

Gudun tsira

Littafi na daya 1

Na Abdulaziz sani m gini

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GUDUN TSIRA

Littafi na daya(1)

Part A

AYARI NE NA WATA KABILA wacce

ake kira da

BANU

HANZAR.Shugaban wannan kabilar ya

kasance

Gwarzon Jarumi kuma sadauki na

gaske wanda

ake

kira da SHARWAN IBN KILYIN.Itadai

wannan

kabilar
asalinsu sun fito ne daga yammacin
birnin Kisra
ya
zamana cewa rayuwarsu taci gaba a
cikin zagaya
duniya saboda neman inda tsuro da
ruwa
yake,domin kiwon dabbobinsu da kuma
farauta.Masu
bincike da hasashe na wannan zamani
sun
tabbatar
da cewa a duniya kaf babu wadansu
mutane
wadanda suka lakanci iya kiwo da
farauta sama da
mutanen kabilar Banu Hanzar kuma su
dama can
tun farkon rayuwarsu a jeji suke
rayuwarsu tun
kafin
ma birnin Kisra ta kafu don haka kabilar
Banu
Hanzar suna habaka a yawa kuma

gashi suna da
zaratan jarumai gwanayen yaki don
haka yan fashi
ko yan hari suna matukar
shayinsu.Lokacin da
kasar
Kisra ta kafu kuma ta gawurta a
zamanin wani
azzalumin sarki wanda ake kira da suna
RUGUZAN
IBN MAULAS sai ya fara matsawa
kabilar banu
hanzar da biyan haraji mai yawa akan
zaman da
sukeyi a cikin yankin kasarsa.Ba komai
ne yasa
Sarki Ruguzan yayi haka ba saboda
ganin kabilar
ta
banu hanzar take da yawa da kuma
zaratan
jarumai,yana tsoron kada wata rana
suyi tunanin yi
masa juyin mulki su karbe masa
KARAGAR

MULKINsa.A wannan lokaci Shugaba
Sharwan ya
fara
manyanta shekarunsa sun haura sittin
kuma Allah
ya
albarkaceshi da 'ya guda daya wata
kyakkywar
budurwa ta gaba kwatance mai suna
SIYAMA.Siyama
batafi shekara goma sha takwas ba a
duniya kuma
Allah ya hore mata tsananin jarumtaka
da rashin
tsoro fiye da mahaifinta sannan tana da
matukar
tausayi gami da jin kan makaskanci.A
rayuwar
Siyama babu abinda tafi tsana sama da
zalunci da
azzalumi.Tun da Siyama ta cika
budurwa samarin
kabilar sukayi caa?akan neman aurenta
amma sai
tayi watsi da kowa tace ita kam bataga

gwani

ba.Al'amarin daya dugunzuma hankalin

mahaifinta

shugaba Sharwan kenan ya kirata suka

kadaita a

cikin tantinsa da yake su basa gina gida

saidai

suka

kafa tantuna a cikin daji saboda basa

zama a waje

daya.Idan sun gama cin gajiyyar wannan

dajin sai

su

matsa izuwa na gaba dashi.Lokacin da

shugaba

Sharwan ya kadaita da Siyama sai ya

dubeta cikin

tsananin damuwa kamar zai fashe da

kuka sannan

yace,yake 'yata inaso kiyi sani cewa ni

dake ne

kadai

muka rage a cikin dangin zuri'armu

kuma tunda

aka

kafa kabilarmu muke sarauta.Shin ba
kya tunanin
cewa idan kika mutu ba kiyi aure ba
shike nan
sarautar nan ta bar gidanmu?Koda jin
wannan
batu
sai Siyama tayi murmushi sannan ta
dubi Sharwan
cikin nutsuwa tace,Ya kai Abbana
inason ka
fahimci
dalilin da yasa bani da gwani a cikin
dukkar
samarin kabilar nan tamu.Su duka suna
so nane
saboda abu guda biyu,Abu na farko
shine saboda
kyawuna.Abu na biyu kuma shine
saboda
matsayina
na 'yarka.Duk wanda ya aureno yana
ganin cewa
ya
sami damar da zai sami mulkin kabilar

Banu

Hanzar

a sama.Na daukarwa kaina alkawarin

cewa ba zan

taba aurar wani 'da namiji ba sai wanda

na

tabbatar

da cewat zai so ni SO na gaskiya ba

don kyawuna

ba ko don matsayina ba.Abu na biyu

shine bazan

taba yarda nayi aure ba har saina

tabbatar

dacewar

kabilarmu tana zaune a cikin kwanciyar

hankali

wanda bama tunanin fuskantar wata

barazana

daga

sarkin Birnin nan.Sharwan ya dubi

Siyama

yace,abinda kika fada gaskiya

ne,amma ai bamu

isa

muyi Yaki da sarki Ruguzan ba.Saboda

yawan
mayakansa kuma gashi ya kasance
Azzamuli mara
tausayi.Mu kuwa a matsayinmu na
kabila kawai ba
kasa guda ba,babu wanda zai bamu
gudunmawar
dakarun yaki saidai ma a kuramu da
matsayin 'yan
tawaye ayi mana taron dangi a shafemu
gaba
daya.Yanzu dai abinda ya kamata ayi
shine,mu
zauna tare da yan majalisata da kuma
tsofaffun
kabilartamu domin ayi shawara bisa
abinda muke
ganin zai fishshemu.Koda jin wannan
batu sai
Jikin
Siyama yayi sanyi tayi shiru batace
komai
ba.Kamar
yadda shugaba Sharwan ya fada hala
al'amarin ya

kasance,wato saida aka zauana taron
yin shawara
aka shafe sama da sa'a bakwai ana
kace nace
kowa
na fadin albarkacin bakinsa,sai daga
karshe wani
tsoho wanda yafi kowa yawan shekaru a
kabilar
wanda yaga zamani da yawa ana
kiransa da suna
Wamhas ya daga hannu alamar yana
son yace
wani
abu,dama shi kadaine baice komai ba
tunda aka
fara
taron.Koda shugaba Sharwan ya hango
tsoho
Wamhas ya daga hannu sai yayi tsawa
akayi tsit
sannan ya baiwa Wamhas umarnin yayi
magana.Wamhasa ya yunkura da kyar
saboda
tsufa

yana mai dogara sandarsa ya miki
tsaye sannan
ya
fuskanci shugaba sharwan yace ya
shugabana ina
son ka sani cewar Yaki ko Hijira duk
bazasu
kubutar
damu ba saboda duk sarakuna na
wannan zamani
basu da wani adalci,azzalumai ne duk
inda muka
je
zamu tarar da abinda muke
gujewa.Bamu da wata
mafi face mu nemi sulhu da sarki
Ruguzan.Dole
ne mu tashi wakilinmu guda daya
wanda zaije har
fadar Sarki Ruguzan ya kaskantar da
kansa ya
nemi
alfar mar ya sassauta mana wannan
haraji izuwa
yadda ba zamu rinka takura ba,sannan

kuma idan
za'aje gareshi aje masa da kyautar
shanu da
tumaki
kamar guda dari dari,manya manya
kuma
kosassu.Tabbas idan aka je masa ta
wannan siga
a
gaban fadawansa zaiji nauyin yaki
amincewa da
bukatarmu musamman daya kasance
mutum mai
son abin duniya.Ya shugaba na kai da
kanka ya
kamata kaje ka gana da sarki Ruguzan
amma
tunda
yanzu bakada cikakkiyar lafiya kamata
yayi ka tura
'yarka Siyama ta wakilceka yin hakan
zaisa Sarki
Ruguzan ya dauki abin da
muhimmanci.Koda jin
wannan batu sai Majalisar ta rude da

kace
nace,wasu suna goyan bayan shawarar
da tsoho
Wamhas ya kawo wasu kuma basa
goyon
baya.Kawai sai Siyama ta miki tsaye ta
tako
kafafunta ta
zo gaban Sharwan ta risina cikin
girmamawa tace
Ya
shugabana,Wamhasa ya gama
magana,shawarar
sa
itace kadai mafita a garemu tunda idan
baka
manta
ba kasha gaya min cewa abinda na
gaba ya hango
na baya ko ya hau kan tsaunin dayafi
kowane
girma da tsayi a duniya bazai hangoshi
ba.Sannan
kuma ance Durkusawa wadai ba gajiya
bane.Sa'adda

Shugaba Sharwan yaji bayanin Siyama
sai

hankalinsa ya dugunzuma har ya budi
baki zaice

wani abu sai gaba dayan 'yan majalisar
suka rude

da cewa sun amince da shawarar tsoho

Wamhas.Don haka sai ya kasa cewa

komai.Nan

take

aka yanke hukuncin kashe gari da safe

Siyama tare

da dakaru arba'in zasu tafi izuwa fadar

saki

Ruguzan

dauke da shanu da tumaki dari

dari.Kashe gari

kuwa

da sassafe Siyama da dakaru arba'in

suka hau

dawakai kuma suka tusa dabbobin a

gaba suka

nufi

cikin birnin Kisra.Bayan tafiyar rabin

sa'a kacal

suka

iso fada.A wannan lokaci Siyama da

dakarunta duk

sunyi shiga ne da fatun dabbobi.Siyama

tana

sanye

da riga da wando na fatar damisa

wadanda suka

kasance matsattu don haka duk suka

fito da

kyawun surar jikinta.Babu wani 'da

namuji dazai

ga

Siyama a wannan yanayi bai kidime ba

saboda

tsananin kyawun kirar da Allah ya

bata.Siyama ta

kasance doguwar mace mai

madaidaicin kaurin

jiki,wato ita ba siririya bace kuma ba

mai kauri

bace.Tana dogon hanci da kuma dan

karamin baki

tamkar da wuka aka yanka mata

shi.Kirjinta a cike

yake kuma kugunta a bude yake,cikinta
a shamule
kamar bata ciin abinci.Gashin kanta
dogo ne kuma
baki sidik yana haske da walwali tamkar
madubi.Siyama bata kasance Farar
fatar jiki
ba,kuma
bata kasancewa baka ba,ita dai
madaidaiciya ce a
haske,.Wani irin launin fata gareta na
musamman
mai tsananin ban sha'awa wanda irinsu
a duniya
ma
kaf basufi a kirga ba.A wannan lokaci
Siyama na
rike
da wani dogon mashi a hannuta,a
kuibin cinyarta
ta
hagu kuwa ta daure wata zabgegiyar
takobi.Su
kuwa
gaba dayan Dakarun dake take mata

baya su
arba'in
sunyi shigar yaki ne suna rataye da
Takubba da
Garkuwoyi.Da isowarsu Siyama kofar
gidan
sarautar
birnin kiswa tare da wadannan dabbobi
sai dakaru
suka taresu suka hanasu wucewa akaje
aka
gayawa
sarki Ruguzan zuwansu.Jim kadan sai
ka manzon
ya dawo,da zuwansa sai ya dubi
Siyama
yace,Sarki
yace na kaiku gareshi amma dole ne ku
ajiye
dukkun makaman dake jikinku anan sai
kum fito da
kayanku.Koda jin wannan batu sai jikin
dakarun
Siyama yayi sanyi kuma hankalinsu ya
dugunzuma

suka rasa abinda zasuyi.Ita kuwa
Siyama sai ta
dubesu tayi murmushi batace komai
ba,kawai sai
ta
fara mika mashinta sannan ta cire
takobinta ta
bayar.Bisa dole suma dakarun suka
bayar da
dukkan
makamanus sannan akayi musu jagora
izuwa
gidan
sarautar har aka iso cikin fadar Sarki
Ruguzan.Fadar
ta cika makil da mutane duk inda mutum
ya duba
saidai yaga kawunan bil'adama
fululu,babu
masakar
tsinke.Sarki Ruguzan na zaune akan
Karagar
Mulkinsa yana ta nishadi bisa kallon
wadansu 'yan
mata dake faman tika rawa,makidansu

sunu gefe
daya suna ta buga ganguna.Sarki
Ruguzan sai
kyalkyala dariyar farin ciki yake domin
shi a
rayuwarsa babu abinda yake so sama
da
mata.Saboda tsananin son matansa
nema ya kasa
zama da matar aure daya,a shekara
daya yakan
auri
mata kala ashirin.Da zarar mace tayi
sati biyu ko
uku sai yaji ta isheshi don haka sai ya
saketa ya
auro wata saboda da ruwan
idonsa.Koda Siyama
da
dakarunta suka shigo cin wannan fadar
kowa yayi
arba da ita akaga tsananin kyawunta sai
kowa ya
kame.'Yan matan da suke rawa ma sai
suka

daina,masu kida suka kasa ci gaba da
kidansu.Shi

kuwa Sarki Ruguzan dimaucewa yayi
bai san

sa'adda ya mike tsauye ba ya kurawa
Siyama

idanu

jikinsa na Tsuma ko kifta ido ba yayi sai
kace

Gunki.

Ko kifta ido

bayayi sai kace gunki.har Siyama da
dakarunta suka iso daf da karagar
mulkin tasa suka zube kasa gabansa
suka kwashi gaisuwa bai iya cewa
komai ba.Siyama ta mike tsaye ta
dago kanta sukayi arba ita da Sarki
Ruguzan a lokacin da da fuskarta ya
cika da annuri gami da murmushi mai
taushi tace ya kai wannan sarki mai
daraja gami da cika mulki kayi sani
cewa mu kabilar Banu Hanzar mun
kasance talakawanka masu rauni da
kaskanci don haka mun zone neman
alfarama a wajenka bisa harajin da

muke biya a duk wata guda. Muna son
Sarki yayi mana adalci ya rage mana
kaso biyu daga cikin kaso ukun
abinda muke biya saboda tattalin
arzikinmu ya fara lalacewa.Koda
Siyama tazo nan a jawabinta sai Sarki
Ruguzan ya bushe da dariyar farin ciki
a lokacin da yaji wani irin girman kai
ya shigeshi.Lokaci guda kuma ya
hade fuskarsa ya dubi Siyama cikin
nutsuwa yace,yake wannan budurwa
ma'abociyar kyawu.Ke kuma wacece
a cikin mutanen Banu Hanzar kuma
me kuka zo mini dashi wanda zai sa
na amince da bukatarku?Siyama ta
dukar da kanta kasa tace Sunana
SIYAMA BIN SHARWAN 'ya ga
shugaban kabilar Banu Hanzar.Nazo
ne bisa wakilcin mahaifina.Ya
shugabana ba komai muka kawo
maka ba face Shanu da Tumaki guda
dari dari kacal don amfanin miyar
gidanka. Bamu da wani abu wanda
zamu iya baka amma muna neman
aldalcinka da jin kanka.Koda Sarki

Ruguzan yaji wannan batu sai ya bsue
da dariya a karo na biyu sannan ya
dubi wani babban hadiminsa yace
dashi a kai Siyama da jama'arta izuwa
masauki inda zasu huta kafin ya
zauna da 'yan majalisarsa su tattauna
dangane da bukatar datazo masa da
ita.Koda jin wannan batu sai hankalin
Siyama dana dakarunta ya tashi suka
fara tunanin cewa lallai akwai wani
abu wanda Sarki Ruguzan yake so
yayi na yaudara a garesu. Nan take
Siyama tayi dan guntun tunani sannan
ta dubi dakarun nata tayi musu inkiya
dasu kwantar da hankalinsu babu
abinda zai faru.Nan take aka tafi dasu
Siyama izuwa wani gida na
musamman inda ba a saukar kowa sai
manyar sarakuna da manyan
attajirai.Shi dai wannan gida an
kawata shi ainun ya cika aljannar
duniya babu abinda babu a cikinsa na
jin dadi.Da shigarsu suka iske an
kawo masu abinci na alfarma irin
wadanda ma basu taba ci ba sama da

kala ashirin an shirya shi akan tebur
sannan ga kayan shaye shaye ma iri
iri cikin tambulan- tambulan wanda
akayi shi daga 'ya'yan itatuwa nau'i
nau'i.Koda ganin wanna daula sai
dakarun Siyama suka dimauce basu
san sa'adda suka hau kan teburin ba
suka dasawa abincin wawa.Kawai sai
sukaji Siyama ta daka mus tsawa.
Cikin razana suka mika tsaitsaye
suka sunkui da kawunansu kas.A
sannan ne Siyama ta dubesu a fusace
tace shin a tunaninku Sarki Ruguzan
zai yi mana wannan kyau tane a
banza?Ku tuna cewa iyayenmu da
kakanninmu basu taba shigowa gidan
sarautar nan ba fiye da shekaru dari
da suka gabata.Basu taba dandanar
abinci mai dadi ba irin wannan kuma
sunyi zamaninsu tafiya sun tafi.Mu
hakura da irin yanayin rayuwarmu da
muka saba da ita kada a rudemu da
dadin duniya a cutar damu.Na lura da
wani irin kallo wanda Sarki Ruguzan
ya dinga yi mini,kallo ne na sha'awa

don haka idan harma zai biya mana
bukatarmu bada zuciya daya zai
taimakemu ba.Lokacin da Siyama tazo
nan a zancenta sai dakarun nata suka
shiga taitayinsu sosai.Babban cikinsu
wanda ake kira da Ilmar ya dubeta
yace,ya shugabata yanzu mene ne
abinyi kenan?Siyama ta numfasa tace
zamu jira daga nan zuwa yamma muji
irin shawarar da sarki Ruguzan yayi
da jama'arsa. Idan ban gamsu da ita
ba nasan abinda zanyi.Amma abinda
nake so daku shine dayanku ya zauna
a cikin shirin komawa can daji
sansaninmu nan da cikar dakiku
kadan bayan na gama rubuta wasikar
dazan bayar a kaiwa mahaifina.Koda
jin wannan batu sai su Ilmar suka cika
da tsananin mamaki kuma suka kasa
gane abinda Siyama ke kokarin
shiryawa.Har Ilmar ya budi baki zaiyi
mata tambaya sai ta daka masa
harara tace kada kuyi mini tambayar
komai kawai ku zamo masu bin
umarnina.Tana gama fadin hakan ta

bude jakarta ta fata ta fiddo alkalami
da tauwada gami da takarda ta koma
nesa kadan dasu Ilmar ta zauna ta
rubuta wasika. Bayan ta gama rubuta
wasikar sai ta nannadeta ta mikawa
daya daga cikin dakarun ya karba
sannan ta dubeshi tace Ya kai Muzaru
ka boye wannan wasikar a jikinka
yadda duk duban da za ayi baza a
ganta ba a lokacin da zaka fice daga
cikin garin nan.Lallai ka ruga izuwa
sansaninmu ka kaiwa mahaifina ita a
cikin kankanin lokaci kuma ka bashi
wannan wasikar a sirrance ba tare da
kowa ya sani ba.Koda jin wannan batu
sai Muzaru ya risina yace An
gama.Nan take Muzaru ya shiga cikin
bandaki ya kimtsa kansa sanna ya fito
da sauri yana fitowa sai Siyama ta
dubeshi tace duk wanda ya tuhumeka
dalilin tafiyarka yanzu ka gaya masa
cewar nice na aikeka wajen mahaifina
domin ka gaya nasa halin da ake ciki
don kar yaga mun dade bamu dawo
ba ya zata ba lafiya. Muzaru ya sake

risina yace An gama.Kawai sai ya
juya ya fice daga gidan gaba daya da
sauri.Kafin Muzaru ya fice daga cikin
gidan sarautar saida ya ratsa ta cikin
kofofi tara,kuma duk inda ya iso sai
an caje ko ina a jikinsa ba aga
wannan wasika ba da Siyama ta
bashi,kuma sai an tuhumeshi dalilin
dayasa ya fito shi kadai ba tare da
sauran abokan tafiyarsa ba,daya
basu amsar kamar yadda Siyama ta
umarceshi sai a bude masa kofar ya
wuce.Yana fita daga cikin gidan
sarautar ya zaburi dokinsa da gudun
tsiya ya nausa izuwa cikin daji,bai
tsaye a ko ina ba saida ya iso
sansaninsu inda suka kafa
tantuna.Tun daga nesa aka hango
Muzaru shi kadai ya dawo daga cikin
Birnin Kisra,sai hankalin kowa ya
dugunzuma aka fara tunanin ko wani
abu ya sami siyama da sauran
mukarrabanta.Koda isowar Muzaru
sai ya tsaida dokinsa a daidai kofar
tantin shugaba Sharwan ya

sauka,wani badakare ya kama dokin
nasa yaje ya daureshi. Nan take akayi
masa iso ya shiga cikin tantin.Da
shigarsa sai ya iske Sharwan tare da
mahaifiyar Siyama a zaune sunyi
jugum fuskokinsu a cike da alamomin
matukar damuwa da tashin
hankali.Koda ganin Muzaru sai
mahaifiyar Siyama ta mike zumbur ta
tareshi tana mai rike kafadunsa a
lokacin da idanuta suka ciko da kwalla
kamar zatayi kuka tace,ya kai Muzaru
ka gaya mini iyakar gaskiya,menene
ya faru ga 'yata?Muzaru yayi dan
guntun murmushi yace,Siyama tana
nan lafiya kalau kamar yadda kuka
ganni,yanzu haka itace ma ta bani
sako na kawowa shugaba,amma tace
sai na kadaita dashi.Koda jin wannan
batu sai shugaba Sharwan ya dubi
Matarsa llela cikin murmushi yace
barkanmu.Yanzu hankalinmu ya
kwanta.Yake matata bamu wuri na
gana da babban hadimi Muzaru.Ba
tare da gardamar komai ba kuwa llela

ta miki tsaye ta fice daga cikin
tanti.Fitarta ke da wuya sai Muzaru
ya kwance kitson kansa guda ya fiddo
wata takarda wadda take a kanannade
ya warwareta sannan ya mikawa
Sharwan cikin sauri kuma hannunsa
na karkarwa.Shugaba Sharwan ya
warware takardar ya karantata.Yana
gama karanta wasikar sai ya kurma
uban ihu ya durkushe kasa bisa
guiwoyinsa.Koda jin ihunsa sai
Mahaifiyar Siyama ta shigo cikin
tanti a firgice,ta rungumeshi sannan
ta fashe da kuka tanace yakai mijina
mene ya faru?Shugaba Sharwan ya
dubeta fuskarsa cike da damuwa
yace,yake matata kisani cewa damu
da dukkan 'yan kabilarmu muna cikin
babban tashin hakali. A wasikar ta
Siyama ta rubuto tace dukkanmu mu
hada inamu inamu mu bar wannan
daji mu kara gaba,sannan tace mu
hadu a wajen wannan katon dutsen,so
take mu bar wannan nahiyar gaba
daya.Bansan abinda take shirin

shiryawa ba,amma naji a jikina abin
ba dadi,in bamuy da gaske ba 'yan
kabilarmu guda daya bazata tsira da
ranta ba.Don haka yanzu mu fara
shirye shiryen barin wannan
waje.Koda jin wannan batu sai llela ta
sake kankame Sharwan tana mai
fashewa da matsanancin kuka. WANE
ABU SIYAMA TAKE SHIRIN AIKATA
WA? ME ZAI FARU A ZAMAN DA
SARKI RUGUZAN ZAIYI DA 'YAN
MAJALISARSA AKAN YANKE
WANNAN HUKUNCI? KABILAR SU
SIYAMA ZASUYI HIJIRA KO ZASU
ZAUNA,IDAN SUNYI HIJIRAR MAI ZAI
FARU DASU A GABA. Muhadu a
GUDUN TSIRA kashi na biyu don jin ci
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