

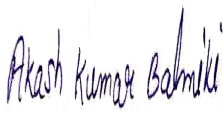




**JHARKHAND ACADEMIC COUNCIL**  
**JHTET 2024 Examination : Final Application**

|   |                     |  |                               |                                 |                       |
|---|---------------------|--|-------------------------------|---------------------------------|-----------------------|
| Application No.   | JHTET2610343728     |  |                               |                                 |                       |
| DO NOT SEND THIS PAGE TO TET EXMINATION UNIT.   |                     |  |                               |                                 |                       |
| CANDIDATE IS REQUESTED TO RETAIN THE PRINTOUT OF CONFIRMATION PAGE FOR FUTURE REFERENCE |                     |  |                               |                                 |                       |
| Applicant Details   |                     |  |                               |                                 |                       |
| Name of Candidate   | AKASH KUMAR BALMIKI | Gender   | Male                          |                                 |                       |
| Mother's Name   | LATE SUMAN DEVI     | Religion   | HINDUISM                      |                                 |                       |
| Father's Name   | RAJBIR BALMIKI      | Nationality  | Indian                        |                                 |                       |
| Date of Birth   | 10-07-1998          | Aadhar No.   | 911633825835                  |                                 |                       |
| Category  | GENERAL CASTE       | Mobile No  | 7001486434                    |                                 |                       |
| Divyang Category  | NONE                | Email ID   | akashbalmiki236@gmail.com     |                                 |                       |
| Permanent Address   |                     |  |                               |                                 |                       |
| Permanent Residence   | OUT OF JHARKHAND    | State  | WEST BENGAL                   |                                 |                       |
| District  | PURBA BARDHAMAN     | Address Line - 1   | CIVIL LINE PANAGARH ARMY BASE |                                 |                       |
| Address Line - 2  |                     | Pin Code   | 713420                        |                                 |                       |
| Correspondence Address  |                     |  |                               |                                 |                       |
| Contact Residence   | OUT OF JHARKHAND    | State  | WEST BENGAL                   |                                 |                       |
| District  | PURBA BARDHAMAN     | Address Line - 1   | CIVIL LINE PANAGARH ARMY BASE |                                 |                       |
| Address Line - 2  |                     | Pin Code   | 713420                        |                                 |                       |
| Subject Details   |                     |  |                               |                                 |                       |
| Language - 1  | HINDI & ENGLISH     | Language - 2   | HINDI                         | Applied For                     | Level - 2 (VI - VIII) |
| Level - 2   |                     |  |                               |                                 |                       |
| Teacher Type  | LANGUAGE TEACHER    | Compulsory Subject   | CHILD DEVELOPMENT & PEDAGOGY  | Optional Subject                | SOCIAL STUDIES        |
| Teacher Training / Qualifying Examination Details                                       |                     |  |                               |                                 |                       |
| Teacher Training / Qualifying Examination Details                                       |                     |  |                               |                                 | 6. (T) (ii) b.        |
| Examination Centre (other than Home District)   |                     |  |                               |                                 |                       |
| Examination Centre - 1st choice   | DHANBAD             | Examination Centre - 2nd choice  | DEOGHAR                       | Examination Centre - 3rd choice | KODERMA               |
| Academic Details  |                     |  |                               |                                 |                       |
| Qualification   | Board               | Full Marks / CGPA  | Obtained Marks / CGPA         | Percentage of Marks             | Year of Passing       |
| Secondary   | Others              | 700  | 432                           | 61.71                           | 2014                  |
| Intermediate  | Others              | 500  | 366                           | 73.20                           | 2016                  |
| Qualification   | University          | Full Marks / CGPA  | Obtained Marks / CGPA         | Percentage of Marks             | Year of Passing       |

|   |   |   |   |                               |                 |
|---|---|---|---|-------------------------------|-----------------|
| Graduation  | University outside Jharkhand                      | 10  | 8.01  | 80.10                         | 2019            |
| Post Graduation   |   |   |   |                               |                 |
| Have You Been Awarded PhD / M.Phil : No   |   |   |   |                               |                 |
| 6. (71) (iii) b.<br>(Passed)  | Name of Institute                                 | University / Board  |   | Subject Opted for Examination | Session         |
|   | MANKAR INSTITUTE OF EDUCATION AND REASEARCH       | THE UNIVERSITY OF BURDWAN                                 |   | All Concerned Subjects        | 2019-2021       |
|   | Full Marks  | Obtained Marks  |   | Percentage of Marks           | Year of Passing |
|   | 2000  | 1712  |   | 85.60                         | 2021            |
| Fee Payment Details   |   |   |   |                               |                 |
| Payment Mode  | UPI   | Transaction ID  |   | pay_OjGw1oEstH58hS            |                 |
| Exam Fee  | 1300.00   | Date of Transaction                                       |   | 10-08-2024                    |                 |
| Gateway Charges   | 0.00  | Fee Submitted On  |   | 10-08-2024                    |                 |
| Total Fee   | 1300.00   |   |   |                               |                 |
| Particulars checklist to be verified  |   |   |   |                               |                 |
| My Name ✓<br>Date of Birth ✓<br>Contact Details ✓   | Father's Name ✓<br>Gender ✓<br>Examination City ✓ | Mother's Name ✓<br>Category ✓<br>Academic Qualification ✓ |   | Person With Disability(PwD) ✓ |                 |
| Declaration   |   |   |   |                               |                 |
| I hereby declare that i have filled up this online application after carefully reading the Information Bulletin and fully understanding the provisions/ procedures mentioned therein. i further declare that all the particulars given by me in this application are true to the best of my knowledge and belief. i agree that my Result may be withheld/ not declared/ my candidature may automatically stand cancelled, in case itis found at any point of time in future that false information has been furnished in this application. i shall abide by these terms and conditions as well as those laid down in the Information Bulletin, Public Notices and Advisories issued by JAC regarding this exam from time to time. |   |   |   |                               |                 |
| Criminal Clause   |   |   |   |                               |                 |
| I hereby declare that I have never been charged with any crime punishable under the law and have never been indicted, convicted, or punished in any criminal case in any court of law in India.   |   |   |   |                               |                 |
| Images Uploaded by Candidate  |   |   |   |                               |                 |
| <b>Photograph</b><br>  |   |   | <b>Signature</b><br> |                               |                 |
| List of Document Uploaded   |   |   |   |                               |                 |
| Photograph , Signature  |   |   |   |                               |                 |

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