**Criteria 3**

**Criteria 3.1 Resource Mobilization for Research**

**Criteria 3.1.1**

**Question :**

**Grants received from Government and non-governmental agencies for research projects / endowments in the institution during the last five years (INR in Lakhs)**

| Year | Total Grants from Government and non-governmental agencies for research projects / endowments in the institution (INR in Lakhs) (Edit) |
| --- | --- |
| 2020 - 2021 |  |
| 2019 - 2020 |  |
| 2018 - 2019 |  |
| 2017 - 2018 |  |
| 2016 - 2017 |  |

**Criteria 3.1.2**

**Criteria 3.2 Research Publication and Awards**

**Criteria 3.2.1**

**Question :**

**Number of papers published per teacher in the Journals notified on UGC website during the last five years**

| Year | Number of research papers in the Journals notified on UGC website | Number of full time teachers |
| --- | --- | --- |
| 2020 - 2021 |  |  |
| 2019 - 2020 |  |  |
| 2018 - 2019 |  |  |
| 2017 - 2018 |  |  |
| 2016 - 2017 |  |  |

**Formula = Number of research papers in the Journals notified on UGC website during the last five years / Average Number of Full time teacher during the last five years**

**Average Number of papers published per teacher in the Journals notified on UGC website : NAN%**

**Criteria 3.2.2**

**Question :**

**Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings per teacher during last five years**

| Year | Total number of books and chapters in edited volumes/books published and papers in national/ international conference proceedings | Number of full time teachers |
| --- | --- | --- |
| 2020 - 2021 |  |  |
| 2019 - 2020 |  |  |
| 2018 - 2019 |  |  |
| 2017 - 2018 |  |  |
| 2016 - 2017 |  |  |

**Formula = Total number of books and chapters in edited volumes/books published and papers in national/ international conference proceedings year wise during last five years / Average Number of Full time teacher during the last five years**

**Average Number of books and chapters in edited volumes/books published and papers published in national/ international conference proceedings per teacher : NAN%**

**Criteria 3.3 Extension Activities**

**Criteria 3.3.1**

**Question :**

**Extension activities are carried out in the neighborhood community, sensitizing students to social issues, for their holistic development, and impact thereof during the last five years**

**( Write description of initiatives in not more than 500 words )**

**URL for additional information :**

**Criteria 3.3.2**

**Question :**

**Number of awards and recognitions received for extension activities from government / government recognised bodies during the last five years**

| Year | Total number of awards and recognition received for extension activities |
| --- | --- |
| 2020 - 2021 |  |
| 2019 - 2020 |  |
| 2018 - 2019 |  |
| 2017 - 2018 |  |
| 2016 - 2017 |  |

**Criteria 3.3.3**

**Question :**

**Number of extension and outreach programs conducted by the institution through NSS/NCC/Red cross/YRC etc., ( including the programmes such as Swachh Bharat, AIDS awareness, Gender issues etc. and/or those organised in collaboration with industry, community and NGOs ) during the last five years**

| Year | Number of extension and outreach programs conducted by the institution through NSS/NCC/Red cross/YRC etc., |
| --- | --- |
| 2020 - 2021 |  |
| 2019 - 2020 |  |
| 2018 - 2019 |  |
| 2017 - 2018 |  |
| 2016 - 2017 |  |

**Criteria 3.3.4**

**Question :**

**Average percentage of students participating in extension activities at 3.3.3. above during last five years**

| Year | Total Number of Student | Number of students participating in such activities | Percentage per year |
| --- | --- | --- | --- |
| 2020 - 2021 |  |  | NAN |
| 2019 - 2020 |  |  | NAN |
| 2018 - 2019 |  |  | NAN |
| 2017 - 2018 |  |  | NAN |
| 2016 - 2017 |  |  | NAN |

**Formula = Sum of Percentage Per Year / 5**

**Average percentage of students participating in extension activities : 0%**

**Criteria 3.4 Collaboration**

**Criteria 3.4.1**

**Question :**

**The Institution has several collaborations/linkages for Faculty exchange, Student exchange, Internship, Field trip, On-the- job training, research etc during the last five years**

| Year | Number of linkages for faculty exchange, student exchange, internship, field trip, on-the- job training, research etc |
| --- | --- |
| 2020 - 2021 |  |
| 2019 - 2020 |  |
| 2018 - 2019 |  |
| 2017 - 2018 |  |
| 2016 - 2017 |  |

**Criteria 3.4.2**

**Question :**

**Number of functional MoUs with national and international institutions, universities, industries, corporate houses etc. during the last five years**

| Year | Number of functional MoUs with Institutions of national, international importance, other universities, industries, corporate houses etc. |
| --- | --- |
| 2020 - 2021 |  |
| 2019 - 2020 |  |
| 2018 - 2019 |  |
| 2017 - 2018 |  |
| 2016 - 2017 |  |