



THAPAR INSTITUTE  
OF ENGINEERING & TECHNOLOGY  
(Deemed to be University)

# Moral & Ethical Values

# Definition

- Moral values are the standards of good and bad , which govern an individual's behavior and choices. Individual's morals may derive from society and government, religion, or self governed.
- Our moral values are largely shaped by the social customs and religious beliefs.
- We acquire them unconsciously from the society and family in which we grow up.

# Types of Moral Values

- Customary Morality
- Religious Morality
- Reflective Morality

# Customary Morality

- Communities have certain commonly agreed norms to regulate the behavior of individual's in the society.
- These norms are like framework within which individual and social relations are to be carried out.

Violation of these socio-moral codes invites social criticism.

- Eg: Marriage, family relations, public behavior, festivals.

# Religious Morality

- Most of our ethical ideas have come to us from religion.
- Traditional societies have dominant significance in all aspects of personal & social life.
- All religions started as reform movements aimed at moral & spiritual upliftment of humankind.
- Religion inspired generations after generations to seek higher levels of ethical values.

# Reflective Morality

- Moral values should be consistent and blend with other values of life (social, spiritual & aesthetic values).
- Principles for moral life should not demand rejection of other values of life.
- So these must be framed by human beings by taking into account the realities of healthy human and social life.
- A Morality based on these larger perceptions is termed as Reflective Morality.

- Moral principles should support human mind, help in growth w.r.t material, social and spiritual and helps in healthy social life. A morality based on these perceptions is termed as reflective morality.
- Moral values are reflection of human personality as an individual.

- Traditional values should not be treated as burden but should be developed and refined timely.
- And it would be open to ideas from all other traditions & cultures.



# Principle of Morality

- Kant has developed some general principles for guiding moral behavior.
- According to him like the laws of nature there are moral laws for the governance of human conduct.
- Since human beings are rational, and moral agents, their conduct must be governed by these moral laws.

Three principles of Morality are:

- The Principle of Universality
- The Principle of Humanity as an end in itself
- The Principle of Autonomy

## The Principle of Universality

- The moral principle should be applicable to all.
- Rules are same for all and will not differ from person to person.

# The Principle of Humanity as an end in itself

- This principle demands that we respect the humanity in our own person.
- Treating everyone equally, showing respect & helping everyone despite of their position & social image.

# The Principle of Autonomy

- The moral standards adopted by an individual should arise out because of our own believes, & not because of external pressure & compulsions.
- Many of us try to live up to standards set up by others, parents, friends, work-group, social customs etc.
- The principle of moral autonomy demands that we govern ourselves by self accepted & self-imposed moral laws.

## Definition

**Ethics:** Ethical codes of conduct instruct us on what we ought or ought not to do. Typical ethical theories or ethical codes include basic principles that are intended to be used to guide conduct/behavior.

# Ethics

The study of moral values or principles that guide our behavior, and inform us whether actions are right or wrong.

Ethical values are related to moral judgments about right and wrong.

# **Factors to be considered in making ethical judgment**

- The motive from which the action springs.
- The nature of the act itself, including the means adopted.
- The resulting consequences.



# The motive from which the action springs

- The purity of the purpose and the goodness of the action behind an essential act to be judged as ethical.
- If the intention is not good, honest then the actual act cannot be justified morally.
- Eg: the intention behind the service to influence the behavior to have her will, that the property will be in my favor. **This act can not be called morally good.**

- Having good will, good intentions & having chosen right means for achieving right ends, however, are still not sufficient conditions for ethical correctness.
- We also need to examine & assess the consequences of our action.
- So in making moral choices & judgements three factors are required: Motive
  - Means
  - Consequences

# Reference

- Tripathi A.N., Human Values, New Age International (P) Ltd (2008).