You may take photocopy (xerox) of this form as per your requirement

	Vipassana Meditation
	As taught by S.N. Goenka in the tradition of Savagyi U Ba Khin

For official purposes only Conf. Group Acc. No. No. No.

in the tradition of Sayagyi U Ba Khin

OLD STUDENT

NEW STUDENT

COURSE APPLICATION FORM

INCOMPLETE FORMS WILL NOT BE ACCEPTED. PLEASE FILL UP ALL FIELDS.

Course Dates: From To							Center:								
First Name				Middle	Name	Last I	Name (Su	ırname)	Gender:						
Address (with City, Dist., Country etc.):							Male Female Date of Birth (dd/mm/yyyy):								
Pin code:							<u>.</u>	/							
Conta Detai					Mobile: Email:				Age	-		Passport Size Photograph			
1.]	1. Photo ID Type: Passport Aadhar Card PAN Card National ID ID No.: (Mention your ID number above)														
2.	Occupa	tion:	Past		Presen	t					(IVICI	ition your i	iD num	oci above,	
	Doctor	Law	vyer	Enginee	er []	Γ Вι	usiness	CA/A	cct.	NGO	St	udent	Defen	ce	
	Govt. (C	,	Govt.	(Class-2) Re	eal Estate	Agri	culture	Teacher	Politi	ician	Other(P	lease S	pecify)	
	Education	on:													
3.	Name Of Organization: Designation:														
	Will a friend or family member be taking this course as well? If yes, write Name and relationship No Yes														
5.	EMERGENCY CONTACT NAME & NUMBER (Also mention the relationship to the person):														
6. Language Comprehension: How well do you understand the language(s) in which this course will be conducted? Page Basic Intermediate Expert Page Page Page Page Page Page Page Page															
		(5) 111 (· ·	, 111 00 00					P qpg	Basic			Expert	
Preferred language of Instructions/Discourses: Pqpg Basic Intermediate Preferred language of Instructions/Discourses: Pqpg Basic Intermediate								Expert Expert							
For C	Old Stud	dents (D	etails of	courses	done in	the tradi	tion of S	ayagyi U	ba Khin	as taugh	t by S.	N. Goenk	a)		
		`						• ••			·				
2.	Most Ro	ecent Co	ourse (Sa	t): Date			Location			_Teacher	(s)				
3.	10-day	STP	Special	Course	20-day	30-day	45-day	60-day	Teache	r's self co	ourse	Dhamma	ı Servic	e	
	•		•	•	-			since your				No	Yes		
	11 yes, p	icase gr	ve details	(HOW III	ach tillic	dairy, ell	٠٠٫٠								

For All Students (New and old students)							
Vipassana is a non-sectarian technique which aims for the total eradication of mental impurities and the resultant highest happiness of full liberation. Its purpose is never simply to cure diseases. But, in order to facilitate a smooth transition of your course, we require the following health information.							
1.	Do you have any past/present - physical health conditions (If yes, please give complete details such as medication, dosage, treatment, hospitalizations etc.):	No	Yes				
2.	Do you have any past/present history of psychological treatment? (If yes, please give complete details such as medication, dosage, treatment, hospitalizations etc.):	No	Yes				
3.	a) Any past addictions to Tobacco, Alcohol or Drugs (If yes, please give details):	No	Yes				
	b) Any current use of Tobacco, Alcohol or Drugs (Specify Substance, Frequency and last use)	No	Yes				
4.	For women applicants: If Pregnant, please indicate which month (Note: Due to limited medical facinearby, we can only accept those applicants who are in the 4th to 7th month of pregnancy):	lities					
5.	Do you have any past/present experience with Reiki, spiritual healing or any other meditation practices? If yes, please give details:	No	Yes				
	reby agree to set aside all past spiritual/religious practices, rites, rituals, recitation, fasting a						

the Course Office for 10-days.

I acknowledge that I have carefully read and understood the Code of Discipline for Meditation Courses. I agree to stay on the course site and to abide by all the rules and regulations for the full duration of the course. I realize that a Vipassana meditation course is a serious undertaking that will require my full mental and physical health and I affirm that I am fit to participate in it.

I fully understand that the Center does not have any medical facility and thereby the management will not be liable for the consequences arising out of any illness during the period of the course. I am joining this course on my own free will. I hereby certify that the above information is true to the best of my knowledge.

In addition, I hereby consent to the storage and handling on a computer or otherwise of my above stated personally identifiable information in accordance with the Privacy Policy of the facility at which the course is being held.

Signature	Date
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