|  |  |  |  |
| --- | --- | --- | --- |
| **Vessel Name :** | ENL Superior | **Reqn No:** | ENLS-196 |
| **Department :** | DECK | **Vessel Reference :** |  |
| **Reqn. Date :** | 13-12-2023 | **Deliver By :** |  |
| **Requisition Type :** |  | **Priority :** | **URGENT** |
| **Account Code :** |  | **Currency :** |  |
| **Payment Terms** |  | | |
| **Delivery Terms** | PAINT | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **Description:** | PAINT |  |  |
| **For Equipment:** | SHIP HULL | TYPE: |  |
|  |  | **SERIAL** |  |
| **Equipment Remark: VSL MAINTENANCE** | | | |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SR.No.** | **Part No** | **Part Name** | **Product. No/** | **Maker’s Reference** | **Unit** | **Stock** | **Qty Req.** | **Qty approved** | **Est. Price** | **Item Remarks** |
| **1** |  | **INTERLAC 665 WHITE** | **RAL 9010** | **CLA 131** | **CANS** |  | **5 LT X40** |  |  |  |
| **2** |  | INTERGARD 740 DECK GREEN, PART A AND B | **RAL 5016** | **ECA106/**  **ECA914** | **CANS** |  | **5 LT X20** |  |  |  |
| **3** |  | INTERLAC 665 BLUE | **RAL 5017** | **CLA 106** | **CANS** |  | **5 LT X 10** |  |  |  |
| **4** |  | INTERLAC 665 BLACK | **RAL 9005** | **CLA 106** | **CANS** |  | **5 LT X 12** |  |  |  |
| **5** |  | INTERLAC 665 ORANGE | **RAL 2004** | **CLA 151** | **CANS** |  | **5 LT X 20** |  |  |  |
| **6** |  | INTERLAC 665 RED | **RAL 3028** | **CLA 106** | **CANS** |  | **5 LT X 15** |  |  |  |
| **7** |  | INTERLAC 665 GREY | **RAL 7040** | **CLA 131** | **CANS** |  | **5 LT X 20** |  |  |  |
| **8** |  | INTERLAC 665 YELLOW | **RAL 1023** | **CLA 151** | **CANS** |  | **5LT X 15** |  |  |  |
| **9** |  | PRIMMER |  |  | **CANS** |  | **5 LT X 20** |  |  |  |
| **10** |  | TINNER |  |  | **CANS** |  | **5 LT X 20** |  |  |  |
| **11** |  | SMALL ROLLER |  |  | **PCS** |  | **40** |  |  |  |
| **12** |  | HAND BRUSH MIDIUM |  |  |  |  | **40** |  |  |  |
| **13** |  | CHIPPING HAMMER |  |  | **PCS** |  | **20** |  |  |  |
| **14** |  | HAND WIRE BRUSH |  |  | **PCS** |  | **30** |  |  |  |
| **15** |  | HAND SCRAPPER |  |  | **PKT** |  | **1** |  |  |  |
| **16** |  | GRANDING CUP FOR ELECTRIC WIRE BRUSH |  |  | **PCS** |  | **15** |  |  |  |
| **17** |  | CHIPPING GUN |  |  | **PCS** |  | **1** |  |  |  |

**Instructions To Vendor:**

**Comment:**