




Faculty Detail Performa 2017-21



1. Personal Details

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|-------------|---------------------|---|
| Name | Nitish Kashyap |  |
| Designation | Assistant Professor | |
| Department | Economics | |
| Email | nitish@dr.du.ac.in | |

2. Educational Qualification

| Degree | Institution | Year |
|------------------------------------|--|------|
| Master of Arts (Applied Economics) | Centre for Development Studies (CDS), Thiruvananthapuram | 2015 |
| Bachelor of Arts (Hons) Economics | Kirori Mal College, University of Delhi | 2012 |
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3. Full Time Research Experience

| Designation | Institute | Time period | Nature of Appointment |
|-------------|-----------|-------------|-----------------------|
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4. Full time Teaching Experience

| s.no | Designation | Institution | Time Period | Nature of Appointment |
|-------|---------------------|--------------------|---------------------|-----------------------|
| 1 | Assistant Professor | Miranda House | Jan 2016 – May 2018 | Adhoc |
| 2 | Assistant Professor | Daulat Ram College | Sept 2018 - present | Adhoc |
| Total | | | | |

5. Administrative Assignments

| Name of Institute | Designation | Status | Time period | Experience |
|-------------------|-------------|--------|-------------|------------|
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|--------------------|-----------------------------------|-----------|-----------|----------|
| Daulat Ram College | Member: Core Committee Admissions | completed | 2020 - 21 | 2 months |
| Daulat Ram College | Convenor: E-Cell | ongoing | 2021- 22 | 3 months |
| Daulat Ram College | Convenor: GAEE chapter | ongoing | 2021 - 22 | 2 months |

6. Areas of Interest:

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| Macroeconomics, Methodology in Social Science, Education Policy, Political economy |
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7. Subjects Taught

| S.No | Course | Subject Taught | Semester | Year |
|------|----------------------|---|----------|---------|
| 1. | B.A(Hons) Economics | Mathematical Methods for Economics I & II | I & II | 2018-21 |
| 2. | B.A(Program) | Introductory Microeconomics | I | 2018-19 |
| 3. | B.A (Hons) Economics | Data Analysis | III | 2019-21 |

8. Research Guidance Given:

| Name of student | Gender | Degree for which guidance | Date of Registration | Supervisor/ Cosupervisor | University | Title of Thesis | Date of submission of thesis | Date of Award of |
|-----------------|--------|---------------------------|----------------------|--------------------------|------------|-----------------|------------------------------|------------------|
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9. Details of refresher/orientation course/research methodology/workshop/syllabus up-gradation/teaching –learning-evaluation/technology programmes/Faculty Development Programme

| S.No. | Details | Place | Period | | Year | Sponsoring/Organising Agency |
|-------|---------|-------|--------|----|------|------------------------------|
| | | | From | To | | |
| | | | | | | |
| | | | | | | |

10. MOOCs completed with e-certification

| S.No. | Details of MOOC | Subject | Certification providing agency | Date of certification | Level (UG/PG/Other) | Year | E-certification no. |
|-------|-----------------|---------|--------------------------------|-----------------------|---------------------|------|---------------------|
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11. Contribution towards development of e-content/MOOCs in 4- quadrants

| S.No. | Details of E-content s/ MOOCs in 4-quadrants | Quadrants developed | No. of Modules | Course | Sponsoring agency | Year | Level (UG/PG/Other) |
|-------|--|---------------------|----------------|--------|-------------------|------|---------------------|
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12. Contribution towards conduct of MOOCs

| S.No. | Details of MOOC | Subject | Sponsoring agency | Level (UG/PG/Other) | Year | E-certification no. |
|-------|-----------------|---------|-------------------|---------------------|------|---------------------|
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13. Organising seminars/ conferences/workshops, other college/university activities.

| S.No. | Year | Details | Place | Period | | Sponsoring/Organising Agency |
|-------|------|--|-----------------------|---------------|---------------------------|------------------------------|
| | | | | From | To | |
| 1. | 2020 | National Conference on Income Inequality, Protectionism and International Trade in Digital Age | DRC, Delhi University | 21st jan 2020 | 21 st jan 2020 | ICSSR |
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14. Creation of ICT mediated Teaching Learning pedagogy and content and development of new and innovative courses and curricula

Development of Innovative Pedagogy e module

| S.No. | Name of the Module | Subject | Stream | Organization for which it was developed | Year | Level (UG/PG/Other) | Weblink |
|-------|--------------------|---------|--------|---|------|---------------------|---------|
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15. Research Projects ongoing 2017-21

| S.No | Name of Research Project | Funding Agency | National/International | Duration | Amount Sanctioned | Amount Received |
|------|--------------------------|----------------|------------------------|----------|-------------------|-----------------|
| | | | | | | |
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16. Research projects Completed

| S.No | Name of Research Project | Funding Agency | National/International | Duration | Amount Sanctioned | Amount Received |
|------|--------------------------|----------------|------------------------|----------|-------------------|-----------------|
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17. Books published

| S.No | Authors (year)Name of Book. Publisher, ISBN No | Publisher | Date of publishing | Authored/Edited | ISBN No |
|------|--|-----------|--------------------|-----------------|---------|
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18. Book Chapters/Articles published

| S.No | Author(year) Title of Chapter/Article,in Edited Book: Title of book, Publisher, Vol, Page no | Date of publishing | Authored/Edited | ISBN No |
|------|--|--------------------|-----------------|---------|
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19. E- Modules Published

| S.No | Author (year) Title, Module, Subject ,Organisation, Weblink | Date of publishing | Authored/Edited | Link |
|------|---|--------------------|-----------------|------|
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20. Research Publications:

| S.No | Author/s(Year) Journal Name, Vol, series, pg no, ISSN | Date of Publishing | Impact Factor | UGC Care List Journal Yes/No | Scopus Indexed Journal Yes/No |
|------|---|--------------------|---------------|------------------------------|-------------------------------|
| 1 | | | | | |

21. Conference Proceedings publication

| S.no | Title of Paper (Year) Title of conference proceedings , Vol, series, Pg no , ISBN | Date of Publishing | Peer Reviewed Yes/No | Venue of conference |
|------|---|--------------------|----------------------|---------------------|
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22. Conference Attended and Paper presentation

| s.no | Type of Event | Name of Event | Venue of conference | Date of conference | Attended only Yes/no | paper presented Yes/No | Title of Paper Presented |
|------|---------------|---------------|---------------------|--------------------|----------------------|------------------------|--------------------------|
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23. Resource Person (Invited Lecture/Paper Presentation/ Chairing session/judging/ educational trips)

| S.No | Type of Event | Name of Event | Venue | Date of Event | State your role: Convener/Member organizing committee/ Speaker/ Coordinator | Duration of Activity | No of participant in the programme |
|------|---------------|---------------|-------|---------------|---|----------------------|------------------------------------|
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24. Awards Won

| S.No | Name of Award | Awarding Agency | Government/ NGO/ International/Private | Recognition area | Date of award | Type of Honor received |
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25. Extension Activity (Community related program)

| S.No | Type of Activity | Centre and Venue | Title of Event | Role in the event | Date/period of Event | No of members of the community/students /Faculty benefitted |
|------|------------------|------------------|----------------|-------------------|----------------------|---|
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26. Membership of Professional Bodies

| S.No | Type of Membership | Organisation | Year of Membership |
|------|-----------------------------|--|--------------------|
| 1 | Assistant fellow (Honorary) | Institute of Social Sciences, Puducherry | 2021 |
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Signature