



STAFF SELECTION COMMISSION

BLOCK NO. 12, CGO-COMPLEX, LODHI ROAD, NEW DELHI
110003

HEAD CONSTABLE { ASSISTANT WIRELESS OPERATOR
(AWO) / TELE-PRINTER OPERATOR (TPO) } IN DELHI
POLICE EXAMINATION, 2022

REGISTRATION NO: 30005240481



APPLICATION RECEIVED (CONTENTS NOT VERIFIED)

1. NAME AS PER MATRICULATION CERTIFICATE	2. NEW/ CHANGED NAME	3. FATHER'S NAME	4. MOTHER'S NAME
JUHI	-	PRAMOD KUMAR	BABITA
5. DATE OF BIRTH (DD/MM/YYYY)	6. AGE AS ON 01/07/2022	7. GENDER	8. CATEGORY
07/04/2004	18.2	FEMALE	EWS
9. WHETHER PERSON WITH DISABILITY (PwD)?		9.1 IF YES, TYPE OF DISABILITY	
NO		-	
10. NATIONALITY		11. MARK OF VISIBLE IDENTIFICATION	
CITIZEN OF INDIA		BLACK MARKS ON ELBOW	
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (10th CLASS) ROLL NO	14. MATRICULATION (10th CLASS) YEAR OF PASSING
BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION UTTAR PRADESH		0448245	2019
15. DO YOU POSSESS OBC CATEGORY CERTIFICATE NOTIFIED IN THE CENTRAL LIST OR BY THE GOVT. OF NCT OF DELHI ?			
NO			
16. WHETHER A WIDOW/ DIVORCED/ JUDICIALLY SEPARATED WOMEN?			
NO			
17. WHETHER DEPARTMENTAL CANDIDATE OF DELHI POLICE ?			
NO			
18. ARE YOU A DELHI POLICE CONFIRMED CONSTABLE?			
FALSE			
19. WHETHER SON/ DAUGHTER OF SERVING, RETIRED OR DECEASED PERSONNEL/ MULTI-TASKING STAFF OF DELHI POLICE			
NO			
20. HAVE YOU REPRESENTED A STATE AT THE NATIONAL LEVEL OR THE COUNTRY AT THE INTERNATIONAL LEVEL IN SPORTS DURING PRECEEDING 3 YEARS FROM THE CLOSING DATE OF RECEIPT OF ONLINE APPLICATIONS?		20.1. IF YES, DISCIPLINE OF YOUR SPORT	
NO		-	
21. MEDIUM OF COMPUTER BASED EXAMINATION (CBE)			
HINDI			
22. PREFERENCE OF EXAMINATION CENTERS			
EXAMINATION CENTER (FIRST PREFERENCE)	EXAMINATION CENTER (SECOND PREFERENCE)	EXAMINATION CENTER (THIRD PREFERENCE)	
MEERUT (3011)	LUCKNOW (3010)	PRAYAGRAJ(3003)	

Juhi Soam

23.1. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?		23.2. DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)		23.3. DATE OF DISCHARGE/ LIKELY DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/ YYYY)		
NO		-		-		
23.4. LENGTH OF SERVICE IN THE ARMED FORCES		235. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?		23.6. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)		
-		-		-		
24.1. WHETHER SEEKING AGE RELAXATION ?		24.2. IF YES, INDICATE CODE				
NO		-				
25.1. ARE YOU A NATIONAL CADET CORPS (NCC) CERTIFICATE HOLDER ?				25.2. TYPE OF THE NCC CERTIFICATE		
NO				-		
26.1. DO YOU POSSESS DEGREE/ POST GRADUATE DIPLOMA AWARDED BY RASHTRIYA RAKSHA UNIVERSITY (RRU)?				26.2. IF YES, CLASS OBTAINED IN DEGREE/ POST GRADUATE DIPLOMA:		
NO				-		
27. HIGHEST EDUCATIONAL QUALIFICATION						
INTERMEDIATE/ HIGHER SECONDARY/ 10+2(2)						
28. DETAILS OF QUALIFYING EDUCATION						
12TH STANDARD WITH SCIENCE & MATHEMATICS AS SUBJECTS						
STATUS	PASSING YEAR	STATE/ UT OF BOARD/ UNIVERSITY	NAME OF BOARD/ UNIVERSITY	ROLL NO	PERCENT AGE	CGPA
PASSED	2021	UTTAR PRADESH	BOARD OF HIGH SCHOOL AND INTERMEDIATE EDUCATION UTTAR PRADESH	215385981	77	-
29.1. DO YOU HAVE A NATIONAL TRADE CERTIFICATE (NTC) IN THE TRADE OF MECHANIC-CUM OPERATOR ELECTRONIC COMMUNICATION SYSTEM?						
FALSE						
29.2. TRADE TYPE			29.3. NAME OF ISSUING AUTHORITY/ INSTITUTION			
-			-			
29.4. CERTIFICATE NUMBER			29.5. DATE OF ISSUE			
-			-			
30. DO YOU WANT TO MAKE AVAILABLE YOUR PERSONAL INFORMATION FOR ACCESSING JOB OPPORTUNITY IN TERMS OF DoP&T'S O.M NO.39020/1/2016-ESTT.(B) DATED 21.06.2016 ?						
NO						
ADDRESS DETAILS						
31. POSTAL ADDRESS			32. PERMANENT ADDRESS			
VILLAGE BHUP KHEDI KHATAULI MUZAFARNAGAR			VILLAGE BHUP KHEDI KHATAULI MUZAFARNAGAR			
DISTRICT: MUZAFFAR NAGAR			DISTRICT: MUZAFFAR NAGAR			
STATE: UTTAR PRADESH			STATE: UTTAR PRADESH			
PIN : 251201			PIN : 251201			
MOBILE NO: 8449426855			EMAIL: juhisoam121@gmail.com			

33. WHETHER THE PHOTOGRAPH HAS BEEN TAKEN ON OR AFTER 08-APRIL-2022?			
YES			
FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
EXEMPTED	-	-	-
DECLARATION			
1. I HAVE READ THE NOTICE OF THE EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS OF THE NOTICE OF THE EXAMINATION.			
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FALSE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED.			
3. I DECLARE THAT THE PHOTOGRAPH UPLOADED IN THE APPLICATION FORM HAS BEEN TAKEN ON OR AFTER THE STIPULATED DATED.			

PRINT TAKEN ON: 24/07/2022 8:30:46 PM

IP ADDRESS: 157.35.40.172