్క, <i>n.</i> A wing ; the shoulder-blade ; a single leaf ; half of any leaf ; one of two doors provided for a doorway. [prosper.
రూపాంతరకు, <i>n.</i>	Another or different form, a variant, a different shape. [prostitute.	రాక్కిను, <i>v. i.</i> To improve, to thrive, prospering, thriving.
రూపాంజీన, <i>n.</i>	A courtesan, harlot,	రాచ్చెంగ, <i>n.</i> A quarrelsome person.
రూపాయు, } <i>n.</i>	A rupee.	రాచ్చు, <i>v. i.</i> To rise, swell, increase.
రూపించే, same as నిరూపించే.		రాట్లు, <i>n.</i> The upper part of the arm; the dung of birds, fish, etc.— <i>a.</i> Double, twofold.
రూపు, <i>n.</i>	Shape, form, figure; look, appearance; beauty; manner, way.	రాట్లు, <i>n.</i> & <i>a.</i> Twice or two times as much, double ; a time or repetition, as నాలుగురాట్లు=four times.
రూపుకూపు, <i>v. t.</i>	To kill, to destroy.	రాట్లించే, <i>v. t.</i> To double or make double, to make twice as much or as many.
రూపుషాయు, <i>v. i.</i>	To be killed or destroyed.	

రెట్టింకు, *n.* Doubling, increasing or making twofold.—*a.* Double, twice as much or as many.

రెట్లు, *n.* A very coarse long cloth.
రడి, } *n.* N. of a certain caste; the
రడి, } headman of a village.

రెడ్డికము,—గచ్చ, *n.* A particular mode of sitting or squatting, with one knee up and a cloth round it and the body tied in a knot.

రెడ్డికమువేయు,—వేసికొను, రెడ్డిగ,—, *v. i.* To sit in the posture called రెడ్డిగము.

రెడ్డిపాలవంకలు, *n.* A variety of grain.
రెడ్డివారినాన్చులు, *n.* (bot.) *Euphorbia thymifolia*. [ling.

రెపరె, *n.* (ono.) Fluttering; crack-
రెపరెపశును, *v. i.* To be hungry, to be faint with weakness.

రెపు, *n.* The eyelid.

రెపుపాటు, *n.* A wink.

రెపుము, *a.* Full.

రెపువేయు, *v. i.* To wink.

రెబు, } *n.* A branchlet, a twig.
రెక్కు, } *n.*

రెక్కు, *v. t.* To pull out, pluck out.

రెఱు, *ano. fo. of రెఱు.*

రెయ్య, see రొయ్య.

రెల్లు, see రైల్లు.

రెఱు, *n.* (bot.) *Zizyphus jujuba*. —*v. i.* To be excited, to be stirred up, to be roused, to rage, to

rise, swell, to be enraged, provoked, angry or wrathful.

రెఱుడు, same as వింగపాట్లు.

రెఱుఁ, *v. t.* To excite, rouse, stir, set on, to provoke, enrage, irritate.

రెఱుము, *n.* ori. fo. of రండెము.

రెఱు, *ano. fo. of రెఱు.*

రెక, *n.* A small bucket for drawing water from a well; a line, streak; a row; a letter or note.

రెకంటు, *n.* The sun.

రెకచీరణము, *n.* A small chisel.

రెక, *n.* A sheet of metal, a plate; (మిక్క—లిపలుచేర్న—) foil; a sheet of cloth; a petal of a flower.

రెకుడుడఁ, *v. t.* To suppress, put down, subdue. [thrive.

రెకెర్తు, *v. i.* To increase, prosper,

రెఫ, *n.* A line, streak, stripe, a row.

రెగడ, } *n.*

రెగడి, } *n.* Clay.

రెగడిదూల, *n.* A certain plant.

రెగు, see రెఱు.

రెకు త్రి, *n.* (bot.) *Cupparis grandis*.

రెకు త్రి, *n.* A certain tune.

రెకురాకుత్తింగ, *n.* (bot.) *Hiraea Indica*.

రెకుము, *n.* Breathing out, expiration or emission of breath, especially expelling the breath out of one of the nostrils in the practice of *yoga*.

రెవకి, same as కరక.

రెవని, same as దంపి.

రెచితము, n. A particular pace of a horse, canter.	రెష్టేడు, n. The moon.
రెటీకటి, n. Night-blindness, hemeralopia, day-sight.	రెలచెట్టు, n. (bot.) Purging cassia, <i>Cassia (cathartocarpus) fistula.</i>
రెచు, n. A night-blind person.	రెడ, n. (bot.) <i>Poa procera.</i>
రెచ్చె, } n. A sort of ounce or రెచ్చెకుక్క—, } lynx said to climb trees and to destroy tigers.	రెడడు, n. A washerman.
రెఱక, n. A particular drug or medicinal substance, said to be fragrant but bitter and slightly pungent in taste and of a greyish color.	రెవంతుడు, n. A trainer of horses, horse-breaker.
రెఱవు, n. A grain of dust, sand &c., an atom; dust, the pollen of flowers.	రెవగల, n. Day and night.
రెత్నస్ను, n. The seminal fluid, semen, sperm; quicksilver.	రెవబిడూలగొండి, n. (bot.) <i>Tragia cannabina.</i> [Rheum.]
రెకార, n. The moon.	రెవింపు, n. (bot.) <i>Rhubarb.</i>
రెద్దిష్టురి, } n. A Râkshasa or రెద్దిష్టురిడు, } demon.	రెవడ, } other forms of రెక—.
రెను, same as రెంగు.	రెవడి, } other forms of రెక—.
రెవకడ, n. The morning or dawn.— (స్వ) <i>adv.</i> In the morning, at dawn.	రెవంతి, n. The 27th asterism or lunar mansion.
రెవచి, a. Of tomorrow, tomorrow's; future, coming, to come.	రెవతిరమణాడు, n. Epi. of Balarama.
రెపాడి, same as రెవకడ.	రెఱ, n. A landing place, a port, seaport, a harbour; a ford; same as రెంగు.
రెఱు, n. Tomorrow; morning.	రెవబండు, } n. The moon.
రెఱ. } n. N. of the letters ర & ఱ.	రెవబ్లు, } n. The moon.
రెఱము, } n. N. of the letters ర & ఱ.	రెఱు, a. Light, not heavy.—n. Lightness.
రెఱు, n. Night. [swell, rage.	రెసుసుడ్డ, n. A handkerchief.
రెఱు, v. i. To increase, to rise,	రెఱ, n. Money, wealth.
ముండ, n. Moonlight.	రెఱు, same as రఱుతు.
	రోఫోడు, n. Prattle.
	రొండి, n. The haunch, the sides between the ribs and loins, the side of the waist. [ness.
	రొంప, n. A cold or catarrh, snotti-

రొండి, *n.* Mud, mire. [while wet.] రెక్కలిబండ, same as రెక్కలిబండ.

రొండిదుకిల్ల—, *n.* Ploughing a field రెష్ట్లో, *v. i.* To pant, to breathe quickly or in a labored manner, రొక్కు-పుదొర, *n.* Epi. of Kubēra. రొక్కు-ము, *n.* Money ; cash, opp. to అరుచు. [disregard.]

రొచ్చు, *n.* Mud, mire ; contempt, రెష్ట్లోడు, *n.* Prattle.

రొచ్చువురుగు, *n.* A gnat. రెష్ట్లోట్లు, *n.* Dirt, filth, nastiness; రొట్టియ, } Bread, loaf of bread, రొట్టె, } a cake. disgust, abhorrence, loathing, nausea.

రొడు, see ఇండ్లు. రొద, *n.* Noise, outcry, uproar. రెత్తెలించే, } *v. i.* To feel disgust రెత్తెతపడు, } or a b h o r r e n c e , to loathe or abhor (*t.*). రొదాశము, *n.* Sound, noise.

రొదాశించే, *v. i.* To produce a sound or noise. [drive.] రొప్పు, *v. i.* To roar, yell.—*v. t.* To

రొప్పు, *n.* Breast, chest, bosom ; a woman's breast. రొఱ్సు, *n.* Brightness, cheerfulness. రొఱ్సు, *n.* A kind of fish, a prawn, shrimp.

రొఱ్సు, *n.* The ashes on live coal. రొఱ్లు, *v. i.* To prattle. రొఱ్లుడు, *n.* Prattle.

రొఱ్లు, } (collo.) *n.* Confusion, రొఱ్లు, } disorder ; trouble, annoyance, importunity. రెగ్జస్ట, *n.* Same as జోడు and డాడి డగుక్కడి ; a physician.

రెగ్జస్ట, *n.* Money, riches, wealth. రెగీ, *n.* A patient, a sick person.

రెక్కలిబండ, *n.* A kind of millipede or millipede ; a wooden pestle without iron ferrules at the ends.

రెక్కలో, *n.* A large wooden pestle. రెవున్సు, *a.* Shining, brilliant.—*n.* A curl or tuft of hair round the neck of a horse or on the lower part of it.

రోచిష్టవు, <i>n.</i> One who is splendid or brilliant.	[dor.]	రోహక, same as శులవోస్. రోచిస్తు, <i>n.</i> Light, brilliancy, splen-
రోజొతుల్య, } <i>n.</i> (bot.) Hundred-		రోహకార్థము, same as గసరుపాటు.
రోజొతుష్టము, } leaved or cabbage		రోహకార్థము. <i>n.</i> Epi. of Soota.
rose, <i>Rosa centifolia.</i>		రోహకార్థి తము, <i>a.</i> Thrilled with joy.
రోబుడు, see రోచెడు.		రోహకార్థి ఉడు, <i>a.</i> One who is thrilled with joy.
రోహే, <i>n.</i> A day; see రోచే.		రోహంచము, same as గసరుపాటు.
రోటి, infl. of రోల		రోహావాణి, same as నూగారు.
రోత, see రోటి.		రోహాష్టము, same as గసరుపాటు.
రోదనము, <i>n.</i> Weeping, wailing, crying, lamentation.		రోయి, <i>n.</i> A stake at play; mortgage; loan.
రోదసి, } <i>n.</i> The earth; heaven,		రోయు, <i>v. i. & t.</i> To hate, dislike, abhor, to be disgusted with, to be wearied or tired; to give up, abandon, leave, discard; to search, seek, look for.
రోదస్తు, } sky; heaven and earth.		రోలంబము, same as తుష్టుద.
రోధించే, <i>v. i.</i> To cry, lament.		రోలు, see అలు,
రోధము, } <i>n.</i> Shore, bank.		రోవెలంది. <i>n.</i> A courtezan.
రోధస్తు, } <i>n.</i> Ruminating, chewing the cud.		రోవకడు, same as రోషించే.
రోవము, <i>n.</i> Imputing; an arrow.		రోవము, <i>n.</i> Anger, indignation, resentment, pique, provocation.
రోమంఫము, <i>n.</i> Ruminating, chewing the cud.		రోషించే, <i>v. i.</i> To be angry or indignant, to resent, to be piqued or provoked.
రోమకర్త్రము, <i>n.</i> A hare. [the skin.		రోషితుడు, <i>n.</i> One who is enraged, exasperated or provoked, one who is angry or indignant.
రోమకాషము, <i>n.</i> Hair-hole, a pore of		రోసము, } same as రోవము, రోషించే.
రోమకు. <i>n.</i> Hair; a hair.		రోసించే, } చే.
రోమరండ్రము, same as రోమకాషము.		రోమాము, <i>n.</i> Ascending, climbing.
రోమరాజీ, }		
రోమరథ, } same as నూగారు.		
రోమలత,		
రోమత్క్రియ, same as గసరుపాటు.		
రోమకము, <i>a.</i> Hairy, woolly.— <i>n.</i> A hog; a ram.		

ప్రశ్నలు, n. Ascending, climbing ; a bud, a shoot, sprout.	రాజవక్తు, a. Fearful.—n. N. of one of the hells.
ప్రశ్న, same as మణ్ణి, ములమోదు, and రావి.	రాలు,
ప్రశ్నాంకు, same as బూడివ.	రాలుకొను, } other forms of రాలు, ప్రశ్నాంకి, n. N. of the fourth Nakshatra or lunar mansion containing five stars, Aldebaran; a cow ; a girl, nine years of age; same as కరుకర్మప్రశ్నాంకి. [కు; a ruby.
ప్రశ్నాతకు, n. Same as ములమోదు	రాలుకొల్చు, } రాగులుకొను, రాగులచే.
ప్రశ్నాంకు, n. Saffron ; blood ; red color.—a. Red.	రాలుకు.
ప్రశ్నాతాస్వదు, n. Fire. [deer.	రాషాజేయుడు, n. Epi. of Balarama.
ప్రశ్నాంకు, n. A species of white deer.	రాషాంకు, n. A sort of deer.
రాతు, n. A rider, a rider on horseback, a horseman, a mounted man, a trooper, cavalryman, cavalier.	అ
రాద్రులు, a. Of or belonging to Rudra or the Rudras, Rudra-like, violent, impetuous, vehement, wrathful, wild, furious, fearful, terrible, terrific, formidable ; sharp, acute.—n. One of the nine rasas or sentiments, dreadfulness, fierceness, the dreadful, the terrific ; wrath, rage ; heat, warmth, solar heat, sunshine.	అంకాట, n. Adultery.
రాద్రి, n. N. of the 5th year of the Hindu cycle of sixty.	అంకాదు, v. i. To commit adultery.
రాఘులు, same as రూఘులు.	అంక, n. Adultery, fornication.
రాషుకు, a. Roman.—n. A kind of salt procured from a salt lake in Ajmere.	అంకాటిలు, n. An adulterer, an adulteress.
	అంకాలు, n. An adulteress.
	అంకతెవులు, same as వేషము.
	అంకవగదు, n. A paramour.
	అంకలాట్లుకు, n. A merry-go-round. [unchaste woman.
	అంకలాటి, n. An adulteress, a n
	అంకవాతు, v. i. To commit adultery.
	అంక. n. The bellowing or bellow of a bull ; a roar, a cry.
	అంకత. n. An adulteress.
	అంభులు, v. i. To make an indistinct or confused noise. [noise.
	అందు, n. An indistinct or confused sound.
	అంపకాడు, n. A sawyer or sawer.
	అంపకు, n. A saw.
	అంపిలు,—ల్ల, v. i. To spread ; to increase, rise ; to make an uproar.

శంఖ, n. Noise, uproar; disturbance, squabble, wrangle, scandal.

శంఖ. same as రంఖ. [scratch.]

అక్కలు, v. t. To scratch.—n. A అక్కలు, n. Divulging, or noising abroad, a secret, reproof, scandal.

అక్కలుచేయు, v. t. To bring shame or reproach upon, to scandalize.

అక్కలు, n. A small stone.

అవణన. n. Sullenness. [women.]

అక్కల, n. A sort of bodice worn by

అవ్వదు, same as అక్కలు.

అవ్వదు, v. t. To blame, to bring disgrace upon, to scandalize.

అం, contr. of అంయి. in comp.

అంయి. n. An adulteress.

అంచే, v. t. To rub, to grind.

అంపి, same as రాం.

అంబినార, n. Asbestos.

అంబిపాంచి, same as రాంబిపాంచి.

అంతయిలి. n. A stone-cutter's chisel.

అంతాయి, same as వాజ్మాయుధము.

అంతు. n. Rubbing.

అంతుల్య, n. A kind of tree.

అంయి, same as రాంయి.

అంగులు, same as రంగులు.

అంకము, an aff. used in forming abstract nouns, as రెడ్డంకము.

అంచే, n. The state of being stunned or astounded, the condition of being thunderstruck, to be

struck dumb, motionlessness, senselessness, astonishment, amazement, wonder, surprise.

అంచేగొను, } v. i. To be stunned or అంచేవదు, } astounded, to be thunder struck, to be struck dumb, to be astonished or amazed.

అంచేవాటు, same as అంచే.

అంపు, same as అంత్య.

అంపులు, same as దిమ్మలు. [birds.]

అంపుల్య, n. The fluttering sound of

అంపుల్యన, adv. Quickly.

అంపులు, a plural ending, as విలుకాంపు.

pl. of విలుకాంపు.

అంపులు, } v. t. To fling, toss, to pelt.

అంపుల్యఁబులులు, n. A kind of bird.

అంపుల్య, same as అంపుల్య.

అంకు, same as రెకు.

అంకు-చాపు, n. A cloth of a certain length. [grain.]

అంకు-పాయలు, n. A variety of

అంపు, } same as రె—.

అంపుపాటు, } same as రె—.

అంలు, n. (bot.) A reed, *Saccharum spontaneum*.

అంలుచూపి, n. Epi. of *Kñmāraswāmi*.

అంచె, same as రెంచె. [husband.]

అండు, n. A king, lord, master;

అండు, same as రెండు.

అంతు, n. Tomorrow; morning.

అంయు, same as రెంయు.

అంక, ano. fo. of అవిక.

శ్రీమత్తి, same as రొమ్మ.

శ్రీడ్ద, a. Left.

శ్రీద్ద, a. & adv. Much, very. శ్రీద్ద
పులను=extremely sour.

శ్రీమత్తి, same as రొమ్మ.

శ్రీలు, n. A mortar.

ల

లంక, n. An island, isle, islet; name of Ceylone; an unchaste woman.

లంకణము, n. Fasting, a fast.

లంకించే, v.t. To link or couple with or together.

లంకించేకొను, v. t. To catch, take, seize, take or get hold of.

లంకియ, } n. A connecting link or
లంకె, } tie, a fastening rope or

cord, connection, tie, state of being linked, connected, or coupled together.

లంకెపాటు, n. The state of being linked or connected together, connection, tie.

లంకపీటు, n. A small piece of wood used in tying cattle together.

లంకవెట్టు, v. t. To entangle.

లంగ, n. A leap; same as లంగా.

లంగను, v. t. To leap.

లంగరు, n. An anchor. ఎ—వేయుటు=to cast anchor,to anchor (t.). ఎ—తియుటు=to weigh the anchor.

లంగా, a. n. A large petticoat.

లంఘ, n. A leap.

లంఘనము, n. Leaping, a leap; fasting, a fast.

లంఘించే, v. i. To leap.—v. t. To leap over, leap, pass over by a leap or jump.

లంచము, n. A bribe ; bribery.

లంచేగొండి, n. One who receives bribes, a corrupt officer or servant. [tion.

లంచేగొండితనము, n. Bribery, corruption.

లంచేము, n. A bribe ; bribery.

లంజ,

లంజిక, } n. A prostitute, harlot,
లంజియ, } whore, strumpet; a concubine, mistress.
లంజె,

లంజెకాడు, same as ముండలమారి.

లంజెత, same as లంజె.

లంజెబెడిస, n. A kind of fish.

లంజెబెటికము, n. Prostitution, harlotry, whoredom. [caulis.

లంజెసవరము, n. (bot.) *Ipomoea fili-*

లండ, లండీ, }
లందు, } n. A mean, obstinate
లండుఁబోటు, } or wicked person.

లంద, n. A pot-bellied person.

లంపట, } n. Trouble, bother ; ob-
లంపటము, } ject of attachment or
fondness; hamper, clog, impediment, obstruction.

లంపటవడు, v. i. To be troubled or bothered; to be hampered, clogged, or impeded.

లంపకుఁడు, <i>n.</i> One who is attached to or fond of, one who is given or addicted to ; a lecher, libertine, whoremonger, gallant.	లక్ష్‌చియ్యము, <i>n.</i> Powdered lac or grain-lac.
లంపత్, } <i>n.</i> The son of a female slave, a slave.	లక్ష్‌కు, <i>n.</i> A roll of palm leaf reddened with lac and worn in the ear by women, instead of ear-rings.
లంబకర్ము, <i>n.</i> A hare.	లక్ష్‌మి, same as లక్ష్మి.
లంబనము, <i>n.</i> Hanging down; a necklace.	లక్ష్‌మసుఁడు, same as లక్ష్మిఁడు.
లంబహాసము, <i>a.</i> Hanging, pendulous.	లక్ష్, <i>n.</i> A lac, one hundred thousand.
లంబకుఁడు, <i>n.</i> Hanging.— <i>a.</i> Long.	లక్షకము, <i>a.</i> Marking or indicating; expressing indirectly, elliptically, or by metonymy.— <i>n.</i> A word conveying a sense elliptically or by metonymy.
లంచాడి, <i>n.</i> N. of a class of people resembling Gypsies, Lumbadees, Brinjarees.	లక్షణ, <i>n.</i> (Rhe.) One of the three powers which a word or vocable is said to have, by virtue of which it conveys by association, in a specified way, a meaning different from its ordinary etymological sense, a sort of elliptical expression or indirect application of a word, metonymy.
లంబి, <i>n.</i> A family.	లక్షణమయిన, <i>a.</i> (collo.) Beautiful, handsome, good-looking.
లంబికము, <i>n.</i> The uvula.	లక్షణము, <i>n.</i> A mark, distinctive mark, sign, symbol, token, indication, symptom, characteristic, character, attribute, quality ; a name ; grammar or grammatical science, as opp. to literature, science or theory as opp. to practice ; prosody.
లంబితము, <i>a.</i> Hanging.	
లంబి, <i>n.</i> A family.	
లంబు, <i>n.</i> Largeness,bigness;plumpness, stoutness, corpulence.— <i>a.</i> Plump, stout, corpulent.	
పంచోదరుఁడు, <i>n.</i> Epi. of Vināyaka.	
లంభనము, <i>n.</i> Reviling, abuse.	
లంధించే, <i>v. t.</i> To revile, abuse.	
లక్షచము, <i>n.</i> (bot.) A large lemon, <i>Artocarpus lacoocha.</i>	
లక్షముకి, <i>n.</i> The kingfisher (a bird).	
లక్ష్టాట్, <i>a.</i> <i>n.</i> An envelope or cover; sealing, a seal.	
లక్ష్రో, } <i>n.</i> A sort of arrow; a sort of pigeon.	
లక్ష్రో, <i>n.</i> Sealing wax, lac.	
లక్ష్రోనము, same as లక్షణము.	

లక్ష్మి, n. A sign, mark ; a name.	లగడ, n. Overboiled rice.
లక్ష్మిసైదు, n. N. of the younger brother of Sreerāma.	లగనితు, same as లగ్ని తు.
లక్ష్మితు, n. A mark, sign.	లగాయతు, a. n. Commencement, beginning.—adv. From, beginning from, since.
లక్ష్మి, n. The goddess of wealth, opulence, prosperity and good fortune, the wife of Vishnū; wealth, riches, affluence, opulence.	లగడము, n. A club, a cudgel.
లక్ష్మివారము, n. Thursday.	లగడు, n. A species of hawk.
లక్ష్మికరము, a. Productive of, or tending or conducive to, riches, prosperity, and success, fortunate, auspicious.	లగుతు, n. Lightness, levity, absence of weight ; a leap.—a. Light.
లక్ష్మికాంహుండు, n. Epi. of Vishnu.	లగుతువిశువు, n. Giving and taking, stiffness and yielding, employed alternately or according to time or opportunity and necessity, and put to advantageous use with skill, from a study of the mind and feelings of the party dealt with, tact.
లక్ష్మినారాయణచెట్టు, n. (bot.) <i>Crinum Asiaticum</i> .	లగ్గ, n. Escalade, scaling, as a fort.
లక్ష్మివాపతి, n. Epi. of Vishnu.	లగ్గపట్టు, v. t. To scale, as a fort.
లక్ష్మివ్రదము, same as లక్ష్మికరము.	లగ్గము, same as లగ్ని తు.
లక్ష్మివంతము, a. Rich, wealthy, fortunate. [and affluence.	లగ్గయెత్కు—, } లగ్గయవట్టు, } v. t. To scale, as a fort.
లక్ష్మివంతుండు, n. A man of wealth.	లగ్గతెక్కు—,
లక్ష్మివెట్టు, v. t. To care for, heed, have regard or respect for, obey.	లగ్గ, n. Good, benefit, profit, gain ; prosperity, happiness, welfare.
లక్ష్మి, a. Which is to be marked, defined or described.—n. An aim, object, a mark to be aimed at, butt, target ; an example, illustration, application, usage; literature, as opp. to grammatical science or grammar, practice, as opp. to science or theory ; the sense which a word conveys elliptically or by metonymy.	లగ్గకుండు, n. A security or surety.
	లగ్గము, a. Attached or adhering to, fixed upon, sticking to or upon, held fast, united, joined to, connected with, clinging to ; intent on, closely occupied about or with; coming in contact, meeting ; intersecting, cutting, as lines.—n. The moment of the sun's entrance into a zodiacal

sign ; the rising of a sign of the zodiac ; an auspicious moment or time fixed upon for the performance of anything.

లఘువు, *n.* Lightness, levity, absence of weight; one of the *Siddhis* or superhuman faculties, the power of assuming extreme lightness at will; smallness, diminutiveness, insignificance; meanness, lowness; frivolousness; fickleness.

లఘువృష్టము, *a.* Lightest, very light; least, very little or small.

లఘుత్వము, *n.* Lightness, levity, absence of weight; trivialness, insignificance. [*niculata*.]

లఘుబ్రజ్ఞా, *n.* (bot.) *Trigonella cor-*
లఘులయకు, *n.* A variety of cuss-cuss, water cuss-cuss.

లఘువు, *a.* Light, not heavy; quick, swift; slight, trivial, trifling. ఎధుశంకకుణోవుట=to urinate, to make water.

లచ్చి, same as లాట్టి.

లచ్చివగండు, *n.* Epi. of Vishnu.

లచ్చివారము, *n.* Thursday.

లచ్చెనము, same as లప్పణము.

లజ్జ, *n.* Shyness, bashfulness, coyness, shame, reservedness, modesty; shame, being ashamed, dishonor, disgrace.

లజ్జాఖంతు, *a.* Bashful, modest, shy, coy.—*n.* One who is bashful or shy. [to be ashamed.

లజ్జించే, *v. i.* To be bashful or shy;

లజ్జితము, *a.* Bashful, shy; ashamed.

లటుక్కున్, *adv.* (ono.) Suddenly.

లట్ట, } అ. *n.* A club, a cudgel.
లట్టువ, }

లట్టుము, same as లద్దు.

లడూయి, అ. *n.* A battle, combat, fight, a quarrel.

లడి, } అ *n.* A skein, a roll.
లడీ, }

లడ్గి, *n.* A kind of bottle.

లడ్డు,

లడుకము,

లడ్డువము, } *n.* A kind of sweetmeat.

లడ్డూ,

లడ్డుము,

లత, *n.* A creeping plant or creeper, a winding or climbing plant.

లతకూన, *n.* A young girl; a young creeper. [form.

లతాంగి, *n.* A woman of a slender

లతాంతకు, *n.* A flower.

లతాగృహము, *n.* An arbor, a bower.

లతిక, same as లత. [casualty.

లత్త, *n.* A blow; a misfortune, a లత్తి (చేప), *n.* A sort of fish, *drepamus punctatus*. [of lac.

లత్తుక, *n.* A red animal dye, a kind

లత్తుకబత్తుల, *n. pl.* A kind of grain.

లాటి, *n.* The dung of horses, elephants, camels, asses, etc.

లాటిషిప్పి, *n.* A kind of insect.

లాటిసురుగు, *n.* The dung-beetle, a fly that destroys corn, a grub in wood,

లడై, same as లదై.

లపక, *n.* Money.

లపనము, *n.* Face, countenance, mouth; voice; talking.

లపితము, *a.* Spoken.—*n.* A word, speech.

లప్పుము, *n.* Cement, putty.

లబలబ, *n.* & *adv.* (ono.) Beating one's self on the mouth, crying aloud, blubbering.

లభించు, *a.* Gained, obtained, acquired, received, attained, got.—*n.* (arith.) (గుణకార—) Product; (భాగశాఖ—) quotient.

లభివర్షయుడు, *n.* A learned man, a sage.

లభి, *n.* Profit, gain, acquisition, attainment.

లభించే, *v. i.* To be got, obtained, acquired, gained, or found; to happen, occur, befall.

లభ్యము, *a.* Acquirable, obtainable, attainable, procurable; suitable, proper, fit.

లయ, *n.* Fraud, trick, deceit; beating time in music and dancing.

లయము, *n.* Melting, fusion, solution, melting away, dissolution, absorption, extinction, disappearance, vanishing, destruction; cuss-cuss grass.

లయకారి, *n.* A deceiver.

లయించే, *v. i.* To be destroyed; to be attached to or connected with.

లయ్య, *n.* A prostitute.

లలంతిక, *n.* A long pendulous necklace; a lizard.

లలన్, *n.* A wanton woman; a woman in general; a wife; the tongue.

లలాటము, *n.* The forehead. లలాటి లితము=లలాటలిసి=that which is supposed to be written by Brahma on the forehead, preordaining the condition, circumstances, and events of a man's life, predestination, destiny, fate.

లలాటతటము=the slope of the forehead, the forehead. లలాట చట్టము=a tiara, a fillet.

లలాటిక, *n.* An ornament worn on the forehead; a mark made with sandal on the forehead.

లలాముడు, *n.* same as లలాము.

లలాముడు, *n.* One who is the best of his class.

లలాటకము, *n.* A chaplet or wreath of flowers worn on the forehead.

లలాటము, *n.* An ornament, chiefly one worn on the forehead; a sectarian mark on the forehead; a sign, symbol, token; a banner, flag; (used at the end of comps.) anything excellent or best of its kind, one who is the ornament of his or her class, any chief or principal person or thing; a tail; a horn; a horse.

లటి, *n.* Order, arrangement; love; gracefulness, beauty, loveliness, agreeableness.

లంతము, *a.* Playing, sporting, sportive, dallying, wanton, frolicsome, amorous, voluptuous ; trembling, tremulous, shaken ; wished for, desired, loved; beautiful, graceful, elegant, lovely, pleasing, charming, pleasant ; soft, gentle.—*n.* A manner of lolling or languishing, languid signs and gestures indicative of amorous feeling.

అవంగచెక్కు, *n.* (bot.) *Cassia lignea*.

అవంగపట్టు, *n.* (bot.) *Cinnamomum zeylanicum*.

అవంగము, *n.* (bot.) *Caryophyllum*, the clove tree ; a clove.

అవంద్రావకు, *n.* Hydrochloric or muriatic acid, *acidum Hydrochloricum*. [saltish.]

అవణము, *n.* Salt; salt taste.—*a.* Salt, tight.

అవను, *n.* Cutting, reaping, mowing, plucking or gathering.

అజకు, *n.* A small quantity, a particle, piece, fragment; a minute division of time, a moment, one sixtieth of a twinkling, half a second; (astro.) a degree; the numerator of a fraction; loss, destruction; same as అవను.

అజరు, *n.* A kind of creeper.

అవించు, *v. t.* To cut, reap, mow.

అబ్రుతు, *n.* A reaping-hook, a sickle, a scythe.

అషును, *n.* (bot.) Garlic.

లాసుక *v. t.* To destroy.

ఎస్కుము, *n.* The middle, or the grasped part, of a bow.

ఎక్కరి, *n.* A large wave, billow.

ఎంగలు, *n.* A plough ; the palm tree ; a kind of flower. [ba.]

ఎంగాంధి, *n.* (bot.) *Gloriosa Superba*—*n.* A tail.

ఎంఫరు, *n.* A mark, sign, token.

ఎంపట్టుము, *n.* Lasciviousness, lustfulness, lewdness, dissoluteness.

ఎంక, *n.* A feather.

ఎంకకట్టు, *n.* Pinioning.

ఎంక, *n.* A hole, burrow.

ఎంకంంగడు, *n.* A snake.

ఎంకం, *n.* The ear.

ఎంకు, *n.* A leap, jump, somersault ; short trousers or drawers, reaching only to the middle of the thigh.

ఎండు, *v. i.* To spread.

ఎంటి, *a.* Other, different, foreign, alien.—*n.* A stranger, outsider, alien.

ఎంటు, *a.* Much.

ఎంపరా, *n.* A grate over a drain.

ఎంపు, *n.* fr. ఎండు.

ఎంక, *n.* A small piece of wood used in weaving; see ఎంక.

ఎంక, *n.* Sealing wax, lac.

ఎంకుణికు, *a.* Relating to marks or signs, indicatory, characteristic, symptomatic, symbolic ; expres-

sing indirectly or figuratively, having a figurative or metaphorical meaning.

లాక్షణికుడు, *n.* One who knows grammatical, prosodical or other similar science.

లాంగైరసు, same as లత్క.

లాగ, see లాంగ.

లాగు, same as లాఘవు.

లాగరి, see లాంగరి.

లాగి, *a.* Easy, light.

లాగించే, *v. t.* To cause to be drawn, dragged, or hauled.

లాగు, *v. t.* To draw, drag, pull, haul; to attract.—*n.* Drawing, pulling; attraction; manner, mode, method, way; sec లాంగు.

లాగుకొను, *v. t.* To snatch, take by force, seize, usurp.

లాగులాదు, *v. i.* To struggle with each other; to haggle.

లాఘవు, *n.* Lightness, levity, absence of weight; littleness, smallness, minuteness; insignificance, unimportance, trivialness, frivolity, inconsiderateness, rashness; meanness, narrow-mindedness; making light of, despising, under-valuing, slighting, slight, disrespect, contempt; quickness, swiftness, rapidity; activity, alacrity, agility, dexterity, sleight, readiness, ease, facility; health.

లాంచి, *n.* The sack placed upon horses or asses.

లాజిము, *n.* Same as వట్టివేరు; wetted grain. [grain.]

లాజిలు, *n. pl.* Fried or parched లాటు, *n.* The tailor-bird.

లాటీ, *ano. fo. of లాడి.*

లాడము, *n.* A horse-shoe. లా- కొట్టుకు లేక వేయుటు=to shoe, as a horse.

లాడి, } *n.* A large ulcer; a sore on లాడె, } the back of any beast of burden produced by its load; pus or purulent matter exuding from the ear.

లాతము, } *n.* An ascetic's staff or లాతాము, } stick.

లాండు, *n.* An arch.

లాభము, *n.* Gain, profit; interest on money; advantage, benefit, good; acquirement, acquisition.

లాహజ్జికము, *n.* (bot.) same as వట్టి వేరు.

లాంయము, *n.* A stable; a stall in a stable.

లాల, same as వోంగ.

లాలన, } *n.* Caressing, fondling; లాలనము, } coaxing, flattering; lulling, soothing.

లాలస, *n.* Eager longing, ardent desire; regret, sorrow; asking, soliciting. [given up to.

లాలసు, *a.* Devoted to, totally

లాలసరులు, *n. pl.* Silk cords attached to a saddle. [sires.]

లాలసుడు, *n.* One who eagerly de-

శాలాటము, <i>a.</i> Relating to the fore-head.	<i>[sing from destiny.]</i>	శాస్త్రము, <i>n.</i> Dancing.
శాలాటికము, <i>a.</i> Relating to fate, ari-		శాపారి, <i>n.</i> Intoxication.
శాలాటివండు, <i>n.</i> An attentive ser-vant, a servant who watches his master's countenance and learns by it what is necessary to be done, waiter.	<i>[to children.]</i>	శంగందు, <i>n.</i> A name of Siva.
శాలి, <i>n.</i> A cradle; the lullaby sung		శంగకట్టుహూత్ర, <i>n.</i> A pill of a partic-u-lar form.
శాలించే, <i>v. t.</i> To coax, flatter, to ca-ress, fondle, to lull, soothe.		శంగకొండ, <i>n.</i> A small case contain-ing the Phallus or emblem of Siva, worn on the breast, by the followers of the Saiva religion, suspended by a cord round the neck.
శాలితము, <i>a.</i> Coaxed, flattered; lulled,		శంగశాండ, <i>n.</i> (<i>bot.</i>) <i>Bryonia laciniata.</i>
శాలిత్యము, <i>n.</i> Beauty.	<i>[soothed.]</i>	శంగఫారి, <i>n.</i> One who follows the Saiva religion and wears శంగకొండ.
శాలు, <i>n.</i> Redness.		శంగులు, <i>n.</i> [<i>guina.</i>]
శాళము, <i>ano. fo. of శాడము.</i>		శంగపాట్ల, <i>n.</i> (<i>bot.</i>) <i>Trichosanthes an-</i>
శావకము, same as శావుక.		శంగబలజెలు, <i>n.</i> N. of a caste.
శావణము, <i>a.</i> Salt, saline, salted.— <i>n.</i>		శంగచీజ్, same as శంగపాట్ల.
Enlisting, enlistment, enrollment, recruit-ment.	<i>[liness.]</i>	శంగుల్లె, <i>n.</i> (<i>bot.</i>) A species of Jas-mine.
శావణ్యము, <i>n.</i> Saltiness; beauty, love-		శంగమిరియము, <i>n.</i> (<i>bot.</i>) <i>Crozophora</i>
శావనము, <i>n.</i> Reaping.		శంగము, <i>n.</i> A mark, sign, emblem, symbol, badge, any thing which distinguishes or defines, discri-minating or characteristic mark, characteristic; the o r g a n of generation ; the male o r g a n ; Siva worshipped in the form of a Phallus ; an image, an idol ; same as శంగశరిము; (<i>g r a m.</i>) gender.
శావము, <i>n.</i> A sort of quail.		శంగవృత్తి, <i>n.</i> A religious hypocrite, one who assumes the dress of an ascetic to gain a livelihood.
శావరి, <i>n.</i> A big, corpulent, robust, or strong man.		
శావు, <i>n.</i> Bigness, largeness, stout-ness, corpulence, fatness, robust-ness; strength, power, ability, ca-pacity; size, magnitude, di-men-sions.— <i>a.</i> Big, large, stout, cor-pulent, fat, robust.		
శావుక, <i>n.</i> A species of quail.		
శాస్త్రము, <i>n.</i> A peacock.		
శాస్త్రము, <i>n.</i> Dancing.	<i>[tress.]</i>	
శాస్త్రిక, <i>n.</i> A female dancer, an ac-		

ఓంగశరము, *n.* The subtle frame or body which is said to accompany the grosser in all its transmigrations and is not destroyed by death, the indestructible original of the gross or visible body.

ఓంగి, same as ఓంగవృత్తి. [gourd.]

ఓంగిపొట్ట, *n.* (bot.) A kind of snake-

ఓంగనము, *n.* (bot.) A lime or lemon, *Artocarpus lacoocha*; a species of bread-fruit-tree.

ఓంక్కు, *n.* A small sickle.

ఓంక్కుజెట్ట, *n.* The tailor-bird.

ఓక్క, *n.* A nit.

ఓంపించే, *v. t.* To write; to sketch, trace, draw, delineate, portray, paint.

ఓఫితము, *a.* Written; drawn, delineated, portrayed.—*n.* Writing, hand-writing; a writing, manuscript, written composition, document, or record; book.

ఓఫితపడ్డము, *a.* Fit to be written.

ఓఫికుడు, *n.* A witness to a writing or document.

ఓహి, *n.* Writing, handwriting; the written characters, letters, alphabet; a writing, written paper or book, manuscript, document, letter.

ఓహికరుడు, }
ఓహికారుడు, }
ఓహికరుడు, } *n.* A writer, a scribe, copyist.

ఓహకము, *n.* A poisoned arrow.

ఓహకము, *a.* Smearèd, besmeared; anointed; eaten.

ఓహను, *n.* Desire, wish.

ఓహి, *n.* Wealth, riches.

ఓహిపడుతె, *n.* Epi. of Lakshmi.

ఓహిరాయఁడు, *n.* Epi. of Kubera.

ఓహి, same as ఓహి.

ఓహ్ము, *n.* A twig used as a whisk.

ఓయ్యము, same as ఓసము.

ఓహిత, *n.* Inclination to lick.

ఓహ, *n.* Lightness, agility, elasticity.

ఓహ్మ, *n.* A nit.

ఓహము, *a.* Eaten.

ఓసము, }
ఓయ్యము, (collo.) } *a.* Clinging,
sticking, or adhering to, dissolved, melted, absorbed, swallowed up or in; devoted to, given up to; disappeared, effaced, vanished.

ఓల, *n.* Play, sport, diversion, amusement, pastime; wanton sport, amorous pastime, wantonness; ease or facility in doing any thing; dissimulation, pretence, disguise, sham; air, mien, appearance; grace, beauty, charm, loveliness; manner, mode, way, fashion.

ఓలారా, *adv.* Indistinctly, dimly; same as అవాలారా.

ఓలావా, *n.* A beautiful and charming woman, a wanton woman.

ఓ, a pl. ending, as వనములు.

ఎంగులు, n. (bot.) Citron, <i>c i t r u s medica</i> .	యాషము, n. A tail.
ఎంగి, n. A petticoat.	యారాషాలము, n. Cheating.
ఎంటాకుడు, n. A thief, <i>r o b b e r</i> , plunderer.	ఎంక, n. A servant.
ఎంతనము, n. Rolling on the ground.	ఎంట, n. Alum.
ఎకలుక, n. Wriggling, <i>c r a w l i n g</i> about.	ఎంప, n. The cheek ; a side.
ఎకలుకమను, } v. i. To totter. లకలుకలు, }	ఎంపకాయ, n. A slap on the cheek.
ఎక్కు, n. Elision, omission, cutting off, dropping, rejecting.	ఎంచి, n. A family.
ఎడితి, same as ఎడిచితి.	ఎక్కు, n. Reckoning, counting, enumeration, calculation, computation ; a number, a quantity ; an arithmetical question or sum, a mathematical problem ; care, regard, heed ; esteem, respect.
ఎక్కు, a. Omitted, suppressed, elided, lost, disappeared ; cut off ; stolen, <i>p l u n d e r e d</i> .—n. Stolen property.	ఎక్కుగాను, v. t. To care for, heed, esteem, respect.
ఎబుకుడు, same as లబుడు.	ఎక్కుపట్టు, } v. t. To count, reckon, ఎబుత్, } n. Covetousness, greediness, greed, avarice, cupidity; stinginess, miserliness.
ఎబుడు, } ness, greed, avarice, cupidity; stinginess, miserliness.	ఎక్కునేయ, } enumerate ; to ఎబుకు, a. Covetous, greedy, avaricious.
ఎబు, } n. A covetous, greedy, ఎక్కుంచే, } regard, esteem, respect, ఎబుడు, } avaricious man ; a stingy man, a miser ; a huntsman, hunter, fowler.	ఎబు, } regard, heed, care for, mind.
ఎబాయము, n. A male buffalo.	ఎస్సు, impera. sing. of ఉచ్చ. Rise, get up.
ఎబాయి, n. A female buffalo.	ఎస్సు, n. Welfare, well-being, good, weal, good state or condition.—a. Well, safe ; good, not bad ; proper, fit, suitable. [man.
ఎబతము, a. Moving.	ఎస్సువాడు, n. A good, trustworthy one, ano. fo. of ఎస్సు.—contr. of ఉత్త in comp., as in ఉగ్గొఱ్ఱ.
ఎటి, } n. Plunder, sacking, sack, ఎటి, } loot.	ఎటక, n. A servant.
యాక, n. A spider ; an ant.	ఎటగ, n. A sucking or young calf.
యానము, a. Cut.	ఎటగియాణ, n. A cow with a young calf. [delicate, soft.
	ఎటత, a. Young, tender; light ;

శేత్రందనకు,	<i>n.</i> Tenderness; infancy;	శేఖారవండు, <i>n.</i> One who carries a letter.
శేత్రాచికకు,	<i>n.</i> youth, childhood, boyhood.	శేఖితకు, <i>a.</i> Written.
శేఱగలు, <i>n.</i> Morning.		శేఖిని, same as శేఖి.
శేణోక, <i>n.</i> Slow walking or motion.		శేఖండు, <i>n.</i> A god, a deity.
శేక, <i>n.</i> A letter or note.— <i>adv.</i>	Without, not having.— <i>conj.</i> Or, [else.]	శేఖ్యము, <i>a.</i> Fit to be written.
శేక శేక, <i>adv.</i> Without having a thing for a long time, at last, after all, after long want or privation.		శేచిపోతు, <i>v. i.</i> To go away, depart, to leave a place.
శేకి,		శేచ్చ, <i>v. i.</i> To rise, get up ; to come up, to sprout, to shoot up, to spring up ; to rise from sleep, to wake or awake, to be roused or aroused from sleep.
శేకిబుతుకు,	{ same as ఉంధవుత్తి.	శేటు, <i>n.</i> A bough, a branch.
శేకివాండు, <i>n.</i> One who lives by gleaning grains of corn in market places &c., a gleaner.		శేటుషెగము, <i>n.</i> Aversion, dislike.
శేషండ (స్త), <i>adv.</i> Without, not having. శేషండఁజేయట=to deprive one of, to remove, to cause to disappear or vanish.		శేటుషెగమువదు, <i>v. i.</i> To be averse.
శేషన్న (స్త), <i>adv.</i> If not, otherwise, else, or else.		శేటి,
శేఫ, <i>n.</i> A writing, letter, note, epistle; manuscript, document.		{ శేడి, <i>n.</i> An antelope.
శేఫకండు, <i>n.</i> A writer, scribe; copyist, clerk, amanuensis, secretary; one who delineates or paints.		శేడికంటి, <i>n.</i> A girl or woman having eyes like those of an antelope. [or else.]
శేఫనకు, <i>n.</i> Writing.		శేదా, <i>conj.</i> If not, otherwise, else,
శేఫన, <i>n.</i> An instrument for writing, a writing-reed, a pen, a style.		శేదు, <i>adv.</i> No, none.
శేఫనికండు, same as నొనుదారు.		శేదుబంటి, <i>n.</i> A lie.
శేఫీయకు, <i>a.</i> Fit to be written.		శేరి, <i>a.</i> Absent, wanting, not present ; not having or possessing, destitute or devoid of ; having nothing, poor, needy, destitute, indigent. శేరివారు=the poor; the absentees.
శేఫ్లుభండు, <i>n.</i> Epi. of Indra.		శేవకండు, <i>n.</i> One who smears.
		శేషనకు, <i>n.</i> Smearing, plastering, application, coating ; eating.

- లేచను, *n.* Smearing, plastering, applying ; that which can be smeared, an application.
- లేపించే, *v. t.* To cause to be awaked.
- లేపు, *v. t.* cau. of లేపు. To rouse, arouse, awake ; to raise, to excite, to stir up.—*n.* A bed.
- లేప్యను, *a.* Which can be smeared or applied.—*n.* Smearing, application.
- లేబరను, *n.* Nothing, nil.
- లేకు, *n.* A woman.—*a.* Tender.
- లేఖి, } *n.* Absence, non-existence, లేఖిది, } not being, want ; non-possession, want, poverty, indigence, destitution, penury, neediness.
- లేలిజెన్సను, } *n.* A snake.
- లేవగొట్టించే, *v. t.* To cause to be turned out, driven out, or expelled. [out, expel, eject.
- లేవగొట్టు, *v. t.* To turn out, drive
- లేవణీయు, *v. t.* To raise up.
- లేవడి, *n.* Absence; poverty, want.—*v. t.* To raise up. [a. Poor.
- లేవుది, *a. n.* Hue and cry. లేకొట్టు—*v. t.* to raise a hue and cry.
- లేకను, *n.* Smallness, littleness ; a small part or portion, a small quantity, a little bit, a little, a particle, an atom, slight trace ; a short division or space of time equal to 2 kalas (కళల).—*a.* Little, small.
- లేను, *a.* Light, not heavy ; easy, not difficult.—*n.* Lightness ; easiness.
- లేహనను, *n.* Licking, tasting or lapping with the tongue.
- లేహ్యను, *a.* Capable of being licked, which is to be lapped, licked up, or eaten by licking.—*n.* Food or medicine that is licked or sipped, an electuary, syrup, lambative.
- లూంక, *n.* A valley, a dell.
- లూంగు, *v. i.* To yield, submit, surrender, to be humbled, to become low or humble, to be cowed
- లూంప, *n.* A small house. [down.
- లూగ్గడి, *n.* Confusion, disorder; agitation, disturbance, excitement.
- లూగ్గడిల్లు, *v. i.* To be confused ; to be agitated or excited.
- లూచ్చు, } *n.* Deficiency; inferiority.
- లూప్పు, } *a.* Deficient; inferior, లూటు, ano. fo. of లూటు. [less.
- లూటుకజ్ఞిట్టు, same as లూటుకన్నజ్ఞిట్టు.
- లూటులూటు, *n. & adv.* (o n o.) The sound, or with the sound, of a broken pot or vessel, when struck; quickly and abruptly.
- లూటులూటును, *v. i.* To produce the sound of a broken pot or vessel when struck.
- లూటున్చిట్టు, *n.* Impure carbonate of soda, *soda carbonas*.
- లూటూరను, *n.* A hole, a leak.—*a.* Empty, useless, worthless, pitiless.

శాటిపిటు, } శాటిపిట్టు, }	<i>n.</i> A camel.	శాడ్, ano. fo. of శాడ్. శాడ్, ano. fo. of శాడ్.
శాటు, <i>a.</i> Sunken, hollow, dried up. — <i>n.</i> Sunkenness, hollowness; a smack or cluck with the tongue; the penis. [Prinia socialis.]		శాడువులను, <i>a.</i> Extremely sour. శాత్, <i>n.</i> A dent, depression, dimple, a small pit or hollow.
శాటుకన్న జిట్ట. <i>n.</i> The bird called శాటుకాయ, <i>n.</i> The penis.		శాద్, <i>n.</i> A heap, a lump.
శాటుషోవు, <i>v. i.</i> To become sunken or hollow, to be dented or dimpled. [blubber.]		శాద్సి, <i>n.</i> A valley. [mosa.]
శాటులవేయ, <i>v. i.</i> To cry out, to శాటువేయ, <i>v. i.</i> To prove or turn out false; to click or smack the tongue against the palate.		శాదుగు, <i>n.</i> (bot.) <i>Symplocos racemosa</i> . శాచ్చిస, <i>n.</i> A kind of necklace.
శాటై, <i>n.</i> A small earthen pot used in drawing toddy from the tree.		శాల్, <i>n.</i> A drag, a sort of harrow or rake drawn by oxen.
శాటైపిటు, } శాటైపిట్టు, }	<i>n.</i> A camel.	శాల్లి, <i>a.</i> Thick.
శాటైముచ్చు, <i>n.</i> A drunkard, a toper, a tosspot.		శాచ్చ, <i>post.</i> , sixth case ending. In, within, inside; among, amongst, of, amid, amidst, in the midst of.— <i>a.</i> Inner, internal, inward, inside.
శాటైయ, } శాటై, } శాటైనుఁగు, }	<i>n.</i> A camel.	శాచ్చవ, <i>a.</i> Subordinate, inferior, subject to. శాచ్చ-చేసికొనుట=to reduce or bring under one's power, sway, authority, or influence, to subdue.— <i>n.</i> Subordination, subjection. [foregoing.]
శాడవెట్టు, <i>v. t.</i> To rummage, to stir, agitate. [noise, disturbance.]		శాచ్చకుట, <i>a.</i> Former, previous, last, past.
శాడవిధ, <i>n.</i> Confusion, disorder,		శాచ్చకుడు, <i>n.</i> Interior, inside; past time.
శాడుశాడ, <i>n.</i> (ono.) Leaking.— <i>a.</i> Loose, slack.		—(ఎ). <i>adv.</i> Formerly, some time back or ago, previously.
శాడిత. } <i>n.</i> The span, from the శాడితి, } point of the thumb to that of the forefinger.		శాచ్చకుడు, <i>n.</i> The inner part of the threshold.
శాడితెండు, <i>n.</i> & <i>a.</i> A length equal to a శాడిత.		శాచ్చడి, same as శాచ్చకుడు.
		శాచ్చఠ, <i>n.</i> The interior of a house; a house. [the course of.]
		శాచ్చా, <i>adv.</i> Within, inside, in, in శాచ్చిట, same as శాచ్చకుడు.

లాంగు, v. i. To yield, submit, to be subdued, to retreat, go back.

లాంగొను, v. t. To take in,to contain.

లాంచే, v. t. To subdue.

లాంచడు, v.t. To stir with the fingers.

లాంటెండి. a. Not deep, shallow.

లాంతు, n. Depth,profoundness, profundity.—a. Deep, profound.

లాంటుడు, v. i. To submit,yield, surrender,succumb, give way.

లాంపెఱుచే, v. t. To give into one's power or possession.

లాంపెఱుచేకొను, v. t. To subdue,conquer,overcome,win,win over.

లాంకజితు, n. Epi. of Buddha.

లాంకనము, n. Seeing, sight.

లాంక్రవాదము, n. Popular or common talk,current report,general rumor, news, popular opinion, common saying.

లాంక్రసిద్ధము, a. Famous or known throughout the world, well-known,celebrated in the world, world-known.

లాంక్రసిద్ధి, n. Fame or reputation throughout the world, world-wide fame or name.

లాంక్రసిద్ధిడు, n. One who is famous or known throughout the whole world.

లాంక్రబాంధవుడు, n. The sun.

లాంక్రహాత, n. Epi. of Lakshmi and Ganga.

లాంకము, n. The world;name of a division of the universe, of which

three are enumerated according to one classification and fourteen according to another; the inhabitants of the world, the human race, mankind, men, people, the public; a community, company; life. లాంకముర్యద=popular observance, established usage or custom.

లాంకవిశ్వతము, same as లాంక్రసిద్ధము.

లాంకాయతము, n. Materialism.

లాంకాయతికుడు, n. A materialist.

లాంకారాఘ్వుడు, n. The universally adored, God.

లాంకాలాంకము, same as చక్రవాచము.

లాంకులు, n. pl. People, community, the public.

లాంకేషుడు, } n. The Lord or Ruler of the world ; epi. of Brahma.

లాంకోత్తరము, a. Excelling or surpassing the world, beyond what is common or general, unusual, extraordinary,best in the world, excellent, transcendent.

లాంకోత్తరుడు, n. One who is extraordinary or surpasses the world.

లాంకోత్తి, n. A general or common saying,a proverb,saw,an adage.

లాంచకము, n. The pupil of the eye ; lamp-black.

లాంచనము, n. The organ of sight,instrument of vision,the eye.

లాంచయి, } n. The palm of the hand; a secret;a betrayer of secrets,a spy.

ప్రాచీన్ శ్లో, same as జ్ఞానదుష్టి, under జ్ఞానము.	ప్రాణి, n. A covetous, greedy, or ava- ricious person, a stingy man, a miser.
ప్రాణీ, n. Loss, deficiency, defect ; detriment, harm. [a loss.	ప్రాణము, same as రోవము.
ప్రాణుషోపు; v i. To be lost, to end in	ప్రాణవకు, n. A female jackal.
ప్రాణ్యి, } ప్రాణ్యి, } n. A sort of dumb-bell.	ప్రాణవహండు, a. Covered with hair, hairy, woolly, downy, shaggy.— n. A sheep.
ప్రాణ్యి, } ప్రాణ్యి, } n. A cushion to lean on.	ప్రాణ్యి, ano. fo. of రోషుండు.
ప్రాతస్కృత, n. Deficit, deficiency.	ప్రాణ్యి, n. A pit or hollow place in hills, a deep crack or opening.
ప్రాధ్రము, same as ఎండుగు.	ప్రాణల, n. The tongue; epi. of Lakshmi.
ప్రాధ్న, adv. Within, inside, inwardly, internally. [prior, inward.	ప్రాణలము, a. Shaking, moving, rol- ling; trembling, agitated; desir- ing, desirous.
ప్రాధ్న, a. Inner, inside, internal, inter- nal.	ప్రాణలాచన, } n. A woman with rol- ing eyes or a swim- ming glance.
ప్రాధ్న, n. Inside; the heart or mind; beginning; submission.	ప్రాణలితము, a. Swung.
ప్రాధ్యము, n. Defect, deficiency, want; dropping, omission, elision; the state of being understood and not expressed.	ప్రాణలండు, n. He who loves, or is de- voted to or enamored of.
ప్రాధ్యమ, post. In, within, inside; among, amongst, of, amid, amidst, in the midst of.	ప్రాణలిక, n. (bot.) <i>Pterospermum Hey- neanum.</i> [etous.
ప్రాధ్యవి, same as ప్రాధ్న.	ప్రాణలము, a. Very desirous or cov- eted.
ప్రాధ్యాయకారి, a. n. A sub-renter, a sub-tenant.—a. Private, under- hand, secret, clandestine, stealthy.	ప్రాణలపుండు, } n. One who desires or loves, a covetous man.
ప్రాధ్యించు, v. i. To be dropped or elided, to be understood.	ప్రాణలభండు, } loves, a covetous man.
ప్రాధ్య గిము, n. Stolen goods or pro- perty, plunder, booty.	ప్రాణలాపల, adv. Secretly, privately, clandestinely, stealthily under- hand, in an underhand manner.
ప్రాధ్యము, n. Eager desire or wish, covetousness, avarice, greed, greediness, cupidity, stinginess, miserliness.	ప్రాధ్య, same as ప్రాణ్యి.
	ప్రాధ్యంక, a. Bent inwards. [or pot.
	ప్రాధి, n. A copper or brass vessel
	ప్రాధ్యవయిస్తము, same as ప్రాధ్యనము.
	ప్రాధ్యత్తు, ano. fo. of ప్రాధి.

ప్రాతిని, <i>a.</i> Past, old, former.	చాహము, <i>a.</i> Metallic.
ప్రాతినిము, <i>n.</i> The past.— <i>a.</i> Past,	చాపాత్యము, <i>n.</i> Red color.
old, former.	
ప్రాప్తము, } <i>n.</i> A clod or lump of	
ప్రాప్తము, } earth.	వంక, <i>n.</i> Direction, side, quarter;
ప్రాప్తము, same as ప్రాపి.	same as వంకర; plea, pretence, excuse.— <i>a.</i> same as వంకర.
ప్రాహాకారకుడు, <i>n.</i> A blacksmith,	వంకర, <i>n.</i> Crookedness, curvedness, curvature, tortuosity; a bend, turn.— <i>a.</i> Crooked, curved, tor- tuos, bent.
ironsmith.	
ప్రాహాదిత్తు, <i>n.</i> A diamond.	వంకరటింకర, } <i>a.</i> Very crooked,
ప్రాహము, <i>n.</i> Metal in general; iron.	వంకరటాంకర, } full of crooked parts, bends, or turns.
ప్రాహిక, <i>n.</i> A metallic vessel.	
ప్రాఫోతకము, <i>n.</i> A ruby.	
ప్రాఫోతచందనము, <i>n.</i> Saffron.	వంకరవోతు, <i>v. i.</i> To become crooked, warped, or distorted.
ప్రాఫోతము, <i>a.</i> Red.— <i>n.</i> Red color ;	వంకసన్నములు, <i>n. pl.</i> A sort of rice.
blood.	వంకాయ, <i>n.</i> A brinjal.
ప్రాఫోతాంగుడు, } <i>n.</i> The planet	
ప్రాఫోతఁడు, } Mars. [carpa.	వంకి, } <i>n.</i> A dagger.
చాకాడ, <i>n.</i> (bot.) <i>Bigelowia lasio-</i>	వంకిణి, } <i>n.</i> A sort of curved ornament
చాకికము, <i>a.</i> Worldly, secular, tem-	worn by women on the upper trial, belonging to ordinary life, worldly-minded, worldly-wise.—
— <i>n.</i> Worldliness, worldly-wisdom.	వంకె, <i>n.</i> A kind of grain.
చాకికుడు, <i>n.</i> A worldly-minded or	వంకులము, same as క్షేత్ర.
worldly-wise man, a man of the	
world; a Brahman of the secu-	వంక, <i>n.</i> (bot.) The brinjal or egg lar class.
— <i>n.</i> Worldliness, worldly-wisdom.	plant, <i>Solanum Melongena</i> .
చాక్కు, (<i>coll.</i>) <i>n.</i> Worldliness,	వంకెసీయు, <i>v. t.</i> To bend.
worldly-mindedness, worldly-	వంగడము, same as వంగసము. [jal.
wisdom.	వంగపండు, <i>n.</i> A kind of bird;a brin-
చాడి, } <i>n.</i> An iron-club.	జలు, <i>n.</i> Tin; the brinjal plant.
చాడి, }	వంగరు, <i>n.</i> Pens.
చాల్యు, <i>n.</i> Wish, desire; shaking,	[descent.
moving.	వంగసము, <i>n.</i> Race, family, lineage,

వంగు, v. i.	To bend, be bent, to stoop, bow, to become crooked or warped; to become low or humbled.	వంటక్కె, n. A female cook.
	[fraud.]	వంటక్కము, n. Food, boiled rice; a part, share, portion.
వంచక త్రయ్యము, n.	Cheating, deceit, a jackal.—a. Deceitful.	వంటకాండు, n. A cook.
వంచకుడు, n.	A deceiver, cheat, rogue, impostor.	వంటిచెఱకు, n. Firewood, fuel.
వంచన, n.	Deceit, cheating, fraud,	వంటిచేమరు, n. The oil in which cakes have been prepared.
వంచె, same as వంచే.		వంటియిల్లు, n. A kitchen, cookroom.
వంచించు, v. t.	To deceive, cheat, defraud, dupe, to humbug, impose on, swindle, beguile, overreach, circumvent, outwit, cajole, bamboozle.	వంటురాయి, n. An artificial gem or precious stone.
వంచితుడు, a.	Deceived.	వంటిరి, m. & f. } n. A cook.
వంచితుడు, n.	One who is deceived.	వంటిలక్కె, f. } n. A cook.
వంచె, n.	A sack which contains one marcal of grain.	వంటివాండు, m. }
వంచే, n.	The ace, at dice.	వంటిపురకు, n. Fuel.
వంచేరు, n.	Deceit.	వంటిసాల, n. A kitchen.
వంచు, v. t.	To bend, cause to stoop; to subdue, to humble, reduce to subjection, overpower, crush.	వంటిసాల, a.(used in comp.) Like, similar to, resembling, as నావంటి.
వంజులము, } n.	(bot.) <i>Jonesia Asoca</i> ;	వంటు, n. Convenience, comfort, ease, health.
వంజుళము, } a kind of bird.		వంతుకు, n. A district, province.
వంచె, same as వంచ్చు.		వాకుండు, n. A bachelor; a servant.
వంజేరము, } n.	The coalfish, seer-fish.	వండ, n. Danger, peril; same as వండచి.
వంషై, } fish.		వండచి, n. The muddy deposit of a river, tank, or the like, alluvium, alluvial soil.
వంట, n.	Cooking or dressing food, cookery; anything cooked, dressed, or prepared; వంట, pl.	వండించు, v. t. To cause to be cooked or dressed.
	same as విషాండకలు.—a. Cooked, boiled, distilled.	వండు, v. t. To cook, dress, to boil, to prepare, (సారాయి మై. హనిని)
		to distill.—n. same as వండచి.
వంటక్కెలు, n.	Firewood, fuel.	వంత, n. Grief, sorrow; pain; weeping; a rivulet. [peril.

వంతు, *n.* A share, portion, part ; a turn by rotation, a round, bout; rivalry, competition.

వంతెన, *n.* A bridge.

వంద, *n.* A hundred.

వందనకు, *n.* The act of praising, praise; obeisance, reverence, adoration; salutation, paying one's compliments or respects; thanking, thanks.

వంచణ, *n.* A piece, fragment.

వంచణలాడు, *v.t.* To cut, to mangle.

వందారువు, *n.* One who salutes or pays homage.

వంది, *n.* One who praises or extols, a praiser, panegyrist, encomiast, a bard, poet, herald.

వందించే, *v.t.* To praise; to salute.

వందితుడు, *n.* One who is praised or saluted.

వండు, } *v.i.* To grieve, to sorrow,
వండురు, } to be afflicted.

వండొండు, *n.* A kind of fish.

వంద్యకు, *a.* Praise-worthy, laudable, adorable.

వంద్యుడు, *n.* One who is worthy to be saluted, adored, or worshipped, adorable, venerable, one who is praise-worthy or laudable.

వంధ్య, *n.* A barren or childless woman; a barren cow.

వంధ్యకు, *a.* Barren, unfruitful, unproductive, sterile.

వంపు, *n.* Bend, curve, curvature. curvedness, crookedness.—*a* Bent, curved, crooked.

వంశకము, *n.* A large kind of sugarcane; a joint in a bamboo.

వంశన టి, *n.* A dancer on a pole or a rope, rope-dancer.

వంశము, *n.* Race, family, stock, lineage, descent, extraction, pedigree, genealogy; a dynasty or race of kings; a bamboo; an assemblage, multitude; a large kind of sugarcane; a joint in a bamboo; a reed-pipe, pipe, flute, fife; the back-bone.

వంశ స్థాయిదు, *m.* } *n.* A person of
వంశ స్థారాలు, *f.* } the family of, a descendant or ascendant.

వంశానుచరితకు, *n.* Pedigree, genealogy, a chronicle, history.

వంశావళి, *n.* Genealogy.

వంశి, *n.* A flute.

వంశియుడు, *n.* One belonging to a particular family or race.

వక్కచకలు, } *n.* The state of being
వక్కావకలు, } scattered; pieces, fragments.

వకీలు, *n.* A pleader, vakil, lawyer, barrister, solicitor, attorney; an agent, representative, ambassador.

వక్కశము, *n.* (bot.) *Mimusops elengi*.

వక్కె, *n.* (bot.) same as పోట; see పోట.

వక్షుః, <i>n.</i> The heading or address of a letter; a commentary, explanation.	perverse, wicked, cruel, malignant.— <i>n.</i> N. of the letters ఓ, ఔ.
వక్షుఃించే, <i>v.t.</i> To say, to speak.	వక్రాంగి, same as కటుకర్మిణి.
వక్షురము, <i>n.</i> Crookedness.— <i>a.</i> Crooked.	వక్రించే, <i>v.i.</i> To turn or go back, to go or move in a retrograde direction, to go in an irregular course.
వక్షురించే. } <i>v.i.</i> To compete, rival	వక్రింపు, } <i>n.</i> Crookedness, curved-
వక్షురించే, } (<i>t.</i>), to oppose (<i>t.</i>), to rebel.	వక్రింపుము, } ness. — <i>a.</i> Crooked, curved.
వక్కాస్తుకు, } <i>n.</i> Areca-nuts and betel leaves.	వక్రిషాతము, <i>a.</i> Become crooked, curved, bent; perverted.
వక్కాస్తుకులు, } betel leaves.	వక్రాండు, <i>n.</i> Epi. of Angāraka and Sanaischara.
వక్కాస్తుః, <i>ano. fo.</i> of వక్షుః.	వక్రింపు, <i>n.</i> (Rhe.) Indirect or perverse speech, equivocation, pun, evasive speech or reply, evasion; hint, insinuation; sarcasm.
వక్కాస్తుఃము, <i>n.</i> News, information.	వక్కము, } <i>n.</i> The breast, bosom,
వక్కాస్తుఃించే, <i>v.t.</i> To say, tell, narrate, describe; to explain, comment upon.	వక్కస్తుః, } chest.
వక్కిస్తి, <i>a.</i> Lean, thin, emaciated.	వక్కోజము, } <i>n.</i> A woman's breast.
వక్కు, <i>v.i.</i> To become lean, thin, or emaciated, to be reduced.— <i>n.</i> A crane.	వక్కోరుషము, } <i>n.</i> A woman's breast.
వక్కుపుయిగు, <i>n.</i> A crane.	వగు, <i>n.</i> Grief, sorrow, melancholy; pondering over; regret, repentance; manner, mode, way, means; amorous action; trick, cunning, pretence, simulation, dissimulation.
వక్క, <i>n.</i> A speaker, a orator, expounder, teacher.	వగక్కతి, <i>n.</i> A wanton or coquettish woman, a coquette.
వక్కన్యము, <i>a.</i> Fit or proper to be said, spoken, or uttered.— <i>n.</i> A rule, precept; speech.	వగక్కాండు, <i>n.</i> A fop, beau, gallant.
వక్క నీము, <i>n.</i> The organ of speech, the mouth; the face.	వగమే, <i>v.i.</i> To grieve, sorrow, to lament; to regret, repent.— <i>v.t.</i> To think or ponder over, consider. [determine.
వక్కత, same as వక్కత్యము.	వగదంచే, <i>v.t.</i> To decide, settle,
వక్కతము, <i>a.</i> Most crooked.— <i>n.</i> N. of the letters ఓ, ఔ.	
వక్కత్యము, <i>n.</i> Crookedness, curvature; perversity; cruelty.	
వక్కు, <i>a.</i> Crooked, bent, tortuous, curved, winding, meandering; (astro.) irregular, retrograde;	

వగదెను, v.i. To be finally settled or decided. [repentance.]

వగవు, n. Grief, sorrow; regret,

వగయారా, &c. n. Etcetera (etc., &c.), and others, and the like, and so forth, and so on.

వగరము, n. Asthma.

వగరు, n. Asthma ; see వగరు.

వగరుచే, same as నిట్టూరుచే.

వగరువు, n. Same as నిట్టూరువు; asthma.

వగరువు, } other forms of వగరుచే,
వగరువు, } వగరువు.

వగలాండి, } same as వగకత్తి, వగత్తా

వగలాండు, } దు.

వగైర, same as వగయారా.

వగ్గు, ano. fo. of వగ్గు.

వగ్గుశాఖు, n. Famine ; drought.

వగు, same as వన.

వవనము, n. Speaking, speech, uttering, pronouncing ; word, expression, declaration, affirmation, utterance; sentence; message; a text, a passage or quotation from a sacred book or code of laws, dictum, aphorism, rule, precept; promise ; ordering, enjoining ; prose ; (gram.) number.

వవను, n. A parrot.

వవన్ను, n. Speaking, speech, word, utterance ; advice, counsel ; order, command.

వచించే, } v.t. To speak, utter,
వచియించే, } say, tell, relate.

వచ్చు, v.i. To come, to arrive ; to approach ; to happen, occur, take place, befall; to be possible; to be opened, as తాళకు లేకచీగము వచ్చినది; to be solved, as లక్ష్మి చ్చినది.

వచ్చుబడి. same as రాబడి.

వజీరుడు, &c. n. A minister ; a prince, a ruler.

వజీరము, n. Glue.

వజీరుడు, ano. fo. of వజీరుడు.

వజీకిటము, n. A kind of penetrating insect which bores holes in wood and stone.

వజీతుండుడు, same as గరుడుడు.

వజీదండ్రపురుగు, } n. An insect or
వజీదండ్రము, } worm in an ulcer.

వజీదేశము, n. Adamantine or invulnerable body.

వజీదేశి, n. One who has a frame hard as adamant, one of an adamantine or invulnerable body.

వజ్రనిర్ణోషు. n. A clap of thunder.

వజ్రపుషుము, n. (bot). The blossom of *sesamum*.

వజ్రము. n. A diamond; adamant ; thunderbolt, the weapon of Indra ; see వజీరము. [gularis.]

వజ్రిక్కి, n. (bot.) *Cissus quadrangularis*.

వజ్రశరీరము, } same as వజీదేశము, వ
వజ్రశరీరి. } జీడేశి.

వజ్రశాఖ, n. The sword of Siva, which is supposed to be harder than adamant.

వజ్రాంగము,	same as వజ్రిదేశము, వ	వట్టిహాటు, n. A lie, falsehood; a false charge or blame, calumny.
వజ్రాంగి,	జైదేశిం.	
వజ్రాయుధము,	n. Thunderbolt, the weapon of Indra.	వట్టివేరు, n.(bot.) Cuss-cuss or khush-khus grass, <i>Andropogon muricatus</i> .
వజ్రాయురుఁడు,	n. Epi. of Indra.	వట్టు, v. i. To be drained,to be dried up; to become thin or lean.—n. same as వరుస.
వజ్రి,		వట్లు. a. Round, circular.
వజ్రీఁను, ano. fo. of వాఁరుఁడు.		వట్లును, n. Roundness.
వజ్జి, same as వాస.	means.	వట్లని, a. Round.
వజ్జె, n. A device, contrivance,		వట్లుఁడు, r.i. To be decreased or diminished.
వటుకము, same as వడియము.		వట్లుఁడు. r. t. To decrease, diminish.
వటుగ, n. One who is clever, an expert.		వట్లుఁచు, a. Short; see వట్లుక.—n. A pouch for betel leaves and nuts.
వటుము, same as మళ్ళీ.		వట్లించు, v.t. To make round, to cut into a round form or shape, to round.
వటురము. n. A palace.		వట్లిల్లు, v. i. To happen, occur; to behave; to be agreeable or pleasant.
వటూరి, a. Clever, skillful.		వట్లువ, } a.Circular, round;
వటూరు, n. A palace. tree.		వట్లువు, } cylindrical,round;spherical, globular, round.
వటుఁ, n. A rope or cord; the bauyan		వట్లువుడి, n. N. of the conjunct form (ఁ) of the letter ఎ.
వటించు, v. i. To starve.		
వటివేరు, ano. fo. of వట్టివేరు.		వటర,
వటుఁడు,	n. Same as బ్రహ్మచారి; a boy.	other forms of వటర
వటుఁతు,		వటాంథ,
వటు, n. The bar that turns the central post of a sugar-mill; a testicle. వట్టుయగొట్టుటు=to geld, to castrate.		వడ, n. A sort of cake; the hot or land wind; heat.
వట్టకాయ, n. A testicle.		వడకాఁడు, v. i. To tremble.
వట్టుము, n. Loss ; discount.		వడకు, v. i. To tremble, shudder, quiver, shake.—n. Trembling,
వట్టి, a. Empty, vacant, void, blank; mere,simple;vain, useless ; bare, naked ; false, untrue, groundless, ungrounded ; utter, downright.—n. (bot.) Cuss-cuss.		

quivering, shaking, tremble,	వడిగల, a. Quick, rapid, speedy, shudder, quiver, tremor.	వడిగల, a. Quick, rapid, speedy, brisk; brave, spirited, strong- minded, having force of character, mountain.
వడఁబోయు, v. t. To strain, filter.	వడిగలతనకు, n. Bravery, spirited- ness, force, forwardness.	
వడగల్లు, n. A hailstone. వడగండ్లు,		వడిపెట్టు, v. t. To twist. వడగండ్లవాస = hail. (a fish).
వడగక్కు, n. A species of Scomber	వడియఁగట్టు, v. t. To strain, filter, filtrate. filtration.	
వడగాలి, n. The hot or land wind.	వడియఁణేత, n. Straining, filtering,	
వడజ. n. (bot.) Sweet flag, <i>Acorus calamus</i> .	వడియఁణేయ, v.t. To strain, filter, filtrate, percolate.	
వడజిల, n. A leathern hunting- dress ; a leathern strap used by toddy - drawers.	వడియకు, n. A hard sort of condi- ment eaten fried.	
వడవచ్చ. n. A sort of mess or refresh- ment, consisting of green gram split and soaked in water, with salt, pepper, assafetida, &c.	వడియు, v. i. To be strained or fil- tered, to percolate.	
వడపోయు, see వడబోయు.	వడినె, } see వడినెల.	
వడకుడి, n. Epi. of Bheema.	వడివేయ, v. t. To turn.	
వడలు, v.i. To fade, to wither.	వడుకు, v. t. To spin.	
వడవడ, adv. Tremblingly.	వడుకుదు, n. Spinning.	
వారము. adv. Quite, utterly.	వడుగఁడు, n. A bachelor.	
వడి, n. Quickness, rapidity, speed, velocity, celerity, briskness;	వడుకు. n. Same as వడవయ్యకు and valor; severity, violence; (in comp.) time, a space of time, while, as in కొంతా—; (pros.) same	ల్రిష్టుచారి; manner, mode, way.
as డి. filter, percolate.	వడుకు, n. fr. వడియు.	pour slowly.
వడిగట్టు, v. t. To strain, filter,	వడుకు, ano. fo of వడుకు.	
వడిచెట్టు, v. t. To strain, filter; to examine, sift.	వడె, n. A wooden peg or bracket	
వడికట్టు, see వడిగట్టు.	man.	projecting from a wall.
వడికాఁడు, n. A quick man; a brave	వడ్డును, n. Serving, or serving up, food, placing food before one.	
	వడ్డులాయు, see ఉడ్డు—.	

- వడి, *n.* Interest on money, (ఆమిత పైన —) usury; same as వడె. వడి కివడి = compound interest.
- వడించే, *v. t.* To serve or serve up, as food.
- వడ్చిబ్రంగు, *n.* Gaining a livelihood by money-lending, the business of a banker or banking, the profession of usury.
- వడె, *n.* The tank-diggers' caste.—*a.* Of the country of Oriya.
- వడ్చన, same as వడ్చన.
- వడ్చు, *n.* Oriya language.
- వడెవాడు, *n.* A man of the tank-diggers' caste; a native of Oriya.
- వడ్చంగు, *n.* Carpentry, joinery.
- వడ్చంగి, *n.* A carpenter, a joiner.
- వడ్చంగిషీట్లు, same as వడ్చంగిషీట్లు.
- వడ్చు, } *n.* Carpentry, joinery.
- వడ్చ, } *n.* A carpenter, a joiner.
- వడ్చంగిషీట్లు, *n.* A wood-pecker(a bird).
- వడ్చకంకణు, *n.* A species of curlew.
- వడ్చచిలక, *n.* A kind of worm.
- వడ్చత, *n.* A woman of the carpenter caste or class.
- వడ్చయోరాలు, *n.* (bot.) *Hiptage mala-*
- వడ్చవాడు, *n.* A carpenter, a joiner.
- వడ్లు, *pl.* Unhusked rice, paddy.
- వణఎంచే, *v. t.* To shake, move.
- వణయ, same as వడ్లు.
- వణికు—, *n.* Trade, commerce; merchant, trader; the sixth of the
- astronomical periods called *karanas*.
- వణించేడు, *n.* A merchant, trader.
- వణిజ్య, *n.* Trade, commerce.
- వతంసులు, same as అవతంసము.
- వత్త, *n.* same as వరుగు.
- వత్తి, *n.* A wick, (కొచ్చుతేకష్టైన వలు —) a candle.
- వత్తు, *n.* A child; a calf.
- వత్తుతరము, *n.* A steer.
- వత్తువంతము, *n.* An arrow.
- వత్తునాఫము, *n.* A kind of strong poison prepared from the root of a variety ofaconite.
- వత్తునాధి, same as వననాధి. [year.]
- వత్తుము, *n.* A calf; the breast; a teat.
- వత్తురము, *n.* A year.
- వత్తులత, } *n.* Affection, love,
- వత్తులత్యము, } kindness, tenderness.
- వత్తులము, *a.* Affectionate, kind, loving.
- వత్తులుడు, *n.* One who is affectionate, loving, kind, tender.
- వత్తువని, same as తిష్పత్తిక.
- వత్తుఁడు, *n.* A child, a boy.
- వడంత, *n.* Popular or common talk, report, rumor.
- వడను, *n.* The mouth; the face.
- వదనిక, same as బదనిక.
- వదర, same as వచరుఁఁడోతు.
- వదరు, *v. i.* To prattle, prate, babble, to chatter, jabber.
- వదరుఁఁడోరు, *n.* A prattler, babbler.

వదలిచే, v. t. To loosen, slacken, untie, to separate.

వదలిషైవేయ, } v. t. To leave off, వదలిష్టు, } abandon, give up.

వదలిషోన్తు, v. i. To go away, to quit, to depart, to disappear.

వదలివేయ, v. t. same as వదలి.

వదలి, v. t. To leave or leave off, quit, abandon, give up, to discard, to renounce, relinquish, resign; to

loosen, to slacken, to let loose.—*c. i.*

To become loose or slack, to slack or slacken; to be removed, to disappear, to go away.—*a.* Loose, slack.—*n.* Looseness.

వదలుకొను, v. t. To leave off, give up, abandon, discard, resign; to desist from.

వదలుచే, } same as వదలించే.
వదలుచ్చ, }

వదాన్యాసు, a. Liberal, generous, bountiful.

వదాన్యాసుడు, n. One who is bountiful or liberal; an eloquent man, one who speaks kindly or agreeably, an affable man.

వదావహండు, n. A speaker.

వదావణి, n. Pratting.

వది. n. A khedda.

వదినియ, } n. An elder sister-in-law; వదినె, }

elder brother's wife; husband's or wife's elder sister, whether older or younger than one's self (though always older in the former case according to

the Hindu custom, the husband being always older than the wife); paternal aunt's or maternal uncle's daughter, older than one's self.

వదిలించే, వదిలిషైవేయ, } same as వదిలిష్టు, వదిలివేయ, } వద—.

వదుడు, n. A speaker.

వదులు, } same as వదలి, వదలుకొను, } ను.

వద్ద, same as ఉద్ద.

వద్ది, same as ఉద్ది,

వద్ద, third person, sing., neg., of వలయు. Is not required, wanted, or needed.—*aux.* v. neg. Must not, ought not; need not; do not.

వద్ద, }
వద్దము, } n. Killing, slaying, murder.

వదించే, } v. t. To kill, slay, murder.
వదించుచే, }

వధుపు, n. A bride, wife; daughter-in-law; a woman in general.

వధుంటి, n. A woman.

వధునిక, same as వదినె. [death.]

వధ్యుడు, a. Deserving to be put to

వధ్యుడు, n. One who deserves to be killed or put to death. [dica-]

వనచంద్ర, n. (bot.) *Flagellaria In-*

vanachantha, n. A monkey.

వనజియ, n. A lotus or water lily.

వనజలోవనుడు, n. Epi. of Vishnu.

వనజసంభవుడు, n. Epi. of Brahma.

వనజామి, n. A woman.

వసటి, <i>n.</i> Grief, sorrow.	వస్తై పూలు, <i>n.</i> A kind of rice.
వసరము, <i>n.</i> A cloud.	వస్తై లాండి, same as విలాసవతి.
వసధి, <i>n.</i> The sea.	వస్తై లాండు, same as విలాసవంతుండు.
వసపు, <i>n.</i> Entreaty, begging.	వస్య, <i>n.</i> A multitude of groves.
వసప్రియము, <i>n.</i> The black cuckoo.	వస్యము, <i>a.</i> Of or belonging to the forest, sylvan, wild, savage.
వసభోజనము, <i>n.</i> A picnic.	వష, <i>n.</i> Marrow, fat.
వసమాల, <i>n.</i> A garland of wood-flowers, the chaplet worn by Krishna.	వషనము, <i>n.</i> Shaving.
వసహారి, <i>n.</i> Epi. of Krishna.	వషువు, <i>n.</i> The body.
వసము, <i>n.</i> A wood, forest, a grove, garden; water.	వష్ట, <i>n.</i> A sower ; father.
వసరు, <i>v. i.</i> To grieve, to sorrow, to lament. [<i>longifolia</i> .]	వష్ట్రీడి, <i>n.</i> The playful butting of an elephant or bull.
వసశృంగాటము, <i>n.</i> (bot.) <i>Ruellia</i>	వష్టు, <i>n.</i> A rampart, earthwork, mud wall, a mound, hillock ; a fort; a ditch ; the butting of an elephant or bull ; lead.
వసస్వామి, <i>n.</i> A tree.	వషుఫువు, <i>n.</i> Vomiting; water ejected from the elephant's trunk.
వసాటము, <i>n.</i> A wild beast.	వషునము, <i>n.</i> Vomiting.
వని, <i>n.</i> A forest.	వషు, <i>n.</i> Vomiting; fire.
వనిక, <i>n.</i> A little wood, a grove.	వషు, <i>n.</i> Destruction, ruin. — <i>a.</i> Useless, vain.
వనిత, <i>n.</i> A woman.	వషు, <i>v. i.</i> To become useless, to be wasted, to be lost.
వసీపకుండు, <i>n.</i> A beggar.	వష్టి, <i>n.</i> White ants.
వసాకసము, <i>n.</i> A monkey.	వయనము, <i>n.</i> Weaving.
వస్తైయ, } <i>n.</i> Color, hue, tint; the	వయసు, same as వయస్సు.
వస్తై, } touch or quality of precious metals; beauty; brightness;	వయసుది, <i>n.</i> A young woman.
celebrity; manner, mode, way.	వయసువాండు, <i>n.</i> A young man. •
వస్తైకత్తె, <i>n.</i> A beautiful woman ; same as విలాసవతి.	వయస్సుడు, <i>n.</i> A man in the prime of life.
వస్తైకాండు, <i>n.</i> A beautiful man ; same as విలాసవంతుండు.	
వస్తైచీర, <i>n.</i> A variegated cloth.	
వస్తైపులుంగు, <i>n.</i> A pheasant.	

వయస్సు, n. A woman's female com-	పానిం ను, n. A leather hong or girth.
panion or friend.	[nion.]
వయస్సుడు, n. A friend or compa-	వరచుణ, n. A present made to the
వయస్సు, n. Age, time or period of	bridegroom by the father of the
life, stage of existence, years; youth, puberty, manhood or wo-	bride in giving her away.
manhood, the prime of life.	వరచుత్తము, a. Given as a boon (by the gods).
వయాళి, same as విషారము.	వరకుడు, n. One who confers a boon, one who is propitious or favorable, a benefactor.
వయస్సు, n. Details, particulars;	వరను, ano. fo. of వరఙు.
clearness, plainness; system, me- thod, order.	వరము, n. A boon, blessing, divine gift; choosing, selecting.—a. Best, excellent. [water.]
వయస్సుగా, adv. In detail; clearly, plainly; methodically.	వరప, n. A channel for supplying
వయ్యము, a. Useless, vain.	వరపచేట, n. A kind of fish.
వయ్యాళి, same as విషారము.	వరపు, n. Income, earnings; service a servant.
వర, n. A kind of grain; see 28.	వరపుటము, } n. Service.
వరండము, n. A pimple on the face.	వరపుడు, n. A servant.
వరపు, n. An intricacy, difficulty, a maze.	వరపా, } n. A gold coin, called pa or Rs. 4 in different countries.
వరఎలించే, v. i. To shine.	వరాంగకము, same as లవంగపట.
వరపత్త, same as ప్రంత.	వరాంగము, n. The head; an elephant
వరకము, n. The pulse termed wild kindney bean.	వరాటకము, } n. A cowry; the seed of the lotus.
వరకు, n. A thin plate, a foil.—see వరక.	వరాటిక, } vessel of the lotus.
	వరారోహ, n. A handsome woman.
వరక, n. (bot.) <i>Panicum Miliaceum</i> ;	వరారోహపాడు, n. An elephant driver.
వరగెళ్లి,—గెళ్లు, n. (bot.) <i>Salvadora Wrightiana, Salvadora Indica, Salvadora Persica</i> .	వరాసి, } n. A coarse cloth; a sword వరాసి.
వరకు, n. (bot.) <i>Cycas circinalis</i> .	
వరట, n. A female swan; a lump of dried cowdung.	
వరణము, n. An enclosure, a wall, a rampart; a bridge; choosing, selecting, choice of a bride.	

వరాహము, <i>n.</i> A hog; same as వరకు and మునై; a mountain.	riot as a protection against collision ; armor, a coat of mail'; a shield; a house, dwelling.
వరాహండు, <i>n.</i> A name of Vishnu.	
వరి, <i>n.</i> (bot.) Paddy, <i>Oryza sativa</i> ; tax.	వరూర్ధి, <i>n.</i> An army.
వరించే, <i>v. t.</i> To choose, select, elect.	వరేణ్యము, <i>a.</i> Chief, principal, best, excellent, pre-eminent, noble.
వరిగడ్డి, <i>n.</i> Straw.	వరేణ్యండు, <i>n.</i> A chief, a pre-eminent man.
వరిగెలు, same as వరకుము.	
వరియించే, same as వరించే.	వర్గము, <i>n.</i> A class, a tribe, race; a group, series, set, a multitude of similar things; a chapter, section ; the square of a number or quantity. వర్గమూలము = square root. [arrange.
వరిష్ఠము, <i>a.</i> Best, excellent, most preferable; largest, greatest.	వరించే, <i>v. t.</i> To classify, class, post,
వరిష్ఠుండు, <i>n.</i> One who is best or excellent in any respect.	వర్ష, <i>n.</i> A list; the square of a number or quantity.
వరుండు, <i>n.</i> A bridegroom; husband; a king; one who is best or excellent in his class.	వర్గస్తు, <i>n.</i> Light, lustre, brightness; form, shape, figure.
వరుండుప్రేప, <i>n.</i> Vegetables or fruit preserved in a dried state.	వర్జనము, <i>n.</i> Quitting, leaving, abandonment, giving up, renouncing, shunning, avoiding; killing.
వరుండుప్రేప, <i>n.</i> Salted or salt fish.	వర్జనీయము, <i>a.</i> Which deserves to be excluded, abandoned, given up or shunned. [avoid, shun.
వరుపో, <i>n.</i> A ridge or dam dividing fields; total, sum.— <i>v. t. & i.</i> To draw or mark a line with a sharp instrument on a plank &c.	వరించే, <i>r. t.</i> To give up, abandon,
వరుణము, <i>n.</i> Water.	వర్జితము, <i>a.</i> Given up, avoided, abandoned, shunned.
వరుణత్తుజి, <i>n.</i> Toddy.	వర్జుతుండు, <i>n.</i> One who is shunned or avoided.
వరుణండు, <i>n.</i> The deity of the waters, the regent of the west, Neptune.	వర్జు, same as వరుపో.
వరుస, <i>n.</i> A row, line, a series, order, arrangement; a turn by rotation; relation, relationship; manner, mode, way.	వర్జ్యము, <i>a.</i> same as వర్జనీయము. — <i>n.</i> A space of time in each lunar mansion considered in an spic
వరుషము, <i>n.</i> Protection, defence, shelter; a sort of wooden ledge or fender fastened round a cha-	

వరకము, *n.* Perfume, ointment; (gram.) a particle, an affix or suffix, postposition.

వరకుడు, *n.* A panegyrist.

వరన, } *n.* Describing, description, delineation; praising, praise, panegyric.

వర్ణియము, *a.* Describable, expressible, effable, utterable.

వర్ణమాల, *n.* Alphabet.

వర్ణము, *n.* A letter or character of the alphabet; color, hue, tint; caste, class, tribe, race.

వర్ణాటుడు, *n.* A songster; a painter.

వర్ణి, *n.* A bachelor; a painter; a writer. [ate; to praise.

వర్ణించే, *r. t.* To describe, to delineate.

వర్ణిక, *n.* Color.

వర్ణితము, *a.* Described; praised.

వర్ణకము, *n.* Trade, commerce.

వర్ణకుడు, *n.* A merchant, trader, dealer.

వర్ణన, } *n.* Staying, a bidding;

వర్ణనము, } conduct, behaviour; livelihood, occupation, profession.

వర్ణనుడు, *n.* (in comp.) One who behaves or acts in any particular way.

వర్ణమానము, *n.* News, tidings, intelligence, information, intimation; (gram.) the present tense.

వర్షి, *n.* A wick; (in comp.) one who behaves or conducts one's self in any particular way; sandal, perfume.

వర్తించే, *v.i.* To be or exist; to behave.

వర్తించువము, same as సాంబూజివత్తి.

వర్తిలు, -లు, same as వర్తించే.

వర్తిష్టు, *n.* One who exists or is stationary or fixed.

వర్తులము, same as వర్తుల.

వర్తులాఫరణము, *n.* A kind of ornament. [eyelid.

వర్తము, *n.* A road, way, path;

వర్తి, -దీ, *a.* Order, command.

వర్ణిక, *n.* A carpenter.

వర్ణనము, *n.* Growing, growth, improving, improvement, increase; cutting.—*a.* Growing, increasing, improving.

వర్ణమానకము, *n.* A lid.

వర్ణమానము, *a.* Growing, increasing, rising, prospering, prosperous, thriving, improving.

వర్ణమానుడు, *n.* Epi. of Vishnu.

వర్ణించే, *r. t. c au.* of వర్ణిల్ల. To increase, to improve.

వర్ణితము, *a.* Increased, improved; filled; cut.

వర్ణిలు, -లు, *r. i.* To grow, increase, develop, improve, prosper, thrive.

వర్ణిష్టు, } *n.* One who improves or

వర్ణిష్టు, } thrives.

వర్ణము, *n.* Armor.

వర్ణికుడు, *n.* One who is clad in armor. [lent.

వర్ణము, *a.* Chief, principal, excel-

వర్షయండు, *n.* A chief, leader.

వర్ష, *n.* The rainy season.

వర్షయము, *n.* Raining.

వర్ష ధరుండు, same as వర్ష వర్షయండు.

వర్షయము, *n.* Rain, a shower of rain; a year; a cloud; a division or continent of the world, of which nine are enumerated.

వర్షవరుండు, *n.* A eunuch or an attendant of women's apartments.

వర్షాభుతు, *n.* A frog.

వర్షాభీణి, *n.* A female frog.

వర్షాశనము, *n.* An annuity, a yearly payment for maintenance.

వర్షించే, *v. i.* To rain.—*v. t.* To rain, shower. [man.]

వర్షీయసి, *n.* A very old or aged woman.

వర్షీయుండు, *n.* A very old or aged woman.

వర్షోపలము, *n.* A hailstone. [man.]

వర్ష యు, *n.* The body; measurement.

వర్ష, *n.* Limit.

వఱపు, *post.* Up to, till, until, as, ఆది వారమువ.; as far, as, as, ఇక్కె—డనుండి ఆచెట్టువ.; for as, అయిషురోజులవ.

వఱదు, *n.* An old fox. [deluge.]

వఱవ, *n.* Flood, torrent, inundation.

వఱవగడి, same as వరివేషము

వఱదవాఱు, *v. i.* To flow.

వఱళు, *n.* Want of rain, drought.

వఱలు, *v. i.* To shine; to behave; to spread.

వఱువాత, *adv.* In the morning.

వఱ్ఱ, *n.* Pungent taste, pungency.

—*a.* Pungent.

వఱ్ఱమీను, *n.* A kind of fish.

వఱ్ఱు: *n.* Flow, flood; running; a heap or quantity.—*a.* Much.

వఱ్ఱు, *n.* A crack.

వఱ్ఱొడ్డు, *r. i.* To flow; to run, flee.

వల, *n.* A net, a snare; love.—*a.* contr. of వలను. Right, opp. to left. [folia.]

వలంబిరికాయ, *n.* (bot.) *Isora coryli-*

వలంకు, } వలంకువు, } *n.* Direction, quarter.

వలంపి, *n.* A woman; a clever or skillful person, an expert.—*a.* Convenient.

వలకడ, *n.* The right side; the south.

వలకాంక, *n.* Love-sickness.

వలకాండు, *n.* A libidinous man.

వలగొను, *v. t.* To walk round, circumambulate; to surround, encircle.

వలగ్గుము, *n.* The waist. [circle.]

వలచేయి, *n.* The right hand.

వలచే, *v. i.* To emit perfume or smell, to smell.—*v. t.* To love; to wish, desire.

వలచేట్టు, *v. t.* same as వలగొను.—*n.*

Walking round, circumambulation. [tion.]

వలజము, *n.* A paddy-field; a battle.

వలపి, *n.* Place.

వలదిరుగు, same as వలగొను.

వలదు, *n. & a.* Much.—same as వడ్డ.

వలవార, <i>n.</i> Epi. of Cupid.	వలము, <i>n.</i> Largeness, stoutness; size, dimensions. — <i>a.</i> Large, big, stout.
వలన (అ), <i>post.</i> fifth case ending. By, from, with, by means of, through the instrumentality of.	వలమురి, <i>n.</i> The conch of Vishnu.
వలనము, <i>n.</i> Moving, turning.	వలమురితాలాపు, <i>n.</i> Epi. of Vishnu.
వలని, <i>a.</i> Proceeding from, caused or done by.	వలయము, <i>n.</i> A bracelet, an armlet, a ring; a zone, a girdle; a circle; circumference.
వలను, <i>n.</i> Direction, quarter, side; a side; means, expedient, stratagem; skill; method, manner; beauty, excellence; walking round; convenience; feasibility, possibility, practicability. — <i>a.</i> Right, not left; proper; convenient; possible.	వలయతము, <i>a.</i> Surrounded, encircled, encompassed.
వలవక్తము. (collo.) <i>n.</i> Partiality.	వలయు, <i>v.i.</i> To be required, wanted, or needed; to be liked, to be agreeable; to be proper; to be a duty, to be binding.— <i>v.t.</i> To wish, desire, want.
వలవటి. <i>a.</i> Right, lying or situated on or to the right.	వలరాషే, } <i>n.</i> Epi. of Cupid.
వలచల. <i>n.</i> Right, not left.—(అ) <i>adv.</i> On, to, or towards the right.	వలచయండు, } <i>n.</i> Epi. of Cupid.
వలవచి. same as వలవటి.	వలవదు, same as వద్ద.
వలవచించే, <i>v.t.</i> To walk round.	వలవల, <i>n.</i> & <i>adv.</i> (ono.) Represents the falling of tears, leaves, &c.
వలవించే, <i>v.t.</i> To cause to love, to captivate, to fascinate, enamour.	వలవలన, <i>a.</i> Loose.
వలవుకలై, <i>f.</i>	వలన, <i>n.</i> Emigration, migration,
వలవుకలు, <i>n.</i> Smell, fragrance; love, affection, fondness; desire, wish.	flight or removing from one's country to another.
వలవుకలు. same as పోటకుడి.	వలనశియు, } <i>v.i.</i> To emigrate, to migrate.
వలవుమాకరి, <i>n.</i> Wind.	వలనపోవు, } <i>v.i.</i> To emigrate, to migrate.
వలవురాయండు. } <i>n.</i> Epi. of Cupid.	వలసిన, <i>a.</i> Required, wanted, needed, necessary.
వలవులక్షేండు. } <i>n.</i> Epi. of Cupid.	వలసినది, <i>a.u.v.</i> <i>v.</i> Must, ought to.
వలవునము, <i>a.</i> Moving.	వలాగ్రము, <i>n.</i> A superior variety of areca-nuts.
	వలాహకము, <i>n.</i> A cloud; a mountain.

ವಲ್ಲ, <i>a.</i> Cold, chill; big, large.— <i>n.</i>	ವಲ್ಮೀಕರಣ, <i>n.</i> The bark of a tree; fiber; a hermit's garb made of bark.
Cold ; trembling ; a fold.	
ವಲಿಗೊನು, <i>v.i.</i> To feel cold; to tremble.	
ವಲಿತಹು, <i>a.</i> Surrounded ; moving.	ವಲ್ಲಿನ ಸ್ಥಾನ, } <i>n.</i> A bridle, rein.
ವಲಿತಪು, <i>n.</i> The Himalaya mountain.	ವಲ್ಲಿನ ಗಂಡ, } <i>n.</i> A horse's gallop.
ವಲಿಕಹು, <i>n.</i> A fine sort of muslin.	
ವಲಿಕಿರ, <i>n.</i> Cold, chill ; trembling.	ವಲ್ಲಿನ ವೃತ್ತಿ, <i>a.</i> Handsome, beautiful; delicate, soft, tender.
ವಲಿಕೆಮು, same as ವಲಿಪಹು.	ವಲ್ಲಿನ ಪಾದ, <i>ano. fo.</i> of ವಲಿತಪು.
ವಲಿಕಿರಿಗೊಣ್ಣಿ, <i>n.</i> One who trembles.	ವಲ್ಲಿನ ಮಾಲೆ, <i>ano. fo.</i> of ವಲಿತಪು.
ವಲಿಹಳ, <i>n.</i> The Himalaya mountain.	ವಲ್ಲಿನ ಮಾಲೆ, <i>ano. fo.</i> of ವಲಿತಪು.
ವಲಿಹೆಲಕ, } <i>n.</i> Epi. of Bheema.	ವಲ್ಲಿನ ಮಾಲೆ, <i>ano. fo.</i> of ವಲಿತಪು.
ವಲಿಹೆಲ್ಪ, } <i>n.</i> Epi. of Bheema.	ವಲ್ಲಿನ ಮಾಲೆ, <i>ano. fo.</i> of ವಲಿತಪು.
ವಲಿಯು, <i>v.i.</i> To become thin or reduced ; to be tired.	ವಲ್ಲಿನ ಕಟ್ಟಣ, } <i>n.</i> An ant-hill, mole-hill, ground thrown up by white-ants, moles, etc.; elephantiasis.
ವಲಿಯೆಲಂಗು, <i>n.</i> The moon.	
ವಲಿನೆಂಜಟ್ಟು, <i>n.</i> (bot.) <i>Verbesina Sativa.</i>	ವಲ್ಲಿನ ಕಟ್ಟಣ, } <i>n.</i> Possibility, practicability, feasibility; convenience.— <i>a.</i> Possible, practicable.
ವಲಿನೆಲ, <i>n.</i> The seeds of <i>Verbesina Sativa.</i>	
ವಲಿನೆಲು, <i>n.</i> The seeds of <i>Verbesina Sativa.</i>	ವಲ್ಲಿನ ಕಟ್ಟಣ, } <i>n.</i> A cemetery, burning or burial ground, cremation ground.
ವಲಿಕಹು, <i>n.</i> The eaves or edge of a	
ವಲಿಕುಫಹು, <i>n.</i> A monkey.	ವಲ್ಲಿನ ಕಟ್ಟಣ, } <i>a.</i> Impossible, impracticable.
ವಲುದ, <i>a.</i> Stout, big, large.	ವಲ್ಲಿನ ಕಟ್ಟಣ, } <i>n.</i> cable.
ವಲುವ, } <i>n.</i> A fine cloth ; a cloth.	
ವಲುವು, } <i>n.</i> A fine cloth ; a cloth.	ವಲ್ಲಿನ ಕಟ್ಟಣ, <i>n.</i> A lute.
ವಲ್ಲ(ನೇ), } <i>adv.</i> Like, similar to, in	ವಲ್ಲಿನ ಕಟ್ಟಣ, <i>n.</i> Violence, oppression; plunder; misfortune.
ವಲೆನು, } or after the manner or fashion of, in imitation of, resembling ; as though, as if.—	ವಲ್ಲಿನ ಕಟ್ಟಣ, <i>n.</i> A thief, robber.
<i>aux. v.</i> Must, ought to.	ವಲ್ಲಿನ ಕಟ್ಟಣ, <i>n.</i> A beloved woman, wife, mistress. •
ವಲೆವಾಟು, <i>ano. fo.</i> of ವಲ್ಲಿವಾಟು.	
ವಲ್ಮೀಕರಣ, <i>n.</i> The bark of a tree; fiber; a piece.	ವಲ್ಲಿನ ಕಟ್ಟಣ, <i>a.</i> Dear, beloved, desired.
	— <i>n.</i> A horse with good marks.

వల్లఫండు, n. A lover, husband; master, lord, chief; a chief herdsman.	వల్లగ్రము, same as వల్లగ్రము.
	[cable.]
వల్లఫాలిన, a. Impossible, impractical.	వల్లహా, n. Noise, fuss, hubbub.
వల్లము, n. A purse.	వల్లహికాండు, n. A noisy or fussy man, a babbler.
వల్లరసి, n. (bot.) <i>Walsura piscidia</i> .	వల్లగ్రం, A fold; a fold of the skin across the belly; (pros.) same as యతి.
వల్లరి, n. A creeper; a compound pedicile; (bot.) <i>Sle cogtia certicil</i> .	వల్లరుండు, } n. A squint-eyed man.
వల్లరి, n. A cowherdess.	వల్లరుండు, } n. A woman; a wife; a daughter; a cow; a barren cow; a barren woman; a female elephant.
వల్లపుండు. n. A cook; a herdsman, cowherd.	వల్లంవదము, a. Submissive, obedient.
	వల్లంవడుండు, n. One who is submissive or obedient.
వల్లి. } n. A creeper, climbing	వల్లక్రియ, n. The act of subduing or overpowering, especially by drugs, gems, charms, or incantations.
వల్లిక, } n. A creeper, climbing	వల్లము, a. Submissive, obedient, subject, subdued, tamed, won, overpowered, enthralled, humbled; fascinated, charmed, enchanted, spell-bound.—n. Power, influence, control, mastership; supremacy; subjection, submission; possession, custody, charge; wish, desire.
వల్లించే, v. t. To learn or get by heart, to get or learn by rote, to con, to commit to memory, memorize.	వల్లవర్త, n. One who is obedient.
వల్లిగు, n. An iron hook which forms the rim of a leatheren bucket.	వల్లి, n. One who has will or power; one who has subdued his passions.
వల్లియ, ano. fo. of వల్ల. [ket.	వల్లికరణము, n. Subduing, overpowering, subjugation, obtaining possession of or control over, by means of charms, incantations, or drugs, enchantment.
వల్లివము, same as వల్లము.	
వల్లిరము, n. Dried flesh.	
వల్లి, n. Rote, conning, getting or learning by heart, or by rote, committing to memory, memorizing, cram; same as వల్లితాడు.—adv. Yes, well.	
వల్లెతాలవు, n. Epi. of Varuna.	
వల్లెతాడు, n. A noosed rope for tying cattle, noose.	
వల్లెవాటు, n. A fashion of wearing an upper garment gracefully over the shoulder.	
వల్య, ano. fo. of వలువ.	
వశము, n. & a. White.	

వశికరించే, v.t. To subdue by charms, spells or drugs, to subjugate.

వశికరితము, a. Subdued, subjugated.

వశ్యము, a. Subject, overpowered, dependant on.

వశ్యదు, m. } One who is subjugat-

వశ్యరాలు, f. } ed; a dependant.

వశ్యమధము, same as వ్యామండు.

వశ్య, n. (bot.) Sweet flag, *Acorus calamus*.

వశంతశ్వరాషి, same as కోటిల.

వశంతమృషుము, n. The mango tree.

వశంతము, n. Spring, the vernal season; name of a certain tune; a red wash, made of turmeric and lime mixed in water, thrown by friends and relations on one another on certain festive occasions.

వశంతండు, n. The god of spring.

వశరి, n. Convenience, commodiousness, comfort; a house, dwelling; night.—a. Convenient, commodious, comfortable.

వశరము, n. A cloth, clothes; skin; a house, dwelling. [fero.]

వశనాథి, n. (bot.) Aconite, *Aconitum*

వశవచు, } v. i. To be possible.

వశపోశి, } v. i. To be possible.

వశము, n. Possibility; possession.—a. Possible; in the possession of.

వశల, } n. A tenon, a small piece

వశలా, } of wood joined to another.

వశార, } n. A veranda.

వశారా, } n. A veranda.

వశి, n. A nail; a thorn.—adv. Slightly.—a. Slight.

వశించే, v. i. To dwell, reside, lodge, live, stay, put up.

వశిగొను, v. i. To try, endeavor.

వశిలిపోతు, v. i. To slip out, to be loosened, to be dislocated.

వశివాడు, v. i. To fade slightly.

వశివాడులు, } n. Slight fading.

వశివాట్లు, } n. Slight fading.

వశుంధర, }

వశుగరు, }

వశుధ, }

వశుము, }

వశులపాత్రమ, n. A species of fighting cock.

వశుల, a. Loose, slack.—v. i. To be loosened, to become loose or slack, to slip out, to be dislocated, to go aside, to go out of the way.

వశుతు, n. Gold; a gem; money; name of a certain class of demi-gods.

వశులు, a. n. Collection, receipt or receipts, levying. వశియుట్ = to collect, to levy.

వశుము, n. A house.

వశ్టాడు, a. n. A teacher; a gymnast or gymnastic instructor, an athlete.

వశ్టి, n. The lower belly, abdomen, the hypogastric or pubic region; the pelvis; the bladder; a clyster; a syringe.

వశుతు, n. Any really existing or abiding substance or essence; a

thing, an object, an article, substance, commodity; matter, material ; the main plot or subject of a poem or play.

వ ప్రాయము, *n.* A house.

వ ప్రాయము, *n.* Cloth; a cloth, vest, vesture, garment, raiment, apparel, clothes, dress.

వ స్నము, *n.* A cloth; wealth; wages; price. [ship.]

వ హనము, *n.* Bearing, carrying ; a పక్షి, *n.* An account-book; manner, bearing, carriage, deportment ; one who bears or carries.

వ హించే, *v. t.* To bear, support, sustain, carry; to assume.

వ హిత్రము, *n.* A raft, a float, a vessel.

వ హియించే, same as వ హించే.

వ హోలన్డు, *n.* Scorn.

వ హోర్, *n.* Fire; same as ధీత్రమూలము.

వ హోర్ రిఫు, *n.* Saffron.

వా, *n.* The mouth; the edge of a knife or the like.

వాంచే, *a.u.o. fo.* of ఎంచే. [craving.]

వాంధ, *n.* Wish, desire, longing, వాంగొంచే, *v. t.* To desire, wish, long for, crave. [ed for.]

వాంధతు, *a.* Desired, wished, long-

వాంతము, *a.* Vomited. [emetic.]

వాంథ, *n.* Vomiting. వాంథికుండ=an

వాంశికుండ, *n.* One who plays on

the flute, fluter, flutist, a piper.

వాడక, *n.* Side, quarter ; a river,

stream, rivulet, streamlet.—*a.*

Crooked.

వాడతాలపు, *n.* Epi. of Siva.

వాడకు, *n.*(bot.) *Solanum jacquinii.*

వాంగదుపు, *n.* A swollen belly.

వాంగు, *v. i.* To sound, ring, to produce a sound or noise; to chatter, to babble.—*n.* A rivulet, streamlet, a torrent or current of water ; an army; a wave.

వాంగుడు, *n.* Sounding, sound, noise.

వాంచే, *v. i.* To swell, be swollen ; same as వింకరు.

వాండి, *a.* Sharp, keen, edged, pointed.—*n.* Sharpness, keenness, pointedness ; bravery, valor.

వాండిముగఁడు, *n.* A brave man.

వాండిమి, *n.* Sharpness, keenness, pointedness ; bravery, boldness, courage, valor.

వాండు, *pron.* He, that man.

వాంత, *n.* Branding, brand, cautery, a burning or searing. వాంత పెట్టుట =వాంత వేయుట=to brand, burn, cauterize, sear.

వాంపి, *n.* Longing or desiring eagerly after long privation.

వాంపిరిగొట్టుతనము, *n.* One who longs or desires eagerly, after long privation.

వాంపిరిగొట్టుతనము, *n.* Mean desire or longing for a thing after long privation.

వాంపు, *n.* Swelling, intumescence, a swelling or protuberance; pining or longing for a thing after long privation.

వాంపుదతలు, <i>n.</i> Dropsy.	వాజ్యాలముగా, <i>adv.</i> Orally, by word of mouth, verbally.
వాక, <i>n.</i> (bot.) <i>Carissa carandas</i> .	వాచ, same as వాక్సు—.
వాకట్టు, <i>n.</i> Gagging.— <i>v. t.</i> To gag.	వాచంయముడు, <i>n.</i> A sage who observes a vow of silence.
వాకము, same as వాటము.	వాచకము, <i>a.</i> Speaking, declaratory, explanatory, expressing ; verbal, expressed by words.— <i>n.</i> A significant sound, a word, a word used in its ordinary etymological sense, as dist. fr. లక్షకము and వ్యంజకము.
వాకట్టు, <i>n.</i> A dispute.	వాచకుడు, <i>n.</i> A speaker; a reader.
వాకిలి, <i>n.</i> A door, door-way.	వాచస్పతి, <i>n.</i> Epi. of Brihaspati.
వాకు, same as వాక్సు—.	వాచాటుఁడు, <i>n.</i> A talkative man, a prattler, babbler.
వాక్సు, <i>v. i.</i> To speak, utter, say ; to cry out.	వాచాలత, } <i>n.</i> Talkativeness, chattering.
వాక్సు, <i>n.</i> A word ; speech, speaking ; a name of Saraswati.	వాచాలము, } <i>n.</i> Tering.
వాక్సు, <i>n.</i> Epi. of Brahma and Brihaspati ; a poet ; a clever speaker.	వాచాలుఁడు, same as వాచాటుఁడు.
వాక్యము, <i>n.</i> A sentence, clause, period ; a word, an utterance, speech.	వాచించు, <i>v. t.</i> To say ; to read.
వాక్యము, <i>v. t.</i> To say, utter, speak.	వాచికము, <i>n.</i> News, tidings.
వాగ్, ano. fo. of వాగ్.	వాచ్యము, <i>a.</i> Proper to be said or spoken, expressible, utterable, effable ; blamable, censurable.
వాగ్జ, <i>n.</i> A painting brush.	— <i>n.</i> The ordinary etymological sense of a word or vocable.
వాగ్జము, } <i>n.</i> The circular space	వాచేచ్చిన, <i>a.</i> Helpless and dumb ; having lost taste or relish for food, from disease or other cause.
వాగ్జము, } round a thrashing floor.	వాచేరము, <i>n.</i> Lamentation.
వాగ్యాలు, <i>n.</i> A dispute.	వాచేరచు, <i>v. i.</i> To lament.
వాగ్యాలు, <i>n.</i> Epi. of Brahma and Brihaspati ; a poet.	వాచేచి, <i>n.</i> Taste, relish, flavor.
వాగుర, <i>n.</i> A net, a snare, a noose, toil or toils. [bird-catcher.	వాచేరపము, <i>n.</i> Lamentation.
వాగురికుడు, <i>n.</i> A hunter, fowler,	వాచేరు, <i>v. i.</i> To lament.
వాగై, <i>n.</i> Reins.	
వాగై, <i>n.</i> A speaker, an eloquent speaker, an orator.	
వాజ్యాలము, <i>n.</i> A lecture.	
వాజ్యాలము, <i>n.</i> Deposition, oral statement.	

వాచ్చోరు, <i>n.</i> The eaves of a roof.	వాడు, <i>v. t.</i> To use, make use of, employ ; to say, to rumor.— <i>v. i.</i> To fade, wither.— <i>n.</i> Fading, withering.— <i>pron.</i> see వాందు.
వాజువేయము, <i>n.</i> A particular sacrifice. [velocity.]	వామక, <i>n.</i> Practice, habit, custom, usage, use.
వాజిము, <i>n.</i> Water; ghee; speed, వాచీ, <i>n.</i> A horse; a bird; an arrow.	వాందుకషాపు, <i>v. i.</i> To become accustomed, habituated, or practiced, to acquire a habit, to learn ; to become a custom or habit. [of ; to say, to rumor.]
వాజిగంధ, <i>n.</i> (bot.) <i>Physalis flexuosa.</i>	వాందుకొన్ని, <i>v. i.</i> To use, make use వాందుచే, same as వాందు.
వాజె, <i>n.</i> Nastiness.	వాందుచల, <i>n.</i> Use, usage ; fading.
వాజేము, <i>n.</i> A kind of bird.	వాందుచెంచే, } వాందుచదు, } <i>v. i.</i> To fade, wither.
వాందువదు, <i>v. i.</i> To be convenient.	వాందుపాఱు, } [cane.]
వాందుము, <i>n.</i> Convenience; the slope or slant of any thing, incline.— <i>a.</i> Convenient ; sloping, slanting, slant, inclined.	వాందుచెంచవ, <i>n.</i> The tip of the sugar-cane.
వాంటా, <i>अ.</i> <i>n.</i> A share, portion, part, division, dividend.	వాందుచ్చు, <i>v. i.</i> To cause to fade, to fade.
వాంటి, } <i>n.</i> A garden, a garden- వాంటిక, } plot ; a row or line of houses, a street.	వాంటి, <i>n.</i> Sound, voice, speech ; the goddess of speech and eloquence ; (collo.) an upper garment or cloth.
వాంటు, <i>n.</i> Throwing, casting, flinging ; a blow, stroke.	వాంటిజుండు, <i>n.</i> A merchant.
వాంటులాదు, <i>v. i.</i> To fight.	వాంజ్యము, <i>n.</i> Trade, commerce, traffic. [a drunken woman.]
వాంటీడు, <i>n.</i> One who fights.	వాంరి, <i>n.</i> An actress, a nautch-girl ; వాత, see వాత.
వాడు, <i>n.</i> A row or line of houses, a street ; smell ; see శడ.	వాతకె, <i>n.</i> One affected with rheumatism.
వాడుంచాఱు, <i>v. i.</i> To fade.	వాంట్చ్చు, same as పులిసరి.
వాడకట్టు, <i>n.</i> A street. [<i>acuminata.</i>]	వాతపోధము, <i>n.</i> (bot.) <i>The Palasa tree, Butea frondosa.</i>
వాడగస్తేరు, <i>n.</i> (bot.) <i>Plumiera</i>	వాత్ప్రము, <i>n.</i> A swift antelope, lit. wind-surpassing.
వాడగాలి, same as తైష్ముర.	
వాడవదిసై, <i>n.</i> A prostitute.	
వాంథంబ్రము, <i>n.</i> (bot.) <i>Eranthemum nervosum.</i>	
వాడి, } see వాం—. వాడిము, }	

వాతము, n. Wind, breeze, air; rheumatism, gout, inflammation of the joints.	వాదిత్రము, n. A musical instrument; instrumental music.
వాతమృగము, same as వాతప్రమి.	వాడు, same as వాచము.
వాతరట్టు, n. A prattler.	వాదులాడు, n. One who disputes or quarrels. [wrangle.]
వాపరంగి, n. One affected with or suffering from rheumatism or gout, a rheumatic.	వాచులాడు, v. i. To dispute, quarrel,
వాపేరథి, n. Fire.	వాడునేయు. v. i. To dispute, contend. [ment.]
వాతాయినము, n. A window.	వావ్యము, n. Any musical instru-
వాతాయువు, n. An antelope.	వాను, n. Rain, a shower.
వాతాశి, n. A snake.	వాస్కోయిల, n. Same as చాతకము; a kind of snake.
వాతాకాసు, n. A bribe.	వానజోర్వులంగు, n. A swan.
వాతాలము, n. Wind, gale, hurricane; whirlwind. [lower lip.]	వానలఱి, n. The rainy season.
వాతెల, n. The lip, especially the	వానసెష్టి, n. Same as చాతకము ; a kind of snake.
వాత్యి, n. A strong wind, gale, storm; whirlwind.	వానపొమ్ము, } n. An earth-worm. వానపేశు, }
వాత్సల్యము, n. Affection or tenderness towards offspring, love, fondness.	వానప్రఫుము, n. The third of the four <i>asramas</i> or stages in the life of a dwija, in which he renounces his worldly life, leaves his family, and retires into the woods.
వాచడుచే, v. i. To dispute, quarrel.	వానప్రసుడు, n. A man in the third <i>asrama</i> or period of life, one who has passed through the stages of student and householder and has left his house and family for the woods, a hermit, anchorite, recluse.
వాచనము, n. Sound, as of a musical instrument.	వానరము, n. A monkey, an ape.
వాచము, n. A discussion, debate, controversy; a dispute, contention.	వానరాయి, n. A hailstone.
వాచ, n. The edge of a sword.	వానస్పత్యము, n. A tree, the fruit of which is produced from the blossom.
వారాడు, v. i. To dispute, quarrel, wrangle.	
వాది, n. A plaintiff, complainant.	
వాడించే, v. i. To argue, discuss, debate, contend, controvert (t.), to dispute.	

వారి, *pron.* poss. of వాఁడు. & అవి.
His; their(neuter), of those things
or animals.

వారి(నీ), *pron.* obj. of వాఁడు. & అవి.
Him ; them (neuter).

వార్ణిఁడు, *n.* A name of Kubera.

వార్ణిరము, *n.* A sort of cane or
rattan.

వాను, *v. t.* To make, as a pot.

వాసె, *n.* N. of a sect of the Bunyan
or Vysya caste.

వావచండము, *n.* A loom.

వావము, *n.* Shaving.

వావసు, *अ. n.* Returning, restitution,
restoration, refunding.

వాపి, same as నడబావి. [sown.

వాపితము, *a.* Shaved or shaven;

వాపిరి, see వాపిరి. [వాఁపు.

వాపు, *n.* Ano. fo. of వాయింపు; see

వాపుచ్చ, *v. t.* To speak, express.

వాపోక, *n.* Crying out ; wailing ;
chattering, babbling.

వాపోవు, *v. i.* To cry out ;to chatter,
babble ; to wail, blubber.

వామ, *n.* A beautiful woman ; a
woman.

వామదేవుఁడు, *n.* Epi. of Siva.

వామనగాయ, *n.* A certain fruit used
as a pickle.

వామనసుంట, *n.* A kind of game,
, or the tablet or board with four-
teen holes used in the game.

వామనశాతుకాఁడు, *n.* A kind of bird.

వామనము, *a.* Dwarfish, short in
stature.—*n.* (myth.) The ele-
phant of the southern quarter.

వామనుఁడు, *n.* A dwarf ; name of
Vishnu in his dwarf incarnation.

వామము, *a.* Reverse, a d v e r s e,
opposite, contrary, inverted ;
left, not right ; crooked ; bad,
vile, base, wicked ; short ; beau-
tiful, hand-some, pleasing.—*n.*
Anything desirable or pleasing;
wealth, possessions; udder ; see
భిషము.

వామలూరము, } *n.* An anthill, a
వామలూరువు, } molehill, a hillock
thrown up by white-ants.

వామలోచన, *n.* A woman having
beautiful eyes, a bright-eyed
woman ; a woman. [mare.

వామి, *n.* A heap, stack, rick ; a

వామింట, same as వాయింట.

వాము, *v. t.* To collect, gather.—*n.*
see భిషము. [Cupid.

వాముఁడు, *n.* A name of Siva and

వాయ, *n.* A quantity of grain or
other article which a mortar
can hold at once, as many cakes
or the like as are baked or
fried at once.

వాయనము, *n.* A present of cakes
etc. to a Brahman at the end
of a religious fast, vow, or pen-

వాయము, *a.* Useless, vain. [ance.

వాయవ్యము, *a.* Pertaining to the
air or wind.—*n.* The north-west.

వాయసుము, <i>n.</i> A crow.		without interest when the crop is reaped.
వాయసారాతి, <i>n.</i> An owl.		
వాయి, <i>n.</i> The mouth; the face; the edge of any cutting instrument; air.		వారకాంత, } <i>n.</i> A courtezan, prostitute, dancing-girl.
వాయించే, <i>v. t.</i> To beat, as a drum, to strike, to sound, to play on any stringed musical instrument. <i>[pentaphylla.]</i>		వారగా, see శరగా.
వాయింటు, <i>n.</i> (bot.) <i>Gynandropsis pentaphylla.</i>		వారడి, <i>n.</i> Deficiency, difference in exchange; difference, misunderstanding, quarrel.
వాయింపు, <i>n.</i> fr. వాయించే.		వారణాపుణ్ణెగు, <i>n.</i> A species of hawk.
వాయిదము, same as వావ్యదము.		వారణయిన, <i>n.</i> The plantain tree.
వాయిదా, <i>अ.</i> <i>n.</i> Time given or allowed for the fulfilment of any engagement; an instalment; adjournment.		వారణసి, <i>n.</i> A name of Benares.
వాయిదార, <i>n.</i> A crooked sword.		వారధి, incor. for వంతెన.
వాయివిశంగము, <i>n.</i> (bot.) <i>Embelia ribes.</i>		వారపాక, see శరపాక.
వాయువు, <i>n.</i> Air, atmosphere, wind; the god of the wind; flatulence, windiness.		వారము, <i>n.</i> A week; a week day; a time or repetition; a multitude.
వాయువేగి, <i>n.</i> A dog.		వారవాణము, <i>n.</i> An armor.
వాయువులు, <i>n.</i> Fire.		వారసతి, }
వాయొడు, <i>v. i.</i> To fear or be afraid to speak or express.		వారసీ, } same as వారకాంత.
వార, <i>n.</i> Difference, variance, discrepancy; a skein of thread containing eight <i>punjams</i> ; see శర.		వారంగాన, }
వారబట్టు, same as అపోశనించే.		వారాన్నిచి, } <i>n.</i> The sea, ocean.
వారక, <i>adv.</i> Continually, constantly, unremittingly.		వారాషి, <i>n.</i> A sow.
వారకము, <i>n.</i> Money advanced to cultivators to be received again		వారి, <i>n.</i> Water.
		వారించే, <i>v. t.</i> To prevent, stop, hinder, obstruct, to ward off, avert.
		వారిజుము, <i>n.</i> The lotus, water-lily.
		వారిఎట్టు, <i>n.</i> A stick used in fixing the yoke to the plough.
		వారము, <i>n.</i> A cloud; same as శారిభ్రకము.
		వారిచి, }
		వారిరాషి, } <i>n.</i> The sea, ocean. •
		వారివాహము, <i>n.</i> A cloud.

వారు, *pron.* They, those persons.—

n. A strap of leather or the like, thong.—*v. i.* To flow down, as water from boiled rice etc., to be drained off.

వారుచే, ori. fo. of వార్య.

వారుభి, *n.* The west, the region of Varuna ; spirituous liquor.

వారుపు, ori. fo. of వార్య.

వారువాము, *n.* A horse.

వార్య, *v. t.* Same as అచమించే; to pour or drain off, as water from boiled rice etc.

వార్త, *n.* News, tidings, intelligence ; rumor, report ; talk, conversation ; conduct, behaviour ; livelihood.

వార్కము, same as వంగ.

వార్కి, *n.* (bot.) same as వాయవు.

వార్కావాచు, *n.* A messenger.

వార్కికు, *n.* A commentary.

వార్కిషుము, *n.* An ambassador.

వార్ఫుకు, } *n.* Old age, age, infirmity or imbecility of old age, decrepitude.

వార్ఫి, *n.* The sea.

వార్ఫు. } *n.* A banker, a usurer.

వార్ఫుకుసు, *n.*

వార్ఫు, *n.* fr. వార్య.

వార్ఫుపుట్టి, same as బదచార్ణ.

వార్ఫుము, *ano. fo.* of వారువాము.

వార్షికు, *a.* Belonging to or produced in the rainy season ; rainy ; belonging to a year,

yearly, annual.—*n.* A yearly payment, annuity.

వాఱు, *n.* A strap of leather etc.

వాలకు, *n.* Deceit ; a disguise, a mask.

వాలధి, *n.* A hairy tail.

వాలము, *n.* A tail ; a hair ; a sword.

వాలయించే, *ano. fo.* of వాలాయించు.

వాలయుగుడు, same as వాలిండి.

వాలహుప్రము, *n.* A hairy tail.

వాలాయము, *n.* Compulsion.—*a.*

Compulsory, unavoidable ; constant ; usual, customary.—*adv.* same as వాలాయముగా.

వాలాయముగా, *adv.* Necessarily, certainly, positively ; usually, customarily. [obstinate.

వాలాయించే, *v. i.* To insist, to be

వాలారు, *a.* Sharp.

వాలిండి, *a.* Without a tail, tailless.

—*n.* An ape, orang-outang.

వాలిక, *a.* Long ; sharp.

వాలు, *n.* A sword ; a slope, incline, slant, inclination.—*a.* Long ; sharp.—*v. i.* To incline, bend, weigh down ; to hang loose ; (పట్టి-) to light or perch.

వాలుగంచి, *n.* A woman having long or large eyes ; a woman.

వాలక, *n.* Sand.

వాలకొంగ, *n.* A crane.

వాలుగ, *n.* A kind of fish.

వాలుగెంచి, *n.* A kind of fish.

వాలుగంచాలు, *n.* Epi. of Cupid.

వాలుగదుర్చు,	<i>n.</i> A pot-belly.	వాసంతకము,	<i>a.</i> Vernal.
వాలుగపాము,	<i>n.</i> A kind of fish.	వాసకము,	<i>n.</i> A house, dwelling.
వాలుజేడ,	<i>n.</i> A kind of fish.	వాసగృహము,	<i>n.</i> A dwelling house; a bed-room.
వాలుచో,	<i>v.t.</i> To incline, bend, droop, hang.	వాసన,	<i>n.</i> Smell, odor, fragrance, scent; (చెడ్—) stench, stink; (psy.) association, recollection; see వాసన. [or smell, to smell.
వాలుచేక్కు,	<i>n.</i> The planet Venus.	వాసనకొట్టు,	<i>v. i.</i> To emit fragrance
వాలుడు,	<i>n.</i> A kind of tree.	వాసనచోచో,	<i>v.t.</i> To smell.
వాలుపు,	<i>n.</i> fr. వాలుచో.	వాసనపట్టు,	<i>v.t.</i> To smell, to scent, to feel; find out, track, trace.
వాలుప్రాదు,	<i>n.</i> Afternoon, evening.	వాసపోయు,	<i>v.i.</i> To place the rafters on a building, to rafter (<i>t.</i>).
వాలుషంగండు,	<i>n.</i> A hero.	వాసకు,	<i>n.</i> A rafter; a cloth; a house.
వాలుషెకము,	<i>n.</i> A wild hog.	వాసరము,	<i>n.</i> A week; a week day.
వాలువ,	<i>ano. fo.</i> of వాలుగ.	వాసతుండు,	<i>n.</i> A name of Indra.
వాలువె,	<i>ano. fo.</i> of వాలుయము.	వాసి,	<i>n.</i> Difference, comparison; superiority; benefit, advantage, gain, profit, amelioration, improvement; celebrity, name, fame, renown; measure, degree, quantity; a dweller, inhabitant, resident.— <i>a.</i> Better, superior, excelling; well, healthy, better.
వాల్పుకుము,	<i>a.</i> Made of fibre, fibrous.	వాసించు,	same as జసించు.
వాల్పంటి,	same as వాలుంగంటి.	వాసికుట్టు,	<i>v. i.</i> To be celebrated or famous, to rise to celebrity, to come to or attain greatness.
వాల్పు,	<i>ano. fo.</i> of వాలుచో.	వాసికా,	<i>adv.</i> Well, properly, fitly.
వాల్పుకుము,	<i>n.</i> Influence, power, authority.	వాసిగోలు,	(collo.) <i>n.</i> A flute.
వాళి,	<i>n.</i> Custom, practice, usage.	వాసిచేయు,	<i>v.t.</i> To improve, make better, ameliorate; to cure, to heal. [serpent.
వాలి,	<i>n.</i> Relation, relationship.	వాసుకి,	<i>n.</i> N. of a certain Nāga or
వాలింటి,	same as వాయింటి.		
వావిక,	<i>n.</i> The pit at the bottom of the throat, on the breastbone.		
వావిరి,	<i>n.</i> Order, system, method.— <i>a.</i> Much, great, excessive.		
వావిలి,	<i>n.</i> (bot.) <i>Vitis negundo</i> .		
వావురము,	<i>ano. fo.</i> of వారువము.		
వాశిక,	<i>n.</i> A female elephant.		
వాశితము,	<i>n.</i> The chirping of birds.		
వాసంతము,	<i>a.</i> Pertaining to summer.— <i>n.</i> Same as తెఱ్పుర; a camel; the Indian cuckoo. [<i>latum</i> .]		
వాసంతి,	<i>n.</i> (bot.) <i>Jasminum auricu-</i>		

వాసుదేవుడు, n. Epi. of Krishna.	వాశిణీవత్తి, n. A commander of an army; the sea.
వాసై, } n. A flute, a pipe.	వాహ్యము, a. Bearable, supportable. —n. same as వాహనము.
వాసైగ్రంథి, } n. A cloth tied over	
వాసైన, } the mouth of a vessel, particularly for boiling cakes by steam; a cloth tied or bound over the head, to alleviate pain.	వింగాడము, a. Spacious; beautiful; unnatural; separate.
వాస్తవము, n. Truth, reality, fact.	వింగించేదే, r. t. To separate.
—a. True, real, actual, not false, genuine.	వింబాషర, } n. A white whisk or వింబాషరము, } chowri.
వాస్తవికము, a. same as వాస్తవము.	వింబిలి, n. A kind of fish.
వాస్తవ్యము, a. Habitable.	వింజె, n. Surprise, wonder.
వాస్తవుడు, n. A dweller, an inhabitant, resident.	వింజెము, same as వింధ్యము.
వాస్తుకము, n. A certain pot-herb, <i>Chenopodium album</i> and other species.	వింట, n. fr. విను. Hearing. [a bow.
వాస్తువు, n. The site of a house or habitation; a house, habitation.	వింటి, infl. of విల్ల & a. Belonging to
వాస్తుషుచు, n. Epi. of Indra.	వింటివాడు, same as విలుకాడు.
వాహనుడు, n. A porter, a carrier.	విండు, n. pl. of విల్ల.
వాహన్యము, n. A he-buffalo.	వింత, n. Wonder, curiosity; oddity, oddness, strangeness, peculiarity; an uncommon thing, a rarity.—a. Strange, odd, queer, uncommon, marvellous, wonderful; foreign, uncouth.
వాహనము, n. A conveyance or vehicle of any kind, a carriage, car, chariot, a horse, etc.	వింతగా, adv. Strangely, curiously, wonderfully.
వాహము, n. A horse; an ox; the shoulder; air.	వింతవాడు, n. A stranger.
వాకావా, <i>adv. interj.</i> Bravo! well done! huzza! hurrah!	వింద, n. Entertainment, treat, feast; a guest; a relation.
వాహితము, a. Borne, carried, supported.	విందచేయు, } v. i. To entertain, to
వాహితము, n. The part of an elephant's forehead between the frontal globes.	విందుష్టు, } give a treat or entertainment.
వాహని, n. A river, stream; an army	విండుపురుణ, n. A species of spider.
	విందువు, n. An intelligent man.

వింధ్యము, *n.* The Vindhya moun-

తింధ్యండు, *n.* A huntsman. [tain.

వింశతి, *n.* & *a.* Twenty.

వింశము, *a.* Twentieth.

వికచము, *a.* Expanded, blown,

open, as a flower ; bald.

వికటము, *a.* Crooked, awkw ard,

ugly, uncouth, hideous, repulsive,

unpleasant.—*n.* Derangement,

disorder, an upset condition, ill health. [clown.

వికటక, *n.* A jester, buffoon,

వికటంచే, *v. i.* To turn against or

unfavorable, not to agree, disagree, to be opposed to.

వికథనము, *n.* Praise.

వికరజికమ్మ, } *n.* The lower cross

వికరజిషూలము, } beam of a shelving

వికర్మండు, *n.* The sun. [roof.

వికలశ, } same as వికల్పము.

వికలము, *a.* Deprived of a limb or

member, mutilated, dismembered,

defective, imperfect, wanting;

failing, decayed, impaired.

withered; confused, bewildered,

agitated, sorrowful.

వికలాంగుండు, *n.* One who has mu-

tilated or defective limbs, one

who is deformed, crippled, or

maimed, a cripple.

వికలితము, *a.* Confused, perplexed,

troubled. [or perplexed.

వికలండు, *n.* One who is confused

వికల్పము, *n.* Change, alteration ;

(gram.) admission of an option or alternative, the allowing of a rule to be observed or not at pleasure ; ambiguity, uncertainty,

indecision, doubt, hesitation ; error, mistake, ignorance ; (rhet.) indecision.

antithesis. [ter.

వికవిక, *n.* (ono.) Represents laugh-

వికసనము, same as వికాసము.

వికసించే, *v. i.* To blow, expand,

open, as a flower, to blossom.

వికసితము, *a.* Blown, expanded,

వికసుండు, *n.* The moon. [open.

వికస్యరము, *a.* Opening, expanding.

వికారము, *n.* Change, alteration,

transformation ; perturbation, emotion, passion, feeling, excitement ; ugliness, awkw ardness ; disorder or unpleasant

sensation, as in the stomach, nausea.—*a.* Ugly, awkw ard, uncouth, unshapely, deformed.

వికారముగా, *adv.* Awkwardly, queerly, oddly.

వికారి, *n.* N. of the 33rd year of

the Hindu cycle of sixty.

వికారించే, (collo.) *v. imp.* To feel

nausea ; to produce nausea, to disagree.

వికారిక, same as వికవిక.

వికారికలు, *a.* Scattered, dispersed.

వికాసము, *n.* Opening, expanding,

expansion, blossoming, blooming ; cheerfulness, joy, brightness.

brightness.

వికాసితము, <i>a.</i> Expanded, blown, opened; made to shine, illumined, bright, cheerful.	విక్రేత, <i>n.</i> A seller, vendor.
వికిరము, <i>n.</i> A bird; a fragment; a well; scattering, tearing.	విక్రేయము, <i>a.</i> Saleable, vendible.
వికిరణము, <i>n.</i> Scattering; same as వికీరము, <i>a.</i> Scattered. [జిశ్వదు.]	విష్టము, <i>n.</i> Cough; sneeze.
వికృతము, <i>a.</i> Changed, altered, modified, transformed, corrupted.	విష్టింపు, <i>a.</i> Thrown or tossed up; cast, flung, thrown.
వికృతి, <i>n.</i> Change, alteration, transformation, corruption; a corrupted or changed form, as of a word; name of the 24th year of the Hindu cycle of sixty.	విషేషము, <i>n.</i> Throwing; scattering, dispersing.
విక్రు-ము, <i>n.</i> A young elephant.	విషేషము, <i>n.</i> Throwing, casting, flinging, projecting; (astro.) latitude.
విక్రు-విరియు, <i>v. i.</i> To expand or spread much. [stretch out.]	విషేషించు, <i>v. t.</i> To throw or toss up; to cast, fling, throw.
విక్రు-, <i>v. i.</i> To swell with pride; to	విష్టిభము, <i>n.</i> Agitation, confusion, or distress, of mind, anxiety, trepidation, alarm, panic; conflict, struggle. [renowned.]
విక్రు, <i>n.</i> N. of the 14th year of the Hindu cycle of sixty.	విఖ్యాతము, <i>a.</i> Celebrated, famous, renowned.
విక్రమము, <i>n.</i> Valor, prowess, heroism, great power or strength, might.	విఖ్యాతి, <i>n.</i> Celebrity, fame, renown.
విక్రమించు, <i>v. i.</i> To display prowess, to use one's strength.	విగడియ, <i>n.</i> One sixtieth of the space of time called గడియ, two-fifths of a minute.
విక్రమందు, <i>n.</i> Epi. of Vishnu.	విగతము, <i>a.</i> Gone, departed.
విక్రయము, <i>n.</i> Selling, sale, vending.	విగకుము, <i>n.</i> Destruction; division, separation.
విక్రయి, <i>n.</i> A seller, vendor.	విగళనము, <i>n.</i> Flowing, trickling, dropping, oozing; melting away, dissolving; dispersion, the state of being loosened, untied, or dishevelled.
విక్రయించు, <i>v. t.</i> To sell, vend.	విగళితము, <i>a.</i> Flowing, trickling, dropping, oozing; liquefied, dissolved; dissipated, dispersed; gone, decayed, slackened, untied, loosened, dishevelled, disordered; detached.
విక్రయకడు, <i>n.</i> A seller, vendor.	విగాహనము, } <i>n.</i> Sinking.
విక్రాంతి, same as విక్రమము.	విగాహము, } <i>n.</i> Sinking.
విక్రికియ, same as వికారము.	
విక్రీడితము, <i>a.</i> Played, danced.	
విక్రీతము, <i>a.</i> Sold.	

విగ్రహంచే, v. i. To sink.

విగ్రహతము, a. Sunk.

విశులము, a. Having a distinct or different quality or attribute.

విగ్రహము, n. Figure, form, shape; the body; an image, idol; separation, resolution, analysis, breaking up; war, battle, strife, conflict, disunion; (gram.) separation of the parts or members of a *Samasa* or compound word.

విగ్రహంచే, v. i. To fight, quarrel.

విగ్రుడు, n. A noseless person.

విగ్రాటిక, same as విగడియ.

విఘ్నట్టనము, n. Striking, rubbing, friction; hurting, damaging.

విఘ్నసము, n. The residue or remnant of food offered to the gods, the manes, guests, or spiritual preceptors.

విఘ్నాతము, n. A blow; obstruction, impediment, obstacle, hindrance, prevention, interruption; destruction, ruin, harm, damage; killing.

విఘ్నంచే, v. t. To obstruct, hinder, prevent; to destroy, ruin, injure; to kill.

విఘ్నార్ధనము, n. A whirl, gyration.

విఘ్నార్థతము, a. Whirling round, spinning, turning.

విఘ్నపదు, v. i. To be obstructed or prevented.

విఘ్నము, n. Obstruction, obstacle, impediment, hindrance, prevention, interruption.

విఘ్నురాహే, } n. N. of the first
విఘ్నుశ్వరుడు, } son of Siva.

విచక్షణ, } n. Close or critical con-
విచక్షణము, } sideration or thinking, discrimination, discreetness, nice discernment.

విచక్షణాడు, n. A clever or skillful man, one who is thoughtful, considerate, or discreet, a close or critical observer or thinker.

విచయణము, n. Searching, search.

విచారణ, n. Examination, search, investigation, inquiry, research.

విచారణీయము, a. Which must, or has to, be considered, examined, investigated, or inquired into, requiring to be thought about.

విచారణడు, v. i. To grieve, to be sorrowful.

విచారము, n. Grief, sorrow, affliction, distress; same as విచారణ.

విచారించే, v. i. To grieve, sorrow, mourn, lament. [investigated.

విచారితము, a. Considered, examined,

విచార్యము, same as విచారణీయము.

విచిత్ర, n. Doubt, uncertainty, suspicion. [neṣa.

విచిలిము, n. (bot.) *Tangueria spir-*

విచిత్రము, n. Wonder, surprise, astonishment; peculiarity, strangeness, extraordinariness.—a. Wonderful, strange, extraordinary, rare, uncommon.

విచేషితము, n. Action, act; gesture; sensation; motionlessness.

విచ్చేయ, ano. fo. of విజయముచేయ. విచ్చే, n. A small ball or roll of thread.

విచ్చేలవిడి, n. Freedom, liberty.—a. Free, at liberty, unrestrained.—(అ) adr. Freely, without restraint, at pleasure.

విచ్చేవిచ్చేయ, n. Dispersion, being scattered.

విచ్చేయ, n. A particular flaw or blemish in a precious stone.

విచ్చే, v. i. To open, to burst.—v. t. To open, untie, loosen; to leave.—a. Open, drawn out of the sheath. విచ్చేక త్రి—a drawn sword.

విచ్చేముగ్గ, n. An opening or expanding bud; the state of being scattered.

విచ్చుయము, a. Faded.

విచ్చుత్తి, n. Separation; cutting; loss.

విచ్చున్నము, a. Cut; separated, disunited; miscarried.

విచ్చేరకు, n. Cutting, separation, disjunction.

విజీవు, a. Lonely, solitary, desolate, unpeopled, uninhabited.

విందు. n. N. of the 27th year of the Hindu cycle of sixty; a name of Pârvati: one of the female attendants of Pârvati.

విజయచేయ, same as విజయముచేయ

విజయవ్యవహరు, n. A garland of five hundred strings.

విషయవసరము, n. The tenth day of the first half of the month of Aswâyuja on which the goddess

Durga, weapons, etc. are worshipped.

విజయము, n. Victory, success, triumph, winning, conquest.

విజయముచేయ, v.i. To come, to go, to be pleased to come or to go, to deign or condescended to come or to go.

విజయ, n. One who is victorious, successful, or triumphant, victor, winner, conqueror.

విజయందు, n. A name of Arjuna; one of the two porters at the gate of Vishnu.

విజాతి, n. A different class, species, order, race, or caste, heterogeneity.

విజాతియకు, a. Of a different class, species, order, sort, or nature, heterogeneous.

విజీవు, n. Desire of conquest or victory, emulation, rivalry.

విజీఘుతు, n. One who is desirous of victory. [overcome.

విజితము, a. Conquered, subdued, vanquished.

విజితుండు, n. One who is defeated.

విజ్యంబనము, n. Swelling, expanding, rising, raging.

విజ్యంభించే, v. i. To swell, rise, rage; to open, expand, blossom, bloom.

విజ్యంభితము, a. Expanded, open, spread.

విజ్ఞాతి, same as విజ్ఞావనము.

విజ్ఞాత, n. One who knows or understands, an experienced person. [perceived, discerned.

విజ్ఞాతము, a. Understood, known,

విజ్ఞాతుండు, *n.* A celebrated or famous man, one who is known.

విజ్ఞానము, *n.* Distinguishing, perceiving, recognising, discerning, understanding, comprehending, intelligence; knowledge, science, learning, wisdom.

విజ్ఞాపన. } *n.* The act of making
విజ్ఞాపనము, } known or acquaint-
ing, representing, informing,
respectful communication or
representation, submitting, or
submission of, any facts; request,
petition, prayer.

విజ్ఞాపించే, *v. t.* To represent, ad-
dress, tell or narrate respectfully
or humbly, to submit; to re-
quest, petition, pray.

విజ్ఞాతు, *n.* A clever, skillful, or
learned man.

విజ్ఞే, *v. i.* To spread.

విజ్ఞోదు, *n.* A wrong pair.—*a.* Not
a pair, not a match, discordant.

విజ్ఞోడుపడు, *v. i.* Not to be a match.

విహంకము, *n.* A dove-cot or dove-
cote, an aviary.

విహకత్తు, } same as విహి and
విహకాయము, } విహండు.

విహతటము, } *n.* Disorder, confu-
విహతాటము, } sion; topsy-turviness.

విహతాటము, } *n.* A branch of a tree
with its new sprouts or shoots.

విహపము, *n.* A tree; same as మహ్ని.

విహి, *n.* An unchaste woman, an
adulteress, a strumpet.

విహండు, *n.* A voluptuary, a para-
mour, a lover, a gallant.

విహురము, *n.* A tame hog.

విడంగము, *n.* same as వాయివిశంగము.

విడంబన, *n.* Imitation, copying.

విడంబము, *n.* Imitation; delay;
affliction, distress.

విడంబించే. *v. t.* To imitate, copy.

విడంబితము, *a.* Imitated; delayed;
distressed. [tressed.

విడంబితుండు, *n.* One who is dis-
vిడంబియు, *v.t.* To separate, disjoin,
take off, untie, disentangle,
extricate, unravel.

విడంబ్రాక్షు, } *v.t.* To leave or leave
విడనాడు, } off, to give up, to dis-

విడవలి, same as వట్టివేరు. [card.

విడి, *n.* Clearness, plainness, dis-
tinctness; transparence, brilliancy.—*a.* Separate, distinct,
clear, plain; single, odd, spare;
unoccupied, unemployed, vacat.
[loosely; singly.

విడిగా, *adv.* Separately, distinctly,

విడిగొలు, *a.* Spare, unemployed.

విడిచిషాట్టు, *v. t.* To leave, quit,
abandon, give up, renounce,
relinquish; to let loose, release.

విడిశల, *n.* A halting place.

విడిధి, } *n.* A lodging, temporary
విడిషట్టు, } residence.

విడిషించే, *v. t.* To get or see releas-
ed, to cause to be liberated or
set free, extricate.

విడిషించేకొను, <i>v. t.</i> & <i>i.</i> To extricate one's self, disentangle one's self, break loose, get free, escape.	విడువు, } other forms of విడువు, విడ్యము, } విడియము.
విడిసోటు, <i>v. i.</i> To be separated, to separate, part (with).	విశ, <i>a.</i> Useless, vain.
విడిశట్లు, same as విడిచట్లు.	వితండ, } <i>n.</i> Frivolous and fal-
విడిశుడి, <i>n.</i> Money, riches, wealth.	వితండము, } lacious argument without attempting to establish the opposite side, captious objection, idle carping, hypercriticism, perverse argument.
విడియము. same as తాంబూలము.	వితండావాది, <i>n.</i> One who argues perversely, fallaciously or obstinately, chologic.
విడియ, <i>v. i.</i> To halt or stay temporarily, to lodge ; to be loosened.	వితంతుటు, <i>n.</i> A widow.
విడిపడు, <i>v. i.</i> To be loosened, to untie, to separate, to part (with).	వితంసము, <i>n.</i> A cage, net, chain, or the like, made to confine beasts or birds.
విడుగర, <i>n.</i> Release, liberation.	వితతము, <i>a.</i> Stretched, extended, expanded, spread, diffused.
విడును, <i>v.i.</i> To expand, blow.	వితతి, <i>n.</i> Extension, expansion ; a collection, quantity ; a cluster.
విడుచు, <i>v. t.</i> To leave, quit, abandon, give up, renounce, relinquish, resign ; to release, set free or at liberty, liberate.	వితధము, <i>a.</i> False, untrue.
విడుత, <i>n.</i> A time or repetition.	వితకుర, <i>n.</i> A husbandman, a peasant. [kind, sort.
విడువల, <i>n.</i> Leaving, release, liberation, setting at liberty.	వితము, <i>n.</i> Manner, way, mode,
విడువు, <i>n.</i> Leaving, quitting ; release, liberation.	వితరణ, } <i>n.</i> Giving, charity,
విడువుర, <i>n.</i> Leaving ; release.	వితరణము, } bounty, liberality, munificence.
విడువదు, <i>v. i.</i> To separate, to be severed.	వితరణి, <i>n.</i> A charitable, liberal, or bountiful person.
విడెము, same as తాంబూలము.	వితర్ప-ము, <i>n.</i> Reasoning, argument, discussion ; inference, conjecture, guess, supposition, opinion, anticipation ; deliberation, consideration of probabilities or alternatives, doubt, apprehension.
విడువు, <i>ano. fo. of విడుచు.</i>	
విడ్చిరము, <i>n.</i> Obstinacy, stubbornness ; unnaturalness.— <i>a.</i> Obstinate, stubborn ; unnatural, preternatural.	

వితర్పుంచే, *v. i.* To reason, think, reflect, ponder; to hesitate; to conjecture, suppose, imagine.

వితర్మి, *n.* A raised square piece of ground, a pial.

వితలము, *n.* The second of the seven lower regions or regions under the earth.

విత స్ట్రి, *n.* A span.

వితా, *a.* Useless, vain.

వితాకు, *n.* Surprise, astonishment, confusion. [astonished.]

వితావపడు, *v. i.* To be surprised or

వితానము, *n.* A canopy, an awning, cover; a cushion.

వితావిత, *a.* Perfectly useless.

వితీర్షము, *a.* Crossed, passed over;

వితీర్షి, *n.* Charity. [given.]

విత్త, *n.* A small sack.

విత్తనము, *n.* A seed; a testicle.

విత్తము, *n.* Money, riches, wealth.

విత్తు, *n.* A seed; a testicle.—*v. t.* To sow.

విదగ్దత్, *n.* Cleverness, skill.

విదగ్దము, *a.* Clever, skillful.

విదగ్గఁడు, *n.* A clever or skillful man, expert.

విదరము, *n.* Splitting, cleaving asunder. [off, to dust.

విదరించే, *v. t.* To shake off, beat

విదరింపు, *n.* fr. విదరించే.

విదర్శనము, *n.* Breaking, rending, cleaving. [tear, cleave.

విదఱించే, *v. t.* To break, to rend,

విదఱము, *a.* Broken, rent, torn, cleft.

విదారకము, *a.* Splitting, cleaving.

విదారణము, *n.* Breaking, cleaving, splitting, tearing, severing, dividing; a battle, fight.

విదారించే, *v. t.* To break, tear, rend, cleave.

విదారింపు, *a.* Broken to pieces.

విదాహము, *n.* Excessive thirst, abnormal or morbid thirst.

విదిక్కు, *n.* An intermediate point of the compass, a point between two cardinal points.

విదితము, *a.* Known, understood.

విదితఁడు, *n.* One who is known or well-known.

విదియ, *n.* The second day after the full moon or new moon.

విదిలించే, } see విద—.

విదిలింపు, } see విద—.

విదీర్షము, *a.* Torn, split, broken, burst; expanded, open.

విదురు, same as విదులు.

విదురుఁడు, *n.* One who knows or understands.

విదురుఁ, } same as విదులుఁ, విదు విదురుఁ, } లాటు.

విదులు, *v. i.* To fall or drop down.

విదులుఁ, *v. t.* To cause to fall or drop down, to shake off.

విదులుఁ, *n.* fr. విదులుఁ.

విదులుఁ, } other forms of విదులుఁ విదులుఁ, } and విదులుఁ.

విదుసి, *n.* A learned woman.

విష్ణు-రము, <i>a.</i> Very far or remote.	escape ; censure, reproach ; intellect, understanding.
విష్ణువుకుండు, <i>n.</i> A jester, buffoon, clown.	విద్రావము, <i>n.</i> Running away, flight, retreat; liquefaction.
విదేశము, <i>n.</i> A foreign country.	విద్రావితుండు, <i>n.</i> A fugitive.
విదేశి, } <i>n.</i> A foreigner, a man of a foreign	విద్రుచ్ఛ, <i>ano. fo. of విష్ణువు.</i>
విదేశియుండు, } country.	విద్రుతము, <i>a.</i> Melted, liquefied, fluid.
విదేహము, <i>a.</i> Bodiless.	విద్రుపుము, <i>n.</i> Coral ; a young sprout or shoot.
విదేహి, <i>n.</i> One who is incorporeal or bodiless.	విద్యాంసుండు, <i>n.</i> A learned man, scholar, a man of letters or erudition.
విదై, same as విశ్వ. [game.	విద్యాంసురాలు, <i>n.</i> A learned woman.
విదైము, <i>n.</i> Playfulness ; a children's	విద్యుత్తు, } <i>n.</i> An enemy, foe.
విశ్వ, <i>n.</i> Learning, knowledge, scholarship, education ; science, philosophy ; any practical art ; conjuring, jugglery, magic, legerdemain.	విద్యుషుండు, } <i>n.</i> An enemy, foe.
విశ్వహనము, <i>a.</i> Existing, being in existence, existent, present; actual, real.	విద్యుషుము, } <i>n.</i> Enmity, hostility.
విశ్వాధరుండు, <i>n.</i> N. of a class of demi-gods. [learner, disciple.	విద్యుషి, <i>n.</i> An enemy, foe. [(t.).]
విశ్వార్థ, <i>n.</i> A student, pupil, scholar,	విద్యుషించే, <i>v. i.</i> To be hostile, to hate
విశ్వావంతుండు, <i>n.</i> A learned man, a man of letters or learning, scholar ; a man skilled or versed in any art, especially any of the fine arts.	విధకు, <i>n.</i> Kind, sort, class, species ; manner, way, mode, method ; wages, hire
విష్ణుత్తు, <i>n.</i> Lightning.	విధవ, <i>n.</i> A widow.
విష్ణుపుంచే, <i>v. i.</i> To shine.	విధాత, } <i>n.</i> A name of Brahma.
వితరి, <i>n.</i> An abscess, especially when deep-seated or internal.	విధాతృండు, } <i>n.</i> A name of Brahma.
విత్రవము, <i>n.</i> Flowing out, leaking ; running away, flight, retreat,	విధానము, <i>n.</i> Doing, performance ; a rule, precept, ordinance, injunction, regulation, order, command ; sacred text ; worshiping ; rite, ceremony ; form, formula, mode, method, manner ; means, expedient ; wealth.
	విధాయకము, <i>a.</i> Binding, compulsory, which is a duty.

విధాయకుడు,	<i>n.</i> An ordainer, a విధ్యక్తముగా, <i>adv.</i> In the prescribed విధాయ, } director, an au- manner, properly, legally. thority.
విధి, <i>n.</i> A rule, sacred precept, in- junction, sacred text or scripture, order, command, direction, ordinance, statute, law; any prescrib- ed act, rite, or ceremony; duty; a name of Brahma; fate, destiny, luck, preordination, predestina- tion.	విధ్యంసము, <i>n.</i> Complete destruction, utter ruin. విధ్యంసితము, <i>a.</i> Ruined, destroyed. విసంఘడు, <i>v. t.</i> To be heard, to be audible.
విధించే, <i>v. t.</i> To order, command, ordain, prescribe, lay down, as a rule; to award, to adjudge.	విసత, <i>n.</i> N. of the mother of Garuda.
విధుంపుడుడు, <i>n.</i> Epi. of Rahu.	విసతము, <i>a.</i> Curved, bent, bowed ; well-trained, disciplined ; low, humble ; modest.
విధుతము, <i>a.</i> Shaken, moved.	విసథి, <i>n.</i> Bowing, bending, salutation; humility, modesty.
విధురము, <i>n.</i> Separation; distress. — <i>a.</i> Separated; distressed.	విసతుడు, <i>n.</i> An humble, modest, unassuming man.
విధువనము, <i>n.</i> Shaking, moving.	విసరివాడు, <i>n.</i> A deaf man.
విధువు, <i>n.</i> The moon; camphor; a name of Vishnu.	విసమతము, <i>a.</i> Bowed down; humbled.
విధూతము, <i>a.</i> Shaken.	విస్కుము, <i>a.</i> Bent, bowed, humble, modest.— <i>n.</i> Tin.
విధూతి, } విధూనసము, } <i>n.</i> Shaking.	విసయము, <i>n.</i> Humility, modesty; decorum, propriety of conduct, good behaviour; leading, discipline, training, guidance.
విధేయత, <i>n.</i> Obedience.	విసచ్చు, <i>v. i.</i> To be heard.
విధేయము, <i>a.</i> Obedient.	వినా(<i>collo.</i>), <i>adv.</i> Except, excepting, save, saving, but, without.
విధేయుడు, <i>n.</i> An obedient man, one who is compliant, docile, tractable.	వినాయవుడు, <i>n.</i> A name of Vighne- swara.
విధు, <i>a.</i> Pierced, stabbed, wounded; beaten, lashed; thrown, cast; sent, directed; resembling, like.	వినాయంచే (<i>collo.</i>), <i>v. t.</i> To except, exclude, exempt, make an exception of.
విధ్యక్తము, <i>a.</i> Prescribed, ordained,	వినాశము, <i>n.</i> Destruction, ruin, annihilation, utter loss, decay, death.
	వినికి, } <i>n.</i> Hearing, listening, వినికిడి, } audience; hearsay.

వినినిందించే, v.t. To blame much, condemn strongly.	ear to; to heed, to obey.—n. The sky.
వినిపించే, v.t. To cause to be heard, to read out.—v. i. To be heard, to be audible.	వినుకలి, n. Hearing.
వినికుయికు, n. Exchange, barter; transmutation; a pledge, mort- gage, deposit, security.	వినుకలికంటి, n. A snake.
వినియుక్తము, a. Used, utilized.	వినుకెంపు, n. The sun.
వినియోగపడు, v.i. } same as విని వినియోగపడచే, v.t. } యోగించే.	వినుచే, same as వినిపించే.
వినియోగకు, n. Using, utilizing, employing; use, utility, service- ability.	వినుచోలి, n. Wind.
వినియోగించే, v.t. To use, utilize, employ.—v. i. To be useful, to be utilized or employed.	వినుతము, same as నుతము.
వినిర్భరితము, a. Gone out of or from, escaped from, departed.	వినుతి, same as నుతి.
వినిర్భులము, same as నిర్భులము.	వినుతించే, same as నుతించే.
వినిర్ముక్తము, same as నిర్ముక్తము.	వినుతుండు, n. One who is praised.
వినివారము, same as నివారణము.	వినుపించే, same as వినిపించే.
వినివేదితము, same as నివేదితము.	వినుప్రాలు, } n. Heaven,
వినిప్రాంతము, same as నిప్రాంతము.	వినువలను, } n. Heaven,
వినిర్మితము, a. Led or taken away, removed, conveyed; governable, tractable; tamed, broken in.	వినువాక, same as ఆకాశగంగ.
వినీతుండు, n. One who is well-trained, disciplined, educated, a refined or well-behaved man, a gentle- man; one who is modest, hum- ble, gentle, meek.	వినుశిగెంర, n. Epi. of Siva.
వినీలము, a. Black.	వినుతనము; } same as నుతనము.
విను, v.t. To hear, listen to, give audience or attention to, give	వినుత్తుకు, } same as నుత్తుకు.
	విసౌదచచుచే, } v.t. To delight, విసౌదపెట్టు, } please, amuse, di- vert.
	విసౌదము, n. Play, sport, pastime, diversion, amusement, interesting pursuit; pleasure, interest, gratification.
	విసౌది, n. One who delights or amuses; one who is delighted.
	విసౌదించే, v.i. To delight, rejoice, to feel joy or pleasure.
	విన్సటి, } n. Hearing.
	విన్సి, } n. Pale.
	విన్నడనము, n. Dejection, sorrow.

విన్నెడు, *v.i.* To become pale ; to be dejected.

విన్నెంబాటు, *n.* Becoming pale.

విన్నెంటోను, *v.i.* To be dejected or sorrowful.

విన్నెన, *n.* Paleness; want, deficiency.

విన్నెనగు, *v.i.* To be dejected or sorrowful.

విన్నెనతు, *n.* Skill ; manner, mode.

విన్నెపత్రిక, *n.* A petition.

విన్నెపము, same as విజ్ఞాపనము.

విన్నెవించే, same as విజ్ఞాపించే.

విన్నెణము, *n.* Skill, dexterity ; a particular grasp in wrestling ; beauty, elegance, grace. — *a.* Skillful, dexterous ; beautiful, graceful. [person.]

విన్నెణి, *n.* A clever or skillful person.

విన్ను, *n.* The sky.

విన్నెసించే, *v.t.* To place, put.

విన్యాపము, *a.* Placed, put.

విన్యాసము, *n.* Placing, putting ; position, posture.

విపంచి, *n.* A lute.

విపక్షుము, same as పక్షుము.

విపక్షు, *n.* An exception ; (log.) an instance on the opposite side, a negative instance.

విపక్షుడు, *n.* An enemy, foe, adversary, rival, opponent.

విపలము, *n.* Selling, sale. [place.]

విపణి, *n.* A shop, a stall, a market.

విపత్తి, *n.* Same as విపత్తు ; pain, agony ; dying, death.

విపత్తు, *n.* Calamity, misfortune, disaster, mishap, adversity.

విపథము, *n.* A bad, improper, or wrong way, deviation.

విపన్నుము, *a.* Distressed, afflicted, unfortunate, fallen into adversity or misfortune ; disabled, incapacitated ; lost, destroyed, annihilated ; dead, defunct.—*n.* A snake.

విపన్నుండు, *n.* One who is fallen into adversity or misfortune, distressed, afflicted.

విపరీతము, *a.* Turned the wrong way, reversed, inverted, inverse, topsy-turvy ; opposite, adverse, contrary, unfavorable ; unnatural, preternatural, abnormal, perverse, absurd, preposterous.

విపరీతముగా, *adv.* Unnaturally, absurdly.

విపర్యాయము, *n.* Difference, inversion, contrariety, perverseness, opposition ; change.

విపర్యాప్తము, *a.* Reversed, reverse, inverted, opposite, contrary, unfavorable ; interchanged.

విపర్యాసము, same as విపర్యాయము.

విపళ్చుతుడు, } *n.* A learned man, scholar.

విపళ్చుర్తు, } *n.* scholar.

విశాకము, *n.* Cooking thoroughly, cooking, dressing ; ripening, maturing, ripeness, maturity ; digestion ; imperfect or incomplete cooking ; the consequence

or result of any action either in this or a former birth, matured by the operation of time.	విఫలత,	<i>n.</i> Failure, fruitlessness,
	విఫలత్వము,	uselessness, unsuccessfulness, vainness.
విపాటును, <i>n.</i> Breaking, dashing to pieces.	విఫలము, <i>a.</i> Fruitless, vain, useless, ineffectual, ineffective, unsuccessful.	
విపాటితము, <i>a.</i> Broken, dashed to pieces.		
విపిగ్నము, <i>n.</i> A forest, wood.	విషయండు, <i>n.</i> A learned or wise man; a god, deity, demi-god, an immortal, celestial; the moon.	
విపుల, <i>n.</i> The earth.	విషయాది, <i>n.</i> Ashes. [cum.	
విపులము, <i>a.</i> Large, great, extensive, broad, wide, spacious, roomy, capacious; deep, profound; amplified, copious, full, lengthy.	విషయికటి, <i>n.</i> (bot.) <i>Ocimum basilicum</i> .	
విపుల, <i>v. t.</i> To open, untie, loose or loosen.— <i>a.</i> Open, extended, expanded, extensive, large.	విభక్తము, <i>a.</i> Divided, partitioned; parted, separated, distinct, different, multifarious.	
విప్రకృష్టము, <i>a.</i> Distant, remote.	విభక్తి, <i>n.</i> (gram.) Case.	
విప్రమిత్తము, <i>n.</i> Enmity; disbelief.	విభజన, <i>n.</i> Separation, dividing; discrimination, distinguishing; details, particulars, detailing, particularizing.	
విప్రమోహము, } <i>n.</i> Separation, విప్రలంఘము, } especially of lovers.	విభజనము, <i>adv.</i> In detail.	
విప్రలభము, <i>n.</i> A woman disappointed by her lover's breaking his appointment.	విభజనము, same as విభజన.	
విప్రలభము, <i>a.</i> Deceived.	విభజించే, <i>v. t.</i> To divide, share, distribute.	
విప్రలాచము, <i>n.</i> Talking idly, prattling, prattle, unmeaning discourse, nonsense.	విభవ, <i>n.</i> N. of the 2nd year of the Hindu cycle of sixty.	
విప్రవిష్ణుది, <i>n.</i> N. of a certain class of jugglers.	విభాకరుండు, <i>n.</i> The sun.	
విప్రియము, <i>a.</i> Disliked, disagreeable, displeasing, repulsive.	విభాగము, <i>n.</i> Dividing, division; share, portion, part. [tribute]	
విప్రుండు, <i>n.</i> A Brahman.	విభాగించే, <i>v. t.</i> To divide, share, distribute.	
విప్రవము, <i>n.</i> A national calamity, disaster, evil; trouble; sin, wickedness.	విభాజకము, <i>n.</i> That which divides or separates; (arith.) divisor.	
	విభాజితము, <i>a.</i> Divided.	
	విభాజ్యము, <i>a.</i> Divisible.— <i>n.</i> (arith.) Dividend,	

విభాతము, <i>a.</i> Shining, bright, luminous.— <i>n.</i> Dawn, daybreak.	విష్ణుర్జనము, <i>n.</i> Grinding, rubbing, pounding; applying, application.
విభావన, <i>n.</i> A certain figure of speech. [acquaintance.]	విష్ణుర్జు, } <i>n.</i> Consideration, deliberation, investigation,
విభావము, <i>n.</i> Attraction, excitement;	విష్ణుర్జుము, } <i>n.</i> Scrutiny, search, research; review; trial, inquiry.
విభావరి, <i>n.</i> Night.	విష్ణుర్జుచే, <i>v. t.</i> To examine, inquire into, investigate, try; to review.
విభావసుండు, <i>n.</i> The sun; fire.	విష్ణులము, <i>a.</i> Pure, spotless, stainless, unstained, clear, clean.
విభిన్నము, <i>a.</i> Broken.	విష్ణుత, <i>n.</i> A stepmother.
విభీషికము, <i>n.</i> (bot.) <i>Beleric myrobalan, Terminalia Belerica.</i>	విష్ణువు, <i>n.</i> A self-moving or automatic celestial or aerial car or chariot of demi-gods; balloon.
విభీషణము, <i>a.</i> Terrifying, terrific, terrible, fearful, formidable, horrible.	విష్ణుక్తము, <i>a.</i> Liberated, freed, redeemed.
విభుండు, } <i>n.</i> Lord, master; husband.	విష్ణుక్కి, same as ముక్కి.
విభువు, } <i>n.</i> Lord, master; husband.	విష్ణుక్కుండు, same as ముక్కుండు.
విభూతి, <i>n.</i> Ashes; same as విశ్వర్యము.	విష్ణుఖుండు, same as పరాపు ఖుండు.
విభూషణము, <i>n.</i> Ornament, decoration.	విష్ణుఖ్యము, same as ముఖ్యము.
విభూషితము, <i>a.</i> Adorned.	విషోహనము, <i>n.</i> Liberation, emancipation. [love.]
విభేదము, same as భేదము.	విషోహము, <i>n.</i> Strong passion or ardour.
విభ్రమము, <i>n.</i> Roaming, wandering about; whirling, turning or going round; error, mistake, blunder; confusion, agitation; caprice, whim; amorous action of any kind; beauty, grace; play or movement, as of the eyes.	విషోహించు, <i>v. t.</i> To love strongly or ardently.
విభ్రంతి, } same as భ్రంతి, భ్రాజిత విభ్రాజితము, } ము.	విషోహితుండు, <i>n.</i> One who is in ardent love or strong passion.
విభ్రాట్తు, <i>n.</i> One who shines or is splendid or luminous.	వియచ్చరుండు, <i>n.</i> A god or deity, demi-god, a celestial.
విషువుండు, <i>n.</i> An enemy; one of a different persuasion, creed, or opinion, a dissenter.	వియత్తు, <i>n.</i> The sky.
	వియద్దంగ, same as ఆకాశంగ.
	వియక్తము, <i>a.</i> Separated.
	వియోగము, <i>n.</i> Separation, disunion, absence.

వియ్యంకడు, n. One's son's or daughter's father-in-law.	విరపిర, n. Paleness.
వియ్యంకరాలు, } n. One's son's or daughter's mother.	విరపిరవాసు, } v. i. To turn pale;to be faint.
వియ్యంకనాని, } in-law.	విరసము, n. Unpleasantness,ill-will, misunderstanding, difference, disagreement, discord.
వియ్యమండు, v. i. To form a marriage alliance or connection with a family. [connection.]	విరసించే, v. i. To disagree,to quarrel, to have a misunderstanding.
వియ్యము, n. Marriage alliance or విరక్తి, n. Absence of affection or attachment, freedom from passion,dispassion,loathing or disgust for earthly enjoyments, aversion, disinclination, dislike.	విరహము, n. Love-sickness.
విరక్తుడు, n. One who is free from passions or affections, one who has lost, or is devoid of, attachment to worldly objects.	విరక్తి, n. Separation,absence,especially separation of lovers, the pangs of separation from or absence of a lover,love-sickness.
విరచించే, } same as రచించే and విరచితము, } చిత్తము.	విరక్తి, n. A man who is separated from the woman he loves, one who is love-sick.
విరజోజి, } n. (bot.) The double jas- విరజోజి, } mine.	విరక్తిభాటి, n. A woman separated from her lover, a love-sick woman.
విరతము, a. Stopped, ceased, rested.	విరక్తితు, a. Separated, parted with, left alone, forsaken, relinquished. [is without.]
విరప్ప, n. Ceasing, stopping, cessation,rest,pause, intermission, interval;(pros.) same as యాత్.	విరక్తాతుడు, n. (in comp.) One who
విరతుడు, n. One who has ceased, stopped, or rested.	విరషెషాత్మ్రంబిత, n. A woman who longs after her absent lover or husband,one distressed by the absence of her husband.
విరథుడు, n. One who is deprived of, or thrown or knocked down from, his carriage,one who is chariotless. [to rest.]	విరక్తము, a. Wide, separated by a considerable space or interval, distinct,clear,plain.—n. A particular tax. [plainly, clearly.]
విరమించే, v. i. To cease,stop,pause,	విరక్తముగా, adv. Distinctly, legibly,
విరవాజి, } same as విరజోజి.	విరణ, a. Broad, wide.
విరవాది, } same as విరవాజి.	విరాగము, n. Change of color or feeling,change of nature;absence of all desire or passion, dispas-

sion, indifference, disinclination, disregard of all sensual enjoyment, in this or the next world, stoicism.

[passions.]

విరాగుడు, *n.* One who is devoid of
విరాజిష్ణును, } *a.* Shining, brilliant,
విరాజతము, } brilliant.

విరాట్లు, *n.* The Deity, the Supreme Being, God.

[sion, cessation.]

విరాకుడు, *n.* Rest, pause, intermission.

విరాకు, *n.* Sound, noise.

విరాకు, *n.* A particular tax.

విరాచి, *n.* Love, state of being captivated, fascination; devotion, piety.

విరి, *n.* A flower, blossom.—*a.* Blown, expanded, open; loosened, dishevelled, loose, untied.

విరించనవుడు, *n.* A name of Brahma.

విరించి, *n.* A name of Brahma, Vishnu, and Siva.

విరించుడు, *n.* A name of Brahma.

విరిగి, *n.* (bot.) *Cordia Sebestena*.

విరిచికట్టి, *v. t.* To tie on, or behind, the back, as the hands, (చేపులు →) to pinion.

విరిణ్ణెడి, *n.* A woman beautiful as a flower; a woman.

విరిట్టు, *a.* Separated.

[will.]

విరిపోదు, *n.* Difference, grudge, ill-

విరియబడు, } *v. i.* To be blown or

విరియంచాలు, } expanded, to open; to be untied or loosened, to be dishevelled.

విరియంచోయ్య, *v. t.* To spread out.

విరియు, *v. i.* To open, expand, blow; to break, burst; to be loosened, untied, or dishevelled; to be scattered; to be removed; to rise, swell.

[separated.]

విరియాయు, *v. i.* To be split, to be

విరివి, *n.* Extent, breadth, width; extensiveness.—*a.* Extensive, large, broad, wide.

[dantly.]

విరివిగా, *adv.* Widely, much, abundantly; same as విరివి.

విరివిలక్షణం, *n.* Epi. of Cupid.

విరుగు, విరుగుడు, విరుచే, &c. see విఱు—.

విరుద్ధము, *a.* Opposed, opposite, contrary, contradictory, repugnant, adverse, inconsistent, incongruous, incompatible; hostile, at enmity, at variance; unfavorable, unpropitious.

విరూపకు, *n.* Deformity, ugliness, irregular or monstrous shape; difference of form, variety of nature or character.

విరూపాంశుడు, *n.* Epi. of Siva.

విరేచకము, *a.* Purgative, cathartic.

విరేచనము, *n.* Purging, a discharge from the bowels, motion, evacuation, looseness of the bowels.

విరేచనవుడు, *n.* The sun; the moon; fire.

విరోధము, *n.* Opposing, obstructing, preventing, opposition, resistance, contradiction; inconsistency, incongruity.

విరోధకు, *n.* Enmity, hostility, animosity, hatred; misunderstanding.

ing, difference, quarrel, war; opposition, obstruction, hindrance, impediment; restraint, check; contradiction, contrariety, antithesis, contrast; inconsistency, incompatibility.	విలంబనకు, } n. Delay, tardiness; విలంబము, } procrastination; hanging, suspension.
విరోధి, n. An enemy, foe, opponent, antagonist, rival; name of the 23rd year of the Hindu cycle of sixty.	విలంబచు, a. Delayed, slow; hanging, suspended.—n. Slow time in music.
విరోధించే, v. i. To be opposed or hostile, to oppose, contradict(t).	విలంబము, n. Giving, charity.
విరోధికృత్తు, n. N. of the 45th year of the Hindu cycle of sixty.	విలక్షణము, a. Other, different; handsome, beautiful, elegant.
విశిఖి, n. Soil or ground abounding in cracks or chinks.	విలపనము, n. Lamentation, wailing.
విశిఖికట్టు, v. t. To tie on or behind the back, as the arms, to pinion.	విలపించే, v. i. To lament, wail, moan, weep, cry.
విశిఖి, same as విరి. [haughty.]	విలయము, same as ప్రశయము.
విషుగుబడు, v. i. To be proud or	విలవిల, n. Convulsion, trembling.
విషుగుచౌటు, n. Pride, haughtiness.	విలవిలపోతు, v. i. To be convulsed, to tremble.
విషుగడ, n. Rest.	విలవిలలాడు, v. i. To tremble.
విషుగు, v. i. To break, go to pieces; to curdle; to be counteracted.	విలసనము, n. Sporting, sport, dalliance; shining.
—n. Breaking.	విలసితము, a. Shining, gleaming, glittering. [ing or agreeable.]
విషుగుదు, n. An antidote, a remedy.	విలసిల్లు, v. i. To shine, to be pleasant.
విషుచే, v. t. To break; to counteract.	విలాతి, n. A country, a foreign country. [weeping.]
విషువు, n. Breaking, a break; counteraction, disenchantment.	విలాపము, n. Lamentation, wailing,
విషువీంగు, v. i. To be proud; haughty, or conceited, to swell, to be puffed up.	విలాపించే, v. i. To lament, wail.
వింఫాంచే, v. t. To leap over.	విలాసము, n. Sport, pastime, play, merriness, mirth, diversion; amorous pastime, dalliance, coquetry, wantonness; gracefulness, grace, elegance, charm, beauty; superscription of a letter etc., address, direction, a label.
విలంఫూతము, a. Overleaped, overstepped; transgressed.	

విలాసవంతుడు, m. } n. A sportive,
విలాసవత్తి, f. } playful, merry,
dallying, or wanton person.

విలాసి, n. Same as విలాసవంతుడు ;
Cupid; the moon ;epi. of Vishnu
and Siva.

విలాసిని, same as విలాసవత్తి.

విలియూ, a. n. Arrangement, order,
distribution, classification, sort-
ing, assortment.

విలీసము, a. Melted.

విలు, n. A bow.

విలుక్కాడు, n. An archer, a Bowman.

విలుచే, v. t. To sell ; to buy.

విలుదాలువు, n. A Bowman, an ar-
cher.

విలువ, n. Price, value, cost.

విలువక్కాడు, n. A buyer,purchaser.

విలువిశ్య, n. Archery.

విలేచనము, n. Smearing, rubbing,
applying.

విలేచము, n. An ointment.

విలేపి, n. Rice-gruel.

విలోకనము, n. Seeing, looking at,
viewing, beholding, spying, ob-
serving, observation.

విలోకించే, v. t. To see, view, be-
hold, observe, gaze at, look at
or upon, to regard, to spy, to
perceive, discover, to examine,
consider.

విలోహము, a. Against the grain or
hair, inverse, reverse, opposite,
out of the usual or proper

course or way, turned the wrong
way or backward.—n. A water-
wheel or machine for raising
water from a well.

విలోలము, } same as లోలము, లోలు
విలోలుడు, } దు.

విల్లు, n. A bow.

విళంగము, same as వాయివిళంగము.

విళంబము, a. n. Notification, notice,
publication.

విళంబి, n. N. of the 32nd year of
the Hindu cycle of sixty.

వివక్త, n. Desire to speak; meaning,
sense ; intention, purpose.

వివేంచే, v. i. To desire to speak,
to mean, intend.

వివేచము, a. Desired to be spoken,
meant, intended.

వివషుతు, n. One who desires to speak.

వివధము, n. A way; a load; same as
కావడి.

వివరమా, } n. Explanation, exposi-
వివరము, } tion, interpretation,
comment,gloss, elucidation; des-
cription; detailing, detail or de-
tails, particulars, detailed a c-
count.

వివరము, n. A hole,a burrow,chasm,
a cave,recess;details,particulars,
description,specification.

వివరముగా, adv. With full particu-
lars, in detail, minutely.

వివరముచే, v. t. To explain,elucidate ;
to describe, particularize, detail,
state, specify.

వివరితము, same as వర్జితము.

వివరిత, n. same as వివరము.

వివరము, a. Colorless,wanting color, pale, wan, pallid.—n. Paleness, pallidity, pallor. [pale.]

వివర్ణిండు, n. One who has turned
వివర్తనము, n. Turning round, revolving, revolution, whirling or going round, circumambulating; passing through a change or succession of various states or existences, evolution.

వివర్తన, n. Coming back;dancing; a multitude.

వివర్ధనము, n. Increase, progress.

వివశత, } n. Ecstasy, rapt n re, వివశత్తుము, } trance.

వివసుండు, n. One who is in ecstasy, one who is senseless or unconscious, one who is wild with joy or sorrow. [city.]

వివస్వంతుండు, n. The sunja god, de-

వివాద, } n. A dispute, quarrel,

వివాదము, } contest, contention, strife, discussion, debate, controversy, argument, litigation, lawsuit.

వివాహము, v. t. To marry,wed.

వివాహము, n. Marriage,wedding, espousal,matrimony,wedlock.

వివిక్తము, a. Lonely, solitary; different;wise.

వివిధము, a.Varied, various, of different kinds or sorts,multiform, diverse.

వివృతము, a. Uncovered, open ed; bare,unfolded,displayed,exposed, made manifest,evident;explained, expounded ; open, expanded, spread out, extended, extensive, ample, spaciou s, large.

వివేకము, n. The faculty of distinguishing and classifying things according to their real properties, true knowledge,discrimination,discretion,wisdom,sagacity, sapience, judgment, judiciousness, discreetness ; prudence, caution.

వివేకి, n.A wise or sagacious person.

వివేకించు, v.t. To distinguish,discriminate,think,consider,or reason about.

వివేచనము, n. Discriminating, distinguishing, discrimination.

వివేచనీయము, a. To be considered, worthy of or requiring consideration. [to discriminate.]

వివేచించు, v. i. To consider,to think,

వివ్యాచ్యేము, same as బీభత్యము.

వివ్యాచ్యుండు, n. Epi. of Arjuna.

వివంకటము, a. Large, great; strong, vehement.

వివంకితము, a. Doubted, suspected.

వివకులితము, a. Disordered, jumbled, shivered.

వివచపణచు, v. t. To explain,to communicate,to represent respectfully.

వివరము, a. Plain, perspicuous,clear, evident,apparent,obvious,manifest ; pure, pellucid, white.

విశదికరించే, v. t. To explain, elucidate, expound, clear up.	విశ్వాము, a. (in comp.) Possessed of, having, endowed with, distinguished by, joined or united to.
విశయము, n. An abode; a doubt.	
విశరథాతము, n. Killing. [toma.]	విశిష్టుడు, n. (in comp.) One who has or possesses, one who is endowed with or possessed of.
విశల్యకరణి, n. (bot.) <i>Echites dichotoma</i> .	విశిరణు, a. Loosened. [being.
విశల్యము, a. Thornless, free from thorns or spikes; painless, free from care or pain.	విషణు, n. A Vysya ; man, a human
విశల్యండు, n. One who is free from thorns or spikes, or released from care or pain.	విషద్దము, } same as శుభము, శుభి, విషధి, } శుభండు.
విశనము, n. Cutting up, dissecting; killing, slaying, slaughter; ruin; a sabre.	విశృంఖలము, a. Unchecked, unrestrained, unfettered.
విశించే, v. t. To cut up; to kill.	విశేషకము, n. The sectarian mark on the forehead, beauty-spot.
విశాఫ, n. N. of the 16th asterism or lunar-mansion.	విశేషణము, n. An attribute, quality, property, characteristic;(gram.) (నామ-) an adjective, adjunct, epithet, enlargement (క్రియ-) an adverb, extension of predicate.
విశాఖండు, n. Epi. of Kumaraswami.	విశేషము, n. Characteristic difference, peculiar property or attribute, peculiarity, singularity, individuality, special property, speciality; species, kind, sort, variety; mode, manner, various method; alteration for the better, amendment; distinction, peculiar merit, excellence, superiority; excess, increase; plenty, abundance, a large quantity; anything note-worthy, worth-seeing, or attractive; news, information.—a. Much, great,
విశాయము, n. A turn by rotation.	
విశారహండు, n. One skilled or versed in, or conversant with; a scholar, a learned man; a famous or celebrated man; a clever or skillful man.	
విశాలత, } n. Breadth, width, విశాలత్యము, } spaciousness.	
విశాలము, a. Large, broad, wide, spacious, roomy, extensive, commodious.	
విశాలాంగి, n. Epi. of Pārvati; a woman having large and beautiful eyes.	
విశా, n. A main road.	
విశిథము, n. An arrow.	

abundant, plentiful, ample, exceeding, surpassing;uncommon, extraordinary, rare, unusual, remarkable.

విశ్వించే, v. i. To increase, to be

abundant,to be in large quantity.

విశ్వము, n. A noun,a substantive.

విశ్రమ, n. Rest, repose; (pros.) same as యాతి.

విశ్రమించే, v. i. To rest,repouse.

విశ్రాంతము, a. Rested, reposed, refreshed.

విశ్రాంతి, n. Rest,repouse;pause;cessation;(pros.) same as యాతి.

విశ్రాణము, n. Giving, charity.

విశ్రామము, same as విశ్రమ.

విశ్రావము, n. Celebrity, fame, renown.

విశ్రావతము, a. Celebrated, famous, known, well-known, renowned.

విశ్రావతి, n. Celebrity, fame, renown; flow. [or well-known man.]

విశ్రావతడు, n. A celebrated,famous,

విశ్రావము, n. Separation, disunion, disjunction [అతివస.

విశ్వ, n. The earth; (bot.) same as

విశ్వంభర, n. The earth.

విశ్వంభరండు, n. Epi.of Vishnu and Indra. [the gods.]

విశ్వకర్త, n. N. of the architect of

విశ్వజితు, n. A particular sacrifice.

విశ్వనాథండు, n. A name of Siva.

విశ్వఘోజము, n. Dry ginger.

విశ్వము, n.The world, the universe.
—a. All, entire, univeral.

విశ్వరూపండు, n. He who takes, or exists in, all forms ; epi. of Vishnu.

విశ్వసనీయము,a.Believable,credible, trustworthy, reliable.

విశ్వసనీయండు, n. One who is trustworthy, reliable, or confidential.

విశ్వసించే, v. t. To believe, trust, depend or rely on.

విశ్వసితము, a. Believed, trusted, relied or depended on.

విశ్వస్యజాండు, n. Epi. of Brahma.

విశ్వస్త, n. A widow.

విశ్వస్తము, a. Trustworthy.

విశ్వాత్, n. Brahma, the Creator.

విశ్వామిత్రము, n. Deceit, trickery, fraud, machiavelianism.

విశ్వాసు, n. N. of the 39th year of the Hindu cycle of sixty.

విశ్వాసము, n. Belief, trust, faith, confidence , reliance;(collo.) gratefulness, gratitude.

విశ్వాసి, n. One who believes or trusts, a believer.

విశ్వాసుడు, n. N. of a class of deities.

విష, same as అతివస.

విషకంటకములు, n. (bot.) *Vernonia anthelmintica*.

విషణుము, a. Sorrowful, dejected, desponding, sad, pensive.

విషణుడు, n. One who is sorrowful.

విషధరము, n. A snake ; a cloud.

విషధరుడు, *n.* Epi. of Siva.

విషధి, *n.* The Ocean.

విషకుచ్ఛము, *n.* A scorpion.

విషమము, *a.* Uneven, not level, rugged, rough, hilly, unequal, irregular; difficult of access; difficult, not easy, hard to be understood, solved, or answered; disagreeable, painful, troublesome, vexatious; intermittent, inconstant; adverse, unfavorable; (arith.) odd, not even.—
n. An inaccessible place, thicket, pit, precipice; difficulty, pain, misfortune.

విషకశరుడు, *n.* Epi. of Cupid.

విషమించే, *v. i.* To become critical, dangerous, or perilous.

విషము, *n.* Poison, venom; water.

విషమంగలి, *n.* (bot.) *Crinum toxicarium.*

విషయము, *n.* An object of sense, any thing perceptible by the senses; the object of concern, attention, any feeling, or pursuit; affair, business, transaction, concern; worldly or sensual enjoyment, pleasure of sense, sensuality; subject, matter, subject-matter, topic; a case, an instance; a country, region, district; department, field, sphere, branch, element, peculiar province; scope, range, compass, horizon, reach.

విషయ, *n.* A sensualist, voluptuary; an organ of sense.

విషరుహము, *n.* The lotus.

విషవృక్షము, same as మసిడి.

విషవైద్యరుడు, *n.* A physician who cures the bites of snakes.

విషాంఘము, *n.* A horn; the tusk of an elephant.

విషాంపి, *n.* An elephant; an ox.

విషాంగము, *n.* Grief, sorrow, affliction, distress, sadness, lowness of spirits, dejection.

విషాదించే, *v. i.* To grieve, sorrow.

విషాదు, *n.* N. of the 15th year of the Hindu cycle of sixty.

విషవచ్ఛాయ, *n.* The shadow of the gnomon at noon when the sun is in the equinoctial point.

విషవాత్తు, } *n.* The equinoctial point,
విషమము, } equinox.

విషూచి, }
విషూచిక, } *n.* Cholera.

విష్టంభము, *n.* Obstacle, hindrance, impediment, resistance; a post or pillar; the first of the twenty seven astronomical periods called Yogas; an interlude or introductory scene, coming between the acts of a drama; spreading, extension; the diameter of a circle; a particular posture adopted and practised by Yogees.

విష్ణురము, *n.* A bird; a peacock,

విష్టవము, } n. A world.
విష్టభము, }

విష్టరము, n. A seat; a handful of
Kusa-grass.

విష్టరశ్రవుడు, n. Epi. of Vishnu.

విష్ట, n. Feces, excrement, ordure,
dung.

విష్టించే, v. i. To pass stool.

విష్టండు, same as విష్టవు

విష్టక్రాంత, n. (bot.) *Evolvulus Alsi-*
noides. [sea of milk.]

విష్టవము, n. The sky ; (myth.) the
విష్టవది, n. Epi. of the Ganges.

విష్టరథము, n. Epi. of Garuda.

విష్టవు, n. The second deity of the
Hindu triad, who is the preserver
of the world. [string.]

విష్టరము, n. The twang of a bow-
విష్టక్కెన్నసుడు, n. A name of Vishnu;
name of the commander or
general of Vishnu.

విసంవాచము, n. Breaking or falsify-
ing one's word, disappointing,
self-contradiction.

విసదారి, n. A snake.

విసనక్కల్, n. A fan. [plant.]

విసపాల, n. A certain medicinal

విసపాలవిత్తు, n. A destroyer.

విసపుహేతు, n. Epi. of Siva.

విసబ్ది, n. (bot.) *Cissampelos, sida*
acuta.

విసము, n. Poison, venom.

విసరణము, same as ప్రసరణము.

విసరము, n. Spreading, diffusion ; a
multitude, an assemblage, a
flock.

విసరికొట్టు, } v. t. To fling, hurl,
విసరివేయు, } throw, cast, dash.

విసరియాడు, v. t. To throw, to fling.

విసరు, v. t. To throw, fling, cast,
hurl ; to wave, swing, shake ; to
flourish, brandish, whisk ; to turn,
as a mill, to grind, as in a mill.—v. i.
To blow, as the wind ; to spread,
as a scent.—n. Waving ; throw-
ing ; blowing ; spreading.

విసరుతొఱు, n. A grind-stone.

విసర్, n. (gram.) same as విసర్గము.

విసర్గము, n. Sending forth ; letting
go, emission, letting loose ; void-
ing, evacuation ; separation ;
departure ; giving, charity ; the
sun's southern course ; (gram.)
name of the letter %, which is read
as the last vowel.

విసర్జనము, n. Quitting, relinquishing,
giving up, renouncing, abandoning,
abandonment, shunning, discarding ;
sending forth, discharging, emitting ;
giving, gift, donation.

విసర్జనీయము, a. Fit to be given up,
renounced, abandoned, shunned,
or discarded.—n. (gram.) same
as విసర్గము.

విసర్జించే, v. t. To leave off, give
up, quit, abandon, renounce,
relinquish, shun, discard, avoid,

reject; to cast, hurl, throw,
discharge.

[ing.]

విశర్వణము, *n.* Spreading, extend-
శినిష, *adv.* Quickly, fast, hurriedly.

విసారము, *n.* A fish.

విసికించే, } *v. t.* To tire, weary,
విసించే, } disgust, sicken.

విసిపలక, *n.* A bench.

విసిహాల, *v. i.* To be much tired or
disgusted, to express weariness
or disgust.

విసువ, } *v. i.* To be tired, to be
విసుగ, } wearied, to be disgusted,

to be vexed, to be sick of, to
have enough and more of.—*n.*
Disgust, weariness, tiredness,
vexation, satiety. [Wonderful.

విసువాసము, *n.* Wonder. — *a.*

విసురు, see విసరు. [dence.

విసువాసము, *n.* Trust, faith, confi-

విసువాసి, *n.* One who believes or
trusts, one who has faith, one
who is truthful.

విసువు, same as విసుగ.

విసృతము, *a.* Broad, wide, extended,
extensive.

విసృతు, *a.* Thrown, flung.

విసర, *n.* A platter of leaves sewn
or stitched together for placing
and taking food on.

విస్తరము, *n.* Spreading, extension,
expansion; prolixity, diffuseness,
detailed description or narration,
minute detail; a seat.

విస్తరము, } same as విసర.
విస్తరి,

విస్తరించే, *v.t.* To extend, spread
out, expand, increase, swell; to
detail, particularize.—*v.i.* same
as విస్తరిలు.

విస్తరిలు,—ఇల్ల, *v.i.* To spread, extend,
to swell, to dilate, distend.

విస్తరము, *n.* Abundance, plenty, a
large quantity, much; spread-
ing, expansion, extension.— *a.*
Much, large, great, abundant,
plentiful, ample; spacious,
extensive.

విస్తరముగా, *adv.* Largely, much,
abundantly, plentifully, amply,
extensively, greatly, very.

విస్తీర్ణము, } *a.* Extensive, wide,
విస్తృతము, } broad, spacious, roomy.

విస్తృతము, *a.* Very clear or plain,
quite distinct, definite.

విస్తృతము, *n.* Same as విష్టరము;
trembling, quivering, vibrating.

విస్తృతితము, *a.* Made to tremble or
vibrate; twanged.

విస్తృతితము, *a.* Shaken, quivering,
tremulous; swollen, enlarged.

విస్ఫలింగము, *n.* A spark of fire.

విస్ఫాలితము, *a.* Brilliant.

విస్ఫాలితము, *n.* Fulness; completion;
shining.

విస్ఫోటము, *n.* A swelling, blister,
boil, tumor, pustule.

విస్ఫయము, *n.* Surprise, wonder,
amazement, astonishment; doubt,

uncertainty, perplexity; dismay; pride, arrogance.	[fulness.]	విషయతము, n. Gift, donation.
విష్ణురాము, n. Forgetting, forget-		విషారము, n. Walking for pleasure or amusement, a pleasure-walk, taking an airing, wandering, roaming, sauntering, roving, ramble ; sport, play, recreation, pastime, relaxation; a pleasure-garden, a garden ; a Buddhist or Jaina temple or convent.
విస్తృతము. a. Astonished, surprised, amazed, wonder-struck; disconcerted, dismayed.		
విస్తృతి, n. Surprise, wonder.		విషారి, same as విషారము.
విప్రికుండు, n. One who feels surprise or wonder.		విషాను, n. A gentle laugh, smile.
విష్టుంచు, a. Forgotten.		విహితము, a. Prescribed, enjoined, appointed, decreed, ordained, ordered, proper to be done.
విష్టుంతి, n. Forgetting, forgetfulness, loss of memory, oblivion.		విషానుము, a. Destitute of, devoid of.
విశ్రంభము, n. Trust, confidence ; killing ; friendship.		విషానుండు, n. One who is destitute or devoid of or without.
విశ్రము, n. A smell, like that of raw meat.		విష్టుంచి, same as విషారము.
విశ్రమ, n. Old age.	[కావడి.]	విష్ణులత,
విశాంగము, same as కావడిబద్ద under విషాంగము, n. A bird.		{ t i o n, perturbation, consternation, disquiet, anxiety, discomposure.
విశాంగము, n. A bird ; an arrow.		
విషాంగిక, same as కావడిబద్ద under కావడి.		విష్ణులము, a. Shaken, agitated, perturbed, disquieted, discomposed.
విషాగము, n. A bird.	[వడి.]	విష్ణుచించే, v. i. To be overcome by fear or other emotion and to lose control of one's limbs, to shudder, to tremble, to be agitated or perturbed, to be shaken with fear or the like.
విషారము, same as విషారము.		విష్ణులుండు, n. One who is overcome by fear or other emotion and has lost control of his limbs, one who shudders or trembles, one who is beside one's self with
విషారించు, v. i. To go about for pleasure or exercise, to take an airing, to jaunt, to roam, wander, ramble, rove, saunter.		
విషార, n. One who rambles, roams, or roves, a rambler.	[smile.]	
విషారితము, n. A gentle laugh, a		
విషాను, a. Handless, helpless ; confounded, perplexed, bewildered.		
విషయము, n. The sky ; a bird.		

fear or the like, one who is shaken, agitated, or perturbed.

శిక, *n.* Valor, courage; similarity, similitude; enthusiasm; endeavor; pride; flight, retreat; dejection; mode, way.

శింయాదు, *v. i.* To move, to shake.

శింసు, *v. i.* To endeavor; to be erect, to protrude; to run away; to move, step aside.

శిండు, *pron.* He, this man.

శింపు, *n.* The back.

శికాశము, *n.* Light; solitude.

శికు, *n.* Courage, valor; pride.

శిక్క,
శిక్కణము, } *n.* Seeing, sight, view.

శిక్కించు, *v. t.* To see, look at, view, observe, behold.

శిక్కితము, *a.* Seen, beheld, perceived.

శిక్కుము, *a.* Visible, perceptible; astonishing, wonderful.—*n.* Any visible object, any thing to be gazed at; any thing wonderful or surprising.

శించ, *n.* A wave, a ripple; inconstancy; pleasure, delight; leisure, rest; a ray of light.

శించు, *v. i.* To blow, as the wind.—*v. t.* To wave.

శివోర్పు, *n.* A chowri.

శిష్టము, *n.* A fan.

శిటుతుటుము,
శిటుతాటునము, } other forms of శిటుతుటుము.

శిటి, *n.* Ravage, plunder; the betel vine. [to baffle, disappoint.

శిటింబుచ్చు, *v. t.* To spoil, ruin, lose;

శిటింబోవు, *v. i.* To become useless, vain, or unprofitable.

శిటిక, *n.* The betel vine.

శిటిపాండు, same as దాక్కురి.

శిడంజేయు, } same as శిడందీయు.
శిడందీయు,

శిడియము, same as తాంషాలము.

శిడు, *n.* A town, city; a camp; reward, remuneration; an army; a party, company, or troupe of rope-dancers and jugglers.—*t.t.* To be loosened, unfastened, or untied; to be separated; to become clear or plain, to be solved.—*pron.* see శిండు.

శిడుకొను, *v. t.* To take leave of; to leave, quit, give up.

శిడుకొలు, *v. t.* To give leave to, to send away, dismiss.

శిడుకోలు, *n.* Taking leave; leave, permission.

శిడుచు, *v. t.* To leave off, give up.

శిడుచోడు, ori. fo. of శజ్జోడు.

శిడుపట్టు, *n.* Residence, abode; the camp of an army.

శిడుపడు, *v. i.* To be changed, to become different.

శిడుపాటు, *n.* Change, difference.

శిడుపడు, ano. fo. of శిడుపడు.

శిడెండు, same as తాంషాలము,

విండోగ్-ను,
విండోగ్-లు, } other forms of విడు
విండోగ్-లు, } కొను, విడుకొలుపు, వి
విండోగ్-లు, } దుకోలు, విడుపాటు.
విడ్డు,

విడ్డుము, same as తాంబాలము.

విడ్డుదు, ano. fo. of విడువడు.

విజి, n. A lute.

విజాము, } n. A fine cloth.
విజాము, }

విజావానుడు, n. A lutist or lutanist.

విజియ, } n. A lute.
విజె, }

వితము, a. Lost, gone; devoid of.

వితి, n. A horse.

వితి-సూత్రుడు, n. Fire ; the sun.

వితెంహే, v. i. To come ; to blow, as
the wind.

విది, } n. A street ; a road, path,

విది, } way ; a line, row ; a kind of

వినిధు, n. A lute. [drama.]

విను, n. The ear ; celebrity.

వినుకంటి, n. A snake.

వినుమిగులు, v.i. To become celebrat-
ed or famous.

వినులకంటి, n. A snake.

వినై, n. A lute.

విపు, see విచపు.

విపు, n. Repetition, reiteration.

విర్యుము, &c. same as వియ్యుము &c.

విరక్త త్రియ, f. } same as వియ్యంవరా-

విరకాండు, m. } లు, వియ్యంవడు.

విరడి, } see విచిండి, విచిండితన
విరడితనము, }

విరణము, n. A double drum.

విరత్నము, n. Heroism, valor, brav-
ery, courage.

విరథన్యండు, n. Epi. of Cupid.

విరపాణము, } n. The drinking of
విరపాశము, } warriors either before
or during a battle. [middle toe.

విరపుడైలు, n. pl. Rings worn on the

విరము, n. Corrosive sublimate or
perchloride of mercury, *Hydrargyri Perchloridum*.

విరముష్టి, n. N. of a class of beg-
gars. [goted Vaishnavism.

విరమైషువము, n. Staunch and bi-
goted worshiper of Vishnu.

విరమైషువము, n. Staunch and bigo-
ted Saivism.

విరమైషువడు, n. A staunch and bi-
goted worshiper of Siva.

విరాణము, ano. fo. of విరణము. [తము.

విరాయతము, same as చురుపూరు

విరావేశము, n. Excessive fury,
frenzy.

విరాశంసనము, n. The post of dan-
ger in a battle; a forlorn hope.

విరు, pron. pl. of విడు.

విరుండు, n. A hero, a brave man, a
warrior, a champion.

విర్యము, n. Vigor, strength, power;
heroism, prowess, valor, fortitude,
courage; firmness; virile energy,
virility; semen.

విషిండి, <i>n.</i> A fool; a mad man.	వృష్ణేదని, same as బదనిక. [ed.
విషిండితము, <i>n.</i> Foolishness; m a d- ness. [ability, possibility.	వృజినము, <i>n.</i> Sin; sorrow.— <i>a.</i> Crook- y.
విలు, <i>n.</i> Convenience, facility, practi- cality, <i>adv.</i> Conveniently.	వృత్తము, <i>a.</i> Covered, surrounded.
విలువదు, <i>v. i.</i> To be convenient.	వృత్తి, <i>n.</i> Choosing; a fence.
విలువఱచే, <i>v. t.</i> To make convenient.	వృత్తకప్పి, same as బొడ్డుకట్టి.
విలువు, } same as విలువ — . విలుషుచే, }	వృత్తము, <i>a.</i> Round, circular, globu- lar; encircled; chosen.— <i>n.</i> A cir- cle; conduct; livelihood; a tortoise; name of a class of verses.
వివన్, <i>n.</i> A fan; a whisk.	వృత్తాంతము, <i>n.</i> News, intelligence, tidings; story, narration, narrative, account, particulars, facts.
వివరి, <i>n.</i> Wind.	వుత్తి, <i>n.</i> Being, existence, staying, remaining; state, condition; career, course of conduct, mode of life, behavior; profession, occupation, vocation, calling, business, employ- ment, livelihood, means of subsis- tence; office, function; the circum- ference of a circle; a share in a village granted to a Brahman in free gift; a commentary, explana- tion, gloss, exposition; style in com- position, said to be of four kinds, viz. కైళి, అరభాయి, సాంత్యతి, ధారణ;— <i>samasa</i> or compound, composition.
వివరము, <i>n.</i> A sixteenth part.	వృత్తమండు, <i>n.</i> A name of Indra.
వివరము, <i>n.</i> Deficiency.	వుథ, } <i>adv.</i> In vain, vainly, use- వివరపోవు, } lessly, fruitlessly. వివరము, <i>a.</i> Useless, vain, fruitless.
విసుబడి, see విసబడి.	వుథా, } lessly, fruitlessly. వుథాగా, }
విసె, <i>n.</i> A weight of 120 tolas, a viss. [cle of a leaf or flower.	వుథ, <i>n.</i> An old woman above eighty years of age, an old wo- man in general.
వృత్తము, <i>n.</i> The footstalk or pedi- cillum.	వుథకాకము, <i>n.</i> A raven.
వృంతాకము, <i>n.</i> A species of brinjal.	
వృక్షము, <i>n.</i> A jackal.	
వృక్షాదరువదు, <i>n.</i> Epi. of Bheema.	
వృక్షము, <i>n.</i> A tree.	
వృక్షరువు, same as బదనిక.	
వృక్షవాటిక, <i>n.</i> A grove, garden.	
వృక్షశిఖము, <i>n.</i> A monkey. [fig tree.	
వృక్షరసము, <i>n.</i> (bot.) The Indian	

వృథత్వము, n. Old age.	వృథాండు, n. (in comp.) One w h o is pre-eminent,best,or excellent, as కవివృ — .
వృథము, a. Improved, increased.	వృషము, n. An ox ; a rat.
వృథత్రవుండు, n. A name of Indra.	వృషాంకండు, n. Epi. of Siva.
వృథావారము, n. Ancient or heredi- tary custom,the practice of one's forefathers, traditionaly observ- ance.	వృథము, n. A name of Indra.
వృథి, n. Increase, growth,rise, pro- gress, improvement, prosperity, thriving;interest on money;mul- tiplication.	వృషి, n. Rain. [Indra ; fire.
వృథిశీలిక, n. Usury.	వృథిషీలిక, n. A ram;epi. of Krishna and వెంగలి, వెంగలితు, } n. A foolish man,a fool, వెంగలి, } a dull-headed man.
వృథు, } n. An old man above వృథుండు, } eighty years of age, an old man in general.	వెంచె, n. A lake.
వృథురాలి, n. An old woman.	వెంట, n. Way, road, path; manner, mode ; business ; subject ; hunt- ing.—(స్త) adv. Behind, a f t e r, with,along with,in c o m p a n y with ; along,through, (preps.).
వృథ్యాచీతుండు, n. A banker, a usu- లుకము, n. Ginger. [rer.	వెంటఱడు, v. t. To follow, pursue.
వృథ్యికము, n. A scorpion;the string of a scorpion;the sign Scorpio of the zodiac.	వెంటసే, adv. At once, immediately, forthwith.
వృషగంధిక, same as గండివగడచర.	వెంటము, n. Joy.
వృషణము, n. A testicle.	వెంటి, n. A twist or rope of straw.
వృషదాజ్యము, n. A mixture of melt- ed butter and curds used in homa.	వెంటిగొను, v. i. To be twisted, to be entwined.
వృషధ్వజుండు, n. Epi. of Siva.	వెంటు, n. (bot.) <i>Mimosa rubicaulis</i> .
వృషవర్ణండు, n. Epi. of Siva.	వెంటుక, see వెండుక.
వృషభము, n. A bull; the sign <i>Taur-</i> <i>us</i> of the zodiac.	వెంటువ, n. A species of mongoose.
వృషభాంకండు, n. Epi. of Siva.	వెండి, n. & a. Silver.—adv. Again, once more, further.
వృషభి, n. A widow;an adulteress.	వెండికాండ, } n. Epi. of the m o u n- తాండికుండు, } tain Kailasa.
	వెండియు, adv. same as వెండి.

వెండుక, <i>n.</i> A hair ; వె-లు, pl. hairs, the hair.	వెక్కునీ, <i>n.</i> An unbearable, frightful, or disgusting person.
వెంకర, <i>n.</i> Trouble, annoyance.	వెక్కునీంచే, <i>v. i.</i> To be unbearable; to be envious, to envy (<i>t.</i>).
వెంకరలాడు, <i>v. t.</i> To annoy, harass; to destroy, to kill.	వెక్కి-చిచ్చే, <i>v. t.</i> To mock, mock at, ridicule, jeer, scoff at,to mimic.
వెంచి, <i>n.</i> (bot.) <i>Tephrosia purpurea.</i>	వెక్కి-దింత, <i>n.</i> Mocking,ridicule,mimicry, jeering.
వెంబడి, <i>adv.</i> With, along with, in company with ; behind, after, in the wake of.	వెక్కి-రింతలాడు, <i>v. t.</i> To mock.
వెంబడించే, <i>v. t.</i> To follow, to accompany, to pursue, hunt, chase.	వెక్కి-ఠ, <i>n., pl.</i> వెక్కి-చ్చు. Hiccough or hickup ; sobbing.
వెంబడిని, same as వెంబడి.	వెక్కు, <i>v. i.</i> To hiccup ; to sob.
వెంబర, <i>n.</i> A wicked person; a fool, a mad man.	వెక్కుడుక్కిచ్చ, <i>n.</i> (bot.) Heartpea, <i>Cardiospermum halicacabum.</i>
వెంబరిత్తు,	వెక్కురు, <i>n.</i> A mad man.— <i>a.</i> Ugly, odd, queer.
వెంబరి, <i>n.</i> The most wicked or foolish person.	వెచ్చే, same as వెక్కు.
వెంబలిత్తు,	వెచ్చు, <i>n.</i> A sort of unpleasant or repulsive taste;repulsiveness;disgust, dislike.— <i>a.</i> Unpleasant, disgusting, repulsive.
వెక్కు, see వెక్కు.	వెచ్చుడు, <i>n.</i> Astonishment, surprise, confusion, embarrassment; anxiety.
వెక్కి, <i>n.</i> A foolish person.	వెచ్చుడుడు, <i>v. i.</i> To be anxious.
వెక్కు, <i>n.</i> Heat.	వెగ్గలపు, <i>a.</i> same as వెగ్గలకు.
వెక్కు-ఠ, ano. fo. of వెక్కి.	వెగ్గలకు, <i>n.</i> Excess, too much.— <i>a.</i> Excessive, extreme.
వెక్కు-సఫదు, <i>v. i.</i> To feel envious, to envy (<i>t.</i>) ; not to bear, endure,or suffer.	వెగ్గలీఁడు, <i>n.</i> A great or extraordinary man. [out.
వెక్కు-సపాటు, <i>n.</i> Envy.	వెచ్చి-చే, <i>v. t.</i> To spend,expend,lay
వెక్కు-సమందు, <i>v. i.</i> To be envious.	వెచ్చె, <i>n.</i> Heat,warmth.— <i>a.</i> Hot, warm.
వెక్కు-సము, <i>n.</i> Excess, extreme, too much, satiety,nausea, glut, gorging,plethora,fullness;repugnance, disgust, dislike ; envy ; enviable-ness; unbearable,severe or harsh word,blame,reproach.— <i>a.</i> Exces-sive, extreme, unbearable.	వెచ్చెదసు, <i>n.</i> Heat, warmth.
	వెచ్చెక్కాఁడు, <i>n.</i> A spendthrift ; a gallant, a paramour.

వెచ్చేన, <i>n.</i> Heat, warmth.	వెడలుడు, <i>v. i.</i> To go or come out, issue forth. [issuing forth.
వెచ్చేని, <i>a.</i> Warm, hot.	వెడలఁబాటు, <i>n.</i> Going or coming out, same as వెడలు.
వెచ్చేవశు, <i>v. i.</i> To be spent. [out.	వెడలుంచే, <i>v. t.</i> To take out,to send, despatch.
వెచ్చేకెట్టు, <i>v. t.</i> To spend, expend, lay	వెడలు, <i>v. i.</i> To go or come out,issue forth, to set out, start.
వెచ్చేపోతు, <i>v. i.</i> To be spent.	వెడలుచే, <i>v. t.</i> To send out.
వెచ్చేము, <i>n.</i> Expense, expenditure ; purchasing provisions &c. on credit.	వెడలుపు, <i>n.</i> Breadth, width.
వెచ్చే, <i>v. i.</i> To be heated.— <i>n.</i> Heat.	వెడలుపు, } other forms of వెడలుచే,
వెష్టి, <i>n.</i> A physician.	వెడలుపు, } వెడలుపు.
వెష్టిరాల, <i>n.</i> A female physician.	వెడవించి,
వెష్టి, <i>n.</i> Heat, warmth;summer.— <i>a.</i>	వెడవిలుకాఁడు, } <i>n.</i> Epi. of Cupid.
వెష్టికారు, <i>n.</i> Summer. [Hot.	వెడవిలుకుఁడు,
వెష్టిము, <i>n.</i> An enemy.	వెడవెడ, <i>adv.</i> Gradually,slowly, tardily, gently ; slightly.
వెష్టి, <i>n.</i> Unpaid work or labor; perfunctoriness.	వెడురి, <i>n.</i> A deceiver ; a hypocrite.
వెష్టితసు, <i>n.</i> Drudgery, unpaid labor ; perfunctoriness.	వెడు, <i>n.</i> Deceit ; hypocrisy.
వెష్టివరి, <i>n.</i> Unpaid work, drudgery.	వెడుకెట్టు, <i>v. t.</i> To cheat,delude, beguile.
వెష్టివాఁడు, } <i>n.</i> An unpaid laborer	వెణఁడ, same as వెడడ.
వెష్టిఁడు, } or cooly.	వెణుతరు, <i>n.</i> (bot.) <i>Dichrostachys cinerea</i> .
వెడ, <i>a.</i> Little;mean;ugly;useless.— <i>adv.</i> Slightly.	వెతు, <i>n.</i> Pain, distress, affliction.
వెడఁ, <i>n.</i> Foolishness, folly, madness ; change. [foolish.	వెతువ, <i>v. t.</i> To search,explore, rummage;to examine, scrutinize; to seek or search for, look for.
వెడఁగుచు, <i>v. i.</i> To be or become foolish.	వెతులాడు, <i>v. t.</i> To search.
వెడఁగుపాటు, <i>n.</i> Becoming foolish.	వెతారము, <i>n.</i> Pain, distress, affliction. [hair.
వెడఁగురువడు, <i>v. i.</i> To be or become foolish. [sive, spacious.	వెడ, <i>n.</i> Sowing ; the rutting season;
వెడఁడ, <i>a.</i> Large,broad,wide,exten-	వెడవ, <i>ano. fo. of వెతక.</i>
వెడఁడమాముమెకము, <i>n.</i> A lion.	
వెడఁడవాఁయము, <i>n.</i> A kind of arrow.	
వెడలచెట్టు, <i>n.</i> (bot.) <i>Gentiana rase-</i>	
mosa.	

వెదకడు, *n.* Searching, search.

వెదకలాడు, *v. t. & i.* To search.

వెగొళ్లు, *n.* A drill-plough.

వెదచిందు, *v. i.* To be scattered, spread.

వెవచేలు, *v. t.* To scatter, cast about, spread, to throw or scatter.

వెవపట్టు, *v. t.* To sow. [broadcast.

వెదాచు, *n.* A cow in heat or ready for the bull. [arundinacea.

వెదరు, *n.* (bot.) Bamboo, *Bambusa*

వెదరుకంపజిట్, *n.* The bird called the grass-warbler.

వెదరుగడ, *n.* A bamboo.

వెదరుషిచ్చిక, *n.* A kind of bird.

వెదరుప్పు, *n.* Siliceous concretion of *Bambusa arundinacea*, Tabasheer.

వెదరువియ్యము, *n.* Bamboo seed freed from the husk.

వెదరుమిడుత, *n.* A sort of insect said to bore the bamboo. [wara.

వెనుకయ్య, *n.* A name of Vighnes-

వెనుక, } other forms of వెదక, వెనుకడు, } వెదకడు.

వెను, ano. fo. of వెన్ను.

వెనుబడు, *v. i.* To grieve.

వెనుబాటు, *n.* Grief.

వెనుక, *n.* The hind or hinder part, back, rear ; past or former time ; later time.—*a.* Hind, hinder, rear.—(*నీ*)*adv.* same as వెంట(*నీ*).

వెనుకచిక్కు, *v. i.* To fall back, to lag behind, linger, be tardy, to be behindhand.

వెనుకచోపులము, *n.* A bear.

వెనుకటి, *a.* Hind, hinder, rear ; former, previous ; following, later, subsequent, after.

వెనుకటిపథి, *n.* Funeral rites.

వెనుకటివాటు, *n.* A younger brother.

వెనుకదియు, } *v. i.* To draw back,

వెనుకద్రాక్కు, } fall back, retreat,

hesitate, to be backward.

వెనుకపడు, *v. i.* Same as వెనుకదియు ; to be saved, to remain as a saving or surplus.

వెనుకపాటు, *n.* A sort of supplementary music or singing accompanying the main song or music.

వెనుకపాటు, *n.* Falling back.

వెనుకమేను, *n.* The back.

వెనుకల, same as వెనుక.

వెనుకపంట(*నీ*), *adv.* Closely behind or after. [to lay by.

వెనుకపేయ, *v. t.* To save, to reserve,

వెనుకాను,

వెనుచేఱుచే,

వెనుతపుల, } *v. t.* To follow, pursue.

వెనుదన్ను,

వెనుదియు, same as వెనుకదియు.

వెనుబదు, *v. i.* To fall back.

వెనుబాటు, *n.* Falling back.

వెనుస-, } other forms of వెనుక,
వెనుస-ను, } వెనుకాను, వెనుతపుల.

వెన్నతపుల, } వెనుకాను, వెనుతపుల.

వెన్ను, *n.* Butter.

వెన్నంటు, *v. t.* To follow, to pursue.

వెన్నడాయి, *n.* A kind of bird,

వెన్నడి, same as వెంబడి.	వెన్నెల, n. Moonlight.
వెన్నడించే, } v. t. To follow, to వెన్నడికొను, } pursue. [communis.	వెన్నెలకారు, n. Autumn.
వెన్నడికొను, } pursue. [communis.	వెన్నెలకుప్పలు, n. pl. A kind of chil- dren's play.
వెన్ను దేవికూర, n. (bot.) <i>Commelina</i>	వెన్నెలగుళ్లి, n. The moon.
వెన్ను భోంగ, n. Epi. of Krishna.	వెన్నెలపులుగు, same as వక్కోరకు.
వెన్ను పడిదము, n. A kind of cake.	వెన్నెల సైండు, n. The moon.
వెన్ను పాలకాయ, n. A kind of cake.	వెన్పుడు, ano. fo. of వెనుబడు.
వెన్ను పూస, n. A little quantity or small lump of butter.	వెన్పుటు, ano. fo. of వెనుబాటు.
వెన్ను పుము, n. A kind of cake.	వెప్పు, n. Heat.
వెన్ను ముడుగు, } n. A kind of cloth.	వెమ్ము, v. i. To be heated.
వెన్ను ముడుగు, } n. A kind of cloth.	వెఱి, } n. A thousand.
వెన్ను చుద్ద, n. A quantity or lump of butter. [throated rail.	వెఱియ్, } n. A thousand.
వెన్ను చుద్దకోడి, n. A species of blue-	వెరఁగండు, same as వెరఁగుకడు.
వెన్ను చుద్దలు, n. pl. A variety of rice.	వెరఁగు, n. Surprise, astonishment, amazement, wonder.
వెన్ను కులుగు, n. A kind of cake.	వెరఁగుపడు, v. i. To be surprised or astonished.
వెన్ను యుండ, n. A kind of cake.	వెరఁగుపఱు,—ఱుహే, n. t. To sur- prise, astonish, amaze.
వెన్ను వెపరు, same as వెన్ను దేవికూర.	వెరఁగుపాటు, same as వెరఁగు.
వెన్ను దుడు, v. t. To follow closely, pursue.	వెరఁగుండు, same as వెరఁగుకడు.
వెన్నిచ్చు, v. i. To retreat, run away.	వెరఁష్ట, v. t. To take by large hand- fuls; to steal, to plunder.
వెన్ను, n. The back; an ear of corn; the ridge of a roof.	వెరహే, } వెరపర, } see వెఱ—.
వెన్నుఎడు, n. A name of Vishnu.	వెరఫించే, }
వెన్నుఉన్ను, v. t. To follow, to pursue.	వెరపరి, n. A clever or skillful per- son. [ness or skill.
వెన్నుఉప్పె, n. The main and middle beam of a roof; the back-bone.	వెరపిడి, n. One who has no clever- ness.
వెన్ను పూస, n. A joint of the back- bone, vertebra.	వెరతు, n. Way, mode, method; con- trivance, device, expedient, means; skill, cleverness, adroit-
వెన్నుఉప్పె, } n. The main and middle beam of a roof; the back-bone.	
వెన్నుఉప్పును, } middle beam of a	
వెన్నుముక, n. The back-bone. [roof.	

ness, cunning ; means of living, livelihood.

వెళ్లి, *n.* Total, whole, sum, aggregate.—*a.* Total, whole, aggregate, entire; last, final.

వెళ్లు, *n.* A series or set of numbers or figures.

వెరువరి, } other forms of వెళ్లి,

వెరువు, } వెరువు

వెఱ, *n.* Fear, terror ; surprise.

వెఱగండు,

వెఱండు,

వెఱంగుపడు,

వెఱంగుపణు,—ఱుచు,

వెఱంగుపాటు,

వెఱంగొండు,

వెఱక, *n.* A hair.

వెఱచేఱచే, *v. i.* To fear, be afraid.

వెఱచే, *v. i.* To fear, be afraid.

వెఱకరి, *n.* One who fears or is afraid, a timid person.

వెఱపించే, *v. t.* To frighten, terrify, alarm.

వెఱపిడి, *n.* A fearless man.

వెఱటు, *n.* Fear, fright, dread, terror, alarm.

వెఱబొమ్ము, *n.* A scare-crow.

వెఱవెఱపాటు, *n.* Astonishment, becoming motionless.

వెఱ్చి, *n.* Madness, insanity, lunacy, mental derangement, craziness, mania ; frenzy, ungovernable rage ; extreme folly or foolishness ; same as వెఱ్చివాఁడు.—

a. Mad, insane, crazy, maniac or maniacal ; idiotic ; foolish, silly, nonsencial.

వెళ్లిషెక, *n.* (bot.) Wild sugar-cane, *Sacharum spontaneum*.

వెళ్లిషుష్టు, *n.* (bot.) *Phlomis zeylanica*.

వెళ్లినిష్టు, *n.* A kind of lime.

వెళ్లిది, *n.* A mad or insane woman ; a simpleton.

వెళ్లిస్టు, *n.* Toddy, spirituous liquor.

వెళ్లితుష్టు, *n.* (bot.) The bitter wild melon, *Citrullus colocynthis*, colocynth. [Portulac.

వెళ్లిబెంగ్లి, *n.* (bot.) A wild kind of

వెళ్లిబాగులు, *n.* A simpleton.

వెళ్లిపేడి, } *n.* (bot.) *Ficus appositi-*

వెళ్లియాటి, } *folia*.

వెళ్లియావ, *n.* (bot.) *Hippocratea Indica*.

వెళ్లివాఁడు, *n.* A mad man, lunatic, a crazy person, maniac, an idiot.

వెల, *n.* Price, value, cost, rate.

వెలంది, *n.* A woman.

వెలంX, *n.* (bot.) Elephant apple or wood apple, *Feronia Elephant-*

వెలంది, } *um.*

వెలండక, } *n.* A woman.

వెలచే, *v. t.* To clean. [province.

వెలనాడు, *n.* N. of a certain country or

వెలపల, }

వెలపలి, } see వెల—.

వెలపలించే, } [caste.

వెలకు, *n.* N. of a caste ; a man of this

వెలకుసంది, <i>n.</i> (bot.) <i>Leea hirta</i> .	వెలి, <i>n.</i> The outside, exterior ; ex- communication; whiteness.— <i>a.</i> Outside, exterior, external; white.
వెలయూలు, <i>n.</i> A prostitute, a harlot.	వెలియించే, <i>v. t.</i> To render bright or splendid, to brighten, cause to shine.
వెలయించె, <i>v. t.</i> To render bright or splendid, to brighten, cause to shine.	వెలియించే, <i>v. t.</i> To light.
వెలయులు, <i>n.</i> A prostitute, a harlot.	వెలికి, <i>n.</i> (bot.) <i>Vangueria spinosa</i> .
వెలయు, <i>v. i.</i> To shine, to be splendid; to be pleased; to be renowned; to be known.	వెలికిల(<i>నీ</i>), <i>adv.</i> On the back, supine.
వెలరారు, <i>v. i.</i> To become white; to	వెలికిలు, <i>v. i.</i> To fall or lie on the back.
వెలరు, <i>n.</i> Whiteness. [shine.	వెలిగడ, <i>n.</i> Dry or high land.
వెలరువాఱు, <i>v. i.</i> To become white.	వెలిగారము, <i>n.</i> Borax.
వెలలు, <i>ano. fo. of వెడలు</i> .	వెలిగడి, <i>n.</i> Epi. of <i>Kāmadhenuvū</i> .
వెలలుచే, <i>ano. fo. of వెడలుచే</i> .	వెలిషుల్, <i>n.</i> A conch.
వెలలేని, <i>a.</i> Invaluable, priceless, inestimable, precious.	వెలిగారు, <i>n.</i> Epi. of <i>Irāvatham</i> .
వెలవడాయ, <i>n. pl.</i> A kind of grain.	వెలిజేవి, <i>n.</i> Adultery.
వెలన, <i>n.</i> Gruel.	వెలిజె, <i>n.</i> A species of quail.
వెలవెల, <i>n.</i> Paleness.	వెలితి, <i>n.</i> Deficiency, want; emptiness, vacancy; thinness in texture.— <i>a.</i> Deficient, wanting; thin.
వెలవెలచూలు, } <i>v. i.</i> To become or	వెలితిపు, <i>n.</i> Epi. of the mount Kailasa.
వెలవెలచోను, } turn pale. [dity.	వెలిది, <i>a.</i> White. [it is moist.
వెలవెలన్, <i>n.</i> Paleness, pallor, palli-	వెలిదుక్కి—, <i>n.</i> Ploughing land while
వెలవెలన్, <i>a.</i> Pale, colorless, pallid, wan.	వెలివము, <i>ano. fo. of వెలివము</i> .
వెలవెలన్కు, } <i>v. i.</i> To become or	వెలివఱుచే, } <i>v. t.</i> To make public or
వెలవెలన్కోను, } turn pale.	వెలిషుచ్చు, } known.
వెలవెలపాటు, <i>n.</i> Paleness, pallor, pallidity. [pale.	వెలిషెట్టు, <i>v. t.</i> To excommunicate.
వెలవెలైను, <i>v. i.</i> To become or turn	వెలిబూడిచు, } <i>n.</i> Ashes of dried cow-
వెలారించే, } <i>v. t.</i> To send or drive	వెలిముడి, } dung cakes.
వెలారుచే, } out, to put or cast out;	వెలిషుట్టు, <i>n.</i> A sort of fish.
వెలార్చు, } to make public.	వెలిషును, same as కల్పవృత్తము.
	వెలియు, <i>v. i.</i> To stop or cease, as rain; to fade, as color.

వెలివాఁడు, n. An outcast, a pariah.	వెలువడు, n. A kind of rice.
వెలివాడ, n. The outer street or suburb of a town in which pariahs live,a pariah street.	వెలువడు, v. i. To come out, go out; to set out, start; to become public or known, to be divulged or disclosed.
వెలివాడవాఁడు, n. A pariah.	వెలువరిఁచే, } v. t. To send out, to veleవరుఁచే, } bring out,to give vent to, to make known or public, disclose, divulge.
వెలివిరియు, ori. fo. of వెల్లి విరియు.	వెల్కఁచాఱు, ano. fo. of వెలుకఁచాఱు.
వెలివిసరు, v. i. To become public.	వెల్గాండు, v. i. To shine.
వెలివేయు, v. t. To excommunicate, ostracize.	వెల్చి, } other forms of వెలుఁచే, వెలు వెల్వి, } వెల్వి, వెలువురు. వెల్విఁచ్చి, }
వెలిసె, n. The part of a beam or rafter which juts out beyond the wall ; the eaves.	వెల్వుడు, same as వెలనాడు.
వెలుఁగు, v. i. To shine,give or emit light; to burn, flame, blaze.—n. Light,brightness,shining,lustre, splendor.	వెలులు, } other forms of వెలువల, వెలు వెలులు, } వెలులు, వెలువిడి. వెలులు, } వెలులు, వెలువిడి.
వెలుఁగుఁడు, n. The sun.	వెల్ల, n. White; whitewash.—a.
వెలుగొండు, v. i. To shine.	వెల్లఁటి, n. A bulbous root. [White.
వెలుక, n. Whiteness.	వెల్లగిసె, n. White flax.
వెలుకఁచాఱు, v. i. To become white or pale. [see వెలుఁగు.	వెల్లగఁడు. n. Whiteness,paleness.
వెలుగు, n. A fence,hedge,enclosure;	వెల్లఁబాటు, n. Becoming white, whitening. [whiten.
వెలుఁచే, n. A snake.	వెల్లఁచాఱు, v. i. To become white,
వెలుఁచే, v. t. To drive;to send out ; to wind thread. [ఉరు.	వెల్లఁచేఁచు, v.t. To whitewash.
వెలువురు, same as వెలుఁగు and వెలువల.	వెల్లఁచేఱు, n. Whitewashing, white-wash. [openness.
వెలువల, n. Outside,exterior.—a. Outside, exterior, external.	వెల్లఁడి, n. An open place; publicity,
వెలువలి, a. same as వెలువల.	వెల్లఁడు, n. Whiteness.
వెలువలిఁచే, v. t. To put outside ; to disclose, divulge.	వెల్లఁరి, a. White.
వెలుపిఁచే, v. t. To make wide or wider, to widen, broaden.	వెల్లఁగు, v.i. To become white;whiten.
వెలువు, same as వెడలువు.	వెల్లఁవేయు, v. i. To whitewash (t.).

వెల్లనున్నము, n.	Whitewash.	వెళ్లింజీయ, v. t. To send out.
వెల్లాటకత్రి. n:	A harlot.	వెళ్లిందియ, v.t. To bring or force out.
వెల్లాటకము, n.	Making known, public-shing; publicity.	వెళ్లి, v. i. To go, proceed, depart; to start, set out; to pass, elapse.
వెల్లి, } n.	A flow, flood, stream ;	వెంటులు, a. Separate, distinct, different, several.
వెల్లిక, } n.	succession, series ; white-	
వెల్లిగొను, v. i.	To flow. [ness.	వెంటులుగా, adv. Separately, distinctly, severally. [Quickly.
వెల్లివిరి, a.	Known, published.	వెస, n. Quickness. — (న)adv.
వెల్లివిరియ, v.i.	To flow; to overflow; to spread, to be scattered ; to become known or public.	వెసనము, same as వ్యసనము.
వెల్లివాడుహే, v. i.	To flow.	వెసల, n. A kind of vessel.
వెల్లిల్, n. (bot.)	Garlic, <i>Allium sativum</i> .	వే, n. A thousand.
వెల్లవ, n.	Flood, inundation; an	వేంచేయ, v. i. To come ; to go ; to sit; to reside.
వెల్లవకట్టు, } v.i.	To flow in a stream;	వేండకడు, v. i. To feel hot; to be angry or enraged.
వెల్లవగట్టు, } to form a pool.		వేండము, n. Heat; pungency.
వెల్లెలుక, n.	A white rat.	వేకటి, n. Pregnancy.
వెల్యడము, }	other forms of వెలవడ	వేకరము, n. Trouble, harm.
వెల్యదు, }	చు and రెలవడు.	వేకరి, n. A class of gypsies.
వెల్యరింహే, v.t.	To cause to come out, to bring or force out.	వేండి, n. Fever.
వెల్యల, n.	Paleness.	వేండి, n. A tiger.
వెల్యెలంచాఱు, ano.fo.of వెలవడాఱు.		వేండినాడు, n. N. of a country.
వెల్యెలుకంచాఱు, v. i.	To become very	వేండిస, n. (bot.) Indian Kino tree, <i>Plerocarpus Marsupium</i> .
వెల్యెల్, n.	Paleness.	వేండించే, v.t. To fry, grill.
వెళ్లిగుట్టు, v.t.	To vomit up, throw up, disgorge, to be forced to give back, return, repay, refund.	వేండు, v.i. To be fried; to grieve, sorrow, be very anxious or solicitous.
వెళ్లిగోట్టు, v.t.	To turn or drive out, send out, remove, expel, eject, chase away, cast out; (చయ్యిము—)	వేండుబోక, n. The dawn. [citous. To oppress, persecute.
		వేండు, v.t. To fry, grill ; to hunt, the chase; a sheep or goat for slaughter.

వేంకాచు, *n.* A hunter, huntsman, (పతుల—) fowler. [hound.]
 వేంచుక్క—, *n.* A hunting dog, a
 వేంగిరి, same as వేంకాచు.
 వేంపల్లె, *n.* A gipsy hamlet.
 వేంపిట్టు, *n.* A decoy bird.
 వేంపోతు, *n.* A ram.
 వేంపి, same as వేంకాచు.
 వేంటాడు, *v.t.* To hunt, (పతుల—) to fowl (*i.e.*). [warm.]
 వేండి, *n.* Heat, warmth.—*a.* Hot,
 వేండికంటి, *n.* Epi. of Siva.
 వేండికాను, } same as వేండు—.
 వేండికోలు, } same as వేండు—.
 వేండిమి, *n.* Heat, warmth.
 వేండివెలుగు, }
 వేండివెలుపు; } *n.* The sun.
 వేండివెల్పు, }
 వేందు, } *v.t.* To pray,beg, solicit,
 వేందుకాను, } it, beseech, entreat, to
 request, ask ; to wish, desire.
 వేండుకోలు, *n.* Praying, begging.
 వేంత, *n.* Casting,throwing;striking,
 knocking ; stroke, knock, blow.
 వేండుజు, *n.* Madness ; a mad man.
 వేంపుల్చు, *n.* Chicken-pox.
 వేంపి, *n.* A dog.
 వేంపు, *v.t.* To fry, grill.
 వేంపుదు, *n.* Frying;that which is
 fried.—*a.* Fried.
 వేంబోక, *n.* The dawn.
 వేంబు, *n.* The dawn.

వేళవహోము, *n.* The morning watch.
 వేగ, *n.* Quickness.—(*వై*) *adv.* Quickly.
 వేగంటి, }
 వేగంటివేవర, } *n.* Epi. of Indra.
 వేగపతు, *v.i.* To hasten,make haste,
 hurry. [haste, hurrying, hurry.
 వేగపాటు, *n.* Hastening, making
 వేగము, *n.* Quickness,rapidity,speed,
 celerity,velocity,expedition.
 వేగరి, *n.* A spy, scout.
 వేగి, *n.* A horse ; that which goes
 quickly ; (bot.) same as వేగిస.
 వేగించు, *v.i.* To keep awake.
 వేగింపు, *n.* Waking from sleep,
 keeping awake.
 వేగిరకత్తె, *n.* A hasty or rash woman.
 వేగిరకాచు, *n.* A hasty or rash man.
 వేగిరచడు, *v.i.* To hasten, make haste.
 వేగిరపాటు, *n.* Making haste, hastening.
 వేగిరాష్ట్రు, *v.t.* To cause to make
 haste, hasten,quicken, expedite.
 వేగిరము, same as వేగము.
 వేగిరించు, *v.i. &t.* To hasten.
 వేగిస, same as వేగిస.
 వేగు, *n.* Espionage ; a spy.—*v.i.*
 To dawn ; see వేంగు.
 వేగుపొక్క—, *n.* The planet Venus.
 వేగుండోచ్చు *v.t.* To spy out,to view,
 inspect,examine,survey or reconnoiter secretly.
 వేగుంబోక, *n.* The dawn,day-break.

వేసుఁడోము, <i>n.</i> The morning watch.	వేసులకము, <i>n.</i> An elephant-goad.
వేసుప్రాదు, <i>n.</i> The time of dawn.	వేసులాపకుండు, <i>n.</i> A basket-maker.
వేసురు, <i>n.</i> A thousand persons.	వేసుతు, <i>n.</i> A bamboo; a reed; a flute,
వేసులవాండు, } వేసువాండు, } <i>n.</i> A spy, a scout.	వేత, see వేత. [fife, pipe.]
వేచే, <i>v. t.</i> To wait for, look for, expect.	వేతనము, <i>n.</i> Pay, salary, wages.
వేటు, <i>ano. fo. of వేటు.</i>	వేతని, <i>n.</i> Rattan.
వేడబము, <i>n.</i> Deceit; disguise.	వేత్త, <i>n.</i> One who knows.
వేడించే, <i>v. t.</i> To surround.	వేత్తధరుండు, } <i>n.</i> A mace-bearer; a
వేడుక, <i>n.</i> Pleasure, joy, delight; festival, feast, festivity; desire, wish, fondness, curiosity; a curiosity; pleasantry, fun, joke, jest, irony. — <i>a.</i> Joyful, delightful; curious; jocular, funny, ironical.	వేత్తపాణి, } door-keeper, warden.
వేడుకక్తై, <i>n.</i> A courtesan; an adulteress.	వేత్తము, <i>n.</i> A rattan, cane.
వేడుకకాండు, <i>n.</i> One who is given to pleasures or enjoyment; an adulterer.	వేదండు, <i>n.</i> An elephant.
వేడుకొను, see వేడుకొను.	వేదన, <i>n.</i> Pain, agony, distress; knowledge.
వేడుకపదు, <i>v. i.</i> To be joyful or cheerful, to exult; to desire.	వేదము, <i>n.</i> Knowing, knowledge; true or divine knowledge, sacred writings or scriptures, the Vēda.
వేడెపట్టు, <i>v. t.</i> To place round, to encompass, encircle, surround.	వేదముఖ్య, <i>n.</i> A civet-cat.
వేడుము, <i>n.</i> A particular pace of a horse.	వేదాంగము, <i>n.</i> (lit. A limb of the Vēda) General name of a certain class of works or sciences regarded as auxiliary to the Vēda, viz. ఇత్త, ఘందస్సు, వ్యాకరణము, నిరుక్తము, జ్యోతిషము, కల్పము.
వేడుస్త్రు, <i>ano. fo. of వేడుక.</i>	వేదాంతము, same as ఉపనిషత్తు.
వేసి, <i>n.</i> A plait or braid of hair; a conflux or meeting of two or more rivers or streams; a canal; a sort of grass, <i>Andropogon sorghum.</i>	వేదాంతి, <i>n.</i> A follower of, or one versed in, the Vēdānta philosophy.
వేసుక, <i>n.</i> A plait or braid of hair.	వేది, <i>n.</i> A raised floor, especially one used as an altar; a learned man; epi. of Brahma; one who knows or understands.
	వేదిక, <i>n.</i> A raised floor, especially one used as an altar.

వెదురు, *n.* Madness; foolishness, folly.—*a.* Mad ; foolish.

వెద్దము, *a.* Which may be known.

వెద్దుడు, *n.* One who may be known. [nu; a learned man.

వెధ, *n.* Epi. of Brahma and Vish-

వెధము, *n.* Penetration, piercing, breaking through, perforation; wounding, wound.

వెధించే, *v. t.* To penetrate, pierce, break through; to pain, torment, tease.

వెధితము, *a.* Penetrated, pierced, perforated, broken through; pained, wounded, tormented.

వెధ్యము, *a.* Penetrable, which may be broken through.

వెన్నరి, *n.* A braid of hair; hair.

వెన్నవేలు, *n. pl. & a.* Many thousands, thousands by thousands, thousands after thousands.

వెప, *a. fr.* వేము.

వెపనము, *n.* Shaking, trembling.

వెపితము, *a.* Trembling.

వెము, *n.* A loom. [natus.

వెముకొండ, *n.* (bot.) *Echinops echin-*

వెముకు, *n.* A loom.

వెమురు,

వెముఱు, } *adv.* Often, frequently.

వెముఱు,

వెము, *n.* (bot.) Neem or Margosa tree, *Azadirachta Indica.*

వెంయంచే లక్ష్మిదురు, } *n.* Epi. of Chakra, వెంయంచే లవాలు, } the weapon of Vishnu.

వేఱు, *n. & a.* A thousand.

వేఱంచే, (collo.) *v. t.* To fry, grill; to cause to be thrown.

వేఱు, *v. t.* To throw, cast, fling; to discharge; to strike, knock.—*adv.* *v.* used after other verbs as an intensive or for emphasis, as, ఇచ్చివేయట=to give away.

వేరమి, } *n.* Enmity, hostility.

వేరము, } *n.* Enmity, hostility.

వేరు, *n.* A root; see వేఱు.—*a.* see వేఱు. [come firm or fixed.

వేరువన్ను, *v. t.* To take root, to be-

వేరువన్నస, *n.* (bot.) A kind of jack tree, the fruit of which springs from the root, *Artocarpus integrifolia*.

వేరుపారు, same as వేరువన్ను.

వేరువల్లె, *n.* (bot.) *Ipomoea cymosa.*

వేరువిత్తు, *n.* That which or one who, destroys or roots out.

వేరుసంపంగ, *n.* (bot.) *Polyanthes tuberosa.* [chis hypogea.

వేరుసెనగ, *n.* (bot.) Ground-nut, *Ara-*

వేఱడము, *n.* Difference.

వేఱిండి, *n.* A foolish man.

వేఱిండించే, *v. t.* To make foolish.

వేఱిమి, *n.* Difference.

వేఱు, *a.* Different, other; separate.

వేఱంచుట = to live separately, to be divided or separated.—*n.* Difference; separateness, separation.

వే—లు— వేర్లు=living separately or as a divided family, separation, division.	వేలుపుగాణ, same as గంధర్వాండు.
వేఱుపదు, v. i. To become different, to differ, to separate.	వేలుపురిడి, same as కాషధేనుపు.
వేఱుపాటు, n. Difference; separation; disagreement, misunderstanding, enmity. [vide]	వేలుపుజెడచారి, n. Epi. of Nārada.
వేఱుపుచ్చెప్ప, v. t. To separate, to divide.	వేలుపుట్టాజ్ఞి, n. Epi. of బృహస్పతి.
వేఱుపోను, same as వేఱుపదు.	వేలుపుచాయి, n. An Asura or demon.
వేఱుబంధము, n. Difference ; separation; partiality.	వేలుపుబానిసు, n. A dancing girl or prostitute.
వేల, n. Sea-shore ; limit, boundary.	వేలుపుబాస, n. Sanskrit language.
వేలబిడు, v. i. same as వేలు.	వేలుపుబోనము, n. Nectar. [Mēru.
వేలము, see ఏలము.	వేలుపుముల, n. Epi. of the mountain
వేలవేయ, v. t. To hang or suspend.	వేలుపుబానికము, same as చింతామణి.
వేలాడు, same as వేలాడు.	వేలుపుచైడు, n. Epi. of Indra.
వేలాము, see ఏలము.	వేల్వుకొండ, n. Epi. of the mountain Mēru.
వేలార్పు, same as వేలార్పు.	వేల్వుదు, n. Worship. [swāmi.
వేలిమి, same as శాంతము.	వేల్వుదక్షవాయి, n. Epi. of Kumāra-
వేలిమికట్టియ, } same as సమిథ.	వేల్వుదొర, n. Epi. of Indra.
వేలిమికట్టి, } same as సమిథ.	వేల్వుడి, same as వేల్వుడి.
వేలు, ano. fo. of వేలు.—pl. of వేయి.	వేల్వునము, n. Moving, shaking.
వేలుచే, v. t. To put or throw in a sacrificial fire,to offer up a burnt sacrifice.	వేల్వుము, same as వాయివిళంగము.
వేలుచు, n. A god or goddess, deity, divinity, a celestial, demi-god, immortal.	వేల్వుతము, a. Shaken, trembling,
వేలుచుండిట్లు, same as కల్పవృక్షము.	వేళ, n. Time. [tremulous.
వేలుచుండెరువు, n. The sky.	వేళము, adv. Quickly, soon, early.
వేలుచుండెద్ద, n. Epi. of Brahma.	వేళాకోళచు, a. Jocular, said in jest, ridiculing, deriding, derisive.
వేలుచుగమికాడు, same as కనురస్యమి and బ్రహ్మ.	వేళాకోళము, n. Joking, joke, jest, derision, ridicule; difficulty, intricacy.
	వేలుచుండు, n. pl. The longing or craving of a pregnant woman for parti-

cular things, with vomiting and other signs of pregnancy.	వేసుడు, n. A species of hawk.
వేతు, ano. fo. of వేను.	వేసుడు, n. A mule ; a species of hawk.
వేతుజేము, n. The morning watch.	వేసుడు, same as వేసుడు. [mule.]
వేతురు, n. & a. A thousand (per-	వేసరము, n. Trouble, fatigue ; a
వేతలుంగు, n. The sun. [sons].	వేసరి, n. One who troubles.
వేవేలు, same as వేనవేలు.	వేసరించు, v. t. To trouble.
వేశకు, n. A house ; disguise ; the abode of harlots.	వేసరు, v. i. To be troubled or fatigued. [midsummer.]
వేశ్యు, n. A house.	వేసవి, n. The summer, (సదు—)
వేశ్యు, n. A courtezan, a prostitute, harlot, whore, dancing-girl.	వేసారు, ano. fo. of వేసరు.
వేశ్యుకు, n. The abode of harlots.	వేప్పు, n. A mule.
వేషగాండు, } n. An actor, a masker,	వైక్కణకు, n. A garland of flowers worn in the fashion of a sacred
వేషధారి, } a man in disguise ; an impostor, a pretender.	వైక్కల్చికు, a. Optional. [thread.]
వేషకు, n. Dress, apparel, attire, costume, habit, garb; ornament, decoration ; disguise, mask.	వైకల్యము, n. Mutilation, the state of being impaired, defect, incompleteness; change, agitation, excitement.
వేషమారి, n. A pretender.	వైకుంఠకు, n. The paradise of Vishnu.
వేషి, n. One who is in disguise or is disguised.	వైకుంఠుండు, n. Epi. of Vishnu and Indra.
వేష్టనము, n. Surrounding, encompassing, enclosing, encircling; a covering, case; a turban; the outer ear.	వైక్రాంతకు, n. A kind of gem said to resemble the diamond.
వేష్టించు, v. t. To surround, encompass, encircle, to wrap round, to twist round. [sed.	వైక్రుతము, a. Changed, modified, corrupted.—n. A changed, modified, or corrupted form or word.
వేష్టతము, a. Surrounded, encompassed.	వైఫరి, n. Appearance, look, style, fashion, manner.
వేష్టన, n. A garment or cloth.	వైభాగసుండు, n. A Brahman of the third religious order, a hermit, an anchorite ; name of a class of Brahmins who serve as attendants in a Vishnu temple.
వేసరి, same as వేసవి.	
వేసగాండు, same as వేషధారి.	
వేసరు, n. Fatigue, weariness.	

కై సంగ్రహము, n. Absence of, or freedom from, qualities or properties.	కై దర్శి, కై రాజ్యము, } n. Skill, expertness, dexterity, subtlety, cleverness.
కై చంపుణ్యము, n. Skill, expertness.	కై రాజ్యము, n. A simple mellifluous style of composition.
కై చిరి, కై చిత్ర్యము, } n. Diversity, diverseness; fiedness, manifoldness; surprisingness, strangeness, curiosity, wonder, rarity, peculiarity. [to place, put.	కై దికులు, a. Relating to, contained in, or conformable to the Vēda, prescribed by Vēdas, Vēdic, scriptural, sacred.
కై చే, v. t. To cast, fling, throw;	కై వికండు, n. One versed in the Vēdas; a man of the priestly or sacerdotal class.
కై జన్మనము, n. The last month of pregnancy.	కై వైదుషి, కై వైదువ్యము, } n. Learning, wisdom, knowledge.
కై జయంతము, n. The banner or emblem of Indra; Indra's palace; a flag, banner, an ensign.	కై వేషవండు, n. A merchant.
కై జయంతి, n. A flag; the garland of Vishnu. [er, flag-bearer.	కై వేషీ, n. A name of Seetha, wife of Sreerama.
కై జయంతికండు, n. A standard-bearer.	కై ర్ధుము, n. The science or art of medicine, medicine, the healing art, (శస్త్రి) surgery; medical aid or treatment, application of remedies.
కై జయంతికండు, n. Epi. of Kumāraswāmi. [caste.	కై ర్ధుండు n. A physician, doctor, medical practitioner, (శస్త్రి) a surgeon.
కై జాత్యము, n. Difference of class or	కై ద్రుము, a. Made of bamboo.
కై జ్ఞానికండు, n. An expert.	కై జావివడు, n. A flutist.
కై దము, same as కై శకు.	కై నతికండు, n. One who plays on a lute, lutist.
కై దూర్యము, n. The gem called cat's-eye, lapis lazuli.	కై నతేయండు, n. Epi. of Garuda and Anoora.
కై జావము, a. Made of bamboo.	కై నము, same as వయస్మకు.
కై జావివడు, n. A flutist.	కై పరిత్యము, n. Opposition, adversity, contrariety; absurdity, preposterousness.
కై నతికండు, n. One who plays on a lute, lutist.	కై పించు, v. t. cau. of కై చే. To cause to be placed.
కై తనికండు, n. A hired laborer.	
కై తరణి, n. N. of the river of hell, the infernal river.	
కై తొఱకండు, n. A bard whose duty is to awaken a chief or prince at dawn with music.	

వైశ, n. Side, direction, quarter, region; a side. [or clever.

వైశకాండు, n. One who is skillful

వైశల్యము, n. Extensiveness.

వైశవరు, n. Grandeur, splendor.

వైశనస్యము, n. Aversion, dislike, estrangement, ill-will, discord.

వైషాత్మేయండు, n. A half-brother.

వైషానికండు, n. One who rides in a Vimana, or a celestial or aerial

వైషాలము, a. Much, great. [car.

వైషుభ్యము, n. Unwillingness, reluctance, aversion.

వైయర్థ్యము, n. Uselessness.

వైయాకరణండు, n. A grammarian.

వైయాత్యము, n. Boldness. [tion.

వైరాన్యతనము, n. Revenge, retaliation.

వైరష, n. Enmity, hostility, animosity, grudge, spite, malice, hatred, revenge, vindictiveness, opposition.

వైరషల, n. A burning coal.

వైరషది, n. Revenge, vengeance, retaliation.

వైరస్యము, n. Enmity, want of harmony and good feeling, discord.

వైరా, n. One who has suppressed all worldly desires, an ascetic, a religious mendicant.

వైరాగ్యము, n. Absence of worldly passions, freedom from all desires, dispassion, asceticism.

వైరాయ, n. A burning coal.

వైధ, n. An enemy, foe, adversary, opponent, antagonist, rival, competitor.

వైధిచ్, v.i. To be hostile, to be an enemy, to entertain hostile feelings or enmity.

వైరూప్యము, n. Ugliness, deformity.

వైల, n. A species of hawk.

వైలక్షణ్యము, n. Contrariety, disparity, difference, opposition.

వైలక్షణ్యము, n. Surprise.

వైలక్షుయ్యము, n. Contrariety, reverseness, inverse order.

వైళకు, adv. Quickly, fast.

వైవధికండు, n. A petty hawker or pedlar. [paleness.

వైవర్ణయము, n. Change of color;

వైవశ్యము, same as వివశ్యము.

వైవస్యతండు, n. A name of Yama, and the planet Saturn; the seventh Manu.

వైవాహికము, a. Belonging or relating to marriage, matrimonial, marital, nuptial, conjugal.

వైవసు. n. Harm, injury.

వైచాపము, n. The second lunar month; a churning-stick.

వైచారణ్యము, n. Learning, knowledge; skill.

వైచాల్యము, n. Breadth, width; extent, area, size, measurement; extensiveness, spaciousness, commodiousness.

వైచకము, n. Harlotry, the allurements of harlots, the art of courtezans, coquettishness.

వైశిష్టుడు, *n.* One who associates with courtesans.

వైశేషికము, *n.* One of the two great divisions of the Nyaya school of philosophy, founded by Kanāda, and called Kānādam.

వైశేషికుడు, *n.* A follower of the Vaisesika doctrine.

వైశ్వాడు, *n.* A Vysya, a man of the third of the four Hindu castes, Banian.

వైశ్రవణుడు, *n.* Epi. of Kubēra.

వైశ్వదేవము, *n.* An offering or sacrifice to the Viswadevas; an offering to all deities.

వైశ్వాసరుడు, *n.* Fire.

వైషయుడు, *n.* Unevenness, inequality; enmity.

వైషయికము, *a.* Pertaining to the senses, sensual, carnal.

వైష్ణవము, *n.* The worship of Vishnu, Vaishnava religion.

వైష్ణవుడు, *n.* A follower of the Vaishnava religion, a worshiper of Vishnu.

వైశారించు, *n.* A fish.

వైస్వర్యము, *n.* Hoarseness.

వైశాయినము, *a.* Belonging to the sky, heavenly.

వైంగము, *n.* A frog.

వ్యంగ్యము, *n.* The figurative, insinuated, or suggested meaning of a word.

వ్యంజకము, *n.* A word used in a figurative sense; external indica-

tion of passion or feeling, gesture, dramatic action; feeling; a sign, mark, symbol.

వ్యంజన, *n.* (Rhe.) One of the three powers which a word or vocable is said to have, by virtue of which it conveys, in a specified way, a meaning different from and in addition to its ordinary etymological sense, figurative expression, insinuation, suggestion.

వ్యంజనము, *n.* A condiment, a curry, sauce; a mark, sign, token; a consonant. [ed.]

వ్యంజితము, *a.* Made visible, manifested.

వ్యంపకుడు, *n.* A deceiver.

వ్యక్తత, } *n.* Distinctness, manifested.

వ్యక్తము, *a.* Manifested, developed, manifest, apparent, evident, known, understood; specified, distinguished; specific, individual.

వ్యంగ, *n.* Visible appearance, manifestation; specific appearance or variation, individuality; an entity, being, existence; an individual, a person, opp. to జాతి.

వ్యక్తుడు, *m.* } *n.* One who is wise, learned, clever or worldly, a person of understanding.

వ్యగ్రత, *n.* Bewilderment, perplexity; (collo.) awkwardness, uncouthness, repulsiveness.

వ్యుగ్రము, <i>a.</i> Bewildered, perplexed; attached.	వ్యధిము, <i>n.</i> A bad road or way.
వ్యుక్తండు, <i>n.</i> One who is bewildered or perplexed ; one who is attached to.	వ్యధిపదేశము, <i>n.</i> Stratagem, fraud, pretext.
వ్యజినము, <i>n.</i> A fan. [tached to.	వ్యధిచరించు, <i>v. i.</i> To go astray, to stray, to deviate from the right path ; to commit adultery.
వ్యతికరము, <i>n.</i> Grief.	వ్యధిచారము, <i>n.</i> Going astray,straying, deviation from the right path ; adultery.
వ్యతిక్రము, <i>n.</i> Disorder.	వ్యధిచారిణి, <i>n.</i> A wanton woman, an unchaste wife, an adulteress.
వ్యతిర్కము, <i>a.</i> Different, contrary, opposite ; changed, altered.	వ్యధియ, <i>n.</i> The 20th year of the Hindu cycle of sixty.
వ్యతికేకము, <i>n.</i> Opposition, contradiction, contrariness, contradiction, inconsistency, discrepancy; repugnance, disagreement, antagonism ; negative; change, alteration; (<i>r h e.</i>) negative inference. [tive.	వ్యధియ, <i>n.</i> Spending, expenditure, expense; diminution, wasting away, waste, loss, consumption ; decay,downfall,decline ;(astron.) the twelfth station or house from the <i>lagnam</i> .
వ్యతీర్థకము, <i>n.</i> (gram.) Negative.	వ్యయించు, <i>v. t.</i> To spend, expend.
వ్యతీషాతము, <i>n.</i> The seventeenth of the astrological yogas ; a portent ; flight, retreat.	వ్యయితము, <i>a.</i> Spent.
వ్యతీషాయము, same as వ్యతీశాసము.	వ్యధము, <i>a.</i> Useless, vain, fruitless, unprofitable, profitless, ineffectual, bootless.
వ్యతీశము, <i>a.</i> Thrown or placed in an inverted position, reversed, inverted,changed into the opposite, contrary, opposite.	వ్యధుచుచేయు, <i>v. t.</i> To waste ; to make vain, to baffle, defeat.
వ్యతీశసము, <i>n.</i> Inverted position, inverted or reverse order, contrariety, oppositeness, opposition, the reverse ; difference, variation, change.	వ్యధుండు, <i>n.</i> A useless man,one who is good for nothing.
వ్యధ, <i>n.</i> Pain, agony, anguish, ache ; torture; disquietude, perturbation, agitation, trouble; distress, grief, sorrow, affliction; disease. [ted, disquieted.	వ్యధికము, <i>n.</i> Deceit,delusion,trick.
వ్యధితము, <i>a.</i> Pained,tortured; agita-	వ్యవకలనము, <i>n.</i> Subtraction, deduction, separation.
	వ్యవచ్ఛిన్నము, <i>a.</i> Subtracted, deducted, separated.
	వ్యవచ్ఛిన్నము, <i>a.</i> Cut off, rent asunder, separated, divided ; distinguished, particularized, specified ; distinct ; interrupted.

వ్యవచ్ఛేదకము, *a.* Cutting off, dividing in two; discriminating, distinguishing.

వ్యవచ్ఛేదకు, *n.* Cutting off, dividing, separating; particularizing; distinction, contrast; a division, section ; darting.

వ్యవధ, *n.* A covering; concealment.

వ్యవధానకు, *n.* Placing apart, placing something between,intervening, intervention, interposition; covering; time, available time.

వ్యవధి, *n.* Limit, boundary ; a n y thing which i n t e r v e n e s or screens, a covering ; time, available time.

వ్యవసాయము, *n.* Activity, industry, perseverance, exertion, effort; cultivation, agriculture, tillage, husbandry.

వ్యవసాయి, *n.* One who is diligent, labourious or industrious; a cultivator, tiller, agriculturist, husbandman, peasant.

వ్యవసీలకు, *a.* Determined, settled, resolved ; endeavoured ; performed.

వ్యవస్థ. *n.* Settlement, decision, decree ; legal opinion ; s t a t u t e , rule,law;engagement,agreement, contract ; course, state, condition ; system or order of things.

వ్యవస్థితకు, *a.* Standing or situated apart or at a distance, separated; placed in order, harmoniously arranged ; fixed,settled, decided,

decreed ; appointed, agreed ; constant.

వ్యవశాఖ, *v. i. & t.* To use, make use of, employ ; to act, to do work or business, transact, manage, to deal with, traffic with, carry on any business or trade ; to dispute, litigate.

వ్యవశర్, *n.* One who acts,or transacts business, one engaged in any affair;a judge;one engaged in litigation,a litigant,a plaintiff.

వ్యవశాఖకు, *n.* Use, usage, custom, practice, habit; profession, occupation,business;affair;trade,commerce; administration, management; a dispute, law-suit, litigation.

[ness.

వ్యవశాఖానుడు, *n.* A man of business.

వ్యవశాఖ, *n.* One who acts or transacts, one who does or is engaged in any business,a trader, merchant ; a litigant.

వ్యవశాపకు, *a.* Placed apart, separated by any thing intervening, interrupted,not contiguous, not immediately connected,not proximate;obstructed, stopped, impeded; screened from view,concealed, covered.

వ్యవశాపడు, *n.* One who is distant.

వ్యవశాయము, *n.* Coition.

వ్యవశాయకరకు, *a.* Sad, sorrowful, grievous.

వ్యవశాయకడు, *v. i.* To feel sorry,to be sorrowful, to grieve.

వ్యసనము, *n.* A bad practice, evil habit, vice; intent application or attachment to any object, inordinate addiction; fault, sin; calamity; grief, sorrow, distress, affliction. **వ్యస్తము**, *a.* Separated, separate; single, not a compound or *samsa*; spread.

వ్యక్తమయు, *n.* Analysis, explaining, expounding; grammatical analysis, grammar, accidence.

వ్యక్తించే, *v. t.* To analyse, divide, separate, decompose; to explain, expound.

వ్యక్తిశము, *a.* Scattered.

వ్యక్తలత, *n.* Grief, sorrow, affliction, distress, anxiety, discomposure.

వ్యక్తము, *a.* Agitated, perturbed. **వ్యక్తితము**, *ed.* confused, discomposed, troubled, anxious.

వ్యక్తి, *n.* Analysing, analysis; explaining, making clear; grammar; change of form, development.

వ్యక్తిచము, *a.* Blown, open, ex-

వ్యక్తిశము, *a.* panded.

వ్యాఖ్య, *n.* Explanation, exposition, interpretation, gloss, comment, paraphrase.

వ్యాఖ్యత, *n.* An explainer, a commentator, expounder. [ted upon.]

వ్యాఖ్యతము, *a.* Explained, commented.

వ్యాఖ్యనము, *n.* Explaining, expounding, commenting on, explanation, exposition, commentary, gloss.

వ్యష్టము, *n.* Rubbing, friction.

వ్యష్టితము, *a.* Rubbed, rubbed together.

వ్యష్టతము, *n.* Striking against, beating; wounding, destroying, destruction; a blow, stroke; obstacle, impediment, hinderance, interruption; the thirteenth of the astronomical *Yugas*. [borea.]

వ్యష్టునభము, *n.* (bot.) *Guledupa ar-*

వ్యష్టుము, *n.* A tiger; (at the end of comp.) the best, excellent, prominent.

వ్యష్టుటము, same as భరద్వాజము.

వ్యష్టి, *n.* A female tiger, tigress; same as వాయడు.

వ్యజనింద, *n.* (rhe.) Praise in the guise of blame.

వ్యజము, *n.* Cunning, craft, deceit, fraud, deception, pretence, pretension, false appearance, semblance, simulation, dissimulation; excuse, plea, pretext.

వ్యజస్తుతి, *n.* (rhe.) Sarcastic blame, ironical praise or commendation.

వ్యజిక్కి, *n.* (rhe.) Covert allusion, innuendo.

వ్యజ్యము, see వ్యజ్ఞము.

వ్యధిగాండు, *n.* A contending party in a lawsuit, a disputant.

వ్యధిష్టమాడు, *v. i.* To contend, dispute, litigate.

వ్యధిష్టము, *n.* A lawsuit, suit, dispute, contention, litigation, case, cause.

వ్యాధి, *n.* Disease, illness, ill health, sickness, ailing, ailment, malady, distemper. [ailing.]

వ్యాధితుడు, *n.* One who is sick or వ్యాధుడు, *n.* A hunter.

వ్యానము, *n.* One of the five vital airs, that which circulates or is diffused through the body.

వ్యాపకత, } *n.* The state of being వ్యాపకత్వము, } spread; exceeding or including another.

వ్యాపకము, *a.* Spreading, extending, diffusive; exceeding, covering or including another; pervading, invariably concomitant, conterminous.—*n.* (collo.) Business, engagement, activity.

వ్యాపకుడు, *n.* One who pervades, a pervader; (collo.) a man of much business.

వ్యాపకము. *n.* Spreading through or throughout, pervading.

వ్యాపకీయము, same as వ్యావ్యము.

వ్యాపాదము. *n.* Killing.

వ్యాపాదము. *n.* Evil design, malice.

వ్యాపాదితము, *a.* Killed.

వ్యాపారము, *n.* Occupation, employment, work, basine, transaction, trade, commerce, profession, vocation, calling; matter, affair; activity, exertion, exercise, action, act, operation, doing; performance; function, duty. వ్యాపియు. —to trade.

వ్యాపారి, *n.* A trader, dealer; one who is engaged in any business;

name of a class of secular Brahmans. [pervades.]

వ్యాపి, *n.* One who or that which వ్యాపించే, *v. i.* To spread, extend, pervade (*t.*).

వ్యాప్తి, same as వ్యాపారము.

వ్యాప్తము, *a.* Pervaded, spread through, completely occupied or penetrated by; pervading, extended, expanded; comprehended, included.

వ్యాప్తి, *n.* Pervading, pervasion; pervadedness, permeation, pervading inherence, inherent and inseparable presence of any thing in another, invariable concomitance; (log.) universal distribution, universality, universal or general rule or law without an exception; omnipresence, ubiquity; obtaining, gaining, acquiring.

వ్యాప్తము, *a.* Permeable, penetrable; included, exceeded, excelled, inferior.

వ్యాప్తుడు, *n.* One who is exceeded or excelled, an inferior.

వ్యాము, *n.* Same as వర; smoke.

వ్యామోహము, *n.* Inordinate affection, lust, carnal desire.

వ్యాయతము, *a.* Strong, firm; much.

వ్యాయము, *n.* Drawing or stretching out; exertion, exercise, labor, athletic or gymnastic exercise; business, occupation.

వ్యాయము, *n.* One who takes exercise, or is active.

వ్యాయోగము, *n.* A kind of dramatic composition in one act, in which some military or heroic exploit is described and the sentiment of love entirely excluded.
వ్యాలోలము, *a.* Shaking, waving, tremulous.

వ్యాశ్రగాహి, *n.* A snake-catcher.

వ్యాశము, *n.* A snake.

వ్యావర్తనము, *n.* Turning back.

వ్యావహరికుడు, *n.* A man of business, a practical man.

వ్యావృతము, } *a.* Covered, screened.
వ్యావృతము, } *a.* Covered, screened.

వ్యాసంగము, *n.* Excessive attachment, devotion to, attention, assiduous application, diligent study, cultivation, culture.

వ్యాస్తుడు, *n.* One who takes great interest in a matter.

వ్యాసము, *n.* Extending, diffusing, extension, diffusion; width, breadth, diameter of a circle; a fault in pronunciation, a kind of drawl, an essay.

వ్యాసుడు, *n.* N. of a sage. [sed.

వ్యాపాతము, *a.* Smitten, beaten, repul-

వ్యాపారము, *n.* Utterance, speech, voice, articulate sound, a word.

వ్యాప్తుతము, *a.* Spoken, uttered, said, declared.

వ్యాప్తి, *n.* Utterance, speech, voice; a mystical word or sound.

వ్యత్క్రిము, *n.* Reverse or inverted order, irregular arrangement.

వ్యత్పి, *n.* Production, origin, derivation, especially of words, etymology; knowledge, conversancy, erudition, scholarship, learning.

వ్యత్పన్నము, *a.* Derived, derivative.

వ్యత్పన్నుడు, *n.* A learned man, scholar, proficient.

వ్యత్పాపకము, *a.* Giving rise to, producing, originating, productive; tracing or forming, as words.

వ్యప్తితము, same as జేవిది.

వ్యప్తము, *a.* Dawned, become a day-light or dawn, become bright or clear.—*n.* Dawn, daybreak.

వ్యప్తి, *n.* Use, utility; plenty.

వ్యాపు, *a.* Placed; widely separated; expanded, developed; arrayed, marshalled, arranged.

వ్యాపి, *n.* Weaving, texture.

వ్యాపము, *n.* Arrangement, disposition, array, phalanx; a multitude.

వ్యోకారుడు, *n.* A blacksmith.

వ్యోకుటేశుడు, *n.* Epi. of Siva.

వ్యోకుము, *n.* The sky; water.

వ్యోకులూసము, *n.* A celestial car, a chariot of the gods; a balloon.

వ్యంతి, *n.* A river; a pit.

వ్యక్కి, *n.* A piece, fragment.

వ్యక్కి-పించే, *v. t.* To tear, cleave, split, break, cut asunder.

వ్యక్కి-పింత, *n.* fr. వ్యక్కి-పించే.

వ్యక్కి-వాయు, *v. i.* To be cut.

వ్యక్కి-వాయు, *v. i.* To break.

వ్యక్కి, *v. t.* To tear to pieces.

వ్రజనము, n. Going, travelling, travel.	వ్రాయి, n. A letter or character of the alphabet; writing ; a line.
వ్రజము, n. A flock, herd, multitude, collection; a cow-pen, cattle-shed stall, stable ; a road.	వ్రాయించే, v. t. To cause to be written, to get or have written.
వ్రజ్య: n. Wandering, roaming.	వ్రాయి, v. t. To write, to inscribe, (ఎల్లి—) to transcribe; to compose, to produce, write ; (చిత్రముమొ. వారి) to draw, to paint, delineate.
వ్రజము, n. A wound, sore, bruise, ulcer, boil, abscess; a tumor.	వ్రాలు, n. Writing, handwriting, hand;signature.—v. i. same as వ్రాలు.
వ్రతకల్పము, n. A treatise on religious vows. [plant; extent.	వ్రాలుచే, } v. t. cau. of వ్రాలు.
వ్రతతీ, n. A creeper or climbing	వ్రాల్పు, } v. t. To write or take down for one's self.
వ్రతము, n. A religious vow, religious observance or obligation.	వ్రిడ, n. Shame, modesty, bashfulness, shyness.
వ్రతస్థుడు, } n. One who makes or	వ్రిలు, v. i. To go to pieces.
వ్రత, } performs a vow, a vo-	వ్రిలుపడు, v. i. To become weak.
వ్రవ్య, n. A split, crack. [tary.	వ్రిశి, n. Unhusked rice.
వ్రయము, coll. for వ్రయము.	వ్రే, n. The caste of shepherds or herdsman.
వ్రయ్య, n. A piece, fragment, bit, splinter.	వ్రేకన, n. Weight, heaviness.
వ్రయ్యబడు, }	వ్రేకము, n. Weight. [g.
వ్రయ్యవాఱు, } v. i. To break, burst,	వ్రేగు, n. Weight.—v. i. same as వ్రేక
వ్రయ్య, } go to pieces.	వ్రేచే, v. t. To fry, to roast.
వ్రాండు, ori. fo. of వాణడు.	వ్రేడు, n. A shepherd, a herdsman.
వ్రాత, n. Writing, handwriting.	వ్రేత, same as వ్రేత.
వ్రాత-కాండు, n. A writer,a clerk, amanuensis. [table.	వ్రేటు, } n. Frying, roasting.
వ్రాతచల్ల, n. A writing desk or	వ్రేటుడు, }
వ్రాతము, n. An assemblage,a heap, multitude, number.	వ్రేతు, same as వ్రేత.
వ్రాణ్యుడు, n. A Brahman or other <i>Dvija</i> who is not invested with the sacred thread.	వ్రేటుగొను, v. t. To strike, to beat.
వ్రాయన కాండు, n. A writer,a clerk.	
వ్రాయనము, n. Writing; a letter, note.	

ప్రేత, same as గొల్లరి.

ప్రేవాలై, n. A station or village of herdsmen.

ప్రేయు, same as వేయు.

ప్రేలండు, } v. i. same as ప్రేలు.
ప్రేలాడు, }

ప్రేలార్పు, v. t. To hang, suspend.

ప్రేలు, v. i. To hang, to be suspended, to be pendent or pendulous, to dangle, to droop.—n. (చేతి—)

A finger, (కాలి—) a toe; an inch.

ప్రేలకాడు, v. i. To hang, be suspended.

ప్రేలచు, v. t. To hang, suspend.

ప్రేలడు, n. Hanging, suspension.—a. Hanging, pendulous.

ప్రేలబుడి, } same as తుటి.
ప్రేల్చిడి, }

శ

శంక, n. Doubt, suspicion; fear.

శంకవదు, v. i. To doubt, hesitate.

శంకరాఘరణము, n. N. of a certain rāga or tune.

శంకరుఁడు, n. A name of Siva, (lit.) he who gives happiness.

శంకించు, v. i. To doubt, suspect, hesitate; to fear. [suspected.]

శంకితము, a. Doubted, questioned,

శంకితుడు, n. One who doubts; one who is afraid.

శంకల, n. A chisel.

శంకతు, n. A stump, a spike, stake, pole, pin, peg.

శంఖఫాము, n. A small shell.

శంఖపాణి, n. Epi. of Vishnu.

శంఖపుష్పించెట్లు, n. (bot.) *Chrysopogon acicularis*.

శంఖము, n. A shell, a conch, conch-shell; the temporal bone; the frontal bone; an elephant's cheek or the part between his tusks; one hundred thousand billions; one of Kubera's treasures.

శంభిని, n. A woman of certain characteristics, coming under one of the four classes according to the classification of the writers on erotics.

శంప, n. Lightning.

శంపాకము, n. (bot.) *Cassia fistula*.

శంబము, n. Indra's thunderbolt; the iron head of a pestle.

శంబరము, n. Water; a fish.

శంబరవల్లి, n. (bot.) *Vitis Indica*.

శంబరాథ, n. Epi. of Cupid.

శంబలము, n. Provisions for a journey.

శంబి, n. A procuress, a bawd.

శంబుకము, } n. A bivalve shell, a
శంబాకము, } conchshell; a nail;

శంభు, n. A procuress. [grits.]

శంభుఁడు, } n. A name of Siva,

శంభువు, } Vishnu, Brahma, and
Buddha.

శంస, n. Praise; wish, desire.

శంసనము, n. Praising.

శంసితము, <i>a.</i> Said, declared; praised.	శకుండు, <i>n.</i> A wicked man.
శకులము, <i>n.</i> A carriage, cart; (in chess) the bishop.	శణము, <i>n.</i> An arrow; hemp.
శకురేఖము, <i>n.</i> N. of the letter ఏ.	శతకము, <i>n.</i> A hundred, a collection of one hundred verses or the like.
శకుర్వాయాశము, <i>n.</i> The array of an army in the form of a cart.	శతకాంచి, <i>n.</i> Indra's thunderbolt.
శకుము, <i>n.</i> An era.	శతభీషు, <i>n.</i> A kind of weapon.
శకులము, <i>n.</i> A piece, fragment, part; the bark of a tree.	శతదళము, <i>n.</i> The lotus. [dra.
శకుంతము, } <i>n.</i> A bird.	శతభుతి, <i>n.</i> Epi. of Brahma and In-
శకుంతి, } <i>n.</i> A bird.	శతపత్రము, <i>n.</i> The lotus; a peacock; a
శకునము, <i>n.</i> An omen, augury, pro-	శతపది, same as రోచటిబంద. [parrot.
శకుని, <i>n.</i> A bird. [gnostic; a bird.	శతపర్వక, <i>n.</i> (bot.) same as వస.
శకులము, <i>n.</i> A kind of fish.	శతపుషు, same as సదాప.
శకులి, <i>n.</i> A kind of fish.	శతభించము, <i>n.</i> N. of the 24th aster-
శక్తత, <i>n.</i> Ability, capability, power.	ism or lunar mansion.
శక్తము, <i>a.</i> Able, capable, strong, powerful.	శతషుస్యుండు,—పు, <i>n.</i> Epi. of Indra.
శక్తి, <i>n.</i> Ability, power, strength, energy, force, vigor; capacity, capability; faculty; the energy or active power of a deity personified as his wife, a goddess, a female deity; a name of Pārvati.	శతహానము, <i>n.</i> A weight equal to two <i>karshas</i> ; a hundred; same as తాలిబొట్టు.
శక్తిధరుండు, <i>n.</i> Epi. of Kumāraswāmi.	శతమూలి, same as పిల్లపీటిచేర.
శక్తుండు, <i>n.</i> One who is able, strong, or capable.	శతవేది, same as పుల్లిప్రబు.
శక్యము, <i>a.</i> Possible, practicable.	శతాంగము, <i>n.</i> A chariot, a car.
శక్రుండు, <i>n.</i> A name of Indra.	శతాంశము, <i>n.</i> One hundredth part.
శచి, <i>n.</i> N. of the wife of Indra.	శతానుండుండు, <i>n.</i> Epi. of Brahma and Vishnu. [sus.
శస్తీపతి, <i>n.</i> Epi. of Indra. [ed.	శత్రుండు, } <i>n.</i> An enemy, foe, adversary.
శరషు, <i>a.</i> Wicked, perverse, deprav-	శత్రువు, } <i>n.</i> Sary, antagonist.
శశించే, } <i>v. i.</i> To be stubborn or	శత్రువ్యము, <i>n.</i> Enmity, hostility, antagonism.
శశియించే, } <i>v. i.</i> To insist (on).	

శని, *n.* The planet Saturn or its regent; (in common use) ill luck, misfortune, a deity causing ill-shniవారము, *n.* Saturday. [luck.]

శనైశ్వరుడు, same as శని.

శపథము, } *n.* An oath, swearing, assurance, severation, a vow, a promise or solemn undertaking to do something. [imprecate.]

శపించే, *v.t.* To curse, anathematize, shasham, *n.* The root of a tree; a hoof.

శఫరము, } *n.* A sort of fish, the carp. శసరి, }

శబరి, *n.* A woman of a savage tribe.

శబరుడు, *n.* A man of a savage tribe; epi. of Siva.

శబలము, *a.* Variegated, brindled.

శబలి, *n.* A spotted cow.

శబ్దగ్రహము, *n.* The ear.

శబ్దము, *n.* Sound, noise; a word, a vocable; a noun.

శబ్దికా స్త్రీము, *n.* Grammar, philology.

శద్వించే, *v.i.* To sound.

శశుభము, *n.* Passionlessness.

శశుధుడు, *n.* A minister.

శశునము, *n.* Appeasing, allaying, tranquillizing, soothing, consoling, calming; relief; tranquillity, calmness; killing, immolation.

శశునస్వద్మ, *n.* A name of the river Jumna.

శశుసుడు, *n.* A name of Yama.

శశుము, *n.* Tranquillity, calm, peace, quietude, quietism, restraint of the organs of sense, indifference to objects of sense, absence of passion, stoicism.

శశులము, *n.* Feces.

శశు, *n.* One who is tranquil or calm; the husk of green gram &c.; (bot.) same as జెమ్ము.

శశించే, *v.i.* To be appeased, be allayed, grow calm, become quiet or tranquil.

శశితము, *a.* Appeased, allayed, calmed, stilled, tranquillized, pacified, calm, tranquil, sedate.

శశియించే, *ano. fo. of శశించే.*

శశిరము, same as నేలజెమ్ము.

శశునము, *n.* Lying down, sleeping, reposing, sleep; a bed, couch; copulation. [to repose, sleep.]

శశునించే, *v.i.* To lie down, recline,

శశోయము, *n.* A bed.

శశుయము, *n.* A bed, couch; sleeping; the hand; a snake.

శశుఘను, *n.* A sleepy, slothful, or sluggish person; a snake; a dog;

శశొచే, *v.i.* To sleep. [a jackal.]

శశొతుడు, *n.* One who is asleep.

శశ్య, *n.* A bed, couch, sofa; tying, stringing together; style in composition; manner, way.

శశంకుడు, *n.* A gambler. •

శశాము, *n.* Protection, preservation, quarter, help, defence; a refuge,

place of refuge, asylum, shelter; a house, abode.	శరభాంకుడు, <i>n.</i> Epi. of Siva.
శరణాగతుడు, <i>n.</i> One who comes for refuge; shelter, or protection, one who seeks quarter,a refugee.	శరము, <i>n.</i> An arrow;a sort of reed or grass;water;the upper part or cream of curdled milk.
శరణాగతి, <i>n.</i> Coming for protection, shelter, or refuge, seeking quarter.	శరవ్యము, <i>n.</i> A mark or butt.
శరణీయుడు, same as శరణ్యుడు.	శరారి, <i>n.</i> A kind of bird, <i>Turdus ginginianus</i> .
శరణ, <i>n.</i> Protection, preservation, quarter,refuge, asylum, shelter, help, defence; same as శరణాగతి ; same as నమస్కారము.	శరాపము, <i>n.</i> A dish, a lid.
శరణుచేచ్చేచ్చు, <i>v. t.</i> To seek protection,shelter,or refuge of,to seek quarter of. [or.	శరాసనము, <i>n.</i> A bow.
శరణుడు, <i>n.</i> A preserver, a protect-	శరీరము, <i>n.</i> The body.
శరణ్యము, <i>a.</i> Fit to be protected or shewn mercy.— <i>n.</i> A place of refuge,asylum; protection, shelter, defence.	శరీరి, <i>n.</i> An embodied spirit or being, the incorporate soul, the soul whilst clad with the body, that which is corporeal or has a body, an animal, a sentient
శరణ్యుడు, <i>n.</i> One who is fit to be protected or shewn mercy; one who is fit to be begged for shelter, a protector.	శర్ప—ర, <i>n.</i> Sugar ; gravel. [being.
శరత్తా—లము, } <i>n.</i> Autumn, two months following	శర్ప—రిలము, <i>n.</i> Gravelly or stony
శరత్తు, } the rains or rainy season.	శరఫ్నము, <i>n.</i> Breaking wind. [soil.
శరవ్యతు, }	శరించే, <i>v. i.</i> To break wind.
శరధి, } <i>n.</i> A quiver; the sea.	శర్త, <i>n.</i> An honorific title of Brah-
శరనిథి, }	శర్తుము, <i>n.</i> Joy, happiness. [mans.
శరభము, <i>n.</i> A fabulous animal said to have eight legs and to be stronger than a lion ; a young elephant;a camel;a grasshopper; a locust.	శర్దధి, <i>n.</i> Night,turmeric; a woman.
	శర్దాజి, <i>n.</i> Epi. of Parvati.
	శర్వుడు, <i>n.</i> Epi. of Siva and Vish-
	శలకము, <i>n.</i> A spider. [nn.
	శలభము, <i>n.</i> A grasshopper; a lo-
	శలము, } <i>n.</i> A porcupine; the quill [cust.
	శలపము, } of a porcupine.
	శలలి, }
	శలాక, <i>n.</i> A javelin,a dart,an arrow;
	a rib of an umbrella;a thin bar, rod, stick,pin;any pointed surgical instrument , a probe; a bone.

శలాటును, <i>n.</i> An unripe fruit.	శాండిల్యము, same as హారేడు.
శల్యము, <i>n.</i> A bone; an arrow; a thin bar or stick; poison; a nail; a lance; a porcupine.	శాంతము, <i>a.</i> Appeased, allayed, calmed, alleviated, pacified; tranquil, calm, free from passions, undisturbed, composed, staid.— <i>n.</i> Calmness, calm, tranquillity, peace, quiet; patience, endurance; meekness, gentleness.
శల్కి, <i>n.</i> A porcupine. [cass; water.	శాంతి, same as శమను.
శవము, <i>n.</i> A corpse, dead body, car-	శాంతింపు, <i>v.i.</i> To become quiet or tranquillized, to be composed; to be relieved.
శశకము, <i>n.</i> A hare.	శాంతిపాండు, <i>v.t.</i> To make calm, to tranquillize; to mitigate, alleviate.
శశధరుఁడు, <i>n.</i> Epi. of the moon.	శాంతిపొందు, <i>v.i.</i> To be appeased, to be calm, to be tranquillized; to be mitigated or alleviated.
శశము, <i>n.</i> A hare.	శాంబరి, <i>n.</i> Jugglery, sorcery, illusion.
శశంకము, same as వచ్చెకర్మారము.	శాంభవి, <i>n.</i> Epi. of Pârvati.
శశంకుఁడు, <i>n.</i> Epi. of the moon.	శాకటము, <i>a.</i> Belonging or relating to a cart; going in or drawing a cart.— <i>n.</i> Any yoked animal, a draught ox.
శశాదనము, <i>n.</i> A hawk, falcon.	శాకము, <i>n.</i> A potherb, a vegetable; one of the Dweepas or divisions of the world.
శశి, <i>n.</i> The moon. [the moon.	శాకశాకటము, } <i>n.</i> A kitchen garden.
శశిఖండము, <i>n.</i> A portion or phase of	శాకిని, <i>n.</i> A female fiend.
శశిధరుఁడు, <i>n.</i> Epi. of Siva.	శామనము, <i>a.</i> Belonging or relating to birds; relating to omens, ominous, portentous.— <i>n.</i> The science of omens. [catcher.
శశిరేఖి, } <i>n.</i> A digit of the moon.	శామనియఁడు, <i>n.</i> A fowler, a bird-
శశిలేఖి, } <i>n.</i> A digit of the moon.	శాక్షి-రము, <i>n.</i> A bullock.
శశుక్రమీ, <i>n.</i> A kind of cake; the outer ear. [hair, pubes.	
శశుము, <i>n.</i> Young grass; (collo.)	
శస్త్రము, <i>a.</i> Happy, well; praised; excellent.— <i>n.</i> Happiness; ex-	
శస్త్రజీవి, <i>n.</i> A soldier. [cellence.	
శస్త్రము, <i>n.</i> A weapon, an instrument; a surgical instrument; iron.	
శస్త్రమైద్యఁడు, <i>n.</i> A surgeon.	
శస్త్రమీజీవుఁడు, <i>n.</i> A soldier.	
శస్త్రమీ, <i>n.</i> One who bears arms or is armed; a knife.	
శాంకరి, <i>n.</i> A name of Kârtikeya, Vighneswara and of fire.	
శాంఘికుఁడు, <i>n.</i> One who blows a conch-shell.	

శాక్తుడు, n. A worshiper of Durga.	శాబదము, n. (bot.) The <i>lodh</i> tree, <i>Symplocos racemosus</i> .
శాక్తేయుడు, n. The worship of the goddess Durga. [goddess Durga.]	శాబదము, a. Relating to sound, acoustical, acoustical. [logologist.]
శాక్తేయుడు, n. A worshiper of the goddess Durga.	శాచికుండు, n. A grammarian, a philologist.
శాక్ష్యముని, } n. A name of Buddha.	శాపునము, n. Passionlessness; killing.
శాక్ష్యసింహుడు, } Buddha.	శాపాకము, same as శోషలు. [fling.]
శాఫ, n. A branch, a bough; a division; a sect.	శారద, n. A name of Saraswati.
శాఖానగరము, n. A suburb.	శారవము, a. Autumnal.
శాఖామృగము, n. A monkey.	శారది, n. (bot.) <i>Jussiaea repens</i> .
శాఖి, n. A tree.	శారి, } n. A species of jay; an elephant's housings; a piece or man, at chess.
శాఖము, } n. A sheet, a vest, a cloth.	శారిఫలము, n. A chequered cloth or table used in playing draughts.
శాఖి, } n. A sheet, a vest, a cloth.	శారీరకము, a. Bodily, corporeal.
శార్యుము, n. Wickedness.	శారీరికము, a. Bodily, corporeal.—n. Voice, tone.
శాడ్యులము, same as శాచ్యులము.	శార్పు-రిలము, n. A gravelly soil.
శాణచక్రము, n. A grinding wheel.	శార్ము, n. N. of Vishnu's bow.—
శాణము, n. A whet-stone, grind-stone, hone.	శార్మి, n. Epi. of Vishnu. [a. Hormy.]
శాణితము, a. Whetted.	శార్హులము, n. A tiger. [metre.]
శాతవంథము, n. Gold.	శార్హాలవిత్రీణితము, n. N. of a certain
శాతము, n. Pleasure, joy, happiness.	శార్యారి, n. Night; name of the 34th year of the Hindu cycle of sixty.
—a. Whetted, sharp; feeble, thin.	శాల, n. A house; an apartment.
శాత్రవము, n. Enmity, hatred; ene-	శారి, n. Rice in the husk.—aff. denoting 'one who possesses', as
శాత్రువుడు, n. An enemy, foe. [mies.]	శారికుండు, n. A weaver. [in ఒడి—.
శావము, n. Young grass; mire.	శారిషాత్రువు, n. A horse.
శావ్యులము, n. A meadow. [a curse.]	శాలు,
శావగ్రస్తము, a. Cursed, lying under	శాలువ, } (cllo.) n. A shawl.
శావగ్రస్తుడు, n. One who is cursed.	శాయాకము, n. same as జోజి(శాయ); the root of the lotus.
శావము, n. A curse, anathema, imprecation, malediction.	
శాపించే, v. t. To curse, anathematize, imprecate. {[mal.	
శాబడము, n. The young of any ani-	

శాలూరము, <i>n.</i> A frog.	శాస్త్రోగ్రకము, <i>a.</i> Declared or commanded in the Sastras or laws, legal, proper, right, orthodox.
శాలేయము, (bot.) <i>Anethum panormium.</i>	శాస్త్రోగ్రము, same as శాస్త్రోగ్రము.
శాల్పు, <i>n.</i> (bot.) The silk - cotton tree.	శింఘాలము, <i>n.</i> Froth, foam; phlegm; the mucus of the nose; rust of iron; a glass vessel.
శాశ్వతము, <i>a.</i> Permanent, everlasting, eternal, perpetual.	శింజ, <i>n.</i> The twang of a bowstring; tinkling, jingle.
శాశ్వతముడు, <i>n.</i> The eternal being.	శింజానము, <i>a.</i> Tinkling; jingling.
శాస్త్రకుండు, <i>n.</i> One who orders, commands or punishes, a ruler, governor.	శింజితము, <i>n.</i> Tinkling; jingle.
శాస్త్రము, <i>n.</i> An order, command, edict, enactment, decree; instruction, discipline; a precept; a royal grant, charter; a writing, deed; an inscription.	శింజిని, <i>n.</i> A bowstring; an anklet.
శాస్త్రోగ్రము, <i>a.</i> Deserving punishment; fit to be governed or directed, fit to be ordered or made the subject of an order.	శింబి, same as శింబ.
శాసించు, <i>v. t.</i> To order, command; to punish, chastise.	శింశు, <i>n.</i> (bot.) <i>Dalbergia Sissoo.</i>
శాసీతము, <i>a.</i> Ordered, commanded, ordained; regulated; governed, ruled, directed; corrected, punished. [mands, rules or governs.	శింశూరము, <i>n.</i> A porpoise; an alligator; the zodiac.
శాస్త్ర, <i>n.</i> One who orders, commands.	శింట్లు, same as ఉట్లి.
శాస్త్రము, <i>n.</i> Punishment.	శిత్, <i>n.</i> Teaching, instruction, discipline, training; punishment, chastisement, correction; one of the six Vedāngas, the science that teaches proper pronunciation, especially the laws of euphony peculiar to the Vēda.
శాస్త్రము, <i>n.</i> Science; law.	శించు, <i>v. t.</i> To punish, chastise, correct.
శాస్త్రవిషుడు, } <i>n.</i> One who is versed in the Sastras or sciences, a scientist, scholar.	శించుకుండు, <i>n.</i> One who is punished; one who is taught or trained.
శాస్త్రోగ్రము, <i>a.</i> Of or belonging to the Sastras or sciences, scientific.	శిఫ, <i>n.</i> A tuft or lock of hair left on the crown of the head; a peacock's crest or comb; a flame; top, tip, point, summit; a branch; a ray of light.
	శిండకము, } <i>n.</i> A tuft or lock of hair left on the crown

of the head; the tail of a peacock.	శాండికము, n. A peacock; a peacock's	శరస్తావడించు, v. t. To acknowledge or receive with great respect.
[tail; a cock; an arrow.	శాండి, n. A peacock; a peacock's	శరస్తుకు, } }
శాండికము, n. A cock.	శాండికము, n. A cock.	శరస్తు గము, } n. A helmet.
శారము, n. Top, summit, point, end, pinnacle, peak, spire.	శారము, n. Top, summit, point, end, pinnacle, peak, spire.	శరస్తు, } n. The head; top.
శారి, n. A mountain; a tree.	శారి, n. A mountain; a tree.	శరిషము, n. (bot.) <i>Acacia sirisa</i> .
శారుపు, n. A lampstand.	శారుపు, n. A lampstand.	శరోగ్రుకము, n. An upper chamber, a turret.
శామణి, n. The gem in a crest, a jewel worn on the head; one who is excellent or best in his class.	శామణి, n. The gem in a crest, a jewel worn on the head; one who is excellent or best in his class.	శరోజుకు, n. A hair of the head.
శామూలము, same as పాచైములింగి.	శామూలము, same as పాచైములింగి.	శరోధి, n. The neck. [pleasure.
శాపంటుఁడు, n. Fire.	శాపంటుఁడు, n. Fire.	శరోఫారకు, n. Headache; anger, dis-
శాపశ్చము, n. A peacock.	శాపశ్చము, n. A peacock.	శరోహతి, n. A gem worn on the head.
శాపి, n. Fire; a peacock.	శాపి, n. Fire; a peacock.	శరోరుశాను, n. A hair of the head.
శాపిముఖి, same as చెకుముకితొఱు.	శాపిముఖి, same as చెకుముకితొఱు.	శల, n. A stone.
శిస్రు, n. (bot.) <i>Hyperanthera morungua</i> . [weak, feeble.	శిస్రు, n. (bot.) <i>Hyperanthera morungua</i> . [weak, feeble.	శలము, n. Gleanings, grain gleaned.
శతము, a. Whetted, sharp; thin,	శతము, a. Whetted, sharp; thin,	శిలాశ్రము, n. An engraving, writing, or inscription on a rock; any thing indelible or permanent.
శతి, a. White; black.	శతి, a. White; black.	శిలాజితు, } same as సిలాజితు.
శతికంసుఁడు, n. Epi. of Siva.	శతికంసుఁడు, n. Epi. of Siva.	శిలాజితు, } same as సిలాజితు.
శథిలము, a. Loose, loosened, slackened, relaxed, lax, flabby, not rigid or compact; decayed, dilapidated;	శథిలము, a. Loose, loosened, slackened, relaxed, lax, flabby, not rigid or compact; decayed, dilapidated;	శిలాశ్రము, n. Storax.
శథిరి, n. A white ant. [weak, feeble.	శథిరి, n. A white ant. [weak, feeble.	శథింద్రము, n. Mushroom, fungus; the flower of the plantain tree.
శపివిష్టుఁడు, n. A bald-headed man; epi. of Vishnu and Siva.	శపివిష్టుఁడు, n. A bald-headed man; epi. of Vishnu and Siva.	శశిముఖము, n. An arrow; same as రుష్యుద.
శఫ, n. Same as ఉడ; a river.	శఫ, n. Same as ఉడ; a river.	శరోచ్చయము, n. A mountain.
శచిక, n. A palanquin, a litter.	శచిక, n. A palanquin, a litter.	శల్పుకారుఁడు, same as శల్పి.
శచిరము, n. A camp.	శచిరము, n. A camp.	శల్పుము, n. An art, any manual, mechanical, or fine art.
శర, n. same as శాసి; any tubular vessel of the body.	శర, n. same as శాసి; any tubular vessel of the body.	శల్పి, n. An artisan, mechanic, artificer, architect, an artist.
శరము, n. The head; top.	శరము, n. The head; top.	శవ, n. A jackal; a name of Pârvati.

ఇవకము, *n.* A post to which cattle are tied. [ness or fortune.

ఇవతారి, *n.* One who confers happiness.

ఇవము, *n.* Prosperity,happiness,well being,auspiciousness;final emancipation, beatitude; the Veda; water;a nail. — *a.* Prosperous, happy, auspicious.

ఇవలంగము, *n.* Siva, worshipped in the form of a phallus.

ఇవరాత్రి, *n.* A particular festival in honor of Siva, held on the fourteenth day of the dark half of the month Māgha, on which a rigorous fast and vigil are observed.

ఇవాలయము, *n.* A temple of Siva.

ఇవుడు, *n.* The third deity of the Hindu triad, said to be the destroyer of the world.

ఇవరము, *a.* Cold, chilly, frigid, freezing.—*n.* Cold, chill;dew, hoarfrost;the dewy or cold season, winter.

ఇవికము, *n.* An infant; a crocodile.

ఇవశ్వదము, *n.* Infancy, childhood.

ఇవమారము, *n.* The Gangetic porpoise, *Delphinus Gangeticus.*

ఇవతు, *n.* An infant,a babe or baby, a child,a little one,a young one, the young of any animal.

ఇవ్వు ము, *n.* The penis.

ఇవ్వు ము, *a.* Left,remaining, residual.—*n.* Remainder, remnant.

ఇష్టాచరణము, } *n.* The conduct, practice,

ఇష్టాచారము, } *n.* procedure or

traditional usage of the good and virtuous, the approved conduct of the wise and good.

ఇష్టి, *n.* An order, command.

ఇష్టుడు, *n.* One who is ordered, commanded, disciplined, trained, or educated, one who is obedient, docile, a wise, learned,or good man, one who is principled or orthodox,a follower or observer of good customs.

ఇష్టుడుడు, *n.* A disciple,pupil,scholar.

ఇకరము, *n.* Spray.

ఇక్ర్మము, *a.* Quick, rapid, swift, speedy.—*n.* Quickness, speed.—*adv.* Quickly, rapidly, fast.

ఇతకము, *n.* Winter.

ఇతకరుడు, *n.* The moon.

ఇతకుడు, *n.* A lazy man;a happy, contented man,one who is without anxiety or cares. [tains.

ఇతనగము, *n.* The Himalaya moun-

ఇతము, *a.* Cold, chilly, frigid; dull, sluggish,lazy,stupid,sleepy,apathetic.—*n.* Cold;cold weather or

ఇతర త్రి, *n.* The moon. [season;water.

ఇతల, *n.* Smallpox. [camphor.

ఇతలము, *a.* Cold.—*n.* Cold;a sort of

ఇతలడు, *n.* The moon.

ఇతాంకతు, *n.* The moon.

ఇఫువు, *n.* Nectar; the juice of flowers; a spirit distilled from molasses, any intoxicating liquor, rum, wine.

శీర్షము, a. Thin, lean, slender, emaciated; dry, withered, decayed.

శీర్షకము, } n. A helmet.
శీర్షము, }

శీర్షము, n. The head.

శీర్షిక, n. A heading, head-line.

శీలనము, n. Search, examination, research.

శీలము, n. Nature, disposition, character, quality, tendency; custom, habit, usage, practice; behaviour, conduct; good nature, disposition, character, habit, practice, or conduct, moral practice, virtue, morality, steadiness.

శీలవంతుడు, } n. A man of good
శీలసంవన్నుడు, } conduct, disposition,
tion, or habits. [to examine.

శీలించే, v.t. To accustom, habituate;
శుంతకాయ, (collo.) n. A stupid boy
or man, a dull-headed person, a
blockhead.

శుంతి, n. Dried ginger.

శుంపుడు, n. A blockhead.

శుండ, n. An elephant's trunk or
proboscis.

శుండాలము, n. An elephant.

శుంభము, n. A rope.

శుకనాసము, n. (bot.) *Biguonia Indica; Sesbania grandiflora*.

శుకము, n. A parrot.

శుక్షవాహుడు, n. Epi. of Cupid.

శుఖ్య—, n. Sorrow, grief, distress.

శుక్తము, a. Bright, pure, clean;

harsh, hard; sour.—n. Flesh; sour gruel.

శుక్కి, n. A pearl-oyster, pearl-shell, oyster-shell; a conch-shell; a disease of the cornea.

శుక్కుము, n. Semen.

శుక్కలము, a. Seminal, spermatic, augmenting the seminal secretion.

శుక్కవారము, n. Friday. [tion.

శుక్కుడు, n. The planet Venus or its regent; name of the priest or preceptor of the Rākshasas.

శుక్కు, n. N. of the 3rd year of the Hindu cycle of sixty.

శుక్కుపక్కము, n. The first or light half of the lunar month, the fortnight of the moon's increase.

శుక్కుము, a. White.—n. Whiteness; same as శుక్కుపక్కము; silver.

శుచి, a. White; pure, undefiled.—n. Whiteness; purification by ablution; innocence; goodness, virtue; fire. [purificatory.

శుచికరము, a. Cleansing, purifying,

శుచిరోది, n. The moon.

శుచిరూఢుతము, a. Clean, pure.

శుచిరూఢుతుడు, n. One who is purified or free from impurity.

శుద్ధము, a. White; pure, clean, purified, cleansed; stainless, spotless; guileless, simple, innocent; sincere, genuine; correct, faultless; mere, shere, only, simple, unmixed.—n. Whiteness; purity.

శుద్ధముగా, adv. Cleanly, purely;

(collo.) quite, entirely, wholly, completely, utterly.	శుభ్రాంతము, same as శుభ్రాం.
శాస్త్రాంతము, n. same as అంతఃపురము. శుభ్రి, n. Purification, cleansing, purity, cleanliness, freedom from defilement.	శుష్టము, a. Dried, dry ; empty, mere; vain, useless, groundless, causeless.
శుద్ధదు, n. A pure or holy man.	శుష్టించే, } v. i. To become dry, శుష్టి-భవించే, } to dry, to be dried up, to become lean.
శునకము, n. A dog.	శుష్టము, n. Strength, power; fire.
శుని, n. A bitch.	శూకరిటము, n. A scorpion; a wasp.
శుభకృత్తు, n. N. of the 36th year of the Hindu cycle of sixty.	శూకజింబుక, same as గచ్ఛ. [ed grain.
శుభదంథి, n. (Myth.) N. of the elephant of the north-western quarter.	శూకధాన్యము, n. Awned or bearded.
శుభము, n. Auspiciousness.—a. Auspicious, good, fortunate, happy, blessed.	శూకము, n. The sting of a scorpion; an insect's bristle; the awn of barley &c.; compassion, clemency. [Sudra caste.
శుభలేఖ, n. A note or letter conveying a happy or joyful news.	శూద్ర, n. A woman of the fourth or
శుభండు, n. One who is auspicious, as a planet.	శూద్రి, n. A Sudra woman, the wife of a Sudra. [or sndra caste.
శుభము, n. Whiteness.—a. White; bright, shining; clean, pure. శు.	శూదుడు, n. A man of the fourth
చేయట—=to clean, purify, cleanse.	శూన్యము, a. Nonexistent; empty, void, hollow, vacant, destitute; ruined; bare, naked.—n. A void, vacuum, vacuity, blank; a cipher, nothing; (collo.) same as ఉల్లంఘ.
శుభ్రాంతము, n. The moon. [se.	శూన్యవాదము, n. Atheism.
శుల్పము, n. Toll, tax, duty; price; same as ఉంవ.	శూన్యవాది, n. An atheist.
శుల్పము, n. Copper; a rope.	శూరత, } n. Heroism, valor, prowess.
శుశ్రావ, n. Desire or wish to hear, desire to obey, obedience; service.	శూరత్వము, } ess.
శుశ్రావకుండు, n. One who is desirous of hearing, attentive, obedient, one who attends or waits upon, an attendant, a servant.	శూరుడు, n. A brave or valiant man, a hero, champion; the sun.
	శూర్వము, n. A winnowing basket.
	శూల, n. A stake for impaling criminals; a harlot; a darting pain in the stomach, colic.

శూలపాణి, <i>n.</i> Epi. of Siva.	శేఖరకు, <i>n.</i> A chaplet for the head.
శూలము, <i>n.</i> Any sharp or pointed weapon, a pike, dart, spear, lance, spike; the trident of Siva; a sharp iron pin or spit; death; a flag.	శేఖరకు, } శేఖన్సు, } <i>n.</i> The penis.
శూలము, <i>n.</i> Any sharp or pointed weapon, a pike, dart, spear, lance, spike; the trident of Siva; a sharp iron pin or spit; death; a flag.	శేఖాలి, } <i>n.</i> (bot.) <i>Nyctanthes arbor-</i> శేఖాలిక, } <i>tristis.</i>
శూలాకృతము, <i>a.</i> Roasted on a spit.	శేషుషి, <i>n.</i> Understanding,intellect.
శూలి, <i>n.</i> Epi. of Siya.	శేషభోగి, <i>n.</i> Epi. of అనంతము.
శృంఘల, } <i>n.</i> A chain, fetter ; a శృంఘలము, } belt or chain worn round the waist for ornament.	శేషము, <i>n.</i> Remainder, remnant, leavings, rest, residue, surplus, balance.
శృంఘలి, <i>n.</i> A kind of shrub.	శేషశయనము, <i>n.</i> Epi. of Vishnu.
శృంఘవితము, <i>a.</i> Fettered, chained.	శేషప్రాప్తి, <i>n.</i> (gram.) The possessive శేషి, <i>n.</i> Epi. of Vishnu. [case.
శృంగసాదము, <i>n.</i> A horn, a trumpet.	శేషించే, <i>v. i.</i> To be left as a re- mainder,to remain,as a balance.
శృంగచేరకు, <i>n.</i> Ginger.	శేషము, <i>n.</i> The serpent Sesha, the couch of Vishnu. [a cold,catarrh.
శృంగము, <i>n.</i> A horn; a trumpet; the summit of a mountain, a peak; a syringe, a squirt.	శైత్యము, <i>n.</i> Coldness,cold,frigidity;
శృంగాటకము, } <i>n.</i> A place where శృంగాటము, } four roads meet.	శైథిల్యము, <i>n.</i> Looseness, slackness, flaccidity; decay, dilapidation.
శృంగారము, <i>n.</i> Ornament,decoration, adornment;beauty,elegance; the beautiful ; love, sexual passion, amorous feeling,amatory or ero- tic sentiment ; sexual union, coi- tion.— <i>a.</i> Ornamented,decorated, beautiful.	శైనేయము, <i>n.</i> The son of శని; the younger brother(సాత్యకి)of Krishna.
శృంగారయ్యాని, <i>n.</i> Epi. of Cupid.	శైబికము, <i>n.</i> A palanquin-bearer.
శృంగారవనము, <i>n.</i> A pleasure-gar- den,a park. [ornament, deck.	శైలకస్య, <i>n.</i> Epi. of Pârvati.
శృంగారించు, <i>v.t.</i> To decorate,adorn,	శైలధన్యము, <i>n.</i> Epi. of Siva.
శృంగి, <i>n.</i> A horned animal.	శైలము, <i>n.</i> A mountain.
శృంగిషి, <i>n.</i> A cow.	శైలాటము, <i>n.</i> A lion.
శృతము, <i>a.</i> Melted.	శైలూడు, <i>n.</i> (bot.) The Bilva tree, <i>Argle mormelos.</i> [former.
	శైలాషి, <i>n.</i> An actress,a female per- former.
	శైలూడు, <i>n.</i> An actor,a dancer.
	శైలేయము, <i>a.</i> Stony.

శైవము, *a.* Relating or pertaining to Siva.—*n.* The worship of Siva, the Saiva religion.

శైవలము, *n.* A kind of aquatic plant, *Vallisneria octandra*.

శైవలని, *n.* A river.

శైవాలము, same as శైవలము.

శైవండు, *n.* A worshiper of Siva or follower of the Saiva religion.

శైవము, *n.* Infancy, childhood.

శోకము, *n.* Grief, sorrow. [ment.

శోకించే, *v. i.* To grieve, sorrow, lament.

శోచనము, *n.* Grief, sorrow.

శోచనీయము, } *a.* Lamentable, sad,

శోచితవ్యము, } mournful, to be regretted, regrettable.

శోచుష్టసుండు, *n.* Fire.

శోచుస్ని, *n.* Light, lustre.

శోచ్యము, same as శోచనీయము.

శోణము, *a.* Red.

శోణరత్నము, *n.* A ruby.

శోణితము, *n.* Blood.

శోణికము, } *n.* Red color.

శోధము, *n.* Swelling. [purifier, refiner.

శోధకుండు, *n.* A searcher, inquirer; a

శోధనము, *n.* Cleaning, cleansing, purifying; correcting; search, examination.

శోధని, *n.* A broom. [nation, inquiry.

శోధించే, *v. t.* To purify, cleanse, refine; to search, examine.

శోధితము, *a.* Purified, cleansed; searched, examined.

శోధ్యము, *a.* Fit to be searched.

శోహ, *n.* Swelling.

శోభ, *n.* Lustre, radiance, splendor, light, brightness, shining, beauty.

శోభకృతు, *n.* N. of the 37th year of the Hindu cycle of sixty.

శోభనము, *a.* Shining, bright, beautiful; happy, auspicious.—*n.* Brightness, beauty; auspiciousness; the fifth of the astronomical yogas; (collo.) consummation of marriage.

శోభించే, *v. i.* To shine, be splendid.

శోభితము, *a.* Shining, bright, brilliant, splendid, beautiful; ornamented, decorated.

శోభుండు, *m.* } *n.* One who shines
శోభురాలు, *f.* } or is distinguished;
one who is adorned. [did.

శోభిలు,—ల్లు, *v. i.* To shine, be splendid.

శోహ, } *n.* Drying up, exsiccation,
శోషణ, } dryness; emaciation;

శోషణము, } *n.* Pulmonary consumption;

శోషము, } swelling, intumescence.

శోషించే, } *v. i.* To dry up, to be dried up, to become lean or thin. [ness.

శొంట్యము, *n.* Stupidity, blockheadedness.

శొండి, same as పిప్పాలి. [ous liquors.

శొండికుండు, *n.* A dealer in spirituous liquors.

శొండుండు, *n.* An intoxicated man.

శాకము, *n.* A flock of parrots.

శాక్రికము, *a.* Made of oyster shell.

శాక్రికేయము, *n.* A pearl.

శాక్త్యము, n. Whiteness.	శ్రద్ధధానుండు, n. An attentive or diligent man. [diligent, zealous.
శాచము, n. Cleanliness, purity; washing, ablution, purification, especially from defilement or pollution caused by the death of a relation; evacuation of excrement.	శ్రద్ధాసుతు, n. One who is attentive, same as శ్రష్టము.
శాచము, n. Cleanliness, purity; washing, ablution, purification, especially from defilement or pollution caused by the death of a relation; evacuation of excrement.	శ్రష్టము, n. An ascetic, a devotee, a religious mendicant.
శాచసేని, n. One of the dialects of the Prakrit language.	శషుము, n. Labor, toil, exertion, taking pains, trouble, fatigue, weariness, difficulty, hardship;
శాంతి, n. A name of Krishna.	శయణము, n. Refuge. [exercise.
శార్యము, n. Heroism, valor, prowess, bravery, courage.	శవము, n. The ear; hearing, listening; the 22nd asterism or lunar mansion, <i>Aquila</i> .
శాల్పుండు, n. A custom-house officer.	శవశీయము, a. Which may be heard, audible.
శాల్పికుండు, n. A copper-smith.	శవము, } n. The ear.
శ్ర్వాణము, n. A cemetery, burning or burial ground, cremation.	శవస్ఫుర్ము, } n. The ear.
శ్రుతులు, n. The beard. [ground.	శ్రవిష్ట, same as శరిష్ట.
శ్ర్వాణము, n. A girl, from eight to sixteen years of age; a young woman who has not borne children; night; a form of Durga; a cow; indigo.	శ్రాంతము, a. Fatigued, tired, wearied, exhausted; distressed; calmed, tranquil. [haustion; rest.
శ్ర్వాణము, a. Black, dark-blue; green; dusky.—n. Blackness; greenness; a cloud; the Indian cuckoo; the thorn-apple.	శ్రాంతి, n. Fatigue, weariness, exhaustion.
శ్ర్వాణలు, n. A name of Pārvati.	శ్రాంతుండు, n. One whose passions are subdued; an ascetic.
శ్ర్వాణలము, a. Black, dark-blue; dusky.—n. Black color, dark-	శ్రాధదైతుండు, n. Epi. of Yama.
శ్ర్వాణము, same as చోషులు. [blue.	శ్రాధకు, n. A funeral rite or ceremony, in honor of the departed spirits, performed at various fixed periods and on occasions of rejoicing as well as mourning, consisting of offerings to the gods and manes, supposed to be necessary to secure the ascent and residence of the souls of the deceased in the worlds appropriated to the manes.
శ్ర్వామిక, n. Darkness.	
శ్ర్వేషము, a. White.—n. Whiteness.	
శ్ర్వేషము, n. A hawk, falcon.	
శ్ర్వద్భుతము, n. Attention, care, devotion, diligence, zeal; belief, faith.	

- శ్రాయము, *n.* Dependence, refuge.
- శ్రావణము, *n.* Causing to be heard; the fifth lunar month; a goldsmith's pincers or nippers. [na-
- శ్రావణికము, *n.* The month of Srāva-
- శ్రావ్యము, *a.* Which may be heard, agreeable or pleasant to hear, harmonious, melodious, sweet, mellifluent, mellifluous.
- శ్రేష్ఠుడు, *n.* A dependent.
- శ్రీ, *n.* A name of Lakshmi and Saraswati; prosperity, well-being, good fortune, wealth, riches, plenty, opulence, affluence; high rank, dignity, elevation; sacredness; majesty, royalty; glory, fame, renown; beauty, grace, loveliness; splendor, light, lustre; any virtue or excellence; decoration, ornament, dress; intellect, understanding; superhuman power; the three objects of life collectively, viz. virtue, wealth, and pleasure; same as శూరేదు; name of a tune.—*a.* Holy, sacred, blessed, happy, venerable, excellent, famous, glorious: used as an honorific prefix to the names of deities, persons, sacred places, or things.
- శ్రీకంతుడు, *n.* Epi. of Siva.
- శ్రీకరుడు, *n.* One who causes or gives prosperity and wealth.
- శ్రీకార్యము, *n.* The management of
- శ్రీండకు, *n.* Sandal. [a temple.
- శ్రీంఘము, *n.* Sandal wood of superior quality. [on it.
- శ్రీఫునము, *n.* Curd with the cream
- శ్రీచూర్ణము, same as తిరుచూర్ణము.
- శ్రీతాళము, *n.* (bot.) The giant palm tree, Talipot palm, *Corypha umbraculifera*.
- శ్రీతులసి, *n.* The purple-stalked basil.
- శ్రీదుండు, *n.* Epi. of Kubera.
- శ్రీధరుడు, *n.* Epi. of Vishnu and Buddha.
- శ్రీవిష్ణుడు, *n.* Epi. of Vishnu.
- శ్రీవిషాయి, *n.* Epi. of Vishnu; a king.
- శ్రీవుత్తుండు, *n.* Epi. of Cupid.
- శ్రీఫలము, *n.* (bot.) *Aegle marmelos*.
- శ్రీమంతము, *a.* Prosperous, fortunate, opulent, affluent.
- శ్రీమంతుడు, *n.* A wealthy man, a man of opulence or affluence.
- శ్రీమథి, *n.* N. of the 7th year of the Hindu cycle of sixty.
- శ్రీమతిభాష్యము, *n.* A letter from a priest.
- శ్రీపత్నము, *n.* A particular mark on the breast of Vishnu.
- శ్రీపత్నలాంఘనుడు, *n.* Epi. of Vishnu.
- శ్రీవాసము, *n.* The lotus.
- శ్రుతము, *a.* Heard, listened to.—*n.* Hearing; science, knowledge.
- శ్రుతి, *n.* The ear; hearing; anything heard, sound; report, rumor, news, intelligence; revelation, the Veda; any Vedic text; a particular division of the octave, a quarter tone or interval; an accompaniment in music.

శ్రేణి, n. A row, line, range; a multitude, number; a bucket.

శ్రేణిక, n. A tent.

శ్రేయము, same as శ్రేయస్సు.

శ్రేయనీ, same as కరక & గజపివలి.

శ్రేయస్తురము, a. Producing good or happiness, good, beneficial.

శ్రేయస్సు, n. Prosperity, well-being, welfare, good, happiness.

శ్రేష్ఠము, a. Best, highest in quality, excellent, superior, pre-eminent.

శ్రేష్టి, n. The head or chief of a company following the same trade, the president or foreman of a guild or corporation.

శ్రేష్టుడు, n. The best or most excellent man, one who is pre-eminent, superior, or highest in any respect. [ority, pre-eminence.

శ్రేష్ట్యము, n. Excellence, superiority.

శ్రోణి, n. The hip, buttocks.

శ్రోణిఫలకము, n. The waist.

శ్రోత, n. A hearer.

శ్రోతవ్యము, a. Fit to be heard or listened to; audible.

శ్రోత్రము, n. The ear.

శ్రోత్రియగ్రామము, n. A village held at a favorable assessment, being a present or donation made to a learned man.

శ్రోత్రియుడు, n. One versed in the Veda, a theologian, divine.

శ్రాతము, a. Relating or belonging to the Veda, prescribed by the

Veda.—n. Any observance ordained by the Vēdas; preservation of or maintaining the sacred fire; the three sacred fires collectively.

శథము, same as శథిలము.

శ్లాఘు, } n. Praise, applause, శ్లాఘనము, } commendation, panegyric. [able, commendable.

శ్లాఘనీయము, a. Praiseworthy, laudable, praiseworthy, r. t. To praise, applaud, commend, eulogise.

శ్లాఘ్యము, same as శ్లాఘనీయము.

శ్లైష్మము, a. Connected, joined, combined.

శ్లేష, n. Union, junction, contact; pun, paronomasia, equivocation.

శ్లేషులఁడు, n. One who is affected with excess of phlegm.

శ్లైష్మ, n. Phlegm, rheum, the phlegmatic humor, one of the three humors of the body.

శ్లైష్మలఁడు, same as శ్లైష్ములఁడు.

శ్లోకము, n. A verse, stanza; fame.

శ్వదంష్ట, same as శ్వర్లు. [celebrity.

శ్వాసచుండు, n. A pariah, an outcast.

శ్వాసు, n. A hole. [caste.

శ్వయిషు, n. Swelling, dropsy.

శ్వవుత్తి, n. Service, servitude, menial labor; fawning upon, cringing.

శ్వసురుడు, n. Father-in-law. శ్వసురులు=father-in-law and mother-in-law.

[brother. శ్వసుర్యుడు, n. Husband's or wife's

శ్వాసతు, *n.* mother-in-law.

శ్వాసేయసము, *n.* Prosperity, welfare, happiness.—*a.* Auspicious, happy, prosperous.

శ్వాసనము, *n.* Breathing, respiration, breath ; air, wind.

శ్వాసనుఁడు, *n.* Air, wind, the deity or god of the wind.

శ్వాసితము, *n.* Breathing, breath.

శ్వాసము, *n.* A dog.

శ్వాని, *n.* A female dog, bitch.

శ్వాపదము, *n.* A tiger; any beast of

శ్వాసకాసము, *n.* Asthma. [prey.

శ్వాసము, *n.* Breathing, respiration, breath. [leprosy.

శ్వాతము, *n.* The white - spotted

శ్వేత, *n.* A cowry. [leprosy.

శ్వేతశ్వము, *n.* The white - spotted

శ్వేతగరుత్తు, } శ్వేతప్రతము, } *n.* A swan.

శ్వేతప్రింగశము, *n.* A lion. [the moon.

శ్వేతవాహనుఁడు, *n.* Epi. of Arjuna;

శ్వేతచాది, *n.* The Himalaya mountain.

పు

పండము, *n.* An assemblage, multitude, heap; a bull. [tent man.

పండుఁడు, *n.* A eunuch, an impo-

పట్టు—ము, *a.* Having six, sixfold, six.—*n.* An aggregate or group of six.

పట్టు—ర్షుఁడు, *n.* A Brahman skilled in the six acts or duties enjoined to Brahmans.

పట్టుదము, same as తుప్పుద.

పంచానసుఁడు, *n.* Epi. of kumaraswmi.

పడ్జము, *n.* The first of the seven swaras or primary notes of music.

పడ్జకుఁడు, *n.* A fellow son-in-law.

పణ్ణు ఖాఁడు, *n.* Epi. of Kumaraswami.

పష్టి, *n.* and *a.* Sixty.

పష్టుము, *a.* Sixth.

పష్టు, *a.* Sixth.—*n.* The sixth day in a lunar fortnight; (gram.) the sixth or genitive case; epi. of Parvati.

పాడబము, *n.* Taste, flavor ; singing, music; sentiment, passion.

పాణ్ణుపురుఁడు, *n.* Epi. of Kumara-

పాణ్ణునికము, *a.* Half-yearly. [swami.

పిద్దుఁడు, *n.* A libertine. [sixteenth.

పాడకము, *n.* Sixteen.—*a.* Sixteen;

పాడతగరుత్తు, }

పాడతప్రతము, } *n.* A swan.

పాప, contr. of పశు, (used only in Sans.

comps.) With, together with;

along with, as in పశుత్రుఁడు.

పం, *a* sans. pref. Well, much, good, nice, as in పంఘాపణము.

పంకటపడు, *v. i.* To be in trouble, to be troubled. [troubled, trouble.

పంకటపాటు, *n.* The state of being

పంకటపెట్టు, *v. t.* To give trouble to, to trouble, annoy, tease, vex, bother.

పంకటము, *n.* Trouble, difficulty, strait, hardship, distress, affliction.

పంకట, *n.* A thick and coarse kind of porridge or pap.

సంకరము, *n.* Mixing, blending,mixture, inter-mixture.—*a.* Mixed ; adulterated. [rama and Vishnu.

సంకర్ణాడు, *n.* A name of Baladeva; *s*ంకలనము, *n.* Addition.

సంకలితము, *a.* Added together.

సంకలియ, same as సంకెల.

సంకల్పము, *n.* Will, volition, purpose, mental resole or determination; wish, desire, idea formed in the mind, thought, fancy, imagination.

సంకల్పించే, *v. t.* To determine, resolve, will, to wish, desire, to design, plan. [near.

సంకాశము, *a.* Equal, similar, like;

సంకాషండు, *a.* (in comp.) One who is equal or similar to.

సంకీర్ణము, *a.* Mixed, mingled, confused, crowded; spread, diffused.

సంకీర్ణన, } *n.* Praising, celebrating; సంకీర్ణనము, } *n.* Praise, ting, praise.

సంకు, *n.* A conch. [ract.

సంకుచించే, *v. i.* To shrink, to contract; *s*ంకుచితము, *a.* Contracted,narrowed, shrivelled, shrunk, closed.

సంకపాషాణము, *n.* Arsenious acid, white arsenic, white oxide of arsenic,*arsenicum album, acidum arseniosum.*

సంకువము, same as జెవ్వాజి.

సంకలము, *a.* Mixed, mingled, confused, crowded; spread.

సంకు, *n.* A civet-cat.

సంకెల, *n.* A chain,a fetter,(సంకెలలు) chains, irons, fetters.

సంకేతము, *n.* A sign, mark, token, symbol;convention;engagement, appointment.

సంకేతించే, *v. t.* To mark,symbolize; to appoint, fix, agree upon.

సంకేతితము, *a.* Reperesented by a symbol or token, symbolized, marked;conventional;appointed, fixed, agreed upon.

సంకోచము, *n.* Shrinking, contraction,shrivelling, shutting,closing; narrowness,straitness;backwardness, hesitation, misgiving, diffidence,bashfulness,modesty, fear, reluctance.

సంకోచించే, *v. i.* To contract,shrink, shrivel; to hesitate,to be backward or bashful, fear.

సంక్రందనండు, *n.* Epi. of Indra.

సంక్రమణము, *n.* Going or coming together,concurrence,going or passing through, transit, transition, passage;the sun's passage from one sign of the Zodiac to another, particularly the day on which the sun passes from Sagittarius to Capricornus, the day on which the sun's progress to the north of the equator begins.

సంక్రమము, *n.* Same as సంక్రమణము; transit of a planetary body through the Zodiac;difficult progress, advance through difficulties; a causeway, a bridge.

సంక్రమించే, *v. i.* To come together, to go along with, meet; to go near, approach; to pass through, traverse; to enter; to enter a constellation.

సంక్రాంతి, same as సంక్రమణము.

సంక్రామము, *ano. fo.* of సంక్రమణము.

సంక్రితము, *a.* Abridged, abbreviated, concise. [afraid.]

సంతుభితము, *a.* Frightened, alarmed,

సంక్రితమాము, *n.* Abridging, abridgement, condensation.

సంక్రితము, *n.* Abridgement, precis.

సంక్రితముగా, *adv.* Concisely, briefly.

సంక్రిపించే, *v. t.* To abridge, abbreviate. [ance, fright, alarm.]

సంక్రితము, *n.* Agitation, disturbance;

సంక్రితించే, *v. i.* To be agitated, moved, or excited, to be frightened or alarmed [moved, excited].

సంక్రితించు, *a.* Agitated, disturbed,

సంక్రితము, *a.* Brief, short, concise, abridged. [digit.]

సంఖ్య, *n.* Number; a numeral, a

సంఖ్యము, *n.* Conflict, battle, war.

సంఖ్యాతము, *a.* Numbered, counted,

సంఖ్యనము, *n.* Counting. [reckoned.]

సంఖ్యవంతుడు, *n.* A learned man.

సంఖ్యియము, *a.* Numerable, calculable.

సంగడము, *n.* Help, assistance, aid; friendship; nearness; a party, company; an army; a dumb-bell.

సంగది, *n.* A pair, couple; friendship; nearness; a number, collection; manner, way.

సంగడికట్టి, *f.* } *n.* A friend, a సంగడికాండు, *m.* } companion.

సంగడీడు, *m.*

సంగతము, *a.* Joined, united; appropriate, applicable, consistent, compatible.

సంగతి, *n.* Meeting, union, junction-conjunction; association, intercourse; fitness, propriety; chance, accident; matter, affair, business; subject, topic; case, circumstance; an event, occurrence.

సంగమము, *n.* Coming together, meeting, union, junction, conjunction, contact, touch; association, society, company; sexual intercourse; confluence of rivers.

సంగము, *n.* Coming together, union, junction; association, intercourse, intimacy. [flict, war.]

సంగరము, *n.* A battle, combat, con-

సంగాతకట్టి, *f.* } *n.* A friend, a సంగాతకాండు, *m.* } companion.

సంగాతము, *n.* Friendship.

సంగాతి, *n.* A friend. [tached to.]

సంగి, *n.* One who is united or at-

సంగీతము, *n.* Music, singing.

సంగెరు, *n.* Half of the gross produce; a half, moiety.

సంగ్రహము, *n.* Seizing, grasping, grasp, taking hold of; preserva-

tion; obtaining,procuring,acquisition; amassing, saving; collection, compilation; abridgment, precis, epitome, summary, compendium.

సంగ్రహించే, *v. t.* To obtain, get, acquire, procure, earn; to amass, save; to seize, grasp,take hold of, snatch;to gather together,assemble,collect;to compile,to abridge, summarise,epitomise,condense.
సంగ్రామకు, *n.* War, battle,fighting.

సంగ్రామకు, *n.* Seizing, grasping, grasp,grip,clenching,taking hold of; the fist; abridgment,summary.

సంఘటన, } *n.* Occurring,happening.
సంఘటనకు, } *n.* ing, occurrence.

సంఘటించే, } *v. i.* To occur, happen.
సంఘటిలు,-ల్లు, } pen.

సంఘట్టన, } *n.* Rubbing together,
సంఘట్టనకు, } friction,mutual attri-
సంఘట్టకు, } tion,grinding,trituration;
clashing, collision, impact,
clash,encounter,conflict,shock.

సంఘము, *n.* Any collection or assemblage,multitude,heap,quantity,crowd, host, band, number, group,company, association, society.

సంఘర్షణ, } *n.* same as సంఘట్టనకు;
సంఘర్షణకు, } rivalry, emulation,
సంఘర్షకు, } vying or contending
for superiority; dispute.

సంఘర్షకు, *n.* A blow,knock,impact;
a multitude.

సంహీళించే, *v. i.* To unite, to join,

to become united into one body, society, or community;to assemble.

సంచకు, *n.* A volume. [ble.

సంచయకు, *n.* Collecting, gathering; gathering the ashes and bones of a burnt corpse, usually on the second day after death.

సంచయకు, *n.* Collection,gathering, heaping up,accumulation,amassing; a heap, hoard, store; a quantity, a multitude, number.

సంచరణకు, same as సంచారకు.

సంచరించే, *v. i.* To wander, roam, rove. [motion.

సంచలనకు, *n.* Moving, movement,

సంచలించే, *v. i.* To move, shake, tremble, quake.

సంచారకు, *n.* Wandering,roaming, roving, rambling,ramble,traveling, travel. [traveller.

సంచారి, *n.* A wanderer, rambler, a procuress.

సంచి, *n.* A bag,a sack,(చిన్న—) a satchel, (రూకల—) a purse.

సంచిక, *n.* A section or part of a book, a volume, a fasciculus.

సంచిక్కు, *n.* A physician.

సంచితకు, *a.* Gathered, collected, amassed, accumulated.

సంబిమ్ముడు, *n.* Capital.

సంచి, same as సంచి.

సంచేయకు, *a.* Which deserves to be gathered or amassed.

సంచేకరము, } n. An advance; ear-
సంచేకరువు, } nest money or ear-
సంచేకారము, } nest.

సంచేము, n. Gold. [fice, stratagem.

సంచ్చే, n. A trace; manner, way; arti-

సంచస్తు ము, a. Covered. [ed, become.

సంజనితము, a. Born, produced, creat-

సంజనితుండు, n. He who is born.

సంజవనము, n. same as షైట్లు కొల్లార
ము, a cluster of four houses.

సంజ్ఞాతము, a. Born, produced, creat-
ed, become.

సంజ్ఞాయిషి, a. n. Satisfaction; ex-
planation, reason; peace, reconcili-
ation; persuasion.

సంజీవకరణ, n. A herb that is sup-
posed to reanimate or revive, a
restorative, a cordial.

సంజీవనము, n. Bringing to life, ani-
mating, reanimating; name of one
of the twenty one hells accord-
ing to Manu.

సంజీవి, a. Reanimating, restoring
life, reviving.—n. A medicine
that is supposed to restore life
or revive, or raise the dead, elixir.

సంజ్ఞ, n. A sign, mark, symbol, token;
a gesture; name, appellation; intel-
lect.

సంజీవనము, n. Making known, ap-
praising, informing; killing.

సంజీవితము, a. Submitted, respect-
fully represented; killed.

సంజ్ఞాపి, n. Respectful representa-
tion, submitting; killing.

సంజ్ఞాండు, } n. A knock-kneed man.
సంజ్ఞువు, }
సంజ్ఞరము, n. Heat.

సంజే, n. Evening, twilight.

సంజేవదు, v. i. To become evening.

సంత, n. A fair; same as వాళ్ల; near-
ness, neighborhood.

సంతకము, n. Signature.

సంతతము, a. Continued, continuous,
uninterrupted, constant.—adv.
Always, unceasingly, continuously,
constantly.

సంతతి, n. A continuous line, row,
range, uninterrupted succession;
lineage, descent, race, progeny,
offspring, issue; a son; a daughter;
extent, expanse.

సంతన, n. Joining, uniting, adjust-
ment, close junction or union, a-
greement, concord.

సంతనకట్టు, v. i. To join, unite.

సంతనపఱుచు, } same as సంతవదు, &c.
సంతనపట్టు, } [agree.

సంతవదు, v. i. To be adjusted; to

సంతపఱుచు, } v. t. To adjust.

సంతప్తము, a. Heated; pained, griev-
ed; distressed, afflicted.

సంతప్తుండు, n. One who is pained
or grieved.

సంతమసము, n. Total darkness.

సంతరణము, n. Crossing, passing
, over, going across, swimming over
or through.

సంతరించే, v. t. To set right; to obtain, get, procure; to cause ; to make ; to wear.

సంతరితము, a. Threatened.

సంతర్వంచు, n. Satisfying, gratifying; a feast.

సంతర్పుతము, a. Satisfied, gratified.

సంతసపదు, v. i. To rejoice.

సంతసము, n. Joy, gladness, delight, pleasure. [ed, rejoice, delight.

సంతసించే, v. i. To be glad or pleased.

సంతానము, same as సంతతి.

సంతాషము, n. Heat; pain, affliction, distress, grief, sorrow.

సంతాపించే, v. i. To grieve, sorrow, to be afflicted or distressed.

సంతాపితము, a. Pained, grieved, afflicted, distressed.

సంతాపితుడు, n. One who is grieved, afflicted, or distressed.

సంతు, same as సంతతి. [lighted.

సంతుష్టము, a. Satisfied, pleased, de-

సంతృష్టి, n. Satisfaction, contentment, pleasure, delight, gladness, joy, happiness.

సంతుష్టిడు, n. One who is satisfied, pleased, or delighted.

సంతోషము, same as సంతృష్టిము.

సంతోషపదు, v. i. To be satisfied, gratified, pleased, or delighted, to be glad, to rejoice, exult.

సంతోషపట్టు, v. t. To satisfy, please, gratify, delight, gladden.

సంతోషము, n. Joy, delight, happiness, pleasure, satisfaction, gratification.

సంతోషించే, v. i. To be glad or pleased, to rejoice, to exult.

సంతోషము, same as సంతృష్టిము.

సంతోషిల్లు, same as సంతోషించే.

సంత్యక్తము, a. Left, abandoned.

సంత్రసము, a. Frightened.

సంత్రాసము, n. Fear, alarm.

సంచడి, n. Noise, clamor, uproar, tumult, disturbance; a crowd, mob.

సంచడించే, v. i. To make noise, to cause disturbance; to crowd together.

సంచడికండు, n. A noisy man.

సంచడిగాను, } same as సంచడించే.

సంచడిపడు, } same as సంచడించే.

సంచరము, n. The sea.

సంచరించు, n. Stringing or connecting together, arranging; collecting, uniting; regular connection, coherence, continuity; composition, construction; context, connection, occasion, opportunity, time.

సందర్భించే, v. i. To agree, tally, to be consistent; to be convenient or opportune; to happen, occur.

సందర్శనము, n. Seeing, sight, viewing, beholding; visit, meeting, interview; appearance, presence.

సందర్శించే, v. t. To see, look at, view, behold; to visit, pay a visit to.

సందప్పము, same as దప్పము.

సందానము, n. A tether.

సందానితము, *a.* Tied, bound.
 సందావము, *a.* Flight, retreat, run.
 సంది, same as సండు [ning away].
 సందికడియము, *n.* An ornament worn on the upper arm.
 సందిగ్మము, *a.* Indistinct, obscure, doubtful, ambiguous, dubious; entertaining doubt, unsettled, uncertain; unsafe, dangerous, precarious.
 సందిండ, same as భజ్ఞించి. [tate.
 సందియవడు, *v. i.* To doubt; to hesitate.
 సందియము, same as సందేశము.
 సందిలి, *n.* The arm from the shoulder to the elbow; an armful.
 సందిలివండలు, *n. pl.* An ornament worn by women on the upper arm.
 సండు, *n.* A narrow street, lane, alley; a nook, corner; an opening, fissure, crack, chink, a hole; an interval, an intervening space; an opportunity.
 సంయకట్టు, *n.* An interval.
 సండుకొను, *v. i.* To spread.—*v. t.* To
 సందె, same as సంధ్య. [join; to take.
 సంండెడు, *n.* As much as can be enclosed or held between the arms, an armful.
 సండెజోయు, *n.* Evening.
 సండెశము, *n.* A message, news.
 సండెశశరుండు, *n.* A messenger.
 సండెశము, *n.* Doubt, uncertainty, suspicion, mistrust, hesitation.

సంధేషించు, *v. i.* To doubt, hesitate, suspect (*t.*). [tude.
 సంధించము, *n.* Assemblage, multi-
 సంద్రము, }
 సంద్రుండు, } *n.* The sea. [twilight.
 సంధి, *n.* A vow, promise; limit;
 సంధాత, *n.* One who unites.
 సంధానకరజి, *n.* That which reunites or heals.
 సంధానము, *n.* Joining, uniting.
 సంధాయకము, *a.* Uniting, joining.
 సంధాయకుండు, *n.* One who unites or joins.
 సంధి, *n.* Placing or holding together, conjunction, junction, connection, combination, union, contact; treaty, alliance, compact, league, agreement, reconciliation, peace; (gram.) euphonic coalition of letters; a joint of the body; juncture, critical juncture, opportune moment; a division in a drama; an interval; a period at the expiration of each *yuga* or age.
 సంధించు, *v.t. & i.* To join, to unite; to meet, encounter, confront.
 సంధితము, *a.* Joined, united.
 సంధిలు,—ల్లు, *v. i.* To happen, occur; to meet.
 సంధుతణము, *n.* Kindling.
 సంధుతుంపు, *a.* Kindled.
 సంధ్య, *n.* Morning or evening twilight, dusk. [the evening sky.
 సంధ్యరాగము, *n.* The redness of

సంపం,(collo.)		సంపుటించే, v. t. To close.
సంపదియ,	same as సంపెక్ష.	సంపూజనము, n. Honoring, veneration; worship.
సంపంగౌ,		సంపూజనియము, a. Honorable, venerable, adorable.
సంపత్తిలు, v. i. To increase, to grow or become plentiful.		సంపూజితము, a. Honored, revered, worshipped. [mu.]
సంపత్తి, a. Wealth, riches, opulence,		సంపూజ్యము, a. same as సంపూజ నియ
సంపత్తు, } affluence; prosperity.		సంపూర్ణము, a. same as పూర్ణము.
సంపచ్ఛ, } ty, happiness, good fortune or luck. [ful, fortunate.		సంపుర్కుము, a. United, joined. [ca.
సంపన్నము, a. Prosperous, success-		సంపెక్ష, n. (bot.) <i>Michelia champaca</i>
సంపన్నుడు, n. A man of wealth or opulence; (in comp.) one who has, possesses, or is endowed with, as సద్గులిసం—.		సంపెటు, n. A sledge-hammer,sledge.
సంపర్కము, n. Union, connection, mixing, mixture, mingling, commingling; contact, touch; sexual union or connection.		సంపత్తి, n. An accountant.
సంపాతము, n. Descending, falling, coming down. [gets, or earns.		సంపుటించే, v. t. To compare, examine, collate.
సంపాదకుడు, n. One who obtains,		సంప్రదానము, n. A giving, bestowing, (gram.) the sense of the fourth or dative case.
సంపాదనవరుడు, n. One who is desirous of earning, or (collo.)able to earn. [getting, obtaining		సంప్రదాయము, n. Tradition, established doctrine, transmitted from teacher to pupil, rule, custom, practice, traditional belief or usage.
సంపాదనము, n. Earning, acquiring,		సంప్రయోగము, same as ప్రయోగము.
సంపాదించే, v. t. To earn, acquire, get, obtain, procure.		సంప్రశేరము, n. A battle; motion.
సంపాదితము, a. Earned, acquired, got, obtained, procured.		సంప్రాత్మ, } same as ప్రాత్మకు, ప్రా-
సంపాద్యము, a. Which deserves to be acquired or obtained, desirable.		సంప్రాత్మి, } తీ, ప్రీతి.
సంపాసం, n. A Vysya. [able.		సంప్రేషము, n. Sending.
సంపు, v. t. To kill, slay.		సంప్రోత్సంము, n. Ceremonial sprinkling of water, consecration.
సంపుటకము, }	n. A casket.	సంప్రోషణించే, v.t. To sprinkle on or over; to consecrate.[consecrated.
సంపుటము,		సంప్రోషితము, a. Sprinkled with;

ಸಂಪುಟಮ್, *a.* Full-blown, fully opened.

ಸಂಬಂಧಮ್, *n.* Relation, connection, kinship, affinity, relationship; context; relevancy, appropriateness, consistency; (gram.) the sense of the possessive case.

ಸಂಬಂಧಿ, *n.* A relative, relation, kinsman, connection.

ಸಂಬಂಧಿಂಚೆ, *v. i.* To be related or connected (with), to have something to do (with), to have a bearing (on).

ಸಂಬಡಮ್, *n.* Salary, pay, wages.

ಸಂಬಡಿಂಚೆ, same as ಸಂಬಂಧಿಂಚೆ.

ಸಂಭರಮ್, *n.* Joy, delight; a festival, merry-making; impatience, eagerness, haste.

ಸಂಭಾಲಮ್, same as ಸಂಬರಮ್.

ಸಂಭಕ್ತಕಾಡು, *n.* A salaried or paid servant or officer.

ಸಂಭಕ್ತಮ್, *n.* Salary, pay, wages.

ಸಂಭಿ, *interj.* Be off!

ಸಂಭಿಂಚೆ, *v.i.* To be possible, practicable or convenient; to be cured.

ಸಂಭಿಕ, *n.* A wallet, a satchel, especially for holding betel leaves, nuts &c.

ಸಂಭಾಗ, } *n.* A sort of boat.
ಸಂಭಾಗವು, }

ಸಂಭಾಧಮ್, *n.* Difficulty, trouble; a crowd, throng.

ಸಂಭಾರಮ್, } *n.* Spicery, condiments.
ಸಂಭಾರ, }

ಸಂಭಾರು, *n.* A fine sort of rice.

ಸಂಭಾಂಚೆ, *v.t.* To manage, control, restrain, rule.

ಸಂಭಾದಿ, same as ಸಂಭೋಧನಮ್.

ಸಂಭಣ, same as ಸಂಭಣಕ.

ಸಂಭೋಧನಮ್, *n.* Addressing, calling, (gram.) (ಸಂಭೋಧನಪರಫ್ರಂ) the nominative of address, the vocative

ಸಂಭಿಮು, *ano. fo.* of ಸಂಭರಮ್. [case.

ಸಂಭವಮ್, *n.* Birth, production, creation; origin, source, cause; reason, motive.

ಸಂಭವಿಂಚೆ, } *v.i.* To happen, occur,

ಸಂಭವಿಲ್ಲ, } take place.

ಸಂಭರುಂಡು, *n.* One who is born.

ಸಂಭಾರಮ್, *n.* Collecting, preparing, preparation, equipment, provision, materials, necessities, supplies; constituent part, ingredient, requisite.

ಸಂಭಾವನ, } *n.* Fitness, propriety,

ಸಂಭಾವನಮ್, } suitableness, adequacy; possibility; considering, reflecting; supposition, idea, fancy, imagination, thought; regard, esteem, honor, respect, worship; affection, love; celebrity, fame. [pectable.

ಸಂಭಾವನೀಯಮ್, *a.* Honorable, res-

ಸಂಭಾವನೀಯಾಡು, *n.* One who is honorable or respectable.

ಸಂಭಾವಿಂಚೆ, *v.t.* To think, consider; to honor, esteem, venerate.

ಸಂಭಾವಿತಮ್, *a.* Considered well; honored, respected.

సంభావితుడు, *n.* One who is honored or respected.

సంభావ్యము, *a.* Imaginable, supposable, probable.—*n.* Fitness, propriety, suitability.

సంభావ్యుడు, *n.* One who is respectable or honorable.

సంభాషణ, } *n.* Conversation,
సంభాషణము, } discourse, talk, conference. [course, talk, confer.

సంభాషించే, *v. i.* To converse, dis-

సంభూతము, *a.* Born, produced, arisen.

సంభృతము, *a.* Gained, got, obtained, acquired, possessed; filled, full; supported.

సంభృతి, *n.* Bearing or carrying well or easily. [bursting.

సంభేదము, *n.* Breaking, splitting,

సంభోగము, *n.* Complete enjoyment, pleasure, delight; sensual enjoyment; carnal enjoyment, sexual union or intercourse, coition, cohabitation, copulation.

సంభోగించే, *v. i.* To copulate, to have sexual intercourse, cohabit.

సంభ్రమము, *n.* Moving or turning round, whirling about, revolving; haste, hurry; confusion, agitation, excitement, bewilderment, perplexity, flurry; passion, emotion; fear, terror, alarm.

సంభ్రమించే, *v. i.* To be greatly confused, perplexed, puzzled, or bewildered.

సంబ్రమకనము, *n.* The act of restraining, checking, binding, confinement, drawing in, holding,

detaining, forbearance, self-denial, control; a religious vow or obligation. [dence of Yama.

సంయుక్తి, *n.* N. of the city or resi-

సంయుక్తము, *n.* Restraint, check, control, forbearance, abstinence; name of the last three stages of the Yoga system; a religious vow; a religious act performed on the day preceding a vow or course of penance; avoiding infliction of pain on others, humanity, compassionateness.

సంయమి, *n.* A hermit, an ascetic, one who restrains or subdues the passions.

సంయుక్తము, *a.* Joined, united, combined, attached; mixed, blended; accompanied or attended by, endowed or furnished with, possessed of.

సంయుగము, *n.* War, battle, combat.

సంయుతము, *a.* Joined, united, combined.

సంయుతుడు, *n.* One who is joined or accompanied by, one who has or possesses.

సంయోగము, *n.* Conjunction, connection, junction, adherence, intimate union, close connection, association, living together; (gram.) a conjunct consonant; (astro.) conjunction of two heavenly bodies.

సంయోజితము, *a.* Conjoined, attached, annexed. [agitation.

సంరంభము, *n.* Haste, hurry, flurry,

సంరంభి, *n.* One who is in haste.

సంరంభించే, *v.i.* To become roused, incensed or angry; to hurry.

సంరక్తకుడు, *n.* A protector, guardian, patron, supporter.

సంరక్తః, } *n.* Protection, main-

సంరక్తము, } taining,maintenance, guardianship, care, charge, patronage, support, rearing.

సంరక్షించే, *v.t.* To protect, maintain, support, patronize, to rear.

సంరబ్ధము, *a.* Excited, aroused, inflamed, agitated,exasperated, incensed, enraged, furious, angry; increased, augmented.

సంరావము, *n.* Sound, noise.

సంరావము, *n.* Talking together, familiar or friendly conversation, discourse, chat.

సంవత్సరము, *n.* A year.

సంవత్సరాది, *n.* The new year's day.

సంవదనము, } *n.* Subduing by

సంవదనము, } charms, drugs etc.; conversing. [rama.

సంవర్కము, *n.* The plough of Bal-

సంవర్తము, *n.* The end or destruction of the universe.

సంవర్తక, *n.* The new leaf or petal of a water lily,the petal near the

సంవన్ధము, *n.* A village. [filament.

సంవాదము, *n.* Speaking together, conversation,colloquy,dialogue ; discussion, dispute. [together.

సంవాదించే, *v.i.* To converse, talk

సంవాహకుడు, *n.* One who shampoos

or rubs down the limbs, massagist, shampooer.

సంవాహనము, *n.* Shampooing, rubbing down the limbs, massage.

సంవిత్త, *n.* Wisdom,understanding, intellect.

సంవిత్తము, *a.* Surrounded, enclosed, encompassed.—*n.* The sacred thread,when worn in the manner of a garland.[ed, concealed.

సంవృతము, *a.* Encompassed; cover-

సంవేగము, *n.* Haste, hurry.

సంవేది, *n.* One who knows well.

సంవేదితము, *a.* Known well ; made known. [tion.

సంవేశము, *n.* A seat; sleep; copula-

సంవ్యాసము, *n.* An upper garment.

సంశ్శాపకుడు, *n.* A picked soldier or warrior,a soldier sworn never to recede from a fight and stationed to prevent the flight of others.

సంశయము, *n.* Doubt, uncertainty, irresolution, hesitation, scruple, misgiving, suspicion.

సంశయాచువు, *n.* One who is disposed to doubt or is irresolute.

సంశయించే, *v.i.* To doubt,hesitate, scruple; to suspect. [hesitates.

సంశయిత, *n.* One who doubts or

సంశయము, } same as ఆశ్రయము,

సంశయించే, } ఆశ్రయించే.

సంశైషము, *a.* Clasped, embraced, joined, united.

సంశైషము, } *n.* Embrace, union,

సంశైషము, } connection, junction, coalescence, association, contact,

సంటేషించు, *v. t.* To embrace.

సంసక్తము, *a.* Near, adjoining, connected.

సంసక్తి, *n.* Close adherence, sticking together; intimate union or junction, close connection or contact, proximity.

సంసక్తు, *n.* An assembly, a meeting.

సంసరణము, *n.* A road ; going, proceeding; revolving; same as సంసా.

సంసరించు, *v. i.* To be born. [రఘు.

సంసర్గము, *n.* Union, mixture, commixture, contact, touch; association, society, intercourse; copulation, coition.

సంసారము, *n.* Passing through a succession of states, course or circuit of mundane existence, transmigration, metempsychosis; the world, secular life, worldly illusion, life with a family, a householder's life; a family, household.

సంసారి, *n.* A householder.

సంసీక్రము, *a.* Wet.

సంసీద్ధి, *n.* Completion, perfection, attainment, fulfilment, accomplishment.

సంసీధుండు, *n.* He who is perfect or accomplished, he who is ready.

సంసేవనము, *n.* Worship, service, waiting on. [waited on.

సంసేవితము, *a.* Worshipped, served,

సంసృతి, same as సంసారము.

సంసృతు, *a.* Connected, united.

సంసృతి, *n.* Union, connection.

సంస్కరించు, *v. t.* To reform, make perfect, elaborate, refine, polish, educate; to cook, dress (food); to consecrate, sanctify, dedicate, hallow, to devote to sacred uses; to invest with the sacrificial thread; to purify, cleanse; to decorate.

సంస్కృతము, *n.* Forming well, making perfect, perfecting, completing, finishing, polishing, refining, reforming; refinement, perfection, education, accomplishment; forming in mind, conception, idea, notion; impression, form, mould; impression on the mind or memory; the power of memory, faculty of recollection, self-reproductive quality, association; any faculty, capacity, instinct; making sacred, hallowing, consecration; purification, purity; any sanctifying or purificatory rite enjoined on the first three castes, a sacrament; burning on the funeral pile, cremation.

సంస్కృతము, *a.* Purified, refined, polished, exquisitely wrought.—
n. The Sanscrit language.

సంస్కృతియ, *n.* Any purificatory rite;

సంప్రాణము, *n.* Praise. [cremation.

సంప్రాణము, *n.* Form, figure; construction; neighbourhood; an estate, state, kingdom, government.

సంఘాతవడు, <i>n.</i> A founder.	సకర్తృకులు, <i>a.</i> (gram.) Transitive.
సంఘాతను, <i>n.</i> Placing, fixing, establishing.	— <i>n.</i> A transitive verb.
సంఘితము, <i>a.</i> Standing firm, fixed, settled, established, staying, abiding.	సకలశలసంపాద, <i>n.</i> (bot.) <i>Artabotrys odoratissimas.</i>
సంఘితము, <i>n.</i> Abiding, being. [ing.]	సకలము, <i>a.</i> All, entire, whole, complete.— <i>n.</i> All, whole, aggregate.
సంస్పర్శ, <i>n.</i> Touch, contact.	సకలాతు, } <i>n.</i> Woolen cloth, broad-
సంస్పర్శించే, <i>v. t.</i> To touch.	సకళాతు, } cloth. [nion; a woman.
సంస్పర్షించు, <i>a.</i> Touched.	సకి, <i>n.</i> A female friend or compa-
సంస్పర్శలను, <i>n.</i> Slapping, dashing.	సకిన, <i>n.</i> The figure of a bird.
సంస్పాతము, <i>n.</i> A battle. [brance.	సకినంపుఱులుగు, <i>n.</i> A kind of bird.
సంప్రారణము, <i>n.</i> Recollection, remem-	సకినను, same as శక్యను.
సంహాతము, <i>n.</i> Struck together; closely joined or united.	సకినలకుంచేము, <i>n.</i> A cot or bedstead constructed with holes and buttons so as to produce a squeak.
సంహాతి, <i>n.</i> Close contact; an assemblage, collection, number, host, multitude.	సకియ, same as సకి. [ing sound.
సంహానను, <i>n.</i> Striking together; killing, destroying; rubbing the limbs; the body.	సకించే, <i>n.</i> To neigh.
సంహారము, <i>n.</i> Killing.	సకింత, } <i>n.</i> Neighing, a neigh.
సంహారించే, <i>v. t.</i> To kill, destroy.	సకుండు, <i>n.</i> A friend.
సంహార్త, } <i>n.</i> One who kills,	సక్తు, <i>a.</i> Attached, adhering,
సంహారవడు, } killer.	సక్తుతు, <i>n.</i> Flour. [joined.
సంహారము, <i>n.</i> Killing, destroying, destruction, annihilation.	స్కి, <i>n.</i> The thigh.
సంహాత, <i>n.</i> A collection, compilation, compendium; any methodical collection of texts or verses.	సాధి, <i>m. & f.</i> } <i>n.</i> A friend, compa-
సంహాతము, <i>a.</i> Collected, compiled.	సాధుండు, <i>m.</i> } nion. [come to terms.
సంహారి, <i>n.</i> A general shout or clamor, tumultuous exultation.	సభ్యవడు, <i>v. i.</i> To be reconciled,
సంహార్తము, <i>a.</i> Destroyed.	సభ్యవఱుచే, <i>v. t.</i> To reconcile.
సంహార్తి, <i>n.</i> Destruction.	సభ్యులు, <i>n.</i> Friendship, intimacy.
	సగటు, <i>n.</i> Same as సగుట; the bishop, at chess.
	సగపాల, <i>n.</i> Half, moiety.
	సగులు, <i>n.</i> Half, moiety.— <i>a.</i> Half.

సగర్భులు, <i>n.</i> A uterine brother.	సజ్జక, <i>n.</i> A bedroom.
సగిన, <i>ano. fo. of సకిన.</i> [cloth.]	సజ్జన, <i>n.</i> Dressing, dress, decoration; equipment, accoutrement; caparisoning an elephant.
సగలాతు, <i>n.</i> Woolen cloth, broad-	సజ్జనత్వము, <i>n.</i> Goodness, honesty, rectitude. [ple.
సగిలించే, } other forms of సకిలి—.	సజ్జనత్వము, <i>n.</i> same as సజ్జన; good people.
సగిలింత, } సగలు, <i>n.</i> Average. స—స— on an average. [properties, or qualities.	సజ్జనము, <i>n.</i> A good and virtuous man.
సగలాతు, <i>a.</i> Having attributes, pro-	సజ్జితము, <i>a.</i> Ready, prepared. [man-
సగోత్రులు, <i>n.</i> A kinsman of the same Gotra.	సజ్జితము, <i>a.</i> Armed, accounted, equipped, made ready. [ready.
సగ్గి సముద్దిసలు, <i>n.</i> Suffocation.	సజ్జులు, <i>n.</i> One who is armed or
సగ్గు, <i>v. i.</i> To decrease, grow less, be diminished, abate, sink, go	సజ్జ, <i>n.</i> A basket; (bot.) same as గండె.— <i>a.</i> Prepared, ready.
సగ్గుబియ్యము, <i>n.</i> Sago. [down, die.	సజ్జేకము, <i>a.</i> Beautiful.
సగ్గెడ, <i>n.</i> A goglet.	సజ్జేకట్లు, <i>a.</i> Prepared, ready.
సగ్గి, <i>n.</i> Eating or dining together.	సజ్జేనక్కల, <i>n.</i> A whip, a rod.
సచివులు, <i>n.</i> A minister, councilor; a friend, companion; a helper,	సజ్జేరసము, same as సర్వరసము. [cata.
సచ్చుపు, <i>v. i.</i> To die. [helpmate.	సజ్జేలు, <i>n. pl.</i> (bot.) <i>Penicillata sp.</i>
సచ్చుధులు, <i>n.</i> A Sudra who adopts some of the religious practices of the higher castes.	సజ్జేకారము, same as సర్వరసము.
సజ్గి, <i>n.</i> Dining together.	సజ్జేరము, <i>n.</i> A stall or stable for an elephant.
సజ్జుత్వము, <i>n.</i> Sameness of class, caste, tribe, race, or species, kindred, consanguinity; homogeneousness.	సట, <i>n.</i> Trick, deceit; clotted hair.
సజ్జుత్తయము, <i>a.</i> Of the same tribe, class, race, species, or kind, kindered, akin. [alive, animate.	సటీకము, <i>a.</i> With or having a commentary or notes, annotated.
సజీవము, <i>a.</i> Having life, living,	సడించే, <i>v. t.</i> To loosen, untie.
సజీవులు, <i>n.</i> One who is alive.	సడలు, <i>v. i.</i> To become loose or slack, to be loosened.— <i>n.</i> Loose-ness, slackness.
సజ్జ, <i>n.</i> Dress, decoration; equipment, equipage; harness; armor, mail.	సడలుచే, <i>v. t.</i> To loosen, untie.
	సడలుపడు, <i>v. i.</i> To become loose.
	సడవ, <i>n.</i> A way.
	ఫసి, <i>n.</i> Noise; disrepute,

సడించే, *v. t.* To pound, beat.
 సడింపు, *n.* Pounding, beating. [ed.
 సడింపులు, *n.* Rice beaten and clean-
 సడినుడక, *n.* A kind of cake.
 సడుగులు, *n. pl.* The joints of the hip.
 సడ్డ, *n.* Regard, care, heed, respect.
 సడుడుడు, *n.* A fellow son-in-law.
 సడ్డనేయు, *v. t.* To care for, heed,
 regard, respect.
 సఎసు, *v. i.* To murmur, to grum-
 సత, *n. & a.* Seven. [ble.
 సతతము, *adv.* Always.—*a.* Continu-
 ous, continual. [ternal.
 సతము, *a.* Permanent, lasting, e-
 సతి, *n.* A virtuous or faithful wife;
 a name of Pârvati. [case absolute.
 సతిస్తమి, *n.* (gram.) The ablative
 సతీర్థ్యుడు, *n.* A fellow student.
 సత్య-రించే, *v. t.* To respect, honor.
 సత్య-రము, } *n.* Honoring, honor,
 సత్య-శృంగారము, } respect; courteous
 reception.
 సత్య-తుండు, *n.* One who is treated
 or received with due honors.
 సత్యిక్తియ, same as సత్య-రము.
 సత్త, *n.* Existence, being; good-
 ness, excellence; efficacy,
 strength, power, force; essence,
 sap. [most pure or holy.
 సత్తము, *a.* Most excellent, best,
 సత్తకుండు, *n.* One who is most
 virtuous, excellent, best, very
 venerable or respectable.

సత్రువు, *n.* A choultry, a lodge or
 halting place for travellers, an
 inn, a hotel, hostel.
 సత్తా, *n. & a.* Seven.
 సత్తి, *n.* Power, strength, ability,
 energy, force, vigor; a goddess.
 సత్తు, *n.* Essence, sap; truth; pewter.
 సత్తువు, *n.* Strength, force, power,
 energy, vigor, ability, capability,
 competency, capacity. [road.
 సత్యాధము, *n.* A good or proper way or
 సత్యంకారము, *n.* Ratification of a
 contract or bargain; earnest
 money, advance, pledge, security.
 సత్యము, *a.* True, real, genuine, ac-
 tual, sincere, truthful, faithful,
 upright, honest.—*n.* Truth, reali-
 ty, actuality, fact; truthfulness,
 veracity; oath, swearing, adjura-
 tion; same as సత్యలోకము &
 సత్యయుగము. స. చేయట=to swear,
 to take an oath.
 సత్యయుగము, same as కృతయుగము.
 సత్యలోకము, *n.* The last and high-
 est of the seven upper worlds,
 the abode of Brahma, the heaven
 of truth. [ous, or upright man.
 సత్యవంతుడు, *n.* A truthful, veraci-
 సత్యవాతి, *n.* A truthful woman.
 సత్యవాది, same as సత్యవంతుడు.
 సత్యసంధుడు. *n.* One who is true
 to an agreement or compact,
 faithful to an engagement, truthful,
 veracious.

సత్కారతీ, same as సత్కంకారము.

సత్కారపతము, n. Trade, commerce.

సత్కావస్తము, same as సత్కంకారము.

సత్క్యందు, n. Epi. of Vishnu.

సత్కరము, same as సత్కరుతు.

సత్కము, n. Being, existence, entity; true essence, nature, substance, thing ; any natural property, quality, characteristic or disposition; any living or sentient being, an animal, beast; an evil being, demon, spirit, ghost; goodness, virtue, excellence; truth, certainty, reality ; strength, energy, vigor, power ; courage, self-command; sound sense, good sense, wisdom ; the quality of purity or goodness, the highest of the three *gunas*.

సత్కరము, n. Quickness, celerity.—
a. Quick.—adv. Quickly.

సదనము, n. A house, dwelling, residence; water.

సదహరము, a. Destroyed.

సదులము, a. Pure, spotless.

సదము, n. An assembly, a meeting.

సదయుండు, n. One who is kind or merciful. [aforesaid, same.]

సదరు, a. a. Above-mentioned,

సదసు, } n. An assembly, a meeting.

సదస్యందు, n. The inspector or director of a sacrifice; a member of an assembly. [constantly.]

సదా, adv. Always, continually,

సదాగతి, n. Wind ; salvation ; the sun ; God.

సదాతనుండు, n. An eternal being.

సదాప, n. (bot.) *Ruta augustifolia*.

సదాము తై, n. A kind of plant.

సదావృత్తి, n. Provisions given to a mendicant at a choultry.

సదాశివుండు, n. A name of Siva.

సదుపాయము, n. An expedient, proper or suitable means; convenience, comfort. — a. Convenient, comfortable.

సద్వృక్షము, } a. Equal, similar, like,
సద్వృశము, } resembling.

సదేశము, a. Near, adjoining.

సద్గతి, n. Good or happy state, felicity, bliss, beatitude, salvation.

సద్గు, n. Noise, sound, disturbance.

సద్గుము, n. A house, abode; water.

సద్యము, adv. Then.

సధర్మము, a. Virtuous, right, righteous; of the same nature, properties or virtues.

సనగ, } same as సెనగ, సెనగలు.

సనగలు, } same as సెనగ, సెనగలు.

సనాతనము, a. Eternal, permanent, perpetual, continual, firm, fixed; primeval, ancient, old.

సనాతనుండు, n. The eternal Being, epi. of Brahma, Vishnu, and Siva. [is living.]

సనాధ, n. A woman whose husband

సనాధము, a. Having a master or protector; (in comp.) having, possessing.

శనాథుఁ, *n.* One who has a master or protector; (in comp.) one who has, possesses, or is endowed with. [same as జ్ఞాతి.]

శనాధి, *a.* Like, resembling. — *n.*

శని, *n.* The planet Saturn.

శనీదకు, *a.* Near.

శను, *v. i.* ano. fo. of జేను.

శనె, *ano. fo. of శనై.*

శనెకలు, *ano. fo. of శనైకల్లు.* [శన్నిము.

శన్ని, *n.* same as శంజ్ఞ.—*a.* same as

శన్నికశన్ని(నీ), *adv.* Slowly, quietly, gently, noiselessly, without fuss or attracting notice.

శన్నిగావి, *n.* A gentle breeze.

శన్నిగాచి, *n.* A kind of musical instrument.

శన్నిగించే, } *v. i.* To become lean

శన్నిగిల్లు, } or thin, to be reduced, to pine away, be emaciated.

శన్నిజోచి, *n.* (bot.) *Jasminum ariculatum.*

శన్నుడు, *a.* *n.* A written grant, diploma, or charter, letters patent, sunnud. [accoutered, equipped.

శన్నుధకు, *a.* Ready, prepared,

శన్నుధుఁ, *n.* One who is ready, prepared, accoutered or equipped.

శన్నున, *n.* Thinness, leanness; littleness, smallness; narrowness; fineness.

శన్నుని, *a.* Thin, lean, slender; narrow; fine; slight, gentle, mild; low, not loud.

శన్నుపాటి, *a.* Thin, lean, slender.

శన్నుపాపతి, *n.* (bot.) *Portulaca*

శన్నుపిల్లి, *n.* A spider. [*meridiana.*

శన్నుము, *a.* same as శన్నుని.—*n.* same as శన్నున. [damomum.

శన్నుపేలకి, *n.* (bot.) *Elettaria car-*

శన్నురాప్రీము, *n.* (bot.) Lesser galangal, *Alpinia chinensis.*

శన్నులవంగషట్టు, *n.* (bot.) *Chinnamomum zeylanicum*, Cinnamon.

శన్నువాఱు, *v.i.* To become lean or thin.

శన్నశన్న (నీ), same as శన్నుకశన్న

శన్నుసన, *a.* Easy. [కొ.

శన్నుశన్నము, *a.* Slow, quiet, gentle, noiseless, stealthy.

శన్నుశాసు, *n.* Endeavor, effort.

శన్నుయి, *n.* A clarionet.

శన్నుయిసి, same as శన్యాసి.

శన్నుకాకు, *n.* Preparation, readiness; endeavor, effort; armor,

శన్ని, *n.* A bayonet. [mail.

శన్నికరణము, *n.* Approaching.

శన్నికరము, *n.* Nearness, closeness, proximity.

శన్నికృష్ణము, *a.* Near.—*n.* Nearness.

శన్నిధానము, } *n.* Nearness, proximity, vicinity; presence.

శన్నిపాతము, *n.* Contact, junction; collision; collection, assemblage; coming near, arrival; combined derangement of the three humors producing fever and

dangerous illness, attended with delirium.

సన్ని పాతించే, (collo.) *v. i.* To end in or be affected with the illness called సన్ని పాతము, to become delirious. [fast.

సన్ని బద్ధము, *a.* Bound firmly, tied

సన్ని భాము, *a.* Like, similar, resembling. [resembles.

సన్ని భుండు, *n.* (in comp.) One who

సన్ని విష్టము, *a.* Entered deeply into; absorbed or engrossed in; stationed in, abiding in, resting in, seated, encamped; near, at hand, contiguous, neighboring.

సన్ని విష్టండు, *n.* One who has approached; one who is seated or stationed near; one who is absorbed or engrossed in.

సన్ని వేశము, *n.* Entering together; union, junction, contact; proximity, vicinity, neighborhood; station, seat, encampment, place, situation, positio; an open place near a town where people assemble for recreation, a sort of play-ground in or near a town.

సన్ని హితము, *a.* Near,neighbouring, adjacent, close at hand.

సన్ని హితుండు, *n.* He who is near; one who is closely related or connected.

సనీ, *n.* A bayonet. [commended.

సన్నుతము, *a.* Praised, applauded,

సన్నుతి, *n.* Praise, commendation.

సన్నుతించే, *v.t.* To praise, applaud, commend.

సన్నై, } *n.* A stone slab on సన్నైకళ్ల, } which condiments are ground, grindstone. [muller.

సన్నైగొడ్డ, *n.* A grinding stone,

సన్నైగ్రసి, same as సన్నైసి. [ing.

సన్నైనసము, *n.* Honoring, respect-

సన్నైనము, *n.* Honor, respect.

సన్నైరించే, *v.t.* To honor, respect.

సన్నైనితము, *a.* Honored, respected.

సన్యసించే, *v.i.* To resign the world, to become an ascetic, to enter the fourth or last *asrama* or condition of life, to enter the holy order of ascetics or asceticism.

సన్యస్తము, *a.* Left, abandoned, relinquished, resigned, discarded; having entered the fourth or last *asrama* or condition of an ascetic.

సన్యాసము, *n.* Leaving, abandoning, laying down, abandonment of or resigning the world, asceticism, the fourth or last *asrama* or condition of life.

సన్యాసి, *n.* An ascetic, a monk.

సపత్ని, *n.* A fellow wife, co-wife.

సపత్నిహత, *n.* A stepmother. [rival.

సపత్నుండు, *n.* An enemy, adversary,

సపర్య, *n.* Worship, reverence.

సపాట, *a.* Flat ; level.

సహింటికరణము, *n.* Investing a person with the rights of a *Sapinda*

or kinsman; a particular funeral rite performed on the 12 th day after a death.

సహిందుడు, *n.* A kinsman to the seventh generation in descent from a common ancestor.

సత్క, *n.* A lute having seven strings.

సత్కకు, *n.* Seven ; a set or group of seven.—*a.* Seven, containing seven ; seventh.

సత్కారి, *n.* A woman's girdle or zone.

సత్కజయ్యడు, *n.* Fire.

సత్కతంతు, *n.* A sacrifice.

సత్కతి, *n.* & *a.* Seventy.

సత్కవది, *n.* "The seven steps" one of the principal ceremonies at marriage. [and ఏంకలపాన్న.

సత్కవర్షము, *n.* Same as ఏంకలపాన్న.

సత్కకు, *a.* Seventh.

సత్కమి, *a.* Seventh.—*n.* The seventh lunar day in each fortnight.

సత్కరాశికు, *n.* (arith.) The double rule of three or compound proportion, having seven known quantities and one unknown.

సత్కల, *n.* The double jasmine.

సత్కహస్తాడు, } *n.* Fire.

సత్కారి, } *n.* Fire.

సత్కాశ్వాడు, *n.* The sun.

సప్తి, *n.* The horse.

సప్తము, *n.* A snake.

సఫలత, *n.* Success, favorable termination or issue, fulfilment.

సఫలకు, *a.* Successful, efficacious, fruitful.

సబబు, *a.* *n.* Reason, ground, cause.

స. లేని — unreasonable, reasonable.

సబలు, *n.* A corpse. less.

సబళకు, *n.* A kind of spear.

సబాము, *n.* Nature, character.

సబిటీ, *n.* A kind of weapon.

సబండు, *a.* Mixed, impure, adul-

సబు, *n.* Soap. terated.

సబుచియ్యము, see సగ్గచియ్యము.

సబుచ్ఛారి, *n.* A fellow disciple or student.

సభ, *n.* An assembly, meeting, a public audience, congregation, congress, conference, convocation, levee; a council; a court; an association.

సభాసదుడు, } *n.* A member of an

సభాసార్థుడు, } assembly, one pres-

సభికుడు, } ent at a meeting.

సభ్యత, } *n.* Politeness, refine-

సభ్యత్వము, } ment in manners, good breeding, courtliness.

సభ్యు, *a.* Belonging or relating to or fit for an assembly, suitable to good society, fit for a court, polite, refined.

సభ్యుడు, *n.* Same as సభికుడు; one who is fit for a court or public assembly, one who is polite, refined, civilized, a man of polished manners, a courtly person.

సము, *a.* A year.

సమంచితు, same as అంచితు.

సమంజిసు, *a.* Proper, right, just,

fit.—*n.* Propriety, justice, fitness.

సమక్తులు, *v. i.* To attempt, endeavor, be ready.—*v. t.* To prepare, make ready.

సమతలు, } *v. i.* To be got, obtained
సమకూడు, } or procured.

సమకూరుచే, } *v. t.* To effect, bring
సమకూరుపు, } about, produce.

సమకొను, *v. i.* To be got or obtained.

సమకొలుపు, *v. t.* To effect, bring about.

సమకోలు, *n.* The state of being got or obtained, obtainment.

సమష్టి, *n.* Presence, sight. స—న =in the presence of, before.

సమగ్రత, *n.* Completeness.

సమగ్రము, *a.* Entire, whole, all, complete.

సమగ్రిము, } *n.* Completeness.
సమగ్రిమము, }

సమవరురస్తము, *n.* A square.

సమజుము, *n.* A forest; a multitude.

సమజీ, *n.* Fame.

సమజ్య, *n.* An assembly; fame.

సమత, } *n.* Equality.
సమత్యము, }

సమదర్శి, *n.* One who views or regards equally or impartially, one who looks at both sides impartially, one who regards all alike.

సమర్పిణి, *n.* An impartial view, impartiality, regarding all alike.

సమధికము, *a.* Very abundant, plentiful, excessive.

సమధిగకుడు, *n.* Going quite near to, attaining, attainment.

సమన్వైతము, *a.* Connected with, united with, attended with, possessing, together or along with.

సమయాది, } same as సమవృష్టి.
సమఫావము, }

సమము, *a.* Equal; same; similar, like, alike; even, level, flat, plain; acting with equal justice towards every one, impartial, fair; free from emotion, dispassionate; temperate; స. జేయుటి=to equalize.—*n.* Equality; evenness.

సమయము, *n.* Time; concurrence of circumstances, juncture, fit or proper time, right moment, opportunity, occasion, season, time, emergency, exigency; leisure; agreement, compact, covenant, treaty; engagement, appointment; stipulation, condition; oath; order, direction, precept, instruction; coming to an end, conclusion, termination; limit, boundary; demonstrated conclusion; poetical idiom or conventionality; sign, indication, hint. సమయాదితము= suitable to the occasion, proper for the time, seasonable, opportune, timely, appropriate.

సమయించే, *v. t.* To kill, to destroy.

సమయు, v. i. To die, perish, to be destroyed; same as సమరత్. [destroyed]
సమరతి, n. Coition in the usual manner.

సమరము, n. A battle, combat, war.

సమరసము, n. Equality, uniformity; familiarity, kindness, amicability.

[ty by a girl.]

సమర్తు, n. The attainment of puberty.

సమర్తాదు, v. i. (A girl) to attain puberty. [capability, cleverness.]

సమర్థత, n. Ability, competency,

సమర్థనము, n. Maintaining, establishing, proving; accomplishing, achieving.

సమర్థము, a. Able, capable, competent, adequate, powerful, strong, sufficient.

సమర్థంచే, v. t. To accomplish, achieve, succeed in; to maintain, establish, substantiate.

సమర్థుడు, n. An able, capable, or competent man.

సమర్వణము, } same as అర్వణము,
సమర్వించే, }
సమర్వితము, } అర్వించు, అర్వితము.

సమర్వితము, n. Polite, civil, courteous.

సమవర్తి, n. Epi. of Yama. [teous.]

సమవాయము, n. Coming or meeting together, conjunction, close combination or union, mixing together, connection; a collection, aggregate; meeting, concourse, assembly; (log.) constant and inseparable connection, insepar-

able existence or inherence of one thing in another, intimate or material relation.

సమవాయి, a. Closely and intimately connected or united, inherent.—n. Intimate or inseparable cause, as clay of a pot.

సమవేతము, a. Come together, met together, closely united, mixed, mingled, blended; collected, assembled; intimately connected with or related to, inherent, contained or comprised in any thing.

సమప్పి, n. The whole, total, generality.

సమసకము, same as సమాసకము.

సమసీసము, n. A particular grasp in wrestling.

సమస్తము, a. All, whole, entire, complete; joined in a Samasa or compound word, compound.—n. The whole, all.

సమస్తానము, incor. for సంస్తానము.

సమస్య, n. A part of a stanza proposed by one person to be completed by another person, as a trial of skill. [every year.]

సమాంసమిన, n. A cow that calves

సమాకర్షి, n. A sweet smell.

సమాఖ్య, n. Famine; confederation, convention. [arrived.]

సమాగతము, a. Come to, approached,

సమాగమము, n. Coming, arrival; coming together, meeting, union, junction.

సమాఘాతము, n. A battle; killing.

సమాచారము, *n.* News, information, tidings, report, intelligence; message; what transpires, proceedings, occurrence, events.

సమాజము, *n.* An association, society, congress, congregation, company, club; a meeting, assembly; a collection, multitude, number; quantity; an elephant.

సమాజికుడు, *n.* A member of an assembly or congregation.

సమాచారము, same as ఆవరము.

సమాధానపడు, *v. i.* To consent, agree, assent, acquiesce, to be willing, to like (*t.*).

సమాధానము, *n.* Consent, liking, willingness, agreement, assent, acquiescence; satisfaction; peace, treaty.

సమాధి, *n.* Collecting or composing the mind, fixing the thoughts, intentness, attentiveness, intent contemplation, profound or abstract meditation, perfect absorption of thought into the one object of meditation; (collo.) a grave, a tomb.

సమానము, *a.* Equal, like, similar, parallel, alike; common to two or more.—*n.* That which is equal or parallel; one of the vital airs of the body.

సమానుడు, *n.* One who is equal, an equal, match, parallel.

సమాపక్రియ, *n.* A complete or finite verb. [*ing, finite, as a verb.*

సమాపకము, *a.* Completing, finish-

సమాపనము, *n.* Completion, finishing, end, conclusion, close; killing, destroying. [concluded.

సమాప్తము, *a.* Finished, completed, సమాప్తి, *n.* Completion, end, close, conclusion.

సమాప్తించే, *v. t.* finish, complete, end; to kill. [ed, terminable.

సమాప్యము, *a.* That can be finished.

సమారాధనము, *n.* Worship.

సమారాధితము, *a.* Worshipped.

సమాలంభము, *n.* Smearing, an application.

సమార్థించే, *v. t.* same as సంచారించే.

సమావరణము, *n.* A pupil's return home after finishing his religious studies, the ceremony performed when a pupil leaves his teacher to enter upon a householder's life.

సమావృత్తుడు, *n.* A pupil who has returned home after completing his studies.

సమావేశము, *n.* Being or staying together or in one place; an interview, a meeting; entering, entrance.

సమావేశితము, *a.* Being in the same place with another, interviewed; entered.

సమాఖీష్టము, same as ఆఖీష్టము.

సమాశ్యానము, *n.* Consoling, comforting. [connected with.

సమాసంజితము, *a.* United, combined,

సమాసకము, *n.* A Samasa or compound word consisting of pure

Telugu words, as dist. fr. Sanskrit words.

సహస్రము, *n.* A compound word.

సహస్రా, same as సహస్ర.

సహస్రో క్రి, *n.* (rhe.) Modal metaphor.

సహాశారము, *n.* Collecting, gathering, collection, aggregation, assemblage; contraction, abridgment; composition of words.

సహాశాతము, *a.* Placed or put together, united, joined, held together; compiled, collected, accumulated, assembled; reconciled, adjusted, made up; set right; promised.

సహాశ్వతము, *a.* Abridged.

సహాశ్వతి, *n.* Abridgment.

సహాశ్వయము, *n.* A name, appellation; a battle.

సమితి, *n.* A collection, multitude, an assembly, company; war,

సమిత్ర, *n.* War, battle. [battle.

సమిధ, *n.* A piece or log of wood, twig, stick, fuel, firewood.

సమిద్రము, same as ఇద్దము.

సమికము, *n.* War, battle. [lating.

సమికరణము, *n.* Equalizing, assimil-

సమికృతము, *a.* Equalized, assimilated. [ly; searching.

సమిక్షణము, *n.* Seeing well or close-

సమిక్ష్యకారి, *n.* A prudent or considerate person.

సమిచీనము, *a.* True, right, correct; proper, fit, suitable, good.

సమిచుము, *a.* Near, not far, not dis-

tant or remote, close by, at hand, proximate, contiguous, adjacent, neighbouring.—*n.* Nearness, proximity, vicinity, neighbourhood, closeness.

సమివస్తుడు, *n.* One who is near or in the neighborhood.

సమిపించే, *r. i. & t.* To approach, be at hand, to be impending or imminent.

సమిరణము;

సమిరణందు, } *n.* Wind, air.

సమిరము,

సమిరితము, *a.* Sent forth, emitted; east, tossed, thrown; uttered.

సమిరుడు, *n.* Wind.

సమిషితము, *a.* Desired, wished for.

సముదు, *n.* An equal, a match, parallel, rival, one who resembles or is similar to.

సముఖము, *n.* Presence, front.

సముచితము, *a.* Proper, right, fit, suitable, appropriate.

సముచ్చియము, *n.* Gathering together, collection, collocation; (gram.) a conjunction.

సముచ్చీయము, *n.* Raising aloft, elevation, height; opposition, enmity. [tion.

సముచ్చీయము, *n.* Height, elevation.

సముచ్చితము, *a.* Well raised or elevated, lifted up, high, lofty.

సముచ్చితుడు, *n.* One who is high or elevated.

సముజ్జీవితము, *a.* Abandoned, left.

సముతు, <i>n.</i> A combination, league, a strike among workmen.	సముద్రము, <i>n.</i> The sea, ocean.
సముత్స్తుటము, <i>a.</i> same as ఉత్స్తుటము.	సముద్రియము, <i>a.</i> Pertaining to the sea, oceanic.
సముత్తుంగము, <i>a.</i> High, lofty, elevated, tall.	సముద్రుండు, <i>n.</i> The sea, ocean.
సముత్తానము, <i>n.</i> Rising up; endeavor.	సముత్తుఢము, <i>a.</i> Elevated, exalted; swollen, puffed up, proud, conceited.
సముతు కము, } same as ఉతుకము &c.	సమువ్వాదుడు, <i>n.</i> One who is proud, haughty, conceited, or arrogant.
సముతున్నతుండు, } same as ఉతున్నతుండు.	సమువ్వాతము, <i>a.</i> Near, contiguous.
సమువ్వంచితము, same as ఉచంచితము.	సమూలము, <i>a.</i> With or from the root, entire, complete.
సమువ్వగ్రము, same as ఉగ్రము.	సమూహము, <i>n.</i> A collection, multitude, number, crowd, group, assemblage, aggregation, aggregate, accumulation, he a p, quantity. [ample, copious.
సమువ్వయము, <i>n.</i> Rising, rise, ascent; same as సముచాయము.	సమృద్ధము, <i>a.</i> Abundant, plentiful,
సముచాయము, <i>n.</i> A collection, multitude, quantity, number, heap, mass, aggregate, whole, totality; war, battle.	సమృద్ధి, <i>n.</i> Plenty, abundance, fullness, plenitude, exuberance, profusion, copiousness; wealth, affluence; increase, gain, thriving, prosperity. [affluence.
సముద్రిష్టము, same as ఉద్ధిష్టము.	సక్కతుడు, <i>n.</i> A man of wealth or
సముద్రకము, <i>n.</i> A casket.	సమేతము, <i>a.</i> With, together with, along with, attended or accompanied by. [is accompanied by.
సముద్రమము, same as ఉద్దమము.	సమేతుండు, <i>n.</i> (in comp.) One who
సముద్రతుండు, same as ఉద్దండుము &c.	సమోవేతము, <i>a.</i> With, together with, along with, having, accompanied by, attended with.
సముద్రరణము,	సమ్మతము, <i>a.</i> Agreed, consented, or assented to, acquiesced or concurred in, approved, liked, agreeable; conformable, corresponding.— <i>n.</i> same as సక్కతి.
సముద్రరము,	
సముద్ర్యతము,	
సముచ్ఛించు, <i>v. t.</i> To praise.	
సముద్రపాల, <i>n.</i> (bot.) <i>Argyria speciosa.</i> [<i>icea sechellarum.</i>	
సముద్రపుత్రంకాయ, <i>n.</i> (bot.) <i>Lodo-</i>	
సముద్రపుపాచి, <i>n.</i> <i>Gacilaria lichenoides.</i>	

సమ్మతముగ, *adv.* Willingly; agreeably.

సమ్మతి, *n.* Consent, assent, agreement, approval, approbation, acquiescence, will, willingness.

సమ్మతించే, } *v. i.* To consent, assent, or agree (to), acquiesce (in), to be willing, to approve of or approve (*t.*). [ness.

సమ్మదము, *n.* Joy, pleasure, happiness.

సమ్మదింపు, *n.* Rubbing together, friction; a crowd, throng, press; battle, war. [ing.

సమ్మనిసనము, *n.* Respecting, honor-

సమ్మనము, *n.* Respect, honor.

సమ్మనించే, *v. t.* To respect, honor.

సమ్మనితము, *a.* Respected, honored.

సమ్మర్జనము, *n.* Cleaning, purifying.

సమ్మర్జని, *n.* A broom.

సమ్మిగలు, *n. pl.* Sandals.

సమ్మిటు, see సమ్మెటు.

సమ్మియ, same as సమ్మె.

సమ్మిళితము, *a.* Mixed, mingled.

సమ్మీఫము, *n.* The front, face, sight,

presence. [happiness.

సమ్మదము, *n.* Joy, delight, pleasure,

సమ్మె, *n.* Confederation, convention.

సమ్మెటు, *n.* A sledge-hammer, sledge.

సమ్మేళనము, *n.* Mixing, mingling,

joining, uniting, meeting.

సమ్మోదము, same as మోదము.

సమ్మోహము, same as మోహము.

సమ్రాటు, *n.* A sovereign lord, para-

mount sovereign, an emperor.

one who rules over other princes and has performed the *Rajasuya* sacrifice.

సంగ, సంచు, } other forms of నై —.

సంచితము, }

సంచుక్తము, *a.* Reasonable, logical, rational.

సంయుక్తము, *n.* Play, sport, dalliance.

సంయుక్తి, *n.* Intimacy, familiarity.

సరంగ, *n.* A boatswain, serang, head

సరంబి, *n.* Ceiling. [lascar.

సరకట్టు, *n.* A stop on a lute.

సరక, *n.* An article, commodity, thing; an ornament, jewel, trinket; care, heed, regard.

సరగనొను, } *v. t.* To care for, heed,

సరకసేయ, } regard.

సరగ, *adv.* Quickly, rapidly, soon.

సరగు, *n.* Quickness, swiftness, speed.

సరఘ, *n.* A honey-bee.

సరటము, same as తొండ.

సరణి, *n.* A way, road, path, course.

సరాళి, same as పిడిమూర.

సరాదా, *a. n.* Fondness, fancy, liking,

pleasure, delight.

సరాదారు, *n.* A chief, leader, captain.

సరద, *v. t.* To distribute equally or

proportionately, to manage to give each something and satisfy all, to satisfy each with some part

or quantity, to economize.

సరదకొను, *v. i.* To manage with

what is possessed, or what is to

be had, or available, to manage frugally or economically, to eco-
సరబడి, *n.* Friendship. [nomize (*t*)-

సరమ, *n.* Fatigue ; a bitch.

సరమగొను, *r. i.* To be fatigued.

సరము, *n.* A garland,wreath; same as స్వరము; a lake,a pond, pool.

సరశ, *n.* (bot.) A species of pine, *pinus longifolia*.

సరశత, *n.* Straightness; rectitude, straightforwardness, upright-
ness, honesty.

సరశము, *a.* Straight, not crooked or curved, right, rectilineal, rectilinear, direct; honest, straightforward, sincere, candid, artless, simple, upright.—*n.* (gram.) N. of the soft consonants కజజెడవ.

సరవడి, *n.* A litter, palanquin.

సరవి, *n.* Order, arrangement, regularity.

సరస, *n.* Nearness, proximity, neighborhood, vicinity, presence.

సరసత, } *n.* Good taste, good

సరసత్యకు, } manners or etiquette, mannerliness, urbanity, gentlemanliness; fashionableness; elegance, beauty.

సరసము, *a.* Beautiful, charming, pleasing, pleasant, agreeable, tasteful,in good taste,expressive of poetical sentiment,impassioned,elegant, fashionable, exhibiting good manners or etiquette, mannerly; humorous,witty,jocular, jocose, funny.—*n.* Joking,

jesting, jest, joke, pleasantry, merriment, fun; dalliance. [ly.

సరసర, *adv.* Quickly,rapidly;hasti-

సరసి, *n.* A pond, tank, a lake.

సరసిజొభుండు, *n.* Epi. of Vishnu.

సరసిజభుండు, *n.* Epi. of Brahma.

సరసిజము, *n.* The lotus.

సరసిజొభుండు, *n.* Epi. of Vishnu.

సరసీరుహము, *n.* The lotus.

సరసీరుహభుండు, *n.* Epi. of Vishnu.

సరసూండు, *n.* A man of good taste and refined manners, a gentleman. [taste and refined manners.

సరసూరాల, *n.* A woman of good

సరస్వంతము, *n.* The sea.

సరస్వంతుండు, *n.* Epi. of Kubera.

సరస్వతి, *n.* The goddess of speech and learning, Minerva.

సరస్వు, *n.* A lake,a large sheet of water, pond, pool, tank ; water.

సరహదు, same as సరిహదు.

సరాగము, *a.* Colored,tinted; having passion, passionate.—*n.* Agreeing,agreement,friendship, familiarity. [cashier,money-changer.

సరాయ, *a.* *n.* A shroff, cashkeeper,

సరాశము, *ano. fo.* of సరశము.

సరాసరి, *n.* Average. స—ని=on an average.

సర, *a.* Equal, equivalent ; suitable, fit,proper;corresponding,similar, like; just, right, reasonable; correct, right, faultless ; straight; level,even,flat;even,not odd;end-

ed, completed, exhausted.—*n.*
Equality; similarity, likeness; suitability, fitness, propriety; end, completion, close, exhaustion; a necklace.—*interj.* Yes! well! very well! all right!

సరించు, *v. i.* To go. [strings.

సరక, *n.* A garland of one hundred

సరికట్టు, *v. i.* To be equal.—*n.* see

సరకట్టు.

సరికడ్చు, *v. t.* To exceed, surpass, go beyond, to go further than.

సరగ, *n.* Lace; a necklace.

సరిచేయ, *v. t.* To arrange well, adjust, put in order, set right; to level, make even; to make equal, equalize; to complete, end, finish; to consume, exhaust; to ruin, destroy.

సరిచేచు, *v. t.* To compare, collate; to examine, revise.

సరితూచు, *v. t.* To counterbalance, counterpoise; to equal, be equal

సరితు, *n.* A river. [to.

సరిత్వం, *n.* The sea.

సరిదాటు, *v. i.* To be proved, realised or verified.

సరిడడు, *v. i.* To be equal; to be proper; to be favorable; to be over or exhausted.

సరిపణ, *n.* A gold or silver chain.

సరిపుచు, } same as సరిచేయ.

సరిషెట్టు, } same as సరిచేయ.

సరిషెణ, *n.* A gold or silver chain.

సరిపోవు, *v. i.* To be equal, or suitable, to fit, suit, agree; to be over,

to be spent, consumed or exhausted.

సరిచేసులు, *n.* A kind of game.

సరియు, *n.* A hole.

సరియాడు, *v. i.* To be equal; to be over.

సరియాంచు, *v. i.* To supply, to fill.

సరిచ్చెచు, *v. i.* To be a match.

సరిచుద్దు, అ. *n.* A boundary, limit, frontier. [serpent.

సరిపృషాము, *n.* A reptile; a snake,

సరువ, see సరక.

సరువు, *v. i.* To increase, grow, improve.

సరుడు, *n.* An arrow. [prove.

సరుదు, *n.* A limit, boundary.

సరుడుకొను, see సరడు.

సరేసు, *n.* Glue.

సరేజము, *n.* The lotus.

సరేజిని, *n.* The lotus; a pond covered with lotuses, a bed of lilies.

సరేరుశాము, *n.* The lotus.

సరేవరము, *n.* A pond. [strict.

సర్కారు, అ. *n.* Government; a dis-

సర్కము, *n.* A chapter, section, canto, book; creation; nature, natural property or disposition.

సర్జకము, } *n.* The sal tree, *shorea*

సర్జము, } *robusta*.

సర్జరసము, } *n.* The resinous exu-

సర్కార్ము, } dation of the sal tree; resin in general.

సద్గురుడు, same as సర్దారు.

సర్వము, *n.* A snake, a serpent.

సర్వరాజు, *n.* Epi. of Sēsha.

సర్వాతీచెట్టు, n. (bot.) <i>Ophiorhiza munghos.</i>	సర్వడం, n. Epi. of Siva & Vishnu.
సర్వ, n. Clarified butter, ghee; water.	సర్వేషుండు, } n. The Lord of All, సర్వేశ్వరుండు, } the Supreme Be- ing, the Almighty, God ; epi. of Siva.
సర్వంస్తు, n. The earth.	
సర్వజీవీనము, a. Belonging or relat- ing to all men; fit for all.	సర్వ పము, n. Mustard.
సర్వజీతు, n. N. of the 21st year of the Hindu cycle of sixty.	సలక, n. A small sack; two and a half times the measure called శూము.
సర్వజీతి, n. Epi. of Pârvati.	సలపరము, n. Pain, aching, ache.
సర్వజ్ఞండు, n. The Omniscient, all- knowing, all-wise; epi. of Siva.	సలపరించు, v. i. To ache.
సర్వతోమఖము, n. The sky; water. —a. Universal, all-embracing.	సలపితము, a. Beautiful, lovely.
సర్వతోమఖముండు, n. Epi. of Brahma and Siva; the soul. [places.	సలసల, adv. (ono.) Represents the sound of boiling water.
సర్వత్ర, adv. Everywhere, in all	సలహస, అ. n. Advice, counsel. స. చెప్పటి=to advise, counsel.
సర్వదా, adv. Always, at all times.	సలాక, n. A thin bar or rod, a ram- rod; a probe.
సర్వధారి, n. N. of the 22nd year of the Hindu cycle of sixty.	సలాపము, n. Pearl-fishing, p e a r l-
సర్వభక్తుండు, n. Fire.	సలామిసిరి, n. (bot.) Salep. [fishery.
సర్వముంగశ, n. Epi. of Pârvati.	సలాచు, n. Salutation.
సర్వము, a. All, whole, entire, com- plete.—n. All, whole.	సలి, n. Noise.
సర్వరఘము, ano. fo. of సర్వరఘము.	సలించు, v. i. To move.
సర్వల, same as కొల్కటి.	సలికము, a. Slight, little.
సర్వలింగి, n. A heretic.	సలితము, n. Dismissal.
సర్వస్యము, n. The whole of a per- son's property or possessions, entire property, the whole sub- stance or essence of any thing.	సలిలము, n. Water.
సర్వాంగము, a. Pertaining to or affecting all the limbs; thorough, complete, entire. [containing.	సలీను, a. Easy, light.
సర్వాత్మకము, a. All-pervading, all-	సలుగు, n. A porcupine.
	సలుపు, n. A shooting pain, ache.— v. i. To ache.—v. t. To do, make, perform; to pass, spend.
	సలుతు, ano. fo. of సలుగు.
	పల్లి, same as అందుగు. ,

సల్లవము,	<i>n.</i> Conversation, talk,	సవరని, <i>a.</i> Beautiful, elegant, neat.
సల్లవము,	<i>discourse.</i>	సవరపుషుకము, same as చకుర (శృగ) ము.
సల్లాపించే	<i>v. i.</i> To converse, talk,	[ము.]
సథించే, <i>v. i.</i>	To grieve. [discourse.	సవరము, <i>n.</i> The hair of చకుర(శృగ)
సఖుపరించే, <i>v. i.</i>	To ache.	సవరలు,
సఖుపరింత,	<i>n.</i> Aching, pain.	సవరహందు, <i>n.</i> same as సవర.
సఖులు,	<i>n.</i> Aching, ache, pain.	సవరించే, <i>v. t.</i> To adjust, trim, set right, put in order, arrange, rectify; to correct, touch up.
సల్లించే,	<i>same as సడలించే and సప్లు,</i>	సవరింత,
	<i>డలు.</i>	<i>n. fr.</i> సవరించే. Putting in order, adjusting, arranging, setting right, correction, touching up.
సవ,		సవరితసేయు, <i>same as సవరించే, ససవరింపు,</i>
సవడి,	<i>n.</i> Scent, trace, clue.	<i>వరింత.</i>
సవతాలు,	<i>n.</i> A fellow wife.	సవరిలు, <i>v. i.</i> To be proper or suitable.
సవతి,	<i>n.</i> A fellow wife.	సవరుచే, <i>same as సవరించే.</i> [able.
సవతితల్లి,	<i>n.</i> A stepmother.	సవాయి, <i>n.</i> A kind of venereal disease.
సవతు,	<i>n.</i> Equality, similarity.	[dooly; riding.
సవదండవల,	<i>n.</i> A kind of net or snare.	సవారి, <i>అ. n.</i> A palanquin, litter,
	<i>[hold.</i>	సవారు, <i>అ. n.</i> A rider.
సవదరించే,	<i>v. t.</i> To wear, put on,	సవాలు, <i>అ. n.</i> A question, interrogative, conj. Saying, that. [tion, query.
సవధము,	<i>n.</i> A sacrifice; bathing.	సవిత,
సవకులు,	<i>n.</i> A half ; a sacrifice.	<i>n. The sun; father.</i>
సవయస్కుండు,	<i>n.</i> A man of the same age as one's self; a friend.	సవితి, incor. for సవత.
సవార,	<i>a.</i> Good, suitable; flat, level.	సవిత్యుండు, <i>n.</i> The sun; father.
— <i>n.</i> N. of a particular savage tribe.	<i>[to improve; to level.</i>	సవిత్తి, <i>n.</i> Mother; a cow.
సవరచేయు,	<i>v. t.</i> To clean, to clear;	సవిధము, <i>a.</i> Near.— <i>n.</i> Nearness.
సవరణ,	<i>n.</i> Equipment; stuff,	సవిలెచ్చెట్లు, <i>n.</i> (bot.) <i>Paederia foetida.</i>
సవరణము,	<i>n.</i> material; beauty, elegance, neatness; correction, rectification, setting right.	[lengthy.
సవరణసేయు,	<i>v. t.</i> To set right,	సవిస్థరము, <i>a.</i> Complete, full, detailed,
సవరణించే,	<i>put in order, rectify, to adjust, to correct, to touch up; to equip.</i>	సవిస్థరముగా, <i>adv.</i> Completely, fully, at full length, in detail, with all the particulars.
సవరస,	<i>n.</i> Beauty, elegance, neat-	

సవిస్తారము, } same as — స్తరము
సవిస్తారముగా, } and — స్తరముగా.

సవేశము, *a.* Near.—*n.* Nearness.

సవ్యము, *a.* Left, left-hand; right, right-hand; reverse, contrary, backward; (collo.) proper, favorable.

సవ్యముగా, *adv.* Properly; towards the left hand. [son, epi. of Arjuna.]

సవ్యసాధి, *n.* An ambidextrous per-

సవ్యేష్ట, }
సవ్యేషుడు, } *n.* A charioteer.

సవ్యది, *n.* Trace, clue, scent.

సనీ, *a.* Straight, right; good, proper, sound, well, healthy, in good order or condition; calm, quiet, orderly.—*n.* Straightness; good order or condition, soundness, health; crop.

సనీగా, *adv.* Straightly, well, properly, straightforwardly.

సస్తాక్రమి, *n.* A coin of the value of half a *panam*.

సస్వము, } *n.* Crop, produce, fruit;

సన్నము, } corn, grain.

సశ, *n.* The earth.—*a* Sans. *adv.* (used only in comps.) With, together with, along with, as సశచరుడు.

సశకారము, *n.* Aid, assistance, help, cooperation. [co-operator.]

సశకారి, *n.* An assistant, helper,

.సశకారిత, *n.* Co-operation, assistance.

సశకారుడు. same as సశకారి [tee].

సశగమీసకు, *n.* Concremation, *sut-*

సశగమి, *n.* One who accompanies,

an escort, an attendant, a companion.

సహాచరి, *f.* } *n.* One who re-

సహచరుడు, *m.* } mains in company with, or in the company of, a friend, a companion, attendant,

సహజ, *n.* A sister. [follower.]

సహజస్తుడు, *n.* A brother.

సహజము, *a.* Natural, native, in-born, innate, congenital, inher-

సహజుడు, *n.* A brother. [ent.

సహాచెవి, *n.* (bot.) *Echites frutescens*, *Sida acuta*.

సహాధర్మిణి, *n.* Wife. [forbearance.]

సహానుకు, *n.* Patience, endurance,

సహాపాతి, *n.* A fellow student.

సహావాసకు, *n.* Company, friendship, intercourse, association.

సహాస్రసత్రకు, *n.* The lotus.

సహాస్రసాధుడు, *n.* The sun.

సహాస్రకు, *n.* & *a.* A thousand.

సహాస్రాంశు, *n.* The sun.

సహాస్రాంతుడు, *n.* Epi. of Indra.

సహా, (collo.) *adv.* Even. [or disciple.]

సహాధ్యయుడు, *n.* A fellow student

సహాయ, } *n.* Help, aid, assist-

సహాయత్వకు, } ance, helpfulness.

సహాయము, incor. for సాహాయ్యము.

సహాయుడు, *n.* An assistant, helper.

er. [fer, tolerate.]

సహించు, *v. t.* To bear, endure, suf-

సహితకు, *adv.* Also, too; even; ‘with, together with, along with.

సహాయత, *n.* Endurance, patience, toleration.

సహాయతు, *n.* One who bears or endures, a patient man. [man.]

సహృదయండు, *n.* A good-hearted person; a reasonable, well-grounded.

సహాయరుణు, *n.* A brother.

సహ్యము, *a.* Bearable, durable, tolerable, sufferable.

సా, contr. of సాము, in comp. Half, as in సామేను,

సాంకషము, same as జెవాది.

సాంకారిక, *n.* Daily interest.

సాంకేతికము, *a.* Symbolical, conventional, indicatory, expressed by signs or tokens, consisting of signs.

సాంబ్రధ్యము, *n.* One of the three great divisions of Hindu philosophy, ascribed to the sage Kapila, its aim being to effect the final liberation of the twenty fifth *tatva* or the soul from the fetters of the phenomenal creation, by imparting a correct knowledge of the other twenty four *tatvas* and rightly discriminating the soul from them.

సాంగత్యము, *n.* Joining, uniting; associating with, association, company.

సాంగము, *a.* Having or including all the members or parts, comprising all the subdivisions, full,

complete in every part, finished, perfect.

సాంగముగా, *adv.* Completely, entirely, fully. [nish.]

సాంగముచేయ, *v. t.* To complete, fit,

సాంగోపాంగము, *a.* Complete from beginning to end, entire with or including all the members, branches, divisions and subdivisions.

సాంగోపాంగముగా, *adv.* Completely, entirely, fully, with all the members, divisions and subdivisions.

సాంతము, *a.* Completed, finished.

సాంతముగా, *adv.* Completely, fully, to the end. [nish, conclude.]

సాంతముచేయ, *v. t.* To complete, fit,

సాంతికాంగ, *a.* A cattle-heron.

సాంత్యరము, } *n.* Consolation, compensation, } fortifying, soothing, appeasing, condolence.

సాంప్రదికము, *n.* Immediate consequence or result.

సాంద్రము, *a.* Thick, dense, close, compact, thickset, clustered together, collected, crowded; much, abundant, excessive; unctuous, oily; soft, bland, smooth.

సాంధ్యము, *a.* Pertaining or relating to evening or morning twilight.

సాంపరాయము, } *n.* War, battle, సాంపరాయకము. } combat.

సాంప్రతము, *adv.* Now, at this time, at present; seasonably, fitly, properly.

సాంప్రదాయకము, *a.* Traditional, handed down by tradition.

సాంప్రదాయకుడు, *n.* A man of good or respectable family, a respectable man.

సాంబిలుడు, *n.* A name of Siva.

సాంబ్రాణి, *n.* (bot) *Benzoinum*, benzoin. [monnieria.]

సాంబ్రాణిచెట్టు, *n.* (bot.) *Herpestis*

సాంబ్రాణిపుత్ర్య, *n.* Benzoic acid, *Acidum benzoicum.*

సాంబ్రాణివ్రి, *n.* A perfumed taper or pastille made of benzoin.

సాంపత్సరికము, same as అద్వితికము.

సాంపత్సరుడు, } *n.* An astrologer.

సాంశయకుడు, *n.* One who doubts, hesitates, or suspects.

సాంశు, *v. t.* To rear, bring up, foster, educate, train up.

సాంశుడు, *n.* Rearing, bringing up.

—*a.* Reared, brought up, tamed, tame, domestic.

సాంగంగొట్టు, *v. t.* To hammer, to extend, or lengthen by beating, beat out.

సాంగందీయు, *v. t.* To draw out, extend, lengthen, elongate, stretch out,

సాంగంబడు, } *v. i.* To fall down at full length, to fall

flat or prostrate, to prostrate one's self.

సాంగిలంచెట్టు, *v. t.* To lay flat, prostrate.

సాంశు, *v. i.* To extend, to lengthen,

to increase in length or area, expand, spread out, to be beaten out, to be drawn out; to prostrate

సాండు, (low), *n.* Semen.[one's self.

సాకతము, *n.* Consolation; kindness, grace, favor. [whole.]

సాకము, *n.* A dispute; a feast; the

సాకల్యము, *n.* Totality, entireness, completeness, wholeness, the

సాకిం. *n.* A witness. [whole, all.]

సాపు, *v. t.* see సాంశు.—*n.* A pretence, pretext, plea, excuse.

సాపుడు, see సాంశుడు.

సాంషైత్సికించే, *v. i.* To become manifest, to appear in a visible form.

సాంషైత్సికము, *n.* Manifestation, appearing in a visible form.

సాంషైత్సికుడు, *a.* Made manifest.

సాంషైత్సిక్కి, same as సాంషైత్సికము.

సాంషైత్సికుడు, *n.* One who has become manifest or appeared in a visible form. [observer.]

సాంషైత్సికుడు, *n.* A witness, eye - witness,

సాంషైత్సిక్కు, *n.* Evidence, testimony, attestation, proof.

సాంగ, *n.* (bot). *Sansevieria zeylanica.*

సాగనంపు, see under అంపు.

సాగరము, *n.* The sea, ocean ; a pair

of leathern bottles of oil carried by a bullock.

సాగరాంబర, *n.* The earth.

సాగవేయు, *v. t.* To send, despatch.

సాగించే, *v. t.* To conduct, carry on, proceed with, continue.

సాగు, *v. i.* To go on, proceed, get on, advance, to continue, to last; to be successful, to be effective, take effect.—*n.* Cultivation, tillage; a lance; an arrow.—see సాగు.

సాగుపాటు, *n.* Good or prosperous condition, state of being well off or well to do; livelihood, means of subsistence; ability, affording, means, power, influence; possibility. [same as సాగుపాటు.

సాగుబడి, *n.* Cultivation, tillage; సాచివ్యము, *n.* Office of minister or councilor, ministry, councilorship.

సాజూర్యము, same as సాజూత్యము.

సాజేము, same as సాజూర్యము.

సాటు, } *n.* Barter, exchange.—*a.* సాటు, } Equal, equivalent similar.

సాటుకణ్ణి, } *n.* Barter, exchange.

సాటుబెరము, } *n.* Barter, exchange.

సాటి, } *a.* Equal, like, similar.—

సాటిక, } *n.* Equality, likeness,

similarity; an equal, a parallel.

సాటిలేని, *a.* Matchless, unparalleled unrivalled, unequalled.

సాతారి, same as చోరి.

సాతు, *n.* A company of travellers; a class of people who weave sack-cloth. [deliver, make over.

సాత్కృతము, *a.* (only in comp.) To

delivered, made over.

సాత్యవతేయుడు, *n.* Epi. of Vyâsa.

సాత్రాజితి, *n.* A name of Satyabhâma. [or kinds of style.

సాత్యతి, *n.* One of the four *vrithis*

సాత్యికపూజ, *n.* A bloodless sacrifice or worship, dist. fr. తామస పూజ.

సాత్యికము, *a.* Gentle, mild, good.—

n. Gentleness, mildness, goodness; name of a class of *Bhavas*, which appear to constitute a natural indication of feeling or emotion, and are enumerated thus:—inability to move, perspiration, horripilation, change of voice, tremor, change of color, tears, mental absorption.

సాత్యికదు, *n.* One endowed with the *Sattva guna*, a gentle, mild, simple, good, virtuous, excellent, amiable, person.

సాదన, *n.* Exercise, practice, gymnastics; athletics, swordplay.

సాదనకాఁడు, } *n.*

సాదనజోడు, } *n.* A wrestler.

సాదనము, *n.* A house.

సాదను, *n.* Food, rice.

సాదరు, *a.* Kind; respectful.

సాదరముగ, *ad.* Kindly, respectfully.

సాదరు, *a.* Issued, given, proclaimed; miscellaneous, sundry, petty.

సాదా, *a.* Simple, plain, unornamented, homely, ordinary, common.

సాది, *n.* A charioteer; a warrior.

సాదు, *a.* Mild, gentle.—*n.* A mild person or animal.

సాహృద్యము, *n.* Likeness, similarity, resemblance, comparison; an example, instance, illustration.

సాధకము, *a.* Effecting, effective, accomplishing, instrumental.

సాధకుడు, *n.* One who effects or accomplishes; one who is clever at expedients.

సాధనము, *n.* Accomplishing, effecting; means, way, expedient; an efficient cause; contrivance, an instrument, tool, implement.

సాధనీయము, *a.* Accomplishable, possible, practicable.

సాధర్మ్యము, *n.* Community or equality of duty, office, or function, possession of same properties, attributes, or characteristics, sameness of nature, common nature, similarity, likeness.

సాధారణ, *n.* N. of the 44th year of the Hindu cycle of sixty.

సాధారణము, *a.* Same as సాహృద్యము.

సాధారణముగా, *adv.* Commonly, generally, ordinarily, usually, in general, as a rule.

సాధారణ్యము, *n.* Commonness.

సాధించే, *v. t.* To accomplish, achieve, effect, perform, succeed in doing; to conquer, overcome, subdue, to master. [or defeated.

సాధితుడు, *n.* One who is subdued

సాధువు, *a.* Good, gentle, mild, innocent, excellent; virtuous, righteous, pure; correct, right, classical.—*n.* A good, honest,

gentle, mild, innocent, virtuous, or righteous person, a saint, a sage; a harmless or innocent creature.

సాధ్యము, *a.* Possible, practicable, feasible; which may be overcome or subdued; which may be gained, or attained; which may be proved, demonstrated, established, or substantiated.

సాధ్యుడు, *n.* One who is docile, gentle, or reasonable.

సాధ్యసు, *n.* Fear, terror.

సాధ్యి, *n.* A chaste wife. [hone.

సాన, *n.* A grindstone, a whetstone,

సానక తి, *n.* A kind of sword.

సానపట్టు, *v. t.* To grind, as a knife etc., to cut and polish, as a precious stone.

సాని, *n.* A woman of rank, a lady; same as వేశ్య; a termination denoting 'wife', as దొరసాని.

సానిక, } *n.* An earthen dish or

సానికె, } plate.

సానిది, same as వేశ్య.

సానిచేయ, } *n.* A species of *Lau-*
సానిమొయ్య, } *bries.*

సానుకూల్యము, *a.* Favorable, successful; suitable, convenient.

సానుకూల్యముగా, *adv.* Favorably, successfully; suitably, conveniently.

సానుమంతము, *n.* A mountain.

సానువు, *n.* Level ground on the top or edge of a mountain; a table-land; a summit; an elevation, elevated spot; a shoot, sprout; a

forest,wood;a road;a gale;a sage; the sun. [proximity ; presence. సాన్నిధ్యత, n. Nearness, vicinity, సాపదు, v. t. & i. To eat, to dine. సాపత్ర్యుల్యము, a. Having progeny, possessing offspring.

సాపత్ర్యుల్యండు, n. One who has of f-
spring ; one who is attended or
accompanied by one's children.

సాపాటు, same as భోజిసము.

సాప్తచర్చిసము, n. Friendship.

సాపల్యము, same as సఫలత.

సాపంజస్యము, n. Propriety, fitness.

సాపుంతము, a. Bordering, neighbor-
ing. [on.

సాపుంతరాగోల, n. A kind of weap-
on.

సాపుంతుండు, n. A neighboring king;
a feudatory or tributary prince.
సాపుగ్రి, n. A collection of articles,
goods,materials or the like,bag-
gage, furniture.

సాపుజము, n. An elephant.

సాపుజు, n. Speaking kindly, gen-
tleness,mildness,one of the four
upayas or means of success
against an enemy; a particular
kind of sacred text intended to
be chanted, the third of the four
Vedas. [cableness.

సాపురస్యము, n. Friendliness, ami-
నాపురి, n. An athlete, a fencer, a
gymnast.

సాపుర్థ్యము, n. Adequacy, fitness,
competency, capacity; ability,
power, force, energy, strength.

సామవాయకము, a. Belonging to an
assembly or association, collec-
tive;relating to or having close
or intimate connection.

సామవాయకండు, n. The chief of a
company or corporation; a min-
ister or counsellor.

సామాజికము, a. Relating or belong-
ing to an assembly,multitude,or
society, social. [assembly.

సామాజికండు, n. A member of a n

సామాన్ద, అ. n. Things, goods, arti-
cles,luggage,baggage; tools, ap-

సామాన్య, n. A harlot. [paratus.

సామాన్యము, a. Common,general,or-
dinary,usual,universal, generic;
entire, whole; common to two or
more objects, things or cases;
common-place,insignificant; me-
diocre,middling,inferior; vulgar,
low.—n. Equality.[nary person.

సామాన్యండు, n. A common or ordi-

నామి, n. Lord, master; husband;
king; a name of Kumāraswamy

సామిత్ర, see సాపెత.

సామిద్రోహము, see స్వామి—

సామిక్యము, n. Nearness, vicinity,
proximity, neighbourhood, con-
tinguity; nearness to the Deity,
the second of the four states or
grades,or according to some the
only possible state, of beatitude
or salvation.

సామీప్యండు, n. A neighbor.

సామీరి, n. Epi. of Hanuman and
Bheema.

సాము, *n.* Fencing, athletics, gymnastics, calisthenics; a half.

సాముకంటిచుక్క—, same as పూర్వార్ధఫల్గుని.

సామువు, *a.* Relating to the sea, marine, oceanic, sea-born.—*n.* A mark or spot on the body.

సాముద్రికము, *a.* Belonging to the sea or ocean, oceanic, marine; relating to marks on the body.—*n.* The art of interpreting the marks of the body, chiromancy, chirography, palmistry, fortunetelling.

సాముద్రికవడు, *n.* An interpreter of the marks or spots on the body, fortune-teller; (హాస్త—) palmister, chirographist.

సామెత, *n.* A proverb, an adage, saw, saying, parable.

సామృద్ధము, *n.* Equality, parity, similarity, likeness, resemblance, correspondence, analogy, comparison, similitude, simile.

సామ్రాజ్యము, *n.* Complete or universal sovereignty; imperial rule, empire, dominion.

సామ్రాజీ, *n.* A spirited horse.

సాయంకాలము, *n.* Evening.

సాయంతనము, *a.* Belonging to evening, vespertine.—*n.* Evening.

సాయకము, *n.* An arrow; a sword.

సాయము, *n.* Help, aid, assistance; evening; an arrow.

సాయుజ్యము, *n.* Intimate union, identification, absorption into the divine essence, the last of the

four states or grades of beatitude or salvation.

సారంగ, *n.* N. of a particular tune.

సారంగము, *a.* Variegated, spotted.

—*n.* A spotted antelope; an elephant; a lion; same as చాతకము & తుష్ణీద.

సారంగి, *n.* A sort of Violin. [entry.

సారణము, *n.* A kind of hawk; dys-

సారణి, *n.* A canal, channel, drain.

సారథి, *n.* A charioteer, a driver of a car, coachman.

సారము, *n.* Essence, substance, the substantial or essential part of anything, the best or choicest part, quintessence, pith, marrow; the sap of plants; gist, purport.—*a.* Excellent, best, essential; strong, substantial, pithy.

సారమైయము, *n.* A dog.

సారమైయి, *n.* A bitch.

సారవంతము, *a.* Fertile, fruitful.

సారవనము, *a.* Relating or belonging to a lake or pond.—*n.* A lotus.

సారస్వతము, same as సరసత.

సారస్వతము, *a.* Relating to the goddess Saraswati.

సారా, same as సారాయి.

సారాంశము, *n.* The essential fact, pith, gist, purport; (Law) an issue. [ituous liquor, liquor.

సారాయి, *n.* Arrack, wine, spirit.

సారి, *n.* A time, turn, repetition, occasion. ఒకసా.—once. రెండుసా.

రులు = twice. మూడుసారులు = thrice. నాలుగుసారులు = four times.

సారించు, *v. t.* To extend, spread; to open; to toss, to cast, throw; to brandish, flourish.

సారు, *n.* A kind of dance.

సారువ, *n.* A small bank, a bridge; a scaffolding. [wet ground.]

సారువా, *n.* A crop raised in low

సారూప్యము, *n.* Sameness or similarity of form, assimilation to or conformity with the Deity, the third of the four states or grades, or according to some the only possible state, of beatitude or salvation.

సారె, *n.* Presents made to a daughter on the occasion of her being sent to her husband's house; a pawn or piece, used in games, die; a potter's wheel; a stop or mark of graduation on a lute; same as గోరువంక.—(నీ) *adv.* same as సారెకు. [and again.]

సారెకు, *adv.* Frequently, often, again

సారెసత్తు, *n.* A kind of cake.

సారెసారెకు, same as సారెకు.

సార్దు, *a.* Wet, moist, moistened.

సార్కత, *n.* Effectiveness, effect, use; significance, having a meaning.

సార్కము, *a.* Having meaning, significant, suitable or appropriate as an epithet, name, or title; useful, serviceable, effectual, effective, successful, profitable.

సార్ఫు, *a.* Having meaning, significant.—*n.* A number of similar animals; a company of traders, caravans.

సార్పాహమండు, *n.* The leader or conductor of a caravan, a merchant, trader.

సార్ట్రూ, (*collo.*) *n.* Success, completion, good result; proper or kind treatment, friendly relation.

సార్యథము, *n.* (*myth.*) The elephant of the northern quarter.

సార్యథమండు, *n.* An emperor.

సాల, *n.* A house; a temporary building, shed, pandal; a hall, a room.

సాలగ్రామము, *n.* A kind of sacred stone, a species of black ammonite, worshipped by the Vaishnavas, which bears circular or spiral lines supposed to have a mystical meaning and to be typical of Vishnu.

సాలభంజిక, *n.* A doll, puppet.

సాలము, *n.* A tree; a fence or wall surrounding a building; a wall; same as కుద్ది.

సాలాబాదు, *a.* *a.* Annual.

సాలామిస్రి, *a.* *n.* Salep.

సాలావృకుము, *n.* A dog; a jackal; a wolf; a monkey.

సాలీండు, *n.* A weaver; a spider.

సాలీనా, *a.* *adv.* Annually, yearly.

సాలు, } *n.* A fine cloth; a shawl.

సాతె, *n.* The caste of weavers.—*a.* of the weaver-caste.

సాతెప్టు, *n.* A cobweb.

సాతెశ్వరుడు, *n.* A spider.

సాతెవాణు, *n.* A weaver.

సాతోక్యము, *n.* The being or obtaining existence in the same sphere or world with the Deity, dwelling in heaven, the first of the four states or grades, or according to some the only possible state, of beatitude or salvation.

సాహవ,

సాశవము, } *n.* A species of hawk.

సాశ్యము, }

సావకాశము, *n.* Leisure, rest, spare time, interval. [patient.]

సావధానము, *a.* Attentive, careful,

సావధానముగ, *adv.* Attentively, carefully, patiently.

సావాసము, same as సవాసము.

సావాసి, *n.* A friend, companion comrade. [that.]

సావి, *n.* Time, season.—*conj.* Saying

సావిక, *n.* A midwife.

సావిత్రము, *a.* Relating to the sun.

సావిత్రి, *n.* A name of Saraswati and Parvati; same as గాయత్రి.

సావు, *n.* Death.

సాప్తాంగము, *n.* Prostration.

సాపులు, *n. pl.* Mustard seed.

సాస్న, *n.* Dewlap.

సాహసము, *n.* Boldness, courage, daring; impetuosity, rashness, temerity, venturing, venturesomeness, inconsiderate hastiness,

foolhardiness, desperateness; violence, cruelty, outrage, a daring or desperate deed.—*a.* Bold, courageous, daring; violent, cruel, outrageous.

సాహసి, same as సాహసికండు.

సాహసించు, *v. i.* To dare, venture, make bold.

సాహసికండు, } *n.* A daring, bold, rash, impetuous or foolhardy man.

సాహస్రము, *a.* Relating to or consisting of a thousand.—*n.* An aggregate of many thousands.

సాహాయ్యము, *n.* Assistance, help,

సాహితాము, *n.* A stable. [aid, succour.]

సాహితి, *n.* A groom, horse-keeper.

సాహిత్యము, } *n.* Knowledge, learning, erudition, proficiency.

సాహు, } *a. n.* A merchant; a banker.

సాహుకారి, }

సాహుకారు,—రుండు, }

సాహేబు, *a.* Master, owner, Lord.

సాహూ, *a. interj.* a cry or exclamation used by heralds. Behold!

సింగండు, *n.* A gypsy. [be attentive.]

సింగపుటిండు, *n.* A throne.

సింగము, *n.* A lion. [Ceylone.]

సింగళము, *n.* N. of the island of

సింగాటి, *n.* A bow. [en.]

సింగారపుటిండు, *n.* A pleasure-garden.

సింగారము, *n.* Beauty; ornament, decoration, embellishment.

సింగారి, *n.* A beautiful woman.

సింగారించ్చు, same as శృంగారించ్చు.

సింగి, *n.* A gypsy woman.

సింగిచెంటి, —టీ, *n.* A bow.

సింగినాదము, *n.* A horn, a trumpet; (collo.) nonsense, a trifle, a useless or worthless thing.—

(collo) *interj.* Nonsense! Don't care for it. It does not matter.

సింగోటు, *n.* A two-pointed dagger formed of two antelope's horns set at the two ends of one handle.

సిందురము, same as సింధూరము.

సిందువారము, same as వావిలి. [వావిలి.

సింధూరము, *n.* Vermilion; same as

సింధురము, *n.* An elephant.

సింధురు, *n.* The ocean; an elephant; name of the river Indus and the country of Sindh.

సింహాద్వారము, *n.* The principal or front gate, chief doorway.

సింహానాదము, *n.* A lion's roar; a war-cry, war-whoop, huzza.

సింహము, *n.* A lion.

సింహసంహనసుండు, *n.* One who is lion-shaped, well-shaped, handsome, or strong as a lion.

సింహాశము, *n.* The rust of iron; the mucus of the nose.

సింహసలాకనము, *n.* A lion's look, retrospection, (r h e.) a beauty of versification or style consisting in taking up a word, phrase, or idea of the beginning of a verse or the like, again at the end.

సింహసనము, *n.* (lit. lion-seat) A

సింహి, *n.* A lioness. [throne.

సింహిషిక్తి, *n.* A lioness; name of the mother of Rāhu.

సింహండము, same as జైముదు.

సిక్క, same as సిగ్.

సికత్, *n.* Sand; sandy soil; same as

సికతిలము, *a.* Sandy. [మూత్రకృష్ణి]ము.

సిక్కా, *n.* A seal, a stamp. [seal-ring.

సిక్కాయుంగరము, *n.* A signet-ring, a

సిక్కకు, *a.* Sprinkled, besprinkled, bespattered, watered, wetted, moistened, soaked, wet.

సిక్కకుము, } *n.* Bee's wax.

సిక్కకు, }

సిగ్గ, *n.* A lock of hair left on the crown of the head.

సిగదండ్ర, } *n.* A crest, a chaplet, a

సిగబంధ, } tuft; the chief or head of

సిగము, ano. fo. of సివము. [a class.

సిగర, same as సిగరి.

సిగరము, same as ఇఖరము.

సిగరి, *n.* A particular preparation of curds with spices.

సిగ్గి, *m. & f.* } *n.* One who is

సిగ్గిరిక తీయ,—తై, *f.* } ashamed, bashful, or shy. [shamefacedness.

సిగ్గిరితనము, *n.* Bashfulness, shyness,

సిగ్గులు, *v. i.* To have no shame, to lose the sense of shame, to become shameless or insensible to disgrace. [faced person.

సిగ్గిడి, *n.* A shameless or brazen-

సిన్న, *n.* Shame, disgrace, dishonor; bashfulness, shyness, coyness, modesty.

సిన్నవడు, *v.i.* To feel or be ashamed; to be bashful or shy, to coy.

సిన్నపాటు, *n.* fr. సిన్నవడు.

సిన్నహరిన, *a.* Shameless, impudent, *sīdhi*ముడి, *n.* Anger. [abandoned.

సిన్నవోతు, same as సిన్నవడు.

సినయము, *n.* A cloth.

సిదము, *n.* A banner, flag.

సిడి, *n.* A hook or goad.

సిత, *n.* Sugar.

సితకరము, *n.* Camphor.

సితకరుండు, *n.* The moon.

సితచుత్తురము, *n.* A white umbrella, especially as one of the emblems of royalty.

సితనిక, *n.* (bot.) *Epicarpurus spinosa.* [lia-

సితపచెట్టు, *n.* (bot.) *Smilax ovalifolia.*

సితము, *a.* White, bright, light.—*n.*

The light half of the month, from new moon to full moon.

సితపీర్య, same as జీలను.

సితాభము.

సితాభము, } *n.* Camphor.

సిదాయము, *n.* Saving, economy.

సిరివాండు, } *n.* An African, a Neg-
సిద్ధి, } gro.

సిదై, *n.* A leatheren bottle or jar.

సిద్ధకిలు, *n.* A miraculous medicine.

సిద్ధవడు, *v.i.* To be ready, prepare one's self, make one's self ready.

సిద్ధపఱచు, *v.t.* To prepare, make ready.

సిద్ధము, *a.* Ready, prepared; established, proved, demonstrated, substantiated; accomplished, completed; cooked, dressed; matured, ripened, ripe; sure, certain, positive.—*n.* The 21st astronomical Yoga. [ly.

సిద్ధముగా, *adv.* In readiness, ready-

సిద్ధాంతము, *n.* Demonstrated conclusion of an argument, established truth, proved fact, settled opinion or doctrine, dogma, axiom, received or admitted truth; any established text book resting on conclusive arguments.

సిద్ధాంతి, *n.* One who establishes or proves a truth or conclusion, a demonstrator; one learned in scientific text books; an astronomer, an astrologer; a follower of the *Mimamsa* philosophy.

సిద్ధాంతికరించు, *v.t.* To establish, prove, demonstrate, substantiate.

సిద్ధార్థి, *n.* N. of the 53rd year of the Hindu cycle of sixty.

సిద్ధారుండు, *n.* Epi. of Buddha.

సిద్ధి, *n.* Accomplishment, fulfilment, success, completion, perfection, complete attainment; establishment, substantiation, demonstration, proof; indisputable conclusion; validity; certainty; determination; the solution of a problem; complete knowledge;

complete sanctification by penance; final emancipation, supreme felicity or beatitude; the acquisition of supernatural powers.

సిధించే, v. i. To be accomplished, fulfilled, or effected, to be successful; to be established, demonstrated, proved, or arrived at; to be derived.

సిదుండు, n. A semi-divine being supposed to be of great purity and holiness and said to be specially characterised by the eight superhuman faculties, an inspired sage or seer, any sanctified personage or great saint, an adept, a *mahatma*.

సిధ్యుము, same as స్టోచె. [peon.]

సిపాలు, n. A sep'y, a soldier; a

సిపారసు, అ. n. R. commendation.

సిబ్బంది, అ. n. An army, force, any establishment, staff.

సిబ్బంది, n. A lid, a dish.

సిబ్బంది, n. Bashfulness, modesty.

సిబ్బందికాత్రి, n. A bashful woman.

సిబ్బందికాండు, n. A bashful man.

సిబ్బందియము, } same as స్టోచె.

సిబ్బందిము, } same as స్టోచె.

సిర, n. Any tubular vessel of the

సిరకా, అ. n. Vinegar. [body.]

సిరము, n. The head.

సిరాము, n. A kind of weapon.

సిరి, same as లభ్యు.

సిరిగందము, n. Sandal.

సిరింజి, n. (bot.) *Grislea tomentosa*.

సిరిషంతుండు, n. A wealthy man, a man of opulence or affluence.

సిరిషాను, n. (bot.) *Conocarpus latifolius*.

సిరాక్స, అ. n. Vinegar. [folios.]

సిలాజితు, n. (bot.) *Ophelia elegans*, *ophelia multiflora*.

సిలుకు, } n. Mischief, trouble.

సిలువు, } n. Incense, gum-benja-

సిల్ఫుము, } min, olibanum.

సిల్ఫు, n. pl. of సిడి.

సివంది, } n. A hyæna.

సివంది, } n. A hyæna.

సివము, n. Possession, inspiration.

సివంది, } n. A hyæna.

సివంది, } n. A hyæna.

సిసువు, same as ఇషువు.

సిస్తు, n. Beauty; అ. revenue, tax.

సీ, n. same as కీ.—*interj.* Fie!

సికాయ, n. (bot.) *Acacia concinna*.

సికారి, n. A singer.

సిత, n. N. of the wife of Srirama; a furrow, the track of the plough-share; the river Ganges.

సితశెరి, (collo.) n. Dysentery.

సితవృక్షము, n. (bot.) *Spondias mangifera*. [lis.

సితసవరము, n. (bot.) *Ipomoea filicaulis*.

సితాక్షకచిలక, n. A butterfly. *

సితాఖలము, n. (bot.) The white custard apple, *Anona squamosa*.

సీతాభోగములు, n. pl. A variety of rice.	[<i>odoratissema</i> . సీతామునొహారము, n. (bot.) <i>Pergutaria</i>	సీరి, n. Epi. of Balarāma. సీల, n. A nail, a peg. సీలమండ, n. The ankle.
సీతు, n. Cold; cold season, winter ; (collo.) a quarrel, misunderstanding.		సీవనము, n. Sewing, stitching. [ము. సీవిల, n. A chowri ; same as ఆలవట్ట సీవకము, n. A crown ; lead.
సీతువు, n. Cold; cold season.		సీనము, n. Lead.
సీత్యురము, } సీత్యుతము, } సీత్యుతి, } n. A sigh.		సీసా, n. A bottle, flask, phial.
సీదరము, n. Poverty ; a serpent.		సు, a San. pref. Good, nice, well, much, very, properly, fully, completely, thoroughly, perfectly, as సువాసన, సుభోధము, సురక్షితము.
సీదా, అ. a. Right, honest, straight-forward, upright.		సుంకము, n. Toll, custom, duty, excise, tax.
సీదాగా, అ. adv. Straightforwardly; completely, entirely, without any balance or remainder.		సుంకరి, } n. A toll-collector, customs and revenue officer, ex-
సీద్రము, n. Poverty ; a serpent.		సుంకరిడు, } tom house officer, ex-
సీపి, n. An oyster.		సుంకిడు, } ciseman. [little, a trifle.
సీచు, n. A country; (collo.) a foreign country ; a boundary, limit.		సుంత, a. Little, small, slight.—n. A
సీమంతము, n. A boundary line ; a landmark; a separation or parting of the hair ; same as సీమంతో.		సుందరి, n. A handsome or beautiful woman, a beauty ; a woman.
సీమంతిని, n. A woman. [న్నయనము.		సుందరుడు, n. A handsome or beautiful man.
సీమంతోన్నయనము, n. The third of the sixteen <i>karmas</i> or purificatory rites observed in the 4th, 6th or 8th month of the first pregnancy of a woman.		సుండి, } see చేండి.
సీమచింత, n. (bot.) <i>Inga dulcis</i> , <i>Mimosa dulcis</i> , manilla tamarind.		సుండు, } see చేండు.
సీరపాణి, n. Epi. of Balarama.		సుకము, same as సుఖము.
సీరము, n. A plough.		సుకరము, a. Easy, not difficult, light.
సీరాంగము, n. A ploughshare.		సుకర్మము, n. A good or virtuous deed or act.
		సుకవాసి, same as సుఖవాసి.
		సుకారి, n. N. of a class of gypsies.
		సుకియ, n. A kind of sweet cake or bun.
		సుకుషారము, a. Delicate, tender, soft.
		సుకుమారి, } n. A delicate person.
		సుకుషారుడు, } son, one who is brought up in delicacy.

సుకృతము, *n.* Any good or virtuous act; virtue, moral or spiritual merit; reward, recompense.

సుకృతవంతుడు, } *n.* A virtuous

సుకృతాత్ముడు, } man. [person.

సుకృతి, *n.* A good, virtuous, or pious

సుకృతరుడు, same as సుకృతుడు.

సుఖపడు, same as సుఖంచే.

సుఖము, *n.* Happiness, pleasure, delight, joy, comfort, enjoyment; ease, alleviation, relief; easiness, absence of difficulty; heaven, paradise.—*a.* Happy, joyful, delightful; comfortable, pleasant; agreeable, sweet; easy, not difficult, light. [ably, conveniently.

సుఖముగా, *adv.* Happily, comfort-

సుఖరోగము, } (collo.) *n.* A vene-

సుఖసంకటము, } real disease.

సుఖవాని, *n.* One who is brought up in delicacy.

సుఖి, *n.* A happy man; an ascetic.

సుఖంచే, *v. i.* To be happy.

సుగంధము, *n.* Good or sweet smell, fragrance, perfume.

సుగంధి, *n.* (bot.) *Periploca Indica.* —*a.* Having a sweet smell, fragrant, sweet-smelling.

సుగంధపాల, *n.* (bot.) *Hemidesmus Indicus*, Hemidesmus or country Sarsaparilla.

సుఖతుడు, *n.* Epi. of Buddha.

సుగము, same as సుఖము.

సుగుణము, *n.* A good quality, virtue?

సుగుణి, *n.* A good or virtuous person.

సుసంఘాదు, *n.* A good man, a man of good nature or character.

సుగుడితము, *a.* Thick, close-woven.—*n.* A thick cloth.

సుచెలకము, *n.* A fine cloth.—*a.* Having a fine cloth. [man.

సుజినుడు, *n.* A good and virtuous

సుడి, *n.* A whirl, a circlet, (సీటి—) a whirlpool, (పాఠ—) a whirlwind; a curl or twist in the hair, particularly in the hair of horses, a mark.

సుడిఎడు, same as సుడినడు.

సుడిగట్టు, same as సుక్రవాళము.

సుడిగాలి, *n.* A whirlwind.

సుడిగట్టు, *n.* Wind.

సుడిగొన్న, *v. t.* To surround, encircle, encompass, environ.

సుడియు, *v. i.* To turn round, to blow in a whirl.

సుడిషడు, *v. i.* To turn round; to be puzzled, confused, entangled, or ensnared. [weapon of Vishnu.

సుడివాలు, *n.* Epi. of సుక్రము, the

సుడికొన్న, *v. i.* To become useless, to

సుడుము, *n.* A flock of sheep. [fail.

సుత, *n.* A daughter.—*adv.* From, since; even, also.

సుతను, *n.* A woman having a slender or delicate body; a woman. [tally, at all.

సుతాను, (collo.) *adv.* Utterly, to-

సుతలము, *n.* The sixth of the seven

regions under the earth supposed to be peopled by the Nagas.	సునాసీరుడు, <i>n.</i> Epi. of Indra.
సుతి, <i>n.</i> An accompaniment in music. [bagpipe, a bagpiper.	సున్ఱ, <i>n.</i> A cypher, zero, nought; a circle; a circular character or letter representing the nasal sounds. సు. పెట్టుటు, సు. చేయుట— to refuse, to give a negative reply, to deprive.
సుతికాండు, <i>n.</i> One who plays the	సున్ఱ గిల్ల, <i>v. i.</i> To become round.
సుతుండు, <i>n.</i> A son.	సున్ఱతి, అ. <i>n.</i> Circumcision. సు. చేయుట— to circumcise.
సుతై, <i>n.</i> A hammer.	సున్ఱ వుంగాయ, <i>n.</i> A small chunam-box; a small box used for keeping coins.
సుత్రాముడు, <i>n.</i> Epi. of Indra.	సున్ఱము, <i>n.</i> Lime. [ing coins.
సుద, <i>n.</i> End, tip, point.	సున్ఱి, <i>n.</i> Flour. [cise; delicate.
సుదతి, <i>n.</i> A woman having beautiful teeth; a woman.	సున్ఱితము, <i>a.</i> Exact, accurate, precise.
సుదర్శనము, <i>n.</i> Epi. of విష్ణు, the weapon of Vishnu.	సుపథము, <i>n.</i> A good road, a proper way, good course, good conduct.
సుద్ద, <i>n.</i> White pipe-clay.	సుపర్ణుడు, <i>n.</i> Epi. of Garuda.
సుద్దించు, <i>v. t.</i> To smooth.	సుపర్ణుడు, <i>n.</i> A god.
సుద్దము, <i>a.</i> Clean, pure. [story.	సుపాణి, <i>n.</i> A kind of pearl; a skillful-handed or dexterous person.
సుద్ది, <i>n.</i> Cleanliness, purity; talk, news,	సుప్పి, <i>n.</i> Sleep.
సుద్దిగాండు, <i>n.</i> A clean or pure man.	సుప్రాణుడు, <i>n.</i> One who is asleep, a
సుద్దిచేయు, <i>v. t.</i> To clean, purify.	సుప్పణి, <i>n.</i> A pearl. [sleeper.
సుధ, <i>n.</i> Nectar, the drink of the gods ; milk ; lime. [of the gods.	సుప్రతికము, <i>n.</i> (myth.) N. of the elephant of the north-east quarter.— <i>a.</i> Handsome, well-made.
సుధర్మ, <i>n.</i> The council or assembly	సుపలాషము, <i>n.</i> Elegant discourse, eloquence.
సుధంపతు, } సుధాకరుడు, } <i>n.</i> The moon.	సుబంతము, <i>n.</i> (Sansk. gram.) A technical name for the noun.
సుధి, <i>n.</i> Good sense or understanding, keen intelligence or intellect ; an intelligent man.	సుయుచు, <i>v. i.</i> To come forth, appear, become manifest or public.
సునామణి, అ. <i>n.</i> Reading out, as a petition to an officer. [cult, facile.	సులభమ్మాసురుడు, <i>n.</i> A name of Ku-
సునాయాసము, <i>a.</i> Easy, not difficult.	‘ māraswāmy.
సునాయాసముగా, <i>adv.</i> Easily, without any difficulty, with great facility.	

సుభగ, *n.* A beautiful, lovely, happy, or fortunate woman.

సుభగత, *n.* Happiness; beauty.

సుభగము, *a.* Beautiful, lovely, charming, pleasing; prosperous, blessed, happy, auspicious.

సుభగుండు, *n.* One who is beautiful, happy, blessed, or fortunate.

సుభాషితము, *n.* A fine speech, eloquence; a moral saying, maxim, precept.

సుభిక్తము, *a.* Having plenty or abundance of food.—*n.* Plenty, abundance of food: opp. to దర్శక్తు.

క్తు. [band is alive, a wife.]

సుమంగలి, *n.* A woman whose husband

సుషుమ్మి, *n.* Good sense, sound mind or thinking, wisdom; a man of good sense, thinking, or wisdom.

సుషున్సుస్సు, *n.* A flower; a demigod, an immortal; a learned man; same as జోజీ.

సుషుసూరజితము, same as పుష్టాడి.

సుషుము, *n.* A flower, a blossom.

సుషుశ్రుండు, *n.* Epi. of Cupid.

సుషూ, see చేపి. [rapture, trance.]

సుషూశము, *n.* Mirth, joy, gaiety;

సుషూచి, *n.* One who is enraptured or entranced. [or entranced.]

సుషూచించే, *v. i.* To be enraptured

సుప్పి, } see చేపి.

సుప్పి, } see చేపి.

సుషుఫత, *n.* Beauty, loveliness; favorableness, countenance.

సుషుఫము, *n.* A pleasing, agree-

able, or handsome face or countenance.

సుషుఫండు, *n.* One who has a pleasing or agreeable face or countenance; one who is favorably disposed towards, or countenances, anything.

సుమేరుపు, *n.* The mountain Mēru.

సుమ్ము, see చేప్పు.

సుర, *n.* Spirituous or vinous liquor, wine; సు—లు, *pl.* demigods, immortals, celestials.

సురంగము, same as సారంగము.

సురయి, }

సురయీ, } *n.* A fan.

సురక్తి, see చేరక్తి.

సురక్తువలి, *n.* A whirlwind.

సురక్తాని, *n.* A 254th part.

సురట్తితము, *a.* Safe, secure.

సురట్తితముగా, *adv.* Safely, securely.

సురజ్యేషుండు, *n.* Epi. of Brahma.

సురఱి, *n.* N. of a *raga* or tune.

సురతము, *n.* Copulation, coition.

సురతాణి, *n.* A name of Indra; the wife of Indra.

సురపాతి, *n.* Epi. of Indra.

సురపున్నాగము, } *n.* (bot.) *Calophyllum longifolium*.

సురథి, *n.* Fragrance, sweet smell; a perfume, a fragrant substance.

—*a.* Fragrant, sweet-smelling.

సురభిషము, *a.* Fragrant.

సురహయి, *a.* Very black or dark.

సురహాలి, n. A pillow.	[order.]	సులవు, same as సురవు. [eye-glasses.]
సురద్రి, n. A Rishi of the divine		సులోచనము,—కులు, n. Spectacles,
సురలోకము, n. The world of the		సులాను, అ. n. Sultan. [lity.]
gods, the paradise of Indra.		సుపటు, a. Easy.—n. Easiness, facility.
సురథించే, same as దిగెడుడుచే.		సువర్ణము, n. Gold; (bot.) same as రేలచెట్టు.
సురవరము, n. The sky.		సువారము, n. Cooking; a kitchen.
సురసు, a. Sweet.		సువాసిని, n. A woman whose husband is alive.
సురసుర, same as చేఱచేఱ.		సువ్యలాల, } n. A kind of song.
సురామండకు, n. The scum or froth		సువ్వలాల, } n. A kind of song.
of spirituous liquors, yeast, barm.		సువ్వే, see చేప్పే.
సురాధి, n. A Rakshasa or demon.		సుత్రావ్యము, a. Melodious. [or fame.]
సురాలయకు, n. Epi. of the mountain Mēru and of Paradise.		సుక్షోఫలు, n. A man of good name
సురాధించే, same as దిగెడుడుచే.		సుషము, n. Exquisite beauty or
సురిగ, n. A small branch.		సుషి, n. A hole. [splendor.]
సురియ, n. A knife. [away; to move.]		సుషికుము, n. & a. Cold. [rated.]
సురుఁడు, v. i. To disappear; to run		సుషిరకు, n. Full of holes, perforated.
సురుకుడు, n. (bot.) <i>Ventilago Maderraspatana</i> .	[engaging.]	సుషుప్తము, a. Fast asleep, sleeping soundly. [sound sleep.]
సురుచిరకు, a. Beautiful, lovely,		సుషుప్తి, n. Profound or deep sleep,
సురుడు, n. (bot.) <i>Symplochoma in-</i>		సుషుప్తిండు, n. One who is soundly sleeping or fast asleep.
సురుకు, n. Powder.	[colucrata.]	
సురూపుండు, n. A handsome or		
beautiful man; a scholar.		
సురె, n. A knife.		
సురేకారకు, n. Nitrate of potash,		సుషుప్తు, n. A particular artery or vessel of the body lying between the vessels called <i>ida</i> and <i>pingala</i> and supposed to be one of the passages for the breath or spirit.
saltpetre, <i>Potassae nitras</i> .		
సులభ, n. Easiness, facility.		సుషేషండు, n. A name of Vishnu.
సులభము, a. Easily attainable, easy of acquisition or attainment, easy, not difficult or hard.		సుషుప్తు, a. Good, sound, correct, right, proper; beautiful, hand-
సులభండు, n. An accessible or affable person.		

some.—*n.* Good condition, sound state; beauty.

సుష్టుగా, • *adv.* Well, excellently, beautifully, correctly, clearly.

సుష్టుపడు, *v. i.* To become right, proper, or sound, to be corrected.

సుష్టుపడేచే, *v. t.* To correct, set right. [society.]

సుసంగము, *n.* Good company or

సు స్నే, *అ. n.* Laziness; delay. **సు చే యుటు**=to neglect, to delay.

సుస్థిరము, *a.* Perfectly firm, steady,

సుహృదయం, *n.* A friend. [stable.]

సూ; see చౌ.

సూకరము, *n.* A hog.

సూకరి, *n.* A sow.

సూక్తము, *a.* Well or properly said.

—*n.* A Vedic metrical prayer or hymn. [or speech.]

సూక్తి, *n.* Good or friendly word

సూత్తుత, *n.* Littleness, smallness, fineness; sharpness, keenness.

సూత్తుము, *a.* Little, small, thin, fine, delicate, nice, minute, attenuated, subtile, atomic; sharp,

acute, keen, smart, quick, quick-witted, ingenious, subtle, critical; exact, precise, accurate.—*n.* An atom; thinness, fineness, delicacy; a minute point, detail, minutia.

సూవకము, *a.* Hinting, insinuating, insinuative or insinuatory, suggesting, suggestive, indicatory or indicative.

సూవకుడు, *n.* One who hints, insinuates, or suggests; an informer, tale-bearer, traducer, a spy.

సూవన, *n.* A hint, insinuation, suggestion, indication, pointing

సూచి, *n.* A needle; an index. [out.]

సూచించే, *v. t.* To hint, insinuate, suggest, indicate, point out.

సూచిక, *n.* A needle; an index.

సూచితము, *a.* Hinted, insinuated, suggested, indicated, pointed out.

సూచిముఖము, *n.* The point of a needle; a kind of bird.

సూచి, *n.* Aim; an expedient, means; system, method, orderliness, clearness, clear-headedness.—*a.* Straight, not crooked; clear, plain, systematic.

సూచికాండు, *n.* One who is methodic, systematic, or clear-headed.

సూచిగా, *adv.* Straightly, directly, in a right line; clearly, plainly, systematically.

సూచిపడు, *v. i.* To be suitable, to be set right or adjusted, to suit.

సూడిగములు, *n.* A sort of bracelets.

సూడిద, *n.* A gift, present; a rare or curious thing, a rarity, a luxury, a curiosity.—*a.* Rare, uncommon, luxurious. [enemy.]

సూడు, *n.* Enmity, pique, spite; an

సూడుకాండు, *n.* An enemy.

సూతకము, *n.* Ceremonial impurity or pollution supposed to arise from a birth or death occurring in a family; mercury.

సూతము, *n.* Mercury.

సూతి, *n.* Sewing ; birth, delivery, parturition ; offspring, progeny.

సూతిక, *n.* A woman in childbed.

సూతికాగృహము, } *n.* The lying-in

సూతిగృహము, } chamber, a room or part of a house appropriated to a woman at childbirth.

సూతుడు, *n.* A charioteer ; a carpenter ; a bard, an encomiast.

సూత్రధారుడు, *n.* A stage - manager, a director or principal actor who arranges the plot of a drama and takes a leading part in the prelude ; a carpenter.

సూత్రము, *n.* A thread, string, line, cord, wire; a short rule, precept, maxim; a contrivance, a machine, mechanism; same as జెండెము.

సూత్రించే, *v. t.* To reduce to short rules. [loadstone.]

సూచంటుణ్ణుయి, *n.* A magnet,

సూచనము, *n.* Killing, destroying.

సూచనుడు, *n.* (in comp.) A destroyer. [pulse.]

సూచము, *n.* Boiled dal or split

సూది, *n.* A needle ; (సుండు-) a pin.

సూదిమట్టె, *n.* (bot.) The eared jas-mine, *jasminum auriculatum.*

సూదిరాయి, *n.* A magnet, loadstone.

సూడుడు, *n.* A cook. [house-

సూస, *n.* A daughter; a slaughter-

సూసకాడు, *n.* A butcher.

సూసము, *n.* A flower ; parturition.

—*a.* Empty, vacant.

సూసర, *n.* A butcher.

సూసశరుడు, *n.* Epi. of Cupid.

సూనుడు, *n.* A son ; a younger brother ; the sun.

సూసృతము, *n.* Truth, veracity.

సూపకారుడు, *n.* A cook. [pulse.]

సూపము, *n.* Boiled dal or split

సూపుడు, *n.* A cook.

సూరక తీ, see చేరక తీ.

సూరణము, same as కండ. [camphor.]

సూరపుకర్మారము, *n.* A variety of

సూరసూతుడు, *n.* Epi. of అసూరుడు. [the sun.]

సూరి, *n.* A scholar, learned man;

సూరుడు, *n.* The sun.

సూరెపాను, same as అలవట్టము.

సూరెపుటుము, *n.* A superior sort of

సూరలు, *n.* Sides, flanks. [velvet.]

సూర్యకాంతము, *n.* The sun-stone ;

same as ప్రాణ్దదిరుగుడు.

సూర్యతనయ, *n.* Epi. of the river

Jumna. [velvet.]

సూర్యపటము, *n.* A superior sort of

సూర్యపాను, same as అలవట్టము.

సూర్యపుటు, *n.* Exposure to the

sun for the purpose of effecting calcination, inspissation, or

any other pharmaceutical re-sults.

సూర్యవర్తము, } same as ప్రాణ్దదిరు

సూర్యసువర్తిని, } గుడు(చెట్టు).

సూర్యుడు, *n.* The sun. *

సూల, <i>n.</i> Colic.	సెగ్గించు, <i>n.</i> Disgust, hatred.
సూపె, see చూపె.	సెటు, <i>n.</i> Reproach,censure;false ac-
సూసకము, <i>n.</i> A kind of ornament worn by women on the head.	సెజ్జె, <i>n.</i> A bed, a couch. [cusation.
సూసరి, <i>n.</i> A plasterer.	సెట్టి, <i>n.</i> A merchant;a title assumed by various castes. [tinum.
సృక్కుయు, } <i>n.</i> The corner of the	సెనగలు, <i>n.</i> Bengal gram, <i>Cicer arie</i>
సృక్కీయ, } mouth.	సెనగకాండి, } <i>n.</i> Acidulated water
సృగాలము, <i>n.</i> A jackal.	సెనగవులును, } or exudation of <i>cicer arietinum</i> .
సృగాలిక, <i>n.</i> A female jackal.	సెపియంచు, <i>v. t.</i> To curse.
సృజన, <i>n.</i> Creation.	సెఫాను, <i>interj.</i> Well done !
సృజించే, <i>v. t.</i> To create, make, form, produce, fabricate.	సెబ్బర, } <i>n.</i> Harm, injury, evil,dam-
సృజ్యము, <i>a.</i> Which may be created.	సెబ్బ, } age.
సృజి, <i>n.</i> An elephant-goad.	సెప్పు, <i>n.</i> A lamp-stand, lamp.
సృతి, <i>n.</i> Way, road, path. [bird.	సెర, <i>n.</i> A line, streak.
సృపాటి,—టిక, <i>n.</i> The beak of a	సెరగు, <i>n.</i> Calamity, misfortune.
సృష్టము, <i>a.</i> Created.	సెల, <i>n.</i> A waterfall,cascade; an ar-
సృష్టి, <i>n.</i> Creation, making, forma- tion, production, fabrication, in- vention;the creation of the world; the world, the universe, nature.	row ; a hole; a line or streak.
సృష్టించే, (collo.) <i>v. t.</i> To create, make, form, fabricate, invent.	సెలక్కు, <i>n.</i> An arrow.
సృష్టికర్త, <i>n.</i> The creator, maker.	సెలగచి.ర, <i>n.</i> A kind of spade or hoe.
సెక, <i>n.</i> Heat, warmth.	సెలగలు, <i>n.</i> Bengal gram.
సెకకంటి, <i>n.</i> Epi. of Siva.	సెలగు, <i>v. t.</i> To cut.
సెకవెలఁగు, <i>n.</i> The sun.	సెలగో, <i>n.</i> A goad.
సెగ, <i>n.</i> Heat, warmth.	సెలహంది, <i>n.</i> A porcupine.
సెగవెలుడు, <i>n.</i> A tubercle, a pimple.	సెలవుండు, same as నారికులుచు.
సెగరెగు, <i>n.</i> Gonorrhœa.	సెలయు, <i>v.i.</i> To swell,rise,riot.— <i>v.t.</i>
సెగైండు, <i>n.</i> Fire.	To cast, throw ; to cut, chop.
సెగు, <i>n.</i> Disgust, hatred. [with.	సెలయేఱు, <i>n.</i> A waterfall, cascade.
సెగుంచే, <i>v. t.</i> To hate,be disgusted	సెలచి, <i>n.</i> A corner of the mouth.
	సెలవిచ్చు, <i>v. t.</i> To order, command ; to permit, allow,give leave or permission to.— <i>v. i.</i> To give a holiday.

సెలవు, n. Order, command; leave, per-	సేనాని, n. A general.
mission ; expense, expenditure ; charge, cost.	సేనాచతి, n. A commander, general; headman of weavers.
సెలసు, n. A kind of tree.	సేపు, n. Time, period.
సెల్లా, n. A cloth without a border.	సేపాసు, interj. Well done ! bravo !
సెవ, ano. fo. of సెగ.	సేషుంటి, —మిక, same as చేషుంటి.
సేకము, n. Heat, warmth ; wetting, sprinkling, aspersioп.	సేకుము, same as తేకుము.
సేకరము, n. Saving, collecting, collection, amassing.	సేరు, n. A seer, a weight and a
సేకరించే, v. t. To save, collect, amass; to obtain, procure.	సేల, n. A cloth. [measure.]
సెగి, n. Loss ; calamity, misfortune.	సేవ, n. Service, servitude; worship, divine service; eating, as a medicine.
సేచకము, a. Sprinkling, wetting.—n. A cloud. [persian.]	సేవకము, a. Serving, worshipping.
సేచనము, n. Sprinkling, wetting, as-	సేవకుండు, n. A servant, an attendant, attender, waiter. సేవకావృత్తి = living by service, service, servitude. [of Kubēra.]
సెపుతు, n. A bridge, causeway, a dam, bank, dike.	సేవధి, n. One of the nine treasures
సెద, n. Fatigue, weariness.	సేవనము, n. Serving, service; devotion or addiction to, being fond of, fondness for, practicing, enjoying; eating, taking, as medicine.
సెడకొను, v. i. To be tired or fatigued. [culture, farming.]	సేవి, n. A servant.
సెచ్యు, n. Cultivation, tillage, agriculture.	సేవించే, v. t. To serve, to worship, to visit, to take, eat, or drink, as a
సెడ్జుకాండు, n. A cultivator, ploughman, farmer, agriculturist, husbandman.	సేవిక, same as సేవియ. [medicine.]
సెన, n. An army, force or forces.—a. Much, great, many.	సేవితము, a. Served, worshipped.
సెనము, n. A small chisel.	సేవితుండు, n. One who is served or worshipped.
సేనాగము, n. A component part of an army, as elephants, chariots, cavalry, infantry.	సేవియ,
సేనాధికాతి, n. A commander of an army, a general.	సేవై, } n. A kind of sweetmeat.
సేనాధిపత్యము, n. The command of an army, generalship.	సేవ్యము, a. Worthy of worship.—n. Ploughed land; cuss-cuss grass.
	సేవ్యుండు, n. One who is worthy of being served or worshipped.

సేన, *n.* Same as తలద్రాల and పానేసద్రాల, same as తలద్రాల. [ಪಟ].
సై, *pref.* With, as in సైండోడు.

సైంధవకు, *a.* Produced or born in Sindh or the country near the Indus, belonging to the Indus; river-born; belonging to the sea, oceanic, marine, aquatic.—*n.* A horse, particularly one bred in Sindh; a kind of rock-salt found in the country near the Indus.
సైంధవలవణము, *n.* Rock-salt.

సైంధవుడు, *n.* An inhabitant of Sindh.

సైంధోకెయిండు, *n.* same as రాష్ట్రము.
సైయె, *v. t. & i.* To bear, endure; to pardon, excuse, forgive; to be

సైయిదు, *n.* Wheat flour. [tasteful.
సైచు], *n.* Bearing, enduring,
సైచుడు, *n.* endurance.

సైకతు, *a.* Sandy, gravelly.—*n.* A sand-bank, a hillock or dune of sand; sandy soil.

సైకు, *a.* Thin, light, slight, small.—*n.* Thinness, smallness.

సైగ, *n.* A sign, gesture.

సైచ్, same as సైయె.

సైతు, *adv.* Also, too, even.

సైరోడు, *n.* A brother; a sister.

సైనికు, *a.* Of or relating to an army, military, regimental.

సైనికుడు, *n.* A military man, a soldier. [ces.]

సైన్యము, *n.* An army, force or for-

సైరంధి, *n.* A maid-servant, a female attendant of the women's apartments; a woman of a mixed tribe or caste.

సైరణ, *n.* Patience, endurance, forgiveness, forbearance.

సైంచు, *v. i.* To be patient, forbear, to endure, suffer, bear.

సైరకుడు, *n.* A cultivator.

సైరిశు, *n.* A buffalo. [cinalis.]

సొంటి, *n.* Dried ginger, *zingiber officinale*.

సొంటు, *n.* Fault, defect.

సొంతు, *a.* Own, belonging to one's self, private.

సొంపాదు, *v. i.* To be lovely, pretty, pleasant.

సొంపు, *n.* Beauty, elegance, grace, prettiness; glee, delight.

సొగటూపాది, *n.* The cloth used in the game called సొగటూల.

సొగటూల, *n. pl.* A kind of game played with dice on a colored cloth, the dice used in the game.

సొగు, *n.* Fading.

సొగులు, *n.* The state of being beside one's self. [self.]

సొగయ, *v. i.* To be beside one's self.

సొగును, *n.* Beauty, handsomeness, elegance, grace, prettiness, nice-ness, attractiveness.

సొగుసుక్కలె, *f.* *n.* A beautiful person; a fop, a cox-comb.

సొగుసుక్కాడు, *m.* or handsome person; a fop, a cox-comb.

సొగైన్, *a.* Beautiful, handsome,

elegant, graceful, pretty, nice, attractive.	[enjoy.]	సామ్మగొను, సామ్మవోవు,	} v. i. To faint, to swoon.
సారియంచే, v. i. To be happy, to		సామ్మనెలు,—ల్లు,	
సారియు, v.i. To be a g r e e a b l e or pleasant.		సామ్మ, n. Money, wealth, riches ; property, estate ; an ornament,	
సాచ్చుకు, n. A small remainder or balance.	[roasted.]	jewel, trinket ; సా-ఎ, pl. cattle.	
సాజై, n. Rice boiled after being		సారంగు, n. A deep hole or cavity,	
సాజైబారె, n. A kind of cake.		సారపియ్య, see సాఱపియ్య.	
సాటసాట, n. Thinness, leanness.		సారము, same as స్వరము.	
సాటసాటలాడు, v. i. To languish, to be weak or feeble.		సారది, n. Order, arrangement, reg- ularity.—(న) adv. In order,reg- ularly, respectively.	
సాంసాచవోవు, v. i. To be reduced, to become thin or leau.		సారుసు, v. i. To faint, to swoon.— n. Fainting, swoon; a drawer; a dead or dry leaf.	
సాట్ట, ano. fo. of కోట్టి.		సాఱ, n. A shark.	
సాదు, n. Defect, fault; bl a m e, charge, imputation. [wealth.		సాఱపియ్య, n. Cuttle bone.	
సాతు, n. Property, estate, money,		సాఱ్జు, } same as సాఱ.— సాలు, } n. Fainting, swoon.	
సాచ, n. A funeral pile ; grief, sor- row, lamentation; complaint, re- presentation, generally trouble- some or vexations, of a griev- ance, hardship, or distress.		సాలయు, v. i. To faint, to swoon,to languish.	
సాను, n. The juice that exudes from		సాలిమిడి, n. Fainting, swoon.	
సాన్సుము, n. Gold. [plants.		సాంచు, v. t. & i. To touch, come in contact with ; to be communi- cated by contagion, to affect, to be caught, as a disease; (జయ్య ము—) to possess (t.).—n.Touch, contact ; possession by an evil spirit ; an evil spirit.	
సాన్సుయి, see సాన్సుయి.		సాంచుటాజ్జు, n. Epi. of కుక్కుడు.	
సాన్సుచి, n. A goldsmith.		సాంచుడు, n. same as సాంచు.	
సాంబగు, n. Beauty, handsomeness, prettiness.			
సాంబగుడు, n. A beautiful man.			
సాంబను, n. The fetus of the mare.			
సాంము, n. Swoon, fainting, faint- ness, torpidity.			

స్తోమదుషుడుఁడు, *n.* The plant called touch-me-not.

స్తోమదయ్యకు, *n.* Wind.

స్తోమలశైఁడు, *n.* Epi. of నైర్యతి.

స్తోమపు, *n.* Anise, aniseed, seeds of *Pimpinella anisum*.

స్తోగ, *a.* Long, elongated.—*n.* Length, elongation.

స్తోడు, same as బ్రహ్మరంధ్రము.

స్తోఘ, *n.* A clever, able, patient, or enduring man. [dured.]

స్తోఘము, *a.* Borne, suffered, endured.

స్తోత్రాసము, *n.* Ironical exaggeration, sarcasm, sneering praise and covert censure.

స్తోద, *n.* Plaster, mortar.

స్తోధన, same as తోధనము.

స్తోదా, *अ. n.* Searching, overhauling.

స్తోదరి, *n.* A sister. [ling.]

స్తోదరుఁడు, } *n.* A brother.

స్తోదర్యుఁడు, } *n.* A brother.

స్తోది, see స్తోద.

స్తోదించు, *v. t.* To search, examine.

స్తోడె, *n.* Fortune-telling.

స్తోడెక త్తె, *f.* } *n.* A fortune-teller.

స్తోడెకాఁడు, *m.* } ler.

స్తోడెము, } *n.* Wonder; a wonderful thing.—*a.* Wonderful.

స్తోన, *n.* Rain; drizzle, thin but long continued rain.

స్తోవస్తుము, } *n.* A step or stair.

స్తోవాస్తుము } *n.* A step or stair.

స్తోబ, *n.* Swelling.

స్తోబను, *n.* Auspiciousness, good fortune, happiness. [a marriage.]

స్తోచాన, *n.* A kind of song sung in స్తోచింయ, } *n.* A sort of discoloration స్తోచె, } and spots formed on the స్తోము, *n.* Fatigue. [skin.]

స్తోమధార, same as ఆటాశగంగ.

స్తోమవీఠ, *n.* One who drinks the juice of the Soma plant.

స్తోమవు, *n.* (bot.) same as స్తోమలత; intoxicating and invigorating juice of స్తోమలత, nectar, the beverage of the gods; water.

స్తోమయజ్ఞము, *n.* A particular kind of sacrifice.

స్తోమయూజి, *n.* One who has performed the Sacrifice called Somayajna. [sluggard.]

స్తోమం, *n.* An idle person, idler,

స్తోమరితము. *n.* Idleness, sluggishness, laziness.

స్తోమలత, *n.* (bot.) The 'moon plant', *Sarcostema Viminalis, Asclepias*

స్తోమవారము, *n.* Monday. [Acida.]

స్తోమసూత్రము, *n.* A channel for conveying water from a Siva-linga, or a receptacle to receive the water with which the idol స్తోమం, see స్తోమర. [has been bathed.]

స్తోమసి, same as స్తోమయూజి.

స్తోమవ, same as తిప్పతీఁ.

స్తోమవస్తు, } *n.* The title of the wife స్తోమసాని, } of a Somayaji.

స్తోము, same as సుఖము.

- స్తోముఁడు, *n.* The moon; a name of Siva and Kubēra.
- స్తోయగంతు, *a.* Handsome, beautiful.
- స్తోయగము, *n.* Beauty, handsomeness, elegance. [Indian whiting.]
- స్తోరంగి, *n.* A kind of fish called the స్తోరణగండ్లు, *n. pl.* A window.
- స్తోరణము, *n.* A window.
- స్తోరు, *n.* Saltpetre.
- స్తోర్చుగండ్లు, *n.* A window.
- స్తోల, *n.* A measure equal to $\frac{1}{4}$ of స్తోలకు, *n.* Intoxication. [వంచేము.]
- స్తోలంత, *n.* Fainting.
- స్తోల, *v. i.* To be faint, to swoon, faint ; to reel, stagger.
- స్తోలపు, *n.* A line, a row.
- స్తోలపుగా, *adv.* In a line or row.
- స్తోల్మంతనము, *n.* Apparent praise and covert censure, irony. [cule.]
- స్తోల్మంతకు, *n.* Irony, sarcasm, ridicule.
- స్తోస, *n.* Avarice, covetousness.
- స్తోందర్యము, *n.* Beauty, handsomeness, elegance, loveliness, grace, charm, attractiveness. [venience.]
- స్తోకర్యము, *n.* Ease, comfort, convenience.
- స్తోకుహార్యము, *n.* Delicacy, tenderness, softness, fineness.
- స్తోభాయనికుఁడు, *n.* One who kindly enquires of another if he has had sound sleep.
- స్తోఖ్యము, same as స్తోభము.
- స్తోంధికుము, *n.* The white water lily.—*a.* Sweet-scented, fragrant.
- స్తోగంధికుఁడు, *n.* A dealer in perfume.
- స్తోగంధ్యము, *n.* Sweet smell. [fumes.]
- స్తోచికుఁడు, *n.* A tailor.
- స్తోజన్యము, *n.* Goodness, good nature, kindness, generosity, clemency ; friendship.
- స్తోదాము, *n.* Lightning.
- స్తోధము, *n.* A palace, a mansion.
- స్తోనికుఁడు, *n.* A butcher, a vender of the flesh of beasts or birds.
- స్తోషికుము, *a.* Relating to sleep, somnolent, somniferous.—*n.* A nocturnal combat or battle, an attack made in the night, an attack on sleeping men.
- స్తోఫాగ్యము, *n.* Auspiciousness, good fortune, fortunateness, good luck, blessedness; beauty, grace; the happy and auspicious state of wifehood; the fourth of the astronomical yogas.
- స్తోషనస్యము, *n.* Satisfaction of mind; agreeableness.
- స్తోష్య, *n.* N. of the 43rd year of the Hindu cycle of sixty.
- స్తోష్యవారము, *n.* Wednesday.
- స్తోష్యుఁడు, *n.* A name of Buddha; a man of a mild or gentle nature.
- స్తోరథము, *n.* Fragrance ; saffron.
- స్తోరభేయము, *n.* An ox.
- స్తోరభేయి, *n.* A cow. [elegance.]
- స్తోరభ్యము, *n.* Sweet smell ; beauty,
- స్తోరమూనము, *n.* The solar system of calculation or measurement of time.

సౌరమాసము, *n.* A solar month.

సౌరము, *a.* Solar.—*n.* The school of worshippers of the sun.

సౌరాష్ట్రియు, *n.* N. of a *raga* or tune; name of the province of Surat; bell-metal. [chara.

సౌరి, *n.* Epi. of Yama and Sanaise.

సౌరికుడు, *n.* A vender of spirituous liquors. [a. Beautiful.

సౌరు, *n.* Beauty, bloom; manner.—

సౌవర్ణులము, } *n.* A kind of salt. సౌవర్ణులవళము, }

సౌవర్ణుము, } *a.* Golden, made of gold. సౌవర్ణి,

సౌవర్ణికము, *n.* A weight equal to four *mashas*.

సౌవిద్యుడు, } *n.* An attendant or సౌవిదుడు, } guard at women's apartments.

సౌవిరము, *n.* Antimony; sour gruel.

సౌవీల్యము, *n.* Good nature or disposition, amiability.

సౌహిత్యము, *n.* Beauty, grace, elegance; goodness, excellence; lightness, suppleness, fleetness.

సౌహిత్యము, *n.* Good-heartedness, affection, friendship, friendliness.

సౌహిత్యము, *n.* Satisfaction, satiety; kindness, friendliness.

సౌహృదము, } *n.* Friendship. సౌహృద్యము,

స్కుండుడు, *n.* A name of Kumāra-swāmy.

స్కుంధము, *n.* The shoulder, the upper part of the back or the re-

gion from the neck to the shoulder joint; the body; the stem or trunk of a tree; a branch or department of human knowledge; a section, chapter, division of a book; a division of an army; war, battle.

ప్రస్తావమారము, *n.* A camp; an army.

ప్రస్తాన్నము, *a.* Fallen; trickling.

ప్రస్తలనుము, *n.* Stumbling, slipping, tripping, falling; falling or deviating from the right course, blundering, an error, mistake; dropping, dripping, trickling, effusion, emission.

ప్రశంచే, *v. i.* To stumble, tumble, fall, slip; to totter, waver; to fall or deviate from the right course; to drop, drip, trickle.

ప్రశితము, *a.* Slipped, fallen, dropped down; shaking, fluctuating, wavering, unsteady; erring; dropped, effused, emitted.—*n.* Falling, slipping, deviation from the right course; dropping, emission. [sight.

ప్రాతిత్యము, *n.* Error, mistake, over-

ప్రంబము, *n.* A clump of grass; a sheaf of corn; any bunch or cluster.

ప్రంబేరము, *n.* An elephant.

ప్రంభనము, *n.* Fixing firmly, making stiff, hard, or rigid, making like a post, stiffening; stopping, obstruction, hindrance; insensibility, stupor, stupefaction.

ప్రంభము, *n.* A pillar, post, column; a stem, stock, trunk; insensibility,

stupor, stupefaction, numbness, paralysis, torpor.

స్తంభించే, *v. i.* To be stopped or arrested,to become insensible,paralysed,or stupefied.—*v. t.* To stop, arrest; to stupefy.

స్తనంధయి, *f.* } *n.* A suckling,
స్తనంధయుడు, *m.* } an infant.

స్తనము, *n.* A woman's breast ; the nipple of the breast, teat.

స్తనయత్నువు, *n.* A cloud ; thunder.

స్తనితము, *n.* Thunder. [milk.]

స్తన్యము, *n.* Breast milk, mother's

స్తబకము, *n.* A cluster or bunch of flowers, nosegay, bouquet.

స్తథము, *a.* Immoveable, motionless, numb, paralysed, senseless, stupid, dull, insensible ; stopped, brought to a stand, blocked up ; subdued, subsiding.

స్తబర్ధమయు, *n.* A hog.

స్తబుడు, *n.* A dull or stupid man, a

స్తమితము, *a.* Wet. [blockhead.]

స్తవము, *n.* Praise,eulogium,eulogy, laudation, panegyric.

స్తమితము, *a.* Still,motionless,unmoved,steady,fixed, staid, calm; wet.

—*n.* Steadiness, fixedness, stillness.

స్తమితము, *a.* Praised. [ness, calmness.]

స్తుతి, same as స్తవము.

స్తుతించే, *v. t.* To praise, laud, applaud, commend, eulogize, celebrate.

స్తుతిశాశవడు, *n.* A panegyrist.

స్తుత్యము, *a.* Praiseworthy, laudable, commendable.

స్తూపము, *n.* A heap,a pile,a mound; a Buddhist monument; a funeral

స్తేనుడు, *n.* A thief, robber. [pile.]

స్తేషుము, *n.* Becoming wet or moistened.

స్తేయము, *n.* Theft, robbery. [tened.]

స్తేయ, *n.* A thief, robber.

స్తోకము, *a.* Little, small; short; few; low,slight.—*n.* A drop of water.

స్తోత్రము, same as స్తవము.

స్తోషము, *n.* A collection,assemblage, heap, number, multitude, quantity, mass;praise;a sacrifice, oblation. [—*a.* Female, feminine.]

స్తోషి, *n.* A woman,a female; a wife.

స్తోధనము, *n.* A wife's own or private property, or property belonging to a woman over which she has independent control,pin-money.

స్తోధర్మిణి, *n.* A menstrual woman.

స్తోరంజిసము, same as తొంయాలము.

స్తోరిణము, *a.* Female, feminine.

స్తండిలము, *n.* A piece of ground levelled and prepared for the performance of a sacrifice. [ment.]

స్తగ్నము, *n.* A covering, concealed.

స్తగీతము, *a.* Covered, concealed.

స్తవతి, *n.* An architect ; a master carpenter or mason.

స్తలము, *n.* Firm or dry ground,

స్తలి, *n.* land; place, room, space; spot, site,locality; region,district; a town, a city; an abode, habitation.

ఫలికము, *a.* Old, aged; firm, fixed.
ఫలిరుడు, *n.* An old man.

ఫలిష్టము, *a.* Most bulky, very big, fat, corpulent. [bulky.]

ఫలియము, *a.* Larger, bigger, more
ఫలావుడు, } *n.* A name of Siva.
ఫలావు, } *n.*

ఫలితవ్యము, *a.* Fit to be placed or fixed.

ఫలసకము, *n.* Position, situation; a city, town; same as ఫలసకము.

ఫలసకము, *n.* A place, spot, locality, site, situation, position, station, post; office, appointment, post, rank, position, dignity, degree; function, duty; proper or right place; a dwelling place, abode; country, region, district; a town, city.

ఫలాచార్యులు, *n.* A particular priest in a Vishnu temple entitled to be first served with the holy water &c.

ఫలాని, *a.* Having a place, placed, fixed, abiding, permanent.

ఫలికము, *a.* Belonging to a place or site, local.

ఫలికండు, *n.* Any one holding an official position or post, an officer, office-bearer, office-holder, place-man.

ఫలానియము, *a.* Belonging or suitable to a place, prevailing in any place, local.—*n.* A town, city.

ఫలపకండు, *n.* One who founds or establishes, founder, establisher.

ఫలాపన, } *n.* Fixing, placing, establishing, founded, setting up, erecting.

ఫలాపించే, *v. t.* To establish, found, fix, settle, set up, erect, install, inaugurate; to confirm, corroborate; to substantiate, establish, prove. [fixed; settled.]

ఫలాపితము, *a.* Established, founded, steady, firm, unchangeable, permanent, lasting.

ఫలాయిభావము, *n.* A particular fixed or permanent condition of mind or body, a lasting feeling.

ఫలము, *n.* A plate or dish; a cooking pot.

ఫలారి, *n.* A cooking pot, a kettle; a particular vessel used in the preparation of *soma* in a sacrifice.

ఫలారీపాకము, *n.* A particular religious rite performed by a householder, an offering of boiled rice.

ఫలాపరము, *a.* Fixed, immovable, having no power of motion or locomotion, not locomotive, fixed to one spot, stationary, inert; firm, stable, permanent, lasting, durable.—*n.* A mountain; a

ఫలాపిరము, *n.* Old age. [bowstring.]

ఫలసకము, *n.* Perfuming, smearing the body with fragrant unguents; a bubble. [nent.]

ఫలాస్సువు, *a.* Firm, stable, permanent; existing, standing,

staying, remaining, resting, abiding, living, situated ; steadfast, determined, resolved.

ఫితి, *n.* Being, existence; staying, remaining, standing; continuing, continuance, stay, residence; stability; fixity; state, condition, position, situation, posture; term, limit, boundary; inertia, resistance to motion; one of the three states through which the system of created things and every individual being pass, viz. continuance, existence.

ఫితికుండుడు, *n.* A man of property, wealth, or riches, one who is

స్తిరి, *n.* The earth. [well to do.

స్తిరత, } *n.* Firmness, stability,

స్తిరత్వము, } steadiness, steadfastness, permanence, durability; firmness of mind, fortitude, fearlessness. [settled, to be confirmed.

స్తిరపదు, *v. i.* To become firm, to be

స్తిరపడు, *v. t.* To confirm, establish, settle, to ratify, corroborate.

స్తిరము, *a.* Firm, fixed, immovable, not moving; steady, steadfast, unfluctuating, unchanging, unswerving, unchangeable, changeless; durable, enduring, permanent, lasting; settled, established; calm, quiet, quiescent; constant, faithful; determined, resolved; certain, sure, positive; solid, hard, strong, unyielding.

—*n.* A mountain; a tree;

స్తిరవారము, *n.* Saturday. [salvation;

సిరాస్తి, *n.* Immovable property.

సూఇ, *n.* A post, pillar; an iron image; an anvil.

సూపి, *n.* The top of the tower of a temple; the summit of a mountain.

సూలము, *a.* Stout, large, big, corpulent, bulky, thick, plump, plumpy.

సైర్ఘ్యము, *n.* Firmness, stability, fixedness; steadiness, constancy; resolution, patience.

సౌల్యము, *n.* Stoutness, corpulence, largeness, bigness, bulk, thickness; size.

స్తూపనము, same as స్తూపము.

స్తూప, *n.* A muscle; a tendon.

స్తూతకుండు, *n.* One who has performed the ceremony of ablution required on his finishing his first *asrama*.

స్తూతుండు, *n.* One who has bathed, one who is purified by ablution.

స్తూపనము, *n.* Bathing, bath, washing, ablution. స్తూపచేయట = to bathe.

స్తూయవు, *n.* A muscle; a tendon.

స్తూఫకము, *n.* Beeswax.

స్తూఫత, } *n.* fr. స్తూఫ

స్తూఫత్వము, } *n.* Oily, unctuous, sticky, cohesive, adhesive; emollient; smooth; glossy, shining; moist, wet; bland, kind, amiable; attached, loving, tender, affectionate, friendly, wellaffected.

స్నిగుడు, *n.* A friend.

స్నుష, *n.* A daughter-in-law.

స్నేహము, *n.* Love, affection, friendship; oiliness, unctuousness, lubricity. ఇకరితో స్నే. చేయటాంచే, to cultivate friendship with one-

స్నేహించే, *v. i.* To form or cultivate friendship or acquaintance.

స్నేహితుడు, *n.* A friend, comrade, companion.

స్నేహితురాలు, *n.* A female friend.

సైంధ్వము, *n.* Friendship.

స్వందనము, } *n.* Throbbing, vibration, ting, quivering, tremor. [moved]

స్వందితము, *a.* Agitated, shaken,

స్వర్థ, *n.* Rivalry, emulation, competition; envy, jealousy.

స్వర్థాపతు, *n.* A rival, competitor.

స్వర్థి, *n.* One who is envious or emulous, a rival, competitor.

స్వర్షు, } same as స్వర్షము,
స్వర్షనము, }

స్వర్షనుడు, *n.* The god of air or wind.

స్వర్షకుణి, *n.* The philosopher's stone.

స్వర్షము, *n.* Touching, feeling, touch, perception by touch, handling, contact; tangibility; feeling, sensation. [stone.]

స్వర్షవేధి, *n.* The philosopher's

స్వర్షించే, *v. t.* To touch.

స్వప్తము, *a.* Clearly perceived or discerned, distinctly visible,

distinct, clear, evident, manifest, plain, apparent, intelligible, legible, as a writing.

స్వప్తు, *n.* Connection, affinity.

స్వప్తించే, *v. t.* To touch, feel.

స్వప్త్యము, *a.* Which may be felt

స్వప్తము, *a.* Touched.[or touched.

స్వప్తి, *n.* Touch, feeling, contact.

స్వప్తా, *n.* Wish, desire, hope.

స్వప్తాణియము, *a.* To be wished for or desired, desirable, enviable.

స్వప్తాయూషు, *n.* One who wishes or desires.

స్వప్త్యము, same as స్వప్తాణియము.

స్వటు, *n.* A snake's expanded hood.

స్వటి, *n.* A snake.

స్వటిక, *n.* Alum.

స్వటికము, *n.* Crystal, quartz.

స్వారకము, } *a.* Large, big.

స్వారకు, *a.* Swollen, enlarged, bulky, fat, big, large, thick; much, abundant; many.

స్వాపునము, *n.* Breaking, bursting.

స్వాపుము, *a.* Blown, expanded, open; clear, plain, distinct, manifest, evident, apparent; conspicuous, prominent.

స్వారణము, *n.* Trembling, throbbing, pulsation, vibration; springing or breaking forth, starting into view; flashing, coruscation, scintillation, twinkling, glittering; flashing on the mind, occurring, striking.

స్వరత్త, *a.* Gleaming, sparkling, shining, flashing.

స్వరించు, *v. i.* To throb, palpitate, thrill; to spring up, break forth, become plain, to start into view, to flash on the mind, rush into the memory, to occur, to strike (*t.*)

స్వరితము, *a.* Throbbing, thrilling, palpitating; shaken, agitated; flashing, glittering, gleaming.—*n.* That which flashes on the mind, a thought.

స్వరియించు, same as స్వరించు.

స్వలింగము, *n.* A spark of fire.

స్వాళ్ళితము, *a.* Thundering.

స్వారి, *n.* Throb, palpitation, tremor, trembling, shaking, vibration; spring, bound, start; breaking forth visibly, becoming evident or apparent, manifestation; expansion; flashing on the mind or memory.

స్వాటుకము, *n.* A swelling, boil, tumor, pustule; the smallpox.

స్వాటుము, *n.* Breaking, splitting open, bursting; a swelling, boil, tumor.

స్వయహనము, *a.* Smiling, gently laughing. [wonder.]

స్వయము, *n.* Pride, arrogance;

స్వరణము, *n.* Remembering, remembrance, memory, recollecting, recollection, thought.

స్వరహరుండు, *n.* Epi. of Siva.

స్వరించు, } *v. t.* To think of,
స్వరియించు, } recollect.

స్వరుండు, *n.* Cupid.

స్వర, *n.* One who remembers.

స్వరకము, *a.* Reminding, putting in mind.—(collo.) *n.* Consciousness.

స్వారకు, *a.* Relating to memory; recorded in or based on the Smritis, prescribed in the inspired codes of law, legal, canonical.—*n.* Any act or rite enjoined by Smriti or allowed by traditional usage; the religious sect founded by Sankarāchārya.

స్వరుండు, *n.* One skilled in traditional law; one belonging to the sect founded by Sankarāchārya.

స్వితము, *a.* Smiling; expanded, blown.—*n.* A smile, gentle laugh.

స్వితి, *n.* Smiling, a smile, laughter.

స్వాల్పతము, *a.* Remembered, recollected, called to mind; recorded; mentioned, said, declared.

స్వాల్పి, *n.* Remembrance, memory, reminiscence, recollection, thinking of or upon, calling to mind; understanding; tradition, law, the institutes or body of traditional or memorial law; any particular law book or code of laws. [expanded.]

స్వేరము, *a.* Smiling, laughing; blown, **స్వందనము**, *n.* Oozing, trickling, flowing, dropping; a car, chariot.

స్వందము, *n.* Oozing, trickling, flowing, dropping.

స్వంది, <i>a.</i> Oozing, trickling.	స్వ, <i>a.</i> (only in Sansk. comp.) Own, self, as స్వకార్యము, స్వాధివృద్ధి.
స్వంతము, <i>n.</i> Rapid motion, speed, velocity. [trickling.]	స్వతము, (collo.) <i>a.</i> Own, one's own, personal. [self, personally.]
స్వంతము, <i>a.</i> Flowing, dropping, falling.	స్వంతముగా, (collo.) <i>adv.</i> By one's own.
స్వాలండు, <i>n.</i> A wife's brother.	స్వకము, <i>a.</i> One's own.
స్వాతము, <i>a.</i> Sown, stitched; woven. — <i>n.</i> A bag, sack. [land.]	స్వకార్యము, <i>n.</i> One's own business
స్వంత్ర, <i>n.</i> A chaplet, wreath, garland.	స్వానీయము, <i>a.</i> One's own. [or affair.]
స్వాత్ర, ori. fo. of స్వ.	స్వాచ్ఛందము, <i>a.</i> Free, independent, uncontrolled, spontaneous.— <i>n.</i> Independence, freedom, spontaneousness.
స్వజము, <i>n.</i> A chaplet, wreath, garland.	స్వాచ్ఛండండు, <i>n.</i> One who is at liberty, free, or independent.
స్వపంతము, } <i>n.</i> Flowing, dropping, trickling, oozing, leaking. [leak.]	స్వాచ్ఛము, <i>a.</i> Clear, transparent, pellucid, pure, white.
స్వపంచే, <i>v. i.</i> To ooze, trickle, flow,	స్వాచ్ఛగుగా, <i>adv.</i> Clearly, purely, transparently, evidently.
స్వాప్త, <i>n.</i> The creator, a name of Brahma.	స్వాచ్ఛనము, <i>n.</i> One's own family, relations, dependents, and friends, one's kith and kin.
స్వావకము, <i>n.</i> Causing to flow.	స్వాజనము, <i>n.</i> A relation, relative.
స్వావణము, <i>n.</i> Causing to flow ; the pincers or nippers of a goldsmith.	స్వాజాతి, <i>n.</i> One's own class, race, or nation.
స్వావకము, same as స్వపకు.	స్వాజీతియము, <i>a.</i> Of one's own class, race, or nation. [dom.]
స్వాక్షరము, <i>v. i.</i> To grieve.	స్వతంత్ర, <i>n.</i> Independence, free-
స్వాక్షర, <i>n.</i> Fainting, fatigue ; fading.— <i>v. i.</i> To faint, languish ; to fade ; to grieve ; to decrease ; to shrink. [ed.]	స్వతంత్రము, <i>n.</i> Independence, freedom. — <i>a.</i> Independent, free, not subject to any other's will, uncontrolled, despotic. [ently.]
స్వాతము, <i>a.</i> Flowed, dropped, oozed.	స్వతంత్రంచే, <i>v. i.</i> To act independently.
స్వాతి, <i>n.</i> Flowing, dropping, oozing.	స్వతంత్రండు, <i>m.</i> } <i>n.</i> An independent person, one who is one's own master or mistress.
స్వాతక, same as అంకు. [ing.]	స్వతంత్రురాలి, <i>f.</i> }
స్వాతస్థిరి, <i>n.</i> A river.	
స్వాతస్సు, <i>n.</i> A stream, river, current, flow ; a wave ; water ; an organ of sense.	

స్వత్స్నిద్ధము, *a.* Natural, self-made, self-existent.

స్వత్యము, *n.* Self-existence, independent being or condition; the state of relation to one's self; own right or property, ownership, proprietorship, proprietary right.

స్వదేశస్వాచు, *n.* A native of a country; one's own fellow countryman. [speech.]

స్వనము, *n.* Sound, noise; voice,

స్వనితము, *n.* Thunder.

స్వచ్ఛము, *n.* A dream, vision; sleep.

స్వప్రయోజనము, *n.* One's own good, profit, benefit, or advantage, self-interest. స్వప్రయోజనపరత—selfishness, self-interestedness.

స్వభావు, *n.* N. of the 17th year of the Hindu cycle of sixty.

స్వభావము, *n.* Nature, essential or inherent property, innate disposition, natural state or constitu-

స్వభావముంగ, *adv.* Naturally. [tion.]

స్వభవు, *n.* Epi. of Vishnu and Siva.

స్వము, *n.* Wealth.—*a.* One's own.

స్వయంకృతము, *a.* Self-done, done, performed or brought on by one's self. [ance.]

స్వయంకృషి, *n.* Self-help, self-reli-

స్వయంపాకము, *n.* Rice and other supplies, given to a man, to be cooked for himself.

స్వయంభావు,—తు, *n.* The self-existent Being, epi. of Brahma, Vishnu, and Cupid.

స్వయము, *a.* Personal.

స్వయముగా, *adv.* Personally.

స్వయంవర, *n.* A maiden who chooses her husband at a public assembly of suitors.

స్వయంవరము, *n.* The election of a husband by a princess or daughter of a Kshatriya at a public assembly of suitors held for the purpose.

స్వరము, *n.* Sound, noise; voice, tone; tune; a primary musical sound, a note of the musical scale or gamut; air breathed through the nostrils, breath; a vowel; Vedic accent. [Indra.]

స్వరాట్లు, *n.* Epi. of Brahma and

స్వరితము, *a.* Sounded, as a note; pitched, articulated, accented; having a mixed or circumflex accent, circumflexed.—*n.* The third or mixed tone between high and low, which is thought to correspond to the circumflex accent.

స్వరుపు, *n.* Indra's thunderbolt.

స్వరూపము, *n.* The real form or shape, figure, appearance, look; image, picture, likeness; real nature, truth, fact. [dise.]

స్వర్గము, *n.* Heaven, Indra's Para-

స్వర్గి, *a.* Belonging or pertaining to heaven, heavenly, celestial, paradisiacal.

స్వర్ణకారుడు, *n.* A goldsmith.

స్వర్ణది, *n.* The Ganges in heaven.

స్వరూపు, <i>n.</i> Gold.	[<i>l.</i>]
స్వరానుండు,—నవు, same as రాజు	
స్వరోక్మ, <i>s.</i> same as స్వరూపు.	
స్వరేణ్య, same as అప్సరస.	
స్వరైవ్యులు, <i>n. pl.</i> Epi. of అయినలు, the physicians of Swarga.	
స్వల్పు, <i>a.</i> Little, small, slight; trifling, trivial, insignificant, few, not many.	
స్వవాసిని, <i>n.</i> A woman whether married or unmarried, who continues after maturity to dwell in her father's house.	
స్వశరి, <i>n.</i> One's own power, ability.	
స్వస్తి, <i>n.</i> A sister. [<i>ty</i> , or means.	
స్వస్తి, <i>n.</i> Welfare, health, prosperity, joy, happiness, bliss; blessing.— <i>interj.</i> May it be well with you! may good attend you! Amen!	
స్వశ్రికు, <i>n.</i> Any lucky or auspicious object; a kind of mystical mark made on persons or things to denote good luck; the meeting of four roads; a mansion or palace of a particular shape.	
స్వస్తిమాటు, <i>n.</i> A letter or epistle.	
స్వస్తిమాటుండు, <i>n.</i> A Brahman; a parneyrist. [health; ease, comfort.	
స్వశత, <i>n.</i> Recovery, cure, good	
స్వశు, <i>a.</i> Restored to health, recovered; well, in good health; at ease, easy. స్వ-చేయుట= to cure, make better, to heal. స్వశుగుట= to recover from illness. స్వశుగుటచేస్తు= convalescent. స్వశుగుటు	

స్వశ్రీం—convalescence.— <i>n.</i> same as స్వశత.	
స్వశ్రీయ, same as మేషకోడులు.	
స్వశ్రీయుండు, same as మేషల్లుండు.	
స్వాంతము, <i>n.</i> The mind; a cavern.	
స్వాగతము, <i>n.</i> Welcome, receiving, reception, salutation.	
స్వాచ్ఛము, <i>n.</i> same as స్వచ్ఛత.	
స్వాతంత్ర్యము, <i>n.</i> Independence, freedom, free-will, liberty, unruliness.	
స్వర్ణ, <i>n.</i> The fifteenth lunar mansion or asterism, the constellation Bootes containing the bright star Arcturus.	
స్వాదము, <i>n.</i> Drinking.	
స్వాదు, <i>n.</i> Taste; tasting.	
స్వాదితము, <i>a.</i> Drunk.	
స్వాదుభస్యుండు, <i>n.</i> Epi. of Cupid.	
స్వాదువు, <i>a.</i> Sweet, tasteful, pleasant, agreeable.	
స్వాధీనత, } <i>n.</i> Dependence, subject to; self-dependence, independence.	
స్వాధీనత్వము, } <i>n.</i> Dependent on, subject to, subservient to, obedient to; self-dependent, independent, uncontrolled.— <i>n.</i> Possession, charge, custody, trust, care, power, control, subjection.	
స్వాధీనుండు, <i>n.</i> One who is subject, subservient, docile, tractable, or	

obedient to, a dependent; a self-dependent, independent, or uncontrolled man.

స్వాధ్యయము, *n.* Repeating to one's self ; repetition or study of the Vēdas, sacred study ; the Vēda ; a day on which sacred study is resumed after a suspension of it.

స్వాధ్యయ, *n.* One who recites or repeats to himself, a repeater or student of the Vēdas.

స్వానము, *n.* Sound, noise.

స్వానుభవము, } *n.* Direct or personal
స్వానుభూతి, } experience.

స్వాపత్తియము, *n.* Wealth, riches.

స్వాపము, *n.* Sleep; paralysis, palsy, loss of sensation, numbness ; ignorance.

స్వాభావికము, *a.* Belonging to one's own nature, natural, native, inherent, inborn, inbred, innate.

స్వామి, *n.* Master, lord, owner, proprietor; sovereign, monarch ; spiritual preceptor ; husband.

స్వామిత్రోహము, *n.* Treachery to a master, treason, unfaithfulness to a superior.

స్వామిత్రోషి, *n.* A traitor.

స్వామిని, *n.* Mistress, proprietress.

స్వామిభోగము, *n.* The land-lord's share of the produce.

స్వామ్యము, *n.* Mastership, ownership, right, title. [Heaven.]

స్వారాంఘము, *n.* The dominion of

స్వారాణ్టు, *n.* Epi. of Indra.

స్వారి, same as సవారి. [mood.]

స్వార్థకము, *n.* (gram.) Indicative mood.

స్వార్థపరుచు, *n.* A selfish man.

స్వార్థము, *n.* Self-interest.

స్వార్థితము, *a.* Self-acquired.—*n.* Self-acquired property.

స్వార్థము, same as స్విఫ్త.

స్వార్హ, *n.* That part of an offering which is given to all the gods indiscriminately ; the oblation personified as the wife of Fire, the goddess presiding over burnt-offerings.

స్విస్తుము, *a.* Sweating, perspiring.

స్వికరించు, *v. t.* To make one's own, to own, appropriate, adopt.

స్వికారము, *n.* Making one's own, appropriation, adopting, adoption. [ed, admitted, adopted.]

స్వికృతము, *a.* Accepted, acknowledged.

స్వికృతి, same as స్వికారము.

స్వియ, *n.* A faithful wife, one solely attached to her husband.

స్వియము, *a.* Own, one's own, belonging to one's self.

స్విచ్ఛ, *n.* One's own will or pleasure, liberty, freedom, independence. [dence.]

స్విచ్ఛా, *adv.* Freely.

స్విచజము, *n.* An insect or worm engendered by heat and damp.

స్వేదని, *n.* A frying pan.

స్వేదము, *n.* Sweating, perspiring ; sweat, perspiration ; warmth, heat ; vapor.

స్వైరము, *a.* Self-willed, obstinate.

స్వార్థి, *n.* An independent, self-willed man, or uncontrolled man.

స్వార్థిణి, *n.* A loose or unchaste woman, an adulteress.

స్వార్థిత, *n.* Freedom, independence.

స్వార్థిడు, *n.* One who is independent, self-willed or obstinate; one who is slow or lazy.

స్వార్థిజీతము, same as స్వార్థితము.

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హంకరించే, } same as అహంకరించే, అ
హంకారము, } హంకారము.

హండ, } *n.* A large boiler or ket-
హండా, } tle.

హండి, } *n.* A pot.
హండి, }

హంత, *n.* A murderer ; slayer.

హంధ, *n.* The lowing or bellowing of cattle. [warrior, champion.]

హంధిరుడు, *n.* A Kshatriya, a hero,

హంస, *n.* A kind of fabulous bird, a swan, the vehicle of Brahma;

the Supreme Soul or Universal Spirit; one of the vital airs; an ascetic of a particular order; a particular Mantra or mystical text; a white horse; (in comp.) the best of a class, that which is హంధకము, same as అండ. [excellent.]

హంసపాదము, *n.* A caret.

హంసపాది, *n.* (bot.) *Heliotropium coromandelianum.*

హంసము, same as హంస.

హంసవాహనిడు, *n.* Epi. of Brahma?

హంసి, } *n.* A female swan.
హంసిక, }

హంసుడు, *n.* The sun.

హత్క, అ. *n.* Right, claim; title.

హత్కదారుడు, అ. *n.* A rightful owner, proprietor.

హజోరము, } *n.* A hall or chamber
హజేరు, } of audience.

హజ్జె, *n.* The foot.

హట్టము, *n.* A market.

హతము, *n.* Obstinacy, insistence, persistence; violence, force; same as హతయోగము.

హతయోగము, *n.* A mode of abstract contemplation and forcing the mind to abstain from external objects by means of austere practices. [యోగము.]

హతయోగి, *n.* One who practices హత

హతయోగి, *n.* An obstinate man.

హతాత్తు, (collo.) *adv.* Suddenly.

హడపము, *ori. fo.* of అడపము.

హతము, *a.* Struck, beaten, smitten; struck down, killed, slain; destroyed, ended, lost; wounded, hurt, injured; spoiled, blighted, ruined.—*n.* Striking; killing; hurting. హ. చేయట — to kill, destroy, demolish. [blow.]

హతి, *n.* Striking, smiting; a stroke,

హతుడు, *n.* One who is struck, smitten, destroyed, or killed, one who is deprived or bereft of.

హతి, *n.* An elephant.

హాత్తు, ori. fo. of అత్త.

హాత్య, n. Killing, slaying, murder, slaughter. నరహా.—homicide. హిత్య హా.—patricide. హాత్పుహా.—matriicide. భ్రాత్పుహా.—fratricide. ఆత్మహా.—suicide. బ్రాహ్మణహా.—murder of a Brahman. గోహా.—killing a cow. హా. చేయుట =to kill, murder, to commit murder.

హాచను, ori. fo. of అచను.

హాద్దు, n. Limit, boundary.

హాన్నము, same as హాత్య.

హానుమ, } n. The Simian or
హానుమంతుడు, } monkey chief, the
principal follower of Rama,
deified. [nepetoefolia.

హానుమంతుబీర, n. (bot.) *Leonotis*

హానుమండు, } same as హానుమం
హానుహానుడు, } తుడు.

హానువు, n. The jaw; a weapon;
death; disease, sickness.

హాయ్ద్రీషుడు, n. A name of Vishnu.

హాయహారకము, same as గస్సెరు.

హాయము, n. A horse.

హాయవాహానుడు, n. Epi. of Kubera.

హారజము, n. Seizing, carrying off;
stealing; a nuptial present;
(arith.) dividing, division.

హారచ్ఛి, n. The country of Arabia;
an Arabian horse, an Arab.

హారి, n. N. of Vishnu, Indra and
Yama; the sun; the moon; a
lion; a horse; a monkey; a
snake; a frog; a parrot; air,

wind; a ray of light.—a. yellow.
—interj. Alas!

హారించు, v. i. To be dried up; to be
absorbed, to sink; to be digested;
to waste away; to vanish, dis-
appear, go off.—v. t. To take,
seize, carry off; misappropriate
to; to steal; plunder, deprive of,
to captivate, charm; (arith.) to
divide.

హారింపు, n. Waste, loss; embezzle-
ment, misappropriation; division.

హారికుడు, n. A thief; a gambler.

హారిగ, n. A shield.

హారిగోలు, ori. fo. of అరిగోలు.

హారిచందనము, n. (bot.) Yellow and
fragrant sandal wood, *Santa-
linum album*. [—a. White.

హారించము, n. An antelope; whiteness.

హారిణామీ, same as కృగామీ.

హారిణి, n. A female antelope.

హారితకము, n. A pot-herb, a vegetable.

హారితప్రతిక, same as తచ్చేకుచెట్టు.

హారితమంజిరి, n. (bot.) *Acalypha In-*

hara, a. and n. Green. [dica.

హారితారము, same as హారిదశము.

హారితు, n. Green color; a quarter,
region, a point of the compass.

హారిదశము, n. Yellow sulphuret of
arsenic or yellow orpiment, *Ar-
senicum Tersulphuretum*.

హారిదశ్యుడు, n. The sun.

హారిద్ర, n. Turmeric.

హారిద్రాఫము, a. & n. Yellow.

హారిద్రువు, same as ప్రార్థిసువు.

శారిష్టం, n. An emerald.	శార్దుతము, a. Delighted, pleased.
శారియవ్వము, n. A marriage feast.	శలము, n. A plough.
శారిహంఫకమ్మె, n. (bot.) Chick pea, <i>cicer arietinum</i> .	శలహంము, n. A kind of poison.
శారివాణము, n. A tray.	శలాయుధుండు, n. Epi. of Balarāma; a cultivator, ploughman.
శారివాసరము, same as ఏకాదశ.	శలాశలము, n. A kind of poison.
శారిహయుండు, n. Epi. of Indra.	శలి, n. A plough; a cultivator; epi. of Balarāma. [man.]
శారిహారి, interj. Alas!	శలిషుండు, n. A cultivator, plough-
శారితకి, same as కరక.	శలిని, same as తజీగొప్ప.
శారుండు, n. A name of Siva.	శల్యము, a. Ploughed, tilled.
శారుసు, n. Beauty, comeliness; elegance; skill.—a. Beautiful, elegant; skillful.	శల్లకము, same as చెంగలువ.
శారుసము, } same as శారుము, శార్షించే.	శల్లకల్లోలము, ori. fo. of అల్లకల్లోలము.
శారుసించే, } same as శారుము, శార్షించే.	శల్లిసకము, } n. A circular dance
శారేషాపు, same as దేవక.	శల్లిసము, } performed by women; one of the minor dramatic entertainments.
శార్మా, n. A messenger, courier.	శల్లు, n. A consonant.
శార్త, n. One who takes, seizes, steals, misappropriates, or captivates.	శారది, ori. fo. of అశది.
శార్యుము, n. A mansion, a palace.	శారహారి, } n. Confused noise, tumult;
శార్యుము, n. A lion.	శారహారిక, } mult, uproar; violence;
శార్యుషుండు, n. Epi. of Kubēra.	శాశాహారి, } haste. [lent to zero.]
శార్యుషుండు, n. One who pleases.	శార్లి, n. A mark or symbol equivalent.
శార్యుషము, n. Pleasure, joy, gladness; (astro.) one of the 27 yogas.	శాశించే, v. i. To shine, be splendid. —v. t. To adorn.
శార్యుషము, a. Glad, pleased.	శాశింపు, n. Shining; adorning.
శార్యుషముండు, n. One who is glad or pleased.	శాశిక, n. Ornament; carefulness, caution.
శార్యుషము, n. Pleasure, joy, gladness.	శాశింఱై, v. i. To shine. [caution.]
శార్యుషమ్మె, n. One who is glad or pleased.	శాశు, n. Beauty; carefulness,
శార్యుషించే, v. i. To be glad or joyful, to be pleased, to rejoice.	శాశనము, same as శేఖము.
	శాశ్వదియము, a. Fit or intended for sacrifice. [a religious sacrifice.]
	శాశుము, n. An order; calling, call;

శాఖలు, అ. n. Charge, custody, care.

శావి, n. An oblation of ghee or clarified butter; anything fit for

శావిర్భవత్తు, n. Fire. [oblation.

శావివ్యము, } same as శావి.
శావిస్తు, }

శావిస్తు, ano. fo. of శావి.

శావేలీ, అ. n. A mansion.

శావ్యము, a. Fit to be offered in oblations.—n. An oblation or offering to the gods, as dist. fr. కవ్యము.

శావ్యవాహనుండు, } n. Fire.
శావ్యవాహనుండు,

శావ్యసము, n. Trouble.

శాసంతి, n. same as కుంపటి. [laugh.

శాసనము, n. Laughing, laughter, a శాసని, same as కుంపటి,

శాసనము, n. Laughing, laughter; mirth, merry-making, joy; derision.

శాసించె, v. i. To laugh, to smile.

శాసికము, a. Laughed at; laughing; expanded, blown.—n. Laughter; jesting; a bow of Cupid. [Corvus.

శాస్త్ర, n. The 13th lunar asterism,

శాస్త్రము, n. The hand, the arm, the forearm; the palm of the hand; an elephant's trunk; a cubit.

శాస్త్రాక్రము, n. Handwriting, autograph; signature.

శాస్త్రి, n. An elephant.

శాస్త్రిధము, n. A mound of earth or

masonry, protecting or screening the access to a gate of a city or fort.

శాస్త్రిని, n. A female elephant; a woman of certain characteristics, coming under one of the four classes according to the classification of the writers on erotics.

శాస్త్రిపకుండు, n. An elephant-driver.

శాస్త్రి, interj. denoting weariness, sorrow, pain, pleasure, admiration. Ah! alas! [ence.

శాస్త్రోరము, n. A chamber of audi-

శాస్త్రకగర్భుండు, n. Epi. of Brahma.

శాస్త్రకము, n. Gold; same as ఉష్ణత.

శాస్త్రి, n. Harm, injury, detriment, damage, mischief; danger, peril.

శాస్త్రికరము, a. Injurious, harmful, pernicious, detrimental.

శాస్త్రిక, ori. fo. of ఆశ్చర్య.

శాస్త్రయనము, n. A year; a ray of light.

శాస్త్రయి, n. Happiness, comfort, pleasure, peace, quiet.—a. Happy, comfortable. [at ease.

శాస్త్రుగా, adv. Happily, comfortably,

శాస్త్రరకు, n. (arith.) Divisor.

శాస్త్రవుండు, n. A thief; a gambler.

శాస్త్రం, n. A wave-offering.

శాస్త్రము, n. A garland, wreath, string, a necklace; (arith.) divisor, denominator; taking or conveying away, seizing, abstraction, removing; deprivation, loss.

శాస్త్రి, n. One who takes శాస్త్రి, seizes,

one who or that which captivates or charms; one who wears a garland.

శారణి, *n.* She who takes away.

శారిదు, *a.* & *n.* Yellow. [cunning.

శారితు, *n.* Insincerity, hypocrisy,

శార్దు, *n.* Sincerity, cordiality, friendship.

శార్డు, *n.* (arith.) Dividend.

శాల, *n.* Wine.

శాలశాలు, } *n.* A kind of poison.

శాలశాలు, } *n.* A kind of poison.

శారికు, *a.* Relating to a plough, agricultural. [man.

శారికుడు, *n.* A cultivator, plough-

శాల, *a.* *a.* Current, present.—*n.*

Strength, power.

శాషడి, *n.* Trouble, annoyance, molestation, disturbance.

శాషు, *n.* Amorous gesture, dalliance, blandishment.

శాషు, same as శాషడి.

శాసు, *n.* Laughing, laughter, a laugh; mirth, merriment;

శాసించే, *v. i.* To laugh. [derision.

శాసీల, *a.* *n.* Toll.

శాస్త్రికు, *a.* Elephantine.—*n.* A herd of elephants.

శాస్త్రు, *a.* Laughable; ridiculous.

—*n.* Laughter; mirth, amusement, merriment, sport, fun, jest, joke, ridicule, derision,

శాస్త్ర, same as శా. [raillery.

శాంగుది, *n.* (bot.) *Solanum melon-*

శాంగులు, *n.* *Assafetida.* [gena,

శాంగులు, } same as అంగిలికను.
శాంగులు, }

శాండులు, *n.* Spread, extension; wandering. [wandering.

శాండితు, *a.* Spread, extended; శాంతాల(శ)ు, *n.* (bot.) The marshy date tree, *Phoenix paludosa.*

శాండులు, *n.* A Hindu. [time.

శాంటోరు, *n.* A swing; a certain

శాంపు, *n.* Injuring, injury, hurt, harm, torture, torment, harassing, annoying, teasing, vexing, bothering, troubling, trouble, importunity, killing.

శాంపుడు, *n.* One who injures, hurts, harasses, tortures, or

శాంపను, same as శాంపు. [kills.

శాంపించే, *v. t.* To injure, hurt, harm, kill, torture, torment, harass, annoy, tease, vex, bother, trouble, importune.

శాంపు, same as శాంపుడు.

శాంపు, *a.* Injurious, hurtful,

శాక్కు, *n.* Hiccup, hiccough. [killing.

శాజ్యురు, same as ఇంజ్యురు.

శాతు, *a.* Good, beneficial, friendly, advantageous, profitable, useful, salutary, wholesome.—*n.* Good, benefit, profit; welfare, well-being.

శాతుగా, *adv.* Agreeably. [friend.

శాతురి, *n.* A true, real, or sincere

శాతువాది, *n.* One who gives good, a good adviser or counsellor.

కొత్త, same as కొత్తము.	కొన్నము, a. Low, mean, base, vile, ignoble, ignominious; bereft, deprived, destitute or devoid of, without; defective, faulty, inferior; insufficient; deducted, subtracted, minus; lower, less.
కొతుండు, n. A friend.	కొన్నదు, n. A low, base, mean, or vile person. [shmi.
కొముకరుండు, n. The moon.	కొర, n. An ant; a name of Lak-
కొముగిరి, n. The Himalaya mountain.	కొరము, n. A diamond.
కొముద్వాతి,	కుంకరించు, v. i. To shout, roar, yell,
కొముధాముండు, } n. The moon.	కుంకారము, n. A shout, roar, yell, a menacing sound.
కొముయుధుండు, }	కుంకారించు, n. One who shouts.
కొము, n. Frost, hoarfrost, ice, snow, dew; cold; night; sandal-wood.—a. Cold.	కుంకారించు, same as కుంకరించు.
కొమురుక్క, n. The moon.	కుంకించు, v. i. To shout, yell.
కొమువంతము, n. A name of the Himalaya mountain.—a. Having frost or snow, snowy, frosty, icy, freezing, snow-clad.	కుంకృతి, same as కుంకారము.
కొమువాలక, n. Crude camphor.	కుండి, n. A bill of exchange, hundi, cheque; a box or chest for money received, especially in a temple, corban.
కొమూచువు, n. Rose-water.	కుంకు, a. n. An order.
కొమూంషతు, n. The moon.	కుంజోరు, a. n. The presence; court, audience-chamber. [haste.
కొమూచలము, n. The snowy or Himalaya mountains.	కుంటాపుటి, n. Rapidity, quickness,
కొమూని, n. Snow, ice, hoarfrost.	కుండుక్క, n. A small drum shaped like an hour-glass.
కొమూలంయము, n. The Himalaya mountain.	కుంతభుర్పు,
కొమూవ్యాయము, n. Crude camphor.	కుంతవశుండు,
కొమిక, n. Hoarfrost.	కుంతశనుండు, } n. Fire.
కొరణ్ణయము, a. Golden.	కుంతాశుండు,
కొరణ్ణగర్భండు, n. Epi. of Brahma.	కుమూ, } n. A horse.
కొరణ్ణము, n. Gold; a coin of the value of half a pagoda; money, wealth; a cowry; semen.	కుమాండు, }
కొట్టా, interj. denoting scorn or disgust. Fie! [baseness.	
కొన్నశ్వర్యము, n. Lowness, meanness,	

హంరుమత్తు,	<i>a.</i> Great, much, large,	శృష్టికము, <i>a.</i> Gladdened, delighted, happy.
హంర్తుత్తు,	<i>n.</i> big.	
హంకి,	<i>n.</i> A falsehood, a lie,	శృష్టికము, <i>n.</i> An organ of sense.
హంకిక్రి,	<i>n.</i> unreality, nothingness.	శృష్టికేషణదు, <i>n.</i> Epi. of Vishnu.
హండము, <i>n.</i>	The country of the Huns.	శృష్టికము, <i>a.</i> Delighted.
హంలాయదు, <i>n.</i>	A Hun, a barbarian,	శృష్టి, <i>n.</i> Pleasure, joy. [delighted.
హంతము, <i>a.</i>	Called, summoned, invited.	శృష్టిపుణు, <i>n.</i> One who is pleased or
హంతి, <i>n.</i>	A call, calling.	పౌగడి, <i>m. & f.</i>
హంయమానము, <i>a.</i>	Being offered in oblation.	పౌగడికత్తె, <i>f.</i>
	[trial singer.]	పౌగడికాండు, <i>m.</i>
హంవము, <i>n.</i>	N. of a certain celest-	పౌగడిడీండు, <i>m.</i>
హంషము, <i>n.</i> (ono.)	Expresses shivering from cold.	పౌగించే, <i>v. t.</i> To increase, raise, augment, enhance.
హంతము, <i>a.</i>	Taken, taken away;	పౌగింరులు, <i>ano. fo. of ఎంచు—.</i>
హంతి, <i>n.</i>	Taking away by force or fraud.	పౌగిలు, <i>v. i.</i> To prosper.
హంరయంగముము, <i>a.</i>	Going to the heart, heart-stirring, thrilling, affecting, touching, moving ; dear, beloved.	పౌచ్చెరించే, <i>{ other forms of పౌచ్చెరిక,</i>
హంరయాపత్తు,	One who is good-hearted, kind-hearted, tender-hearted, affectionate, friendly.	<i>ఎంచు—.</i>
హంది, <i>n.</i>	The heart, the mind, the soul, the faculty or seat of thought and feeling; the interior of the body; the breast, chest, bosom.	పౌచ్చెర్పు, <i>ano. fo. of ఎంచు—.</i>
హంర్యము, <i>a.</i>	Hearty, cordial, proceeding from or produced in the heart, dear to the heart, beloved, cherished, desired; grateful, pleasant agreeable, savory.	పౌచ్చెర్గు, <i>adv.</i> Much, greatly, very.
		పౌజిబు, <i>n.</i> A clerk; a minister.
		పౌడుణదు, <i>n.</i> A guard at the women's apartments [light;flame.
		పౌతి, <i>n.</i> A weapon; a ray of light;
		పౌతుకము, <i>a. (in comp.)</i> Causing, producing, productive of.
		పౌతుభూతము, <i>a.</i> Being the cause.
		పౌతుభూతుణదు, <i>n.</i> One who is the cause.
		పౌతుభూతువు, <i>n.</i> Cause, reason, ground, motive, impulse,object, purpose.
		పౌమంతము, <i>n.</i> The cold season, winter.

హాముకారుడు, n. A goldsmith.

హాముచుషుకము, n. *Michelia champaca.* [santhemum.]

హాముచుషుక, n. *Jasminum chry-*

హాముము, n. Gold; same as ఉత్సత్త.

హాముంగము, n. (bot.) *Michelia champaca.* [Meru.]

హాముద్రి, n. Epi. of the mountain

హాము-హామీలు, n. pl. Great or mighty men.

హామించే, v. i. To turn to gold.

హాయత, n. Hatefulness, vileness, baseness.

హాయవడు, v. i. To be disgusted.

హాయము, a. Hateful, abhorrible, abominable, mean, base, low, vile.

హారంబడు, n. Epi. of Vighneshwara. [annoying.]

హారామి, n. Troubling, harassing,

హారాశము, a. Much, excessive, great, huge. [contempt, disrespect.]

హాల, n. Sport, play, dalliance.

హాలావతి, n. A playful girl.

హారసము, n. Ridicule.

హారి, n. The sun; embracing.

హావిళంబి, n. N. of the 31st year of the Hindu cycle of sixty.

హామ, n. The neighing of a horse.

హామునము, a. Neighing.

హామించే, v. i. To neigh.

హామితము, n. Neighing. [nominy.]

హాన్ధుము, n. Baseness, meanness, ign-

హానునము, a. Cold, wintry; golden.

—n. same as హార్ధక్రము.

హాముము, a. Golden; icy, cold.

హామువతి, n. Epi. of Parvati and the celestial Ganges.

హాయంగపీనము, n. Clarified butter prepared only a day before it is used, fresh butter.

హెమంతకాడు, } n. A fencer, a

హెమంతకారి, } wrestler.

హెమిత్తది, n. A kind of brass.

హెమస్తు, n. Gold.

హెమమ్ము, n. Big, plump.

హెమయలు, } n. Gracefulness, beauty

హెమరంగు, } voluptuous and charming look or gait.

హెలా, interj. Hollo! Holla! Oh!

హెలాదము, n. A ship, vessel.

హెలాత, } n. A priest who,

హెలాతి, } sacrifice, recites the prayers of the Rigveda.

హెలాము, n. An oblation to gods, consisting in the casting of clarified butter etc. into the fire, accompanied with and invocations.

హెలాంగ్యుము, n. Ghee.

హెలార, n. The rising of a sun sign; an hour.

హెలారాహెలార, adv. Without intermission, incessantly, continuously, unceasingly, ceaselessly.

హెలారి, } n. A certain Hindu festival, the pile of straw etc.



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