You may take photocopy (xerox) of this form as per your requirement



Vipassana Meditation

For official purposes only						
Conf.	Group	Acc.				
No.	No.	No.				

As taught by S.N. Goenka in the tradition of Sayagyi U Ba Khin

SEVA APPLICATION FORM

INCOMPLETE FORMS WILL NOT BE ACCEPTED. PLEASE FILL UP ALL FIELDS.

Course Dates: From To						Center:			
	First I	Name	Middle	Name	Last I	Name (Su	ırname)	Gender:	
Add	ress (wi	th City, Γ	Dist., Country etc.):		Di 1			Male Female Date of Birth (dd/mm/yyyy):	
Con Deta		ome:		Mobile: Email:	Pin code	e:		Age -	Passport Size Photograph
1. Photo ID Type: Passport Aadhar Card PAN Card National ID ID No.: (Mention your ID number above) 2. Occupation: Past Present Doctor Lawyer Engineer IT Business CA/Acct. NGO Student Defence Govt. (Class-1) Govt. (Class-2) Real Estate Agriculture Teacher Politician Other(Please Specify) Education:									
3.	Name Of Organization: Designation:								
4.	Will a friend or family member he taking this course as well?						No Yes		
5.	EMERGENCY CONTACT NAME & NUMBER (Also mention the relationship to the person):								
6. Language Comprehension: How well do you understand the language(s) in which this course will be conducted?									
Det			one in the traditi						
1.	First (Course:	Date		Location	l		Teacher(s)	
2.	Most 1	Recent C	Course (Sat): Date			Location ₋		Teacher(s)	
3.	10-da	y STP	Special Course	20-day	30-day	45-day	60-day	Teacher's self course	Dhamma Service
4.		,	tained your practic	•				last course?	No Yes

Other Details						
Vipassana is a non-sectarian technique which aims for the total eradication of mental impurities and the resultant highest happiness of full liberation. Its purpose is never simply to cure diseases. But, in order to facilitate a smooth transition of your course, we require the following health information.						
Have you served in a course before? If yes, please give details of your seva e.g area you have served such as hall, dining etc.	which No Yes					
Do you have any past/present history of physical/mental health conditions? (If ye give complete details such as medication, dosage, treatment, hospitalizations etc.):	s, please No 🗌 Yes 🗍					
3. a) Any past addictions to Tobacco, Alcohol or Drugs (If yes, please give details	No Yes					
b) Any current use of Tobacco, Alcohol or Drugs (Specify Substance, Frequen	cy and last use) No Yes					
 For women applicants: If Pregnant, please indicate which month (Note: Due to nearby, we can only accept those applicants who are in the 4th to 7th month o 						
Do you have any past/present experience with Reiki, spiritual healing or any of practices? If yes, please give details:	her meditation No Yes					
I hereby agree to set aside all past spiritual/religious practices, rites, rituals, recitation, fasting and prayers as well as any religious or spiritual objects for 10-days. All reading, writing material, mobile phones etc. should be deposited at the Course Office for 10-days.						
I acknowledge that I have carefully read and understood the Code of Discipline for Meditation Courses. I agree to stay on the course site and to abide by all the rules and regulations for the full duration of the course. I realize that a Vipassana meditation course is a serious undertaking that will require my full mental and physical health and I affirm that I am fit to participate in it. I fully understand that the Center does not have any medical facility and thereby the management will not be liable for the consequences arising out of any illness during the period of the course. I am joining this course on my own free will. I hereby certify that the above information is true to the best of my knowledge. In addition, I hereby consent to the storage and handling on a computer or otherwise of my above stated personally identifiable information in accordance with the Privacy Policy of the facility at which the course is						
being held.						
Signature 7 Feb 2015 of 6	Date					
DG/INF/IT/COMP/01/10-day_app_v7-Feb. 2015.pdf	For information on Vipassana: http://www.dhamma.org					