

## BRIEF CURRICULUM VITAE FOR SUNITA V S BANDEWAR

### I. Select grants developed and implemented

1. **Lead/Principal Investigator:** Program evaluation for Aarohi, Uttarakhand for its intervention namely, Enhancing socio-cultural conditions for better health in rural Kumaon: Phase III of the Arogya project'. (Jan – April 2019). It was undertaken by Vidhayak Trust, Pune.
2. **Lead/Principal Investigator:** 'Strengthening healthcare ethics: A multi-disciplinary engagement with diverse constituencies related to health and healthcare', (Aug 2018-July 2019). Supported by Tata Trusts, Mumbai. Hosted at Forum for Medical Ethics Society (FMES).
3. **Co-Principal Investigator:** 'MOOCS project on Social Research Ethics' (July 2018 – June 2019). A collaborative Grant between FMES and Tata Institute of Social Sciences (TISS), Mumbai. Supported by Swayam initiative, University Grants Commission, New Delhi. Hosted at TISS, Mumbai.
4. **Principal Investigator.** TechAugment Initiative towards strengthening FMES and *Indian Journal of Medical Ethics* (IJME) digital platforms. (2015-2016). Supported by Ms Nilekani Rohini. Hosted at FMES, Mumbai.
5. **Lead/Principal Investigator** (Independent Consultancy): 'Impact evaluation of grants to Operation Smile India and Smile Train by Sir Dorabji Tata Trust.'. (April 2013 – April 2014). Supported by Tata Trusts, Mumbai.
6. **Co-Principal Investigator** (Independent Consultancy): 'Understanding the increase in HIV prevalence among Female Sex Workers between two rounds of Integrated Bio Behavioural Assessment (IBBA) in Mumbai & Thane: An in-depth exploration'. (Nov, 2011 – April 2014). Sub-Grant under Avahan Initiative in India supported by Bill and Melinda Gates Foundation. Collaboration between London School of Hygiene and Tropical Medicine, London and TISS, Mumbai. Hosted at TISS.

### II. Select honors and awards

1. Member, Congress Organising Committee, Joint 14<sup>th</sup> World Congress of Bioethics and 7<sup>th</sup> National Bioethics Conference held during Dec 5-7, 2018 at St John's National Academy of Health Sciences, Bengaluru, KA, India.
2. Member of the group constituted by the Indian Council of Medical Research for brainstorming key terms and concepts relating to palliative care, end-of-life care and euthanasia [March 2017]
3. Invited member, Sub-Committee on Social and Behavioural Sciences, Indian Council of Medical Research, Government of India entrusted with revising its Ethics Guidelines of Biomedical Research involving Human Subject, 2006 (Appointed in Nov, 2015).
4. Invited remote research ethics reviewer for the European Research Council, EU for its Horizon2020 program (2013-2016).
5. Invited evaluator and faculty for the 'Long Term Training Program in Bioethics in India', training program on Bioethics through IGNOU as distance learning Diploma (MHBE) and Masters Course for the trainers, researchers, faculty and Institutional Ethics Committee Members, under the NIH Grant to ICMR, India (for academic year of 2011-12).
6. Senior Research Fellowship in Bioethics at the international initiative, 'Ethical, Social and Cultural Program for Grand Challenges in Global Health', at the University of Toronto, Toronto, Canada (2009-2011).
7. Member of the International Research Ethics Board, *Medecins Sans Frontieres* (MSF) (2006 to date)
8. Reviewer for a number of peer reviewed international journals (American Journal of Public Health, Public Health Ethics journal, Journal of Postgraduate Medicine, BMC Pregnancy and Childbirth, BMC Public Health, Lancet, PLoS One, Social Science and Medicine, Reproductive Health Matters, SAGE Publishing house, PLoS Medicine, Community Engagement Journal)

### III. Select research papers from the past three years ( for full list of publications please visit:

[https://www.researchgate.net/profile/Sunita\\_Bandewar/research](https://www.researchgate.net/profile/Sunita_Bandewar/research) )

1. **Bandewar SVS**, Chaudhuri L, Duggal L, Ravindran GD, Sarojini N, Kurpad SS, Vaz M, Venkatachalam D. Health for all in an unequal world: Obligations of global bioethics. *Indian J Med Ethics*. 2018 Oct-Dec;3(4) NS:263-6. DOI:10.20529/IJME.2018.093.
2. **Bandewar SVS**, Pitre A, Lingam L. Five years post Nirbhaya: Critical insights into the status of response to sexual assault. *Indian J Med Ethics*. Published online on March 28, 2018. DOI: 10.20529/IJME.2018.025.

3. **Bandewar SVS**, Aggarwal A, Kumar R, Aggarwal R, Sahni P, Pai SA. MCI's amended qualifications for Indian medical teachers: Well intended, yet half hearted. *Indian J Med Ethics*. Published online on December 29, 2017. DOI:10.20529/IJME.2017.104 (this editorial was co-published by about 11 Indian journals).
4. **Bandewar SVS**. Healing and Dying with Dignity: Ethical Issues in Palliative and End-of-Life Care and Euthanasia: Reporting from the Sixth National Bioethics Conference (January 12–15, 2017, Pune, Maharashtra, India). *Asian Bioethics Review* (2017) 9:137–147. DOI 10.1007/s41649-017-0005-0
5. **Bandewar SVS**, Wambugu F., Richardson E., Lavery JV. The role of community engagement in the adoption of new agricultural biotechnologies by farmers: the case of the Africa harvest tissue-culture banana in Kenya. *BMC Biotechnology* (2017) 17:28. DOI 10.1186/s12896-017-0347-4
6. Schopper D., Ravinetto R., Schwartz L., Kamaara E., **Bandewar SVS**, Segelid MJ., Ahmad A., Dawson A., Singh J. Jesani A., Upshur R. Research Ethics Governance in Times of Ebola. *The Journal of Public Health Ethics* Published online Nov 1, 2016. doi:10.1093/phe/phw039.
7. **Bandewar SVS.**, Bharat S, Kongelf A., Pisal H., and Collumbien M. Considering risk contexts in large scale HIV prevention: the case of female sex workers in Mumbai and Thane, India. *BMC Public Health*. Jan, 2016.
8. **Bandewar SVS.**, Nagral S. Healing and dying with dignity: Where does India stand? *Indian J Med Ethics*. 2016 Jan-Mar; 13(1). Available from: <http://ijme.in/index.php/ijme/issue/view/137> (Editorial for a special issue on the theme entitled 'Healing and dying with dignity: Ethical issues in palliative care, end-of-life-care and euthanasia'. I guest-edited this special theme issue as part of the preparatory work leading up to the Sixth National Bioethics Conference to be held in Jan 2017 on the same theme).
9. Forum for Medical Ethics Society (Ghoshal R., **Bandewar SVS.**, Sarojini N., Nagral S., Duggal L., Chaudhuri L., Mukhopadhyay B.) National Health Policy 2015: Mapping the Gaps. *Economic & Political Weekly*. September 5, 2015 L(36): 21-23.

#### IV. Select Press Articles in vernacular

1. Bandewar VSB and Hemlata Pisal (2017). **भारतातील पररहार सेवेचे आरोग्याधिकार व ललिंगभेदभाव दृष्टीकोनातून ववश्लेषणात्मक अवलोकन**. Invited article in Diwali special issue of Purush Spandan published by Men Against Violence and Abuse (MAVA).
2. Bandewar S. and S. Madhuri (2000). '*Stree Aarogya ani Surakshit va kayadeshir Garbhapat Sevechi Garaj*' in the fortnightly *Watsaru*. (Press article in Marathi)
3. Bandewar S. and S. Madhuri (2000). '*MTP Kayada va Garbhapat kendrachi Nondanikaran Prakriya: Aavashyak Mahiti*' in the fortnightly *Watsaru*. (Press article in Marathi)
4. Bandewar S. and S. Madhuri (2000). '*MTP Act : Doctoranpudhil Prashna*' in the fortnightly *Watsaru*. (Press article in Marathi)
5. Bandewar S. (1998). *Garbhapatvishai Bayka Jevha Maanatala Boltaat*, *Saptahik Sakal* (Weekly), April 4, pp 8-13, 61-62. (Press article in Marathi)

#### V. Select Resource material (Audio-visuals and booklet)

1. CEHAT (2002). "MTP Act: 25 years after its enactment". A video film on issues around quality of abortion care in Maharashtra, India. Based on the research conducted under Bandewar, S. The film has been conceptualized by Bandewar, S. (Marathi with English subtitled).
2. CEHAT/Sunita Bandewar (2003). A Video Film on Politics of abortion. Based on research with women to understand their abortion needs, perceptions, decision making dynamics at family level
3. Bandewar S., M. Sumant (2001). "MTP registration: Guidelines". (*Marathi* and English for medical professionals and administrators).
4. Gupte, M., Pisal, H., and Bandewar, S. (1996). "*Amchya Shariwar Amcha Hakka*". (This is a booklet in Marathi – the regional language - which covers legal, social, political and medical aspects of abortion. It is meant for women, middle range health workers, researchers, health activists and women's groups engaged in work at grass roots. The title of the booklet means 'Our rights on our bodies'.).
5. Gupte, M., Pisal, H., and Bandewar, S. (1996). "*Vyatha streechi, katha garbhapatachi*". (This is a slide deck of 52 slides in Marathi. It covers various aspects of abortion. The title translates as 'Agony of women and a story of abortion').