



# GURU NANAK DEV UNIVERSITY

(Established by the State Legislature Act No. 21 of 1969)

## REGISTRATION FORM

Your Student id is : 2025010019042

Sign ID :



### PERSONAL DETAILS

|                | (In English) | (In Punjabi) |
|----------------|--------------|--------------|
| Candidate Name | KAJAL DEVI   | ਕਾਜਲ ਦੇਵੀ    |
| Father Name    | RAM KUMAR    | ਰਾਮ ਕੁਮਾਰ    |
| Mother Name    | SHEELA DEVI  | ਸ਼ੀਲਾ ਦੇਵੀ   |
| Date of Birth  | 2-1-2007     | Blood Group  |
|                |              | O+           |

Gender : Female

### CORRESPONDENCE ADDRESS

|         |                                   |  |  |
|---------|-----------------------------------|--|--|
| Address | CHETANPURA,AMRITSAR,PUNJAB-143606 |  |  |
| Country | India                             |  |  |

### PERMANENT ADDRESS

|         |                                   |  |  |
|---------|-----------------------------------|--|--|
| Address | CHETANPURA,AMRITSAR,PUNJAB-143606 |  |  |
| Country | India                             |  |  |

### ACADEMIC DETAILS

Board name : Punjab School Education Board

|                |              |                        |                           |
|----------------|--------------|------------------------|---------------------------|
| ABC ID         | 914974104190 | Univ. Registration No. |                           |
| Previous Class | 10+2         | Roll No                | 2025128446                |
| Passing Year   | 2025         | Month                  | March                     |
| Result         | P (Grade A)  | Marks (%)              | 448/500 Percentage =89.6% |

### OTHER DETAILS

|             |              |                       |                         |
|-------------|--------------|-----------------------|-------------------------|
| Category    | SC           | Religion              | HINDU                   |
| Aadhar      | 581829497140 | Email id              | kajaldevi9940@gmail.com |
| Urban/Rural | Rural        | Physically Challenged | No                      |

It is hereby declared that the information and particulars furnished above are true and correct to the best of my/our knowledge and belief and nothing has been concealed.

|  |  |            |            |           |
|--|--|------------|------------|-----------|
|  |  |            |            |           |
|  |  |            |            | Signature |
|  |  | Printed on | 22/06/2025 |           |

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