

TSATSUBA  
Littafi na shida 6  
Na Abdulaziz Sani M gini  
HausaBook  
Made Shuraih Usman

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SATSUBA

Littafi Na Shida (6)

Part A.

Marubucin Littafin

Abdul azis Sani M/Gini

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Doka Banyarda ayi edit na post dinaba ba tare da izinina ba

Labari ya Zowa Shagala Cewar:.....

LOKACIN DA SARKI HULBASU YA ZO NAN A ZANCENSA SAI HAILUR YA jinjina kai gami da yin murmushi sannan ya tattara hankalinsa gaba daya kan sarki hulbasu yace ina saurarenku yakai abokina , koda jin wannan batu

sai shima sarki Hulbasu ya mayar masa da martanin murmushin da yayi masa sannan ya fara bashi labarin kamar haka....

"KIMANIN SHEKARU GOMA SHA DAYA DA SUKA SHUDE, Sa adda satki shardas ke nahiyar nan yana cinsu da yaki sai ya zama dodon maza kuma ki gudu sa gudu domin kuwa duk kasar da ya durfafa sai ya sami nasara akanta, a wannan lokaci mahaifina ne akan karagar mulki ni kuwa nine sarkin yakinsa, kuma nine kadai dansa a duniya kuma nima dana guda daya ne tal a duniya wato YARIMA HUZEIN

Lokacin da labari ya riski mahaifina cewar sarki shardas yaci kasashe guda ashirin da daya da yaki sai hankalinsa ya dugunzuma ainun ya rasa abinda ke masa dadi da farko yayi shiri ya dauki matakin yin yaki da sarki shardas don har ya bami umarni na tara

gaba dayan mayakanmu mu tanadi abinci da kayan yaki da nufin mu yi riga kafi  
 wato muje mu tari sarki shardas da yaki tun gabanin yazo ya yakemu amma sai wani tunani ya zo  
 masa ya dakatar da fita  
 yakin yayi shiri ya tafi izuwa gidan wani mashahurin boka wanda ake kira ZAMARANU IBINI  
 KALBIYA,, boka zamaranu na zaune a cikin wani  
 daji ne dake gabam iyakar wannan birni namu kuma masana tarihi da bincike sun tabbatar  
 da cewar boka zamaranu yafi shekara dari zaune a ciki  
 wannan daji shi kadai, babu wanda yasan abinda yake yi a cikin dajin ko kuma dalilin  
 zamansa amma dai an tabbatar da cewar da shi da bukkar  
 da yake zaune a cikinta kwai rana guda aka gansu sun wanzu  
 ba a san mafarinsu ba,  
 mahaifina Ya durfafi dajin DANYUL shi kadai kai tsaye ba tare  
 da fargabar komai ba alhalin tsawon bayyanar boka zamaranu a dajin babu wani  
 mahaluki daya sake shigarsa walau MUTUM KO ALJAN ba don komai ba kuwa face sai don  
 mugayen bakaken aljanun dake cikinsa, AA Misau Sunana, Komai gawurtar ayari na  
 fatake basa iya ratsa dajin duk tsautsayin da ya sa suka shiga  
 kuwa shi ke nan sun bata har abada ba za a sake jin  
 duriyarsu na  
 a tsawon shekara dari da baiyanar boka zamaranu a cikin dajin  
 Danyul fatake ko yan fashi ba sa sake shigarsa ba, don haka  
 nema ake yiwa dajin lakani da BIRNIN FATALWA, AA Misau Sunana  
 Duk da sanin tsananin hadarin dake cikin wannan dajin  
 haka mahaifina ya kunna kai cikinsa, kai da ganin yanayin fuskar mahaifina a lokacin  
 da yake tafiya bisa dokinsa a cikin dajin ka san cewa babu  
 batun tsoron mutuwa a ransa, in da ma mutuwar zata zo masa to zai marhaban da ita  
 ai kuwa tunda ya shigo cikin dajin ya rinka yin arba da wadansu irin mugayen bakaken aljanu  
 masu tsananin muni da ban tsoro, duk sa adda wadannan mugayen aljanu ska tasamma mahaiina da  
 nufin su dasa masa  
 wawa sai su ga ko gezau baiyi ba alhalin duk bil adaman da  
 yayi arba dasu take yake zaucewa ko sumewa hm AA Misau  
 Sunana, haka dai Aljanin suka yi ta kokarin firgita mahaifina da  
 razanashi amma ko kadan yaki razana wani lokacin ma sai yayi kamar bai gansu ba ko baijisu ba,  
 sai da ya shafe kwana tara  
 yana tafiya kuma baya yarda ya yada zango a ko ina ko  
 barci zaiyi akan dokinsa yake yi, kuma a tsawon kwana taran  
 baiyi bawali ba ko bayan gida, kuma baya tsayawa da tafiya face idan dokin nasa ya gaji  
 ya tsaya don kansa yana hutawa, a ranar kwana na tara ne  
 ya iso kofar bukkar boka zamaranu wacce ke tsakiyar dokar dajin Danyul.

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ACAN BIRNIN ASKANDARIYYA KUWA, hankalina dana yan majalisar sarki ya dugunzuma  
 ainun, domin mun nemi sarki sama da kasa a cikin birnin nan mun rasa babu wanda ya san cewa ya  
 tafi izuwa dajin Danyul, Ashe cikin tsakiyar dare ya sulale ya fice daga cikin birnin ta hanyar batar  
 da kamanninsa

++ ++

MAHAIFINA NA isa can kofar bukkar boka zamaranu sai yaja linzamin dokinsa ya  
 tsaya cak ! Kafin ya sauko daga kan dokin nasa ne yaji an  
 kyalkyale da dariya kuma sai yaji sautin dariyar yana fitowa  
 daga kowanne bangare wato gabas da yamma, kudu da  
 arewa

AA misau Sunana sarki ya leka cikin wannan bukka sai yaga wayam babu kowa a ciki  
 kawai sai yaji an dafa kafadarsa ta baya, a firgice ya juya da  
 sauri yayi arba da abinda ya dafa kafadarsa boka zamaranu ne!

Boka zamaranu ya kasance dogon mutum kuma siriri mai  
 kwala kwalan idanuwa kunnuwansa wasu iri ne kamar ba na mutum ba domin a tsaye suke tamkar  
 na zomo  
 yana da tarin gashin girar ido mai kauri da tsawo kuma yana da dogon hanci tamkar alkalami, Gaba  
 daya gashin kansa gemunsa da sajensa fari ne saboda tsufa  
 ga masana ilimin karanta shekarun dan adam ta hanyar lura da yanayinsa za su iya bashi  
 shekaru dari biyu da yaya na haihuwarsa, domin gaba daya fatar jikinsa ma ta yankwane ta bushe  
 kai kace ma ba mutum  
 bane  
 Siffofinsa gaba daya sun juye sun zama abin tsoro koda  
 sarki yayi arba da boka zamaranu sai yaja da baya a tsorace  
 a karon farko tunda ya shigo cikin dajin Danyul,  
 koda ganin haka sai boka zamaranu ya sake bushewa da dariya a karo na biyu yace haba yakai sarki  
 mai birnin askandariyya  
 akan wani dalili  
 Zakaji tsorona alhalin ka wuce abubuwan tsoro sama da guda dubu a baya wadanda suka fini  
 firgitarwa?  
 Ka sani cewa kaine kadai mahalukin da ya ratso wannan daji ya iso har nan a raye  
 tsawon shekara dari da suka gabata kuma kaima din bawai jarumtakarka ko sihirinka bane suka  
 kwaceka ba face  
 cire tsoron da kayi a cikin ranka AA Misau Sunana  
 rashin tsoro a cikin zuciyar mutum shine sirrin shigowa cikin  
 wannan daji na Danyul har mutum ya cimma burin da yake dashi dashi acikin  
 dajin ba tare da ya hallaka ba, shin zaka iya gaya mini  
 dalilin da ya saka siyar da ranka ka shigo wannan daji alhalin  
 ga mutanenka can sunyi shirin yin yaki da sarki shardas ?  
 Lokacin da boka zamaranu yazo nan a zancensa sai sarki yayi ajiyar zuciya ya kasa cewa  
 komai domin a sannan ne yaji bawali ya matse shi kuma wata irin azababbiyar yunwa  
 da kishirwa sun kamashi, AA Misau Sunana Kenan kuma Nine  
 Jagoran Wannan typing din Littafin Gaba daya, saboda dama tun a kwana na takwas  
 da tahowarsa dajin danyul guzurinsa ya kare, da yunwa da kishirwa ya kwana  
 Kwatsam! Sai sarki yayi boka zamaranu ya sake bushewa da dariya sannan yayi nuni da cikin  
 bukkar sa yace da sarki  
 sauko daga kan dokinka ka shiga cikin bukkata ka kawar  
 da bukatarka  
 duk abinda kake so zaka samu a ciki koda jin wannan batu sai sarki ya sauko daga kan  
 dokin nasa da sauri ya ruga izuwa cikin bukkar AA Misau Sunana  
 Yana shiga sai kansa ya juye ya firgita ainun domin ba a dakin bukka ya tsinci kansa ba, cikin wata  
 makekiyar fada ya tsinci kansa wacce ta kawatu ainun fice da tasa  
 take kofar wani makewayi ta bayyana tare da bude kanta  
 ba tare da wata fargabar komai ba sarki ya ruga  
 izuwa ciikinta ya kawar da bukatarsa, yana fitowa daga cikin kewayen kuma saiga Abinci  
 da abin sha iri-iri akan wani dogon tebur na alfarma  
 sarki ya karasa kan wannan tebur jikinsa na tsuma zuciyarsa cike da tunani da mamaki  
 domin sa adda ya shigo fadar babu wannan tebur bare  
 abincin dake kansa  
 ba tare da fargabar komai ba mahaifina ya zauna yaci gaba da sha sai da yayi gyatsa mai nuni  
 da alamar Ya koshi  
 Al amin Ahmed Misau Sunana, faruwar hakan keda wuya  
 sai boka zamaranu ya baiyyana tsulum a gabansa  
 yace yauwa tun da yanzu ka sami nutsuwa saika bani amsar  
 tambayata ?

Mahaifina yayi gyaran murya yace yakai wannan boka mai daraja kayi sani cewa ba komai ne ya sa na sai da raina na shigo cikin wannan daji ba alhalin na san cewa duk wanda ya shigeshi sai ya mutu face sai domin gudun kada nayi garaje na zuwa yakar sarki shardas saboda masu iya magana sunce mai laya ya kiyaye mai zamani

A iya sanina ban taba ganin sarkin da ya yaki kasashe ashirin da daya ba a wannan nahiya tamu har ya sami nasara a kansu face sarki shardas

duk da na san cewa a nahiyar nan tamu kaf babu wata kasa mai yawan dakarun yakina, amma duk da hakan sai da zuciyata ta buga kuma tsoro ya darsu a cikin raina bisa al amarin sarki shardas, naji daga bakin bokaye da yawa cewa kaine kadai zaka iya gaya mini wani abu akan sarki shardas

bisa wannan daliline yasa nazo gareka domin ka sanar dani shin idan nayi yaki da sarki shardas zan samu nasara a kansa? Baya ga wannan ina so nayi maka wata tambaya guda daya ? Tambayar kuwa itace wai shin menene ya zaunar dakai a cikin wannan daji har tsawon shekaru dari ??

Lokacin da boka zamaranu yaji wadannan tambayoyi sai yayi shiru yana mai sunkui da kansa kasa kamar ba zai ce

komai ba, daga can kuma sai ya dago kansa ya dubi mahaifina cikin nutuwa yace yakai wannan sarki kayi sani cewa babu wani jarumi ko matsafi daga jinsin MUTUM KO ALJAN wanda zai iya kashe sarki shardas a yanzu domin kuwa yana kan sharaifinsa ne kuma zamaninsa ne wow AA Misau Ke magana Babbar Magana Kenan, ina tabbatar maka da cewa idan har ka ce zaka yakeshi sai gaba dayan dakarunka sun kare, kuma sai ya shigo har cikin birninka ya yi maka KISAN GILLA idan kana son ka tsira daga sharrinsa sai dai ka shirya masa kyauta ta dukiya da bayi mai yawa ka aika masa kuma ka tambayeshi duk abinda yake bukata daga gareka domin kai da jama arka ku zauna lafiya, dangane da tambayar dakayi mini kuwa ta karshe amsar tambayar ka itace

yau shekarata dubu biyu ina jiran zuwan ranar da wata hula zata bayyana wacce ake kira da suna HULAR LAMSARA

Zamana a cikin wannan daji ba na komai bane face na binciken gano inda hular lamsara take da kuma yadda zan iya mallakarta amma har yanzu na kasa gano hakan

sa adda boka zamaranu yazo nan a zancensa sai mamaki ya kara kama mahaifina yace, yakai wannan boka mai

daraja da abin al ajabi an ce shekaranka dari a cikin wannan daji kuma gashi a yanzu da bakinka ka gaya mini cewa yanzu shekararka dubu biyu kana jiran bayyanar hular lamsara to waishin anya kuwa kai mutum ne ?

AA Misau Sunana koa a zamanin baya sosai na kakannin kakanninmu mutane basa yin shekaru dubu biyu a doron kasa, sannan kuma ita wannan hula ta lamsara yausha ne za ta bayyana kuma me kake so kayi da ita da har ka shafe shekaru dari a cikin wannan daji saboda ita?

Koda jin wannan tambayoyi sai boka zamaranu ya bushe da dariya mai karfi har Dariyar ta kama amsa kuwwa ta cika fadar gaba daya, mahaifina yaji kamar

kunnuwansa zasu dode ba shiri ya sa hannayansa ya toshe

kunnuwan nasa har sai da ya daina dariyar sannan ya dago ya kalleshi, boka zamaranu  
 ya mika tsaye yayi tafiyar taku biyar sannan ya juyo ya fuskanci sarki yace ni  
 mutum ne kamar kai ba aljan ba amma na fito daga cikin  
 mutanen da suka fi kowanne kabila dadewa a duniya  
 domin a yanzu haka da kake ganina shekarun haihuwata sun kai dubu biyu da dari hudu da arba'in,  
 nine kadai mutum  
 da ya rage a duniya daga cikin jinsinmu kuma nine  
 kadai na san sirrin kayan yakin MAZAN JIYA guda hudu makaman yakin da babu kamarsu  
 a duk fadin wannan duniyar gaba daya, idan na mallaki  
 hular lamsara sai na mallaki duniyar nan gaba dayanta, kuma a sannan ne kadai zan iya  
 yin aure har na haifi irina wanda a gaba zaiyi shekara dubu takwas yana mulkin duniya  
 Jikana kuma zai karbi karagar a hannunsa ya ninka shekarunsa  
 haka dai zuri ata zata ci gaba da mulkin duniya har abada  
 ba zan taba cika wannan burin nawa ba face na mallaki  
 hular lamsara  
 yakai wannan sarki kayi sani cewa babu wanda zai iya hallaka  
 sarki shardas face wanda ya fara mallakar wannan hular ta lamsara  
 A A Misau Sunana Kenan,  
 da wannan furuci nake yi maka bankwana kuma ina mai shawartarka daka gaggauta barin dajin nan  
 ka koma izuwa  
 ga kasarka domin idan ka kara dakika arba in anan zaka  
 iya rasa rayuwarka  
 duk amsar da baka ji ba daga tambayoyinka ba zan iya sanar dakai bane  
 gama fadin hakan keda wuya sai boka zamaranu ya bace  
 bat  
 tamkar bai taba wanzuwa ba a wajen, koda ganin haka  
 sai mahaifina ya mika zumbur ya fice da gudu daga  
 cikin fadar sai gashi ya bayyana a gaban wannan bukka  
 a dimauce ya karasa inda dokinsa yake ya daka tsalle ya haye kansa sannan ya  
 sakar masa linzami ya kama gudu ba sassauci  
 sai da mahaifina ya sake shafe kwana tara yana tafiya sannan ya dawo gida, yana isowa ya bayar da  
 umarnin a janye  
 batun yaki  
 nan take aka sallami kowa mayakan suka koma izuwa ga gidajensu tare da kwance damarar yakin  
 da suka daura suna cike da dumbin mamakin  
 dalilin da ya sa aka fasa zuwa yakin, kashe gari kuwa, da  
 sassafe sarki ya tashi ayari na dakaru dubu uku dauke da bayi dubu ashirin da kuma dukiya mai  
 dumbin yawa  
 ta dinare, lu'u lu'u da murjani cikin akwati dubu suka tafi  
 izuwa ga birnin sarki shardas da kuma wasika, lokacin  
 da wannan ayari suka riski sarki shardas yaga dukiya da  
 mahaifina ya aiko masa kuma ya karanta wasikarsa wacce ke nuna mubaya a gami da neman  
 zaman lafiya sai ya bushe da dariyar mugunta sannan yace'  
 tabbas na cika zaki uban dawa a wannan nahiya kuma dole  
 ne sarakuna su durkusa a gabana su nemi tsira da jaddada muba ya arsu gareni  
 nan take sarki shardas ya sa aka rubuto amsar wasikar mahaifina aka maido masa da  
 ita  
 bayanin dake cikin wasikar shine kamar haka.....  
 Danjin wani bayani ne sarki shardas ya aiko sai ku tarbeni a Post na gobe ehem Dafatan wannan  
 labarin yana kayatar daku Idan hakane kawai ku sauke mun comments dinku  
 gami da likes  
 kafinnan Nidinne Dai

Al Amin Ahmed Misau  
AA Misau Ke Magana  
Daga Zauran Labarai SATSUBA  
Littafi Na Shida (6)  
Part B.

Marubucin Littafin  
Abdul azis Sani M/Gini  
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Labari ya Zowa Shagala Cewar:.....

NAN TAKE SARKI SHARDAS YA SA AKA RUBUTO AMSAR WASIKAR  
MAHAIFINA AKA MAIDO MASA DA ITA, BAYANIN DAKE CIKIN WASIKAR SHINE...

Yakai mai birnin askandariyya kayi sani cewa sakonka  
na bayi da dukiya ya riskemu, kuma mun gode da wannan karramawa da kayi  
mana gami da mubaya'a, amma ka sani cewa ba mu karbi  
mubaya'arka ba har saika zo da kanka fadata ka zube  
kasa a gabana ka kwashi gaisuwa sannan zamu aminta  
da mubaya'arka a garemu, sharadi na biyu kuma shine dole  
ne duk shekara ka rinka kawo mini irin wannan kyauta daka  
kawo mini ta bayi dubu ashirin da dukiya akwati dubu  
sharadi na uku shine dolene ka baiwa wakilina matsayi  
da mazauni a kasarka domin su dinga kawo mini rahoto duk abin dake gudana  
a cikin birninka da kauyukan kasarka, sako daga sarki mai cikakken iko kuma  
sarki dodon maza gallabar sarakuna sarki shardas

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Lokacin da wannan wasika ta riski mahaifina aka karanta a  
tsakiyar fada sai hankalin kowa ya dugunzuma ni kuwa sai  
raina ya baci jikina ya kama tsuma, cikin tsananin fishi na mike tsaye ina mai zare takobina  
na dubi sarki nace yakai abbana kayi sani cewa idan muka bi  
wannan sharadi na sarki tamkar mun zamo bayin sane  
domin zamu rike masa saniyar tatsa ne ya rinka tatsar  
nononta

AA Misau Sunana zamu zamo bamu da wani sirri na  
kanmu a cikin kasarmu kuma tattalin arzikin mu zai raunana mutanenmu zasu iya fuskantar fatara  
da talauci

kafin na gama rufe bakina tuni sarki ya daka min tsawa  
yana mai tarar numfashina ya ce, idan muka ki bin umarnin sarki shardas sai ya kashe  
kowa a kasar nan ya mallake komai namu idan mukace  
zamu yakeshi komai yawan nan namu sai ya karar damu  
saboda yana kan sharafinsa abin da boka zamaranu ya  
gaya mini kenan

A matsayinka na dana kuma yarima mai jiran gado ya kamata ka zamo mai kishin  
kasarka da jama arka, abinda sarki shardas ke bukata kawai  
shine na kaskanta kaina a gareshi kuma mu bashi dukiya  
kada ka dubi matsayina da kimata a wannan nahiya, zan iya

sallama rayuwata ma gaba daya don kare jama ata da  
kasata dukiya kuwa shirme ce idan ka rasata zaka iya samun wata, ina mai dada ja  
maka kunne babu batun yaki tsakaninmu da sarki shardas kuma kada ka kuskura  
ka yi wani abu wanda zai jefa kasarmu ko jama armu cikin hadari  
ina mai umartarka da ma za kaje kasa a shirya mana tafiya  
gobe gobe zamu durfafi birnin sarki shardas don amsa kiransa, kuma dakarun da zasu yi mana  
rakiya kada su wuce su

dari biyu don samun kariyar hanya daga sharrin  
yan fashi da dabbobin daji, koda gama fadin hakan sai sarki  
ya mika tsaye daga kan karagar mulkinsa ya shige cikin  
gidan sarautarsa, ni kuwa sai bakin ciki ya lullube ni  
na sunkui da kaina kasa a lokacin da idanuna suka ciko da kwallar takaici  
a wannan lokaci ne fadar ta watse kowa ya kama gabansa  
aka barni ni kadai a zaune babban abin da ya kona zuciyata shine idan na tuna cewa  
mahaifina zaije gaban sarki shardas ya durkusa masa alhali a nahiyar mu gaba daya  
babu wata masarauta mai tsohon tarihi da daukaka sama  
da tamu

AA Misau Ke Magana, idan har sarki ya durkusawa sarki shardas shikenan darajarsa da kwarjininsa  
a idanun

jama a sun zube har abada kuma ba za su kara dawowa ba  
ina zaune cikin wannan halina bakin ciki dana yarima  
huzein ya zo gareni ya dafa kafadata koda na dago kai nayi arba dashi sai naga  
shima yana zubar da hawaye, cikin sanyin murya huzein ya dubeni yace yakai abbana  
ka zamo mai hakuri da juriya bisa wannan kaddara data same mu  
ina so ka sani cewa komai nisan jifa kasa zai fado  
don haka komai dadewa akwai ranar da sarki shardas zai fadi  
duk wulakancin da zamu fuskanta daga gareshi yanzu  
yana da iyaka wataran sai labari, ina mai tabbatar maka da cewa  
idan sarki shardas ya kuntata mana a yanzu da zamaninka to nan gaba namu zamanin  
sai komai ya sauya

sa adda huzein yazo nan a zancensa sai na cika da mamaki bisa dalilin yin  
wannan jawabi tamkar wanda ya jiyo wani abu daga  
wajen bokaye

nan take na rungume huzein iana kuka nace yakai dana  
zan kasance mai fatan ganin ranar da sarki shardas zai fadi  
kafin mutuwa

koda jin wannan batu sai huzein ya janye jikinsa daga cikin  
nawa ya dubeni cikin murna da murmushi yace yakai abbana ina neman alfarma guda daya a  
wajenka

cikin mamaki na dubeshi nace yakai dana kai kuwa wacce  
irin alfarma kake nema a wajena ? Huzein yace ina son kuyi  
wannan tafiya tare dani gobe zuwa birnin sarki shardas  
koda jin haka sai idanuna suka zazzaro na dubeshi cikin alamun damuwa nace  
haba yakai dana ka tuna cewa idan sarki baya nan  
nima bana nan kuma babu kai babu wanda zai gajemu kenan  
koda tsautsayi yasa mun hallaka

wannan tafiya da zamuyi mai hadari ce komai zai iya faruwa  
a garemu ko akan hanya

ko kuma a can birnin sarki shardas, bugu da kari a halin yanzu mahaifiyarka na dauke da tsohon  
juna biyu haihuwarta yau ko gobe idan babu ni  
babu kai a kusa da ita wa zata kalla taji dadi?

AA Misau Ke Magana sa adda yarima huzin yaji wannan batu nawa sai jikinsa yayi sanyi



amma duk da haka sai yaci gaba da rokona akan na  
Rarrashi sarki ya amince ayi wannan tafiya tare dashi, muna cikin wannan hali ne muka ji takun  
sawu a bayanmu  
cikin sauri muka waiga mukayi arba dashi, ba wani bane  
face mahaifina fuskarsa cike da annuri kawai sai ya karaso  
garemu ya zauna a tsakiyarmu sarki ya dubeni sannan ya  
dubi yarima huzein yayi murmushi yace naji duk abinda kuka tattauna, kuma na amince zamu tafi  
tare dakai  
gobe  
koda jin wannan batu sai farin ciki ya lullube yarima huzein ya  
rungume sarki yana mai sumbatar goshinsa kawai sai sarki ya janye jikinsa daga cikin  
na huzein ya dubeshi cikin alamun tsananin damuwa kamar  
zaiyi kuka yace yakai jikana kayi sani cewa na amince muyi  
wannan tafiya tare dakai ne saboda dalili daya rak  
dalilin kuwa shine nima sa adda na taso a wannan gidan  
sarauta daga san da aka haifeni zuwa lokacin dana kai  
shekarunka wato shekaru bakwai a duniya sau daya rak aka  
taba barina na fita wajen birnin na, bai kamata ace yarima guda wanda zai mulki al umma da yawa  
ba ya kasance  
kifin rijiya  
yana da kyau ka shiga duniya kaga yadda talakawa  
ke rayuwa kuma kayi gwagwarmaya kasha wahala sosai domin ka san menene rayuwa amma ka  
sani cewa akwai sharadi guda uku a  
kanka daga ranar da muka fita daga cikin garin nan,  
sharadina farko shine ba ka da ikon zuwa ko ina walau  
a cikin daji ko a cikin gari face da izinina ko na mahaifina sharadi na biyu shine duk abinda zakayi  
saika shawarcemu sharadi na  
uku kuwa shine ba zaka ci ko ka sha wani abu ba  
face wanda muka baka da hannunmu,  
shin ka amince da wannan sharadai guda uku  
dajin wannan tambaya sai yarima huzein yayi murmushi kuma  
ya zube kasa a gaban sarki ya kama godiya cikin farin ciki tare da tabbatar da amincewarsa  
ga wadannan sharudda  
Kashe gari kuwa da sassafe aka yi shirin tafiya dakaru dari  
biyu ne suka yi mana rakiya dauke da isashshen guzuri sai kuma  
kuyangi goma wadanda za su rinka yi mana hidima  
tsakanin yan fashi da mugayen dabbobin daji sai da  
mukayi karo da rukuni rukuni har guda bakwai kafin mu  
isa birnin sarki shardas amma sai da muka tarwatsa su muka kashe na kashewa masu gudu  
suka tsere dakaru guda arba in kacal muka rasa a cikin  
wannan gumurzu AA Misau Ke Magana, da la asar sakaliya muka iso birnin sarki shardas  
koda muka tsaya a bakin kofar gidan sarautar akaje akayi  
mana iso sai sarki shardas yaki fitowa saboda jin izzarsa da takamarsa kawai sai ya turo wani  
hadiminsa aka kaimu  
masauki  
bayan mun zauna munci abinci muna hutawa sai tunanin  
gida ya fado min inda na tuno lokacin da muke yin bankwana  
da matata luzuraina wacce ke dauke da tsohon juna biyu hm Kunya AA Misau, sa dda ta rungumeni  
mu biyu ni da yarima huzein ta fashe da kuka  
tana mai cewa  
yakai mijina kayi sani cewa bana son wannan tafiya da zakuyi  
domin ina bukatarku a kusa dani a yanzu fiye da ko

yausha ba don komai ba sai don saboda ita haihuwa bata da  
tabbas  
zan iya rasa rayuwata a wannan tafarki ko kuma na rasa abinda na  
ke dauke dashi  
haka zan iya rasaku tunda kuma tafiya zakuyi mai hadari  
tun a jiya da sarki ya shirya wannan tafiya sai naji zuciyata ta kama bugawa  
yadda naga rana haka naga dare ina mai tabbatar muku da cewa ba zan taba samun sukuni da  
kwanciyar  
hankali ba face naga dawowarku lafiya, koda luzuraina ta zo  
nan a zancenta sai ni da huzein muka kamu da tsananin tausayinta muka kara kankameta a jikinmu  
mukaci gaba da  
kuka kamar ba zamu daina ba, daga can sai na janye jikina daga cikin nasu na dubi luzuraina cikin  
nutsuwa da murmushin  
karfin hali nace yake matata kiyi sani cewa bana son nayi  
wannan tafiya saboda rashin sanin halin da zaki iya shiga amma kuma idan har na bar sarki yayi  
wannan tafiya shi  
kadai zan shiga cikin tashin hankali da wasi wasi akan halin da shima zai iya shiga don  
haka dole ne na bishi ko don na bashi kariya  
ina son ki kwantar da hankalinki ki sani cewa nayi miki  
alkawari duk wuya duk tsananin sai na dawo gareki a raye  
kuma na dawo miki da yarima huzein cikin koshin lafiya  
gama fadin hakan keda wuya sai ga babban hadimina ya shigo cikin falon nawa ya risina  
gareni yace  
ya shugabana sarki ya fto ku kadai ake jira  
koda jin haka sai ni da yarima huzein muka miki tsaye da  
sauri muka nufi kofar fita, a guje luzuraina ta sha gabanmu  
tana kuka ta sake rungumemu sannan ta janye  
jikinta ta dubeni tace idan na haihu baka nan wanne suna za a sakawa abinda  
na haifa  
ka sani cewa yarima huzein zai samu kani koda jin wannan batu sai mamaki ya kamani na dubeta  
nace yaya aka yi kika san cewa da namiji zaki haifa  
luzuraina ta ce sau uku ina yin mafarkin na haifi da  
namiji don haka ina ji a jikina cewar lallai da namiji zan haifa  
sa adda naji wannan batu sai nayi murmushi sannan na dubi  
yarima huzein na ce na baka dama ka zabi sunan da za a sawa kaninka yayin da yazo duniya  
cikin murna yarima huzein ya daga kansa sama yayi dan tunani sannan ya dubi mahai fiyata  
yace  
ki sawa kanina suna YARIMA BASMAR, kuma kiyi masa bushara da cewa ya jira yayansa yazo  
suyi was  
Lallai nine zan koya masa yadda ake sarrafa doki da takobi  
koda jin wannan batu sai hawaye ya zubowa luzuraina ta  
sake rungume yarima huzein tana mai sake fashewa da  
wani sabon kukan  
A dai dai wannan lokaci ne muka jiyo muryar sarki yana mai  
kwala mana kira cikin hanzari na fisge yarima huzein daga  
cikin luzuraina na ja shi da gudu muka fice daga cikin falon  
huzein na waigen mahai fiyasa yana hawaye itama tana  
kuka  
lokacin da na zo dai dai nan a tunanina sai yarima huzein ya dafa kafadata na  
dawo cikin hayyacina  
yarima huzein ya dubeni cikin alamun damuwa yace yakai abbana anya kuwa babu  
wani mugun nufi a zuciyar sarki shardas a kanmu ? Yakamata ace ya fito ya tarbemu a bisa irin

matsayin mahaifinka da daukakarsa a wannan nahiya amma kuma sai kawai ya aiko da hadimi aka taho damu nan

masauki

sa adda naji wannan batu sai nayi murmushi nace kada ka damu ya kai dana

duk wannan ba komai bane, babu wani mugun abu da sarki

shardas zai yi mana, kawai dai wulakanci ne irin nasa

da son nuna isa, A A Misau Ke Magana, koma menene ai da zarar mun isa gabansa za a yita

ta kare yaz sallame mu mu koma izuwa kasarmu

burina kawai shine mu koma gida mu iske mahaifiyarka

ta haihu lafiya

kafin na rufe bakina saiga sarki ya shigo cikin dakin namu

kuyanginsa guda hudu na biye dashi dauke da abinci

cikin hanzari muka zube kasa muka kwashi gaisuwa

su kuwa wadannan kuyangi sai suka ajiye wannan abincin

da abinshan a gabanmu suka juya da baya suka fice

sarki ya zauna a gabanmu ya dubemu cikin annashuwa yace na kasa cin abincina

shi yasa na yanke shawarar na zo har nan dominku mucu tare

koda jin wannan batu sai mamaki ya kamamu

na dubi sarki nace yakai abbana kai kuwa menene dalilin

daya hanaka cin abinci ? Sarki ya yi ajiyar zuciya yana mai sunkui da kansa kasa sannan yace

tun da muka shigo cikin garin na naji zuciyata tana bugawa

abu ne mawuyaci mu bar garin nan lafiya cikin farin ciki

musamman idan muka yi duba da irin karbar da sarki

shardas mana ta wulakanci da rashin nuna muhimmancina a gareshi

ya yinda sarki yazo nan a zancensa sai nayi dariya nace haba yakai abbana

akan wane dalili zakayi irin wannan tunanin alhali mun kasance masu biyayya ga sarki shardas gami da bin

umarninsa, ni na san cewa babu wani tsautsayi da zai same

mu lafiya kalau zamu koma gida

kawai mu jira muga yadda

zata kasance tsakaninmu da sarki shardas

koda jin wannan batu sai sarki ya saki ransa hankalinsa ya

kwanta nan take muka kama cin abinci cikin raha da nishadi

muna ta hira da ban dariya har sai da muka koshi.....

Wow littafi fa yanzu ya fara tafiya domin yanzu ne zaku san

an fara karanta TSATSUBA zakuji yadda zata kaya tsakaninsu

da yadda Ake tsantsan yaudara da cin amana gami da rashin

imani

Kafinnan dai Nidinne

Al amin Ahmed Misau

AA Misau Ke Magana

Admin Na Zauran Labarai

Page.

Ke cewa Ku huta Lafiya...SATSUBA

Littafi Na Shida (6)

Part C.

Marubucin Littafin

Abdul azis Sani M/Gini

Typing by..

Al amin Ahmed Misau.

Inkiya..

Shagala Ko Guyson  
whatsapp No. 08064594218  
Doka Banyarda ayi edit na post dinaba ba tare da izinina ba

Labari ya Zowa Shagala Cewar:.....

NAN TAKE MUKA KAMA CIN ABINCI CIKIN RAHA DA NISHADI  
MUNA TA HIRA DA BAN DARIYA HAR SAI DA MUKA KOSHI,  
A wannan rana sarki bai koma dakinsa ba anan dakinmu  
ya kwana saboda ko kadan baya son nisanta damu  
sai da muka kwana uku a cikin gidan sarautar sarki shardas  
amma wai har tsawon  
wadannan kwanaki sarki shardas bai kirawo mu ba duk da  
cewa kullum yana zama a fada, duk sa adda ya bukaci  
ya gana da shi sai yace a gaya masa cewa ya kara sauraro  
KAJI MANYA MASU JI DA KAI SARKI SHARDAS KENAN HM  
a ranar kwana na ukun ne da safe bayan mun gama kalaci sai  
ga hadimin sarki shardas yazo mana take hadimin ya shaidawa mahaifina cewar sarki yace muje mu  
riskeshi a fada  
cikin farinciki muka mika tsaye muka yi shiri sarki ya  
taramu gaba dayanmu dakarunsa da kuyanginsa sannan aka  
debo wadannan bayi guda dubu ashirin gami da akwatunan  
dukiya guda dubu muka wuce izuwa fadar sarki shardas  
fadar ta cika makil ta batse da mutane ko ina ka duba saikaga fadawa dakaru  
da manyan attajirai da sauran masu fada aji a kasar  
A gefe daya kuma mutanen gari ne maza da mata a durkushe  
a kas babu wani mutum guda daya a tsaye ko akan kujera face sarki shardas wanda ke kan  
karagarsa ta mulki, koda muka shigo cikin fadar mahaifina na kan gaba muna biye dashi  
gaba dayanmu sai naga an zubawa mahaifina idanu kawai mutane so suke su gani shin zai iya  
durkusawa a gaban sarki  
shardas ya kaskantar da kansa? Babu abin takaici sama da  
ganin yadda mahaifina yayi gagarumar shiga ta alfarma mai tsananin tsada wacce ta  
ninka ta jikin sarki shardas sau uku amma kuma gashi  
zai kaskanta a gaban dubunnan talakawa  
a wannan lokaci ina rike da hannun yarima huzein muma munci ado na kwatance  
domin ko a cikin fadawan sarki shardas da duk jama arsa babu wanda ya sa suturar data kai tamu  
daraja  
ni da huzein ke bin bayan sarki sai kuma kuyangi da sauran  
dakarin da muka taho dasu daga birninmu don yi mana rakiya lokacin da ya rage  
saura baifi taku goma ba tsakanin mahaifina da karagar mulkin  
da sarki shardas ke zaune a kai sai yaja da baya cak  
muma da muke bayansa sai dukkanmu muka ja muka tsaya cak a bayansa  
nan take mahaifina da sarki shardas suka fara kallon kallo fuskar sarki shardas  
a murtuke take ko kadan babu annuri kuma jikinsa ya kama tsuma har fuskar tasa na yin gatsine  
saboda fishi bisa tunanin cewa ko mahaifina  
ba zai durkusa masa ba kawai sai akaga mahaifina ya durkushe  
kasa bisa guiwarsa guda ya risina yana mai duka da kansa  
ga sarki shardas cikin murya mai dauke da ladabi yace  
gaisuwa gareka ya shubana a madadina da al umar kasata nazo domin mu jaddaja mubaya armu a  
gareka ya sarkin duniya  
kuma na amsa kiranka, gani nazo da duk abinda ka bukata  
koda mahaifina yazo nan a zancensa sai fuskar sarki shardas ta fadada da murmushi

ya mika tsaye daga kan karagarsa ta mulki cikin matukar murna sannan ya tako yazo har inda mahaifina ke durkushe

ya kama kafaduna ya tashe shi tsaye suka fuskanci

juna yace lale marhaban da sarki mai birnin Askandariyya

lallai ka tsira daga dukkan fishinmu kuma daga yau ka zama amintaccenmu

nan take fadar ta rude da shewa aka kama yiwa sarki

shardas jinjina da kirari bisa ganin yadda sarki mai daraja da cikakken iko kamar mahaifina

ya mika wuya a gareshi

a wannan lokaci takaicida bakinciki suka lullubeni har idanuna suka ciko da kwallah

ban sani ba

A A Misau Sunana , sarki shardas ya daga hannu sama sai

fadar tayi tsit kamar mutuwa ta gifta , A sannan ne sarki shardas ya bushe da dariyar

farinciki ya kirawo wani hadimi nasa mai dauke da tambulan na ruwan giya gami da

kofi guda biyu

da zuwan hadimin sai sarki shardas ya dauki kofi guda hadimin ya tsiyaya masa ruwan giyar sannan

ya dubi

mahaifina yayi masa tayi, batare da fargabar komai ba

mahaifina ya dauki daya kofin shima aka tsiyaya masa ruwan

giyar amma sai yaki yasha

koda ganin haka sai sarki shardas ya bushe da dariya

sannan ya kurbi ruwan giyar har sau biyu ya dubi mahaifina yace kwantar da hankalinka

abokina ai ba zan shayar dakai guba ba, saboda me kake tsoron shan wannan giya mai

albarka wacce nasa aka yi ta musamma don tarbarka?

Koda jin wannan batu sai mahaifina yayi murmushi yace ai ba komai bane yasa naki sha ba

sai don yin ladabi a gareka

kada na rigaka dandana dadinta

dajin haka sai sarki shardas

ya sake bushewa da dariya a karo na biyu sannan ya kamo

kafadar mahaifina ya juyo dashi suka fuskancemu

sarki shardas ya dubeni sannan ya dubi yarima huzein yace wannan danka ne yarima hulbasu mai

jiran gado tare da dansa yarima huzein ko ?

Mahaifina ya gyada kai yace kwarai kuwa sune sannan ya dubemu yace kuyi gaisuwa ga

sarkin duniya

AA Misau Sunana, da farko sai na dan noke a lokacin da

huzein tuni ya duka kasa ai kuwa sai nan da nan

fuskar sarki shardas ta juye izuwa fishi har sai da nima na durkusa na gaisheshi sannan

yayi murmushi yazo ya dafani ta yadda har muna iya jin

numfashin juna ya budi baki cikin karamar murya yadda babu

mai iya jinmu ba sannan yace,

Samari nasan abinda kake ji a ranka bisa kaskantar da

kan da mahaifinka yayi a gareni domin jaddada min mubaya arsa amma ina mai

shawartarka da ka zamo mai biyayya idan har baka

son daular birnin Askandariyya ta fadi, yana gama fadin

hakan sai ya wuce gabana ya shiga duba bayin da aka kawo masa guda dubu

ashirin har sai da ya tabbatar da cewa gaba dayansu lafiyayyune

sannan yaje kan akwatunan dukiya guda dubu

sai da aka bude gaba dayan akwatunan yaga dukiya dake cikinta

nan take sarki shardas ya sake bushewa da dariyar farin ciki sannan ya dawo

wajen mahaifina ya kama hannunsa ya jashi har

zuwa kan karagar mulkinsa suka zauna tare

a wannan lokaci fadar tayi tsit ko tsinke ne ya fadi kasa

sai an ji kararsa

sarki shardas ya dubi mahaifina cikin nutsuwa ya ce ya  
 batun sharadin da muka gindaya maka a cikin wasikarmu?  
 Shin ka amince zaka yi abinda muke so ko kuwa ba zaka bi ba ? Sa adda mahaifina  
 yaji wannan tambaya sai ya risina cikin biyayya yace  
 ya sarkin duniya na amince da duk bukatarka amma  
 ina neman wata alfarma guda daya, alfarman kuwa  
 itace ina son ka rage yawan bayin da zan rinka kawo  
 maka duk shekara da kuma yawan akwatunan dukiya su koma rabin wadanda na kawo maka yanzu  
 ba don komai ba sai saboda hakan zai iya kawo karyewar tattalin arzikin kasata  
 domin a halin yanzu bayi sunyi karanci a kasata  
 kuma bayin nan sune suke yi mana aikin noma a gonakinmu  
 noman kuma shine yake kawo mana dukiyar da zamu tara mu kawo maka  
 koda jin wannan batu sai sarki shardas ya fusata ya dakawa  
 mahaifina tsawa yace babu ruwanmu da wannan matsala domin kai ta shafa bamu  
 ba  
 don haka sai ka san hanyar da zaka bi ka nemi bayi koda  
 kuwa sai kayi farautarsu ne a sauran kasashen da ke kusa daku  
 ka sani cewa gobe goben nan zan hadaka da wakilina  
 mutum uku wadanda zaka tafi dasu izuwa fadarka a dinga  
 gabatar da harkokin mulki tare da su domin su rinka kawo mini  
 rahoton duk abubuwan dake gudana, a karshe ina mai gargadinka da cewa digon jini daya na  
 wadannan  
 wakilai nawa dai dai yake da digon jinin saba in na jama arka don haka a kula da su da kyau kuma a  
 basu  
 duk abinda suke bukata  
 sa adda sarki shardas yazo nan a zancensa sai nayi wuf  
 na matso gaba kusa da karagar mulkin sa na dubeshi nace yakai wannan sarki  
 ka yi sani cewa idan ka hadamu da wadannan wakilai naka  
 tamkar ka rushe karfin mulkin mahaifina ne gaba daya  
 tunda ba shi da ikon yin wani sirri a cikin harkokinsa na mulki kuma ba shi da ikon zartar da komai  
 sai da saninka da amincewarka  
 ni ina ganin A A Misau Ke magana, wannan ba adalci bane  
 zalunci ne da kaskantarwa..... Kafin na gama wannan jawabi tuni jikin sarki shardas  
 ya kama tsuma saboda fishi har gumi ya fara tsatstsafowa daga fuskarsa  
 shi kuwa mahaifina a wannan lokaci ya firhita ainun  
 so yake ya hanani ci gaba da magana amma ya kasa, kawai sai sarki shardas ya mika tsaye  
 zumbur  
 daga kan karagarsa ya zo daf dani ya zare takobinsa ya dora kaifinta akan wuyana  
 yana mai ci gaba da tsuma ni kuwa ko gezau ban yi ba  
 A lokacin gaba dayan mutanen dake fadar sun firgita ainun  
 kowa ka kalla sai kaga jikinsa na bari don gudun kada  
 laifin wani ya shafeshi, sarki shardas ya daka min tsawa ya ce kai dan samari kaine  
 mahaluki na farko wanda ya taba shigowa har cikin fadata  
 yayi mini bakar, don haka yanzu zan kasheka domin na gusar da kishirwar  
 karya wannan lago nawa da kayi, koda gama fadin hakan sai  
 sarki shardas ya daga takobinsa sama da nufin ya  
 sareni amma sai mahaifina yayi wuf ya janyeni daga gabansa sannan yayi sujjada a  
 gareshi ya dago kai yace ya sarkin duniya ina nemawa dana  
 afuwa  
 ka san cewa har yanzu akwai kuriciya a tare da shi  
 koda jin wannan batu sai sarki shardas ya sake  
 bushewa da dariyar mugunta sannan ya mayar da takobinsa cikin kufe ya dafa

kafadata yace samari ka tsira daga kaifin takobina yau, amma ka  
 sani cewa idan ka sake aikata kuskure irin wannan ba zaka taba tsira ba  
 yana gama fadin hakan sai ya juya ya fuskanci fadawansa ya kirawo wadansu mutane uku  
 daga cikin dan uwansa wanda ake kira MUHAIRU wanda ya  
 kasance dan yayarsa  
 sarki shardas ya dubi muhairu ya ce yakai dan uwana  
 daga yau na cireka daga matsayin gwamnan birnin DAILUFA  
 a yanzu kaine shugaban wakilaina na birnin Askandariyya saboda haka kaje ka fara shirin binsu  
 gobe  
 amma kafin goben ina so ka zauna da yarima hulbasu  
 ya sanar dakai iya adadin biranensu da kauyukansu da kuma duk harajin da suke  
 tarawa a kowacce shekara ka rubuta komai ka kawo min  
 muhairu ya risina yace an gama ya shugabana  
 kawai sai sarki shardas ya juya ya fice daga fadar ya wuce  
 izuwa cikin gidan sarautarsa, shi kuwa muhairu sai ya zo  
 gabana ya tsaya yana mana wani irin murmushi na mugunta  
 da raini ya dubeni yace ka saurari zuwana nan da lokaci  
 kankani  
 yana gama fadin hakan sai ya kyalkyale da dariyar mugunta ya wuce abunsa  
 sauran wakilai guda biyu na take masa baya suma suna  
 kyalkyala mana dariya  
 Nan take dakarun sarki shardas suka ingiza keyar bayin da  
 muka kawo guda dubu ashirin aka wuce dasu izuwa can wani  
 bangare na gidan sarautar sarki shardas, kuma aka kwashe  
 Wadannan akwatunan dukiyar da muka kawo , A sannan ne fadar  
 ta watse ya zamana cewa daga mu sai jama armu kacal a tsaye cikin tsananin bakin ciki  
 da takaici  
 A dai dai wannan lokaci ne zuciyata ta kama tafarfasa  
 kamar zata kone ban san sa adda na kurma uban ihu ba  
 mai tsananin firgitarwa na durkushe kasa ina mai fashewa da matsanancin kukan bakin  
 ciki  
 Al amarin daya janyo hankalin dakarun sarki shardas kenan  
 suka zare takubba suka rugo izuwa kanmu, koda suka ganni durkushe a kasa ina  
 kuka sai suka kama dariya suka tafi suka barni  
 a wannan lokaci ne mahaifina da yarima huzein suka durkusa a gabana sa adda  
 suma suka fara zubar da hawayen bakinciki  
 kawai sai sarki ya rungumeni tare da fashewa da kuka sosai  
 mu duka sai muka kama kukan, sai da muka dan jima zaune a cikin fadar muna kuka sannan muka  
 mike tsaye muka tafi izuwa masaukinmu.....

.  
 Wow Zan dakata A wannan guri saikuma Allah ya kaimu Gobe  
 zan cigaba daga nan

Amma kafinnan Nidinne Dai

Al amin Ahmed Misau

AA Misau Ke Magana

Admin Na zauran labarai

page.

April 1SATSUBA

Littafi Na Shida (6)

Part D.

.  
 Marubucin Littafin

Abdul azis Sani M/Gini

Typing by..

Al amin Ahmed Misau.

Inkiya..

Shagala Ko Guyson

whatsapp No. 08064594218

Doka Banyarda ayi edit na post dinaba ba tare da izinina ba

Labari ya Zowa Shagala Cewar:.....

SAI DA MUKA DAN JIMA ZAUNE A CIKIN FADAR MUNA KUKA SANNAN MUKA MIKE  
TSAYE MUKA TAFI IZUWA MASAUJINMU....

Bayan mun isa masaujinmu mun zauna cikin bakinciki  
muna tunanin wannan hali da muka tsinci kanmu a ciki  
na takaici da wulakanci, sai sarki ya dubeni a lokacin da  
hawaye ya zuba masa yace yakai dana ka yi sani cewa  
wadannan sharadai da sarki ya gindaya mana sai sun janyo  
fari da talauci a kasarmu kuma wannan shine lokacin da  
na dade ina tsoron gani a rayuwata  
fadin hakan keda wuya sai sarki ya fara wani irin tari mai  
karfi kafin a jima kuwa sai ya kama aman jini  
cikin rudewa na kwallah ihu ina mai kiran likitan sarkiwanda  
muka taho tare

dashi tun daga birninmu domin duba lafiyarmu, nan  
da nan wata kuyanga ta ruga taje ta kirawo likitan yazo ya shiga duba mahaifina  
dan ceto rayuwarsa

da kyar likitan ya samu ya shawo kan cutar sarki ya  
tsayar da jinin dake zuba a bakinsa sannan kuma ya bashi magani ya sha  
faruwar hakan keda wuya cikin dakika kadan nannauyan  
barci mai karfi ya sace sarki

a wannan lokaci ne ni da huzein muka dawo cikin hayyacinmu  
na dubi likitan sarki cikin alamun mamaki nace  
yakai likita wannan wane irin ciwo ne ya sami mahaifina alhalin ina tare dashi  
tsawon shekaru amma ban taba ganinsa a cikin irin wannan  
hali ba sai yau

koda jin wannan batu sai likitan ya sunkui da kansa kasa  
yayi shiru kamar ba zaice komai ba har sai da na daka masa  
tsawa sannan ya dago kai ya dubeni a tsorace bakinsa na rawa yace ka gafarceni ya  
shugabana ka sani cewa sarki ya haneni da na sanar da kai komai dangane da  
rashin lafiyarsa, sa add anaji wannan batu sai na sake fusata na zare takobina na  
dora kaifinta akan wuyan likitan nace na rantse da  
darajar sarki idan baka sanar dani wannan al amari ba yanzun zan kashe ka  
koda jin haka sai jikin likitan ya kama tsuma ya budi b baki  
cikin in ina ya ce tun ranar da wasikar sarki sharda  
ta iso birninmu na askandariyya fadar mahaifinka yaji sakon  
da ta kunsu a lokacin ya kamu da ciwon zuciyar ina mai sanar dakai cewa  
wannan ciwo yana da tsananin hadari domin zai iya zama  
sanadin ajalinsa a ko yausha cikin kankanin lokaci muddin zai rinka fuskantar abinda zai bata masa  
rai koda likita

yazo nan a zancensa sai na durkusa kasa na fashe  
da matsanancin kuka

al amarin da ya karya zuciyar yarima huzein kenan, shima



ya fashe da kuka AA Misau Ke Magana  
 nan take naji na tsani sarki shardas fiye da komai  
 a duniya kuma na kudurce a raina cewar in dai wannan ciwo  
 ya zamo sanadin ajalin mahaifina sai na yaki sarki shardas gaba  
 da gaba duk da na san cewa hallaka zanyi  
 muna cikin wannan haline muka ji an kwankwasa mana kofa  
 sai ga wakilin sarki shardas kuma dan uwansa mubairu  
 ya shigo cikin dakin da muke, koda ya ganmu muna kuka kuma  
 ya ga sarki a kwance a gefe daya yana barci  
 ga likita zaune a kusa dashi sai yayi dan guntun murmushi  
 sannan ya dubeni yace yakai yarima hulbasu ka sani cewa nazo ne gareka domin ka sanar  
 dani abubuwan da sarkina ya umarceka daka sanar dani  
 domin na rubutasu nakai masa, koda jin haka sai na dago kai na dubeshi  
 cikin tsananin fishi nace ashe baka da hankali da nutsuwa?  
 Kana ganin halin da mahaifina yake ciki ne zaka zo min  
 da wannan maganar banzar ? Ta yaya kake tsammanin zan iya maka bayani a yanzu bayan  
 ina cikin tashin hankali da damuwa, koda jin haka sai ran mubairu ya baci  
 ya daka min tsawa mai karfi tare da nunani da dan yatsa  
 yace  
 babu ruwana da batun halin da mahaifinka yake ciki domin kuwa umarnin sarkina na gaba dashi  
 maza ka sanar dani abinda nazo sani kafin fishin sarki ya  
 tabbata a kanka  
 yana gama fadin hakan sai ya zauna a kusa da ni ya fiddo littafi, tawada da alkalami domin yin  
 rubutu  
 ni kuwa sai na tattare hannun rigata kamar zan zauna a  
 gabansa amma sai na shammaceshi na gabza masa wawan naushi a  
 fuska  
 sabo da karfin naushin sai da ya wuntsila da baya sau uku a lokacin da jini  
 yai feshi daga cikin bakinsa, ai kuwa sai ya taso da alkafira yai tsalle ya doki  
 tawa fuskar da kafarsa, nima na gwaru da bango na fasa baki  
 kafin na mike tsaye ya danneni kuma ya zaro wata wuka zai caka min a kirjina  
 sainayi wuf na rike hannunsa, a sannan ne likita da sauran  
 hadimanmu suka kurma uban ihu suka ruga waje da gudu  
 suna kiran dakaru domin su kawo dauki, yarima huzein  
 ne kadai tsaye a gabana yana kallon abinda ke faruwa  
 jikinsa na karkarwa sabo da tsananin razana  
 mubairu yaci gaba da kokarin danna wukarsa a cikin kirjina, ni kuma naci gaba da kokarin  
 hanashi samun nasara, amma sai karfinsa ya rinjayi nawa  
 har wukar tasa ta dan sokeni na kwalla ihu sakamakon  
 tsananin zafi da zogin da naji, a lokacin da jini ya fara bulbulowa daga cikin kirjina  
 duk wannan abu dake faruwa sarki na kwance a gefe daya  
 yana shara barci bai sani ba  
 Koda yarima huzein yaga saura kiris mubairu ya sami nasarar hallakani sai yai  
 wuf ya zare wuka a jikinsa ya dako tsalle sama ya sokawa mubairu a wuya  
 take wukar ta lume ta faso makogwaronsa ya sulale  
 kasa matacce  
 huzein ya sunkuya a rikice ya kama  
 Wukar tasa domin ya zareta daga cikin wuyan mubairu  
 A dai dai wannan lokaci ne dakaru  
 sarki shardas suka rugo  
 izuwa cikin dakin su da yawa rike da makamai, koda suka  
 ga yarima huzein yana zare wuka a cikin wuyan muhairu

kuma gashi ya zama gawa sai suka yi caraf suka daureshi  
 ni kuwa sai na taso da sauri izuwa kansu na hausu da sara  
 da suka domin na kwaci dana a hannunsu  
 duk da cewa suna da yawa amma sai da na tarwatsa su na kashe sama da mutum arba in  
 Al Amin Ahmed Misau Ke Typing,  
 ina cikin tsakiyar yin  
 yaki dasu ne naji anyi min wani wawan duka a kirji  
 saboda karfin dukan sai da nayi sama na gwaru a jikin  
 katangar dakin na fado kasa a galabaice  
 lokacin dana farfado sai na tsinci kaina a tsakiyar fadar  
 sarki shardas kwance a kasa  
 A gefen damata yarima huzein ne a daure cikin sarka  
 a haguna kuma mahaifina ne tare da dukkan dakarunmu da  
 kuyanginmu suma duk a daure cikin sarka zaune akan karagar mulki sarki shardas ne  
 rungume da gawar dan uwansa muhairu yana ta  
 faman rusa kuka, nan take zuciyata ta buga da karfin gaske na kamu da tsananin tsoro irin wanda  
 ban taba jinsa ba a rayuwata  
 ba komai ne ya sa ni jin wannan tsoro ba face tunanin cewa  
 sarki zai kashe mune gaba dayanmu, idan ya kashemu  
 kuma matata luzuraina ta mutu a wajen haihuwa shike nan fa duk  
 burinmu ya tarwatse kuma lokacin faduwar kasarmu yazo  
 a dai dai wannan lokaci ne yarima huzein ya dubeni a lokacin da  
 hawaye ya zubo masa yace yakai abba na ka gafarceni  
 domin na janyo mana abinda zai kawo karshen mu gaba daya  
 AA Misau Sunana  
 sa adda naji wannan batu sai hawayen takaici ya zubo min na  
 dubeshi nace  
 yakai dana baka bukatar rokona gafara domin baka aikata  
 laifin komai ba  
 tabbas ka kashe muhairu ne domin ka ceci rayuwata  
 babu wani da da zai bari a kashe mahaifinsa a gaban idanunsa  
 muddin zai iya hanawa  
 koda jin wannan batu sai mahaifina ya dubi yarima huzein cikin alamun tsananin  
 tausayi a lokacin da shima hawaye ya zubo masa yace yakai jikana huzein hakika  
 kayi babban kuskure daka ceci rayuwar mahaifinka a  
 hannun muhairu domin hakan zai janyo asarar da babu abin  
 da zai biyata  
 gama fadin hakan ke da wuya sai sarki shardas ya mika  
 tsaye daga kan karagar mulkinsa ya ajiye gawar muhairu akan karagar sannan  
 ya share hawayansa ya dubi mahaifina fuskarsa a murtuke sannan ya dubeni  
 kuma ya dubi huzein yace yaro ka kashe mini dan uwa  
 wanda shi kadai ne ya rage mini a duniya inda zan kashe gaba dayan mutanen kasarku mazanku da  
 matanku  
 jininku ba zai goge bakincikin abinda na rasa ba  
 zan dasawa mahaifinka bakin cikin da har ya mutu ba zai manta da ni ba domin hakan ne kadai zai  
 sa zuciyata ta lafa daga  
 ruruwar wutar bakinciki  
 koda gama fadin haka sai sarki shardas ya sa aka kwanceni daga cikin sarkoki  
 sannan ya zare wata sharbebiyar wuka ya cillo mini ita na  
 cafe kuma ya zare takobinsa yace nine na doki kirjinka dazu ka suma sa adda kake kashe dakaruna  
 koda ka manta cewa na gaya maka cewa digon jinin  
 daya na wakilaina da zan tura birninku dai dai yake da digon jinin mutanenku saba in

to ku sani cewa a yanzu jinin mutum saba in ba zai zamo fansar dan uwana ba  
 abinda nake bukata shine ina son uba ya yanka dansa  
 da hannunsa yanzu a gabana ko kuma na kashe ka da dukkanin jama arsa gaba daya  
 koda jin wannan batu sai mahaifina ya fashe  
 da kuka ya risina ga sarki shardas kuma ya zube kasa gaba daya ya yi masa sujjada  
 sannan ya dago kai ya dubeshi a lokacin da hawaye ke  
 shatata bisa kumatunsa ya kuma dubi gaba dayan fadawan  
 sarki shardas da mutanan gari yace yakai sarkin duniya ka dubi yadda na kaskanta kuma na  
 wulakanta haka a gaban  
 talakawanka a matsayina na sarkin da ya gawurta a wannan nahiya tamu ka dubi darajarr sarauta ka  
 canja wannan nufi naka  
 koda jin haka sai sarki shardas ya girgiza kai yace  
 ai bana yin magana biyu na gama yanke hukunci  
 ko danka ya yanka nasa dan yanzu take ko kuma na kasheka a gaban idansa kuma na kashe gaba  
 dayan dakarunka  
 da kuyanginka da duk hadimanka, mahaifina ya fashe da kuka yace yanzu  
 jinina ni kadai ba zai fanshi jinin dan uwanka ba ? Sarki shardas ya dubi katon badakarensa mai rike  
 da wata katuwar gudumar danko yace dashi  
 yakai KALBAN ka buga gangarka sau goma idan yarima  
 hulbasu bai yanka dansa ba kafin bugu na goma zan kashe mahaifinsa da duk jama arsa  
 koda jin wannan umarni sai kalban ya daga gudumarsa ya  
 doki wata katuwar ganga dake rataye a jikin wani  
 dogon karfe  
 take sautin gangar ya cika birnin gaba daya  
 a dai dai wannan lokaci ne huzein ya kama jan guiwarsa  
 kasancewar a daure yake cikin sarka ya iso gabana ya kwanta kasa ya dubeni yana mai murmushi  
 gami da zubar da hawaye yace yakai abbana ma za ka yankani domin ka kubutar da mahaifinka da  
 jama armu  
 ka sani cewa zan mutu a cikin farin ciki tunda da jinina ya zama fansa ga rayuka masu yawa  
 a wannan lokaci kalban yaci gaba da buga gangarsa  
 har yayi bugu na biyar  
 sa adda naji wannan batu na dana huzein sai hawaye ya zubo mini na  
 dubeshi nace ka gafarceni yakai dana kayi sani cewa  
 zan yanka ka ne ba don na ceci rayuwata ba ko ta ubana ba sai don Rayuwar jama armu ga su can  
 wadanda suka sallama  
 rayuwarsu don biyayya a garemu lallai ina son su koma  
 gida a raye domin su rungumi iyalinsu.....

BABBAR MAGANA KENAN

SHIN HULBASU ZAI YARDA YA YANKA DANSAN YARIMA HUZEIN ?

IDAN YA KASHE SHI IDAN YA KOMA BIRNIN ASKANDARIYYA MAI ZAICE DA  
 MAHAIFIYARSA ?

SHIM MAHAIFIYAR YARIMA HUZEIN TANA HAIHUWA LAFIYA?

INA LABARIN JARUMA SIYAMA DASU YARIMA HULKAS ?

Marubucin Littafin Yace Mu Hadu A Littafin Tsatsuba Na gaba Don Jin Ci Gaban Wannan  
 Kasaitaccen Labari.

Marubucin Littafin Wato

The King Of Adventure Story

Malam Abdul aziz Sani M/Gini

Saikuma Ni Al Amin Ahmed Misau wanda nake jagorancin typing din wannan littafi  
nake cewa Mu zama lafiya saimun hadu a littafi na bakwai....

Dont Forget My Name

AA Misau