You may take photocopy (xerox) of this form as per your requirement

	Vipassana Meditation
	As taught by S.N. Goenka
Collaboration of the second	in the tradition of Sayagyi U Ba Khin

For official purposes only				
Conf.	Group	Acc.		
No.	No.	No.		

SEVA APPLICATION FORM

INCOMPLETE FORMS WILL NOT BE ACCEPTED. PLEASE FILL UP ALL FIELDS.

Course Dates: From To				Center:						
	First Name	Middle	Name	Last I	Name (Su	ırname)	Gender:			
Addr	ess (with City, D	ist., Country etc.)	:				Male Female			
							Date of Birth	ı		
	Pin code:					(dd/mm/yyyy):				
Conta	act Home:		Mobile:	1 III COGN	·		//			
Detai			Email:				Age -	F	Passport Size Photograph	
1.	Photo ID Type:	Passport Aa	adhar Car	d PA	N Card	Nation	nal ID ID No.	:		
2.	Occupation:	Past	Presen	t				(Men	tion your ID num	ber above)
	•	vyer Engine			usiness	CA/A	ect. NGO	Sti	udent Defen	ce
	Govt. (Class-1)	Govt. (Class-2		eal Estate			Teacher Politic		Other(Please S	
		0011. (Class 2	, 100	ar Estate	71811	ourtaro		- Luii	Other (Tiease 5)	pecity)
	Education:									
3.	Name Of Organ	nization:				Do	esignation:			
4.	Will a friend	or family mem					1?			
• • •		Name and relat		<i>8</i> .					No Yes	
5.	EMERGENCY	CONTACT NA	ME & N	UMBER	(Also me	ention the	relationship to the	perso	on):	
6. L	6. Language Comprehension: How well do you understand the None Basic Intermediate Expert							Expert		
	language(s) in w	hich this course	will be co	nducted?			None	Basic	Intermediate	Expert
							None	Basic	Intermediate	Expert
Preferred language of Instructions/Discourses: None Basic Intermediate Expert						Expert				
Deta	ils of courses do	one in the traditi	on of Say	yagyi U b	a Khin a	s taught l	oy S.N. Goenka			
1.	First Course: I	Date		Location	I		Teacher(s)			
2.	Most Recent Co	ourse (Sat): Date		·	Location		Teacher(s	s)		
3.	10-day STP	Special Course	20-day	30-day	45-day	60-day	Teacher's self cou	rse	Dhamma Servic	e
									_	
4.	Have you maint	ained your practi	ce of Vin	accana m	editation	since vour	last course?			
г.	J	, <u>1</u>				since your	iasi course:		No Yes	
	11 yes, please gi	ve details (how m	iuch time	uany, etc	:.)					

Other Details		
Vipassana is a non-sectarian technique which aims for the total eradication of mental i resultant highest happiness of full liberation. Its purpose is never simply to cure diseas facilitate a smooth transition of your course, we require the following health information	es. But, in	
Have you served in a course before? If yes, please give details of your seva e.g which area you have served such as hall, dining etc.	No	Yes
2. Do you have any past/present history of physical/mental health conditions? (If yes, please give complete details such as medication, dosage, treatment, hospitalizations etc.):	No	Yes
3. a) Any past addictions to Tobacco, Alcohol or Drugs (If yes, please give details):	No	Yes
b) Any current use of Tobacco, Alcohol or Drugs (Specify Substance, Frequency and last use)	No	Yes
4. For women applicants: If Pregnant, please indicate which month (Note: Due to limited medical far nearby, we can only accept those applicants who are in the 4th to 7th month of pregnancy):	acilities	
5. Do you have any past/present experience with Reiki, spiritual healing or any other meditation practices? If yes, please give details:	No	Yes
I hereby agree to set aside all past spiritual/religious practices, rites, rituals, recitation, fasting any religious or spiritual objects for 10 days. All reading writing material mobile phones etc.		

the Course Office for 10-days.

I acknowledge that I have carefully read and understood the Code of Discipline for Meditation Courses. I agree to stay on the course site and to abide by all the rules and regulations for the full duration of the course. I realize that a Vipassana meditation course is a serious undertaking that will require my full mental and physical health and I affirm that I am fit to participate in it.

I fully understand that the Center does not have any medical facility and thereby the management will not be liable for the consequences arising out of any illness during the period of the course. I am joining this course on my own free will. I hereby certify that the above information is true to the best of my knowledge.

In addition, I hereby consent to the storage and handling on a computer or otherwise of my above stated personally identifiable information in accordance with the Privacy Policy of the facility at which the course is being held.

Signature	Date
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