You may take photocopy (xerox) of this form as per your requirement

	Vipassana Meditation
	As taught by S.N. Goenka in the tradition of Sayagyi U Ba Khin

For official purposes only					
Conf.	Group	Acc.			
No.	No.	No.			

OLD STUDENT

NEW STUDENT

COURSE APPLICATION FORM

INCOMPLETE FORMS WILL NOT BE ACCEPTED. PLEASE FILL UP ALL FIELDS.

Course Dates: From To				Center:									
First Name Middle Name Last Name (Surname) Address (with City, Dist., Country etc.):			Middle Name Last Name (Sur				name)	Gende	r:				
				Male Female									
										of Birth			
						Pin code:			(dd/m	m/yyyy):			
Cont		Home			Mobile:				Age -		Passport Size Photograph		
Deta	llS	Work:			Email:				Agt -				81
1.	Pho	to ID T	ype: I	Passport	Aadhar Card	l PAN	Card	Nationa	al ID	ID No.:			
2.	Occ	cupatio	n:	Past	Present						(Mention your	· ID nun	iber above)
	Doc	-	Lawye		ngineer IT		iness	CA/Ac	ct. N	IGO	Student	Defer	nce
		rt. (Clas		Govt. (C	•	al Estate	Agricu		Teacher	Politici		Please S	Specify)
		·	ŕ	3071. (6	1455 2)	ar Estate	1151100	ituit		1 Ontion	un Omen	i icase k	эрссиу)
	Edu	ication :											
3.	Nar	ne Of (Organiz	ation:				De	signation	:			
	Wil	II a fri	end or	family	member be to				Ü				
4.				-	relationship	iking tins	Course	as well	1		No	Yes	
					1								
5.	EM	ERGE	NCY C	ONTAC	T NAME & N	J MBER (A	Also men	tion the r	elationsh	ip to the p	person):		
6. Language Comprehension: How well do you understand the language(s) in which this course will be conducted?					P qpg	Basic Intern	mediate	Expert					
					Pqpg	Basic Intern	nediate	Expert					
										Pqpg	Basic Intern	nediate	Expert
			Prefe	rred lang	guage of Instruc	tions/Disco	ourses:			Pqpg	Basic Intern	nediate	Expert
For	Old	Studer	ıts (Det	ails of co	ourses done in t	he traditi	on of Say	⁄agyi U b	a Khin a	s taught b	y S.N. Goen	ka)	
1.	Fir	st Cour	se: Dat	e		Location _			Te	acher(s)			
2.	Mo	st Dogo	nt Cou	maa (Cat):	Date	T.	ootion.		-	Facabar(s)			
۷.	IVIO	si Nece	nt Cou	rse (Sai).	Date	L(ocation		·	reactici(s)			
3.	ſ	Teen	10-day	STP	Special Course	20-day	30-day	45-day	60-day	Teacher	's self course	Dha	mma Service
	F				-	,			<i>y</i>				
	I_	·		!	ı	1	•	1	1	1			
4.	Hav	ve you 1	naintair	ned your	practice of Vipa	ssana med	litation si	nce your	last cours	e?	No	Yes	8
	If y	es, plea	se give	details (1	now much time	daily, etc.)	·						

For All Students (New and old students)						
Vipassana is a non-sectarian technique which aims for the total eradication of mental impurities and the resultant highest happiness of full liberation. Its purpose is never simply to cure diseases. But, in order to facilitate a smooth transition of your course, we require the following health information.						
1.	Do you have any past/present - physical health conditions (If yes, please give complete details such as medication, dosage, treatment, hospitalizations etc.):	No	Yes			
2.	Do you have any past/present history of psychological treatment? (If yes, please give complete details such as medication, dosage, treatment, hospitalizations etc.):	No	Yes			
3.	a) Any past addictions to Tobacco, Alcohol or Drugs (If yes, please give details):	No	Yes			
	b) Any current use of Tobacco, Alcohol or Drugs (Specify Substance, Frequency and last use)	No	Yes			
4.	For women applicants: If Pregnant, please indicate which month (Note: Due to limited medical facinearby, we can only accept those applicants who are in the 4th to 7th month of pregnancy):	lities				
5.	Do you have any past/present experience with Reiki, spiritual healing or any other meditation practices? If yes, please give details:	No	Yes			
	reby agree to set aside all past spiritual/religious practices, rites, rituals, recitation, fasting a					

the Course Office for 10-days.

I acknowledge that I have carefully read and understood the Code of Discipline for Meditation Courses. I agree to stay on the course site and to abide by all the rules and regulations for the full duration of the course. I realize that a Vipassana meditation course is a serious undertaking that will require my full mental and physical health and I affirm that I am fit to participate in it.

I fully understand that the Center does not have any medical facility and thereby the management will not be liable for the consequences arising out of any illness during the period of the course. I am joining this course on my own free will. I hereby certify that the above information is true to the best of my knowledge.

In addition, I hereby consent to the storage and handling on a computer or otherwise of my above stated personally identifiable information in accordance with the Privacy Policy of the facility at which the course is being held.

Signature	Date
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