

Allon Sihiri
Littafi na biyu
Na Abdul'Aziz Sani Madakin gini
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Sarauniya Akisatul Sauwara ta durfafi wani
bangare
daban na cikin gidan sarautar tayi ta kutsawa ta
cikin wani surkuki mai lunguna da yawa har saida
suka yi tafiya mai tsawo sannan suka iso kofar
wani
gida.Koda masu gadin gidan suka hango
Sarauniya
Akisatul Sauwara tare da Yarima Lubainu sun
tunkaro inda suke sai sukayi sauri suka bude
kofar
gidan tun kafin su iso.Suna isowa kuwa masu
gadin
suka risina suka gaida sarauniya.Ita kuwa ko
kallonsu batayi ba ta kunna kai cikin gidan
Lubainu
na take mata baya.Babu komai a cikin wannan
daki
face kayna tarihi iri iri na kasar musamman
abinda
ya danganci kayan yaki kamar
takubba,masu,Garkuwa da sauransu,kai harda
kayan
kyale kyale dana kawa kala kala.Nanfa Yarima
Lubainu ya zama dan kauye ya kama kalle kalle
da
waige waige.Saida suka iso tsakiyar gidan suka
iske
kwalbar sihiri wacce aka dorata akan wani
zagayayyen tubalin gini.A cikin wannan kwalba
ne
aka sanya Allon Sihiri.Nan take Lubainu yayi arba
da
wannan Allon Sihiri,ya dubi kwalbar da kyau yaga
babu wata kofa ko huda a jikinta wacce za'a iya
zura
hannu a ciki a dauko Allon.Da isowarsu gaban
kwalbar sihirin sai sarauniya Akisatul Sauwara ta
dubi Lubainu tace,kayi iya kokarinka da duk
abinda
kake takama dashi wajen fasa wannan kwalba
don
dauko wannan Allon sihirin mu ga abinda zai
faru.Ai
kuwa kafin ta gama rufe bakinta tuni Yarima
Lubainu
ya dauko wani katon barandami ya sari wannan
kwalbar sihirin da dukkan karfinsa.Maimakon
kwalbar ta dare ko ta tarwatse sai shi
barandamin ya
karye bal,ya rabe gida biyu.In banda tarwatsin
Ywuta
daya tashi akan Gilashin babu abida ya
sameshi.Al'amarin dayai mutukar girziza Yarima
Lubainu kenan yaja da baya a dan tsorace.Ita
kuwa
sarauniya Akisatul sauwara sai ya bushe da
dariya

ta sake duban Yarima Lubainu tace to ai saika
jarraba Karfin sihirin tsafinka mu gani.Lubainu bai
karaya ba sai ya matsa dafda kwalbar sihirin ya
shiga karanta wadansu dalasimai na tsafi yana
shafar kwalbar da tadin hannunsa.Kwatsa
m sai
yaji
wata irin iska mai karfi ta sureshi ta baya ta
gwarashi
a jikin bangi ya fado kasa a galabaice.
Koda ganin abinda ya faru gareshi sai sarauniya
Akisatul Sauwara ta sake bushewa da dariya a
karo
na biyu.Lokaci guda kuma ta hade fuska tace,ya
kai
Lubainu kamar yadda na gaya maka da farko
babu
wani mahaluki walau mutum ko aljan wanda ya
isa
ya dauki wannan Allon Sihiri daga cikin wannan
kwalba face ni.Koda gama fadin hakan sai
Sarauniya
Akisatul Sauwara taje gaban wannan kwalba ta
shafeta da hannunta na hagu.Take kwalbar ta
rabe
gida biyu kamar an yanke lemon bawo.Kawai sai
ta
sa hannunta ta dauko Allon ta dorashi akan tadin
hannunta ta yafito Lubainu da hannu tace
dashi,zo
kaga irin abinda aka rubuta a jikin Allo.Cikin sauri
Lubainu yazo daf da iya ya tsaya ya kurawa
Allon
idanun.Ai kuwa sai yaga Rubutun a rabe yake
gida
biyu.Kuma bazai taba karantuwa ba a haka face
an
jona daya barin Allon na biyu.Kawai sai yayi
ajiyar
numfashin ya dubi Akisatul Sauwara cikin alamun
karayar zuciya yace,Ai wannan Allon dake
hannunki
bashi da wani amfani idan ba'a samo daya Allon
bana biyu.Koda jin haka Sai Akisatul Sauwara
tayi
murmushi tace to ina tabbatar maka da cewa
idan
ma an samo Allon na biyu an hada da nawan
rubutun dake jikinsu ba zai karantu ba sai an
hada
dana ukun.Koda gama fadin hakan sai ta mayar
da
Allon cikin wannan kwalbar.Take kwalbar ta
koma ta
manne tamkar bata taba rabewa ba biyu.Akisatul
Sauwara ta dauke kwalbar ta juya ta fice daga
cikin
wannan gida Lubainu yabita da sauri.Nan dai
suka
yita bin sako sako da lungu lungu har suka dawo
inda turakarta take.Anan ne ta tsaye cak shima
Lubainu sai ya tsaya.Akisatul Sauwara ta juyo
tana
mai yi masa wani kallo mai dauke da murmushi

da
ayar tambaya(?) tace,ai anan zamu rabu ka koma
izuwa masaukinka ka sake hutawa,amma ina
gayyataruka da yamma a can filin motsa jini na
bayan
turakata domin mu dan motsa gabban jikinmu in
yaso gobe da safe muyi haramar tafiya.Tana
gama
fadin hakan ta kunna kai izuwa cikin turakata
kuyangi na gyara mata hanya.Yarima Lubainu ya
juya ya nufi hanyar da zata mayar dashi
masaukinsa
zuciyarsa cike da tunanin wannan kallo wanda
Sarauniya Akisatul Sauwara tayi masa wanda ya
kasa gano ko na mene ne tsakanin SO da tausayi
ko
kuma KAUNA.Kamar yadda Sarauniya Akisatul
Sauwara ta fada haka al'amarin ya kasance wato
da
yammaci ta tura aka zo dashi izuwa filin motsa
jini
dake bayan turakata.Yana isowa wajen sai ya
iske
sarauniya Akisatul Sauwara a tsaye cikin shigar
yaki
rike da takobi.Yana isowa sai shima aka miko
masa
sulke takobi da garkuwa.Ba tare da gardamar
komai
ba ya karba ya sanya sulken amma sai yaki
karbar
garkuwar saboda yaga itama Sarauniya Akisatul
Sauwara ta dubi Lubainu tace ina mai
shawartarka
daka dauki garkuwar nan ka rike domin zan iya
baka
mamaki.Lubainu yayi murmushi yace,ai ni dai ke
baki rike garkuwa ba a matsayinki na 'ya mace
nima
ba zan rike ba.Akisatul Sauwara tace,shi ke nan
muje zuwa mu gani mahaukaci ya hau kura.Kafin
Yarima Lubainu ya budi baki kara cewa wani abu
tuni Akisatul Sauwara ta zare takobinta ta daka
tsalle
ta kawo masa wawan sara a kafada.In ba don
Lubainu ya daka tsalle gefe daya ba cikin
tsananin
zafin nama da tuni ta tsargeshi gida biyu.Nan fa
suka kacame da azababben yaki ta rinka kai
masa
mugayen hare hare da wani irin azababben zafin
nama da karfin gaske wanda yai mutukar bashi
mamaki tun da yake haduwa da mazaje bai taba
haduwa da mai kamar jarumtakarta ba.Bisa dole
shima ya zage damtse yaci gaba da kare hare
haren
nata amma sai yaga duk da haka tana neman
kuntatashi,don ta fara turashi jikin bango tana
hanashi yin kyakkyawan motsi yadda ko yay yayi
sakaki zata iya gamawa dashi.Nan fa shima ya
fara
maida martani,ai kuwa sai yakin nasu ya zama
abin
tsoro abin tashin hankali,hatta kuyangi,borori da

dakarun dake tsaitsaye a zagayen filin saida
hankalinsu ya dugunzuma ainun bisa ganin irin
azababben yakin dasu sarauniya ke yi.Saida suka
dauki dogon lokaci a haka dayansu bai sami
nasarar
koda shafar jikin abokin gwaminsa ba.Al'amarin
dayai mutukar girgiza Yarima Lubainu shine ko
aƙamar gajiya babu a tare da sarauniya alhalin
shi
kuwa ya fara haki.Koda ya fuskanci cewa lallai
zaiji
kunya idan baiyi da gaske ba,sai ya sauya salon
fadan ya hada dakai naushi da bugu.Ai kuwa sai
ya
shammaci Akisatul Sauwara ya doki kafafunta da
kafarsa guda tayi sama tana mai katantanwa
amma
tana fadowa kasa sai ta dafa kasa da hannunta
guda
tayi sama kamar sifirin ta doki kirjinsa da
kafarta.Saboda karfin dukan saida Lubainu yayi
tsalle
sama da baya ya fado kasa,amma shima sai yayi
wuf ya miki tsaye Zumbur.Yana mai gyara
tsayawa
a lokacin da Akisatul Sauwara ta duro kasa bisa
kafafuwanta.Kawai sai ta dubeshi tayi murmushi
tace,tabbas yanzu bani da wata fargana a cikin
tafiyar da zanyi tare dakai domin na gamsu
cewar
kai jarumi ne na kwarai.Koda jin wannan batu sai
ran Lubainu ya baci daya fahimci cewar sunyi
wannan gumurzu ne don kawai taga iyakar
jarumtakarsa.Amma sai ya boye fushin nasa bai
nuna mata ba.A wannan lokaci duk sun jike
Sharkaf
da gumi don haka sai ta shawarce shi akan yaje
yayi
wanka ya hutu,amma bazasu sake haduwa ba sai
gobe da safe yayin wannan tafiya.Nan take kuwa
Yarima Lubainu ya cire sulken dake jikinsa ya
bayar
gami da takobin hannunsa ya tafi yana waigen
sarauniya yana yi mata wani irin kallo wanda
itama
ta fada cikin wasi wasi domin ta kasa tantance
irinsa.Kallo ne mai kama dana jin haushi ko na
gajiya?Nan dai itama ta juya ta nufi hanyar da
zata
kaita turakarta.Kafin Alfijir ya keto tuni sarauniya
Akisatul Sauwara ta gama yi musu shirin
tafiya,kuma
bata bukaci rakiyar dakarunta ko kuyanginta
ba.Su biyu rak suka fice daga birnin Rauhul
Bagadar bayan ta baiwa tsohuwa Dulaiba jiran
gari. Prince Auwal Auwab
Nan fa Lubainu da Akisatul Sauwara suka
sakarwa
dawakansu linzami suka nausa cikin daji sukayi
ta
tafiya ba sassauci.Saida suka yini suna tafiya
basu
yada zango ba,idan suka ji yunwa ko kishirwa sai
dai su bude jakar guzurinsu su kama cin abincin

ko
kuma su daga battar ruwansu su sha.Tsawon
wannan lokaci dayansu bai ce uffan ba,babu
wanda
yayiwa wani magana.Daf da faduwar rana ne
dawakansu suka fara nuna alamar sarewa domin
suna bukatar ruwan sha.A sannan ne Akisatul
Sauwara ta dubu Yarima Lubainu tace,yakamata
mu
yada zango inba haka ba kuwa dawakanmu zasu
sare.Lubainu yayi murmushi yace,ai tun dazu
nake
son na sanar dake hakan amma sai na kasa don
kada kice na gaza.Koda jin haka sai Sarauniya
Akisatul Sauwara ta kyalkyale da dariya tace,ai
tun
kafin ma mu bari birnina ka sare tunda ka bari
mukayi kunnen doki a gasar yakin da mukayi ni
da
kai.Lubainu ya girgiza kai yace aa bamuyi
kunen
doki ba tunda nine na fara kai ki kasa kafin ke ki
kaini.Akisatul Sauwara ta sake yin murmushi a
karo
na biyu tayi shiru bata kara cewa komai ba.Cikin
sa'a kuwa sai suka hango wata fadama a can
gabansu nesa kadan kuma a kusa da fadamar
akwai
duwatsu da dogayen bishiyoyi.Cikin murna suka
karasa bakin koramar suka sauka.Dawakansu
suka
kama shan ruwa suna cin ciyawa dake bakin
koramar.Kawai sai Akisatul Sauwara ta kwance
jaka
guzurinta ta dauko tanti ta shiga aikin
kafashi.Al'amarin dayai mutuka baiwa Yarima
Lubainu Mamaki kenan,ya mika da sauri ya kama
ma ta aikin yana mai cewa,haba ranki ya dade
saboda me bazaki umarceni dana kafa tantin ba?
Ai
mulki ba wasa bane dole ne na baki girmanki a
wannan fannin.Sa'adda Sarauniya Akisatul
Sauwara
taji wannan batu sai tai murmushi tace,kamar
yadda
nake mai mulki kaima ai mai mulki ne tunda ka
kasance dan sarki.Lubainu yayi murmushi yace,ai
dan sarki ba sarki bane,don haka yanzu kin bani
tazara mai yawa.Darajarki da daukarkari a duniya
ta
ninka tawa sau goma.Akisatul Sauwara tayi 'yar
guntuwar dariya tace,abinda ka fada gaskiya ne
amma ai duk sarkin daya baro birninsa ba sarki
bane tunda idan ya hadu da wanda bai sanshi ba
zai
iya wulakantashi ya wuce abinsa.Ni yanzu na
ajiye
karagar mulkina a gefe daya na dauki kaina
daidai
da kowane talaka har sai bayan bukatarka ta
biya
mun koma kasata.Koda jin wannan batu sai jikin
Yarima Lubainu yayi sanyi yace,yake wannan
sarauniya mai daraja,yanzu kina nufin kice bakya

tsoron irin tsananin tashin hankalin dake cikin
wannan tafiya tawa har kike tunanin zaki ci gaba
da
bina har izuwa lokacin da burina zai cika?Ki tuna
fa
cewa yanzu akan mataki na farko muke kawai.A
kalla nan gaba akwai sauran matakai bakwai
zuwa
goma a gabanmu tunda sai mun nemo barin
Allon
Sihiri na biyu dana uku,sannan mu tafi neman
abokan tafiyarmu mutum uku.Yayin da Sarauniya
Akisatul Sauwara taji wannan batu sai tayi
murmushi
tace,ai rai ba abakin komai yake ba indai akwai
biyan bukata,kuma matsoraci har abada bazai
zama
gwani ba.Yayin da Yarima Lubainu yaji wannan
batu
sai ya cika da mamaki gami da wasi wasi.Abida
ya
bashi mamaki shine aka wane dalili sarauniya
Akisatul Sauwara ta siyar da rayuwarta don ganin
bukatarsa ta biya?Abinda zuciyarsa keyi masa
wasi
wasi kuwa shine,anya kuwa sarauniya Akisatul
Sauwara bata da wata manufa ta binsa wannan
tafiya?A zahiri dai bai ga wani abu dazata
amfana
dashi ba kuma bata gaya masa da bakinta
ba.Nan
dai Yarima Lubainu ya taimakawa Sarauniya
Akisatul
Sauwara suka karasa kafa tantin kuma ya
kwance
jakarta ya debo kayan shimfidarta ya gyara mata
inda zata kwana.Bayan ya gama kintsa komai a
daidai lokacin da magriba ta kunno kai sai suka
fara
jiyo kukan dabbobin daji dana manyan tsuntsaye
masu shawagi a sama.Koda jin haka sai
Sarauniya
Akisatul Sauwara ta fito daga cikin tantin da
sauri ta
tofa wadansu dalasiman tsafi gabas da
yamma,kudu
da arewa da kuma sama da kasa,sanna ta dawo
cikin tantin ta dubi Yarima Lubainu wanda ke
shirin
biyota izuwa wajen tantin don tabbatar da cewar
babu wani mugun kwaro ko raminsa.Cikin
mamaki
Lubainu ya dubi Akisatul Sauwara yace,mene ne
naga kin fita da sauri daga cikin tantin nan kuma
kin
dawo da sauri?Koda jin wannan tambya sai
Sarauniya Akisatul Sauwara tayi murmushi tace
naje
na samar mana da tsaro ne a waje.Ko dabba ko
mutum ko aljan bai isa yazo nan ba ya cutar da
mu,don haka ka saki jikinka kayi barci mai
dadi.Koda gama fadin haka sai Sarauniya
Akisatul
Sauwara ta nufi inda shimfidarta take ta fara

kokarin
cire tufafin jikinta domin tasa rigar bacci.Cikin
hanzari Yarima Lubainu ya juya ya fice daga
cikin
dakin.Da yake a wannan lokaci wata irin iska mai
sanyi ta fara kadawa,sai Yarima Lubainu yaje ya
samo itatuwa ya kunna wuta ya zauna a gaban
wutar yana jin dumi.A daidai wannan lokaci ne
yaji
yunwa ta kamashi.Don haka sai ya bude jakar
guzurinsa ya fiddo da abinci ya kama
ci.Kwatsam!ba
zato ba tsammani sai yaji takun sawu a
bayansa.Cikin zafin nama Lubainu ya zare
takobinsa
ya mike tsaye zumbur!Koda yai arba da abinda
ya
tunkaroshi sai yai sauri ya sunkui da kansa kas a
lokacin da jikinsa ya kama tsuma.Ba wani abu ya
gani ba face sarauniya Akisatul Sauwara sanye
da
wata doguwar Rigar fara mai shara shara wacce
ta
bayyana komai na surar jikinta.Ganin tsananin
kyawun surar jikin nata ne yasa jikinsa ya kama
kyarma kuma zuciyarsa ta kama bugawa da sauri
da
sauri kuma da karfi.Tunda Yarima Lubainu ya
taso a
rayuwarsa bai taba ganin 'ya mace haka ba a
rayuwarsa sai wannan karon,don haka sai ya
danne
zuciyarsa da karfin tsiya,duk da cewa bashi da
cikakkiyar lafiyar da zaiji
wani abu sai zuciyarsa ta rinka harbawa.Ita kuwa
sarauniya Akisatul Sauwara tazo masa ne a cikin
wannan siffa don ta jarraba iyakar hakurinsa duk
da
cewar shine mutum na farko da ya taba ganinta
a
hakan.Kai tsaye ta matso daf dashi ta dubeshi
cikin
murmushi mai rikirkita kwakwalwa da hankali
tace,shin na baka tsoro ne bisa jin sautin tafiya
ta?
Ba tare da ya dago kai ba ya dubeta sai yayi
yake
sannan yace,ai dole ne naji tsoro tunda ban taba
zaton zanzi wani motsi ba a baya.Koda jin haka
sai
Ta bushe da dariya sannan ta kama hannunsa
suka
zauna tare a gaban wutar suka ci gaba dajin
dumin
tare.Koda Lubainu yaga taki sakin hannunsa sai
ya
mike tsaye yace ina zuwa.Kawai sai ya zagaya
bayan tantin yayi kamar yana bawali ne sannan
ya
dawo ya sake zama a kusa da ita suna fuskantar
gabas,amma wannan lokaci bai yarda sun zauna
daf
da daf ba sai daya zamana cewa akwai tazarar
taku

uku a tsakaninsu.Tsawon 'yan dakiku dayansu bai
ce uffan ba sannan Lubainu yayi ajiyar numfashi
ya
dubeta yace,ranki ya dade ya kamata kije ki
kwanta
kiyi barci tunda dare ya soma kuma akwai gajiya
tafiya a tare dake.Wai shin ma mene ne dalilin
dayasa kika fito ne alhalin gashi kinyi shirin
bacci?
Lokacin da Akisatul Sauwara taji wannan
tambaya
sai tayi murmushi tace,ya kai Lubainu kayi sani
cewa a rayuwata tun daga kuruciyata har izuwa
girmana ban taba kwanciya ba ni kadai a cikin
turakata face tare da kuyangina.Yau gashi zan
kwana ni kadai a cikin tanti kuma a cikin
daji.Tabbas
ko na kwanta barci ba zai zo min ba face ina jin
numfashin dan Adam a kusa da ni.Bisa wannan
dalili
ne na kasa barci har na fito wajenKa.Abinda
nake so
dakai yanzu shine kazo mu koma cikin tantin nan
mu kwana muyi barci.Koda jin wannan batu sai
Idanun Yarima Lubainu suka zazzaro ya dubeta
cikin
alamun tsananin firgici da tsoro yace gaskiya
bazan
iya barci ba a kusa dake.Ranki ya dade kiyi sani
cewa babu wani 'da namiji dazai ganki a cikin
wannan yanayi bai rude ba ya kamu da
sha'awarki
da sonki.Ni a matsayina da saurayin da bai taba
sanin 'ya mace ba kuma wanda yake nisantarku
dole
ne naji tsoron taraiya dake.Koda Lubainu yazo
nan a
zancensa sai Sarauniya Akisatul Sauwara ta
kyalkyale da dariya sannan tace,kamar yadda
baka
taba sanin 'ya mace ba nima ban taba sanin wani
'da namiji ba,don haka na baka amanar kaina.Ina
mai tuna maka cewa samun yin barcina yana
gareka.Koda gama fadin hakan sai Sarauniya
Akisatul Sauwara ta mika tsaye ta shige cikin
tantin
taje ta kwanta akan shimfidarta kanta na kallon
saman tantin ta fada kogin tunani.Shi kuwa
Yarima
Lubainu dake a zaune a wajen gaban wuta sai ya
mika tsaye ya kama kai kawo cikin tsananin
damuwa da wasi wasi.Daga can sai ya shiga
cikin
tantin yayi shimfida a gefe daya nesa da ina
Akisatul
Sauwara ke kwance ya kwanta.Yana kwanciya
sai
zuciyarsa ta tafi izuwa tunanin irin
gwagwarmayar
dayayi a baya.Yana cikin wannan tunani ne kuwa
barci ya saceshi har yana munshari bai sani
ba,kuma bai sake farkawa ba saida gari ya waye
rana ta kwalle.Yarima Lubainu na bude idanunsa
sai

ya hango shimfidar Sarauniya Akisatul Sauwara
wayam babu kowa akai.Koda yayi arba da abinda
ke
kan shimfidar sai zuciyarsa ta buda da kafi ya
kamu
da tsananin mamaki.Ba wani abu ya gani ba
akan
shimfidar face Allon Sihirin nan na Sarauniya
Akisatul Sauwara.Allon ne tsurarsa akan
shimfidar
wato an cireshe daga cikin kwalbar data
lullubeshi.Har Yarima Lubainu ya yunkura zaije
ya
dauki Allon Sihirin sai wata zuciyar ta daka masa
tsawa tace,shin ka manta ne da guzurin da
mahaifinka ya baka kafin ka baro gida.Cin amana
ne
idan ka dauki wannan Allon Sihiri,Amana,cika
alkawari da fadin gaskiya sune guzurin da
mahaifinka ya baka,kuma idan har ka koyayesu
zaka
sami nasarar abinda ka fito nema.Koda gama
aiyana
hakan sai ya juya ya fice daga cikin tantin.Yana
fitowa ya dubi gabasa da yamma,kudu da arewa
amma bai hango Akisatul Sauwara na kuma baiji
motsin taba.Al'amarin d yayi matukar bashi
mamaki>
Koda ganin abinda ya faru gareshi sai sarauniya
Akisatul Sauwara ta sake bushewa da dariya a karo
na biyu.Lokaci guda kuma ta hade fuska tace,ya kai Lubainu
kamar yadda na gaya maka da farko babu
wani mahaluki walau mutum ko aljan wanda ya isa
ya dauki wannan Allon Sihiri daga cikin wannan
kwalba face ni.
Koda gama fadin hakan sai Sarauniya
Akisatul Sauwara taje gaban wannan kwalba ta
shafeta da hannunta na hagu.
Take kwalbar ta rabe gida biyu kamar an yanke lemon bawo.
Kawai sai ta
sa hannunta ta dauko Allon ta dorashi akan tafi
hannunta ta yafito Lubainu da hannu tace dashi,zo
kaga irin abinda aka rubuta a jikin Allo.Cikin sauri
Lubainu yazo daf da iya ya tsaya ya kurawa Allon
idanun.
Ai kuwa sai yaga Rubutun a rabe yake gida biyu.Kuma bazai
taba karantuwa ba a haka face an
jona daya barin Allon na biyu.Kawai sai yayi ajiyar
numfashin ya dubi Akisatul Sauwara cikin alamun
karayar zuciya yace,
Ai wannan Allon dake hannunki
bashi da wani amfani idan ba'a samo daya Allon
bana biyu.Koda jin haka Sai Akisatul Sauwara tayi murmushi
tace to ina tabbatar maka da cewa idan
ma an samo Allon na biyu an hada da nawan
rubutun dake jikinsu ba zai karantu ba sai an hada
dana ukun.Koda gama fadin hakan sai ta mayar da
Allon cikin wannan kwalbar.
Take kwalbar ta koma
ta manne tamkar bata taba rabewa ba biyu.Akisatul
Sauwara ta dauke kwalbar ta juya ta fice daga cikin
wannan gida Lubainu yabita da sauri.
Nan dai suka
yita bin sako sako da lungu lungu har suka dawo

inda turakarta take. Anan ne ta tsaye cak shima
 Lubainu sai ya tsaya.
 Akisatul Sauwara ta juyo tana mai yi masa wani kallo mai
 dauke da murmushi da
 ayar tambaya(?) tace, ai anan zamu rabu ka koma
 izuwa masaukinka ka sake hutawa,
 amma ina
 gayyatarka da yamma a can filin motsa jini na bayan
 turakata domin mu dan motsa gabban jikinmu in
 yaso gobe da safe muyi haramar tafiya.
 Tana gama fadin hakan ta kunna kai izuwa cikin turakarta
 kuyangi na gyara mata hanya.
 Yarima Lubainu ya
 juya ya nufi hanyar da zata mayar dashi masaukinsa
 zuciyarsa cike da tunanin wannan kallo wanda
 Sarauniya Akisatul Sauwara tayi masa wanda ya
 kasa gano ko na mene ne tsakanin SO da tausayi ko kuma
 KAUNA.
 Kamar yadda Sarauniya Akisatul
 Sauwara ta fada haka al'amarin ya kasance wato da
 yammaci ta tura aka zo dashi izuwa filin motsa jini
 dake bayan turakarta.
 Yana isowa wajen sai ya iske
 sarauniya Akisatul Sauwara a tsaye cikin shigar yaki
 rike da takobi.
 Yana isowa sai shima aka miko masa sulke takobi da garkuwa.
 Ba tare da gardamar komai
 ba ya karba ya sanya sulken amma sai yaki karbar
 garkuwar saboda yaga itama Sarauniya Akisatul
 Sauwara ta dubi Lubainu tace ina mai shawartarka
 daka dauki garkuwar nan ka rike domin zan iya
 baka mamaki.
 Lubainu yayi murmushi yace, ai ni dai ke
 baki rike garkuwa ba a matsayinki na 'ya mace nima
 ba zan rike ba.
 Akisatul Sauwara tace, shi ke nan
 muje zuwa mu gani mahaukaci ya hau kura.
 Kafin
 Yarima Lubainu ya budi baki kara cewa wani abu
 tuni Akisatul Sauwara ta zare takobinta ta daka tsalle ta kawo
 masa wawan sara a kafada.
 In ba don
 Lubainu ya daka tsalle gefe daya ba cikin tsananin
 zafin nama da tuni ta tsargeshi gida biyu.
 Nan fa
 suka kacame da azababben yaki ta rinka kai masa
 mugayen hare hare da wani irin azababben zafin
 nama da karfin gaske wanda yai mutukar bashi mamaki tun da
 yake haduwa da mazaje bai taba
 haduwa da mai kamar jarumtakarta ba.
 Bisa dole
 shima ya zage damtse yaci gaba da kare hare haren
 nata amma sai yaga duk da haka tana neman
 kuntatashi, don ta fara turashi jikin bango tana
 hanashi yin kyakkyawan motsi yadda ko yay yayi sakaki zata
 iya gamawa dashi.
 Nan fa shima ya fara
 maida martani, ai kuwa sai yakin nasu ya zama abin
 tsoro abin tashin hankali, hatta kuyangi, borori da
 dakarun dake tsaitsaye a zagayen filin saida
 hankalinsu ya dugunzuma ainun bisa ganin irin
 azababben yakin dasu sarauniya ke yi.
 Saida suka dauki dogon lokaci a haka dayansu bai sami
 nasarar

koda shafar jikin abokin gwaminsa ba.
 Al'amarin
 dayai mutukar girgiza Yarima Lubainu shine ko
 alamar gajiya babu a tare da sarauniya alhalin shi
 kuwa ya fara haki
 Koda ya fuskanci cewa lallai zaiji
 kunya idan baiyi da gaske ba,sai ya sauya salon fadan ya hada
 dakai naushi da bugu.Ai kuwa sai ya
 shammaci Akisatul Sauwara ya doki kafafunta da
 kafarsa guda tayi sama tana mai katantanwa amma
 tana fadowa kasa sai ta dafa kasa da hannunta guda
 tayi sama kamar sifirin ta doki kirjinsa da
 kafarta.Saboda karfin dukan saida Lubainu yayi tsalle
 sama da baya ya fado kasa,amma shima sai yayi
 wuf ya mike tsaye Zumbur.
 Yana mai gyara tsayuwa
 a lokacin da Akisatul Sauwara ta duro kasa bisa
 kafafuwanta.Kawai sai ta dubeshi tayi murmushi
 tace,tabbas yanzu bani da wata fargana a cikin tafiyar da zanyi
 tare dakai domin na gamsu cewar
 kai jarumi ne na kwari.
 Koda jin wannan batu sai
 ran Lubainu ya baci daya fahimci cewar sunyi
 wannan gumurzu ne don kawai taga iyakar
 jarumtakarsa.
 Amma sai ya boye fushin nasa bai
 nuna mata ba.
 A wannan lokaci duk sun jike Sharkaf da gumi don haka sai ta
 shawarce shi akan yaje yayi
 wanka ya hutu,amma bazasu sake haduwa ba sai
 gobe da safe yayin wannan tafiya.
 Nan take kuwa
 Yarima Lubainu ya cire sulken dake jikinsa ya bayar
 gami da takobin hannunsa ya tafi yana waigen
 sarauniya yana yi mata wani irin kallo wanda itama ta fada
 cikin wasi wasi domin ta kasa tantance
 irinsa.Kallo ne mai kama dana jin haushi ko na
 gajiya?
 Nan dai itama ta juya ta nufi hanyar da zata
 kaita turakarta.
 Kafin Alfijir ya keto tuni sarauniya
 Akisatul Sauwara ta gama yi musu shirin tafiya,kuma
 bata bukaci rakiyar dakarunta ko kuyanginta ba.Su biyu rak
 suka fice daga birnin Rauhul Bagadar
 bayan ta baiwa tsohuwa Dulaiba jiran gari.
 Nan fa Lubainu da Akisatul Sauwara suka sakarwa
 dawakansu linzami suka nausa cikin daji sukayi ta
 tafiya ba sassauci.Saida suka yini suna tafiya basu
 yada zango ba,idan suka ji yunwa ko kishirwa sai
 dai su bude jakar guzurinsu su kama cin abincin ko
 kuma su daga battar ruwansu su sha.Tsawon
 wannan lokaci dayansu bai ce uffan ba,babu wanda
 yayiwa wani magana.Daf da faduwar rana ne
 dawakansu suka fara nuna alamar sarewa domin
 suna bukatar ruwan sha.A sannan ne Akisatul
 Sauwara ta dubu Yarima Lubainu tace,yakamata mu
 yada zango inba haka ba kuwa dawakanmu zasu
 sare.Lubainu yayi murmushi yace,ai tun dazu nake
 son na sanar dake hakan amma sai na kasa don
 kada kice na gaza.Koda jin haka sai Sarauniya
 Akisatul Sauwara ta kyalkyale da dariya tace,ai tun
 kafin ma mu bari birnina ka sare tunda ka bari
 mukayi kunnen doki a gasar yakin da mukayi ni da
 kai.Lubainu ya girgiza kai yace aa bamuyi kunnen

doki ba tunda nine na fara kai ki kasa kafin ke ki kaini. Akisatul Sauwara ta sake yin murmushi a karo na biyu tayi shiru bata kara cewa komai ba. Cikin sa'a kuwa sai suka hango wata fadama a can gabansu nesa kadan kuma a kusa da fadamar akwai duwatsu da dogayen bishiyoyi. Cikin murna suka karasa bakin koramar suka sauka. Dawakansu suka kama shan ruwa suna cin ciyawa dake bakin koramar. Kawai sai Akisatul Sauwara ta kwance jakar guzurinta ta dauko tanti ta shiga aikin kafashi.

Al'amarin dayai mutukar baiwa Yarima Lubainu Mamaki kenan, ya mika da sauri ya kama ma ta aikin yana mai cewa, haba ranki ya dade saboda me bazaki umarceni dana kafa tantin ba? Ai mulki ba wasa bane dole ne na baki girmanki a wannan fannin. Sa'adda Sarauniya Akisatul Sauwara taji wannan batu sai tai murmushi tace, kamar yadda nake mai mulki kaima ai mai mulki ne tunda ka kasance dan sarki. Lubainu yayi murmushi yace, ai dan sarki ba sarki bane, don haka yanzu kin bani tazara mai yawa. Darajarki da daukakarki a duniya ta ninka tawa sau goma. Akisatul Sauwara tayi 'yar guntuwar dariya tace, abinda ka fada gaskiya ne amma ai duk sarkin daya baro birninsa ba sarki bane tunda idan ya hadu da wanda bai sanshi ba zai iya wulakantashi ya wuce abinsa.

Ni yanzu na ajiye karagar mulkina a gefe daya na dauki kaina daidai da kowanne talaka har sai bayan bukatarka ta biya mun koma kasata. Koda jin wannan batu sai jikin Yarima Lubainu yayi sanyi yace, yake wannan sarauniya mai daraja, yanzu kina nufin kice bakya tsoron irin tsananin tashin hankalin dake cikin wannan tafiya tawa har kike tunanin zaki ci gaba da bina har izuwa lokacin da burina zai cika?

Ki tuna fa cewa yanzu akan mataki na farko muke kawai. A kalla nan gaba akwai sauran matakai bakwai zuwa goma a gabanmu tunda sai mun nemo barin Allon Sihiri na biyu dana uku, sannan mu tafi neman abokan tafiyarmu mutum uku. Yayin da Sarauniya Akisatul Sauwara taji wannan batu sai tayi murmushi tace, ai rai ba abakin komai yake ba indai akwai biyan bukata, kuma matsoraci har abada bazai zama gwani ba. Yayin da Yarima Lubainu yaji wannan batu sai ya cika da mamaki gami da wasi wasi.

Abinda ya bashi mamaki shine aka wane dalili sarauniya Akisatul Sauwara ta siyar da rayuwarta don ganin bukatarsa ta biya?

Abinda zuciyarsa keyi masa wasi wasi kuwa shine, anya kuwa sarauniya Akisatul Sauwara bata da wata manufa ta binsa wannan tafiya?.

A zahiri dai bai ga wani abu dazata amfana dashi ba kuma bata gaya masa da bakinta ba. Nan dai Yarima Lubainu ya taimakawa Sarauniya Akisatul Sauwara suka karasa kafa tantin kuma ya kwance jakarta ya debo kayan shimfidarta ya gyara mata inda zata kwana. Bayan ya gama kintsa komai a daidai lokacin da magriba ta kunno kai sai suka fara jiyo kukan dabbobin daji dana manyan tsuntsaye masu shawagi a sama. Koda jin haka sai Sarauniya

Akisatul Sauwara ta fito daga cikin tantin da sauri ta tofa wadansu dalasiman tsafi gabas da yamma, kudu da arewa da kuma sama da kasa, sanna ta dawo cikin tantin ta dubi Yarima Lubainu wanda ke shirin biyota izuwa wajen tantin don tabbatar da cewar babu wani mugun kwaro ko raminsa. Cikin mamaki Lubainu ya dubi Akisatul Sauwara yace, mene ne naga kin fita da sauri daga cikin tantin nan kuma kin dawo da sauri? Koda jin wannan tambya sai Sarauniya Akisatul Sauwara tayi murmushi tace naje na samar mana da tsaro ne a waje. Ko dabba ko mutum ko aljan bai isa yazo nan ba ya cutar da mu, don haka ka saki jikinka kayi barci mai dadi. Koda gama fadin haka sai Sarauniya Akisatul Sauwara ta nufi inda shimfidarta take ta fara kokarin cire tufafin jikinta domin tasa rigar bacci. Cikin hanzari Yarima Lubainu ya juya ya fice daga cikin dakin. Da yake a wannan lokaci wata irin iska mai sanyi ta fara kadawa, sai Yarima Lubainu yaje ya samo itatuwa ya kunna wuta ya zauna a gaban wutar yana jin dumi. A daidai wannan lokaci ne yaji yunwa ta kamashi. Don haka sai ya bude jakar guzurinsa ya fiddo da abinci ya kama ci. Kwatsam! ba zato ba tsammani sai yaji takun sawu a bayansa. Cikin zafin nama Lubainu ya zare takobinsa ya mika tsaye zumbur! Koda yai arba da abinda ya tunkaroshi sai yai sauri ya sunkui da kansa kas a lokacin da jikinsa ya kama tsuma. Ba wani abu ya gani ba face sarauniya Akisatul Sauwara sanye da wata doguwar Rigar fara mai shara shara wacce ta bayyana komai na surar jikinta. Ganin tsananin kyawun surar jikin nata ne yasa jikinsa ya kama kyarma kuma zuciyarsa ta kama bugawa da sauri da sauri kuma da karfi. Tunda Yarima Lubainu ya taso a rayuwarsa bai taba ganin 'ya mace haka ba a rayuwarsa sai wannan karon, don haka sai ya danne zuciyarsa da karfin tsiya, duk da cewa bashi da cikakkiyar lafiyar da zaiji wani abu sai zuciyarsa ta rinka harbawa. Ita kuwa sarauniya Akisatul Sauwara tazo masa ne a cikin wannan siffa don ta jarraba iyakar hakurinsa duk da cewar shine mutum na farko da ya taba ganinta a hakan. Kai tsaye ta matso daf dashi ta dubeshi cikin murmushi mai rikirkita kwakwalwa da hankali tace, shin na baka tsoro ne bisa jin sautin tafiya ta? Ba tare da ya dago kai ba ya dubeta sai yayi yake sannan yace, ai dole ne naji tsoro tunda ban taba zaton zaji wani motsi ba a baya. Koda jin haka sai Ta bushe da dariya sannan ta kama hannunsa suka zauna tare a gaban wutar suka ci gaba dajin dumin tare. Koda Lubainu yaga taki sakin hannunsa sai ya mika tsaye yace ina zuwa. Kawai sai ya zagaya bayan tantin yayi kamar yana bawali ne sannan ya dawo ya sake zama a kusa da ita suna fuskantar gabas, amma wannan lokaci bai yarda sun zauna daf da daf ba sai daya zamana cewa akwai tazarar taku uku a tsakaninsu. Tsawon 'yan dakiku dayansu bai ce uffan ba sannan Lubainu yayi ajiyar numfashi ya dubeta yace, ranki ya dade ya kamata kije ki kwanta kiyi barci tunda dare ya soma kuma akwai gajiyar tafiya a tare dake. Wai shin ma mene ne dalilin dayasa kika fito ne alhalin gashi kinyi shirin bacci? Lokacin da Akisatul Sauwara taji wannan tambaya sai tayi murmushi tace, ya kai Lubainu kayi sani

cewa a rayuwata tun daga kuruciyata har izuwa
girmanan ban taba kwanciya ba ni kadai a cikin
turakata face tare da kuyangina.Yau gashi zan
kwana ni kadai a cikin tanti kuma a cikin daji.Tabbas
ko na kwanta barci ba zai zo min ba face ina jin
numfashin dan Adam a kusa da ni.Bisa wannan dalili
ne na kasa barci har na fito wajenKa.Abinda nake so
dakai yanzu shine kazo mu koma cikin tantin nan
mu kwana muyi barci.Koda jin wannan batu sai
Idanun Yarima Lubainu suka zazzaro ya dubeta cikin
alamun tsananin firgici da tsoro yace gaskiya bazan
iya barci ba a kusa dake.Ranki ya dade kiyi sani
cewa babu wani 'da namiji dazai ganki a cikin
wannan yanayi bai rude ba ya kamu da sha'awarki
da sonki.Ni a matsayina da saurayin da bai taba
sanin 'ya mace ba kuma wanda yake nisantarku dole
ne naji tsoron taraiya dake.Koda Lubainu yazo nan a
zancensa sai Sarauniya Akisatul Sauwara ta
kyalkyale da dariya sannan tace,kamar yadda baka
taba sanin 'ya mace ba nima ban taba sanin wani
'da namiji ba,don haka na baka amanar kaina.Ina
mai tuna maka cewa samun yin barcina yana
gareka.Koda gama fadin hakan sai Sarauniya
Akisatul Sauwara ta mika tsaye ta shige cikin tantin
taje ta kwanta akan shimfidarta kanta na kallon
saman tantin ta fada kogin tunani.Shi kuwa Yarima
Lubainu dake a zaune a wajen gaban wuta sai ya
mika tsaye ya kama kai kawo cikin tsananin
damuwa da wasi wasi.Daga can sai ya shiga cikin
tantin yayi shimfida a gefe daya nesa da ina Akisatul
Sauwara ke kwance ya kwanta.

Yana kwanciya sai

zuciyarsa ta tafi izuwa tunanin irin gwagwarmayar
dayayi a baya.Yana cikin wannan tunani ne kuwa
barci ya saceshi har yana munshari bai sani
ba,kuma bai sake farkawa ba saida gari ya waye
rana ta kwalle.Yarima Lubainu na bude idanunsa sai
ya hango shimfidar Sarauniya Akisatul Sauwara
wayam babu kowa akai.Koda yayi arba da abinda ke
kan shimfidar sai zuciyarsa ta buda da kafi ya kamu
da tsananin mamaki.Ba wani abu ya gani ba akan
shimfidar face Allon Sihirin nan na Sarauniya
Akisatul Sauwara.Allon ne tsurarsa akan shimfidar
wato an cireshe daga cikin kwalbar data
lullubeshi.Har Yarima Lubainu ya yunkura zaije ya
dauki Allon Sihirin sai wata zuciyar ta daka masa
tsawa tace,shin ka manta ne da guzurin da
mahaifinka ya baka kafin ka baro gida.Cin amana ne
idan ka dauki wannan Allon Sihiri,Amana,cika
alkawari da fadin gaskiya sune guzurin da
mahaifinka ya baka,kuma idan har ka koyayesu zaka
sami nasarar abinda ka fito nema.Koda gama aiyana
hakan sai ya juya ya fice daga cikin tantin.Yana
fitowa ya dubi gabasa da yamma,kudu da arewa
amma bai hango Akisatul Sauwara na kuma baiji
motsin taba.Al'amarin d yayi matukar bashi mamaki
kenan domin baiga dalilin dazai sa tayi gangancin
barin Allon Sihirin ta ba a fili haka.Nan dai Yarima
Lubainu ya nufi gabar wannan korama yaje ya wanke
fuskarsa ya kuskure bakinsa.Ashe duk wannan abu
dake faruwa Sarauniya Akisatul Sauwara na labe a
cikin wata duhuwa kuma tana kallon duk abinda
Yarima Lubainu keyi.Ta buya ne domin ta jarraba
amanarsa ta gani shin zai iya rike amanar.A jiya da

daddare ta jarraba hakurinsa kuma ya haye jarrabar
tunda har gari ya waye bai kusanceta ba duk da
cewa ya dimauce da ganin tsananin kyawun siffarta
kuma ya kamu da matukar sha'awarta. Bisa mamaki
sai sarauniya Akisatul Sauwara taga cewar Yarima
Lubainu bai dauke Allonta na sihiri ba yayi kokarin
guduwa. Maimakon hakan ma sai taga cewar
hankalinsa ya tashi bisa rashin ganinta domin
sa'adda ya wanke fuskarsa da bakinsa a cikin
wannan korama sai ya kasa komawa cikin tantin ya
rinka kai kawo a harabar wajen yana leke leke a
kowacce kusurwa yana kwalla mata kira amma yaji
bata amsa ba. Al'amarin dayai matukar dugunzuma
hankalinsa kenan domin yana tsoro kada ya tafi
nemanta kuma azo a sace wannan Allon
Sihirin. Kuma yana tsoron kada ya dauki Allon Sihirin
zargi ya shiga tsakaninsa da Sarauniya Akisatul
Sauwara. Lokacin da Akisatul Sauwara taga halin da
Yarima Lubainu ya shiga sai tayi murmushi ta juya
da baya ta nausa cikin daji. Sai da taje tayi farauta ta
harbo wani tsuntsu sannan ta dawo. Tana isowa
bakin tantin ta iske shi a zaune yayi tagumi cikin
alamun tsananin damuwa. Koda ya hangota saiya
mike zumbur! da sauri ya tareta yana mai cewa haba
ranki ya dade yaya zaki tafii cikin daji batare da kin
sanar daniba
Koda ya hangota sai ya mike zumbur!
Da sauri ya
tareta yana mai cewa, haba ranki ya dade, yaa zaki
tafi cikin daji ba tare da kin sanar dani ba?
Koda jin wannan tambaya sai Sarauniya Akisatul Sauwara tayi
murmushi tace, komai akwai dalilin faruwarsa. Ka bari
mu nutsu tukunna zan yi maka bayanin komai a
saukake.
Nan take Akisatul Sauwara ta dora ruwa a
tukunya ta kunna wuta. A takaice dai ta fara kokarin
fisge wannan tsunstu data harbo.
Koda Lubainu yayi yunkurin taimaka mata sai ta ki don haka sai
ya
zuba mata idanu har izuwa lokacin data kammala
gasu tsunsun sannan tayi masa tayi suka zauna
suka kama cin nama tsuntsun.
Tsawon yandakiku
suna cin naman dayansu baice uffan ba a lokacin da
dajin yayi tsit ba a jin sautin komai face na iskar dake kadawa.
Kawai sai Lubainu ya katse shirun ya
dubeta yace, yake wannan sarauniya mai daraja, idan
baza ki damu ba inason ki gaya min dalilin dayasa
kike sakin jiki dani a cikin wannan tafiya alhalin ban
kasance muharraminki ba ko kuma amintaccenki?
Koda jin wannan batu sai sarauniya Akisatul Sauwara ta
kyalkyale da daria sannan tace, tabbas
kayi mini tambayoyi masu amfani kuma dama ai
nayi alqawarin baka amsoshinsu a yanzu dana sami
nutsuwa.
Da farko dai dalilin dayasa na yarda muka
kwana tare a cikin daki ina so ne na jarraba
hakurinka shin zaka kasance mai tsare mutuncina bisa
alqawarin dake tsakaninmu na taimakon juna a
cikin wannan tafiya?
Tabbas ka kiyaye wannan
jarrabawa ka hayeta.
Dalili na biyu kuma wanda yasa
na tafi na barka a cikin tanti kana barci shine domin

na jarraba amanarka na gani shin zaka sace Allon
 Sihiri na ne ka gudu?
 Sai gashi kayi matukar bani mamaki tunda baka sace Allon
 Sihirin ba alhalin
 kuma gashi na fito dashi fili karara daga cikin
 kwalbar da babu wani mahaluki daya isa ya fiddo
 shi.
 Tabbas ka cika mutum mai amana yanzu abu
 daya ya rage nayi maka jarraba akansa, kuma da
 sannu zamu kai ga wannan matsayi.
 Koda Sarauniya Akisatul Sauwara tazo nan a zancenta sai
 Yarima
 Lubainu yayi shiru kawai yana mai kura mata
 idanu.
 Daga can kuma sai ya mike tsaye ya shiga
 cikin tantin ya shiga cikin tantin ya shiga hada
 kayayyakin sa yana zuba su acikin jakar
 guzurinsa.
 Itama Sarauniya Akisatul Sauwara ta mike tsaye ta bishi izuwa
 cikin tantin ta shiga
 kimtsa na ta kayan.
 Har suka gama kimtsa komai
 basuce da junansu kala ba.
 Nan take suka hau
 dawakansu suka nausa cikin daji suna masu cigaba
 da tafiya. Sai da suka shafe sa'a hudu da rabi suna
 tafiya ba tare da sun yada zango ba sannan Yarima Lubainu ya
 matso kusa da Sarauniya Akisatul
 Sauwara, da yake dama itace akan gaba tana yi
 musu jagora a cikin tafiyar ya dubeta yace, waishin
 tafiyar kwana nawa zamuyi ne mu riski Birnin da
 muka nufa?
 Koda jin wannan tambaya sai Sarauniya
 Akisatul Sauwara tayi murmushi tace, ni kuwa dadina dakai
 kenan ka cika zumudi da gaggawa.
 Ai idan
 kayi
 hakuri idanunka zasu nuna maka. Koda gama fadin
 hakan sai Sarauniya Akisatul Sauwara tayi shiru bata
 kara cewa uffan ba har suka sake shafe sa'a hudu
 suna tafiya.
 A sannan ne dare ya riskesu suka yada zango a bakin wani
 katon dutse.
 Anan suka kwana
 washe gari suka sake yin shiri suka ci gaba da
 tafiya. Saida suka shafe kwana bakwai cur basu riski
 wani gari ba kuma basu hadu da wani mugun abu
 ba, kawai dai suna ratsawa ne ta cikin mugayen
 dazuzzuka. Duk inda suka hadu da wadansu mugayen dabbobi
 ko kwaruka saidai kaga sun yi
 musu kwaf! daya. Kai ko mugayen Aljanu ne suka
 hadu dasu saidai kaga Aljanun sun gudu sunyi ta
 kansu don sun san cewa WUTSIYAR RAKUMI TAYI
 NESA DA KASA! Kuma RUWA BA SA'AN KWANDO
 BANE.
 A ranar kwana na bakwai ne da rana tsaka Yarima Lubainu ya
 hango wani babban gari a
 gabansu wanda kawatuwarsa ta ninka ta birnin
 Rauhul Bagadar sau uku wato birnin sarauniya
 Akisatul Sauwara. Tun daga nesa Yarima Lubainu ya
 wangame baki kamar dan kauye yana kallon gine
 ginen birnin cikin al'ajabi. Koda Sarauniya Akisatul sauwara ta
 lura da halin da yake ciki sai ta bushe da
 dariya tace, haba ya kai Lubainu kada ka bani kunya

mana,ai baka ga komai ba ma sai mun shiga cikin
 birnin tukunna.
 Koda jin wannan Batu sai Yarima
 Lubainu ya sake cika da mamaki yace,waishin yanzu
 kina nufin wannan birnin da zamu shiga shine Birnin Kimras
 inda sarki Darmanu yake mulki inda zamu
 samu barin Allon Sihiri na biyu?Akisatul Sauwara ta
 jinjina kai tace kwarai kuwa amma abinda nakeso
 dakai shine ka nutsu kada kayi komai da kanka sai
 abinda kaga nayi ko wanda na umarce ka dakayi
 saboda Sarki Darmanu ba karamin 2shaidanin Mutum bane.A
 yanzu haka maganar nan da mukeyi nasan
 yana kallonmu kuma yana jinmu,kuma zai iya yin
 wani abu domin ya cutar damu,don bani da tabbacin
 cewar zai bamu hadin ka bisa bukatar da muka zo
 masa da ita.
 Tabbas Sarki Darmanu ya fini karfin
 Sihirin tsafi,amma fa a bangaren jarumtaka da iya yaki KARE
 JINI BIRI JINI mukeyi.
 Sau tara muna
 fafatawa ni dashi ba tare da wani yayi nasara a
 tsakaninmu ba amma fa muna matukar jin jiki.
 Bisa
 sa'a ne kawai na samu na tsira daga sharrin tsafinsa
 saboda tsarin dana samu tun daga
 kakannina.
 Lokacin da Sarauniya Akisatul Sauwara tazo daidai nan a
 zancenta suna daf da shiga cikin
 birnin ne,
 Kwatsam!sai suka ga wani mutum Tsoho
 tukuf ya fito dafa cikin gona goye da kara a
 bayansa,shima zai shiga cikin birnin.Cikin Ladabi
 Sarauniya Akisatul Sauwara da Yarima Lubainu suka
 gaishe da tsohon.Kawai sai tsohon ya kare musu kallo ya lura
 cewa baki ne don haka saiya dubesu
 yace,yaku wadannann matasa hakika ku baki ne a
 garin nan ko?
 Akisatul Sauwara tace,Baba zancenka
 dutse ne.Tsohon ya dubi Sarauniya Akisatul
 Sauwara cikin yanayi
 mai nuna tausayi yace,Yarinya bisa yanayinku da gani kun fito
 daga babban gida kuma kun sami
 tarbiya mai kyau,saboda haka zan taimakeku don
 kada ku fada cikin tarkon maketacin sarkinmu.Ina
 mai sanar daku cewa bisa al'adar wannan mugun
 sarki namu duk bakon daya shigo garin nan
 kamashi ake yi a kwace duk abinda ya mallaka a kaishi
 kurkuku a kulle ko kuma ayi masa dukan kawo
 wuka sai idan yana da sauran shan ruwa a duniya
 sannan zai tsira da rayuwarsa.
 Yanzu zan taimake ku
 zna bi daku ta barauniyar hanya inda babu wanda zai
 ganku harmu isa gidana inda zaku kwana,in yaso indan gari ya
 waje sai ku saje da 'yan gari ku
 aiwatar da abinda ya kawoku.Tsohon na gama fadin
 hakan kuma sai ya dubi Yarima Lubainu yace,idan
 sarki ya kyallara ido yaga wannan kyakkyawar 'yar
 uwar taka saiya rabaka da ita har abada.
 Koda jin
 haka sai Yarima Lubainu ya gyada kai yana mai jinjina
 al'amarin ba tare da yace kala ba.
 Nan dai
 tsoho ya wuce gaba suka bishi a baya yana mai bin
 wata barauniyar hanya wacce tabi bayan birnin.

Su kuma suka ci gaba da jan limzamin dawakansu a
 hankali suna yin tafiyar san'da suna waige waige
 cikin rashin yarda da kwanciyar hankali. Lokacin da suka yi 'yar
 doguwar tafiya ya zamana cewa tsohon
 yana gabansu da tazara ta a kalla taku goma sha
 biyar sai Yarima Lubainu ya dubi Sarauniya Akisatul
 Sauwara yayi mata magana cikin karamar murya
 yace, nifa ban yarda da wannan tsohon ba, domin zai
 iya zama dan leken asirin Sarki Darmanu ne aka turoshi ya
 yaudare mu ya cutar damu.
 Koda jin
 wannan batu sai Sarauniya Akisatul Sauwara taji
 zuciyarta ta buga da karfin gaske, take tsoro ya
 baibayeta kuma taji ta gamsu da tunanin da Yarima
 Lubainu yayi, don haka sai kawai taja linzamin
 dokinta ta tsaya cak! shima Yarima Lubainu sai ya tsaida nasa
 dokin suka kurawa tsohon idanu kawai
 yayin da yake ci gaba da tafiya. Koda tsohon yaji
 sautin sauwun dawakansu Lubainu ya dauke a
 bayansa sai shima ya tsaya cak ya juyo da sauri
 cikin alamun mamaki ya dubi su Lubainu yace
 'ya' yana lafiya kuwa kuka tsaya a baya haka kuka daina tafiya?
 Caraf sai Sarauniya Akisatul Sauwara ta
 dubi tsohon ta daka masa tsawa tace, kai tsohon
 banza! bakin mayaudari na gane ko kai waye. Maza
 ka bayyana surarka ta gaskiya domin mu tattauna
 bisa abinda ya kawomu birninka. Lokacin da tsohon
 yaji wannan batu na sarauniya Akisatul Sauwara sai ya bushe
 da mahaukaciyar dariya cikin karfin
 murya mai nuna cewa lallai ba muryarsa bace ta
 tsoho. Daga can kuma sai yayi girgiza nan take ya
 rikide ya zama sarki Darmanu cikin gagarumar
 shigar yaki.
 Sarki Darmanu ya kasance katon mutum
 mai kirar sadaukai, gashi dogo zankalele kuma gashi kakkaura
 mai murdadden jiki gami da tarin kwanji
 da
 jijiyoyi.
 KALLO DAYA mutum zai masa ya gane cewar
 ya cika sadauki mai TARWATSA MAZA.
 Wadansu
 bakaken kayan yaki ne a jikinsa na karfe.
 Rigar dai
 Farmaran ce mai budadden hannu, sai dogon wando da
 dogayen takalma duka na bakin karfe.
 A hannunsa na hagu kuwa wata katuwar garkuwa ce
 wadda akayi ta da zallan dutsen lu'u lu'u mai nauyin
 gaske wacce sai kato goma sun taru suke iya rabata
 da kasa amma shi ji yake kamar takarda ya
 rike.
 Bayan anyi kallon kallon na tsawon dakika goma
 tsakanin sarki Darmanu dasu sarauniya Akisatul
 Sauwara sai Sarki Darmanu ya sake bushewa da
 dariyar mugunta karo na biyu sannan ya dubi
 sarauniya Akisatul Sauwara yace, ke tsohuwar
 abokiyar gaba kiyi sani cewa tun kafin ku baro birnin ki naga
 duk abinda ya faru tsakaninki da
 Yarima Lubainu dan sarki Sailur har izuwa sa'adda
 kuka taho izuwa nan birnina domin na baku barin
 Allon Sihirin dake hannuna.
 Tabbas dake dashi kuma
 sami tabin hankali har da kuke tunanin zan karbeku
 hannun bibbiyu na yarda da bukatarku.
 Kisa sani cewa na dade ina jiran irin wannan rana wacce

zakuyi gangancin dauko barin Allon Sihirinki ki taho
har izuwa birnina domin tuni nayi bincike na gano
yadda zan iya fidda Allon daga cikin kwalbar dakika
adanashi. Kin ga kenan yanzu na sami tsuntsu daga
sama gasasshe tunda kin kawo kanki. Yanzu zan hallaku na
dauke Allon Sihirin daga jikinki naje na

biya tawa bukatar dashi.

Koda gama fadin hakan sai

Sarki Darmanu yai wuf ya daka tsalle a sama kamar
an cilloshi daga cikin baka ya kawowa Akisatul
Sauwara da Lubainu mugun sara a sama da duk su
biyun a lokaci guda. Cikin bakin zafin nama duk su biyun suka
kaucewa saran suka fado kasa daga kan
dawakansu, ai kuwa sai takobin sarki Darmanu ta
tsarge dawakan biyu tamkar an yanka tsakiyar
tuffa.

Take dawakan suka zube kasa matattu. Cikin
sauri da dimauta su Lubainu suka mika tsaye
zumbur suna masu zare nasu takubban. Sarauniya Akisatul
Sauwara tayi sauri ta tofawa takobinta da
takobin Lubainu wani dalasimin tsafi sai takubban
nasu suka kara kaifi, girma da nauyi. Koda ganin
haka

sai Sarki Darmanu ya rugo da gudu izuwa kansu
suka runtsame da azababben Yaki.

Sannan su dauke mu mu ci gaba da tunkarar gidan
Boka Darbusa. Yanzu ga dawakai nan guda biyu dana
tanadar muku sai ku hau mu kara gaba. Ba tare da
gardamar komai ba kuwa Lubainu da sarauniya
Akisatul Sauwara suka hau wadannan dawakai suka
bi bayan Sarki Darmanu suka fice daga cikin birnin
gaba daya. Nan dai suka nausa cikin daji suka yi ta
tafiya ba sassauci har suka shafe sa'a goma sha
biyu ba tare da sun hadu da wani mugun abu
ba. Duk wata muguwar dabba idan ta hangosu daga
nesa sak kaga ta ratsa ta sauya hanya, haka ma
mugayen aljanu. Yan fashi kuwa da zarar sun hango
Sarki Darmanu tare dasu Lubainu sai kaga sunyi ta
kansu saboda sun san cewa Bakin Rijiya ba wajen
wasan yaro bane. Adaidai wannan lokaci ne magriba
ta riskesu kuma a sannan ne suka shigo farkon dajin
da wadannan tsuntsaye na sarki Darmanu suke. Da
shigarsu cikin dajin sai Sarki Darmanu ya daga
kansa sama yana mai karanta wadansu dalasimai na
tsafi. Faruwar hakan keda wuya sai Lubainu da
Sarauniya Akisatul Sauwara suka ji wata irin iska
mai karfin daga sama ta fara kadawa. Kwatsam sai ga
wadansu jibga jibgan tsuntsaye guda uku sun
bayyana suna masu saukowa kasa. Duk su ukun a
gaban sarki Darmanu suka sauka suna masu dukar
da kawunansu alamar cewa sun kwashi gaisuwa. Nan
take sarki Darmanu ya shafa kawunan wadannan
tsuntsaye yayi magana dasu a cikin yaren
tsafi. Faruwar hakan ke da wuya sai tsuntsayen suka
bude fukafukansu suka sake tashi sama suka luluka
a cikin gajimare har suka bace bat tamkar basu taba
wanzuwa ba. A sannan ne Sarki Darmanu ya dubi
Yarima Lubainu da Sarauniya Akisatul Sauwara
yace, anan zamu yada zango mu dan huta nan da
cikar kamar sa'a uku wadannan tsuntsaye zasu
dawa su daukemu mu ci gaba da tafiya. Nan take
suka kafa tanti suka fidda abincinsu na guzuri suka
kama ci suna hira. kafin Yarima Lubainu yayi wani
abu da hannunsa tuni Sarauniya Akisatul Sauwara ta

miko masa,ya zamana cewa tana kyautata
masa,bata son taga ya yi wani abu na wahala da
kansa face ta taimaka masa.Bayan sun gama cin
abincin ne Akisatul Sauwara ya mike tsaye ta
dubesu tace,tana son ta zagaya bayan wata katuwar
bishiya dake can gabansu tayi bawali.Tana gama
fadin hakan sai ta juya ta nufi inda wannan bishiyar
take.Tana isa kuwa ta zagaya bayan bishiyar ta bace
musu da gani.A wannan lokaci ne Sarki Darmanu ya
dubi Lubainu cikin murmushi yace,na fuskanci cewar
Akisatul Sauwara ta kamu da matukar sonka.Koda
jin haka sai mamaki ya kama Lubainu ya dubeshi
yace,wacce irin magana kake yi haka?Ai wannan
bayani naka daidai yake da tatsuniya a cikin kunne
na,domin babu yadda za'a yi sarauniya Akisatul
Sauwara ta so ni saboda kwararan dalilai guda
uku.Dalili na farko shine a rayuwarta bata tabayin
soyayya ba don babu wani 'da namiji daya taba
burgeta.Dalili na biyu shine ta san cewa ni ba
cikakken namiji bane,kaga kuwa bazata so ta auri
wanda baya haihuwa ba tazo ta rasa magaji.Dalili na
uku shine ta fini kyau,ta fini mulki,kuma kasan su
mata sun fi son su auri wanda yafi su komai.Koda
Yarima yazo nan a zancensa sai Sarki Darmanu ya
bushe da dariya sannan dubi Lubainu cikin nustuwa
yace,Lubainu kai saurayi ne matashi wanda har
yanzu yake daukar darasi a cikin karatun
duniya,sabanin magidancin mutum kamata wanda
yake da matan aure ashirin da hudu.Babu irin
soyayyar daban yi ba a rayuwata,dukkan
in alamomin

SO da KAUNA sun bayyana akan fuskar Sarauniya
Akisatul Sauwara a gareka da kuma alamomin kauna
a zahiri.Idan ma baka yarda da abinda nake gaya
maka ba yanzu nan gaba zaka gani a lokacin da
Kura takai bango.Ka bar ganin cewar tasan kana da
mata a gida mai jiran ka koma gareta.Hakan ba zai
hana taso ka ba saboda shi SO bashi da hijabi
kuma babu abinda yake iya tareshi idan har ya
yunkuro.Har Lubainu ya bude baki zaice wani abu
sai ga Sarauniya Akisatul Sauwara ta dawo,don haka
sai yai shiru baice komai ba yana ta nazarin abinda
Sarki Darmanu ya gaya masa.Haka dai Akisatul
Sauwara tazo ta zauna tare dasu aka ci gaba da
hira,inda Akisatul Sauwara ta dubi Sarki Darmanu
tace,yanzu kai a ganinka ta yaya zamu jewa boka
Darbusa?Shin zamuje masa ne cikin lumana da
nasiha ko kuwa zamuje masa ne ta tsiya tsiya?Koda
jin wannan tambaya sai Sarki Darmanu yayi
murmushi cikin ajiyar zuciya sannan yace,ni ta yaya
kuka zo mini keda Lubainu?Sarauniya Akisatul
Sauwara tace ai kai baka bari mun iso fadarka ba
tun a daji ka taremu kana mai badda kama kazo
mana a siffar tsoho don ka yaudaremu ka cutar
damu.Dajin haka sai Sarki Darmanu yayi dariya
kuma ya hade fuska yace,to kiyi zaton yaudara da
tarkon tuggu ninki wanda nayi muku daga Boka
Darbusa tunda kin san cewa ya ninka ni sau dari A
komai.Koda jin wannan batu sai hankalin Sarauniya
Akisatul Sauwara dana Yarima Lubainu ya tashi
domin sun fuskanci cewar hadarin dake gabansu na
fuskantar Boka Darbusa ba kadan bane.Kodai su sha
wahala ko kuma su rasa rayuwarsu gaba daya.Haka
dai suka ci gaba da hira har lokaci ya cika sai ga

wadannan manyan tsuntsaye guda uku na Sarki Darmanu sun dawo suna masu saukowa kasa daga can kololuwar sama. Cikin gaggawa su ukun suka mika tsaye suka hada nasu i nasu su, kowannensu ya hau kan tsuntsu guda. Sarki Darmanu ne akan gaba, Sarauniya Akisatul Sauwara a tsakiya sannan Yarima Lubainu. Lokaci guda tsuntsayen uku suka bude fuka fukansu suka tashi sama suka luluka izuwa can sama suna masu giftwa ta gaban Rana wacce ke shirin faduwa ta zama ja jawur. Abin gwanin ban sha'awa ga dukkan halittar da take kallo daga kasan Turba. Kamar yadda Sarki Darmanu ya fada haka al'amarin ya kasance wato saida suka shafe kwana hudu da yini daya suna tafiya a sararin samaniya bisa wadannan manyan tsuntsaye sannan suka hango gidan boka Darbusa a nesa kadan dasu....

Sannan suka hango Gidan Boka Darbusa a nesa kadan dasu. Babban abinda ya baiwa Lubainu da Sarauniya Akisatul Sauwara a cikin wannan tafiya shine a tsawon duk kwanakin da akayi ko sau daya tsuntsayen dake dauke dasu basu gajiya ba, kuma ba a sauko kasa an yada zango ba. Haka kuma duk su ukun babu wanda wata bukata ta kamashi ta bawali ko bayan gari saidai kawai idan sun gaji da zama akan tsuntsayen su kwanta suyita sharar barci abinsu cikin kwanciyar hankali ba tare da fargabar komai ba. Da yammaci ne sakaliya suka hango wannan gida na Boka Darbusa wanda saidai a kirashi da aljannar duniya saboda ginuwarsa da kawatuwarsa. Tunda Yarima Lubainu yazo duniya ko a bakin masana tarihi bai taba jin labarin gida mai kyan na Boka Darbusa ba. Saidai babban abin takaice shine a tsakiyar dokar daji aka zo aka gina wannan gida wanda aka bata miliyoyin dinare wajen ginashi. Kai da gani kasan cewa in ba rikakken Boka ba wanda ya cika hatsabibin gaske babu wanda zai iya gina irin wannan gida a dokar daji haka ya zauna a cikinsa. Da saukar tsuntsayen uku kusa da kofar gidan da tazarar kamar taku ashirin sai kawai suka ga an bude kofar gidan wacce ta kasance katuwar gaske. Kofar na budewa sai sukaga wadansu kyawawan kuyangi su goma sha biyu sun fito daga cikin gidan a jere a layi. Shida a hannun dama ragowar shidan a hannun hagu. Dukkaninsu suna dauke da wani dan karamin kwando wanda akayi shi da karfen jauhar. Kowanne gwando an cikashi da wani irin jan fure mai tsananin kamshi. Gaba dayan wadannan kuyangin suna sanye ne da dogayen riguna masu launin kore wadanda akayi su da Miski. Babbar cikin kuyangin ce kadai take da riga kala dabam mai ruwan kwai wacce akayi mata dinki mai siffar dawisu. Tsananin kyawun wannan kuyanga gami da kyawun shigar datayi dole ne ya rudi kowanne lafiyayyen 'da namiji. Cikin tafiyar kasaita da karairaya tamkar macijin gona haka wannan kuyanga da sauran yan uwanta suka iso daf da su sarki Darmanu suka risina sukayi gaisuwa gami da yi musu barkda da zuwa. A sannan ne shugabar kuyangin ta dago kai ta dubi su Lubainu tace lale marhaban da manyan baki na musamma, lallai mai girma Darbusa yana farin ciki da zuwanku kuma yace nayi muku jagora izuwa cikin fadarsa. Koda jin wannan batu sai Sarki Darmanu, Sarauni ya Akisatul

Sauwara da Yarima Lubainu suka sauki daha kan wadannan tsuntsayen. Suna sauka sai tsuntsayen suka sake bude fuka fukansu suka tashi sama. Kafin kiftwar ido sun kule a cikin sararin samaniya. Koda ganin haka sai mamaki ya kama Lubainu da Akisatul Sauwara suke a cikin zuciyarsu, Wai shin su wadannan tsuntsae wane iri nesu? Gashi sunyi tafiyar kwanda hudu da yini daya basu yada zango ba, kuma da saukarsu yanzun nan sun sake tashi sama ko hutawa basuyi ba bare su nemi ruwan sha ko abinci. Anya kuwa wadannan tsuntsaye ba sihirtattu bane? Amsar da suka kasa baiwa kansu kenan. Ba tare da fargabar komai ba kuwa su Sarki Darmanu suka bi wannan shugabar kuyangin a baya suka nufi cikin gidan. Su kuwa sauran kuyangin tuni suna kan gaba suna zubar da wannan Jan fure mai kamshi a kasa su Lubainu na bi ta kansa. Da shigarsu cikin gidan sai duk su ukun suka kama kalle kalle da waige waige domin sun zama cikakkun yan kauye duk da cewar dukkaninsu sarakai ne masu tarin abin duniya. Ba komai ne yasa suka zama yan kauye ba face ganin kayan kawar da idanunsu basu taba gani ba da abubuwan al'ajibi wanda ko a mafarki da hasashe basu taba zaton wanzuwarsu ba. A cikin wannan gida ne suka ga wani katon Lambu wanda girmansa yafi na wani dan karamin garin kuma kyawawan bishiyoyin dake cikinsa da furanni tamkar halittarsu akayi a ciki ba shukasu akayi ba sai kayi zaton idan kayi musu magana zasu amsa. Barewa, tsuntsaye da kwaron nan mai suna malan buda mana littafi kuwa gasu nan birjik a cikin Lambun kala kala, launi launi bazasu kirgu ba. Kai idan mutum yana kallon wadannan Lambu da abubuwan dake cikinsa sai ya manta da duk wani bakin cikin duniya kuma sai yaji kamar shine sarkin duniyar gaba daya saboda farin ciki. Saida akayi tafiya dasu kusan ta rabin sa'a sannan aka iso dasu fadar Boka Darbusa. Wangamemiyar fada ce wadda girmanta yakai a sanya gidan sarautar Sarauniya Akisatul Sauwara guda uku a ciki. Wannan karon sai da su Lubainu suka rinka yin tuntube suna faduwa kasa saboda kalle kalle da waige waige bisa ganin kayan kawar da yafi wanda suka gani a baya, amma kuma duk wannan kawa sai ta zama ta banza domin kuwa ba karamar razana da firgita sukayi ba sakamakon ganin irin fadawan da suke cikin fadar. Babu bil'adama ko guda daya a cikin dubbun fadawan Boka Darbusa face wadansu irin halittu wadanda mutum bazai iya tantancewa ba yace Aljanu ne ko Dodonni. Wasun su rabin jikinsu na mutum ne rabi na Aljan, wasu rabi dabbobi, rabi dodanni, wasu kuwa rabinsu na Aljan ne da wuta. Sun ksance manya manya, girda girda saidai a kwatanta girmansu da siffofin maridai ko mutanen farko. Dukkaninsu suna da matukar muni, kwarjini da ban tsoro, kuma suna dauke da mugayen makaman yaki iri iri barkatai. Wani kalar makamin ma ko a tarihi mutum bai taba kin irinsa ba. Wadannan dakaru sun cika fadar gaba daya sai yar siririyar hanua suka bari a tsakiyar fadar wacce fadinta bai wuce kamu uku ba, kuma itace hanyar dazata kai mutum har izuwa inda karagar mulkin Boka Darbusa take. Koda Boka Darbusa ya kyallara ido yaga kuyanginsa sun shigo

cikin fadar tare dasu Sarki Darmanu sai ya mika tsaye daga kan karagar cikin tsananin farin ciki ya bushe da mahaukaciyyar dariya yayita dariyar kamar wanda aka bashi komai na duniya. Al'amarin daya kara razana

su Yarima Lubainu kenan sukaji a jikinsu cewar lallai Boka Darbusa yaudarsu yayi daya turo aka karbesu hannu biyu, lallai yunkurin cutar dasu zaiyi yanzu. Bayan Boka Darbusa yayi dariyar mugunta har ta ishe shi sai ya murtuke fuskarsa a lokacin da wadannan kyawawan kuyangi goma sha biyu suka rikide suka zama aljanun haske rike da zabga zabgan takubba kuma suka yiwa su Yarima Lubainu kawanya. Koda ganin haka sai Sarki Darmanu, Sarauniya Akisatul Sauwara da Yarima Lubainu ma suka zare takubbansu suka jingina da bayansu su ukun suna jiran suga ta inda za a kawo musu hari. Koda gani haka sai Boka Darbusa ya sake bushewa da dariyar mugunta karo na biyu sannan ya dubi su Yarima Lubainu yace, kunyi hauka kuma kunyi babban kuskure harda kuke yin tunanin cewa zakuzi wajena neman Allon Sihiri na kuma na baku alhalin yau sama da shekara bakwai kenan ina son ku kawo kanku nan fadata kun ki. Ai abinda kuka fada gaskiya ne cewar kowa a gidansa sarki ne. Ina mai tabbatar muku da cewa tunda har kuka shigo nan cikin fadata to tabbas babu dayanku dazai fita daga nan a raye, kuma shi kun shigo dauke da Allunan Sihiri guda biyu. Ku sani cewa tuni nayi bincike na gano hanyar dazan iya cire Allunan Sibirinku daga cikin kwalaben Sibirin da kuka sasu. Ina cirosu zan hada su da nawa. Hakan na faruwa shike na na zama SARKIN DUNIYAR nan gaba daya. Duk wata halitta dake bisa doron kasa walau mutum ko aljan, dabba, tsunstu ko kwaro sai ya dawo karkashin mulkina da ikona. Yanzu zan barku da wadannan Aljanun haske da suka yi muku kawanya na ga iyakar shirin ku dakuke dashi don karbar Allon Sibirina. Koda gama fadin haka sai Boka Darbusa ya yiwa Aljanun izinin su hallaka su Darmanu. Nan take kuwa Aljanun suka afka musu aka ruguntsume da azababben yaki ya zamana cewa Aljanun suna kai musu sara da suka cikin tsananin zafin nama dabasu taba gani ba. Duk sa'adda takobin Aljanun ta hadu da tasu saidai kaga tarwatsin wuta na tashi kuma takobin Lubainu data Akisatul Sauwara suka rinka dakushewa, ta Sarki Darmanu ce kawai batayi komai ba. Haka kuma duk sa'adda su Lubainu suka sami nasarar sara ko sukar jikin Aljanun saidai suji kamar iska suka soka. Bugu da kari da kyar su Lubainu suke iya tare harin Aljanun saboda karfin saransu, jinsa suke kamar katon dutse ake bugawa a kan takubbansu wanda sai kato arba'in sun tare zasu iya daukarsa. A duk sa'adda takobin Aljanun ta shafi jikinsu Lubainu koda kuwa dan lakatarsu tayi saidai kaji sun kwalla ihi saboda tsananin zafi da zagon da suka ji, a lokacin da jini je tsartuwa gami da feshi daga jikin nasu. Koda Boka Darbusa yaga yana samun wannan gagarumar nasara saiya cigaba da kyalkyalewa da dariyar mugunta saboda ya tabbatar da cewar hakansa ya kusa cimma ruwa. Al'amarin su Yarima Lubainu kuwa suna wannan yaki ne cikin nadama da takaici domin sun gane cewa lallau tsautsayi ne yasa

suka biyo Boka Darbusa har gidansa domin karbar Allon Sihiri. Banda Tsautsayi kuma zasu iya cewa Ajali ne ya kirasu, domin sun san cewa babu wata dabara dazasu iya yi a yanzu su ceci rayuwarsu daga hannun wadannan Aljanu na haske.

SHIN SU YARIMA LUBAINU ZASU KUBUTA DAGA HANNUN WADANNAN MUGAYEN ALJANU NA BOKA DARBUSA HAR SU KARFI ALLON SIHIRIN HANNUNSA?

IDAN HAR HAKAN TA KASANCE YAUSHE NE ZASU ISA KOGON BAHAR IMFAL YARIMA LUBAINU YA SAMO MAGANIN DA YA FITO NEMA?

YAYA SOYAYYAR SARAUNIYA AKISATUL SAUWARA DA YARIMA LUBAINU ZATA KASANCE? SHIN ZATA BAYYANA MASA SIRRIN ZUCIYARTA NE KUMA YAYA ZAI KARBI TAYIN NATA?

A WANE HALI YAZARINA TAKE YANZU A CAN BIRNIN ZAMRAL BISA BAKIN CIKIN RABUWA DA MASOYINTA YARIMA LUBAINU?

INA LABARIN YARIMA MANGUL DA MAHAIFINSA SARKI ALKAS WADANDA SUKA KOMA CAN BIRNINSU A CIKIN BAKIN CIKI NA SABANI? SHIN YARIMA MANGUL ZAI CIRE SON YAZARINA DAGA CIKIN ZUCIYARSA GABA DAYA A MATSAYINSA NA WANDA YA ZAMO MASAKI MAI HANNU DAYA? WANE MATAKI ZAI DAUKA AKAN MAHAIFINSA SARKI ALKASA WANDA YACE YA CIRESHI DAGA SAHUN 'YA'YANSA? SHIN YANA TUNANIN DAUKAR FANSA NE AKAN YARIMA LUBAINU KO KUWA YA RUNGUMI KADDARA?

YOUSHE NE YARIMA LUBAINU ZAI DAWO BIRNIN ZAMRAL HAR YA SAKE SADUWA DA MASOYIYARSA YAZARINA 'YAR BABBAN ATTAJIRI NA NAHIYAR?

Mu haɗu a littafin ALLON SIHIRI 3(kashi Na Uku) don jin ci gaban wannan kayataccen Kasaitaccen Labari. Allon Sihiri

Littafi na biyu

Na Abdul'Aziz Sani Madakin gini

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