

## **Faculty Detail Performa**



#### 2017-21

#### 1. Personal Details

| Name        | DR. SANTOSH SAIN          |     |
|-------------|---------------------------|-----|
| Designation | ASSISTANT PROFESSOR       | 638 |
| Department  | HINDI                     | ع و |
| Email       | Santoshsain0205@gmail.com | 1   |



## 2. Educational Qualification

| Degree        | Institution                                  | Year |
|---------------|--|------|
| B.A (H) HINDI | Indraprastha college, University<br>Of Delhi | 1993 |
| M.A (HINDI)   | Indraprastha college, University Of Delhi    | 1995 |
| M.PHIL        | University Of Delhi                          | 1998 |
| P.HD          | University Of Delhi                          | 2001 |

# 3. Full Time Research Experience

| Designation | Institute | Time period | Nature of Appointment |
|-------------|-----------|-------------|-----------------------|
|             |           |             |                       |
|             |           |             |                       |
|             |           |             |                       |
|             |           |             |                       |

### 4. Full time Teaching Experience

| s.no  | Designation            | Institution                                      | Time Period                        | Nature of<br>Appointment |
|-------|------------------------|--|------------------------------------|--------------------------|
| 1.    | ASSISTANT<br>PROFESSOR | Daulat Ram<br>College,<br>University Of<br>Delhi | 29.11.2006- Till<br>now (15 Yrars) | Adhoc                    |
| Total |                        |  |                                    |                          |

## 5. Administrative Assignments

| Daulat Ram college    | Assistant Professor | Member of<br>Cyber Cell   | 2017-18,2018-19,<br>2019-20, 2020-21 | 4 Years |
|-----------------------|---------------------|---|--------------------------------------|---------|
| Daulat Ram college    | Assistant Professor | NSS   | 2017-18, 2018-<br>2019               | 2Years  |
| Daulat Ram college    | Assistant Professor | Member of<br>Admission<br>(B.A)                                   | 2017-18,2018-19,<br>2019-20, 2020-21 | 4 Years |
| Daulat Ram college    | Assistant Professor | M.A<br>Admissions<br>(Member)                                     | 2020-21                              | 2 Years |
| Daulat Ram<br>college | Assistant Professor | Convener of<br>'Hindi Sahitya<br>Parishad'<br>Hindi<br>Department | 2019-20<br>2020-21                   | 2 Years |
| Daulat Ram<br>college | Assistant Professor | "हजारीप्रसाद<br>स्मारक भाषण<br>माला" Hindi<br>Department          | 2019-20<br>2020-21                   | 2 Years |
| Daulat Ram<br>college | Assistant Professor | Member of<br>Prospectus<br>(Hindi)                                | 2017-18                              | 1 Years |

#### 6. Areas of Interest:

हिन्दी साहित्य के रीतिकालीन साहित्य को वैज्ञानिक मानक और मौलिक बनाया जा सकता है क्योंकि साहित्यक शोध के लिए शोधपरक विषय शोधदृष्टि की अभिव्यक्ति जितनी रीतिकालीन साहित्य में दिखाई देती है उससे शोध के नए नए आयामों की संभावना सकती है। रीतिकालीन साहित्य को केवल भोग-विलास के चश्मे से नहीं देखा जाना चाहिए बल्कि रीतिकालीन काव्य में साहित्य और दर्शन में प्रेम, समाज और जीवन से संबंध स्थापित करने प्रवृत्तियों को अभिव्यक्त होती है। अतः इस आधार पर शोध अथवा पुनरावलोकन की आवश्यकता है।

हो 7. Subjects Taught

| S.No | Course  | Subject Taught   | Semester | Year      |
|------|---------|--|----------|-----------|
| 1.   | B.A (H) | Hindi Kavita (Aadhunuk Kaal Chhayavad Tak), Social Media | 3rd      | 2019-20   |
|      |         | (SEC)  |          | 2020-2021 |

| 2.  | B.A. (P)   | HINDI-A (Hindi Gadya Ka Udbhav Aur Vikas)   | 3rd                 | 2019-20 |
|-----|------------|---|---------------------|---------|
|     |            |   |                     | 2020-21 |
| 3.  | B.A (H)    | Bhartiya Kavshastra, Bhasha Aur Samaj (SEC) | 4 <sup>th</sup>     | 2019-20 |
|     |            |   |                     | 2020-21 |
| 4.  | B.Com (P)  | HINDI-C                                     | 2nd 3 <sup>rd</sup> | 2017-18 |
|     |            |   |                     | 2019-19 |
|     |            |   |                     | 2019-20 |
|     |            |   |                     | 2020-21 |
| 5.  | Other Hons | Hindi Bhasha Aur Sampreshan (AECC)          | 2 <sup>nd</sup>     | 2020-21 |
|     |            |   |                     |         |
| 6.  | B.A (P)    | HINDI-C                                     | 2nd, 3rd            | 2017-18 |
|     |            |   |                     | 2018-19 |
| 9.  | B.A (P)    | HINDI-A                                     | 3rd                 | 2019-20 |
|     |            |   |                     |         |
| 10. | B.Com (P)  | HINDI-B                                     | 2nd                 | 2017-18 |
|     |            |   |                     |         |
| 11. | B.A (H)    | HINDI BHASHA AUR SAMAJ (SEC)                | 4th                 | 2017-18 |
|     |            |   |                     |         |
|     |            |   |                     |         |
|     |            |   |                     |         |

#### 8. Research Guidance Given:

| Name of | Gend | Degree | Date of | Super  | Universit | Title of Thesis | Date of  | Dat  |
|---------|------|--------|---------|--------|-----------|-----------------|----------|------|
| student | er   | for    | Registr | visor/ | у         |                 | submissi | e of |
|         |      | which  | ation   | Cosup  |           |                 | on of    | Awa  |
|         |      | guidan |         | erviso |           |                 | thesis   | rd   |
|         |      | ce     |         | r      |           |                 |          | of   |
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9. Details of refresher/orientation course/research methodology/workshop/syllabus up-gradation/teaching —learning-evaluation/technology programmes/Faculty Development Programme

|    |  |                             | From       | То         |      | Agency  |
|----|--|-----------------------------|------------|------------|------|---|
| 1. | E-Workshop<br>"Rashtriya<br>Shiksha Niti,<br>Bhartiya<br>Bhashayen Aur<br>Anuvad"                                    | Delhi<br>Online<br>platform | 05.08.2020 | 07.08.2020 | 2020 | Commission for Scientific And<br>Technical Terminology,<br>Ministry of Education<br>Mahatma Hansraj Faculty<br>Development Centre, Hansraj<br>College, DU |
| 2. | E-FDP "Empowering Teaching Learning Process using Google classroom and ICT Tools: Acomprehensive practical Approach" | Delhi<br>Online<br>platform | 21.07.2020 | 23.07.2020 |      |   |
| 3. | FDP "सी.बी.सी.एस. पाठ्यक्रम :<br>अध्ययन के संदर्भ<br>एवं पद्धतियाँ:  | Shivaji<br>College,<br>DU   | 19.01.2018 | 20.01.2018 | 2018 | Hindi Department,Shivaji<br>College, University Of Delhi  |
| 4. | Workshop<br>"Identification<br>of Fake News"   | Room No<br>5<br>DRC         | 26.09.2018 |            | 2018 | Cyber Cell, DRC, DU   |
| 5. | Workshop<br>"Cyber Crime<br>And Cyber<br>Security"   | Room no.<br>5<br>DRC        | 08.03.2017 |            | 2017 | Cyber Cell, DRC, DU   |
| 6. | Workshop<br>"Ethical<br>Hacking"   | Room no.<br>5<br>DRC        | 16.09.2017 |            | 2017 | Cyber Cell, DRC, DU   |

# 10. MOOCs completed with e-certification

| S.No. | Details | Subject | Certification | Date of       | Level         | Year | E-            |
|-------|---------|---------|---------------|---------------|---------------|------|---------------|
|       | of      |         | providing     | certification | (UG/PG/Other) |      | certification |
|       | MOOC    |         | agency        |               |               |      | no.           |
|       |         |         |               |               |               |      |               |
|       |         |         |               |               |               |      |               |
|       |         |         |               |               |               |      |               |

# 11. Contribution towards development of e-content/MOOCs in 4- quadrants

|   | S.No. | Details of E- contents/ MOOCs in 4- quadrants | Quadrants<br>developed | No. of<br>Modules | Course | Sponsoring agency | Year | Level<br>(UG/PG/Other) |
|---|-------|---|------------------------|-------------------|--------|-------------------|------|------------------------|
| - |       |   |                        |                   |        |                   |      |                        |
| - |       |   |                        |                   |        |                   |      |                        |

#### 12. Contribution towards conduct of MOOCs

| S.No. | Details<br>of<br>MOOC | Subject | Sponsoring agency | Level<br>(UG/PG/Other) | Year | E-certification<br>no. |
|-------|-----------------------|---------|-------------------|------------------------|------|------------------------|
|       |                       |         |                   |                        |      |                        |
|       |                       |         |                   |                        |      |                        |
|       |                       |         |                   |                        |      |                        |

13. Organising seminars/conferences/workshops, other college/university activities.

| S.No. | Year | Details | Place | Period |    | Sponsoring/Organising Agency |
|-------|------|---------|-------|--------|----|------------------------------|
|       |      |         |       | From   | То |                              |
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14. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and

innovative courses and curricula

#### **Development of Innovative Pedagogy e module**

| S.No. | Name of the<br>Module | Subject | Stream | Organization<br>for which it<br>was<br>developed | Year | Level<br>(UG/PG/Other) | Weblink |
|-------|-----------------------|---------|--------|--|------|------------------------|---------|
|       |                       |         |        |  |      |                        |         |

| S.No                      | Name<br>Resea<br>Proje | e of<br>arch                              | Fundir<br>Agenc        | ng                     | National/I               | nternational       | D             | uration              | Amount<br>Sanction | ed                 | Amount<br>Received |
|---------------------------|------------------------|---|------------------------|------------------------|--------------------------|--------------------|---------------|----------------------|--------------------|--------------------|--------------------|
| 6 Resea                   |                        |   | nleted                 |                        |                          |                    |               |                      |                    |                    |                    |
| S.No Nam<br>Rese<br>Proje |                        | of Funding ch Agency                      |                        | National/International |                          | Duration           |               | Amount<br>Sanctioned |                    | Amount<br>Received |                    |
|                           |                        |   |                        |                        |                          |                    |               |                      |                    |                    |                    |
| 17. Books                 | publishe               | ed  |                        |                        |                          |                    |               |                      |                    |                    |                    |
| S.No                      | (                      | Authors<br>(year)Na<br>Book. Pu<br>SBN No |                        | Publis                 | sher                     | Date of publishing |               | Authored             | d/Edited           | ISE                | BN No              |
|                           |                        |   |                        |                        |                          |                    |               |                      |                    |                    |                    |
| l8. Book                  | Chapters               | /Articles                                 | publisl                | ned                    |                          |                    |               |                      |                    |                    |                    |
| S.No                      |                        | -   | /Article               | in Edit                | ed Book:<br>r, Vol, Page | Date of publishing | Authored/Edit |                      | d/Edited           | ISBN No            |                    |
| 1.                        |                        | uthor (202                                | <sub>21)</sub> "स्त्री | चिंतन                  | के नए                    | 2021               |               | Authored an          | d Editor           | ISBI               | N : 978-93         |

|    | Megazine, Author Press, page                             |          |                              |
|----|--|----------|------------------------------|
|    | no.89-91   |          |                              |
| 2. | Author (2019) <b>"दलित साहित्य में</b> 2019              | Authored | ISBN : 978-93-<br>88859-48-6 |
|    | उपेक्षित नारी चिंतन" in                                  |          | 00005 10 0                   |
|    | "SHRESHTHS" WDC Megazine,                                |          |                              |
|    | Author Press, page no. 66-68                             |          |                              |
| 3. | Author (2019) "कानूनी दायरे में तीन <sup>2018</sup>      | Authored | ISBN :978-93-<br>87651-30-2  |
|    | तलाक" in "SHRESHTHS" WDC                                 |          |                              |
|    | Megazine, Author Press, page no.                         |          |                              |
|    | 120-122  |          |                              |
| 4. | Author (2019) <b>"बार गर्ल्स के जीवन</b> <sup>2017</sup> | Authored | ISBN : 978-93-<br>5268-587-5 |
|    | का आईना : चाँदनी बार" in                                 |          |                              |
|    | "SHRESHTHS" WDC Megazine,                                |          |                              |
|    | PRNT Source Glazers Pvt.Ltd page                         |          |                              |
|    | no. 118-119  |          |                              |

#### 19. E- Modules Published

| S.N | Author (year) Title, Module, Subject | Date   | Authored/E | Link |
|-----|--------------------------------------|--------|------------|------|
| О   | ,Organisation, Weblink               | of     | dited      |      |
|     |                                      | publis |            |      |
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### 20. Research Publications:

| S.No | Author/s(Year) Journal | Date of Publishing | Impac | UGC       | Scopus  |
|------|------------------------|--------------------|-------|-----------|---------|
|      | Name, Vol, series, pg  |                    | t     | Care List | Inexed  |
|      | no, ISSN               |                    | Facto | Journal   | Journal |
|      |                        |                    | r     | Yes/No    | Yes/No  |

| Author (2021) "भारतेन्दु के नाटकों<br>में विविध आयाम" The Perspective International Of Social Science and Humanities, ISSN 2582-6964             | 2021 | Yes<br>Peer<br>Revie wed<br>Journal  | Yes |
|--|------|--------------------------------------|-----|
| Author (2019) वाद-<br>संवाद (त्रैमासिक<br>पत्रिका) Title :<br>"भगवतीचरण वर्मा के<br>उपन्यासों में नारी<br>विमर्श", अंक 21-24<br>ISSN 2348 - 8662 | 2019 | Yes<br>PEER<br>REVIEW ED<br>JOURNA L | Yes |

# 21. Conference Proceedings publication

| S.no | Title of Paper (Year) Title of conference proceedings , Vol, series, Pg no , ISBN | Date of Publishing | Peer<br>Reviewed<br>Yes/No | Venue of conference        |
|------|---|--------------------|----------------------------|----------------------------|
| 1.   | आदिवासी लोकगीतों का सामाजिक-सांस्कृतिक  | 2021               | No                         | Hindi                      |
|      | संदर्भ, (2021),आदिवासी साहित्य, संस्कृति और                                       |                    |                            | Department,                |
|      | कला : च्नौतियाँ एवं संभावनाएं, voi-1,पेज न.                                       |                    |                            | University of              |
|      | 191,  |                    |                            | Delhi                      |
|      | ISBN978-93-90973-77-4   |                    |                            |                            |
| 2.   | Title: हिन्दी कहानियों में अभिव्यक्त नारियों का                                   | 2019               | No                         | Laxmi Bai<br>College, DU   |
|      | विद्रोही स्वर"(2019), स्त्री विमर्श : कल, आज और                                   |                    |                            | conege, 2 c                |
|      | कल, Page no. 189-195,   |                    |                            |                            |
|      | ISBN: 978-93-85600-12-8   |                    |                            |                            |
| 3.   | Title : "प्रवासी स्त्रियों के अस्तित्व की तलाश                                    | 2017               | No                         | Hans Raj<br>College, DU4   |
|      | :अंतरवंशी", (2017), वैश्विक पटल पर प्रवासी हिन्दी                                 |                    |                            | Conege, B C 1              |
|      | साहित्य, Page no. 170-174,  |                    |                            |                            |
|      | ISBN: 978-93-82597-84-1   |                    |                            |                            |
| 4.   | Title: "प्रवासी युवाओं में उपेक्षित भारतीय संस्कृति                               | 2017               | No                         | Aditi<br>College,DU        |
|      | (संदर्भ : पूरब और पश्चिम), (2017), प्रवासी  |                    |                            | Conege, BC                 |
|      | साहित्य प्रसंग Page no. 13-15   |                    |                            |                            |
|      | ISBN: 978-93-82597-98-8   |                    |                            |                            |
| 5.   | Title : "प्रेमचंद का सामाजिक चिंतन" (2017),                                       | 2017               | No                         | Spciety for Social         |
|      | प्रेमचंद की प्रासंगिकता, Page no. 13-17   |                    |                            | Empowerment<br>, New Delhi |
|      | ISBN: 978-93-86113-42-9   |                    |                            |                            |
| 6.   | Title : "दिनकर की कविताओं में परंपरा और   | 2017               | No                         | Spciety for Social         |
|      | आधुनिकता" (2017), दिनकर और सांस्कृतिक   |                    |                            | Empowerment<br>, New Delhi |
|      | राष्ट्रवाद Page no. 46-51   |                    |                            | , ivew Belli               |
|      | ISBN: 978-93-86113-27-6   |                    |                            |                            |
| 7.   | Title: "भारतीय संस्कृति के उन्नयन में मीडिया की                                   | 2017               | No                         | Atma Ram<br>Sanatan        |
|      | भूमिका" (2017) मीडिया का बजारीकरण और  |                    |                            | Dharm<br>College, DU       |
|      | भारतीय लोकतंत्र Page no. 244-249  |                    |                            | College, DO                |
|      | ISBN: 978-93-85689-66-6   |                    |                            |                            |
| 8.   | Title: "लहरों के राजहंस : मानव मनोविज्ञान और                                      | 2017               | No                         | P.G.D.A.V<br>College, DU   |
|      | आधुनिक जीवन सत्य" (2017) नाटक और रंगमंच :   |                    |                            | 3 3 3 3                    |
|      | नए वैचारिक बोध Page no. 203-207   |                    |                            |                            |
|      | ISBN: 978-93-82-597-50-6  |                    |                            |                            |
| 9.   | Title: "स्वातंत्रयोत्तर राजनीतिक परिप्रेक्ष्य में धूमिल                           | 2017               | NO                         | P.G.D.A.V<br>College, DU   |
|      | की कविताएं" (2017) स्वातंत्रयोत्तर हिन्दी कविता में                               |                    |                            | 5011050, 150               |

| रचनात्मक सरोकार Page no. 153-154 |  |  |
|----------------------------------|--|--|
| ISBN: 978-93-82597-72-8          |  |  |

# 22. Conference Attended and Paper presentation

| s.no | Type of Event                            | Name of Event   | Venue of conference                      | Date of conference   | Attended only Yes/no | paper<br>presen<br>ted<br>Yes/N<br>o | Title of<br>Paper<br>Presente<br>d                             |
|------|--|---|--|----------------------|----------------------|--------------------------------------|--|
| 1.   | राष्ट्रीय<br>सेमीनार (2<br>दिवसीय)       | आदिवासी<br>साहित्य,संस्कृति<br>और कला :<br>चुनौतियाँ एवं<br>संभावनाएं | हिन्दी विभाग,<br>दिल्ली<br>विश्वविद्यालय | 12-13 अप्रैल<br>2018 | Yes                  | Yes                                  | आदिवासी<br>लोकगीतों<br>का<br>सामाजिक -<br>सांस्कृतिक<br>संदर्भ |
| 2.   | सेमीनार (2<br>दिवसीय)                    | भक्तिकालीन कविता<br>: भारतीय संस्कृति<br>के विविध आयाम                |  | 2-3 नवंबर<br>2017    | Yes                  | Yes                                  |  |
| 3.   | अंतर्राष्ट्रीय<br>सेमीनार (एक<br>दिवसीय) |   | जानकी देवी<br>मेमोरियल<br>कॉलेज          | 23 जनवरी<br>2017     | Yes                  | Yes                                  |  |
| 4.   | मेमीलाग् (एक                             | अंतर्राष्ट्रीय परिदृश्य<br>में हिन्दी साहित्य                         | कमला नेहरू<br>कॉलेज                      | 24 जनवरी<br>2017     | Yes                  | Yes                                  |  |
| 5.   |  | प्रवासी हिन्दी<br>साहित्य   | हंसराज कॉलेज                             | 20 जनवरी<br>2017     | Yes                  | Yes                                  |  |
| 6.   | וו אורכים אוצוו                          | स्वाधीनता आंदोलन<br>में हिन्दी की भूमिका                              |  | 19-20 फरवरी<br>2018  | Yes                  | Yes                                  |  |
| 7.   | (२ ।दवसाय)                               | रचनात्मक सरोकार   | पी.जी.डी.ए.वी.<br>कॉलेज (सांध्य)         | 23-24 मार्च<br>2017  | Yes                  | Yes                                  |  |
| 8.   | (एक स्त्रमारा)                           |   | दौलतराम<br>महाविद्यालय                   | 7 नवंबर<br>2017      | Yes                  | Yes                                  |  |

| S.N | Type of         | Name of      | Venue      | Date of                   | State your role: | Duratio  | No of      |
|-----|-----------------|--------------|------------|---------------------------|------------------|----------|------------|
| 0   | Event           | Event        |            | Event                     | Convener/Memb    | n of     | participan |
|     |                 |              |            |                           | er organizing    | Activity | t in the   |
|     |                 |              |            |                           | committee/       |          | programm   |
|     |                 |              |            |                           | Speaker/         |          | е          |
|     |                 |              |            | th                        | Coordinator      |          |            |
| 1.  | Resource        | Skill        | Daulat     | 7 <sup>th</sup> July-13   | Resource person  | One      | 26         |
|     | person in one   | Enhanceme    | Ram        | July 2021                 |                  | week     |            |
|     | week Skill      | nt           | College,   |                           |                  |          |            |
|     | Enhancement     | Workshop     | University |                           |                  |          |            |
|     | Workshop<br>    |              | of Delhi   |                           |                  |          |            |
|     | Topic:          |              |            |                           |                  |          |            |
|     | कार्यालयी       |              |            |                           |                  |          |            |
|     | हिन्दी और       |              |            |                           |                  |          |            |
|     | हिन्दी          |              |            |                           |                  |          |            |
|     | <b>ट्याकर</b> ण |              |            |                           |                  |          |            |
|     |                 |              |            |                           |                  |          |            |
| 2.  | Resource        | Cyber Crimes | DRC,DU     | 9 <sup>th</sup> June 2018 | Resource person  | 3 Hour   | 25-30      |
|     | Person in       | Law and      |            |                           | and Member OF    |          |            |
|     | Skill           | Security     |            |                           | Organizing       |          |            |
|     | Developmen      |              |            |                           | committee (Cyber |          |            |
|     | t Program       |              |            |                           | Cell)            |          |            |
|     |                 |              |            |                           |                  |          |            |

## 24. Awards Won

| S.No |       | Awarding | Government/NGO/       | Recognition | Date of | Type of  |
|------|-------|----------|-----------------------|-------------|---------|----------|
|      | Award | Agency   | International/Private | area        | award   | Honor    |
|      |       |          |                       |             |         | received |
|      | NIL   |          |                       |             |         |          |
|      |       |          |                       |             |         |          |
|      |       |          |                       |             |         |          |
|      |       |          |                       |             |         |          |
|      |       |          |                       |             |         |          |
|      |       |          |                       |             |         |          |
|      |       |          |                       |             |         |          |
|      |       |          |                       |             |         |          |

# 25. Extension Activity( Community related program )

| S.No | Type of<br>Activity | Centre and<br>Venue | Title of Event | Role in the event | Date/period<br>of Event | No of members of the community/students /Faculty benefitted |
|------|---------------------|---------------------|----------------|-------------------|-------------------------|---|
|      |                     |                     |                |                   |                         |   |
|      |                     |                     |                |                   |                         |   |

## 26. Membership of Professional Bodies

| S.No | Type of Membership | Organisation                               | Year of Membership |
|------|--------------------|--|--------------------|
| 1.   | Lifetime           | वाद-संवाद                                  | 2020               |
| 2.   | Lifetime           | सहृदय ('नव उन्नयन' -<br>साहित्यिक सोसाइटी) | 2006               |
|      |                    |  |                    |

# Signature