You may take photocopy (xerox) of this form as per your requirement

Vinassana Maditation
Vipassana Meditation As taught by S.N. Goenka
in the tradition of Sayagyi U Ba Khin

For official purposes only						
Conf.	Group	Acc.				
No.	No.	No.				

SEVA APPLICATION FORM

INCOMPLETE FORMS WILL NOT BE ACCEPTED. PLEASE FILL UP ALL FIELDS.

Course Dates: FromTo						Center:								
	First Name			Middle Name Last Name (Surname					'	Gender:				
Address (with City, Dist., Country etc.):					Male	1								
									-	Female Date of Birth				
								mm/yyyy)						
	Pin code:							/	/ /					
Cont	••	ome:			Mobile:				-	Age - Passport Size				tograph
Detai	ils W	ork:			Email:					Agu				81
1.	Photo 1	ID Type	: Passp	ort Aac	lhar Ca	ard P	AN Card	Nat	ional l	ID	ID No.	:		
2	Occup	ation.	Dogs		Dwaga	.n.t						(Mention y	our ID num	ber above)
2.	Occup		Past		Prese			<u>.</u> .				G. 1	D.C	
	Doctor		wyer	Engineer			Business		Acct.		NGO	Student		
	Govt. (Class-1)	Gov	t. (Class-2)	F	Real Esta	te Ag	riculture	Tea	acher	Politic	ian Oth	ner(Please S	pecify)
	Educat	tion:												
3.	Name	Of Orga	nization	1:					Desig	gnatio	on:			
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5.	EMER	RGENCY	CONT	CACT NAM	ИЕ & I	NUMBE	R (Also n	nention t	he rela	ation	ship to the	person):		
6. L	6. Language Comprehension: How well do you understand the None Basic Intermediate Expert													
	languag	ge(s) in v	which th	is course w	rill be c	conducted	1?				None	Basic	Intermediate	Expert
											None	Basic	Intermediate	Expert
	Preferred language of Instructions/Discourses: None Basic Intermediate Expert													
Details of courses done in the tradition of Sayagyi U ba Khin as taught by S.N. Goenka														
1.	First C	Course:	Date			_ Locatio	on			1	Teacher(s)			
2.	Most I	Recent C	ourse (S	Sat): Date_			_ Locatio	n			_Teacher(s	s)		
3.	Teen	10-day	STP	Special C	Course	20-day	30-day	45-day	60-c	lay	Teacher's	self course	Dhamm	a Service
ſ														
4.	Have y	ou main	tained y	our practic	e of Vi	passana r	neditatio	n since yo	our las	t cou	rse?	1	No Yes	}
	If yes,	please g	ive detai	ls (how mu	ıch tim	e daily, e	etc.)							

Other Details		
Vipassana is a non-sectarian technique which aims for the total eradication of mental i resultant highest happiness of full liberation. Its purpose is never simply to cure diseas facilitate a smooth transition of your course, we require the following health information	es. But, in	
Have you served in a course before? If yes, please give details of your seva e.g which area you have served such as hall, dining etc.	No	Yes
2. Do you have any past/present history of physical/mental health conditions? (If yes, please give complete details such as medication, dosage, treatment, hospitalizations etc.):	No	Yes
3. a) Any past addictions to Tobacco, Alcohol or Drugs (If yes, please give details):	No	Yes
b) Any current use of Tobacco, Alcohol or Drugs (Specify Substance, Frequency and last use)	No	Yes
4. For women applicants: If Pregnant, please indicate which month (Note: Due to limited medical far nearby, we can only accept those applicants who are in the 4th to 7th month of pregnancy):	acilities	
5. Do you have any past/present experience with Reiki, spiritual healing or any other meditation practices? If yes, please give details:	No	Yes
I hereby agree to set aside all past spiritual/religious practices, rites, rituals, recitation, fasting any religious or spiritual objects for 10 days. All reading writing material mobile phones etc.		

the Course Office for 10-days.

I acknowledge that I have carefully read and understood the Code of Discipline for Meditation Courses. I agree to stay on the course site and to abide by all the rules and regulations for the full duration of the course. I realize that a Vipassana meditation course is a serious undertaking that will require my full mental and physical health and I affirm that I am fit to participate in it.

I fully understand that the Center does not have any medical facility and thereby the management will not be liable for the consequences arising out of any illness during the period of the course. I am joining this course on my own free will. I hereby certify that the above information is true to the best of my knowledge.

In addition, I hereby consent to the storage and handling on a computer or otherwise of my above stated personally identifiable information in accordance with the Privacy Policy of the facility at which the course is being held.

Signature	Date
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