

TASKAR AJALI

Littafi na biyu 2

Na Abdulaziz sani M gini

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ODA jin wannan batu sai idanun Sarki Ubaiyu suka zazzaro ya dubi Boka Matawus cikin razana da firgita yace waishin a kan wane dalili zamu zamo bawan wanda ya mallaki wannan dukiya dake Taskar Ajali?Koda jin wannan tambaya sai Boka Matawus yayi murmushi yace,yanzu kayi tambaya mai matukar muhimmanci ya shugabana kayi sani cewa daga ranar da aka sami mahalukin daya debo waccan dukiya ta Boka Salmara dake can Taskar Ajali ya kawota kasarsa to daga wannan rana sauran kasashen duniya zasu shiga cikin fari,fatara da munin talauci saboda babu wata kasa da za'a iyayin noma a kanta face kasar garin da aka ajiye wannan dukiya.Babu inda za'a iya siye da siyarwa face wannan kasa,kai hatta abinci saidai a rinka fataucinsa daga birnin da aka ajiye wannan dukiya ana kai shi izuwa sauran kasashen duniya kuma inda duniyar zata taru domin ta kwace dukiyar daga hannun mai ita ba zata iya ba,kaga kenan dole ne sauran sarakuna su zamo almajirai a gaban mai wannan dukiya domin su tsira daga yunwa da talauci su da jama'arsu.Ka sani cewa ko akan hanya yan fashi basu isa su iya kwace irin dukiyar garin da aka ajiye wannan dukiya ba ta Boka Salmara.A takaice dai duk sarkin da ya sami nasarar debo wannan dukiya sai ya zamo kadagaran bakin tulu kuma saiya zama kangarau maganin gagararru.Koda Boka Matawus yazo nan a jawabinsa sai sarki Ubaiyu yaja dogon numfashi cikin ajiyar zuciya gami da karayar zuciya ya dago kai ya dubi Boka Matawus yace na baka ragamar nemo wannan bakon saurayi dan baiwa da zai baiyana kuma sarkin yaki da dakarunsa ne zasu taimaka maka wajen yin wannan aiki,kudi ko nawa ake bukata zan bayar dasu don ganin wannan aiki ya cika.Ni kam na cire raina daga kan tunanin mallakar dukiyar Boka Salmara amma

inason lallai na mallaki wannan saurayi dan baiwa
domin ya kawar mini da duk wani mahaluki mai son
yaje ya debo wannan dukiya ya janyowa duniya
gagarumar annoba wacce take daidai da GOBARA
DAGA KOGI wacce bata da magani.Koda jin wannan
batu sai fuskar boka Matawus ta fadada da
murmushi yace tabbas yanzu kayi tunani da shawara
mafi alheri a garemu baki daya ya shugabana.Gama
fadin hakan keda wuya sai Boka Matawus ya dubi
sarkin yaki yayi masa wata inkiya a lokacin daya
juya ya nufi kofar fita daga cikin fadar.Cikin hanzari
sarki yaki da mukarrabansa suka mika tsaye da
sauri suka takewa Boka Matawus baya,wannan shine
abinda ya faru a fadar sarki Ubaiyu na birnin
Yamein.

*Al'amarin Jaruma Yazirina da Barawo Muhajid kuwa
bayan ta dafa kafadarsa sun bace bat daga wannan
wuri inda ta fafata da dakarun sumamen,basu
baiyana a ko ina ba sai wata unguwar daban dake
nesa sosai da inda akayi gumurzu kuma agefe
hanya suka bayyana inda mutane ke
wucewa.Baiyanarsu keda wuya sai Yazirina tayi sauri
ta dauko mayafi daga cikin jakarta ta guzuri ta
lullube jikinta yadda idanunta kadai ake gani,kawai
sai ta dubi Mujahid a lokacin da taga har yanzu
jikinsa bai daina bari ba domin gani yake kamar a
ko yausha shugaban wadannan dakarun sumamen
zai iya baiyana tsulum a gabansa,ta dafa shi tace kai
matsoracin banza kwantar da hankalinka kayi sani
cewa babu wani makiyi da zai riskemu anan yanzu
ka nemo mana gidan da zamu kwana domin ni bana
son na kara yin magana da kowa kuma ban son aga
fuskata.Koda jin haka sai Mujahid yayi murmushi
yace kada ki damu ya shugabata zo muje wani wuri
dake can gaba kadan na san ida zamu sami mai
kyau.Koda gama fadin hakan sai Mujahid ya wuce
gaba ba tare da fargabar komai ba kuwa Yazirina ta
bishi a baya kai kace miji da mata ne.Yar gajeriyar
tafiya sukayi suka iso kofar wani gida mai tsananin
shiru tamkar babu kowa a cikinsa,da zuwansu sai
mujahid ya kwankwasa kofar gidan har sau
barkwai,cikin alamun fushi Yazirina ta dubi Mujahid
tace wannan wane irin shashancin banza ne haka
zakayi ta kwankwasa kofar gidan mutane haka har
sau barkwai ko kuwa kurame ne a cikin gidan.Koda
jin wannan tambaya sai Mujahid yayi murmushi yace
dadi na da dan adam kenan ya cika garaje da
mantuwa,ashe har kin manta ke da bakin ki kince
babu inda ban sani ba a cikin garin,wannan
kwankwasa kofar da kikaga nayi har sau barkwai to
inkiya ce na yiwa mai gidan domin ya gano wanda
yazo.Ai kuwa kafin mujahid ya gama rufe bakinsa

tuni sunji karar zare sakatu uku dake jikin kofar sannan kuma sai sukaji an sanya kuba a cikin kofar an murde har sau uku sannan aka turo kofar gidan ta wangame sai ga wani dan gajeran mutum mai katon ciki ya fito. Daga shi sai gajeran wando a jikinsa iya guiwa sai wani mayafi daya rataya a kafadarsa gashi baki ne sosai fuskarsa babu gemu kuma kansa yasha askin kwarya molo. A hannunsa na hagu akwai dan karamin tulu na giya yana kwankwada kuma a cikin maye yake don haka baima lura da Yazirina ba wacce ke tsaye a gefe daya lullube cikin mayafi. Koda gajeran mutumin ya dubi Mujahid saiya bushe da dariya irin ta yan giya sannan yace kai shegen duniya lallai yau ma dawa tayi nama kenan, ina akaje akayi aiki mai riba haka har da akazo neman hayar gidana mai tsaada..? Koda jin wannan tambaya sai Mujahid ya doki kafadar mutumin yace kai Andalu tsohon kwallon duniya, dubi bayana da kyau ka gani tare nake da.. Kafin Mujahid ya karasa abinda yakeson fadi sai Yazirina ta tari numfashinsa tace ni matarsa ce daki nake son ka bamu mafi kyau a cikin wannan gida. Koda Andalu yaji sautin zazzakar muryar Yazirina sai ya bangaje Mujahid daga gabansa ya kura mata idanu duk da cewa gaba dayan jikinta da fuskarta a lullube yake sannan ya juya ya dubi Mujahid yace wai kai wane irin yaro ne DAN BAIWA haka mai tsananin sa'a da

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rabo, ba'a taba kama ka ba a wajen yin sata ko ayi maka rauni yanzu gashi ka auro dalleliyar mace wacce muryarta kadai ta isa ta debe kewa koda tafi kowace mace muni a duniya. To gaskiya dakin daya rage babu kowa a gidan nan shine mafi tsada sai kun bani dinare dubu uku, kafin Andalu ya gama rufe bakinsa tuni Yazirina ta bude jakar Guzurinta ta fiddo da kullin dinare guda, sannan tace kaimu dakin naga yanayinsa. Batare da wata gardamar ba kuwa sai Andalu ya ratsa ya baiwa su Yazirina hanya suka wuce cikin sannan ya janyo kofar gidan ya rufe ya maida sakatun kuma yasa kuba ya dada kulleta yana mai murda kubar har sau uku kamar yadda yayi a farko. Yazirina na shiga cikin gidan ta tsinci kanta a cikin wani babban falo, ashe mutane ne da yawa a zazzaune maza da mata ana ta shaye shaye na giya, lemo iri iri wasu kuwa hayakin taba suke ta faman busawa, kallo daya zaka yiwa gaba dayan mutanen gidan ka gane cewa dukkaninsu yan bariki ne muma dukkanin matan karuwai ne babu mutuniyar kirki gaba daya a cikinsu. A gefe daya kuma teburin yan caca ne suna tayin cacar tasu, daga can bangaren yamma kuma sai suka

hango wasu majiya karfi mutum biyu zaune a kan wani tebur sun hada hannaye suna gwada yar kwanji jama'a sun kewaye su suna yi musu tafi da shewa kowannensu ya dage iya karfinsa domin yaga ya sami nasarar danna hannun dan uwansa izuwa kasa.Koda Yazirina ta dubi mafi girman surar karfi daga kartin biyu sai taji bata yarda dashi musamman datayi la'akari da irin kallon da yayi musu ita da Mujahid amma sai ta basar suka wuce ta gabansu suna bin Andalu a baya yayin da suka hau kan wata matattakalar bene suka hau can sama inda dakunan gidan suke burjik har suka iso kofar wani daki dake can kuryar karshe.Take Andalu ya zaro wata kuba dake cikin aljihunsa ya mikawa Mujahid,Mujahid na karbar kubar saiya zurata cikin kofar ya kunna kai cikin murna.Ita kuwa Yazirina saita waigo tana mai lekawa kasan benen,akawai sai taga ahe gaba dayan mutanen dake kasan benen sun tsayar da duk abinda sukeyi sun daga kawunansu sama suna kallonsu.Koda ganin Haka sai Yazirina tayi tsaki tace nifa babu abinda na tsana sama da a rinka kallona,kuma babu abinda nafi so sama da sirri,kai Andalu na wane kudin gaba dayan dakunan gidan nan kuma nawane kudin duk giyar da aka sha a yau da sigari zan biyaka duka yanzu amma inason ka sallami gaba dayan mutanen dake cikin gidan nan su fice ya kasance daga ni sai angona domin yaune zamuyi daren farko na AMARCINMU.Koda jin wannan batu sai mamaki ya kama Mujahid shi kuwa Andalu tsoro ne ya kama shi jikinsa ya hau tsuma ya dubi Yazirina cikin alamun tsananin firgici yace kiyi mini rai yake wannan amarya kiyi sani cewa mutanen dake cikin gidan nan a yanzu sune mafi RASHIN IMANI a garin nan,idan naje musu da wannan bukta taki zasu iya cutar dani kuma keda angon naki ma ba zaku tsira da rayuwarku ba.Koda jin haka sai Yazirina tayi tsaki tace matsala daya ce kawai dole ne na kara asarar kudin da zan biyaka na barnar da za'ayi maka a yanzu,tana gama fadin hakan saita sauko kasa da sauri daga kan matattakalar benen a lokacin da Andalu da Mujahid sukaji cikisu ya duri ruwa don sun tabbatar da cewar tashin hankali za'ayi.Koda Yazirina ta gama saukowa kasan matattakalar saita dubi gaba daya mutanen dake cikin falon tace inason kowa ya fice daga cikin gidan nan yanzun nan domin na karbe shi haya gaba daya,wanda duk ya kara dakika dari da ashirin a cikin gidan nan saidai ya fita a karye.Koda jin wannan batu sai gaba dayan mutanen suka bushe da dariya suka rinka yiwa Yazirina kallon mahaukaciya.Al'amarin daya fusata Yazirina kenan jikinta ya kama tsuma a

lokacin dataji zuciyarta ta kama tafarfasa kamar zata
kone amma sai ta dake ta tsaya cak a inda
take.Koda ganin haka sai wannan narkeken kato
wanda yayi gasar karfi da wani dazu wato wanda ya
kura mata idanun nan ya mike tsaye daga kan
kujerar da yake zaune ya tunkarota.Kan Yazirina na
sunkuye ko dagowa bata yi bare ta kalleshi har ya
iso daf da ita.Ai kuwa sai ya yunkura cikin
shammace ya kawo mata wawan naushi ta gefen
fuskarta,naushi ne irin wanda duk wanda aka yiwa
shi sai an karya masa kashi,cikin zafin nama ta
kauce katon ya naushi iska.Kafin yayi wani yunkuri
ta kama hannun nasa da hannayenta biyu ta daka
akan cinyarta.Take sautin karyewar hannun nasa ya
cika falon gidan ya kurma uban ihun sakamakon
tsananin zafi da zugin da yaji ya durkushe
kasa.Koda ganin abinda ya faru sai gaba dayan
sauran mazajen dake gidan suka zare MAKAMANSU
na yaki suka rugo da gudu suka afkawa Yazirina da
nufin su gididdibata.Wohoho!abin mamaki baya
karewa a duniya lokacin da wadannan mazaje suka
afkawa Yazirina ita kadai sai aka kacame da
masifaffan yaki ya zamana cewa suna kai mata SARA
DA SUKA tana kauce dukkan hare haren nasu ba
tare data rike wani makami ba.Saita rinka gwabza
musu naushi da bugu tana bazar dasu kasa kuma
ko mutum yaje kasan bata kyaleshi face ta take
masa kafa ko hannu ya karye nan take,komai girman
kato da hannu daya take surarsa ta dokashi a kas ya
kasa mikewa tsaye.Nanfa ihun mazaje ya cika gidan
a lokacin data rinka hada musu JINI da MAJINA
kuma tana kakkaryasu.Koda sauran karuwai sukaga
irin wannan mumunar barnar da Yazirina keyi sai
suka firgice suka ruga izuwa kofar gidan domin su
bude su fice domin sun manta ma cewa tuni Andalu
ya rufe kofar.Ai kuwa suna ganin kofar a rufe sai
suka dimauce wasun su basu san sa'adda suka far
fitsari ba a tsaye wasu kuwa kuka suka kamayi
saboda tsoron kada Yazirina ta kakkaryasu kamar
yadda ta karya mazajen gidan.Duk wannan abu dake
faruwa Andalu da Mujahid

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nacan sama bene sunki yarda su sauko kasan
kawai sun zuba na mukiya suna kallon ikon
Allah,shidai Andalu saboda tsananin mamaki da
tsoro ma tuni wandonsa ya dade da jikewa da fitsari
kuma daidai da dakika daya jikinsa bai daina
karkarwa ba.A hakanne ya dubi Mujahid yace me
yasa tun farko baka gaya mini cewa matarka aljana
bace ba mutum ba,da tun a sannan zan gudu na
bar muku gidan ungo kudinku da kuka biyani dai
kuyi min rai.Koda jin wannan batu sai Mujahid yaji

dariya ta kwace masa sannan ya dubi Andalu yace kai matata mutum ce kamar kai ba aljana bace amma ta musamman ce. Andalu yace kai koda mutum ce ina ganin akwai aljanu a jikinta dubi fa yadda ta ragargaza komai da kowa dake cikin gidan nan, a daidai wannan lokaci ne gidan yayi tsit baka jin sautin komai face nishi da koke koken mazajen dake kwance a kas. Wadanda gaba dayansu karyayyu ne su kuwa sauran matan gaba dayansu sun cure a waje daya suna ta kyarma kamar ace kyat su tsure da gudawa, gaba daya tebura da kujerun dake falon sun kakkarye, tulunan giya sun farfashe ko ina yayi kaca kaca kuma babu mahalukin da yake tsaye a falon face Jaruma Yazirina kuma duk wannan dauki ba dadi da akayi lullubin da Yazirina tayi bai kwance ba bare aga fuskarta ko surar jikinta. Koda Yazirina taga ta sami wannan nasara sai ta dubi gaba dayan karuwan tace kowacce ta dauki saurayinta ta kaishi daki tayi jinyarsa bana son mutum daya ya fita daga cikin gidan nan har izuwa tsawon kwanakin da zanyi. Tana gama fadin hakan sai ta juya ta hau matattakalar benen ta isa Inda Andalu ke tsaye kawai sai ta fiddo kulli uku manya na dinare ta cilla masa ya cafe tace kasa a gyara komai na gidan nan kamar wani abu bai faru ba. Kasa tsaro ya kasance bashiga ba fita, duk abinda ake bukata na dangane da abinci da sauran kayan ciye ciye dana shaye shaye a kawo wanda zai ishi kowa har tsawon kwanaki bakwai da zanyi a garin nan. Daga yau nice shugaba a gidan nan babu abinda za'a zartar saida izinina, aikata sabanin hakan ranka ne fansarsa. Koda gama fadin hakan sai Yazirina ta dubi Mujahid tayi masa murmushi tace Angona mu kara cikin dakinmu nan take Yazirina da Mujahid suka shige cikin wannan daki na musamman suka banko kofa. A sannan ne matan suka fara taimakon mazajen da Yazirina ta kakkarya suna tashinsu tsaye suna shigar dasu cikin dakunan gidan kuma suka shiga gyara musu karayar jikinsu, shi kuwa Andalu tuni ya kirawo hadimansa duka yaja musu kunne akan kada su kuskura su fitar da labarin abinda ya faru yanzu a cikin wannan gidan sannan ya basu kudi suka je suka siyo abubuwan da aka lalata a gidan aka mayar dasu tamkar wani abu bai taba faruwa ba, kuma suka je kasuwa suka siyo kayan abinci da ababan sha isasu gami da tulunan giya da kararen sigari. Lokacin da Yazirina suka shiga cikin wannan daki na musamman sai suka tsinci kansu a ciki wani dan kayataccen falo wanda ke dauke da jan kilishi mai taushi wanda aka shimfida a kasa gami da jajayen kujeru da kuma jajayen labulaye. A takaice dai komai dake cikin falon launin ja gareshi akwai dakunan

barci guda biyu a cikin falon sai kuma kewaye guda
daya.Yazirina taje ta zauna akan doguwar kujera
tana mai sauke jakar guzurinta a kusa da ita sannan
ta dubi Mujahid fuskarta a murtuke tace zaka kwana
a cikin dakin ni kuma nan falon zanyi barcina.Koda
jin wannan batu sai Mujahid ya dubeta cikin alamun
tsoro yace haba ya shugabata kin sani cewa yanzu
kin kara gaiyato mana abokan gaba sakamakon
kakkarya mazajen gidan nan da kikayi kira tara
musu gajiya.Ni gaskiya tsoro nakeji nayi nesa dake
domin bazan iya kare kaina ba.Kafin Mujahid ya
gama rufe bakinsa sai Yazirina ta tari numfashinsa
tana mai daka masa tsawa tace kada ka raina mini
hankali mana,dacan wanene yake kareka daga
dukkun irin hadarin da kake shiga a lokacin da kake
yawon satarka?Mujahid ya gyada kai yace ai wannan
karon an turo nine na sato abinda yafi komai hadari
a duniya wato Taswirar zuwa kogon Taskar Ajali
kuma masu farautar wannan Taswira guda uku
manyen bokaye ne da manyan sarakuna ababen
tsoro.Koda jin wannan batu sai Yazirina ta bushe da
dariya sannan tace ni kuwa ko kadan bana
shakkarsu amma ina shakkar wata mace yar uwata
guda daya wadda a koyaushe zata iya baiyana a
cikin wannan duniya ana kiranta da suna JARUMA
SARILA.Cikin tsananin alamun mamaki Mujahid ya
dubi yazirina yace yanz kina nufin kice akwai wata
jaruma wadda ta fiki jarumtaka da hadari a cikin
jaruman duniya?Yazirina ta gyada kai tace kwara
kuwa kuma baiyanarta a cikin duniya daidai yake da
baiyanar GOBARA DAGA KOGI wacce babu abinda
zai iya kasheta,inda ake itace ta shigo wannan gida
yau dinnan da tuni ta kashe kowa saboda batada
tausayi ko kadan,zata rinka farautata kamar yadda
mai fama da kishi ke neman ruwan sha ba don
komai ba sai domin ta rabani da taswirar zuwa
kogon Taskar Ajali guda biyu dake hannuna.Koda jin
wannan batu sai mamaki ya sake turnuke Mujahid
yace au dama daya Taswirar ma ta biyu na
hannunki.?

Nima dai na tsaya anan saboda tsananin Al'ajabi da
mamakin Jarumtaka Jaruma YAZIRINA.

Au dama daya Taswirar ma ta biyu tana hannunki?
Yazirina tayi murmushi ba tare da tace komai ba sai
ta zura hannunta izuwa cikin jakar guzurinta ta fiddo
wannan Allon Katako sannan ta fiddo jemammiyar
fatar ta ajiye akan tebur ta jonasu tare sai ga
Taswirar ta hadu saura kaso daya babu.Yazirina
tayi
ajiyar zuciya ta dubi Mujahid yace yanzu saura kaso daya
na wannan taswirar ya rage na hada da
wadannan biyun sannan na gano hanyar da zanbi

takai ni Taskar Ajali shin ko kasan a ina Taswira ta
ukun take?Mujahid ya gyada kai yace ta yaya za'ayi
na sami alhalin ta biyun ma sai yanzu nasan cewa
tana wajenki,abinda na sani kawai shine mai gidana
Boka Kaisu Bin Alkama ya turo ni gareki domin na
sato masa wannan jemammiyar fata.Inda ya san
cewa kina tare da wannan Allon Katako ma ai saiya
umarceni dana hado dashi.Lokacin da Mujahid yazo
nan a jawabinsa sai Yazirina ta bushe da dariya sannan ta
nutsu tace ai shi wannan Allon Katako
babu wani mahaluki dayasan cewa yana tare dani
sai
kai a yanzu sai kuma yar uwata Sarila zata zo tayi
farauta ta,inason ka saurara da kyau kaji
tambayoyin da zanyi maka yanzu kamar yadda na gaya
maka
tun a farkon haduwarmu cewa inada tambayoyi a
gareka.Kasani cewa albarkacin wadannan
tambayoyi
ne wadanda bansan amsarsu yasa na jaka a jikina
muka kasance tare har yanzu in ba don haka ba na tsani
yin kusanci da 'da namiji.Koda kuwa wanda
yayi sanadiyyar zuwana wannan duniyar ne,ina
zaune tare dakai ne bisa larura amma duk da haka
bazan yarda mu kwana a wuri daya ba kuma ko a
mafarki kada ka kuskura kabar hannunka ko
jikinka su rabi nawa.Idan hakan ta faru zaka gane
kurenka,kada kayi kokarin lekowa wannan falo a
lokacin danayi barci idan na fahimci hakan zaka
sha
wahala.Tambaya ta farko itace a ina fadar
maigidanka Boka Kaisu take?Nayi iya kokarina akan
na gano hakan na kasa,Tambaya ta biyu itace shin
ka taba ganin wani farin kambu a hannun Boka
Kaisu?Tambaya ta uku wacce itace ta karshe itace
shin zaka iya sato mini wannan farin kambu dake
hannun Boka Kaisu?Abinda nake nufi shine inason dara
taci gida,ka dade kana yiwa sauran bokaye
sata
da manyan sarakuna da manyan attajirai,wannan
karon maigidan naka nakeson ka yiwa sata.Kada
ka
kuskura kayi mini karya a cikin amsoshin da zaka bani
domin dole ne na gano karyar taka kuma idan
haka ta faru saika gwammace mutuwa da
rayuwarka.Lokacin da Jaruma Yazirina tazo nan a
cikin zancenta sai hankalin Mujahid ya dugunzuma
ainun fiye da koyaushe ya rasa abinda ke masa
dadi a duniya don haka saida ya shafe yan dakiku yana
tunani har gumi ya tsatstafo daga cikin kansa
sannan ya dago kai ya dubi Yazirina yace,Fadar mai
gidana Boka Kaisu tana can cikin wani daji da ake

kira Darul Kinsasa a cikin yankin Birnin Kisa fiye da
shekaru talatin baya fatake suka hakura da ratsawa
ta cikin wannan daji, babu mai iya shigarsa face
Boka

Kaisu da wadanda ya laminewa wato irinmu da
muka kasance manyan hadimansa, dangane da
tambayarki ta biyu, tabbas naga wani farin kambu a
damtsen hannun hagu na Boka Kaisu kuma wani
lokacin ma na kanga ya ciro kambun daga
hannunsa

ya kura masa idanu. A kan tambayarki ta uku kuwa
a

gaskiya bazan iya sato miki wannan kambu ba saboda
nasan irin tsananin sihirin da tsaron Boka
Kaisu yafi gaban ace wani barawo ya shiga har
cikin

fadarsa ya sami nasarar yi masa sata. Koda jin
wannan batu sai Yazirina ta bushe da dariyar farin
ciki sannan ta dubi Mujahid tace kai samari babu wani
abu wanda bazai yiyuwa ba a wannan duniya
face wanda ba'a jarraba yinsa ba. Lallai zaka rakani
izuwa fadar boka Kaisu tunda ba zaka iya yi masa
sata ba, lallai ina bukatar wannan kambu na
hannunsa domin shine abu na farko dazai iya
tserar dani daga sharrin Sarila. Sa'adda Jaruma Yazirina
taji wannan tambaya sai tayi ajiyar zuciya tace idan
har wannan kambu na hannuna da zarar Sarila ta
dira a cikin wannan duniya zai sauya kala ya koma
ja, kuma ko barci nakeyi saiya tasheni sannan zai
sanar dani a inda take da kuma tazarar dake tsakanina da
ita, abu na biyu da zai iya kareni daga
sharrin Sarila ba komai bane face wani bakan
saurayi wanda ya kasance dan baiwa mai tsananin
sa'a da rabi bisa duk abinda tasa a gabansa shidai
wannan saurayi bashi da KARFIN DAMTSE ko na
sihirin tsafi kuma ko takobi bai iya rukewa ba. Ni kuwa
yanzu babban abin fargabata shine bansan a
inda zanga wannan saurayi ba har na iya shaida shi
kuma bansan lokacin da Sarila zata baiyana ba da
kuma inda zata baiyana. Babu mamaki ma ta
baiyana

a inda nake ban sani ba ta shammaceni ta kashe ni ta
rabani da wadannan taswirori guda biyu. Lokacin
da Yazirina tazo nan a jawabinta sai Mujahid yaji
tsigar jikinsa ta tashi kuma yaji ya tsargu a cikin
zuciyarsa, ba komai ne yasa yaji ya tsargu ba face
yasan cewa shima ai bashida karfin sihiri kona
damtse sannan kuma yana da tsananin sa'a da da rabo
bisa duk abinda yasa a gabansa. Anya kuwa
bani bane wannan saurayi wanda Yazirina take
nema? A wata zuciyar kuma sai tace da Mujahid kai
dai wawa ne ta yaya zaka kasance kaine saurayin

da
taje nema alhalin tuni ta sanku,duniya ma ta sanku,kaine
mashahurin barawon daya addabi
bokaye da sarakai da kuma manyan attajirai.Mujah
id
na cikin yin wannan tunani ne Yazirina ta katse shi
tace mekake tunani?Cikin rawar murya yace babu
komai,kawai ina tunanin cewa kin jefa ni cikin TSAKA MAI
WUYA ne domin tsakanin keda
maigidana Boka Kaisu bansan wanda ya kamata na
butulcewa ba domin na tsira da rayuwata.Koda jin
wannan batu sai Yazirina ta kyakyale da dariya har
da fadowa kasa daga kan kujerar da take
zaune.Daga can kuma TMAbubakar Haleefah PhysicistTM
saita nutsu ta dubeshi tace kana burgeni saboda
halayenka guda biyu,na farko shine tsananin
tsoronka,ba biyu kuma shine son duniyarka.Koda
jin
haka sai Mujahid yayi murmushi yace ai komai son
duniyata ban kama farcen kafarku ba dakeda
manyan sarakunan nan hudu da kuma manyan
bokaye irin su Miagida na Boka Kaisu tunda kun
sallama rayuwarku domin kuje inda ba'a zuwa a
dawo a raye don kawai ku debo dukiyar da babu
irinta a cikin fadin wannan duniya.Yazirina tayi murmushi
tace aini dama na cancanta da debo
wannan dukiya tunda ta mahaifina ce.Koda jin
haka
sai Muhajid ya zaro idanu cikin alamun matukar
mamaki yace dama ke yar boka Salmara ce?Tabbas
na sami labarinki a wajen Boka Kaisu amma bai taba bani
labarin yar uwarki ba Sarila.Hankalinsa
gaba daya a kanki yake ba'a kan Sarila ba alhalin ta
fiki hadari.Koda jin wannan batu sai Yazirina tayi
murmushi tace ba komai bane yasa Boka Kaisu
baya
tsoron Sarila saidon yana da wannan kambun sihirin
a tare dashi,kafin ta cimmasa yasan a inda take
kuma yasan inda zai gudu ya buya shi yasa nima
nakeson na raba shi da kambun.Na yanke
shawarar
nayi kwana bakwai ne anan birnin Yamein saboda jikina
ya bani cewar nan ne birni Na farko Inda
Sarila
zata fara baiyana saboda inda Mahaifiyata ta fara
zama kenan a farkon yawon duniyarta kuma a
nanne
ta fara haduwa da mahaifina wato Boka Salmara.Lallai
inason nayi FITO na FITO nida Sarila
domin naga iyakar KARFIN DAMTSE nata da iya
yakin nata wanda ake bani tsaro dashi.Gama fadin
hakan keda wuya sai sukaji an kwankwasa musu

kofar dakin. A firgice Mujahid ya mike tsaye zumbur
ya ruga izuwa bayan Yazirina yana kokarin buya, Yazirina
tayi dariya tace to farar kura jeka ka
bude kofar ba hari aka kawo mana ba. Cikin dari
dari
Mujahid yaje ya bude kofar kawai sai yaga ashe
daya
daga cikin matan banzan ne na gidan dauke da farantin
abinci, karuwar ta dubi Mujahid cikin
murmushi da kallo irin na halikata da kwarkwasa
ta
mika masa abincin har ta juya zata tafi sai Yazirina
ta bude baki tace dawo ki shigo nan. Cikin alamin
tsananin tsoro jikinta na tsuma karuwar ta shigo cikin
dakin ta zube kasa agaban Yazirina, faruwar
hakan keda wuya sai Yazirina ta yaye mayafin data
lullube fuskarta da jikinta ta dubeshi tace meye
sunanki? Ba tare data dago kanta ba tace suna na
Siyama. Yazirina tace inason ki bude wannan abinci
kici kuma ki zauna a nan tare damu har tsawon sa'a
guda. Koda jin wannan batu sai jikin Siyama ya
kama
karkarwa sosai tamkar an tsomata a cikin ruwan
kankara, kuma sai takai hannun ta izuwa kan
kwanunkan abincin amma sai ta kasa bude
kwanukan. Koda ganin haka sai Yazirina tayi
murmushi tace tashi kiya tafiyarki amma ki saki
jinkin kada ki kuskura ki gayawa saurayinki
abinda
ya faru yanzu tsakanina dake. Koda jin haka sai
farin ciki ya lullube Siyama ta kama godiya ta mike tsaye
da sauri ta fice daga cikin dakin tana fita sai Yazirina
ta dubi Mujahid tace saurayinta ne ya bata guba ta
zuba mana a cikin abincinmu kuma ba wani bane
saurayin nata ba face wannan katon dana fara
karyawa kuma dan leken asiri ne na shugaban dakarun
sumamen da suka kawo mana hari na
farko. Yana da kyau musan kowane uban gidan
nasa
tunda ba sarkin garin nan bane, shima sarkin
nemana yake ruwa a jallo. Tunda naga ya aiko
dakarunsa domin su kamani, abinda nakeso dakai shine
kaje ka gayawa Andalu na janye dokar dana
kafa ta shige da fice a cikin gidan, lallai idan dare ya
raba a bude kofar gidan a cigaba da harka kamar
yadda aka saba. Koda jin haka sai tsoro ya kama
Mujahid yace haba ya shugabata in kikayi haka ai
tamkar kin tona asirin inda muke ne duk masu farautarki
zasu iya riskarki a koyashe. Yazirina tace
sau tari zama a kusa inda ba'a zatonka yafi sirri
akan ka tafi nesa, sai kayi ganganci gami da saida
rai

sannan ka kan tsallake hadari,ka kwantar da
hankalinka babu abinda zai samemu domin nasan abinda
baka sani ba.Koda jin wannan batu sai
hankalin Mujahid ya dan kwanta ba tare da wata
fargaba ba sai ya juya ya sauko kasan benen yaje
ya
isar da sakon Yazirina izuwa ga Andalu kuma a
gaben mutane ya fadi sakon,Al'amarin daya baiwa kowa
mamaki kenan.Lokacin da Mujahid ya koma
sama benen saiya iske Yazirina ta sauko daga kan
kujerar ta kishingida a kasa ga jakar guzurinta
rataye a kafadunta kuma ta lumshe idanu kamar
barci takeyi.Koda ganin haka sai Mujahid ya tura
kofar falon ya rufeta ruf yasa sakata da kuba sannan
ya wuce kai tsaye izuwa cikin dakin data umarce
shi
daya shiga ya kwana a ciki.Yana shiga ya rufo
kofar
ya fada kan gado ya haye faruwar hakan keda wuya
kuwa sai barci ya saceshi nan da nan.Can sa'adda
dare ya raba sai kawai akaji wata irin iska mai karfi
ta soma kadawa iskace mai ban tsoro irin wadda
ba'a saba jinta ba domin tana dauke da wani irin
sauti mai kama da tsatsagewar duwatsu,daga can kuma
sai sararin samaniya ta sauya launi tamakr
wata damina ne alhalin ana cikin tsakiyar
bazara.Kawai sai akaji an kwada wata irin tsawa
mai
tsananin karfi data firgita komai da kowa gami da
walkiya mai ban tsoro,duk jama'ar dake yin barci saida
suka farka a birnin na Yamein gaba
dayansu.Tsuntsaye da dabbobin dake cikin garin
da
daji suka firgice suka kama guje guje da iface iface
suna neman maboya,mutane kuwa saboda
dimaucewa basu san sa'adda suka kama shigewa cikin
karkashin gado ba da cikin rijiyoyin gidajensu
ba wasu ma suna hallaka kansu a banza.Kwatsam
sai akaji wani abu ya fara yowa kasa jif wanda
nauyinsa ya haddasa girgizar kasa a birnin gaba
daya.Karar tsawar da akayi bata sa Yazirina ta farka
daga barci ba amma dirar wannan abu sai yasa ta farka a
firgice,jakar guzurinta
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ta fara dafewa ta tabbatar da cewa tana tare da
ita,cikin hanzari ta mika tsaye ta zare takobinta ta
ruga izuwa kofar dakin da Mujahid ke kwance ta
doki kofar da kafarta.Take kofar ta balle ta fadi kasa
Mujahid ya mika zaune zumbur a dimauce ya
dubeta yace shin kema kinji muguwar tsawar da
aka
tafka kuwa yanzu?Maimakon Yazirina tace dashi

wani abu sai ta cakumi rigarsa tajashi izuwa falon sannan
ta dubeshi tace wannan tsawa da kaji ba
itace abar tsoro ba abinda ya diro kasa daga sama
ya haddasa girgizar kasa shine abin tsoron.Naji a
jiknya cewa Sarila ce ta biyana zo muje mu gani da
idanunmu ko itace din.Koda jin haka sai tsoro ya
baibaye Mujahid ya dubi Yazirina yace kiya mini rai nida
ki barni na nemi wajen buya,koda jin haka sai
Yazirina ta dakawa Mujahid tsawa tace baka da
hankali,idan ni da kai muka buya bamu fuskanci
Sarila ba gaba dayan mutanen dake cikin gidan
nan
sai sun mutu.Dole ne muje mu tareta domin mu kare
rayukan miliyoyin jama'ar garin nan da
dukiyoyinsu,cikin mamaki Mujahid ya dubi Yazirina
yace yaya ni da ban kasance Jarumi ba zaki ce na
biki mu tari Sarila?Yazirina tace nasan cewa kai ba
jarumi bane amma ai kana da sa'a da rabo kuma
kai da bakinka ka fada mini hakan,tana gama fadin
hakan sai ta kama hannun Mujahid a karo na farko
taka shi suka fice daga cikin dakin gaba daya suka
fara kokarin saukowa kasa daga kan matattakar
benen.Ashe adaidai kofar wannan gida ne wannan
abu mai nauyi ya fado kasa kuma ba komai ne ya fado
daga saman ba face JARUMA SARILA.Inda ta
fado din saida kasar wajen ta rufta tayi rami tamkar
wani dutsen mai nauyi ya fado wajen.Sarila na
sanye
da jar riga da wando na miski matsatsi wanda
suka bayyana kyakkyawar surar jikinta,takalman kafarta
ma dogaye ne na fata masu madauri a
kuibin
cinyoyinta dama da hagu wadana manyan Adduna
ne guda biyu a cikin kufe.Sarila ta kasance
doguwar
mace mai kyawun surar jiki da kyawun fuska a bar
kwatance amma kuma wannan kyawu nata kyan
dan
maciji ne domin inda ansan irin tsagwaron rashin
imaninta da irin zaluncinta ba za'a sami namiji dazai
kaunace ba.Lokacin da Sarila ta diro kasa daga
sarin samaniya kafafunta suka bugi kasa wajen ya
loba yayi rami kura ta turnuke wajen saita miki
tsaye ta nufi cikin gidan yan bariki,dama an bar
kofar
a bude kawai sai ta kunna kai izuwa cikin gidan.A
wannan lokaci gaba dayan mazajen gidan sun firfito
sun zazzauna a falon duk da cewa akwai sabuwar
karaya a jikin kowannensu suna ta shaye
shayensu
na giya da busa sigari,yan caca ma na sha'aninsu
tamkar Yazirina batazo ta hargitsa gidan ba a yau.Dama a

najin wannan tsawa da kuma karar
durowar Sarila sai kowa ya firta ainun maza da
mata
suka yunkura da nufin su leke waje suga abinda ya
fadi kasa sai ga Sarila ta shigo tana wani murmushi
na mugunta.Koda ganinta sai maza suka fara yin
murmushi gami dayi mata kallon raini,nan take
wani
katon saurayi mai son matan tsiya ya durfafi Sarila
yakai hannu da nufin ya taba Kirjinta.Caraf ta rike
hannun nasa ta cincika kawai sai akaga hannun
gaba daya ya cisgo daga cikin kafadarsa,jini yayi
feshi,katon ya kurma uban ihu kuma ya sulale kasa
sumamme.Koda ganin abinda ya faru sai kowa ya
girgita ainun,mazan dake wajen ma basu san
sa'adda suka fara sakin fitsari ba a wando.Saida
Sarila ta shigo tsakiyar falon ta karewa kowa kallo
sannan ta bude baki tace ina yar uwata Yazirina take?Ku
hanzarta sanar dani ko yanzun nan
dukkaninku ku zama gawa.Kafin Sarila ta gama
rufe
bakinta sai kawai taji ance gani nan idan kinason ki
karbi abinda kikazo nema a saukake ki kyale kowa
ya fice daga cikin gidan nan.Yazirina ce ta fadi hakan a
lokacin da take saukowa kasa daga kan
matattakalar benen,Mujahid na take mata baya.
Toofah!!!Nima ganin Sarila ta baiyana da yadda ta
cisgewa wannan katon hannun farat daya da
kuma
haduwarda da Yazirina yasa na dan tsorata na tsaya
ananTake saukowa kasa daga saman matattakalar
benen.Mujahid na take mata baya.Nanfa Sarila ta
kurawa Yazirina idanu suka fara kallon kallo kowacce
na nazarin yar uwarta.Sarila na tayin murmushin
mugunta a lokacin ne gaba dayan mutanen dake
gidan suka fara sulalewa suna ficewa daga cikin
gidan.Saidai Sarila ta gama nazarin Yazirina sannan
hankalinta yakai izuwa kan Mujahid,tana hada idanu
dashi sai taji zuciyarta ta buga da karfi,al'amarin
dayai matukar bata mamaki kenan domin wannan ne
karo na farko data taba jin hakan ya faru a
tsakaninta da wani 'da namiji.Kawai sai tayi sauri ta
kau da kanta ga barin kallonsa ta dubi Yazirina tace
ina taswirar dake hannunki guda biyu?Ina mai
shawartarki daki gaggauta miko mini su in ba haka
ba kuwa zaki iya rasa rayuwarki gaba daya,idan
kuma kikayi yunkurin guduwa tofa ba zaki iya bace
mini ba kuma zaki janyo na baje wannan birnin gaba
daya na kawar da duk wani abu dake da rai a
cikinsa.Koda jin wannan batu sai Yazirina tayi
murmushi tace yake yar uwata kiyi sani cewa ni a
rayuwata bansan wani abu waishi TSORO ba don

haka yana da kyau ki gane cewa ko kadan bana
shakkar ki duk da nasan cewa kin fini karfin damtse
dana sihirin tsafi. Kema kin san cewa ba zata yiyu ba
na dauki wadannan taswirori da hannuna na danka
miki ba face na jarraba sa'a ta ta samun taswirar
dake jikinki. Don haka yanzu ga taswirori guda biyu a
cikin jakar guzurina daya taswirar kuma na sani
cewa mahaifina ya zanata a kan gadon bayanki tun
kina da shekara shida a duniya, ni dake mu gwabza
mu gani wanda zai sami nasarar hada taswirorin nan
guda biyu. Koda gama fadin hakan sai Yazirina ta
gyara tsayuwarta kuma ta bude hannunta mai rike da
takobi kuma ta kara daure jakar guzurinta tamau a
jikinta. Koda ganin haka sai Sarila tayi murmushi ta
zare addunanta guda biyu kuma ta murtuke
fuska, kamar hadin baki duk su biyun sai suka rugo
da gudu suka kacame da azababben yaki ya zamana
cewa suna kaiwa junansu sara da suka cikin
tsananin zafin nama da juriya da bajinta na gaban
kwatance da matukar al'ajabi domin suna yin
wannan yaki ne da wani irin gagarumin zafin nama
tamkar jikinsu bana JINI DA TSOKA bane, nan da nan
suka tashi hankalin falon gaba daya sai gashi
Mujahid ya dimauce yana ta guje guje da boye boye
don kada su lahantashi. A duk lokacin da Sarila ta
kawo wa Yazirina sara da suka ta goce to fa duk
abinda ta samu saita raba shi gida biyu ko kuma ta
huda shi. Nan da nan ta ragargaza kujeru da teburan
falon ta farfasa dukkanin tulunan giya da
tambuloli. Ashe tun ma kafin a fara wannan
gumurzun kofar wannan gidan ya cika ya batse da
mutane mafi akasarin mutanen da suka zo wannan
wuri mutanen gari ne wadanda suka firgita
sakamakon jin tsawa da karar fadowar Sarila daga
sarin samaniya, sunzo ne domin su ga newa
idanunsu amma akwai bakin bokaye da wakilan
manyar sarakai wadanda suka zo wajen a cikin
badda kama kawai jira suke suga wadda zata yi
nasara a wannan gumurzu da ake tsakanin YAZIRINA
da SARILA suk afka mata su rabata da wadannan
taswirorin guda uku. Rashin sani yafi dare duhu inda
jama'ar da suka taru a wannan wuri suna leken
gumurzun da akeyi sun san abinda zai biyo baya da
basu kawo kansu wannan wuri ba. Koda aka shafe
kusan rabin sa'a na wannan bakin artabun ba tare
da dayansu ya sami nasarar koda lakutar jikin daya
ba sai Jaruma Sarila ta fusata ainun ta fara amfani
da karfin sihirin tsafi tayi nuni da hannunta izuwa
kan Yazirina take wata irin iska mai karfi ta taso ta
daga Yazirina sama ta makata a jikin garu. Take kan
Yazirina ya fashe jini ya zubo ta fado kasa a
galabaice, Sarila ta sake daga hannunta da nufin ta

daga Yazirina sama a karo na biyu,koda ganin hakan zata faru sai Mujahid ya fito daga inda yake boye ya dako tsalle ya dira a gaban Sarila ya dubeta ya daka mata tsawa yace,kada ki kuskura ki kashe ta domin ta fiki amfani a wajen al'umma.Koda jin wannan batu sai mamaki ya kama Sarila har dariya ta subuce mata ta dubi Mujahid tace kai kuwa meye takamarka har da zaka sha gabana ka daka mini tsawa haka?Shin baka ga yadda kowa ke tsorona bane ko kuwa ka gaji da rayuwar duniya ne kanaso ka tafi BARZAHU?Mujahid ya gyada kai yace yake Sarila kiyi sani cewa ni matsoraci ne lamba daya,amma a duk sa'adda naga za'ayi zalunci sai naji zuciyata ta kekashe ga barin tsoron kowane irin mahaluki walau mutum ko aljan komai girmansa da karfinsa.Ke kina so ki mallaki wannan dukiya ne domin kiyi mulkin zalunci a doron kasa ki wahalar da talakawa kuma kiyi abinda ranki yake so,ni kuwa burina shine na yi yaki da zalunci na shimfida adalci tunda har ina kan tafarkin gaskiya nayi imani cewa zan iya taimakon duk mai irin halina da zuciyata.Koda jin wannan batu sai Sarila ta fusata ainun zuciyarta ta kama tafarfa kamar zata kone kawai sai ta daga Addarta sama da nufin ta sare kan Mujahid amma sai ta kasa,kawai sai ta cakumoshi da hannu daya tayi wurgi dashi izuwa can bayanta tamkar tayi cilli da sillan kara.Mujahid yaje ya gwaru da bango ya fadi kasa,kafin Sarila ta kaiwa Yazirina wani harin tuni Yazirina ta daka tsalle sama ta doki kirjin Sarila da dukkan karfinta da kafafunta biyu.Sarila tayi baya taga-tagar kamar zata fadi kasa amma saita tsaya kyam,al'amarin dayai matukar razana Yazirina kenan domin komai girman kato idan tayi masa irin wannan duka sai yayi sama ya fado kasa ya baje amma gashi Sarila ta shanye shi,ita kuwa Sarila mamakin daya kamata shine Yazirina ce kadai ta taba yi mata dukan da yasa ta motsa har taji tana neman faduwa kasa.Cikin tsananin fishi Sarila ta dako tsalle sama

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daga inda take ta kawowa Yazirina wawan naushi a kirji,cikin bakin zafin nama Yazirina ta kaucewa naushin ta murgina a kasa can baya.Take hannun Sarila ya naushi kasan falon ai kuwa sai wajen ya burma hannunta ya lume a cikin kasa kawai sai akaga ta zaro hannun nata ko kurjewa batayi ba,ta sake rugowa izuwa kan Yazirina taci gaba dakai mata mugayen naushi da bugu da hannu da kafa,in badon Yazirina tana da bakin zafin nama ba kuma na kaucewa hare haren nata gami da karewa da takobin hannunta da tuni Sarila ta burma sassan jikinta.A wannan lokaci ne hankalin Yazirina ya

DUGUNZUMA ainun domin a sannan ta tabbatar da cewa KARFIN DAMTSEN Sarila ya ninka nata sau goma,sakamakon naushin ginin falon da Sarila keyi sai gidan gaba daya ya kama rugujewa da kyar ma Mujahid ya fice daga cikin gidan sai gashi gidan gaba daya ya baje amma Sarila da Yazirina basu daina gumurzu ba.Nanfa bala'i kuma ya fara shafar yan kallo domin sauran gidajen dake wajen ma sai suka kama rushewa suna fadowa kan jama'a suna hallaka.Nanfa birnin gaba daya ya hargitse aka kama guje guje da iface iface saida ya zamana cewa kowa ya cika wandonsa da iska babu wanda ya rage a wajen face manyan bokaye da tsirarun dakaru wakilan manyan sarakunan hudu na duniya sai kuma Mujahid.Ana cikin wannan BAKIN ARTABU ne Sarila ta shammaci Yazirina ta sareta da takobi akan kirjinta daga sama.Take gurin ya dare jini yayi tsartuwa Yazirina ta kurma uban ihu sakamakon tsananin zafin dataji a lokacin data tayi tsalle sama da baya ta fado kan rusasshen gini a cikin matukat galabaita.Kawai sai Sarila ta dako tsalle sama daga inda take ta dira a gaban Yazirina ta na mai raba kafafunta akanta ta dubeta cikin murmushin mugunta a lokacin da jini ya cigaba da yoyo akan kirjin Yazirina kuma tana gani dishi dishi.Sarila ta bushe da dariyar murna bisa ganin nasarar data samu sannan ta dubeta tace yanzu zan karasa kashe ki na dauke wannan jakar guzuri taki tunda taswirorin guda biyu na ciki.Koda gama fadin hakan sai Sarila ta daga Addarta sama da nufin ta lumawa Yazirina a ciki kawai sai akaga Mujahid yayi wuf ya janye Yazirina ya goyata a bayansa ya falfala da azababben gudu izuwa cikin gari aikuwa sai suka kasa tsere shida Sarila sannan ragowar matsafa da wakilan manyan sarakuna suka rufa musu baya.Bisa mamaki sai Sarila taga Mujahid yana yin wani irin gudu na ban al'ajabi wanda yafi gaban tunaninta domin tazarar daya bata ba ta wasa bace duk da cewa ta sami horon gudu mai tsananin amma duk sai ya zamo na banza.Koda taga Mujahid na neman bacewa sai ta kara karfin gudun nata da karfin sihirin tsafi amma duk da haka sai ta kasa cimma Mujahid,al'amarin dayai matukar daure mata kai kenan kuma yayi matukar bata mamaki.Nan taje ta fara wasu wasi a cikin ranta tace anya kuwa wannan saurayi daya taimaki Yazirina ba shi bane bakon jarumin da aka bani labari cewa zai hanani samun nasara akan Yazirina?Me yasa a farkon haduwata dashi naji zuciyata ta buga da karfi?Shin na kamu da SON sa ne ko kuwa tausayinsa naji shi yasa na kasa kashe shi?Akan wane dalili zanyi tausayinsa alhalin ban taba jin tausayin wani bil'adama ba?Haka

Sarila taci gaba da wannan tunani tana cigaba da
falfala masifaffen gudun ta na tsafi,duk inda ta gifta
sai kaga kamar tauraruwa mai wutsiya ce ta wuce
amma duk da haka a can nesa take hango Mujahid
goye da Yazirina a bayansa wacce tuni ta dade da
suma.Haka dai aka cigaba da wannan tseren gudun
har tsawon sa'a daya da rabi har ya zamana cewa
an fice daga cikin ainihin birnini Yamein an nausa
cikin daji.Koda Mijahid ya shiga cikin wata sarkakiya
mai tsawon gaske gami da hudu sai ya bacewa
Sarila ta nemeshi sama da kasa ta rasa,ba shiri ta
tsaya cak ta kama waige waige da dube dube a
daidai wannan lokacin ne bokaye da wakilan
sarakunan suka iso duhuwar da suka ga ta shiga sai
kowannensu yayi turjiya ya tsaya yana haki gami da
tsoron shiga cikin sarkakiya.Duk da cewa Sarila tayi
nisa a cikin sarkakiyar kuma tazarar dake tsakaninta
da wadannan bokaye da wakilan sarakunan su goma
sha hudu takai taku dari da ashirin tana iya jiyo
sautin hakinsu a cikin dodon kunnenta saboda karfin
sihirinta na tsafi.Nanfa Hankalinta ya rabu biyu ta
bazama neman inda su Mujahid suka buya kuma
tana tunanin ta koma da baya inda wadannan
bokaye suke ta hallakasu tunda suma abokan
gabarta ne suna farautar abinda take nema.Har daya
daga cikin bokayen da yunkura zai kunna kai izuwa
cikin wannan sarkakiya sai wani daga cikin ragowar
yan uwan nasa uku yace kada mu kuskura mubi su
Sarila cikin wannan sarkakiya domin babu mamaki
kafin mu isa inda suke tuni Sarila ta kashe Yazirina
da abokin tafiyarta,kunga kenan tana ganinmu zata
gama damu tunda ta san cewa abindake hannunta
muke bukata,kuzo mu watse daga nan domin mu
tsira da rayuwakanmu in yaso muyi bincike a cikin
hallarar tsafinmu muga abinda ya faru tsakanin
Sarila da Yazirina sannan musan hanyar da zamu bi
mu sace taswirori uku daga hannun Sarila.Koda jin
wannan shawara sai sauran bokayen da wakilan
sarakunan hudu suka amince nan take kuwa sukayi
amfani da karfin tsafi suka bace bat daga wajen
gaba dayansu.Lokacin da Sarila ta dubi gaba da
yamma,kudu da arewa a cikin wannan duhuwa bata
ga su Mujahid ba kuma bata jiyo sautin
numfashinsu ba sai ta fara neman sawun Mujahid
amma sai taga wayam ko akamr sawun bil'dama
babu a wajen da nesa dashi.Al'amarin dayai matukar
kara rikirkita mata kwakwalwa kenan ta tambayi
kanta tace wai shin wannan bakon saurayi wane irin
shu'umi ne shi haka,tabbas na fishi karfin sihirin
tsafi da karfin damtse da iya yaki amma yaya
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akayi ya tsere mini da karfin gudu kuma ya bace

mini da gani sai kace aljani,Koda gama fadin hakan
keda wuya sai Sarila tacigaba da falfala gudun tsiya
tana neman su Mujahid har ya zamana cewa ta
kusan kure karshen dajin amma shiru bata ga su
Mujahid ba ko alamar su bata gani ba.Haka tayi
gabas da yamma,kudu da arewa ta karkade ko ina a
cikin dajin bata ga ko wane abu dazai nuna
alamunsu ba.Kawai sai Sarila ta tsuguna a kasa ta
daga kanta sama tana mai wangame bakinta ta
kwarara uban ihu wanda ya cika dajin gaba daya da
amsa kuwa,sautin ihun saida yakai har cikin ko ina
a birnin na Yamein,kuma ya firgita duk wani abu mai
rai tamkar zaki ne yayi ruri a tsakiyar kasuwa.Ba
komai ne yasa Sarila tayi wannan mugun ihu ba face
tsananin bakin ciki bisa ganin cewa su Mujahid sun
bace mata da gani kuma bata san a inda zataje ta
same su ba.Kawai sai Sarila ta fashe da kukan
takaici kuma ta shiga tunanin abinda ya kamata tayi.
*Al'amarin Mujahid kuwa lokacin daya shigo cikin
wannan sarkakiya goye da Yazirina a guje yana
waigen bayansa cikin tsananin tsoro sai kawai yaji
kafarsa ta zurma cikin wani rami take ramin ya
karawa kansa fadi suka fada cikinsa shi da Yazirina
tamkar an je fasu a cikin RIJIYA mai zurfin kamu
DUBU don haka bai san sa'adda ya kurma uban ihu
ba saboda tsananin razanar da yayi kuma yadda yaji
suna ta cigaba da fadawa cikin karkashin kasa.Ashe
suna fadawa cikin wannan ramin sai ramin ya cike
da kansa daga sama,ciyawa mai huduwa tayi tofo a
daidai inda ramin yake,Sarila tazo ta wuce ta kansa
da gudu bata ma san cewa rami bane a
wajen.Kwatsam sai Mujahid yaga sun fado tsakiyar
wata kasaitacciyar fada amma babu kowa a cikin
fadar face wata mace yar kimanin shekaru talatin da
shida zaune bisa KARAGAR MULKI fuskarta cike da
ANNURI.Kallo daya mutum zai yiwa matar ya san
cewa ta cika hatsabibiyar bokanya,matar ta dubi
Mujahid cikin murmushi a lokacin da yake tsaye
bisa kafadunsa goye da Yazirina wacce har a sannan
bata farfado ba daga dogon suman da tayi kuma jini
bai daina diga ba daga jikin raunin kanta dana
kirjinta,tace,Lale marhaban da sarkin barayin wannan
zamani kuma yaro DAN BAIWA Mujahid Ibin
Assudusi,kayi sani cewa rayuwar abokiyar tafiyarka
na cikin mugun hadari sakamakon raunika biyun da
Sarila tayi mata amma zan iya ceto rayuwarta a
yanzu idan ka amince da sharadina.Cikin rawar jiki
da rawar murya Mujahid yace ni bama sainaji
sharadinki ba na amince kawai ki hanzarta ceto
rayuwarta.Koda jin haka sai matsafiyar ta bushe da
dariyar murna nan take ta tafa hannunnta sai ga
wadansu kuyangi guda hudu sun shigo cikin

fadar.Da zuwansu sai suka kama Yazirina suka
sauketa daga bayan Mujahid suka yunkura zasu tafi
da ita izuwa cikin daki amma sai Mujahid ya tsaida
su yace dole a tafi tare dani duk inda za akai
Yazirina.Koda jin haka sai Matsafiyar tace shin ka
manta ne cewa Yazirina bata son wani da namiji ya
taba jikinta bare yaga tsiraicinta.Dole ne a cire gaba
daya rigar dake jikin Yazirina kafin a iya yi mata
magani.Mujahid ya numfasa yace zancen yausha
kuma tunda na goyata ma a bayana tsawon lokaci
ina gudu da ita bata ma san a halin da take ba, idan
har kin matsa baza aje dani daki da za ayi mata
magani ba to ina son na cire jakarta ta guzuri daga
jikinta na ajiye mata har izuwa lokacin da zata dawo
cikin haiyacinta.Koda jin wannan batu sai matsafiyar
ta tuntsire da dariya a karo na biyu sannan ta nutsu
tace ai babu abinda zanyi da taswirori biyun da take
cikin jakar Yazirina tunda kamar ka bani tuwo ne
babu miya.Duk wanda ya mallaki wadannan
taswirorin guda biyu ba tare daya mallaki ta ukun ba
wacce aka zana akan gadon bayan Jaruma Sarila
tamkar an bashi kyautar mutumin mutumi da bazai
iya yi masa aikin komai ba.Toofah!!!Wata sabuwa su
Yazirina sun fada hannun wata Matsafiya.Nima dai
mamakin yadda wannan matsafiya ta gina fada a
karkashin har ta ceci su Yazirina ta kubutar dasu
daga Zaluncin Sarila yasa nace bari idan tsaya anan
saboda al'ajabi.Bazai iya yi masa aikin komai
ba.Samun wannan
Taswirar dake bayan Sarila yafi komai
wahalar samu
a wannan duniya a yanzu,zamuyi
maganai mai
muhiƙmanci nan gaba bayan Yazirina
ta dawo cikin
haiyacinta kuma zaka iya daukar jakar
guzurin daga
jikin Yazirina.Take Mujahid ya dauki
jaka ya rataya
ta a kafadarsa su kuwa wadannan
kuyangi hudu sai
suka tafi da Yazirina suka shiga da ita
cikin wani
daki suka kwanta da ita akan gado
sannan suka
shiga aikin gyara raunikan jikin nata
sai da aka dinke
raunikan duka biyun sannan aka shafa
mata magani
a kansu.Bayan nan sai kuyangin suka
mayar da
rigar Yazirina izuwa jikinta suka

suturceta suka fice
daga cikin dakin suka barta ita
kada. Da ma Mujahid
na zaune a fadar tare da matsafiyar an
kawo masa
abinci da abin sha na alfarma yana ci
kuma suna
hira. Koda yaga wadannan kuyangi
hudu sun fito
daga cikin dakin da suka kai Yazirina
sai ya dubesu
yace shin zata rayu kuwa? Shugabar
kuyangin da
dubi Mujahid cikin murmushi tace ka
kwantar da
hankalinka mun tsayar da jinin dake
zuba a jikinta
kuma mun shafa mata magani, nan da
cika kamar
sa'a biyu zata fardado. Koda jin haka
sai murna ta
kama Mujahid ya koma kan kujerar da
yake zaune
ya dubi matsafiyar yayi mata godiya
sannan yace
wai shin menene sunanki kuma
menene dalilin da
yasa kika gina fadarki anan cikin
karkashin kasa?
Tabbas na gamsu cewa kin cika
hatsabibiyar
bokanya tunda har Sarila ta kasa gano
nan din, da
ace ta gano da tuni yanzu ta shigo ta
gama damu
gaba daya ta karbi abinda take farauta
a wajen
Yazirina. Koda Mujahid yazo nan a
zancensa sai
matsafiyar ta kyalkyale da dariya
sannan tace da
farko sunana Muznaira bin
Salmara. Nima 'yace a
wajen marigayi Boka Salmara mahaifin
Jaruma
Yazirina. Koda jin wannan batu sai
Mujahid ya mika
tsaye zumbur cikin tsananin mamaki ya
dubeta yace
ya akayi kika zama yar boka Salmara
alhalin ance
bai taba aure ba kuma bai taba

haihuwa ba,ita kanta
Yazirina har ya bar duniya bai san da
cikinta
ba.Koda jin wannan tambaya sai
Hawaye ya zubowa
Muznaira tace tabbas abinda ka fada
gaskiya ne
amma ka sani cewa kafin Boka Salmara
ya fara
neman Basma mahaifiyar Yazirina
saida ya nemi
mahaifiyata da tazarar shekaru ashirin
tun sa'adda
ma yake matashin saurayi babu yadda
mahaifiyata
batayi ba akan Salmara ya aureta
amma sai
yaki.Karshen ma da duka da wulakanci
irin na
rayuwar bariki suka rabu a takamaimai
ma saida
yayi mata dukan KAWO WUKA ya
farfasa mata jiki ya
barta a kwance jina jina yayi
tafiyarsa.A zatonsa ma
tuni ta dade da shekawa
Barzahu.Saboda bakin cikin
wannan abu da Boka Salmara yayi
matane yasa
bayan ta kwana talatin da uku a
kwance tana jinya
tayi hijira daga garin ta koma wata
nahiya dabam,shi
kuwa Boka Salmara daya daina jin
duriyarta sai yayi
zaton cewa ta mutu an rufe bakinta.A
can nahiyar
birnin Hindu mahaifiyata ta sauka a
gidan wani
attajiri ta kama yi masa aikin
bauta,dama attajirin ya
taba haduwa da zaluncin Boka Salmara
ya kwaci
dukiya mai yawa a hannunsa sa'adda
sukayi wani
kasuwanci bisa wannan dalili ne
attajirin ya
tausayawa mahaifiyata kuma ya cigaba
da kyautata
mata.Bayan sati biyu ne mahaifiyata ta
gane cewa
tana dauke da juna biyu na Boka

Salmara,Al'amar in
daya jefata cikin tsananin bakin ciki
kenan ta fashe
da matsanancin kuka.Koda Attajirin ya
dawo gida
yaga halin da take ciki na bakin ciki
sai ya
tambayeta dalili,ba tare da boye komai
ba ta sanar
dashi cewa ta gane tana dauke da juna
biyun boka
Salmara kuma lallai sai ta lalata
wannan juna
biyu.Koda jin wannan batu sai Attajirin
ya bushe da
dariyar farin ciki.Lokaci guda kuma ya
nutsu ya dubi
mahaifiyata yace ai ba zaki zubar da
wannan ciki ba
saboda shine kadai makamin da zaki
iya yakar Boka
Salmara dashi ki DAUKI FANSAR
abinda yayi
miki,nima nayi RAMUWAR GAIYA,kiyi
sani cewa
binciken danayi akan Boka Salmara
duk matar daya
sadu da iya indai ta sami juna biyu
dashi sai ta
sami duk irin sirrikan tsafin dake
jikiinsa haka ma
abinda zata haifa zaizo duniya ne a
tsume cikin irin
TSUMIN TSAFInsa.Lallai zamu reni
abinda zaki haifa
har izuwa lokacin da za kwashe gaba
daya dukiyar
da Boka Salmara ya tara wacce a halin
yanzu babu
wani attajiri da yake da kamarta a
cikin gaba daya
fadin wannan duniya,idan har muka
sami nasarar
hakan tofa sai bakin ciki ya kashe Boka
Salmara.Da
ransa yana ji yana gani zai dawo
matsiyaci kuma
yalaka fitl wanda bashi da abinda zai
ci sai yayi
bara.Yayin da Attajirin yazo nan a
jawabinsa sai farin
ciki ya lullube mahaifiyata har ta kaisu

ga yin aure a
cikin kwanaki kadan. Don haka lokacin
da cikin
mahaifiyata ya tsufa aka haife ni sai
jama'a suka
dauka cewa ni 'yar wannan attajiri
ce. Tun banfi
shekara shida ba a duniya gaba dayan
mutanen
birnin hindu suka tsorata da al'amarina
bisa gani
irin abubuwan al'ajabi da nakeyi na
tsafi, sai dakai
cewa hatta sarkin Hindu na wannan
lokaci wato
mahaifin Sarauniya Iklaira bin Aslam
ta yanzu yana
matukar tsorona yana y mini biyayya
kuma yana
aiko mini da dukiya mai yawa a
karshen kowane
wata guda. Attajiri da mahaifiyata kuwa
kullum suna
dorani a kan TAFARKIn kassara Boka
Salmara suna
nuna mini cewa bani da makiyin daya
fishi a doron
kasa. Bisa binciken danayi a hallarar
tsafina ne na
gano cewa bazan taba iya sace dukiyar
Boka
Salmara ba har sai bayan mutuwar
kuma sai yar
uwata Yazirina ta baiyana mun hada
kai NI da ITA
mun kashe Jaruma Sarila mun kwafe
taswirar dake
bayanta mun hada da ragowar
taswirorin dake wajen
Yazirina. Koda Bokanya Muznaira tazo
nan a
jawabinta sai Mujahid ya sake kamu da
tsananin
mamaki gami da fargaba ya dubi
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Muznaira cikin alamun firgice yace ta
yaya kike zaton
cewa Yazirina zata yarda da duk
wannan labari da
kika bani yanzu kuma ta yaya zata
amince ku hada
kai domin ku mallaki wannan dukiya

tare?Ashe
kenan RABA DAIDAI zakuyi tunda dai
kinason sace
dukiyar ne domin ki dauki fansa akan
Boka Salmara
saidai ki hakura tunda babu sauran
DAUKAR FANSA
akan matacce.Koda Mujahid yazo nan
a jawabinsa
sai Muznaira taja dogon numfashi
gami da ajiyar
zuciya sannan tace banda batun daukar
fansa wadda
ke gabana akwai batun tunanin ceto
rayukan
miliyoyin jama'a.Idan na bar Yazirina
ta mallai
wannan dukiya dake can TASKAR
AJALI ita kadai
zatayi irin zaluncin da sauran sarakuna
da sauran
matsafi keson yi ya kasance su kadai
ne da
makusantansu kejin dadi a cikin
wannan duniya.Ni
burina shine jin 'KAI,TAUSAYI da
TAIMAKO kamar
yadda kai ma zuciyarka ta kansace mai
imani,inai
mai tabbatar maka da cewa Yazirina
bata da wani
wabi wanda yafi ta hada kai dani
domin inda da abu
na biyu wanda take nemansa ruwa a
jallo.Koda jin
haka sai Mujahid ya sake kamuwa da
mamaki yace
ke kuwa menene wannan abu?
Muznaira tayi
murmushi tace bazan fada kome nene
basai a gaban
Yazirina dake kwance domin bana son
ta farka bata
ga jakar guzurinta ba a kusa da ita don
zata iya yi
min hauka a cikin fadata idan bata
ganta ba.Koda jin
haka sai Mujahid yayi murmushi ya
mike tsaye ya
nufi cikin dakin.Da shigar Mujahid
cikin dakin sai ya
duro kofar dakin ta kulle sannan ya

zauna akan wata
kujera dake daf da Yazirina ya kura
mata idanu.Nan
take yaji ya kamu da tsananin sonta
saboda
dimaucewa dayayi da ganin kyawun da
Allah ya
bata.Abinda ya daure masa kai kenan
shi kansa
domin a rayuwarsa bai taba gani wata
'ya mace da
yaji yana son taba sai ita.Saida
Mujahid ya dauki
lokaci mai tsawo yana ta kallon
Yazirina har ya tafi
duniyar tunani inda ya tsinci kansa a
cikin wani
kasaitaccen lambu tare da Yazirina a
zaune suna
hilar soyayya cikin nishadi.Kwatsam
sai yaji tarin
Yazirina ta farka a firgice a razane tana
mai mikewa
zaune.Koda ta bude idanunta tayi arba
da jakar
guzurinta a kafadar Mujahid sai yai
wuf ta suri jakar
ta bude ta leka cikinta,kawai sai tayi
ajiyar zuciya
cikin alamun samun nutsuwa sannan ta
dubi gabas
da yamma kudu da arewa ta dubi
Mujahid kuma ta
shafa raunin kanta taji an dinke shi ta
shafa raunin
kirjinta shima taji an dinke shi kawai
tace ina ne nan
kuma ya akayi muka zo?Kafin Mujahid
ya budi baki
yace wani abu sai sukaga an turo kofar
dakin an
shigo,ba wani bane ya shigo ba face
bokanya
Muznaira.Koda ta hada idanu da
Yazirina sai
Yazirina ta mika tsaye zumbur ta kura
mata idanu
cikin mamaki ba don komai ba sai
saboda ganin
yadda suke matukar kama da
junansu.Nan take
Muznaira ta gabatar da kanta a wajen

Yazirina ta
kwashe labarinta kaf ta zaiyane mata
sannan ta
kwaye hannun rigarta saiga kambun
tsafin Boka
Kaisu Bin Alkama,Muznaira ta dubi
Yazirina tace
yake yar uwata na sani cewa kina
neman wannan
kambun tsafi na boka Kaisu ruwa a
jallo saboda shi
ne kadai abinda zai kare ki daga
sharrin jaruma
Sarila to nafi wata biyu da sato shi a
can fadar Boka
Kaisu,ina mai tabbatar miki da cewa ni
kadai ce zan
hada karfina da naki mu sami nasarar
kashe Sarila
mu kwafi wannan taswirar dake kan
gadon bayanta
sannan mu tafi izuwa TASKAR AJALI
mi debo
dukiyar ubanmu Boka Salmara.Idan
har kin amince
zaki hada kai dani bisa aminci da
alkawari lallai
burinmu zai cika,koda jin wannan batu
sai idanun
Yazirina suka zazzaro suka kama kallon
juna ita da
Mujahid ta rasa abinda zatace.
SHIN YAZIRINA ZATA AMINCE TA
HADA KAI DA
MUZNAIRA SU TAFI ZUWA TASKAR
AJALI TARE...?
WACE IRIN MUMMUNAR BARNA
SARILA ZATA
CIGABA DAYI A KOKARIN NEMAN
YAZIRINA?
WANE IRIN MATAKI SAURAN BOKAYE
DA MANYAN
SARAKUNAN DUNIYA ZASU DAUKA
AKAN SARILA DA
YAZIRINA?
WAISHIN MUJAHID NE BAKON
SAURAYI DAN BAIWA
DA ZAI IYA TAIMAKON YAZIRINA KO
KUWA WANI NE
DABAM WANDA BAI BAIYANA BA?
YAUSHE NE ZA'A TAFI IZUWA KOGON
TASKAR AJALI

KUMA WADANNEN IRIN MASIFU DA
BALA'I NE AKAN
HANYAR?

SHIN MUJAHID ZAI NUNAWA
YAZIRINA

SOYAYYARSA A GARETA?
IDAN YA NUNA MATAN ZATA
KARBESHI KUWA?

Mu hadu A Taskar Ajali Littafi na Uku
don jin

cigaban wannan labari. Amma mene
hasashen ku?

Nima da wannan nake ce muku sai
mun hadu a

Littafi Na Uku. TASKAR AJALI

Littafi na biyu 2

Na Abdulaziz sani M gini

Ebook creat by Shuraih Usman

Ebook publish by www.hausaebooks.cf

Ebook din nan yazo maku ne daga shafin www.hausaebooks.cf
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