Vipassana Meditation

Conf. Group Acc.
No. No. No.

As taught by S.N. Goenka in the tradition of Sayagyi U Ba Khin

OLD STUDENT

NEW STUDENT

COURSE APPLICATION FORM

INCOMPLETE FORMS WILL NOT BE ACCEPTED. PLEASE FILL UP ALL FIELDS.

Course Dates: From				To				Center:					
First Name				Middle Name Last Name (Su			name)	Gender:					
Address (with City, Dist., Country etc.):								Male Female Date	of Birth				
Pin code:									(dd/mm/yyyy):				
Contact Home: Work:			Mobile: Email:					Age -		Passport Size Photograph			
		o ID Type:	Passpo		PAl	N	National		ID No.:	lention your	ID nun	iber above)	
2.	Doct Govt	t. (Class-1)	Past vyer Govt.	_		siness Agricu	CA/Aco	ct. N	IGO Politician	Student	Defen	•	
	Educ	cation:											
3.	Name Of Organization: Designation:												
4.	TC 1/2 1 1 1 / 1 1							Yes					
5.	EMI	ERGENCY	CONTA	ACT NAME & 1	NUMBER (A	Also men	tion the r	elationsh	ip to the pe	erson):			
6. Language Comprehension: How well do you understand the language(s) in which this course will be conducted? None Basic Intermediate None Basic Intermediate									Expert Expert Expert				
		Pro	eferred la	inguage of Instru	etions/Disco	ourses:			None Ba	asic Intern	mediate	Expert	
		`		courses done in		Ť							
1.	First	t Course: I	Date		_ Location _			Tea	acher(s)				
2.	Mos	t Recent C	ourse (Sa	at): Date	Lo	ocation		7	Teacher(s)_				
3.		Teen 10-d	ay STP	Special Cou	rse 20-day	30-day	45-day	60-day	Teacher's	self course	Dha	mma Service	
4.		•		ur practice of Vi	•		•	last course	?	No	Yes	S	
	It ye	es, please gi	ve details	s (how much tim	ie daily, etc.)	·							

For All Students (New and old students)						
Vipassana is a non-sectarian technique which aims for the total eradication of mental impurities and the resultant highest happiness of full liberation. Its purpose is never simply to cure diseases. But, in order to facilitate a smooth transition of your course, we require the following health information.						
 Do you have any past/present - physical health conditions (If yes, please give complete details such as medication, dosage, treatment, hospitalizations etc.): 	No	Yes				
 Do you have any past/present history of psychological treatment? (If yes, please give complete details such as medication, dosage, treatment, hospitalizations etc.): 	No	Yes				
3. Are you now taking, or have you taken within the past two years, any prescribed medication? (If yes, please give complete details.):	No	Yes				
4. a) Any past addictions to Tobacco, Alcohol or Drugs (If yes, please give details):	No	Yes				
b) Any current use of Tobacco, Alcohol or Drugs (Specify Substance, Frequency and last use)	No	Yes				
5. For women applicants: If Pregnant, please indicate which month (Note: Due to limited medical facilities nearby, we can only accept those applicants who are in the 4th to 7th month of pregnancy):						
6. Do you have any past/present experience with Reiki, spiritual healing or any other meditation practices? If yes, please give details:	No	Yes				
I hereby agree to set aside all past spiritual/religious practices, rites, rituals, recitation, fasting and	prayer	s as well as				

I hereby agree to set aside all past spiritual/religious practices, rites, rituals, recitation, fasting and prayers as well as any religious or spiritual objects for 10-days. All reading, writing material, mobile phones etc. should be deposited at the Course Office for 10-days.

I acknowledge that I have carefully read and understood the Code of Discipline for Meditation Courses. I agree to stay on the course site and to abide by all the rules and regulations for the full duration of the course. I realize that a Vipassana meditation course is a serious undertaking that will require my full mental and physical health and I affirm that I am fit to participate in it.

I fully understand that the Center does not have any medical facility and thereby the management will not be liable for the consequences arising out of any illness during the period of the course. I am joining this course on my own free will. I hereby certify that the above information is true to the best of my knowledge.

In addition, I hereby consent to the storage and handling on a computer or otherwise of my above stated personally identifiable information in accordance with the Privacy Policy of the facility at which the course is being held.

Signature	Date
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