

Faculty Detail Performa 2017-21



Name of Faculty

| Name | Priyanka Yadav | -74 |
|-------------|---|--------|
| Designation | Assistant Professor | |
| Department | Economics | al sec |
| Email | priyankayadav@dr.du.ac.in, pyword@outlook.com | |



Educational Qualification

| Degree | Institution | Year |
|--------|-----------------------------|------|
| MPhil. | Jawaharlal Nehru University | |
| MA | University of Delhi | |
| BA | University of Delhi | |

Full Time Research Experience

| Designation | Institute | Time period | Nature of Appointment |
|-------------|-----------|-------------|-----------------------|
| NA | | | |

Full time Teaching Experience

| s.no | Designation | Institution | Time Period | Nature of |
|------|-------------|---------------|-------------------------------|-------------|
| | | | | Appointment |
| 1. | Assistant | Daulat Ram | 20th July 2015 | Ad-hoc |
| | Professor | College (DRC) | onwards | |
| 2. | Assistant | Motilal Nehru | 16 th January 2015 | Ad-hoc |
| | Professor | College | to 19th July 2015 | |

Administrative Assignments

| Name of Institute | Designation | Status | Time period | Experience |
|-------------------|-------------|--------|-------------|------------|
| | | | | |
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| | | | | |
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| | | | | |

Areas of Interest in Teaching:

Public Economics, Indian Economy, Econometrics, International Economics.

Subjects Taught

| S. No | Course | Subject Taught | Semester | Year |
|-------|--------|--------------------|----------|---------|
| 2 | BA(P) | SEC: understanding | IV | 2017-18 |
| | | Budget | | |

| 3 | BA(H) Economics | Introductory Econometrics | IV | 2017-18 |
|----|-------------------------------------|--------------------------------------|-----|---------|
| 4 | BA(H) Economics | SEC: Contemporary Economic Issues | IV | 2017-18 |
| 5 | BA(H) Economics | Public Economics | V | 2018-19 |
| 6 | BA(P) | SEC: understanding Budget | IV | 2018-19 |
| 7 | BA(H) Economics | Introductory Econometrics | IV | 2018-19 |
| 8 | BA(H), BSc(H) Maths, BCom (H)-GE | GE- Indian Economy-II | IV | 2018-19 |
| 9 | BA(H) Economics | International Economics | V | 2019-20 |
| 10 | BA(P) | SEC: understanding Budget | IV | 2019-20 |
| 11 | BA(H) Economics | Introductory Macroeconomics | П | 2019-20 |
| 12 | BA(H), BSc(H) Maths, BCom (H)-GE | GE: Introductory Macroeconomics | П | 2019-20 |
| 13 | BA(P) | SEC: Research Methodology | IV | 2019-20 |
| 14 | BA(H) Economics | International Economics | V | 2020-21 |
| 15 | BA(P) | SEC: understanding Budget | III | 2020-21 |
| 16 | BA(H) Economics | Environmental Economics | VI | 2020-21 |
| 17 | BA(P) | SEC: Research Methodology | IV | 2020-21 |
| | | | | |

Research Guidance

| Name of | Gen | Degre | Date | Super | Universi | Title of Thesis | Date of | Dat |
|---------|-----|--------|--------|--------|----------|-----------------|----------|------|
| student | der | e for | of | visor/ | ty | | submissi | e of |
| | | which | Regist | Co- | | | on of | Aw |
| | | guidan | ration | super | | | thesis | ard |
| | | ce | | visor | | | | of |
| | | given | | | | | | Deg |
| | | | | | | | | ree |
| NA | | | | | | | | |

Research Projects ongoing

| S.No | Name of | Funding | National/International | Duration | Amount | Amount |
|------|----------|---------|------------------------|-------------|------------|----------|
| | Research | Agency | | (Start date | Sanctioned | Received |
| | Project | | | and end | | |
| | | | | date) | | |
| | | | | | | |

Research projects Completed

| S.No | Name of | Funding | National/International | Duration | Amount | Amount |
|------|----------|---------|------------------------|-------------|------------|----------|
| | Research | Agency | | (Start date | Sanctioned | Received |
| | Project | | | | | |

| | | to end date) | |
|----|--|-----------------|--|
| NA | | | |

Publications: (2017-20)

Books

| S. No | Details of | Publisher | Date of | Authored/Edited | ISBN No |
|-------|-------------|-----------|------------|-----------------|---------|
| | Books | | publishing | | |
| | (Authors, | | (DDMMYY) | | |
| | Book title, | | | | |
| | Year) | | | | |
| NA | | | | | |

Book Chapters/Articles

| S. No | Details of | Publisher | Date of | Authored/Edited | ISBN No |
|-------|----------------|-----------|------------|-----------------|---------|
| | Book Chapter | | publishing | | |
| | (Authors, | | (DDMMYY0 | | |
| | Book title, | | | | |
| | Year, | | | | |
| | publisher, Pg. | | | | |
| | no.) | | | | |
| NA | | | | | |

E- Modules

| S.No | Details of E- modules (Authors, Book title, Year, | Publisher | Date of publishing (DDMMYY | Authored/Edited | Link |
|------|---|-----------|----------------------------|-----------------|------|
| | publisher, Pg. | | | | |
| NA | | | | | |

Research Publications:

International

| S.No | Details of | Date of | Impact | UGC | Scopus | ISSN No |
|------|----------------------|------------|--------|-----------|---------|---------|
| | Publications | Publishing | Factor | Care List | Indexed | |
| | (Authors, Title of | | | Journal | Journal | |
| | article, Journal, | | | Yes/No | Yes/No | |
| | Volume, Issue, Year, | | | | | |
| | Page range of | | | | | |
| | article, URL/DOI) | | | | | |
| NA | | | | | | |

National

| S.no | Details of | Date of | Impact | UGC | Scopus | ISSN No |
|------|----------------------|------------|--------|-----------|---------|---------|
| | Publications | Publishing | Factor | Care List | Indexed | |
| | (Authors, Title of | | | Journal | Journal | |
| | article, Journal, | | | Yes/No | Yes/No | |
| | Volume, Issue, Year, | | | | | |
| | Page range of | | | | | |
| | article, URL/DOI) | | | | | |
| NA | | | | | | |

Conference Proceedings publication

| S.no | Details of | Date of | Name of | Venue of | ISBN No |
|------|----------------------------|------------|------------|------------|---------|
| | Publication(Authors, | Publishing | conference | conference | |
| | Title of article, Journal, | (DDMMYY) | | | |
| | Volume, Issue, Year, | | | | |
| | Page range of article, | | | | |
| | URL/DOI) | | | | |
| NA | | | | | |

Conference/Workshop/Seminar Attended and Paper presentation

| S.No | Type of | Name of Event | Venue | Date of | Attended | paper | No of |
|------|-----------|--|--------|-------------------------------|----------|---------|--------|
| | Event, | | of | conferenc | | presen | papers |
| | | | confer | e (Start | | ted | presen |
| | | | ence | date – | | | ted |
| | | | | End Date) | | | |
| 1. | Internati | Sixth International Conference | | 25 th | | Present | 1 |
| | onal | on South Asian Economic | | January to | | ed | |
| | Confere | Development, organized by | | 27 th | | | |
| | nce | South Asian University, Delhi | | January | | | |
| | | | | 2021 | | | |
| | | | | | | | |
| 2. | Webinar | On 'Impact of Covid-19 on | Online | 28 th June | Attended | | |
| | | Start-ups and the Global | | 2020 | | | |
| | | Economy' lectured by Mr. | | | | | |
| | | Nitesh Kaushik, | | | | | |
| | | Entrepreneurship Development | | | | | |
| | | and Placement Specialist at | | | | | |
| | *** * * | UNDP, India. | 0.11 | 2 4th T | A44 3 3 | | |
| 3. | Webinar | On 'Monetary Policy | Online | 24 th June 2010 | Attended | | |
| | | Framework in India', lectured by Prof. Pami Dua (Member, | | 2010 | | | |
| | | RBI Monetary Policy | | | | | |
| | | Committee & Professor, Delhi | | | | | |
| | | School of Economics). | | | | | |
| 4. | Webinar | On "Impact of Covid-19 on the | Online | 15 th June | Attended | | |
| | | Indian Economy" Lectured by | | 2010 | | | |
| | | Prof. R. Ramakumar | | | | | |
| | | (NABARD Chair Professor, | | | | | |
| | | School of Development Studies, | | | | | |
| | | Tata Institute of Social | | | | | |
| | 1 | Sciences, Mumbai, India) | | | | | |

| S. No | FDP/Refresher | Title | Organizers | Venue | How many |
|-------|---------------|-------------------------|-----------------------|------------|-------------------|
| | Course/ | | | | days (Start |
| | orientation | | | | date-end |
| | course | | | | Date) |
| 1. | E-Faculty | On 'Empowering | Department of | Online | 21st to 23rd July |
| | Development | Teaching- | Commerce, DRC | | 2020 |
| | Programme | Learning Process | | | |
| | | using Google | | | |
| | | Classroom and | | | |
| | | other ICT Tools: | | | |
| | | A | | | |
| | | Comprehensive | | | |
| | | Practical | | | |
| | | Approach' | | | |
| 2. | Faculty | On 'An | Department of | Daulat Ram | 16th to 22nd |
| | Development | Application | Economics, DRC | College | November, 2018 |
| | Programme | of | | | |
| | | Econometric | | | |
| | | Methods and | | | |
| | | Techniques'. | | | |

Resource Person (Conference/seminar/ workshop/training programme/ educational trips)

| | | | | | , | | , |
|------|----------------|---------------|---------|------------------------------------|-------------------|----------|-------------|
| S.No | Type of | Name of | Venue | Date of | State your role: | Duration | No of |
| | Event | Event | | Event | Convener/Member | of | participant |
| | | | | (Start | organizing | Activity | in the |
| | | | | Date- | committee/ | • | programme |
| | | | | End | Speaker/ | | |
| | | | | Date) | Coordinator | | |
| 1. | National | UGC & | Daulat | 21st | Member organizing | 1 Day | 50 Plus |
| | Conference | ICSSR | Ram | January | committee | | |
| | | sponsored | College | 2020 | | | |
| | | National | | | | | |
| | | Conference | | | | | |
| | | on "Income | | | | | |
| | | Inequality, | | | | | |
| | | Protectionism | | | | | |
| | | and | | | | | |
| | | International | | | | | |
| | | Trade in | | | | | |
| | | Digital Age: | | | | | |
| | | with | | | | | |
| | | reference to | | | | | |
| | | India" | | | | | |
| 2. | In-house Skill | "Enhancing | Daulat | 17 th -19 th | Resource Person | 3 Days | 150 |
| | Development | Learning | Ram | August | | | |
| | Program | Through ICT | College | 2020 | | | |
| | | Tools" | | | | | |

Awards Won

| S.No | Name of | Awarding | Government/ NGO/ | Recognition | Date of | Type of |
|------|---------|----------|-----------------------|-------------|----------|----------|
| | Award | Agency | International/Private | area | award | Honor |
| | | | | | (DDMMYY) | received |
| | | | | | | |

Extension Activity (Community related program)

| S.No | Type of | Centre | Title of Event | Role in | Date/period | No of members of |
|------|----------|-----------|----------------|---------|-------------|---------------------|
| | Activity | and Venue | | the | of Event | the |
| | | | | event | (DDMMYY) | community/students |
| | | | | | | /Faculty benefitted |
| | | | | | | |

Membership of Professional Bodies

| S.No | Type of Membership | Organisation | Year of Membership (Start Date) |
|------|--------------------|--------------|------------------------------------|
| | | | |