

## Vipassana Meditation

as taught by S.N. Goenka in the tradition of Sayagyi U Ba Khin

## Long Course Applicant Details

This is a System Generated File. Not to be used as an application form.

Centre Name							Sit	: [	Serve
For Official Purpose Only									
Conf. No.		Acc. No.		] Seat No.			Cell N	No.	
Course Type				Course Date	<b>)</b>				
Full Name						Gender		Age	;
Address									
	ssport	Aadhar	PAN	National ID					
ID No. DOB									
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			.:						
Education Occupation			signation npany Name						
			_						
Assistant Teachers Only: Year of Appointment  Passport Size Photo									
Emergency Contact Info									
Name		R	elationship		Mo	bile No.			
			Practice I	<b>Details</b>					
1. Are you common by S. N. Goenka				e of Vipassana	Medita	ation as ta	ught	Yes	☐ No
2. In the past two							as	Yes	☐ No
taught by S.N. Goenka and his authorized assistant teachers without going to any other spiritual/meditation teachers or trying other meditation techniques or so called energy based									
healing techniques e.g. Reiki, Qi Qong, Pranic healing?									
3. Regular daily practice of Vipassana meditation is defined as two one-hour sittings									
(morning and evening) each day. For how many years have you been practicing Vipassana regularly (i.e., two one-hour sittings daily)?									
Practice details:									

<b>4.</b> During the past year, have you maintained the Five Precepts without breaking them in any major way?										
5. During the past year have you abstained from sexual misconduct								Yes	☐ No	
<b>6.</b> During the past year have you abstained from all alcohol, drugs and intoxicants, i.e., have you not used any of them at all?							Yes	□ No		
		Previous	Course Deta	ails						
	Location		Course Type		Start Date 0		Co	nducting 7	Гeacher	
First Course			10 - Day							
Most Recent Course										
Most Recent Long Course										
10-Day STP 10-Day S	PL 20-Day	30-Day	45-Day	45-Day 60-Day TSC		-	Dhamma Service			
10 Day 311 10 Day 3	TE 20 Day	30 Day	45 Day	00 2	Day 13C		-	Briannia scrvic		
7-Day-Teen	)ther courses	served								
Only for students doing 30/45-day course for the first time: Have										
you sat a 10-day course after	you sat a 10-day course after your first 20/30-day course?									
Duration between end date of last long course and start date of this course										
		Relatio	nship Detail	ls					•	
1. Are you in a relationship or have you been in the past year? ☐ Yes ☐ No										
If yes, is it a life-long committed relationship?								. □ No		
If you are in a life-long committed relationship:										
Spouse's Name										
Are your relations harmonic		201122						☐ Yes	_	
Is your spouse in favor of you taking the course?							☐ Yes	_		
Is your spouse a Vipassana meditator in this tradition?  Is your spouse practicing any other meditation technique besides Vipassana as taught by							☐ Yes	_		
S.N. Goenka?							☐ Yes	No No		
	Hea	alth and M	ledical Info	matio	n					
1. Do you now have or have you had in the past any mental difficulties?  If yes, please give details with dates.								S No		
2. Do you now have, or have you had, any chronic health conditions, injuries, major illnesses, and/or recent surgeries? If yes please give details with dates.							☐ Yes	s 🗌 No		
<b>3.</b> Are you presently taking any medication (prescribed or otherwise, e.g. herbal, natural)? If yes, please give details and dosages.								☐ Yes	s □ No	
<b>4.</b> For women applicants: If Pregnant, please indicate which month (Note: Due to limited medical facilities nearby, we can only accept those applicants who are in the 4th to 7th month of pregnancy):										

		Experiences d	uring course				
1. Have you of If yes, please	☐ Yes	☐ No					
2. Have you of to stop/reduc	☐ Yes	□ No					
3. Have you lif yes, please	☐ Yes	□ No					
4. Any partic	☐ Yes	□ No					
		Additional I	nformation				
Any special r	requirements for this						
Any special i	equirements for tims	course: Trease expra					
Language Pr	roficiency:						
How well do	you understand the la	anguage(s) in which	this course will be conducted?				
Lans	n						
Language Proficiency Other languages k							
Duo forma d lon	avoga for instruction	a/disasymas					
Preferred fair	guage for instructions	s/discourse					
When do you	intend to arrive at th	e center?					
identifiable in		ance with the Privac	puter or otherwise of my above stated p y Policy of the facility at which the coun request.	-	nich I		
Signature							
		Ear Official I	Purnose Only				
For Official Purpose Only							
			Name				
Recor	nmending AT						
Are	ea Teacher						