

TSATSUBA  
Abdulaziz s madakin gini  
Hausaebooks  
Made:- by shuraih Usman

Domin samun wasu kayatattun littatafan hausa amatsayin hausa ebooks sai ku ziyarci shafinmu na yanar gizo gizo akan wannan adireshe  
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TSATSUBA  
Littafi Na Biyar (5)  
Part A.

Marubucin Littafin  
Abdul azis Sani M/Gini  
Typing by..  
Al amin Ahmed Misau.  
Inkiya..  
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Doka Banyarda ayi edit na post dinaba ba tare da izinin ba

Labari ya Zowa Shagala Cewar:.....

Lokacin da jaruma siyama da sadauki darkus  
suka bingire kasa suna fitar da numfarfashi kamar  
ransu zai fita a dai dai wannan lokaci ne aka buga  
gangar tsayar da yaki sannan alkalin gasa ya  
rugo izuwa cikin tsakiyar fili ya fuskanci jama a  
yace yaku jama a kuyi sani cewa wannan gumurzu  
tsakanin sadauki darkus da jaruma siyama babu  
zakara a tsakaninsu wato sunyi MUTUWAR KASKO  
don haka zasu sake haduwa a zagayen karshe  
na wannan wasa wanda za ayi rana i ta yau  
don haka yanzu zamu kirawo jarumai na gaba  
domin aci gaba da wannan gasa, gama fadin hakan  
keda wuya sai aka dauke sadauki Darkus da jaruma siyama

daga cikin filin aka kaisu can gefe daya maimakon  
a shigar dasu cikin wannan asibiti wanda aka tanada  
domin yiwa jaruman gasar magani, dalilin da yasa  
kuwa ba a shigar da su cikin wannan asibiti  
ba shine babu mai wani babban rauni a cikinsu  
akan hancinsu da bakunansu ne kadai jini ke diga  
lokacin da jaruma siyama ta dawo cikin haiyacinta  
sai ta dubi inda su sarki hulbasu ke zaune tana  
mai mamakin dalilin da ya hana mahaifinta zuwa  
inda take a lokacin da hankalinta ya gushe bayan an  
tsayar da wasansu, bisa mamaki sai siyama taga  
babu mahaifinta a inda yake zaune amma kuma  
sai taga shardila ta kura mata idanu ko kiftawa  
batayi duk da cewa kuwa ta rufe fuskarta da bakin kyalles idanunta kadai  
ake gani  
nan fa hankalin siyama ya dugunsuma ainun  
in ba don ma ta hango mahaifiyarta ba ta taso daga inda take zaune  
ta taho wajenta ba da mikewa zata yi ta bazama  
mahaifin nata Hailur, da isowar zalima wato mahaifiyar  
siyama sai ta rungumete cikin murna tana  
mai yi mata jinjina bisa bajintar da ta nuna a wannan  
wasu da tayi  
A dai dai wannan lokaci ne wani likita yazo garesu  
da nufin zai duba tafiyar siyama amma sai zalina ta tsaidashi tace babu wani  
likita da zai duba lafiyar yata face ni don haka mun  
gode bama bukatar taimakonka, koda gama fadin  
hakan sai zalina ta bude wani kullin tsumma dake  
hannunta ta dauko wani ruwan magani a cikin  
wata yar doguwar kwalba ta mikawa siyama  
siyama ta karba ta bude murfin kwalbar ta sa abakinta  
tasha mukurwa biyu kacal sannan ta rufe kwalbar ta  
mai dawa zalina  
Faruwar hakan keda wuya sai jinin dake yoyo a  
hannun siyama da bakinta ya tsaya cak kamar bai  
taba diga ba kuma nan take taji duk gajiyyar dake  
jinkinta ta dauke fuskarta ce kawai da idanunta a  
dan kumbure sakamakon naushin da darkus ya yi mata  
a can gefe daya kuma likita ne ke duba sadauki darkus  
ana sa masa magani a kan hancinsa don tsaida  
jinin dake yoyo koda darkus ya dawo cikin  
hayyacinsa ya waiga bayansa yayi arba da jaruma siyama  
sai ya daka mata harara yaji ya tsaneta fiye da  
komai a rayuwarsa, nan take zuciyarsa ta kama tafarfasa  
kamar zata kone bisa ganin cewa yarinya karama ta  
gagareshi a filin gasa, nan fa ya fara tunanin cewa ta kowanne hali sai ya kaita kas a zagaye  
na biyu da zasu hadu wato  
a wasan karshe da za ayi na gasar idan rana ta  
zagayo kuma babu abinda zai yi ya dawo da kimarsa  
da mutuncinsa a birnin face ya kashe wannan  
kamar yarinya siyama ya zamana cewa ta mutu murus har lahira  
a cikin filin gasa kuwa mai gabatarwa yazo  
tsakiyar fili yaci gaba da jawabi sannan ya kirawo

sunayan jarumai na gaba wadanda zasuyi  
 fafata a wannan gasa  
 A dai dai wannan lokaci ne sarki hulbasu ya dubi  
 Hailur yace yakai abokina hakika ka baiwa yar  
 ka horon yaki na ban al ajabi domin ta bani mamaki  
 matuka  
 kuma akwai alamun cewa zata iya lashe wannan gasa  
 amma ka sani cewa lashe wannan gasa ba abune  
 mai sauki ba saboda babu irin abinda jaruman  
 gasar nan basayi don ganin sukai gaci, suna yin  
 tsafi tuggu da makirci iri iri don ganin sun sami  
 nasara ta kowacce hanya don haka dole ne kasa ido  
 akan yarka domin daga yanzu rayuwarta  
 na cikin hadari kada ka tafi izuwa gida kai tsaye  
 daganan ina son ku biyoni izuwa cikin gidan  
 sarautata domin ku dauke hankalin makiya  
 dolene ku sauya gidan zama kuma nima zan baku shawarwari da taimako  
 wai shin ma kasan kuwa irin ladan da yarka zata samu  
 idan ta lashe wannan gasa ta jarumtaka ? Koda  
 jin wannan tambaya sai hailur ya sunkui da kansa  
 kas saboda yaga shardila ta kalleshi don kada taga  
 kwayar idanunsa ta shaidashi sai yaki yarda ya dago  
 kansa  
 sa ar ma da yayi ko kadan bata jin abin da suke  
 tattaunawa shi da sarki kasancewar suna magana ne cikin kus kus  
 yadda babu mai iya jin abinda suke tattaunawa  
 hailur ya risina cikin girmamawa yace yakai  
 abokina wane irin lada za a baiwa yata idan ta lashe  
 wannan gasa  
 sarki hulbasu yayi murmushi sannan yace  
 da farko dai za a bata babbar gona guda daya  
 daga cikin manyan gonakan garin nan gami da  
 dinare dubu dari bakwai sannan kuma zan bata  
 mukamin shugabar dakarun dake tsaron lafiyata  
 muddin zata iya rantsuwa bisa rike amanata da  
 kuma siyar da rayuwarta don kare tawa idan har ta  
 sami wannan mukami zata rinka samun albashi  
 mafi tsoka a kan duk albashin da ake biyan dakaruna  
 daga wannan matsayi kuma zata iya zama sarkin  
 yakin birnin nan gaba daya bayan ta fuskanci wadansu  
 jarrobobi da mataakai  
 Al amin Ahmed Misau, Guyson

.  
 Duk mutumin da ya sami wannan dama wacce yarka  
 ta samu dole ne ya fuskanci makiya da yawa  
 daga cikin manyan fadawana domin sun san cewa  
 zaizone yafi su matsayi da arziki, lokacin da sarki  
 hulbasu yazo nan a zancensa sai hankalin hailur ya  
 dugunzuma ainun take yaji yayi nadamar sanya  
 siyama a cikin wannan gasa saboda dalilai guda biyu  
 dalili na farko shine yanzu ya sanya rayuwar  
 siyama a cikin hadari domin zata tara abokan gaba

wadanda za su rinka farautar rayuwarta kamar  
yadda mai jin kishirwa ke neman ruwan sha, abu na  
biyu kuma idan ta tsallake kowanne hadari  
da dukkan mataakai da zata nisanta dashi  
inma bai yi sa a ba ya rasata gaba daya kamar yadda ya  
rasa matarsa shardila wacce ya tabbatar da cewar  
tana dauke da juna biyu a lokacin da suka rabu  
A yanzu da hailur yaga yarima hulka sai ya fara  
tunanin ko dansa ne wannan yaro ko kuma dan sarki  
shardas ne  
tabbas babu mai bashi amsar wannan tambaya  
face shardila da kanta kuma yana shakkar ya sadu da ita  
domin idan wani daga cikin dakarunta ya  
gansu komai ya dagule kenan domin sai sarki  
shardas ya samu labarin cewa yana raye to ba mashi ba matarsa zalima da yarsa  
siyama ma rayuwarsu ta shiga hadarin da shiba  
zai iya kare suba  
hailur ya tambayi kansa a cikin zuciyarsa yace ta  
yaya zan iya saduwa da shardila a sirranci ba tare  
da kowa ya ganni ba ko yaji babu wanda zai iya  
taimaka mini na iya ganawa da shadila asirranci  
face sarki hulbasu, hailur baya son sarki hulbasu ya san  
cewa shine ainihin abokin gabar sarki shardas wanda tuni aka  
dauka cewa ya mutu tun shekaru bakwai baya, hailu na cikin wannan tunani ne  
yaji an ruguntsume da wani masifaffen azababben  
yaki a tsakiyar filin gasa koda ya daga kansa yayi  
arba da jaruman biyu dake fafatawa a filin  
gasar sai ya cika da mamaki, ba komai ne ya sashi  
wannan mamaki ba face ganin cewar dayansu amintaccen  
yaronsa ne sadauki Ruhaisu jarumin da ya aminta  
dashi dari bisa dari a cikin dukkanin yaransa lokacin a yake kan matsayin  
shugaban kabilarsu  
koda hailur yayi arba da ruhaisu sai farin ciki ya lullubeshi  
domin indai ruhaisu na tare dashi zai iya nemo  
masa ire ire sauran jama arsu da sukayi saura a raye  
domin su sake tayar da kabilarsu kuma su taimaka  
masa wajen bashi kariya dashi da iyalansa  
jarumin da yake karawa da ruhaisu kuwa wani  
narkeken katone wanda ya ninkashi girma  
da tsayi sau uku  
kuma a zahiri ma yafi shi surar sdaukantakada  
jarumtaka ana kiransa da suna Jamar, amma suna  
fara artabu sai jamar ya raina kansa domin ruhaisu yafishi zafin nama da  
iya yaki  
nan da nan ya rikitchi kuma ya kuntatashi sai  
gashi Jamar yana ta ja da baya kuma yana ta  
kokarin kare kansa baya ma iya kai hari koda  
ruhaisu ya tabbatar da cewar yafi jamar iya yaki  
da fadan hannu sai kafa sai ya shammaceshi ya  
daka tsalle sama ya doki habarsa da guiwarsa ta dama  
saboda karfin dukan sai da jamar yayi sama a  
lokacin da jini yai tsartuwa daga cikin bakinsa yana saman kafin ya fado kasa sai

ruhaisu ya kara dukan kirjinsa da karfin gaske  
kawai saiji akayi jamar ya fado kasa tim kamar  
giwa ta fadi kuma ya baje kas a sume ko kyakkyawan  
motsi ba yayi  
koda ganin haka sai filin gasar ya rude da shewa aka  
kama yiwa ruhaisu tafi da jinjina ba don komai ba  
sai don saboda shine jarumi na farko da ya fara  
lashe wasansa na farko a cikin kankanin lokaci  
da fara gasa tunda ko rabin sa a ba ayi ana gumurzun  
ba ya sami wannan nasara  
ana cikin wannan  
yanayine hAilur ya dubi  
sarki hulbasu yace hakika wannan jarumi ya burgeni  
matuka zan so na gana dashi, koda jin haka sai  
sarki hulbasu ya yi murmushi yace ai wannan mai  
saukine zan shirya duk yadda zaka gana dashi nan  
ba da dadewa ba  
yanzu ina so kaje ka ruko yarka da matarka ka shigo  
cikin tawagata domin mu shiga cikin gidan sarautata  
tare  
koda jin haka sai hailur ya dubi sarki hulbasu cikin  
alamun damuwa yace bana son na shiga cikin  
filin nan ranka ya dade ka taimaka min ka aika wani daga  
cikin hadimanka ya taho da siyama da zalina  
koda jin wannan batu sai sarki hulbasu yayi  
murmushi yace shikenan an gama, nan take sarki ya  
kira wani hadiminsa ya turashi yaje ya taho da jaruma  
siyama da mahaifiyarta suka shigo cikin tawagar sarki  
hulbasu  
koda hailu ya yunkura zai mike tsaye daga kan  
kujerar da yake zaune sai santsi ya kwashe shi ya  
zame zai fadi kasa  
a lokacinne rawanin da hailur ya rufe fuskarsa dashi  
ya zame kafin ya mayar da rawanin kan fuskarsa  
shadila ta yi arba dashi domin ya hada idanu da ita  
cikin kaduwa yai sauri ya mayar da rawanin  
ita kuwa shadila sai ta kame a inda take tsaye saboda  
tsananin mamaki da kaduwa da murna bata san  
sa adda hawaye ya fara zubo mata ba....  
Nima dai saboda tsananin farin ciki da murna  
bansan lokacin da na ajiye typing dinnan ba nake  
cewa  
A huta lafiya  
kafinann  
Nidinne dai  
Al amin Ahmed Misau  
Guyson Ko A square  
daga Zauran Labarai  
nake magana  
SATSUBA  
Littafi Na Biyar (5)  
Part B.

.  
Marubucin Littafin  
Abdul azis Sani M/Gini  
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.  
Labari ya Zowa Shagala Cewar:.....

.  
Duk da cewa itama ta rufe idanunta da bakin kyallesai  
da sarki hulbasu ya lura da halin da take ciki amma  
sai ya basar yayi kamar bai fahimci komai ba  
ita kuwa luzuraina sam bata lura da duk abinda ke  
faruwa ba yarima hulka ne ya lura da irin satar  
kallon da mahaifiyarsa ke yiwa abul siyama  
kuma yaga sa adda hawaye ya zuba mata, nan take  
hankalinsa ya dugunzuma ainun ya rasa dalilin faruwar  
wannan lamari don haka sai zuciyarsa  
ta kama zargi da wasu wasi amma ya kasa  
gane abin ma da yake zargi da wasi wasin a kansa  
haka dai sarki da mukarrabansa suka mimmike tsaye a cikin filin gasar aka kawo  
musu dawakansu suka hau sannan suka  
fice daga cikin filin gasar dakaru na zagaye dasu gaba  
da baya da kuma tsakiyarsu  
Ashe Tun sa adda aka gama fafatawa tsakanin  
sadauki darkus da jaruma siyama tuni sadauki darkus ya  
kebe da wadansu zakwakan yaransa ya basu  
umarni akan cewa da zarar sun ga jaruma siyama da  
iyayanta sun fito daga cikin filin gasar a kashe su a  
sirrance ba tare da kowa ya gane abinda ya kashe sun ba  
baya ga wannan mugun abu da sadauki darkus ya shirya  
ashe shima sarkin yakin sarki hulbasu ma ya  
tura wadansu yaran nasa ma a sirrance sun je  
can hanyar bayan gari sun labe rike da da kwari da baka sun dana kawai jira  
suke suga giftawar jaruma siyama da iyayenta  
akan hanyarsu ta komawa gida su sakar musu  
harbi su kashesu  
lokacin da shi sarkin yaki wanda ake kira suna  
RINZALU da kuma sadauki darkus suka ga cewa  
siyama tare da iyayanta sun shiga cika da mamaki kuma  
hankalinsu ya tashi saboda sun san cewa lallai  
dukan shirinsu ya watse, nan take sarkin yaki  
rinzalu ya nufi tawagar ta sarki da nufin ya shiga  
cikinsu amma sai yaga dakarun sarki na musamman  
masu tsaron lafiyarsa sun shiga gabansa sun hanashi  
shiga cikin tawagar, Al amarin da yai matukai baiwa  
sarkin yaki rinzalu mamaki kenan kuma ransa ya baci  
saboda ba a taba hanashi shiga cikin tawagar  
sarki ba sai yau

nan take ya fara tunani a cikin zuciyarsa yace  
wai shin wane irin matsayi ne da jaruma siyama da  
iyayanta a wajan sarki hulbasu haka har da yake  
kare rayuwarsu  
wai shin ma yausha ya san su har da suka sami matsayi  
a wajansa kamar haka amsoshin da rinzalu ya kasa baiwa  
kansa kenan  
haka dai ya hakura yana ji yana gani ya juya da  
baya yaje ya shiga cikin sauran yan uwansa

--

Al amin Ahmed Misau Lokacin da aka iso cikin  
gidan sarautar sarki Hulbasu sai ya kama hannun hailur  
ya jashi har izuwa cikin kuryar turakarsa suka zauna  
aka kawo musu abinci da abinsha  
shi kansa hailur  
yayi mamakin yadda sarki hulbasu ya aminta dashi haka cikin kankanin  
lokaci alhalin sau daya rak suka taba ganin junansu  
ma  
wannan haduwar ta yau itace ta biyu amma ya aminta  
dashi kamar  
haka  
Hailur yace a cikin ransa wata kila saboda abin  
karamcin da nayi masa ne a daji shi yasa ya saka  
mini da irin wannan tarba, bayan an kawo musu  
wannan abinci da abin sha na alfarma sai sarki  
yayiwa hailur tayi amma sai hailr ya kasa cin  
abincin ya kura masa idanu kawai a lokacin da tuni  
sarki ya gabatar da wajan loma biyu yana shirinkai  
ta uku kenan sai ya lura da cewa hailr baya cin abincin  
kuma yayi shiru fuskarsa na nuna alamun tunani  
koda ganin haka sai sarki Hulbasu yai murmushi  
a gareshi yace kwantar da hankalinka ya kai  
abokina kayi sani cewa a halin yanzu matarka  
da yarka jaruma siyama suna can tare da matata da kuma  
gimbiya shadila matar sarki shardas cikin  
aminci suna cin irin wannan abinci dake gabanmu  
koda jin haka sai hailur ya saki ajiyar zuciya tare da  
jinjina kai alamar gamsuwa da furucin da sarki Hulbasu  
yayi masa  
nan ya saki jikinsa ya fara cin abincin, har suka ci  
suka koshi dayansu bai kara cewa uffan ba sai  
bayan sun nutsu sannan sarki ya dubi hailur yace  
yakai abokina kayi sani cewa hankali shine  
yake gani amma ba idanu ba tabbas akwai boyayyen  
al amari a tare dakai wanda kake boye mini  
amma ina so ka sani cewa ba a boyewa abokin  
kuka mutuwa  
yakamata ka gane cewa shi masoyi na kwari  
har abada masoyi ne shi kuwa masoyi zaka sameshi  
mai rike amana da kare masoyinsa da sallama  
rayuwarsa a gareshi a koda yausha komai  
RINTSI DA TSANANI, na rantse maka da girman



iyayena da kakannina ba zan taba cin amanarka bakona  
juya maka baya musamman idan kayi la akari da  
irin taimakon da kayi mini a cikin daji wanda har na  
mutu ba zan manta dashiba, ina son ka saki  
jinkinka da zuciyarka ka sanar dani duk abin dake  
faruwa

shin menene tsakaninka da shadila matar  
sarki shardas?

Na lura da duk abin da ya faru dazu a tsakanin kai  
da ita a filin GASAR JARUMTAKA, naga hawaye na  
zuba a cikin idanunta sa adda rawanin fuskarka  
ya kwaye tayi arba dakai, shin kun san juna ne dama ?  
Ka sani cewa ko ka sanar dani wannan sirri ko ka ki tuni  
yanzu rayuwarka da ta iyalanka tana hannuna  
domin inda ban shigo daku nan ba cikin gidan sarautata  
tuni kun dade da zama gawa, lokacin da sarki  
yazo nan a jawabinsa sai hailur yaja dogon  
numfashi ya ajiye sannan ya dubeshi a lokacin da  
idanunsa suka ciko da kwallah yace yakai  
wannan sarki mai

Adalci kayi sani cewa gimbiya shadila matatace  
a baya kafin sarki shardas ya mallaketa, koda jin  
wannan batu sai idanun sarki hulbasu suka zazzaro  
tsoro ya kamashi kuma jikinsa ya kama kyarma shi  
kuwa hailur sai yaci gaba da bayani yana mai cewa  
a ranar angwancina da ita ne sarki shardas da dakarunsa  
suka kawo ma kabilarmu harin Mamayar bazato sukayi  
ta ragargazar dakarunmu kuma suka kame matayanmu  
da yawa a matsayin bayi ni ne kadai jarumin da  
na gagaresu har ma nayi gumurzu da sarki shardas  
amma a karshe ya jefani kasa daga saman wani  
tsauni mai tsananin tsawon tsiya sanadiyar da na rasa  
hannuna guda daya na hagu kenan kuma kafata  
guda daya itama ta sami wannan nakasa ta shagidewa, nidai kawai farkawa  
nayi na tsinci kaina a cikin wata bukka a tsakiyar daji  
koda na yunkura domin na mike zaune sai naji na kasa  
domin gaba daya jikina babu kuzari, yayin da na sake  
yunkurawa domin na yaye mayafin da aka lullube  
ni dashi akan shimfidar da nake kwance sai naji  
babu hannuna guda daya na dama, nan take na kwarara  
wani uban firgitaccen ihu cikin tsananin bakin ciki  
da razana

faruwar hakan keda wuya sai ga wani dattijo tare da  
wata kyakkyawar budurwa sun shigo izuwa cikin  
bukkar

da shigowarsu sai suka durkusa a gabana dattijon ya dubeni  
a dimauce yace yaro me ya faru gareka ka tsandara  
wannan uban ihu haka shin wani mugun mafarki  
kayi ko kuwa wani mugun abune ka gani  
sa adda naji wannan tambaya sai hawaye ya zube mini  
na dubi dattijon cikin nutsuwa nace me yasa kuka ceci rayuwata baku barni  
na mutu ba

yanzu menene amfanin rayuwata a doron kasa  
tunda na rasa komai da kowa nawa kuma na rasa  
lafiyata

ina mai rokonku daku gaggauta kasheni yanzu  
domin na huta da bakin cikin dake nukurkusar  
zuciyata

yayin da na zo nana zancena sai dattijon da wannan  
kyakkyawar budurwa suka kamu da tsananin  
tausayina.

Dattijon ya kalleni yace samari hakika kana da nisan  
kwana a duniya domin a tarihin wannan tsauni  
wanda ka fado daga kansa fiye da shekaru dari bakwai  
baya ba a taba samun mahalukin daya fado daga

kansa ba ya rayu sai kai

muma nan da ka ganmu muna zaune a cikin  
wannan daji mun fitone daga cikin wata babbar  
kabila da ake kira BANU IKHLAS. kamar yadda  
sarki shardas ya karar da kabilarka haka muma ya  
karar da tamu kabilar ni da wannan ya tawa ce  
zalina kadai muka tsira da rayuwarmu alokacin  
sa adda ya kawo farmaki zuwa kauyanmu nida ita  
bama nan muna cikin daji muna yin farauta  
bayan mun dawo mun iske iyayanmu da yan  
uwanmu da duk danginmu sun zama gawa sai  
muka kama kuka mutum daya kacal muka samu  
da sauran numfashi a jikinsa shine ya gaya mana  
cewa sarki shardas ne da kansa shida dakarunsa  
suka zo sukayi mana wannan mummunar barna  
da dai muka ga cewa ba zamu iya daukar fansa a kan  
sarki shardas ba sai muka hada kayanmu muka sake  
komawa cikin daji muka ci gaba da farauta, amma  
bamu zauna a waje daya ba sai muka ci gaba  
da tafiya muna ketawa ta gefen garuruwa  
da kauyuka amma bama zama a inda babu cibiyar  
ruwa

Tabbas ruwan dake kasan wannan tsauni da ka fado  
ne ya kawoka nan domin daga can zuwa nan tafiya  
ce ta kwana saba in da hudu, sa dda mahaifin  
zalina yazo nan a zancensa sai na cika da tsananin  
mamaki kuma na sake kamuwa da bakin ciki  
mara misaltuwa don haka ban san sa adda na fashe  
da kuka ba ina mai cewa ina ma na mutu ban rayu ba sakamakon fadowa daga  
kan wannan tsauni tun da yanzu bani da kowa  
kuma bani da komai a wannan daji, koda jin  
wannan batu sai tausayina ya kama zalina da  
mahaifinta

zalina ta dubeni tace yakai wannan jarumi  
ma aboci kwarjini da jarumtaka ka yi sani cewa yadda  
baka da komai da kowa a wannan duniya haka muma  
muka kasance ni da mahaifina amma tunda yanzu  
kaddara ta hadamu mun sameka ka samemu, zaifi  
kyau mu rungumi kaddara bisa yadda ta samemu

mu ci gaba da rayuwa ko don nan gaba mu ga yadda  
karshen mulkin sarki shardas zai kasance koda kuwa  
mu bazamu iya ganin karshen nasa ba, ka sani cewa  
babu wani abu madawwami kuma komai  
nisan jifa kasa za fado, don haka duk abinda sarki shardas  
ke takama dashi watarana sai ya fado kasa tunda  
idan ba mutuwa akwai tsufa akwai lokacin da yanaji  
yana gani ba zai iya yin zaluncin da yake yi ba yanzu  
koda mu bamu ga wannan lokaci ba ina son ire irenmu  
sugani

Al amin Ahmed Misau, Guyson Ko A Square nake magana  
lokacin da zalina tazo nan a zancenta sai jikina  
dana mahaifinta yayi sanyi saboda mun san cewa  
duk abinda ta fada gaskiya ne, tun daga wannan rana  
zalina da mahaifinta sukaci gaba da jinyata har na  
sami lafiya ya zamana cewa ina iya mikewa tsaye  
na dogara sanda na bisu izuwa daji don yin  
farauta amma fa duk sa adda na dubi hannuna na  
hagu naga babu shi kuma naga kafata ta dama ta  
shagude sai na fashe da matsanancin kuka na bakinciki domin gani nake kamar  
rayuwata bata da wani sauran amfani  
duk sa adda na fara wannan kuka sai zalina da  
mahaifinta sunyi da gaske sannan suke rarrashina na  
dawo cikin hayyacina....

Nima kuma a yanzu sai Anyi da gaske za a rarrasheni  
naci gaba hahaha wasa nake fa  
sai Allah ya kaimu Gobe  
Cigaba amma kafinan dai zanso ku san cewa nidinne dai

Al amin Ahmed Misau

Guyson Ko A square

nake magana

daga zauran labarai

page

sai gobe

SATSUBA

Littafi Na Biyar (5)

Part C.

Marubucin Littafin

Abdul azis Sani M/Gini

Typing by..

Al amin Ahmed Misau.

Inkiya..

Shagala Ko Guyson

whatsapp No. 08064594218

Doka Banyarda ayi edit na post dinaba ba tare da izinina ba

Labari ya Zowa Shagala Cewar:.....

Duk sa adda na fara wannan kuka sai zalina da mahaifinta  
sunyi da gaske sannan suke rarrashina na dawo  
cikin hayyacina

wani abin mamaki wanda ya daure min kai  
shine duk da cewar na rasa hannu daya da kafa daya  
ko kadan ban rasa karfin damtse na ba da kuma  
iya yakina don haka duk sa adda muka shiga  
daji farauta duk muguwar dabbar da ta zo gabanmu  
take nake gamawa da ita, komai yawan gungun  
yan fashi kuwa idan mukayi gamo dasu ni kadai  
nake tarwatsa su, amma zalina da mahaifinta suna  
taimaka mini saboda sun kware ainun a iya harba  
kibiya

A lokaci guda kowannansu na iya harba kibiyoyi  
bakuwai

sai dai kaga maza na zubewa kasa yayinda tsinin  
kibiyoyinsu suke ratsa kirazansu, A kwana a tashi  
sai na sami wata bakwai tare da su zalina ya zamana  
cewa na shaku dasu ainun musamman zalina  
wacce komai tare muke yi shimfidar barci kawai  
muke rabawa

A hakane na fuskanci cewa soyayya ta shiga  
tsakaninmu amma dana tuna cewa ni fa  
yanzu masaki ne bani da hannu daya da kafa daya sai  
na ga cewa idan na nemi soyayyar zalina na cutar  
da ita

Haka kuma idan na tuna cewa na rasa masoyiyata  
shadila sai naga cewa ai na gama soyayya a duniya  
don ba zan taba samun wacce zan sota ta soni ba  
kamarta

bisa wannan daliline na rinka danne soyayyar  
zalina a cikin zuciyata kuma duk sa adda naga zata  
nuna mini soyayyar tata saina bagarar, hm

Ni abinda yake bani mamaki ma shine me zata yi da masaki muna cikin wannan hali ne  
mahaifin zalina ya kamu da cuta mai tsanani wacce  
takai shi ga kwanciya, abu dai kamar wasa  
kullum sai ciwo ya rinka gaba ya zamana cewa ba a  
samun sauki

Al amarin da ya dugunzuma hankalinmu kenan  
muka rasa sukuni da kwanciyyar hankali ita kuwa  
zalina kullum bata da aikinyi sai kuka da bakin ciki  
da kyar nake iya rarrashinta, ba komai ne yake sata  
wannan yawan kuka ba sai ganin cewa babu alamar  
samun lafiya ga mahaifinta kuma ga dukkan alamu  
ciwon nasa bana tashi bane, wata rana na tashi da  
sassafe ina shirin tafiya daji domin naje nayi farauta  
naman da zamu ci da rana a lokacin zalina na can  
wajan kogon da muke kwana ta dora tukunya akan  
wuta tana dafa mana abincin kalaci sai mahaifin  
zalina ya kira sunana a lokacin da nake daf da fita  
daga cikin kogon

Cikin tsananin mamaki na juyo na dubeshi saboda  
rabonsa da ya budi baki yayi magana tun daga  
ranar da ya kwanta wannan cuta, cikin matukar sanyin  
jiki na karasa daf dashi na tsugunna a gabansa inamai kura mas aidanuna ya

shi kuma sai ya kamo hannuna ya dora akan kirjinsa  
ya dafe hannun nawa da dukkan hannayansa biyu  
sannan ya budi baki da kyar yace yakai  
hailur kayi sani cewa wannan ciwo nawa bana  
tashi bane mutuwa zanyi kuma a koyaushe wa adina  
zai iya cika  
ina neman Alfarma guda daya jal a wajanka alfarman  
kuwa itace ina son ka auri zalina, koda jin wannan  
batu sai zuciyata ta buga da karfi na dubeshi cikin  
mamaki nace yakai abul zalina ai idan kace na  
auri zalina bakayi mata adalci ba domin kana sone  
ta auri nakasashshe koda jin haka sai tsohon yayi  
murmushin karfin hali ya dubeni cikin nutsuwa yace yakai  
hailur kayi sani cewa a zahiri kake nakasashshe amma  
a zuciyarka kafi ta lafiya sannan kuma har yanzu  
sadaukantakarka da jarumtakarka suna nan basu  
ragu ba dai dai da matsayin kwayar zarra  
ina son ka sani cewa yata ta kamu da tsananin sanku a cikin  
wannan hali da kake ciki na nakasa kaga kenan ashe  
soyayyarta itace soyayyar gaskiya ka auri yata  
zalina ko don saboda ka samu zuri ar da zasu ga bayan  
babban makiyinu sarki sharda  
ka sani cewa kowacce mace tana son ta auri  
namijin da zai iya kare mutuncin ta da rayuwarta  
koda kuwa shine yafi kowa nakasa a doron kasa  
lallai ku cika mini burina na ganin bayan sarki sharda  
wannan itace kadai wasiyyata a gareku, ashe duk wannan bayani  
da mahaifinta  
yake yimini zalina dake can kofar kogo tana sauraro don  
haka sai ta kasa cigaba da aikin da takeyi ta koma  
gefe daya ta zauna tana ta faman kuka, koda na fito  
daga cikin kogon dutsen rataye da takobina da nufin  
na shiga daji don gabatar da farautar sai naga  
zalina tana ta kukanta  
Al amarin da yasa na gane cewa lallai duk taji abinda muka tattauna kenan dani  
da mahaifinta  
cikin sanyin jiki na karasa gareta na zauna daf da ita  
kanta na sunkuye sai na tallabo habarta da lafiyayyen  
hannun nawa kuma na share mata hawaye  
muka kurawa junanmu idanu sannan na dubeta nace  
shin kin amince na zama abokin rayuwarki  
koda jin wannan tambaya sai zalina ta murtuke  
fuska  
daga can kuma sai ta rungumeni ta kama kyalkyala  
dariyar farinciki  
muna rungume da juna mukaji motsi a bayanmu  
a firgice muka juya da sauri sai mukaga she mahaifin  
zalina ne ya fito daga cikin kogon dutsen yana dogara  
sanda da kyar yana numfashi sama sama  
A guje na janye jikina daga cikin na zalina na  
karasa gareshi na rukoshi na zo dashi wajen zalina  
itama ta kamashi muka zauna gaba daya sannan ta

dubeshi cikin alamun tsananin damuwa tace haba  
ya kai Abbana yaya kai da kake cikin wannan hali zaka taso kayi tafiya  
sa adda abul zalina yaji wannan tambaya daga  
bakin yarsa zalina sai ya dubeta  
yayi murmushin karfin hali yace yake yata ai dole ne na  
taso ko don naga abin farinciki na karshe wanda idanuna  
zasu gani wanda shine amincewar junanku akan aure  
lallai ina so naga wannan aure naku da idanuna  
kafin rai yayi halinsa, nan take tsohon ya yiwa hailur  
bayanin yadda zasu daura auren bisa al adar su  
kabilar  
wato kowannansu ya yanki dan yatsansa ya diga jininsa  
a cikin ruwa  
bayan jinin biyu ya gauraye sai kowannan su ya sha  
ruwan  
nan take kuwa muka aiwatar da hakan, muka rinka  
shan ruwan muna kallon juna cikin murmushi har  
sai da ruwan ya kare kaf  
A dai dai wannan lokacine farinciki ya lullube abul  
zalina ya dubi hailur yace yakai babban gwaro kayi  
sani cewa yanzu ka zama na zalina kuma zalina  
itama ta zama taka babu abinda zai rabaka face  
kaddara ko mutuwa, wannan dama shine manufar  
shan jinin juna da kukayi, bisa al adar kabilarmu  
a ranar da miji ya mallaki matarsa babu abinda zasu fara  
face zuwa daji farauta tare, don haka yanzu saiku  
tafi sannan da ku ka samo shi zaku kawo a gasa  
muci muyi walima da farin cikin aurenku, koda  
jin wannan batu sai na dubi abul zalina cikin alamun  
damuwa nace haba yakai abul zalina yaya za ayi  
mu tafi daji mu barka kai kadai a nan alhalin kana  
cikin wannan halina rashin lafiya, koda jin haka sai  
abul zalina ya dubeni cikin murmushi yace kada  
ka damu dani lallai zakuje ku dawo kuma ku sameni  
cikin koshin lafiya da sauki fiye da ko yausha  
wannan shine abinda na gani a mafarkina na daren  
jiya  
bisa wannan dalili ne ma a yau din nan na sami  
saukin da har na iya mikewa tsaye na taka kafafuna  
na fito daga cikin wannan kogo haka dai abul  
zalina yaci gaba da rarrashinmu har ya samu ya  
shawo kanmu muka amince da barinsa a wajen  
amma kafin mu tafi sai da ya rungumemu yana ta dariyar  
farinciki  
bayan ya janye jikinsa daga cikin namune mun juya  
zamu tafi izuwa cikin daji sai zalina ta waigo ta  
dubeshi take ta hango kwalla a cikin idanunsa  
al amarin da ya dugunzuma hankalinta kenan ta  
dubeni tace yakai mijina nifa zuciyata bugawa  
take da karfi ji nake kamar idan muka dawo ba zamu  
riskeshi a raye ba  
ni kaina naga alamun hakan a tare da mahaifin nata

kuma duk kalaman da yake yi na bankwana ne amma don  
kada hankalin zalina ya tashi sai naki sanar da ita  
haka dai muka nausa cikin daji muna waigen Abul  
siyama shi kuma ya bimu da kallo yana yi mana murmushi  
har muka kule muka daina hangoshi  
A sannan ne kuma muka falfala da azababbn gudu izuwa  
cikin daji mukayi ta tsala gudu ba sassauci muna  
neman dabbar dajin da zamu samu  
babu abinda zai baka mamaki face yadda nake iya gudu  
ina dogara sanda alhalin kafata guda daya bata da  
kyau kuma har tserewa zalina nake yi a gudun  
ni ina rike da takobi ne kuma karshen sandar da nake  
dogarawa mashi neita kuwa zalina a hannunta  
kwari ne kuma ta rataya kwanson kibiyoyin  
kwarin a bayanta  
don haka ita bata rike wani makami sai kwari da baka  
koda muka nausa cikin daji sai muka rabu ni kuma  
nayi gaba ita kuma tayi yamma sannan kuma muka  
baiwa junanmu tsawon rabin sa a akan mu hadu a  
bakin wani dutse dake can tsakiyar dajin  
kowannanmu na rataye da kaho a bayansa wanda duk  
sa adda ya shiga wani hadari wanda ba zai  
iya kubutar da kansa ba sai ya busashi komai nisan  
inda yake dan uwansa zai iya jiyowa har yakai mas  
dauki  
shidai wannan kaho na sihirine kuma gadon gado ne  
a kabilar tasu zalina kuma mutum ba zai iya mallakarshi  
ba face ya kasance dan kabilarsu ko kuma ya auri  
jinin Kabilar  
bayan mun rabu a cikin daji nida matata zalina sai muka wanzu muna masu  
neman abin farauta baji ba gani, lokacin da naga  
na  
shafe dan dogon lokaci ina neman abin farautar ban samu ba  
sai hankalina ya dugunzuma ainun saboda ina ganin cewa ai abin kunyane  
ace a ranar daurin aurena na kasa farauto abincin da zamu  
ci nida amaryata  
Ehm Al amin Ahmed Misau, Guyson ko A square  
Ina cikin wannan haline naga wata barewa ta  
nufo inda nake cikin azababben gudu gashi dai  
barewar ta hangoni a gabanta rike da makami  
amma ko shakkar tunkaro ni batayi ba  
dada durfafo ni takeyi al amarin da yasa na fahimci  
cewar lallai masifar da ta korota ta nufoni don tsira  
da rayuwarta ta wuce tawa hadari, ai kuwa ban ankara ba  
sai naga ashe wani murjejen zaki ne ya tasota a gaba  
tun daga nesa dana hango zakin ya falfalo da azababben gudu  
har tashi sama yake saboda karfin gudun nasa  
kuma harshensa na zazzagowa waje daga cikin bakins ana gane  
cewa lallai  
wannan zaki a cikin muguwar yunwa yake  
koda naga cewa barewar nan so take ta wuce ta gabana  
domin ta tsira da rayuwarta sai na yunkura cikin zafin nama na

daka tsalle sama a lokacin da itama barewar ta daka tsalle da nufin ta shallakeni  
muna haduwa a saman na soketa da mashina ta  
zama gawa na duro kasa bisa kafafuna barewar  
na sakale a jikin mashin nawa, ai kuwa sai wannan zaki  
yayi tirjiya a lokacin da tazarar dake tsakaninmu  
bata wuce taku goma ba  
nan fa muka fara kallon kallo tsakaninmu da murjejen zakin  
nazarin da zakin yake yi shine ni zai farwa sannan  
ya dauke barewar ko kuwa barewar zai karba  
ni kuwa nazarin da nakeyi shine ta yaya zan iya  
.Ya kasance shi ba karamin tashin hankali bane  
duk da na san cewa na sha yin gumurzu da manyan  
dabbobin daji ina samun nasara a kansu sai da  
zuciyata ta karaya akan wannan zaki domin ban  
taba yin gamo da tsohon zakimai girma da kwarjinin wannan ba  
nikam tuni na gama aiyanawa a raina cewa  
duk rintsi ba zan iya sallama barewar ba ga wannan  
zaki koda hakan na nufin zan rasa rayuwata  
kawai sai na cake mashin nawa a cikin kasa  
wanda ke dauke da barewar sannan na buda hannuna  
mai rike da takobi ina mai  
gyara tsayuwata kuma na koma gefe daya na tsaya ina  
mai baw azakin zabi tsakanin barewar da ni kaina  
ya zabi wanda zai fara afkawa  
take zakin yayi wani irin  
gurnani mai ban tsoro wanda yasa hantar cikinsa ta kada amma da na tuna cewa  
amaryata  
zalina na can fa tana farauta a cikin wannan daji  
wata kilama yanzu ita ta dade da samo nata abin  
faraular taje inda mukayi zamu hadu ta zauna  
tana jirana sai naji zuciyata ta kekeashe ga barin dukkan tsoro.....

Tofa ba zan gane hakan ba sainaga ai an fara  
wannan gumurzu kufa ya kukace abokai  
niddinne dai

Al amin Ahmed Misau

Guyson Ko A square

nake cewa sai Allah ya kaimu Gobe

SATSUBA

Littafi Na Biyar (5)

Part D.

Marubucin Littafin

Abdul azis Sani M/Gini

Typing by..

Al amin Ahmed Misau.

Inkiya..

Shagala Ko Guyson

whatsapp No. 08064594218

Doka Banyarda ayi edit na post dinaba ba tare da izinina ba



Labari ya Zowa Shagala Cewar:.....

Kamar hadin baki sai nida zakin muka falfalo  
da gudun tsiya izuwa kan juna muka dako tsalle  
sama a tare kafin nayi wani yunkuri na saran zakin  
ko sukarsa da takobina tuni shi ya sa kirjinsa ya  
bangajeni  
ai kuwa sainaji kamar aksusuwan kirjina sun  
kakkarye nayi can baya da karfi bayana ya gwaru  
da jikin wata bishiya na fado kasa a matukar galabaice  
ina aman jini ta hanci da baki, koda zakin yaga  
halin da na shiga sa adda shima ya duro kasa sai  
ya wangame baki ya kwalla wani uban ruri anda  
ya fi wanda yayi a baya mai nuna kuranta kansa  
da dai yaga na kasa tashi ina ta numfashi sai  
ya wuce ta gabana ya daka tsalle da nufin ya suro  
wannan barewa dake sakale a jikin mashina  
ni kaina ban san yadda akayi ba na sami gagarumin  
karfi da kuzari kawai gani nayi na mike tsaye zumbur  
na daka tsalle daga inda nake na rungumo zakin  
kafin bakinsa ya cafi barewar mun fado kasa tim !  
Nan fa muka kama kokawa a kasa muna ta birgima  
idan zakin ya danneni yana kokarin kafa min  
hakoransa sai na juye dashi nima ina kokarin  
turmushe shi da karfin tsiya domin na hallakashi  
sai da muka shafe kusan sa a daya muna ta bakin  
artabu ya zamana cewa zakin ya karkarce jikina  
da kaifin faratan hannayansa yai mini raunika  
masu yawa jini na zuba a jikina amma kuma ya kasa  
kafa min hakoransa a jikina  
lokacin da jiri ya fara dibana na tabbatar da cewar ina daf  
da halaka sai zuciyata ta kufulo cikin tsananin  
zafin nama na suri zakin na dokashi akan wani  
katon dutse nan take kan zakin ya dagwargwaje ya  
zama gawa  
A sannan ne na yanke jiki na fadi kasa cikin mugun yanayi  
da kyar na iya bude jakar guzurina na fiddo magani  
na shafa akan raunikan jikin nawa da hannu daya  
wadansu raunikan ma dake gadon baya na in da  
hannuna ba zai kai ba ban sami damar sa musu  
maganin ba  
a sannan ne na dauko battar ruwana na bude nash  
Sai da na dan huta naji karfin jikina sannan na mike  
tsaye na dauki gawar zakin na saba a kafadata  
amatsayin abincinmu na rana itama barewara  
sai na barta a jikin mashin nawa naci gaba da tafiya  
na nufi inda zamu hadu da matata zalina  
hakika SADAUKANTAKA tana da rana tabbas in ba don  
na kasance sadauki ba da babu yadda za ayi na iya daukar  
wannan katon zaki har na sabashi a kafadata da  
hannu daya kuma naci gaba da tafiya alhalin ina  
rike da barewa bisa mashina, haka dai naci gaba da

tafiya har na iso inda zan hadu da zalina matata  
tun daga nesa kuwa na hango zalina zaune akan  
wannan dutse tana hange hange da waige waige  
ko zata gano ni, har ma ta zaku tana mikewa tsaye  
akan dutsen

ai kuwa tana hangoni dauke da zakin da kuma barewa  
sai ta cika da tsananin mamaki, cikin tsananin  
murna ta duro kasa daga kan wannan dutse ta farfalo  
da gudu izuwa gareni ta rungumeni koda taji  
raunika a jikina sai ta janye jikinta daga cikin nawa  
da sauri ta dubi sauran raunikan na jikina, take  
hawaye ya kwararo daga cikin idanuwanta ta  
dubeni cikin alamun tausayi tace yakai mijina me yasa  
ka sai da rayuwarka don kawai ka cika wannan ka ida  
ta al adarmu

Sa adda naji wannan tambaya sai na bushe da dariya  
nace

yake matata kiyi sani cewa ko a tamu al adar namiji  
baya samun matar aure a cikin sauki har sai ya  
sha bakar gwagwarmaya ta hanyar gasa a neman  
auren,

kuma gasa ce mai hadarin gaske wacce mutum ma  
zai iya rasa rayuwarsa gaba daya, nan dai muka juya  
da baya muka nufi hanyar gida, muna cikin  
tafiya ne na dubi zalina na bushe da dariya, Al amarin  
da yai matukar bata mamakikenan  
ta dubeni tace yakai mijina kai kuwa menene dalilin  
yin wannan dariya taka, kawai sai nayi ajiyar numfashi  
nace gani nayi nidake mun shafe sama da sa a biyu  
a cikin nan muna farauta amma ke ko fifiken dan  
tsako baki samo ba, dajin wannan batu sai itama ta  
kyalkyale da dariya tace ni kaina na yi matukar mamakin  
yadda ko tsuntsu guda ban iya harbowa ba daga sama  
alhalin ga su nan birjik suna ta kaiwa da komowa  
a sararin samaniya sai dana yi asarar kibiyoyina  
sama da guda talatin, kai bama tsuntsaye ba hatta  
kananan dabbobin daji sai dana kasa tsere da wajan  
guda bakwai amma da zarar sun shiga cikin duhuwa  
saina nemesu sama ko kasa na rasa su  
koda jin haka sai nayi dariya nace ai kin san cewa komai  
sa a ne da rabo

haka dai muka ci gaba da hira har ya rage saura tafiya  
kadan mu iso gida

kwatsam muna cikin tafiya sai zalina tayi tuntube ta fadi a lokacin da zuciyarta  
ta fara bugawa da karfi, cikin sauri na ajiye mashina  
mai cake da barewa na tasheta zaune na dubeta  
cikin kaduwa ina mai dudduba jikinta nace lafiya  
kuwa menene ya sameki, zalina tayi ajiyar zuciya  
ta dubeni cikin alanun firgici kawai sai naga hawaye  
ya zubo mata take ta fashe da kuka tana mai cewa  
naji a jikina cewa mahaifina yayi kaura, koda jin haka sai  
nima hankalina ya tashi na dubeta cikin kwarin guiwa

nace ke haba ! Tashi mu karasa gida mahaifinki na  
nan raye  
kawai dai zuciyarki ce take raya miki hakan  
nan dai na tasheta muka miki tsaye har zuwa wannan  
lokacin ina dauke da wannan katon zakin a kafadata  
ga kuma barewa a jikin mashina  
haka dai muka  
cigaba da tafiya harmuka  
Iso gida  
tun daga nisa muka hango Abul zalina kishingide  
a jikin dutsen kogon da muke kwana ya dora  
kafarsa daya akan daya yana barci, kuma ga sanda  
a hannunsa in ba don dora kafarsa da yayi ba daya bisa  
daya da kuma sandar da ya rike a hannunsa da dole ne  
ace ya mutu  
Al amarin zalina kuwa lokacin da ta hango mahaifinta  
a cikin wannan hali tun daga nesa sai jikinta yayi sanyi  
Al amin Ahmed Misau Nake Guyson Ko A square  
zuciyarta ta karaya kawai sai ta yarda bakan dake  
hannunta ta falfala da gudu izuwa gareshi tana  
isa gabansa sai ta kura masa idanu koda taga  
idanunsa a kafe suke ko kiftawa basa yi kuma babu  
inda yake motsi daga cikin gabobin jikinsa sai ta  
fada kansa ta rungumeshi tana mai tsandara uban  
ihu sannan kuma ta fashe da kuka  
koda ganin abin da  
ya faru sai nima na rugo da gudu ina dogara sandata  
ina isowa na warbar da wannan zaki na kafadata  
kuma nayi jifa da sandata da mashin da barewar  
ke tsire akai  
kawai sai na tsugunna kasa bisa guiwoyina na fara  
kuka aka rasa  
wanda zai rarrashi wani tsakanina da zalin  
nikaina Al amin Na tausaya musu gaskiya  
da wannan gagarumin rashin mahaifin ta da sukayi  
sai da muka shafe kusan sa a guda muna kuka sannan na  
miki tsaye naje na kama kafadar zalina na  
tasheta tsaye na shiga rarrashinat, sai da ta dawo cikin  
hayyacinta sannan muka fara shirye shiryen  
binne gawar mahaifin nata, tun daga wannan rana  
muka bar wannan daji ba tare da fatan komawa cikinsa  
ba  
ko don ziyara ga kabarin mahaifin nata wanda ke cikin  
wannan kogon dutse  
haka dai mukaci gaba da tafiya a cikin daji mu  
kwana nan mu tashi can ba tare da sanin inda muka  
dosa ba muna neman inda yake da ni ima mu zauna  
muci gaba da rayuwarmu, sai da muka shafe watanni  
shida cur muna tafiya sannan muka iso wani daji dake  
cikin nan kasarka ta Askandariyya, A nan ne muka zauna  
muka ci gaba da rayuwa nida matata zalina inda  
muka gina wata yar bukka a gefen wani tsauni

inda muke kwana har ma muka kafa wani garken dabbobin  
gida muna kiwo bamu da wata sana a face farauta  
kuma mu kan kai fatun dabbobi cikin birnika mu siyar  
mu siyo abin da muke bukata da silallan da muka  
sayar da fatan dabbobin dajin sannan mu dawo  
dajin da muke da zama ba tare da mun taba sha awar  
yin rayuwa ba a cikin gari har muka samu rabon  
haihuwar Yata SIYAMA  
tun siyama tana da shekara biyar a duniya na fara bata  
horon yaki har ta cika shekara tara kuma duk irin horon da za a baiwa  
babban mutum shi nake bata  
hakika siyama tasha bakar wahala sosai a wajen  
horon yaki kamar zata rasa ranta kuma sau tari sai  
uwarda tayi ta  
kuka idan taga tana shan wahalar taji kamar ta  
hanani bata horon amma idan ta tuno da irin  
kisan gillar da sarki shardas yayiwa kabilarsu da  
zuri arsu da tawa sai ta hakura, haka dai siyama taci  
gaba da koyon yaki har ya zamana cewa nima  
ta fini jarumtaka juriya da naci, a bangaren iya farauta kuwa  
ni kaina sai da na cika da mamaki bisa ganin irin  
abubuwan al'ajabin da take yi a daji da kuma irin  
kwarewar da ta samu ta iya harbin kibiya fiye  
da mahai fiyarta  
bamuyi shawarar sanya siyama a cikin gasar jarumtaka  
ba don komai sai saboda mu jarraba karfin  
damtsenta da kuma iyakar jarumtakarta kuma  
burinmu shine taci gaba da baiwa kanta horo gami da  
tanadin daukar fansa akan sarki shardas, ina mai tabbatar  
maka da cewa  
yanzu haka ko sunan sarki shardas siyama taji  
an ambata sai zuciyarta ta kama tafarfasa kamar zata  
kone saboda irin kiyayyar da muka cusa mata  
kuma a kullum bata da burin da yafi na mu kyaleta  
ta tafi zuwa birnin shardas ita kadai ta shiga har  
cikin fadarsa ta kashe shi amma na gaya mata cewa  
ba zata taba samun nasara ba a kansa a yanzu face  
idan ta mallaki wata Hula da ake kira HULAR LAMSARA  
koda Hailur yazo nan a labarinsa sai idanun sarki  
hulbasu  
suka zazzari ya kamu da tsananin tsoro gami da  
mamaki saboda rabonsa da yaji an ambashi sunan  
wannan hula ta LAMSARA tun yana yaro karami sai kuma  
yanzu da yaji a bakin hailur, tabbas ya sami labarin  
hular lamsara a wajen kakansa wato wanda ya haifi ubansa amma bai kara jin  
labarinta ba kawo i yanzu  
sai da sarki Hulbasu ya baza fatake jarumai da  
mayaka izuwa sassan duniya domin su nemo  
masa wannan hula ta lamsara amma ba a samu wanda ya jiyo labarin inda  
hular take bama  
sarki hulbasu yayi gyaran murya sannan ya dubi  
hailur a natse yace hakika jikina ya bani cewa lallai

akwai wani babban sirri a tsakanin shardila matar sarki shardas  
kuma ina mai tabbatar maka da cewa idan sarki shardas ya gano cewa kana nan  
a raye kuma anan cikin yankin kasata tobama kai ba  
ko iyalinka hatta nida kaina bz an zauna lafiya ba  
don zai iya zuwa ya yakeni ya kawai da mulkina  
koda jin haka sai hailur ya dubi sarki Hulbasu yace  
yakai wannan sarki mai Karamci me yasa ka taimakeni  
Alhalin ka san cewa yin hakan hadarine ga rayuwarka  
da mulkinka  
koda jin haka sai sarki hulbasu yayi gyaran murya  
gami da ajiyar zuciya sannan yace A rayuwata  
babu abinda na tsana sama da zalunci kuma mahaifina  
kafin ya gushe ya bar mini wasiyya akan cewa  
idan har ina son nayi nisan kwana akan karagar mulina to  
dole ne  
Na guji aikata zalunci ga talakawa na dama duk  
wadanda suke karkashina ko kasa dani kuma na  
kwatanta adalci a tsakaninsu gwargwadon iyawata  
ina so ka sani cewa har yanzu sarki shardas bai san  
komai ba dangane da wanzuwarka ko baiyanarka a cikin aksata kuma  
dolene kaci gaba da boye kanka har izuwa lokacin da  
zaka iya fuskantarsa, duk da cewa yanzu kaga matarka  
shadila da kuma danka yarima Hulkasa  
amma dole ne ka hakura da mallakarsu har sai nan  
da zuwa lokacin da ya dace, idan ba haka ba kuwa zaka  
rasa su ne gaba daya kuma kai kanka ma zaka rasa kanka  
ba zan hanaka ka gana da shadila ba amma kada ku  
kuskura ku bari wannan yaro hulkas ya san cewa  
kaine mahaifinsa kuma kada ku bari ya san duk abinda  
ya faru a baya  
hakan ba zai haifar muku da komai ba face rugujewar dukkanin burikanmu  
gaba daya da kuma salwantar rayukanmu  
yayinda sarki Hulbasu yazo nan a zancensa sai hankalin  
hailur ya dugunzuma ainun fiye da ko yausha har hawaye ya zuba masa kuma  
zuciyarsa ta kama tafarfasa kamar zata kone saboda  
fishi  
ya dubi sarki hulbasu yace yanzu kana nufin kace dani  
inaji ina gani zan hakura da matata wadda aka  
rabani da ita a daren angwancinmu da ita na farko kuma na hakura da  
dana wanda tun yana ciki bai san cewa nine ubansa ba  
gashi har ya cika shekara bakwai a duniya, ka sani cewa har kwnaan gobe zuciyata bata  
bayar da soyayyarta ta gaskiya ba ga kowa face shadila  
ina son shadila fiye da yadda nake son kaina  
Al amin ahmed Misau Nake Shin tayaya kake tunanin  
zan  
yarda ta sake kubuce min a karo na biyu al halin ban taba  
zaton cewa zamu sake hadu wa ba a cikin wannan  
duniya  
koda hailur ya zo nana a zancensa sai hawaye ya zubowa  
sarki Hulbasu al amarin da yai matukar girgiza  
hailur kenan kuma yai matukar bashi mamaki  
ya dubeshi yace yakai abokina inda dalikin zubar

wannan hawaye naka mai tsada koda jin wannan  
tambaya sai sarki hulbasu yaja dogon numfashi  
sannan ya sa hannu ya goge hawayansa ya dubi  
hailur cikin alamun karayar zuciya yace yakai abokina  
kayi mini tambayar da ta fama min tsohon ciwon dake cikin  
zuciyata ne kuma shine asalinsanadin da yaja  
mummunar kiyayya tsakanina da sarki shardas inaso  
ka sani cewa duk irin kiyayyar dakake yiwa sarki  
shardas bata kai koda rabin wacce nake yi masa ba  
domin duk ladabin da nake yi masa a yanzu na  
dole ne saboda yafi karfina kuma bana son abinda zai  
taba kasata da jama'ata, ka sani cewa bakincikin  
sarki shardas ne ya kashe mahaifina kuma sarki  
shardas ne sanadin dana rasa dana na fari YARIMA  
HUZEIN

Cikin alamun tsananin mamaki da kaduwa hailur ya  
dubi sarki hulbasu yace tayaya mahaifinka da danka  
huzein suka gushe  
koda jin wannan tambaya sai hawaye ya sake zubowa  
sarki hulbasu ya dubi hailur cikin nutsuwa yace  
yakai abokina ka saurari labarin da zan baka yanzu  
dukkannin amsar tambayar da kayi min yanzu tana  
cikinsa.....

JARUMA SIYAMA DA MAHAIFINTA HAILUR SUNA CIKA  
BURINSU NA DAUKAR FANSA AKAN SARKI SHARDAS ?.

MAI ZAI FARU IDAN SARKI HULBASU YA GAMA BAIWA HAILUR  
LABARIN MUTUWAR DANSA DA MAHAIFINSA ?

A WANNE HALI SHADILA TAKE CIKI BAYAN TAYI ARBA DA TSOHON MIJINTA  
HAILUR ?

YOUSHE YARIMA HULKAS ZAI SAN CEWA HAILUR SHINE  
MAHAIFINSA NA GASKIYA

Marubucin littafin Wato Abdul aziz sani M/ Gini yace  
mu hadu a Littafin Tsatsuba na (6) Don jin  
cigaban wannan kayataccen kasaitaccen labari  
mai dumbin darasi fadakarwa da nishadantarwa  
Mai debe muku kewa a kullum da ko yausha  
Al amin Ahmed Misa  
Inkiya  
Guyson Ko A A Misau nake