

# University of Delhi Faculty Detail Performa 2017-21 1. Personal Details



| Name        | Dr. Tonika Rana        |  |
|-------------|------------------------|--|
| Designation | Assistant Professor    |  |
| Department  | Department of Commerce |  |
| Email       | tonikarana@dr.du.ac.in |  |

#### 2. Educational Qualification

| <u></u>         |                                       |      |
|-----------------|---------------------------------------|------|
| Degree          | Institution                           | Year |
| B.Com ( Hons. ) | Hans Raj College, University of Delhi | 2002 |
| M.Com           | Rajdhani College, University of Delhi | 2005 |
| Ph.D            | Kurukshetra University                | 2013 |
|                 |                                       |      |

3. Full Time Research Experience

| Designation | Institute | Time period | Nature of Appointment |  |  |  |  |  |  |  |
|-------------|-----------|-------------|-----------------------|--|--|--|--|--|--|--|
|             |           |             |                       |  |  |  |  |  |  |  |
|             |           |             |                       |  |  |  |  |  |  |  |

4. Full time Teaching Experience

| <u>4. Fuii time leachii</u> | ng experience       |  |             |                          |
|-----------------------------|---------------------|--|-------------|--------------------------|
| S.no                        | Designation         | Institution                                      | Time Period | Nature of<br>Appointment |
| 1                           | Assistant Professor | Daulat Ram<br>College,<br>University of<br>Delhi | 14 Years    | Ad-hoc                   |
|                             |                     |  |             |                          |

| Total               |               |        | 14 Years    |            |
|---------------------|---------------|--------|-------------|------------|
|                     |               |        |             |            |
| 5. Administrative A | ssignments    |        |             |            |
| Name of Institute   | e Designation | Status | Time period | Experience |
|                     |               |        |             |            |
|                     |               |        |             |            |
|                     |               |        |             |            |
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|                     |               |        |             |            |
|                     |               |        |             |            |
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|                     |               |        |             |            |

#### 6. Areas of Interest:

Accounting and Taxation

7. Subjects Taught

| 7. Subjects laught |               |                         |              |         |
|--------------------|---------------|-------------------------|--------------|---------|
| S.No               | Course        | Subject Taught          | Semester     | Year    |
| 1.                 | B.Com (Hons)  | Financial<br>Accounting | I Semester   | l Year  |
| 2.                 | B.Com (Hons.) | Corporate<br>Accounting | II Semester  | l Year  |
| 3.                 | B.Com         | Income Tax &<br>Laws    | III Semester | II Year |

#### 8. Research Guidance Given:

| Name of<br>student | Gend<br>er | Degree<br>for<br>which<br>guidan<br>ce | Date<br>of<br>Regis<br>tr<br>ation | Super<br>visor/<br>Cosup<br>erviso<br>r | Univer<br>sit y | Title of Thesis | Date of<br>submissi<br>on of<br>thesis | Dat<br>e of<br>Awa<br>rd<br>of |
|--------------------|------------|--|------------------------------------|---|-----------------|-----------------|--|--------------------------------|
|                    |            |  |                                    |   |                 |                 |  |                                |
|                    |            |  |                                    |   |                 |                 |  |                                |

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9. Details of refresher/orientation course/research methodology/workshop/syllabus up-gradation/teaching —learning-evaluation/technology programmes/Faculty Development Programme

| S.No. | Details | Place | Perio | Period |  | Sponsoring/Organising Agency |
|-------|---------|-------|-------|--------|--|------------------------------|
|       |         |       | From  | То     |  |                              |
|       |         |       |       |        |  |                              |
|       |         |       |       |        |  |                              |

10. MOOCs completed with e-certification

| S.No. | Details<br>of<br>MOOC | Subject | Certification providing agency | Date of certification | Level<br>(UG/PG/Other) | Year | E<br>certificati<br>on no. |
|-------|-----------------------|---------|--------------------------------|-----------------------|------------------------|------|----------------------------|
|       |                       |         |                                |                       |                        |      |                            |
|       |                       |         |                                |                       |                        |      |                            |
|       |                       |         |                                |                       |                        |      |                            |

11. Contribution towards development of e-content/MOOCs in 4- quadrants

| S.No. | Details of E contents/ MOOCs in 4- quadrants | Quadra<br>nts<br>develop<br>ed | No. of<br>Modules | Course | Sponsori<br>ng<br>agency | Year | Level<br>(UG/PG/Other) |
|-------|--|--------------------------------|-------------------|--------|--------------------------|------|------------------------|
|       |  |                                |                   |        |                          |      |                        |
|       |  |                                |                   |        |                          |      |                        |
|       |  |                                |                   |        |                          |      |                        |

12. Contribution towards conduct of MOOCs

| S.No. | Details<br>of<br>MOOC | Subject | Sponsoring agency | Level<br>(UG/PG/Other) | Year | E-certification<br>no. |
|-------|-----------------------|---------|-------------------|------------------------|------|------------------------|
|       |                       |         |                   |                        |      |                        |
|       |                       |         |                   |                        |      |                        |
|       |                       |         |                   |                        |      |                        |

13. Organising seminars/ conferences/workshops, other college/university activities.

|   | S.No. | Year | Details  | Place | Per    | iod | Sponsoring/Organising Agency      |
|---|-------|------|----------|-------|--------|-----|-----------------------------------|
|   |       |      |          |       | From   | То  |                                   |
| ĺ | 1.    | 2020 | National | New   | 4 July | 4   | Daulat Ram College, Department of |

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|    |      | Webinar                              | Delhi        | 2020               | July<br>2020       | Commerce                                      |
|----|------|--------------------------------------|--------------|--------------------|--------------------|---|
| 2. | 2020 | E-Faculty<br>Developme<br>nt Program | New<br>Delhi | 21<br>July<br>2020 | 23<br>July<br>2020 | Daulat Ram College, Department of<br>Commerce |
|    |      |                                      |              |                    |                    |   |

## 14. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and

innovative courses and curricula

**Development of Innovative Pedagogy e module** 

|       | <del>'</del>          |         |        |  |      |                        |         |
|-------|-----------------------|---------|--------|--|------|------------------------|---------|
| S.No. | Name of the<br>Module | Subject | Stream | Organizati<br>on for<br>which it<br>was<br>developed | Year | Level<br>(UG/PG/Other) | Weblink |
|       |                       |         |        |  |      |                        |         |
|       |                       |         |        |  |      |                        |         |

15. Research Projects ongoing 2017-21

| S.No | Name of<br>Research<br>Project | Funding<br>Agency | National/International | Duration | Amount<br>Sanctioned | Amount<br>Received |
|------|--------------------------------|-------------------|------------------------|----------|----------------------|--------------------|
|      |                                |                   |                        |          |                      |                    |
|      |                                |                   |                        |          |                      |                    |

**16.** Research projects Completed

| S.No | Name of<br>Research<br>Project | Funding<br>Agency | National/International | Duration | Amount<br>Sanctioned | Amount<br>Received |
|------|--------------------------------|-------------------|------------------------|----------|----------------------|--------------------|
|      |                                |                   |                        |          |                      |                    |
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17. Books published

| ISBN No |  |  |
|---------|--|--|
|         |  |  |
|         |  |  |

18. Book Chapters/Articles published

| ·    | - да изили  |                    |                 |         |
|------|---|--------------------|-----------------|---------|
| S.No | Author(year) Title of<br>Chapter/Article,in Edited Book:<br>Title of book, Publisher, Vol,<br>Page no | Date of publishing | Authored/Edited | ISBN No |
|      |   |                    |                 |         |
|      |   |                    |                 |         |

#### 19. E- Modules Published

| S.N<br>o | Author (year) Title, Module,<br>Subject ,Organisation, Weblink | Date<br>of<br>publis<br>hing | Authored<br>/E dited | Link |
|----------|--|------------------------------|----------------------|------|
|          |  |                              |                      |      |
|          |  |                              |                      |      |
|          |  |                              |                      |      |

#### 20. Research Publications:

| S.No | Author/s(Year) Journal Name, Vol, series, pg no, ISSN | Date of Publishing | Impac<br>t<br>Facto<br>r | UGC<br>Care List<br>Journal<br>Yes/No | Scopus<br>Inexed<br>Journal<br>Yes/No |
|------|---|--------------------|--------------------------|---------------------------------------|---------------------------------------|
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21. Conference Proceedings publication

| S.no | Title of Paper (Year) Title of conference proceedings , Vol, series, Pg no , ISBN | Date of Publishing | Peer<br>Review<br>ed<br>Yes/No | Venue<br>of<br>confere<br>nc e |
|------|---|--------------------|--------------------------------|--------------------------------|
|      |   |                    |                                |                                |
|      |   |                    |                                |                                |

### **22.** Conference Attended and Paper presentation

| s.no | Type of Event | Name of Event | Venue of conference | Date of conference | Attend<br>ed<br>only<br>Yes/no | paper<br>presen<br>ted<br>Yes/N<br>o | Title of<br>Paper<br>Prese<br>nte d |
|------|---------------|---------------|---------------------|--------------------|--------------------------------|--------------------------------------|-------------------------------------|
|------|---------------|---------------|---------------------|--------------------|--------------------------------|--------------------------------------|-------------------------------------|

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|    |                     |   | 6      |                 |     |    |
|----|---------------------|---|--------|-----------------|-----|----|
| 1. | National<br>Webinar | Impact of COVID 19 Virus on Human Resource management & Economic Problems | Online | 14 June<br>2020 | Yes | No |
| 2. | National<br>Webinar | Worklife Balance<br>and Happiness   | Onilne | 16 June<br>2020 | Yes | No |
| 3. | National<br>Webinar | COVID 19 : The<br>Everyday Life of<br>Migrant Workers                     | Online | 8 June<br>2020  | Yes | No |
| 4. | Webinar             | Art and Science of Mentoring  | Onilne | 1 June<br>2020  | Yes | NO |
| 5. | Webinar             | How to write research<br>paper for reputed<br>Indexed Journals            | Online | 6 June<br>2020  | Yes | No |
| 6. | Webinar             | Research Paper -<br>Questionaire<br>Development                           | Online | 27 June<br>2020 | Yes | No |
| 7. | Webinar             | Financia;l Literacy<br>for Women in the<br>times of COVID 19              | Online | 8 June<br>2020  | Yes | No |

23. Resource Person (Invited Lecture/Paper Presentation/ Chairing session/judging/ educational trips)

| S.N<br>o | Type of<br>Event | Name of<br>Event | Venue | Date of<br>Event | State your role: Convener/Me                     | Dura<br>tio n<br>of | No of particip        |
|----------|------------------|------------------|-------|------------------|--|---------------------|-----------------------|
|          |                  |                  |       |                  | mb er organizing committee/ Speaker/ Coordinator | Activity            | the<br>program<br>m e |

|       | -                |                     |                    |              | 1                                 |         |          | 1      |                                       |
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| 24 Δω | ards Won         |                     |                    |              |                                   |         |          |        |                                       |
| S.No  | Name of          | Awarding            | Governme           | nt/          | Re                                | cogniti | Da       | ate of | Type of                               |
|       | Award            | Agency              | NGO/               | NGO/ on area |                                   | l       | vard     | Honor  |                                       |
|       |                  |                     | Internation<br>ate | nal/Priv     |                                   |         | received |        |                                       |
|       |                  |                     |                    |              |                                   |         |          |        |                                       |
|       |                  |                     |                    |              |                                   |         |          |        |                                       |
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|       |                  |                     |                    |              |                                   |         |          |        |                                       |
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|       |                  |                     |                    |              |                                   |         |          |        |                                       |
|       |                  | ( Community rela    |                    |              |                                   |         |          | _      |                                       |
| S.No  | Type of Activity | Centre and<br>Venue | Title of Eve       |              | Role in the event Date/pe of Even |         | riod     | the    | embers of<br>hity/student<br>by<br>ed |
|       |                  |                     |                    |              |                                   |         |          |        |                                       |
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|       |                  |                     |                    |              |                                   |         |          |        |                                       |
|       |                  |                     |                    |              |                                   |         |          |        |                                       |

**26.** Membership of Professional Bodies

| S.No | Type of Membership | Organisation | Year of Membership |  |
|------|--------------------|--------------|--------------------|--|
|      |                    |              |                    |  |



Signature: Tonika Rana