

TSATSUBA

Littafi na uku

Na Abdulaziz sani m gini

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SATSUBA

Littafi Na Uku (3)

Part A.

Koda gama fadin hakan sai sarki shardas ya mike tsaye
ya fice daga cikin turakar ita kuma ta bishi da kallo
kawai cikin alamun tsananin damuwa da tashin
hankali
kamar yadda sarki shardas ya bukata haka al amarin
ya kasance,
wato daga wannan rana suka ci gaba da renon juna biyun nata tare, ya zamana
cewa fiye da rabin rana sarki shardas na bata lokacinsa tare da shadila,
yana bata kulawa ko yaya yaga wani abu na damunta
take zai tura a kirawo likitoci su dubata
sannu sannu bata hana zuwa sai dai a dade ba aje ba
kwana a tashi sai cikin shadila ya tsufa
ya zamana cewa bata iya yin komai da kanta sai
dai ayi mata
A ranar da cikin ya cika wata tara da kwana tara ne
nakuda ta zo mata, tana fara nakudar sai kawai
akaga yanayi ya sauya ba tare da wanzuwar
hadari ba ko tasowar iska sai akaji an fara tsawa da
walkiya ; al amarin da ya razana jama'a kenan aka
kama guje guje
A wannan lokaci da rana ne tsaka ana ta gabatar
da hidimomin yau da kullum, nan fa kasuwa ta watse
jama'a suka rinka rugawa izuwa cikin gidajensu suna
rufe kofa wasu kuma suka ruga izuwa fada domin
a sanar da sarki abindake faruwa don ana zaton ko

allolin da ake bautawa ne a kasar suka yi fishi zasu
hallakar da mutanen kasar
Koda jama a suka iso fada sai suka iske boka
marwas a tsaye a tsakiyar fadar shi kadai fuskarsa
a murtuke yana muzurai
koda ganin haka sai jama a suka zube kasa a gabansa
aka yi tsit kamar mutuwa ta gifta, wani tsoho mai
shekaru da yawa ya dago kai ya dubi boka marwas yace ya kai dirkar birnin
Romaniya wannan kuma wace irin masiface tazo
mana?
Ta yaya tsawa mai ban tsoro gami da walkiya suke faruwa
a sararin samaniya alhalin babu ko alamar hadari?
Koda jin wannan tambaya sai boka barwas ya bushe
da dariya
Al amarin da ya baiwa kowa mamaki kenan
boka barwas ya turbune fsuka yace matar sarkice
zata haihu yu
zata haifi wani yaro dan baiwa wanda sunansa zai shahara
a ko ina cikin wannan duniya
daga yau za a sami yalwar arziki a wannan birni namu mai
albarka
za a sami zaman lafiya da kwanciyar hankali irin
wanda ba a taba samu ba har izuwa ranar da wannan
yaro zaiyi wata tafiya
manufa ya fita daga cikin wannan gari namu
koda jin wannan batu sai mutane suka rasa abinda zasuyi
tsakanin murna da bakinciki domin ta leko ne ta koma,
babban abinda ya dugunzuma hankalin mutane
a cikin bayanin boka barwas sunji cewar da zarar wannan
yaro da za a haifa ya bar birnin duk farin ciki zai yaye don haka sai wasu suka
fara tunanin to ai gwara rashin aihuwar yaron da dai
a shiga farinciki da farko a karshe kuma a shiga tasku
Nan fa mutane suka kama kace nace kowa na fadin albarkacin bakinsa
Ana cikin wannan haline aka yi wata irin tsawa mafi
karfin gaske wacce ta firgita komai da kowa har
gidajen birnin gaba daya saida yayi rawa, kasa tayi girgiza bishiyoyi suka kama cin wuta
dabbobi suka kama guje guje suna shigewa maboya, mutane kuwa suka rude
suka dimauce kamar zasu haukace, A dai dai wannan lokaci ne kukan jaririn
Shadila ya cika birnin gaba daya har da amsa kuwwa
izuwa cikin dazuzzuka
Faruwar hakan keda wuya sai aka kece da ruwan sama
kamar da bakin kwarya wata irin iska mai dadin
sanyi ta rinka kadawa kamar ana cikin tsakiyar
damina alhalin ana ranine kuma a lokacin zafi ya
addabi mutane
faruwar wannan sabon yanayi keda wuya sai
murna ta kama kowa gami da mamaki nan fa
jama a suka ci gaba da cincirindo a kofar gidan
sarautar birnin kowa burinsa shine yayi arba
da wannan sabon jariri da aka haifa ko ya sami
tabarrakinsa domin tuni kowa ya gama yarda cewa
wannan jariri dan baiwa ne tunda gashi ni'ima ta sauka a birnin a irin lokacin

da ba ataba samunta ba
shi dai wannan ruwan sama da ya sauka ba ruwa
bane daga Allah, ruwane daga shaidanu domin
kawai su juyar da hankalin mutanen dake wannan
nahiya su dada dulmiyar dasu a cikin hanyar
bata mabaiyaniya tunda sunyi imani da shaidanun
a matsayin ababan bautarsu,
bayan kofar fada ta cika makin
da mutane
ana ta turereniya, gashi ruwan sama na dukan
mutane sanyin iskar dake kadawa har ya fara addabar
jama'a
amma saboda naci sunki su tarwatse sai
tsulum akaga sarki shardas ya fito daga cikin gidan
sarautar dauke da jaririn da shadila akan tafi
hannayensa
jaririn tsirara yake ko al aurarsa ba arufe ba
ga sabon yankan cibi a jikinsa ruwan saman nata
dukan jaririn amma ko a jikinsa sai dariya yake kyakyatawa
yana ta wutsil wuts irin ta jarirai masu koshin lafiya
koda sarki shardas ya iso gaban dandazon jama'a
sai ya daga jaririn sama yayi kuwwar murna
take jama a suka amsa masa kuwar muryoyinsu
suka cika birnin gaba daya sai da aka yi haka har sau
uku
sannan sarki shardas ya mikawa boka barwas
jaririn ya karba,
ya fuskanci jama a yace yaku jama ar wannan birni
na
Romaniya kuyi sani cewa yau allolinmu sun dubi
kukana sun bani da alhalin na shafe shekara
da shekaru ina neman haihuwar ban samu ba ina
mai tabbatar muku da cewar wannan da
dana samu rahama nega kasarmu gaba daya don
haka ina son kowa ya kaunaceshi kamar yadda
zai kaunaci dan cikinsa, Koda sarki shardas yazo nan
a zancensa sai jama'a suka amsa masa da cewar
sunyi Alkawari zasu so wannan da tamkar dan
cikinsu.
Cikin matukar murna sarki shardas ya juya ya dubi
boka barwas ya mika masa hannu domin ya karbi
jaririn
kawai sai yaga fuskar boka barwas a murtuke
babu annuri nan dai ya karbi jaririn ya sallami jama'a kowa ya watse aka tafi
ana ta murna ana ta kade kade da bushe bushe
bayan jama a sun watse sai sarki shardas da boka barwas
suka juya suka nufi cikin gidan sarautar suna
masu jera kafada
tsawon dan lokaci suna tafiya dayansu baice
uffan ba
sai sarki shardas ya dubi boka barwas yace
yakai abin dogaro na yakai shamakin dake

tsakanina da allolinmu ina son ka gaya mini

dukkan

dalilin da yasa ka murtuke fuskarka a lokacin da na umarci jama a dasu so wannan jariri na shadila

koda jin haka sai boka barwas yayi doguwar

ajiyar zuciya sannan ya dubi sarki shardas cikin

alamun takaici da damuwa yace ya shugabana ai

wannan abu da kayi shine babban kuskurenka na farko

a kan wannan yaro da aka haifa, shin ka manta ne

cewa a duniya kaf baka da wani makiyi wanda

yafi wannan yaro? Shin ka manta ne cewa a halin yanzu

yana matayin danka ne na cikinka, tabbas yadda suke son

ka kuma zasu so ya gaji karagarka anan gaba, a lokacin

da ni dakai zamu yi shiri mu tafi neman hular

lamsara

shine zai hau karagarka ta mulki kuma idan muka je muka

samo hular lamsara muka dawo saukeshi daga kan

karagarka ba abu bane mai sauki duk da cewar zamu

iya hallakashi farat daya a wannan lokaci

saboda zamu fuskanci fishin jama a domin a sannan suna kaunarsa fiye da kai

kuma suna matukar jin dadin mulkinsa, dolene

sai daimu hallakashi a sirrance ta yadda babu wanda

zai gane cewar dasa hannunmu, ni abinda nake so

dakai kawai shine duk yadda za ayi kada ka kuskura

wannan yaro ya san cewa ba kai bane uban sa ba har izuwa

tsawon shekaru bakwai da zaka rabu dashi

akwai ragowar kurakurai guda biyu wadanda bana

son kayi kuskuren aikatasu, a nan gaba domin idan

ka aikatasu tofa koda ka mallaki hular lamsara saimun

sha bakar wahala kafin mu sami nasarar hallaka

wannan yaro

Auwzab nake Typing, kuskuren kuwa shine kada ka

kuskura ka bari son wannan yaro ya shiga ranka domin hakan zata iya faruwa

don yaron zai taso da tsananin farin jini da shiga rai

Akwai wani magani da zan baka ka rinka sha

bayan kowane kwana talatin, indai kana shan

wannan akan lokaci babu yadda za ayi son wannan yaro ya shiga ranka

shi kuwa kuskuren da zaka yi na uku ba yanzu

zan sanar dakai ba sai idan lokacin da ya dace ka

sani yayi

Koda jin wannan batu sai jikin sarki shardas yayi

sanyi yana mamaki da tunani har suka kule a

cikin gidan sarautar bai kara cewa uffan ba

Da ranar suna ta zagayo sai aka yi gagarumin

taro aka gaiyaci sarakaim attajirai, bokaye, jarumai

da sauran manyan mutane na nahiyar gaba daya

boka barwas ne ya radawa jaririn suna

yarima HULKAS, nan fa aka shiga shagalin suna

sai da aka kwana ashirin da daya kullum ana gabatar

da walima a gidan sarki abinci da abinsha kuwa saida

akayi ta almubazzaranci tamkar a bola ake tsunto

su

hatta talakawan gari ma sai da suka rinka shirya

walima tsawon wadannan kwanaki sarki shardas
a cikin tsananin farin ciki yake kai kace yarima
Hulkas dansa ne na cikinsa wato jininsa ne hm
daga wannan rana wani abin mamaki ya fara
wanzuwa a cikin birnin

romani ya zamana cewa fatake suna ta tururuwa
a cikin birnin suna tahowa daga manyan kasashe
na duniya suna kafa tushen kasuwancinsu
a birnin

Nan fa kasuwanci ya sami gagarumar bukasar da bai taba yi ba a nahiyar
gaba daya nan da nan talauci da fatara suka yaye,
arziki ya yawaita a hannun talakawa, kayayyaki
iri iri akayi ta shigowa da su birnin da hajoji kala
kala, kai irin kasuwancin da baya juyuwa ma a nahiyar
fiye da shekaru daruruwa da suka wuce sai da
akazo dashi ana yinsu tamkar dama can an saba dasu
al amarin shadila kuwa itama ta tsinci kanta a cikin
sabuwar rayuwa ta farinciki tamkar bata taba tsintar
kanta a cikin wata damuwa a baya amma da zarar
ta tuno da mahaifin hulkas na gaskiya wato Hailur saita kefe kanta
a cikin daki tay ta kukanta ta more bata yarda
sarki yasan halin da take ciki

duk da cewar sarki shardas ya fara shan wannan
magani wanda boka barwas ya bashi don kada
soyayyar Hulkas ta shiga ransa saida yaji yana
kaunar Hulkas din tamkar Dansane bana wani ba
a ranar da ya sha maganin ne kadai yake jin ya
tsaneshi domin a ranar ne yake tunawa da cewa
nan gaba fa wannan yaro ne zai kasheshi muddin
bai rigashi mallakar Hular Lamsara ba
a wannan rana daga safiya zuwa dare sarki shardas
baya kusantar shadila don kada ma yayi arba
da Jarumi Hulkas hmm

Domin zai iya hallakashi nan take saboda zuciyarsa
tana tafarfasa ne kamar zata kone bisa jin tsananin
kiyayyar hulkas a cikin zuciyarsa kuma jikinsa
na

tsuma da kyarma yana jin kamar idan bai kashe
jariri Hulkas ba shi zai mutu ne a ranar, A kwana
a tashi sarki Shardas yana kiyayewa gami da jure duk irin abinda zuciyarsa
ke raya masa akan wannan yaro Hulkas har dai aka sami
tsawon shekara Uku

A sannan ne ya tsinci kansa a cikin tsananin so
da kaunar yarima Hulkas harma yana ji kamar
ba zai iya yin rayuwa ba idan babu shi
wani iko na Allah Kuma sai shima yaro Hulkas ya
shaku da sarki Shardas ya zamana cewa yama
shaku dashi fiye da yadda ya shaku da uwarsa
Shadila har takai cewa ko abinci baya yarda yaci
sai tare da sarki shardas in ba haka ba kuwa sai dai ya kwana da yunwa
shima sarki shardas din baya iya cin abincin shi
kadai idan ba tare da hulkas ba kai hatta telan

da yake yiwa sarki shardas dinki iri daya dana Hulkas yake dinka musu kullum
sai dai kaga sunyi anko sunzo fada tare sun zauna
akan karagar mulki duk da rana babu abinda
yake rabasu kullum ..

sai bayan hulkas yayi barci akan kirjin sarki shardas
sannan shadila ke daukeshi tayi masa shimfida
a kusa

da gadon sarki domin ko cikin dare idan ya farka baiga
sarki ba sai dai ya fashe da kuka kuma babu mai
iya rarrashinsa yayi shiru face sarki din
ita kanta shadila lokacin da taga shakuwar sarki
da yarima hulkas ta wuce saninta ta wuce duk
tunanin mai tunani sai hankalinta ya dugunzuma
ainun

taji zuciyarta ta fara yi mata gargadi kada ta kuskura ta sanar da yarima
hulkas asalin abin dake tsakaninsu a nan gaba idan
hulkas ya girma

A duk sa adda ta tuno da alkawarin da ta dauka
na rufe wannan sirri dakuma
gargadin da sarki shardas yayi mata da
matakin da yace zai dauka idan ta tona sirrin sai
hankalinta ya dugunzuma tayi ta kukan bakin
ciki.....

Uhm Allah sarki Shadila Komai Lokacine

A nan ne Kuma Ni nake cewa Sai mun Hadu a part Na gaba
TSATSUBA

Littafi Na Uku (3)

Part B.

Idan ta tuna gargadin da sarki Hsardas yayi mata
da matakin da yace zai dauka idan ta tona sirrinsa
sai hankalinta ya dugunzuma tayi ta kukan bakin
ciki

haka dai aka ci gaba da wannan rayuwa har yarima
hulkas ya cika shekara shida ya zamana cewa
gaba daya mutanen kasar Romaniya suna
matukar kaunarsa kai ba ma yan kasar ba hatta baki
sonsa suke saboda kyawunsa da farin jininsa
da kuma kyawawan halayansa da irin hankalin
da Allah ya bashi tamkar bai kasance yaro
karami ba sannan ga shi Allah ya bashi jin kai da
tausayin talakawa sabanin sarki shardas wanda
ya kasance Kasurgumin Azzalumin bawa.

Gaba daya zaluncin da sarki shardas ke yiwa
talakawa sai da yarima hulkas ya hanashi kamar
matsa musu wajan karbar haraji mai yawa
kai sumame na mamayar bazato a kamo bayi a kwashe
dukiyar talakawa sai dai takai cewa duk inda yarima Hulkas ya gifta a cikin nahiyar
kasar sai dai kaga jama a suna yi masa kirari da
sarkin Gobe Yadda ake yi masa ladabi, biyayya, da girmamawa kuwa ko sarki
shardas ba a yi masa haka duk da cewa kuwa ana
tsananin tsoronsa hatta a cikin gidan sarautar

kwau

Bayi, barori, kuyangi da dakari ma suna bin
umarnin yarima hulkas tamkar sarki shardas
ne yake basu umarnin, kai sai da takai cewa yarima
hulkas yana zartar da abubuwa da yawa ba tare
da yayi shawara da sarki ba ko da kuwa shi sarki
shardas baya son wannan abu ba zaice uffan ba
bare ya hanashi

Ashe duk wannan abu dake faruwa tsakanin
sarki shardas da yarima hulkas boka barwas na lura
da shi amma sai yayi shiru baice kala ba
wata rana da yammaci sarki shardas na tsaye a can saman ginin wata baranda yake cikin
harabar gidan sarautar sai ya hango yarima
hulkas tare da mahaifiyarsa shadila sun fito
rangadi suna kewaye a cikin gidan sarautar sunta
rabawa bay dakaru barori da kuyangi kyaututtuka
na suturori kala kala

koda ganin wannan al amari sai ran sarki ya baci
zuciyarsa tayi bakikirin ya tuna cewa tunda fa aka
haifi wannan yaro hulkas rayuwar kasar gaba daya
ta sauya duk wani iko nasa
kwarjininsa da tsarin mulkinsa ya dakushe ya zama
kamar mutum mutumi sai abinda hulkas ya
zartar a fada shi ake bi

su kansu fadawan sarki shardas basa karbar umarnin
sa sai abinda yarima Hulkas ya zartar domin a gaba
daya sarakai, attajirai da talakawa sun dauki
hulkas fiye da kima wasu ma gani sukeyi kamar
ya cancanci a bauta masa kamar yadda ake bautawa sauran alloli na kasar saboda
ganin irin abubuwan al ajabin da suka faru daga sa adda
aka haifeshi kawo iyanzu
duk da cewar yarima hulkas ya sami wannan dama da daukaka bai dauki wani girman kai ba ya
dorawa kansa

kuma hakan ba ta sa ya raina mahaifinsa ba sarki
shardas face ma tsananin sonsa da yake karuwa
a cikin ransa, duk abubuwan da yarima hulkas yayi a fada
ko yasa aka zartar a kasar sai yaje ya sanar da
sarki a yayin da suka kebe kuma ya tambayeshi
idan akwai gyara a cikin abubuwan da ya aikata domin yaje ya gyara
ko sau daya sarki shardas bai taba nuna cewar akwai
abinda hulkas yayi ba dai dai ba bare ma ya nuna
masa fishinsa a zahiri ko a badini, haka kuma duk abubuwan
da yarima hulkas keyi basu sa shakuwarsa da
sarki ta sami rauni ba face ma karuwa da takeyi a kullum
su kansu fadawan sarki shardas da duk masu
fada aji a kasar suna matukar mamakin yadda
wannan al amari ya kasance domin ko a mafarki babu wanda ya taba zaton
cewa akwai wani mahaluki wanda zai zo ya iya sauya halayan sarki shardas haka
sarki shardas na tsaye a can saman barandar
gidan sarautar yana hango yarima hulkas da mahaifiyarsa
shadila suna ta raba kyautar suturori ga hadiman gidan sarautar sai tsulum
yaga boka barwas ya baiyana a gabansa

take boka barwas ya risina ya kwashi gaisuwa
sannan ya juyo ya leka kasan barandar ya
dubi yarima hulkas da mahaifiyarsa, barwas
ya dago kai ya dubi sarki shardas yana mai ajiyar
zuciya cikin alamun takaici yace ya shugabana hakika in ba don ina kusa da kai da tuni ka
tafka babban kuskuren da zamu hallaka gaba daya
duk da cewa kana shan wannan magani dana baka
a karshen kowane wata, kaunar wannan yaro a
cikin ranka ta gama yin katutu idan baka yi
da gaske ba makiyinka zai samu nasara a kanka
koda jin wannan batu sai idanun sarki shardas suka
zazzaro zuciyarsa ta kufulo har fuskarsa ta kama
yatsine saboda fishi ya dubi boka barwas yace
yakai dirkar birnin romaniya kayi sani cewa har
gobe ban manta da asalin yarima hulkas ba na sani
cewa bani da wani makiyi a doron kasa wanda ya fishi
don haka duk wannan soyayya da nake yi masa ta
banza ce tunda lokaci kawai nake jira wanda zamu
tafi neman hular lamsara da ita ne kadai zan sami
nasarar hallaka wannan yaro kamar yadda ka fada
lokacin da sarki shardas yazo nan a zancensa sai boka
barwas ya tuntsire da dariyar farinciki sautin dariyar
tasa ne ya janyo hankalin yarima Hulkas da shadila suka
Hangosu
cikin tsananin farin ciki yarima hulkas ya baro
shadila a inda take tsaye ya ruga da gudu izuwa
kan matattakalar bene da zata kai shi inda su
sarki shardas suke
koda sarki shardas ya hango yarima ya taho
gareshi sai shima ya tareshi suka rungume juna
hulkas na hada idanu da boka barwas sai yaji zuciyarsa
ta buga da karfi
wani irin tsoro ya darsu a cikin zuciyarsa dama
duk sa adda yarima yayi arba da boka barwas sai yaji haka
Hulkas ya janye jikinsa daga cikin na sarki shardas
yace yakai abbana kayi sani cewa yanzu nake shirin
na tafi zuwa turakarka bayan mun gama raba kyaututtuka ga hadiman gidan nan
na nemi wata alfarma guda daya a wajanka
Koda jin wannan batu sai sarki shardas yayi murmushi
yace haba ya kai dana shin ka taba neman wata alfarma
ne a wajena na hanaka? Ai duk abinda kaji zuciyarka
tana da muradi kayi nayi maka izini
muddin wannan abu ba zai zubar mana da
kimarmu da mutuncinmu ba, yanzu sanar dani alfarman da kake so nayi maka
Hulkas yayi ajiyar zuciya yana mai sunkui da kansa kas
cikin alamun kunya da damuwa kamar ba zai iya magana ba sannan yace yakai abbana ka sani cewa
tun da
aka haifeni a birnin nan ban taba zuwa ko da wani
garin ba daga cikin sauran manyan biranen dake kasar tamu ba, labari ya zo mini cewar hakimin
birnin Istanbul ya shirya gagarumar gasa ta jarumtaka
kuma an gaiyato manyan jarumai daga bangarori
da yawa na duniya lallai ina son na halacci wannan

gasa domin a rayuwata babu abinda nake so sama da ganin
mutum mai jarumtaka da iya yaki na dade
ina rokonka akan ka koya mini yaki a matsayina na
jarumin da zai shahara a wannan nahiya tamu
amma kaki
kuma baka taba gaya mun dalili ba tunda baka son
ka sanar dani dalilin nima bana bukatar na sani
ni dai yanzu ka amince mini nayi wannan tafiya
zuwa birnin istanbul
koda yarima hulkas yzo nan a zancensa sai
sarki shardas yaji hankalinsa ya dugunzuma ainun
don haka sai ya yunkura da nufin ya juya ya dubi
boka barwas domin ya nemi shawararsa amma sai
yarima hulkas ya kama hannayansa yace yakai abbana kayi sani cewa
bai kamata a sami shamaki ba a tsakanin da da mahaifi
muddin wannan da ya kasance jinin mahaifinsa,
babu bukatar kayi shawara da wani akan alfarmar
da zan nema a wajanka tunda dai nafi karfinta
a wajanka
koda jin wannan batu sai jikin sarki ya yi sanyi
kafin ya bude baki yace wani abu sai boka barwas
ya tari numfashinsa ya dubi hulkas yace haba
ya kai yarima ai bai kamata kace zaka fita daga
cikin birnin nan ba kaje wani wuri ba tunda kasan
cewa bincike ya nuna cewa duk ranar da kayi
dogon zango kasar nan zata shiga cikin fari da annobar
talauci
kafin boka barwas ya gama rufe bakinsa tuni
shima hulkas ya tari numfashinsa yana mai cewa
amma ai cewa kayi sai idan na fita daga cikin yankin kasar
nan gaba daya sannan hakan zata faru
ya kai barwas kayi sani cewa kana da iyaka a tsakanin
da da mahaifi don haka bai kamata ka wuce gona da iri ba yarima hulkas yayi
wannan furuci ne fuskarsa a murtuke yana mai
hararar boka barwas amma da ya dubi sarki shardas
sai fuskarsa ta juye zuwa annuri
kawai sai sarki shardas ya maida masa da martanin
murmushin yace jeka abinka yakai dana lallai nayi
maka izinin ka tafi zuwa birnin istanbul domin
idanunka su more da kallon abinda zuciyarka ke so
koda jin wannan batu sai farinciki ya lullube
yarima hulkas ya rungume sarki shardas yana mai yi
masa godiya
nan take yarima hulkas ya janye jikinsa daga cikin
na sarki shardas ya koma wajen mahaifiyarsa
shadila
yana riskarta ya rungumeta yana mai yi mata bushatar
cewar sarki ya amince masa yayi wannan tafia
nan take itama shadila ta cika da farin ciki
amma koda ta dago kai tayi arba da fuskokin
sarki dana boka barwas tagansu
a murtuke babu

annuri sai hankalinta ya tashi nan da nan cikin sauri
ta kama hannun yarima hulkas taja shi suka juya da baya
suka koma cikin gidan sarautar
cikin alamun tsananin fishi boka barwas ya dubi
sarki shardas yace wannan shine kuskure na uku
wanda na gaya maka cewar kada ka aikatashi amma
gashi idanunka sun rufe saboda soyayyarsa ka
aikatashi
ko dajin wannan batu sai sarki shardas ya juyo
da sauri ya fuskanci boka barwas cikin tashin
hankali yace ban gane abinda kake nufi ba yanzu saboda kawai na bar yarima
hulkas yaje yayi kallon gasar jarumtaka a birnin
istanbul shine na aikata babban kuskure? Barwas yace
kwara kuwa rashin aiki da shawarata yasa ka
aikata babban kuskure na uku wanda nake ta kokarin hanaka
ai tunda dai ka fahimci cewar ban son ka bar yaron nan yayi wannan tafiya
bai kamata ka barshi yayi ba bincike ya nuna mini
cewar yarima hulkas zai sami wata babbar dama ta
yakarmu a cikin wannan tafiya da zaiyi
amma kuma a dalilin tafiyar ne shima zai sadu da abinda zai zamo sanadin ajalinsa anan gaba
Lokacin da sarki shardas yaji wannan batu sai hankalinsa
ya dugunzuma ainun fiye da ko yausha yaji kamar
ya kirawo yarima hulkas yace dashi ya janye
izinin da ya bashi nayi wannan tafiya amma kuma
sai yaji ba zai iya ba.
Kafin ya budi baki yace wani abu sai kawai yaga boka barwas ya bace bat
tamkar bai taba wanzuwa ba a wajen, cikin alamun
tsananin damuwa sarki shardas ya juya ya sauka daga
kan matattakalar barandar ya nufi cikin gidan sarautar zuciyarsa cike da sake sake da tunani
abinda ya fara fado masa a rai shine wai shin
yaya akayi nema har ya bari son yarima ya shiga zuciyarsa alhalin ya san
cewa ba jininsa bane
asalima ba shi da wani makiyi wanda ya fishi a doron kasa tunda komai dare dadewa
sai ya nemi daukar fansar ran mahaifinsa hailur a kansa
wata zuciyar kuma sai tace dashi hakika babu
abinda yafi soyayya hadari a wannan duniya domin inda tun farko
bai kamu da son shadila ba da tun sa adda ya kashe mijinta
itama zai kasheta dashi kenan ya huta da fargabar
komai don da yanzun bata haife masa alakakai
ba kuma kadangaren bakin tulu wato yarima Hulkas
maimakon sarki shardas ya wuce zuwa turakarsa
sai ya wuce zuwa turakar shadila kai tsaye
duk inda ya ratsa sai dai kaga hadimai suna zubewa
kasa suna kwasar gaisuwa da isarsa dakin sai ya iske shadila
tare da hulkas a zaune
cikin nishadi da farin ciki suna cin tuffa
a karon farko sai hulkas yaga babu cikakken annuri
a fuskar sarki shardas kafin hulkas yace wani abu sai
shardas ya dubeshi yace yakai dana ina son ka bamu dan
lokaci zan tattauna da mahaifiyarka
koda jin haka sai hulkas ya mika tsaye yana mai yin
murmushi ya nufi kofar fita daga cikin dakin yace

babu matsala
fitarsa keda wuya sai sarki ya tura kofar ya rufe ta
sannan yazo daf da shadila ya zauna ya sumbaci wuyanta
suka rungume juna suna soyayya
hm Kunya nakeji Ni uhm
daga can sai yayi wuf ya janye jikinsa daga cikin
nata ya hankadata ta fado kasa daga kan kujerar da take
zaune ya cafi makoshinta ya shaketa
Nan take idanunta suka zazzaro suka kada sukayi
jawur ta fara kakarin mutuwa a sannan ne ya saketa ta zube kasa tana numfarfashi kamar ranta zai
fita tana mai kurawa
shardas idanu
A fusace shardas ya dubeta yace wannan jan kunne ne
nayimiki gami da tuni bisa alkawarin dake tsakaninmu
akan wannan yaro
zakuyi tafiya tare kedashi zuwa birnin istanbul
domin halattar taron gasar jarumtaka na duniya
da aka sabayi idan kikayi amfani da wannan dama kika gayawa
danki sirrin dake tsakani na dashi a bakacin
ranki
ki sani cewa duk abinda zai faru tsakaninki dashi boka
barwas zai gani a cikin madubin tsafinsa yanzu zan fita na barki kada ki kuskura
ki bari danki ya gane cewar nayi miki wani abu yanzu
koda gama fadin haka sai sarki ya juya ya fice daga
cikin turakar yana fita sai shadila ta mike zumbur a lokacin da hawayen bakin ciki
da takaici ya zumo mata kawai sai tayi sauri ta dauko wani farin kwalli ta sanya
a cikin idanunta nan take idanun nata suka washe sukayi
fari kal tamkar bata taba yin kuka ba
tana ajiye kwallin saiga yarima ya shigo idanunsa
sun ga sa adda ta ajiye kwallin don haka sai ya zargi
cewar akwai wani abu da ya faru tsakaninta da sarki
shardas
doomin baiga dalilin da zaisa tayi amfani da kwalli ba alhalin
dama can ta gama yin kwalliya
cikin alamun zargi hulkas ya dubi shadila yace
yake ummina menene ya faru tsakaninki da
abbana??
Shin ya gaya miki wata magana ne wacce ta
sosa miki rai?
Koda jin wannan tambayoyi guda biyu sai shadila tayi
murmushi tace
babu wata magana wacce ta sosa mini zuciya farinciki ne
kawai yasa kaga alamun sauyin yanayi akan fuskata
domin ya shaida mini cewar zamuyi tafiya nida kai zuwa birnin istanbul
koda jin haka sai murna ta kama yarima
ya rungumeta yana mai cewa burina ya cika yake
ummina lallai idanuna zasu ga abinda suka dade suna mafarkin gani
A wannan rana gaba daya yarima hulkas bai
sami damar hutawa ba ko tsayuwa a waje
daya
saboda murna sai kai kawo yake yana ta shirye
shiryen tafiyar da zasuyi gobe

lokacin da dare yayi sai bacci ya kauracewa hulkas da yake akan gado daya suke kwance tare da
 sarki shardas sai yarima
 hulkas ya cika da matukar mamaki bisa ganin yadda shima sarki shardas din ya
 kasa yin barci sai juye juye yake yi kawai akan gado
 Yarima Hulkas ya dubi sarki
 cikin alamun mamaki yace yakai abbana wai shin
 menene ya hanaka barci ne a yau?
 Koda jin wannan tambaya sai sarki shardas
 yayi murmushi yace yakai dana kai yarone
 don haka baka son dacin rabuwa da masoyi ba tunda
 aka haifeka a cikin wannan gidan sarauta ban taba rabuwa dakai
 ba tsawon sa a daya jal kullum muna tare dare da rana hatta kwanciyar barci bata rabamu
 yau gashi an wayi gari zakayi tafiya zamuyi rabuwa ta a kalla tsawon sati
 biyu
 a cikin wace irin damuwa da kadaici kake tunanin zan kasance?
 Koda sarki shardas yazo nan a zancensa sai Jikin yarima Hulkas yayi sanyi nan take idanunsa
 suka ciko da kwalla har hawaye ya zubo masa bai san sa adda ya rungume
 sarki ba yana mai cewa.....

A nan zan dakata TSATSUBA
 Littafi Na Uku (3)
 Part C.

Lokacin da Hulkas yazo nan a zancensa sai shima sarki
 shardas jikinsa yayi sanyi ruwan hawaye ya subuto daga cikin idanunsa
 ya janye jikinsa daga jikin na hulkas suka fuskanci
 juna yana mai rike kafadunsa yace yakai dana
 kayi sani cewa ko kadan nima bana son abinda zai
 sosa maka zuciya kuma babu abin da nake so sama da ganin
 farin cikinka amma in ba don haka ba da tsawon sa a daya
 zan kasance a cikin zumudi da dokin dawowarku lafiya kaida mahai fiyarka
 domin kune ginshikin rayuwata, haka dai sarki shardas da yarima hulkas sukayi ta hira ta bankwana
 har asubahi ta
 riskesu basu sani ba a sannan ne hulkas ya fara gyangyadi kafin
 a jima barci ya daukeshi
 faruwar hakan keda wuya saiga shadila ta shigo sanye
 da rigar barci wacce ke baiyana kyakkyawar surar
 jikinta
 babban abinda ya daurewa sarki shardas kai shine
 bai taba ganin murmushin shadila ba a duk sa adda
 zata shigo turakarsa da daddare sai yau tun a farkon
 ranar da ya satota daga sansaninsu ya kawota wannan gidan sarauta saboda ya
 tabbatar da cewar ta tsaneshi kamar yadda ta tsani mutuwarda
 kai tsaye shadila ta fado kan sarki shardas ta fara jan hankalinsa domin ya kwadaitu da ita
 maimakon ya karbeta hannu biyu sai kawai taga ya
 bangajeta ta fadi can gefe daya
 akan gadon ya dubeta a fusace yace menene
 dalilin da yasa yau kika shigo cikin turakata kina mai
 murmushi alhalin baki taba yi mun murmushi ba a
 dukkan dararen da suka shude na barcinmu??
 Koda jin wannan tambaya sai shadila ta bushe damahaukaciyar
 dariya kamar ba

zata daina ba karfin dariyar nata baisesa yarima hulka
ya faka daga barcin da yake yi ba mai nauyi
saboda kasancewar barcin mai nauyi ne
daga can sai shadila ta tsuke bakinta ta daina yin
dariyar tana mai murtke fuska ta dubeshi tace
yakai mijina na dole ka sani cewa ban taba jin
kaunarka ba a cikin zuciyata dai dai da darajar kwayar zarra
kaine ka rabani da farin cikina kuma kaine ka
shayar dani gubar bakin cikin da har abada ba zan iya
amayar da ita ba sai dai ajalina ya zame mini
saukin ciwon data sa mini Abinda yasa kaga na shigo
cikin turakarka ina murmushi a yau ba komai bane
face farin ciki bisa sanin cewa gobe zan rabu da ganin wannan fuska taka
kuma ba zan sake ganinta ba har sai bayan a kalla sati byu
ka sani cewa duk sa adda na kalli fuskarka sai naji kamar
bakin kumurci nake kallo haka kuma duk sa adda
ka kwanta dani nakanji mugun bakin ciki
tamkar na kashe kaina
saboda ba masoyina hails bane yake amfani da wannan
kyakkyawan jiki nawa, yanzu na kawo maka
kaina ne gareka domin ka more iya son ranka
saboda kwanaki goma sha huɗu masu zuwa a mafarki
jikin nawa zai zama na masoyina wanda ka datse
rayuwarsa ka mayar da dansa maraya
koda shadila tazo nan a zancenta sai zuciyar sarki
shardas ta kama tafarfasa kamar zata kone
jikin sa ya kama tsuma ya daga hannu da nufin
shararawa shadila mari amma sai ya kasa saboda tsoron
kada ya maretan hulka ya farka daga barci ya gane
abinda ya faru tsakaninsu
koda shadila taga sarki shardas ya kasa marinta sata sake
bushewa da dariya a karo na biyu ba tare da tace dashi
uffan ba sai tasa hannayanta biyu ta dauki danta hulka ta
rungumeshi a kirjinta ta juya ta fice daga cikin turakar
shi kuwa sarki shardas sai ya bita da kallo kawai cikin
tsananin takaici da bakin ciki fuskarsa nayin
gatsine yana jin kamar ya zare takobi yaje ya sareta
gari na wayewa sosai sai sarki Shardas ya kirawo mataimakin sarkin yakin kasar wanda ake kira
sadauki marzanu ya dubeshi yace ina son ka
zabo zakwakuran dakaru mutum dubu biyu daga cikin
manyar dakarunmu kayi musu jagora a cikin rakiyar
matata da dana yarima hulka izuwa birnin
ishtanbul kayi sani cewa zan baku guzuri ishashshe
kuma zan baku kudade masu yawan gaske
domin ku kawai da dukkan bukatunku amma ku sani cewa idan kuka dawo
daga birnin istanbul naga kwarzane guda daya a jikin matata ko dana ko kuma kuka dawo mini dasu
babu lafiya ko babu rai
a bakacin rayukan iyalanku daku kanku
koda jin wannan batu sai sadauki marzanu yarisina yace
an gama ya shugaban nan take marzanu ya juya da sauri ya nufi wani bangare daban na gidan
sarautar domin
ya hado kan dakarun daya dace suyi masa rakiya a cikin wannan gagarumar lafiyamai hadari

kafin rana ta take tuni kowa ya gama kimtsawa daga cikin jama ar da zasu yi wannan
tafiya shadila da yarima hulkas kuwa sai suka caba
ado mai daukar hankali suka shiga cikin keken dokin sarauta
sadauki marzanu da sauran dakaru kuwa suka hau dawakai cikin gagarumar
shigar yaki suka sa keken dokin a tsakiya sai
kuma kuyangi guda uku kacal da aka tanada domin
su yiwa shadila da hulkas hidima a cikin wannan tafiya
ba tare da bata lokaci ba wannan zuga ta kama hanyar
fita daga cikin gidan sarautar, abinda ya daurewa yarima Hulkas kai shine
rashin ganin sarki shardas a wannan safiya bare
suyi sallama har ya budi baki zai tambayi shadila
dalilin da yasa sarki baizo sunyi bankwana ba sai
kawai ya hango sarki shardas a can saman bene yana dago
masa hannu kuma idanunsa sun ciko da kwalla
nan take zuciyar yarima hulkas ta karaya shima ya
ji hawaye ya zuba masa take yaji kamar ya fasa yin
wannan tafiya kawai sai hulkas ya daka tsalle ya duro kasa
daga kan keken dokin ya ruga da baya izuwa
inda sarki yake can saman bene, babu shiri mai jan keken
dokin yaja linzami ya tsaidashi itama shadila sai ta duro daga cikin keken dokin
a dimauce don a zatonta wani mugun abune ya faru
amma sai taga ashe yarima ne ya ruga izuwa inda
sarki yake
lokacin da sarki shardas yaga yarima hulkas
ya rugo izuwa gareshi sai shima ya gangaro da gudu
daga saman benen da yake tsaye ya tari yarima
a tsakiyar filin gidan sarautar suka rungume juna kuma suka
kama kuka a lokaci guda saboda bakin cikin rabuwa
yarima hulkas ya dada kankame sarki, yace yakai abbana. menene dalilin da yasa kaki
zuwa muyi bankwana tun dazu alhalin kasan cewa ina
ciikin kewarka da tunanin rashinka a kusa dani
Sa'adda sarki shardas yaji wannan batu sai ya janye
jikinsa daga cikin nasa suka fuskanci juna a lokacin da kowannansu ke zubar da hawaye
sarki shardas ya numfasa yace yakai dana kayi sani cewa ni jarumi ne kuma gwarzon
mayaki wanda bai taba zubar da hawaye ba komai
wuya da azaba kuma komai farin ciki da bakin ciki
tun daga kuruciyata kawo izuwa girmana amma yau
gashi kai ka sani na zubar da hawaye ina mai tabbatar
maka da cewa in banda mahaifiyarka
babu wani mutum wanda na taba jin ina sonsa dari bisa dari
a cikin zuciyata sai kai kuma a halin yanzu soyayyata a gareka ta linka
dari bisa dari fiye da komai kuma kai kadai ne mutumin
da nake jin cewar ba zan iya cutar da shi ba bisa
duk irin laifin da zakayi mini koda kuwa bakin cikin
abin dakayi min zai zamo sanadin ajalina
koda jin wannan batu sai yarima hulkas ya sake rungume
sarki ya fashe da matsanancin kuka yace
yakai abbana tabbas nasan kana kaunata fiye da kima
amma ni ina jin kusancinka a raina fiye da kusancin jini
da hanta
inaji a raina cewar idan babu kai a wannan duniyar
ba zan rayu ba kuma ina jin cewar rashinka a kusa dani

dai dai yake da jefani cikin kurkukun da babu ci ba sha kuma babu hasken
da mutum zai iya ganin ko da tafi hannunsa face matsanancin duhun daba zai misaltu ba
koda jin haka sai sarki shardas ya janye jikinsa daga cikin
na yarima hulkas kansa na sunkuye yana zubar da hawaye kawai sai ya daga hannu
ya yiwa sarkin yaki marzanu inkiya nan take marzanu
ya rugo ya dauke yarima hulkas ya ruga da shi izuwa bakin keken dokin ya sashi a ciki
itama shadila sai ta koma cikin keken dokin ta zauna
nan take aka sakarwa dawakan linzami keken
dokin yayi gaba su sadauki marzanu sukabi
keken dokin a baya suna maiyi masa kawanya
gaba daya
gefe da gefe don tabbatar da tsaro
nan dai sarki shardas ya bisu da kallo har sai da suka
kule ya daina ganinsu sannan ya juya ya koma cikin gidan sarautar
cikin tsananin bakin cikin
rabuwa da yarima hulkasa
bai ankara ba saiji yayi hawaye ya kara zubo masa
a wannan lokaci kuma inda yake wucewa akwai dakaru
a tsaitsaye kuma ga bayi
barori da kuyangi suna ta kai kawo da hidimomi
duk wanda yaga hawaye a idanun sarki sai kaga ya firgice
domin kowa ya san cewa a tarihin rayuwar sarki
shardas babu wanda ya taba ganin hawayansa sai yau
da yake an san irin shakuwar dake tsakanin sarki shardas
da
dan sa yarima hulkas kuma an san cewa yau sun rabu
sai kowa ya gane dalilin zubar da hawayan nasa
abin da mutane basu sani ba shine wannan hawaye bana
soyayyar hulkas bane ba kadai har da takaicin
tunanin ainihin alakarsa da hulkas gami da sanin
cewa hulkas ba jininsa bane da kuma bakin cikin rashin
samun soyayyar shadila a gareshi ta gaskiya
kai tsaye su sadauki marzanu suka durfafi cikin
daji suka sukayi ta tafiya babu sassauci babu
tsoro ko shakkar wani abu saboda sun yarda da kansu
tabbas masu iya magana sunyi gaskiya da sukace
dole a ce da mijin iya baba hakika komai
yawan yan fashi da shirinsu idan suka hango wannan
runduna ta su sadauki marzanu saikaga sun fasa
taresu sun bace daga kan hanyarsu, ba komai bane ya haddasa hakan ba face kwarjininsu kuma ido
ba mudu bane ammma yasan kima
ma ana kai da ganin dakarun marzanu kasan
sun cika zaratan jarumai masu tarwatsa maza domin dukkansu sun kasance manya manya
masu kirar mutanen farko, gashi jikinsu a murde
yake kuma sun tara kwanji da jijiyoyi kai kace da dutse aka yi gabobin jikin nasu
irin shigar yakin da sukayi kuwa mai ban tsoro ce domin kowannansu yana daukeda miyagun
makami yaki irin wanda idanu basu
saba gani ba kai ba wai yan fashi ba hatta mugayan
dabbobin daji da bakaken aljanu wadanda suka kasance
azzalumai suna ganin wannan runduna sai kaga sun bace
daga wajan saboda boka barwas ya shirya wadannan dakaru
tuntuni da karfin sihirin tsafi mai tunkarsu sai cikakken shiryayye abin kwatance a duniya

kwana uku kacal wadannan dakaru suka shafe suna
tafiya suka iso birnin askandariya suna shigowa
suka iske birnin a cike makil da jama a duk inda mutum
ya duba babu abinda zai gani face kawunan jama a
fiye da rabin jama ar da suke gani baki ne wadanda sukazo
halattar gasar jarumtaka mafi akasarin bakin kuwa sarakai ne da attajirai da
yayansu da kuma fatake da shahararrun bokaye
tabbas gaba da gabanta aljani ya taka wut
lokacin da keken dokin gimbiya shadila ya kunna kai
cikin birnin sadauki marzanu da dakarunsa na biye dashi
sai gaba dayan jama ar dake wajan suka dare suka basu hanya kuma kowa ya
zuba ido ana kallonsu aka zama kauyawa
ba komaine ya haddasa hakan ba face ganin irin dukiyyar
da aka kashe wajan kera keken dokin da gimbiya shadila ke ciki da kuma kayan yakin
da dakarunta ke sanye da su domin an sanya jarin wani sarkin ne gaba daya
nan fa sarakuna masu ji da kansu ma suka ringa raina kansu
basu san sa dda suka rinka leken cikin keken dokin ba domin suga
wanda yake ciki amma da yake an saki labulan
keken dokin damar hakan bata samu ba a gunsu
nan fa aka bi keken dokin a baya duuu har izuwa kofar
gidan sarautar birnin ana isa sai akayi cirko cirko
kawai sai sadauki marzanu ya zaro wata wasi ka ya baiwa masu gadin gidan
sarautar yace su kaiwa sarkinsu, wasikar na isaga
sarki hulbasu yana budeta yayi arba da hatimin sarki
shardas cikin zumudi ya mike tsaye zumbur ya taho da
sauri izuwa kofar gidan sarautar yazo gaban keken
dokin yana mai cewa lale marhaban da gimbiya shadila matar sarki shardas na Birnin Romaniya
Koda jin wannan batu sai jama a suka zuba idanu domin
suga gimbiya shadila saboda labarinta ya gama bazuwa a nahiyar gaba daya ana ta surutun tsananin
kyawunta
santaleliyar kafarta ta fara zurowa kasa daga cikin
keken dokin tun kafin ma jama a suga ragowar jikin
nata suka fara gigita da dimauta ai kuwa tana fitowa gaba dayanta aka
yi arba da kyakkyawan surar da Allah yayi mata sai mutane suka kama sambatu wasu
kuwa basu san sa adda suka kama dalalar da yawu ba
tamkar masu hauka sabon shiga
a wannan lokaci shadila na sanye da wata shudiyar doguwar riga damammiya wacce ta baiyana
dukkann siffon jikinta a fili
wohoho kyawu kyauta ce daga Allah. Mutum ba zai iya baiwa kansa ba, kai ko namijin da bai cika
namiji ba idan yayi arba da wannan gimbiya
a wannan lokaci sai ya zama namiji domin
mace ce doguwa wacce bata kasance siririya ba kuma ba kakkaura ba tana da dara daran idanuwa
masu dan karen haske da
fari
hancinta dogone siriri tamkar fikakken alkalami a kasansa an dasa mata
dan kankanin baki kamar yankan wuka cikinta a
shamule yake tamkar bata taba cin komai ba
kugunta mai fadi ne sosai ga mazaune masu tudu
kirjinta a cike yake fal kamar bata taba shayarwa ba gashin ta baki ne sidik kuma dogo
ya zuba har kasan marar ta sai haske da kyalli yake
kamar madubi
TSATSUBA

Littafi Na Uku (3)

Part.D

Tana gama fitowa daga cikin keken dokin saiga danta yarima hulkas shima ya fito
sanye da koren tufafi na alfarma irin nasu na sarakai
shima take tsananin kyawunsa ya tafi da hankalin kowa dake
wajan domin albasa tayi halin ruwa
cikin farin ciki da girmamawa shadila ta risina ta gaida sarki hulbasu har ta budi baki zatace wani
abu
sai sarki Hulbasu ya tari numfashinta yace yake tauraruwar sarki shardas
ai nan ba muhallin yin magana bane
kece bakuwa mafi daraja daga cikin dukkan bakin da
suka shigo wannan birni nawa
ina tsoron dukkan abinda zai bata miki rai koya
taba lafiyarki
don haka dolene na riritaki tamkar rai guda daya
zaifi kyau mu karasa ku sami hutu da nutsuwa keda
danki yarima hulkas
Koda gama fadin hakan sai sarki Hulbasu ya kira sarkin
Yakinsa ya hadashi da sadauki marzanu yace yaje a basu nasu masaukin shi kuwa sarki hulbasu sai
ya juya Ya nufi cikin
gidan sarautar Gimbiya shadila da kuyanginta su uku tare da yarima hulkas suka bi bayansu
basu yi wata doguwar tafiya ba suka iso turakar
gimbiya LUZURAINA matar sarki hulbasu inda suka isketa
tare da danta yarima Basmar wanda shima yarone dan kimanin shekara tara wato ya girmi yarima
hulkas tazarar shekara uku
koda yarima hulkas da basmar sukayi arba da juna
sai nan take sukaji jininsu ya hadu kafin ma luzuraina ta taso ta taryi gimbiya
shadila tuni basmar ya taso da sauri ya tari hulkas yana mai mika masa hannu domin su
gaisa
ba tare da shakkar komai ba kuwa hulkas ya baiwa basmar hannu suka gaisa basmar ya gabatar da
kansa a gareshi
a sannan ne sarki hulbasu ya gabatar da gimbiya
shadila a wajan matarsa suka rungume juna
cikin farin ciki
nan take sarki hulbasu ya juya ya fito daga cikin
turakar ita kuwa luzuraina ta karbi shadila hannu biyu cikin matukar farin ciki
kamar taga yar uwarta ta jini wadda suka dade basu
hadu ba nan da nan tasa aka kawo musu abinci da abin sha na alfarma
suka ci tare sama wadannan kuyangi guda uku na gimbiya
shadila sai yan uwansu kuyangi suka janyesu suka fice dasu suka taf dasu izuwa nasu bangaren
koda aka fara cin abincin sai yarima basmar ya kama hannun yarima hulkas ya jashi suka fice daga
cikin turakar luzuraina
yana mai cewa da umman tasa zamuyi dan tattaki domin na nuna masa gidan nan
cikin daga murya luzuraina tace da basmar lallai kada ka fice daga cikin harabata domin sarki ya
gargadeni
akan na kula da abokinka sosai
ko sauraronta basmar baiyi ya yaci gaba da jan
hulkas da gudu suka nausa cikin harabar gidan basu
tsaya a ko ina ba sai da sukaje
wani babban fili wanda aka kawatashi da suke shuke
furanni kala kala kuma aka shirya kayan hutu dana wasa a wajan kamar su

lilo dawakan katako da wadansu irin gadaje na wasan yara
 da zuwansu wannan wuri wanda aka kirkireshi
 musamman saboda yarima basmar sai wajan ya burge yarima hulkas suka hau lilo suna shela kansu
 suna ta kyalkyala dariyar farinciki
 daga can sai yarima basmar ya dubi hulkas a lokacin
 da ya tsaida lilonsa cak yace yakai hulkas kayi sani cewa kaine abokina na farko
 a duniya kuma na lura cewa kaima nine abokinka na farko
 koda jin wannan batu sai mamaki ya turnuke yarima
 hulkas ya dubi basmar yace kai kuwa yaya akayi ka gane haka
 basmar yayi murmushi yace ai na lura ne da duk irin yanayinka
 kuma da irin tsananin farin cikin da kake ciki a yau wanda ke nuni da cewar baka taba samun
 sakewa ba irin na yau
 sa adda hulkas yaji haka sai yayi ajiyar zuciya cikin alamun takaici yace ai ni nan da kake ganina
 in ba don albarkacin wannan
 tafiya da mukayi zuwa wannan gari naku ban taba ma fita
 daga cikin gidan sarautarmu ba saboda mahaifina baya
 son naje ko ina dare da rana muna tare babu abinda yake rabamu saboda tsananin shakuwar
 da ke tsakaninmu.
 Koda jin wannan batu sai yarima basmar ya cika
 da tsananin mamaki yace
 ai kuwa rayuwarka da tawa tazo kusan iri daya domin
 nima haka mahaifina ya kafa min takunkumin fita baya barina naje ko ina amma sai dana
 shammaceshi ya zamana cewa ina shiga har cikin gari ba tare da kowa ya sani ba a yanzu hakama
 akwai wata jarumar yarinya da na
 hadu da ita wacce tayi matukar burgeni kuma ta bani tsoro domin ban taba ganin karamar yarinya
 mai jarumtaka kamarta ba don a gabana tayi gumurzu da karti
 goma duk ta bazar dasu a kasa da karfin damtsenta ba makami
 ina mai tabbatar maka da cewa shekarunta ba zasu fi namu ba wato ina nufin sa'armu ce
 koda yarima basmar yazo nan a zancensa sai hulkas ya bushe
 da dariya yace haba yakai abokina wannan kuma wace irin
 tatsuniya ce haka kazo min da ita ai wannan kawai almara ce kazo mini da ita sai dai idan harkar
 tsafi ce amma ba zahiri ba
 koda jin haka sai yarima basmar ya kama yin
 rantse rantse yana cewa lallai al amarin wannan yarinya ba tsafi bane
 yarima hulkas yace idan har kana son na yadda da wannan labari daka bani sai dai ka kaini naga
 yarin yar a zahiri da
 Idanuna yanzu ta yaya kake ganin zamu iya fita
 daga cikin wannan gidan sarauta taku harmu shiga
 cikin gari muje ka kaini inda wannan yarinya take?
 Sa adda yarima basmar yaji wannan tambaya sai yayi murmushi yace ai wannan mai sauki ne kamar
 cire silin gashi daga cikin tandun mai muddin zaka iya
 yin duk abinda zanyi
 hulkas yace ai yanzu tuni zuciyata ta kwadaitu
 da son ganin wannan yarinya da ka bani labari kuma raina ya kagu damu tafi can
 inda take saboda a rayuwata babu abinda nake so sama da jarumtaka da iya yaki
 gashi kuma ko sau daya ban taba jarraba yin suba kai in dai wannan labari daka bani
 gaskiya ne zan iya biyan wannan yarinya dinare dubu domin ta koya mini yaki
 da jarumtaka ina mai rokonka daka tashi mu
 hanzarta shiga cikin wannan gari naku koda jin haka sai yarima basmar ya
 kama hannun yarima hulkas suka duro kasa tare daga kan lilon suka ruga izuwa wani bangare
 daban dake gidan
 saida sukayi gudu na tsawon yan dakiku masu yawa

sannan suka iso karshen gidan sarautar suka shiga cikin wani kwararo wanda ya kaisu inda
matattakalar shaddar gidan sarautar take gaba daya
da zuwa suka iske wadansu wulakantattun bayi suna ta debo kashi suna lodashi a cikin wani
amalanke
koda bayin sukaga shigowar yarima basmar tare da hulkas sai bayin suka zube kasa gaba dayansu
suka gaida basmar
a lokacin da doyin kashin ya ishi hulkas ya kama kau da kai yana toshe hancinsa shi kuwa basmar
ko kadan bai damu ba
ga dukkan alamu ma ya saba da zuwa wajan
basmar ya dubi shugaban bayin yace yau mu biyu ne
nida abokina
ina son ku fitar damu zuwa cikin gari kamar yadda kuka saba a sirrance
koda jin haka sai shugaban yayi dariya yace an gama ya shugabana bamu ladan aikinmu kamar
yadda ka saba
cikin alamun damuwa yarima basmar ya ce yau na sha afa ban taho da shiri ba ama ai kasan ba
zanyi muku wasa ba
gobe zan baku ladanku
gama fadin hakan keda wuya sai suka jiyo takun sawun dakarun dake kulle dasu cikin hanzari bayin
suka boye su yarima hulkas
a karkashin amalanken da suke loda kashin
faruwar hakan keda wuya sai ga wadansu dakaru biyu
sun shigo wajan rike da bulalai da shigowarsu sai suka
tsaya a gaban amalanken dai dai inda su yarima basmar suke har daya daga cikinsu ya take
danyatsan hulkas guda da katon
takalminsa har hulkas zaiyi ihu sai yarima basmar yayi sauri ya toshe masa baki da tafi
hannunsa
daya daga cikin dakarun ya dubi shugaban bayin ya daka masa tsawa yace a cikinku waye mai
murya irin ta yara
tabbas daga can nesa na jiyo muryar yaro a nan
har shugaban bayi ya budi baki zaice wani abu sai wani daga cikin yaransa ya tari numfashinsa yayi
magana
da karamar murya iri daya sak da ta yarima basmar al amarin da yayi matukar baiwa kowa mamaki
kenan
koda jin hakan sai dakarun suka kyalkyale da dariya wanda yayi magana da farko ya
dubi bawan da yayi muryar yarima basmar yace tabbas kana da hikima watarana zan gabatar
dakai gaban sarki domin ka debe mana kewa
koda gama fadin hakan sai dakaru biyu suka juya suka fice daga cikin wannan kwararo
da ake aikin kashi
fitarsu keda wuya sai bayin suka sauko buhuhuna da suka dura kashi a ciki suka zura yarima basmar
da hulkas
a kansu suka kulle bakin buhuhunan amma sai suka yi dabaara suka farka buhun a dai dai kan
fuskokinsu
yadda zasu iya shakar numfashi duk da haka sai da yarima hulkas ya kama kakarin amai
saboda doyin kashi gashi an labta wadansu buhuhunan a samansu nauyi ya dagesu
nan take yarima hulkas yaji kwalla ta cika masa idanu yace oh duniya juyi
juyi kwado ya fada ruwan zafi wai yau ni yarima hulkas
nine a cikin buhun kashi saboda kawai ina son shiga cikin gari naga abin al ajabi
tabbas neman duniya ba wasa bane kuma ba a samunta cikin sauki sai ansha wuya yarima hulkas na
cikin yin wannan tunani ne yaji an ja amalamken da suke kai anyi gaba dasu
nan fa akayi ta tafiya dasu ana wucewa ta cikin
sako sako da lungu lungu na gidan sarautar har sai
da aka wuce dasu ta cikin kofofi shida

duk kofar da aka zo sai sun tsaya an caje buhuhunan kashin
wani lokacin ma sai dakaru sun caccaka tsinin
takobi a cikin buhuhunan saboda zargin ko an
sato wani abu a ciki
in ba don Allah ya kiyaye ba saura kiris takobin wani
badakare ta tsire ido guda na yarima Hulkas
shikuwa yarima barmas ma sai da aka dan sokeshi a kafada
jini yayi tsartuwa yaji kamar ya kurma ihu amma sai ya
daure
a
haka dai aka samu aka fice dasu ba tare da asirinsu
ya tonu ba
kafin a isa bakin kogin garinne yarima hulkas yaji nadama
ta zo masa bisa wannan ganganci da sukayi na sai
da ransu don kawai suna son su shiga cikin gari
Ana isowa bakin kogin ne aka sauke buhuhunan dasu
yarima hulkas ke ciki ko da aka fito dasu aka ga yarima barmas ya sami rauni
a kafadarsa sai hankalin bayin ya dugunzuma
ainun suka firgice
shi kuwa yarima Hulkas yana ganin
rauni a kafadar barmas bai san sa adda ya kama rigarsa
ya yagata ya daurewa barmas raunin don tsaida jiniba
cikin rudewa hulkas ya dubi barmas ya ce yakai
abokina tunda dai ka sami wannan rauni zaifi
kyau
Mu hakura mu koma cikin gidan sarauta mubar batun
ganin wannan jarumar yarinya domin muje ayi maka magani
da sauri
koda jin wannan batu sai yarima barmas yayi murmushi
yace aini idan nayi gaba bana komawa baya kuma
idan har muka koma gida bamuga wannan yarinyar
ba ai mun sha wahalar banza kenan mun sayar da rayuwarmu a wofi, tunda dai ka tsayar da jinin
dake zuba a jikina
babu komai zan iya gabatar da abinda muka fito yi
lafiya har mu kammala, yanzu sai mu shiga cikin kogin
nan mu wanke kashin dake jikinmu don kada muje
wajan ta muna wari
nan take yarima basmar ya sallami bayin akan cewa
idan sun kawo sawun karshe na kashin suyi
tafiyar kada suyi shakkar komai
don haka suka saba yi shi dasu domin shine ya san
dabarar da yake yi yake komawa cikin gidan sarautar
ba tare da an ganshi ba
ba tare da bata lokaci ba yarima barmas da yarima hulkas suka ruga zuwa cikin
kogin suka kwabe kayan jikinsu sukayi tumbur sai da suka
wanke kayan nasu tas sannan suka fito
suka shanyasu akan wata bishiya suka sake komawa cikin gefen kogin suka kama wanka
a wannan lokaci ne yarima hulkas ya tsinci kansa a cikin wani iein nishadi wanda bai taba jinsa ba
na
farinciki
walwala da annashawa abin da yafi burgeshi shine
ganin yadda yau ya sami yancin kansa har yake yiwa

kansa wanka da wanki alhalin bai taba yiwa kansa
 wata hidima ba sai dai ayi masa komai
 sai da kayan da suka shanya suka bushe sannan suka fito daga
 cikin kogin suka je suka sanya kayan nasu sannan yarima basmar ya wuce gaba
 hulkas na biye dashi suka nufi wata siririyar hanya wacce zata kaisu cikin gari a wannan lokaci
 yammaci ne mai
 dauke da yanayi mai kyau da dadi domin wata irin iska ce mai sanyi ke kadawa
 kafin su iso cikin garin sai yarima basmar da yarima
 hulkas suka rude fuskokinsu da rawaninsu ya zamana cewa idanunsu kadai ake
 gani don kada a shaidasu
 haka dai suka ci gaba da tafiya suna ratsawa ta cikin
 unguwanni har suka iso wata unguwa dake can karshen
 gari kuma suka tunkari gida na karshe a unguwar wanda
 shi ne mafi muni
 da kaskanci
 Da ganin gidan kasan cewa na talakawa ne fitik
 marasa gata ko kuma bako wanda bai kasance dan gari
 ba
 saboda an gina gidanne da katako ko kyakkyawan tsari
 baiyi ba
 tun daga nesa su yarima hulkas suka hango wani
 mutum mai kwarjini zaune a kofar gidan fuskarsa
 cike da kasumba amma kuma hannunsa guda na hagu a yanke yake sannan kafarsa
 guda a lankwashe take sai da sanda yake dogarawa
 mutumin na tsaye a can gefe daya yana kallon wadansu
 tsuntsaye dake ta wasa akan wata bishiya saiga
 matarsa wata yar kyakkyawar mace yar kimanin shekaru
 talatin da doriya wacce ba zatafi sa ar gimbiya shadila ba
 ta fito daga cikin gidan dauke da kofin shayi ta nufi mijin nata
 A dai dai wannan lokaci ne mijin matar ya hango su
 yarima hulkas sun durfafoshi shi da matar tasa sai suka kurawa su yarima hulkas
 idanu kawai cikin sanyin jiki da mamaki
 Dama A wannan lokaci su yarima basmar sun cire rawanin
 da ya rufe fuskokinsu kyawunsu da kwarjininsu irin na yayan sarakai ya baiyana
 a fili kururu
 bisa mamaki sai yarima hulkas yaga mijin matar ya kura musu
 idanu ko giftawar ba yayi
 koda suka iso daf dasu sai yarima basmar ya risina a cikin
 biyayya ya gaishe da mutumin da matarsa sannan
 ya gabatar da kansa yace nine yarima basmar dan sarkin garin nan wanda kuma
 abokina ne sunansa hulkas munzone wajan yarka
 siyama domin muga baiwar da take da ita ta jarumtaka
 da iya yaki saboda abokina bai amince da tana da
 wannan baiwar ba a sa adda na bashi labarinta..

TSATSUBA

Littafi Na Uku (3)

Part.E

Koda yarima basmar yazo nan a zancensa sai
 mutumin da matarsa suka dubi junansu sukayi murmushi
 sannan mutumin ya dubi basmar yace hakika wannan abokin
 naka zaisha mamaki kuwa domin a yanzu hakama tuni
 siyama ta shiga gasar jarumtakar da za ayi a fadar mahaifinka

wacce za a fara gabatar da ita gobe kuma ina sa ran cewa itace zata karbi kambun
wannan gasa
koda jin wannan batu sai yarima hulkas ya kyalkyale da
dariya yace haba ai wannan ma almara ce ya za ayi karamar
yarinya wacce aka ce batafi sa a taba zata shiga wannan
gasa wacce manyan mutane zasuyi kuma jarumai na daga sassa daban daban na
duniya har ace talashe gasar
koda jin wannan batu sai ran mahaifin siyama ya
baci
ya murtuke fuskarsa nan take cikin fushi ya kwalawa siyama kira
itakuwa
sai gata ta fito daga cikin gidan a cikin shigar yaki
siyama ta kasance kyakkyawar yarinya ta gaban kwatance duk da cewar yarinya ce yar
shekara shida sai mutum yayi zaton takai shekaru goma sha saboda ta kasance
doguwar gaske sai mutum ya dubi fuskarta sannan zai gane cewa yarinyace tana da cikakkiyar sura
da zati irin na
cikakkun mata ababan kwatance
koda yarima hulkas yayi arba da siyama sai yaji nan take ya kamu da tsananin kaunarta
amma da yaga ta kalleshi tana mai gabza masa harara
sai zuciyarsa ta buga da karfi tsoro ya bai bayeshi yaji kamar ya ruga da gudu saboda kwarjininta
siyama ta karaso gaban iyayanta
ta risina a garesu tana mai amsa kira kawai sai mahaifin
nata ya daga sandar dake hannunsa da hannun nasa lafiyayyan yayi nuni a gareta ko da ganin haka
sai siyama
ta zare takobinta ta kwala ihu sannan ta daka tsalle sama tamkar daga cikin baka aka harbota ta fada
kansa
suka rugunsume da azababben yaki mai tsananin ban tsoro ga dukkan mai kallo
nan fa duk su biyun suka wanzu suna masu kaiwa junansu mugayan hare hare
cikin bakin zafin nama duk sa adda takobin siyama ta hadu da sandar mahaifinta sai dai kaji kal
sautin haduwar karafa gami
da tartsatsin wuta na tashi
tunda yarima basmar da hulkas suke ganin gumurzun mazaje masu tsananin zafin nama da
jarumtaka ba kamar siyama da mahaifinta
siffanta jarumtakar tasu da kwatantata ba zai yiwu ba
sai dai abinda idanu suka gani
babu wani jarumi daya fadowa yarima hulkas
a rai dayaga jarumtakar siyama da mahaifinta sai mahaifinsa sarki shardas
hulkas ya numfasa sannan yace a cikin zuciyarsa babu
wani jarumi da zai iya fafatawa da wadannan mutumin ko yarsa siyama ya samu galaba a kansu
face mahaifinsa sarki shardas
kash ina ma tare da sarki mukayi wannan tafiya da yaga wadannan jarumai masu ban al ajabi
da idanunsa yanzu dama she a wannan duniya akwai irin
wadannan jarumai
sai da siyama da mahaifinta suka shafe sa a daya da rabi
suna fafatawa amma dayansu bai sami nasarar koda kwarzanar jikin
dayan ba
duk da cewar suna yakinne a fusace da
dukkar karfinsu da iyakar kwarewarsu tamkar abokan gaba masu neman hallaka juna
koda sukaga sun kasa cutar da junansu da makami sai sukaja da baya sukayi
cirko cirko suna haki da kallon junansu tamkar zakaru kuma suna murmushi
shidai mahaifin siyama murmushin da yake yi bana komai bane face na farin
ciki

bisa ganin abinda ya koyawa yasa ta kware a a kansa
 ainun harma ta fishi kwarewar a matsayinta na ya mace
 ai dama ance kyan da ya gaji ubansa kuma barewa batayin gudu ba danta yayi rarrafe
 babban abinda ya daurewa su yarima hulkas kai shine
 ganin yadda mahaifin siyama ya iya yin wannan bkin gumurzu alhalin ya kasance mai hannu daya
 kuma gurgun da yake dogara sanda
 kwatsam sai siyama da mahaifinta suka ajiye makamansu
 a kasa gefe daya wato shi ya ajiye sandar karfen dake
 hannunsa
 itakuma ta ajiye takobinta faruwar hakan keda wuya sai sukayi alkafira
 a kasa suka afkawa juna suka ci gaba da kaiwa juna naushi da bugu
 hannu da kafa sai gashi siyama tana shanye naushi da bugu kai kace wata katumar namiji
 ce ba mace ba
 kuma yarinya karama yar shekara bakwai tabbas horon da siyama ta samu zata iya gumurzu a
 tsakiyar
 miliyoyin dakarun yaki
 ma kuma ta dade tana fafatawa tana mai taka rawar gani
 a wannan fadan hannu ma sai da siyama da mahaifinta suka shafe kusan sa a biyu
 gashi dai sun hadawa junansu jini da majina
 kuma sun gaji likis amma saboda tsananin juriya naci da
 dakakkiyar zuciya sunki su daina fadan, Koda
 matar mahaifin siyama taga abin ya wuce gona da iri ta
 ruga ta shiga tsakiyansu ta tsaida fadan,
 a sannan ne siyama da mahaifin suka zube kasa suna haki da dariya daga can mahaifin siyama ya
 dago kai
 ya dubi yarima hulkas yace shin yanzu ka gamsu kuma ka yarda
 cewar yata zata iya shiga wannan gasar jarumtaka da za ayi a fadar birnin nan?
 Koda jin wannan tambaya sai yarima hulkas yayi murmushi yace tabbas na gamsu kuma na yarda
 dari bisa sari Al amin , zata iya ya kai abul siyama idan ba zaka damu ba ina son na nemi wata
 alfarma guda a wajanka
 cikin mamaki mahaifin
 Siyama yace yaro ina sauraronka fadi tambayarka naji
 in dai na sani zan baka amsarta, hulkas yayi gyaran murya yace ina son ka bani
 takaitaccen tarihin rayuwarka sannan ina son na sani shin
 wannan lalura da na ganka da ita ta rashin hannu da kafa daya ta
 sameka ne da girmanka ko kuwa a haka aka haifeka
 kai mutumin wace kasa ne kuma ya akayi kazo nan
 birnin domin ga dukkaln alamu kai bakone a garin nan
 bisa lura da yanayin gidanka da na gani wanda ya banbanta da dukkan gidajen birnin nan
 lokacin da yarima hulkas yazo nan a zancensa sai jikin mahaifin siyama yayi sanyi yayi sauri ya
 sunkui da kansa kas don
 hawaye ne ya subuto masa
 kawai sai yayi shiru baice komai ba, caraf sai matarsa wato
 ummul siyama ta dubi yarima hulkas tace ka tambayi mijina tambayoyinda idan ya tuno da amsarsu
 yake shiga
 cikin tsananin bakin ciki mara misaltuwa
 lallai a yanzu ba zaka sami amsar wadannan tambayoyi
 ba sai dai wani karon
 koda jin haka sai yarima hulkas da barmas sukaji sun kamu da tausayin mahaifin siyama
 nan take hulkas ya tako kafafunsa yazo har gaban mahaifin siyama ya dafa kafadarsa ta dama da
 tadin hannunsa yace ka gafarceni yakai abul siyama
 inda na san cewa tambayoyina a gareka

zasu sosa maka zuciya su tuno maka da wani abin
damuwa da ba zan gabatar dasu ba a gareka mun barku lafiya sai gobe a filin fada zamu hadu idan
kunzo filin gasar jarumtaka
Koda gama fadin haka sai su hulka suka juya
da nufin ya kama hannun barmas su tafi amma sai yaji abul siyama ya dafa
kafadarsa cikin mamaki hulka ya juyo suka fuskanci juna yaga abul siyama yana
yi masa wani irin kallo mai nuna alamar kamar ya sanshi kuma akwai alamun dumbin magana a
zuciyarsa wacce ya kasa amayar da ita daga bakinsa
har abul siyama ya budi baki zaice dashi wani abu sai kuma
ya kasa yace yaro mun gode bisa ziyarar da kuka kawo mana amma nima ina rokon
alfarma guda daya a wajanku amma bata komai bace face ina son kada ku sake xuwa nan wajanku
domin a duk sa adda na kalli fuskarka ina fama wani mugun rauni dake cikin kahon zuciyata
abu na biyu kuma ina rokonku da kada ku bayar da labarinsa ko na yata ga waninku saboda wani
babban sirri na rayuwarmu har sai bayan an kammala gasar jarumtaka da akeyi a garin nan
koda gama fadin hakan sai abul siyama ya dafa kafar matarsa da hannunsa lafiyayyan
ita kuma siyama sai ta tallafa kugunsa suka taimaka masa
suka juya suka nufi cikin wannan gida nasu na katako
koda suka isa daf da bakin kofar gida zasu shiga sai ab
siyama ya juyo ya yiwa hulka wani irin kallo idanunsa
cike da kwalla take hulka yaji tsigar jikinsa gaba daya ta tashi kuma kaunar abul siyama ta kara
shigarsa
tamkar dama can sun kasance yan uwan juna
nan fa yarima hulka ya kasa motsawa daga inda yake kuma yaji kamar yace da yarima
basmar ya barshi ya kwana a nan gidansu
siyama domin ji yayi babu abinda yake so sama da kasancewa
tare dasu
kawai sai hulka ya bisu da kallo har suka kule a cikin gidan
koda ganin haka sai yarima basmar ya rugo ya kama hannun yarima hulka ya jashi da gudu suka bi
hanyar
da zata mayar dasu can gidan sarautar
maimakon su wuce kai tsaye izuwa gidan sarautar
sai yarima basmar ya kaisu
gidan wani dan kasuwa mai suna abul yamzin wanda kullum sai ya kaiwa sarki hulka tulunan
ruwan giyar da
yake sha gami da ruwan inibi
sarki hulbasu ya aminta dari da attajirin
abul yamzin don haka ko caje tulunan
giyar sa da na inibi ba ayi a duk sa adda ya shige dasu cikin
gidan sarautar
Tsakanin yarima basmar da attajirin abul yamzin akwai
kyakkyawar alaka da fahimtar juna don haka sun san sirrin
junansu sosai
da zuwan yarima basmar da hulka gidan attajiri
sai aka sanyasu a cikin manyan tuluna guda biyu
wadanda babu komai a cikinsu aka hada da wadanda ke dauke da ruwan giya guda goma dana
ruwan inibi goma aka
zuba su a cikin dana ruwan inibi
aka zuba su a cikin wannan amalanke aka tura aka tafi dasu gidan sarki
a can gidan sarki kuwa hankalin gimbiya shadila dana luzuraina ya tashi ainun
domin ganin cewa tunda su yarima suka fita basu dawo ba har bayan tsawon sa a uku
nan da nan aka baza dakaru zuwa kowani sako na gidan ana nemansu koda aka duba ko ina ba a
gansu ba sai hankalin

su shadila ya sake tashi
 suna shirin su tura aje a sanar da sarki hulbasu kenan saiga yarima hulkas da basmar sun shigo cikin turakar
 koda ganinsu sai shadila ta ruga izuwa yarima hulkas cikin matukar farin ciki ta rungumeshi daga nan
 ta jashi zuwa cikin dakin barcinta da aka bata ta kulle kofa ta dubeshi cikin fishi
 da matukar damuw atace ina kukaje kuka buya haka har kukayi matukar tayar mana da hankali
 koda jin wannan tambaya sai yarima hulkas ya sunki da kansa kas ya tuna cewa shifa
 a rayuwarsa bai taba yin karya ba dan haka take ya yanke hukuncin ya sanar da ita gaskiyar duk abinda ya faru tun daga lokacin da sukaje bangaren da ake aikin kashin gidan
 kawo sa adda aka kaisu bakin kogi sukayi wanka sannan suka wuce gidansu siyama hatta kamannin siyama dana mahaifinta dana babarta sai da ya zaiyana mata har dama irin tsananin jarumtakar baban
 Siyama a matsayinsa na musaki mai hannu daya da kafa daya sai da ya shaida mata koda shadila taji siffifin baban siyama da yadda yake yakinsa sai nan take zuciyarta ta kama bugawa da karfi, ba komaine ya haddasa hakan ba face tunowa da tsohon masoyinta hailur wato mahaifin hulkas na gaskiya domin shine kadai yake da siffa da sura irin wacce hulkas ya shaida mata yanzu kuma shine kadai mutumin da ta san cewa yana irin salon yakin da aka fada
 cikin firgici da razana shadila ta miki tsaye zumbur ta kama kafadun hulkas ta girgiza dakarfi tace a ina kaga wannan jarumi mahaifin siyama ya za ayi ka kaini inda yake na ganshi
 cikin alamun matukar mamaki yarima hulkas ya dubi shadila yace yake ummina shin kinsan wannan mtum ne ko kuwa kun taba jin labarinsa ne a jana wani baniba?
 Koda jin haka sai shadila ta tuno da gargadin da shardas yayi mata akan cewar idan ta kuskura ta shaidawa hulkas cewar bashi bane mahaifin sa na gaskiya sai ya kasheta ya lalata dukkan rayuwarta nan take shadila ta wayance ta
 bagazar da maganar ta nunawa hulkas cewar kawai jarumtakar baban siyama ce ta burgeta nan dai ta lallaba hulkas yaje ya kwanta saboda ya mance da komai ita kuma saita juya masa baya a lokacin da hawaye ya zubo mata tace a ranta
 duk yadda za ayi sai nayi naje na ga mahaifin siyama domin na gani da idanuna ko tsohon mijina ne ya zama nakasashshe kai ba zata yiwu bama ya za ayi ace hailur yana na a raye a duniyar nan amma har ya manta dani yayi wani auren harma ya haifi ya alhalin yana tsananin kaunata fiye da komai a rayuwarsa.....

SHIN SU SARAUNIYA LARBISA ZASU SAMI NASARAR SAMO

SAURAN ABOKAN TAFIYARSU..??

.
SHIN SHADILA ZATA SAMI DAMAR ZUWA INDA MAHAIFIN SIYAMA YAKE??

.
SHIN ZARGIN DA TAKEYI CEWAR TSOHON MIJINTA NE MAHAIFIN SIYAMA
GASKIYA NE???

.
TSAKANIN SARKI SHARDAS DA YARIMA HULKAS WAYE ZAI FARA MALLAKAR
HULAR LAMSARA

.
Mu hadu A Littafin Tsatsuba Na hudu (4) Don jin Cigaban
wannan labari

Amma kafin nan

Nida na jagoranci rubuta muku shi ba dare ba rana

ba ruwa ba iska, komai rintsi da tsanani typing nake

ba tsayawa

Wato