

TSATSUBA 7

Littafi na bakwai 7

Hausaebooks

Abdulaziz sani M gini

Made by:- Shuraih Usman

Domin samun wasu littatafanmu sai ku shiga nan kuyi like <http://fb.com/hausaebooks>



SATSUBA

Littafi Na Bakwai (7)

Part A.

Marubucin Littafin

Abdul azis Sani M/Gini

Typing by..

Al amin Ahmed Misau.

Inkiya..

Shagala Ko Guyson

whatsapp No. 08064594218

Doka Banyarda ayi edit na post dinaba ba tare da izinin ba

Labari ya Zowa Shagala Cewar:.....

Lokacin da Sarki Hulbasu ya gama fadawa dansa  
yarima Huzein wannan bayani sai ya rufe idanunsa  
a lokacin da hawaye ya zuba masa cikin tsananin  
bakin ciki mara misaltuwa ya yanga Yarima Huzein  
tare jini yai tsartuwa daga cikin wuyan huzein a  
lokacin da Hulbasu ya kurma uban ihu na takaici da  
bakin cikin ganin cewa ya yanka dansa da hannunsa  
shi kuwa mahaifin Sarki hulbasu wato Sarki yana  
ganin sa adda Hulbasu ya yanka yarima huzein da  
hannunsa sai nan take ya hadiyi zuciya ya sulale ya  
baje a kasa matacce

koda sarki hulbasu yaga mahaifinsa ma ya  
mutu kuma ga gawar dansa yarima huzein a gabansa  
sai ya kama sambatu yana kai kawo a tsakanin  
gawarwakin biyu tamkar mahaukaci sabon shiga

shi kuwa sarki Shardas sai ya bude da dariyar farin ciki  
yayi ta kyalkyala dariyar tamkar ba zai taba dainawa  
ba  
lokacin da sarki hulbasu yazo dai dai nan a labarin  
da yake baiwa hailur sai yayi shiru sa adda hawaye  
ya zubo masa  
yana hada idanu da hailur sai yaga shima hawaye ke  
sartu akan kumatunsa yana mai kurawa hulbasu idanu  
cikin tsananin tausayawa  
hailur yaja dogon numfashi yace tabbas cin zarafin da  
sarki shardas yayi maka ya ninka nawa saboda kai  
ya tilastaka ka yanka danka da hannunka kuma  
ya zamo sanadin mutuwar mahaifinka kuma  
yanzu gashi ya mai daku bayinsa tunda duk arzikin  
kasarku wajansa yake komawa, hakika damu daku  
yanzu bamu da wani makiyi a doron kasa wanda  
yafi sarki shardas, kuma a halin yanzu yafi karfinmu  
babu abinda zamu iya yi masa kuma muna cikin  
mugun hadari na masifarsa domin da zarar ya  
fahimci cewa ina raye kuma ina tare dakai mu duka  
har iyalanmu tamu ta kare, koda hulbasu yaji wannan  
batu sai yayi ajiyar zuciya cikin alamun tsananin  
fargaba da takaici sannan sai jikinsa ya kama tsuma  
zuciyarsa ta kama tafarfasa kamar zata kone, yace  
to yanzu shike nan haka zamu cigaba da zaman jiran  
ranar da sarki shardas zai gano sirrinmu sannan yazo  
ya gama damu  
hailur ya girgiza kai yace babu wani abu wanda ba zai  
yiyu ba a cikin wannan duniya face ba a jarraba  
shiba komai nisan jifa kasa zai fado kuma komai karfin  
mutun da isar mulkinsa akwai ranar da zai fadi  
babu wata cuta wacce bata da magani kamar yadda boka  
zamaranu ya shaida maka cewa zaka iya hallaka sarki  
shardas amma sai an mallaki hular lamsara to me zai  
hana mu tafi neman wannan hula tunda ance mai nema yana  
tare da samu  
gwara mu rasa rayukanmu a kokarin neman  
wannan hula da dai mu zauna har makiyinmu yazo ya samu  
nasarar hallaka mu muna ji muna gani ka sani cewa  
ba karamin aiki bane a gabanmu idan har muna son  
mu ga bayan wannan babban makiyi namu  
dolene sai mutum ya sadaukar da wani abu idan  
yana son ya sami wani  
da farko dai dolene ka ajiye sarautarka kuma ka  
cire dukkan tsoro daga cikin zuciyarka dolene mu kawai da gaba dayan  
dakarun sarki shardas da hadiman da suka rako  
matata domin mu aiwatar da abinda ke gabanmu  
ka ayyana a ranka cewa zamu fita neman hular lamsara ne ba don komai ba sai domin  
mu dauki fansa akan sarki shardas  
shin yanzu zaka iya  
hakura da karagarka ta mulki da kuma kasarka da  
jama arka domin cika wannan buri naka

koda jin wannan batu sai hawayan takaici ya  
zubowa sarki hulbasu yace ai bani da wani zabi wanda  
yafi na hakura da komai din nayi wannan gagarumar  
tafiya in ba haka ba kuwa zan rasa komai da kowa nawa  
yanzu akwai abu daya nake tunanin yadda zamu  
sami nasarar yinsa a cikin nasara wato yadda zamu iya  
kawai da dakarun da suka rako shadila, koda jin  
wannan batu sai hailur yayi murmushin yake yace  
haba ya shugabana a cikin kasarka fa suke wadannan  
dakaru ai kowa a gida sarkine, ni ina da shawara bisa  
yadda zamu kawai da su cikin kankanin lokaci a  
saukake  
ba tare da mun fuskanci wata matsala ba  
shawarar kuwa guda biyu ce da farko zamu iya amfani  
da sanya musu guba a cikin abincinsu duk suci su mutu  
idan kuma wannan hikima bata yi aiki ba sai mu ritsasu  
a cikin masaukinsu mu da dakarun masu yawan da ya  
ninka nasu sau uku mu yakesu, ni ka bar mini jagorancin  
dakaru da za suyi wannan aiki  
iana mai tabbatar maka da cewa zan yi iya  
kokarina na tabbatar da cewar dayansu bai tsira  
da rayuwarsa ba don kada yaje ya kai wa sarki  
shardas labarin abinda muka aikata, lokacin da  
sarki hulbasu yaji wannan shawara guda biyu na  
hailur sai yaja dogon numfashi gami da ajiyar zuciya kuma ya dubeshi cikin  
alamun damuwa da fargaba sannan yace  
da farko dai idan muka yi yunkurin kashesu  
da guba ba lallai bane ya kasance cewa dukkaninsu zasu  
ci abincin kaga kenan akwai yiyuwar wani daga  
cikinsu ya tsira da rayuwarsa kuma ya sulale daga cikin birnin ya gudu bamu sani ba  
idan kuwa hakan ta faru asirinmu ya gama tonuwa haka kuma  
muka ce zamu yakesu anan cikin birnina a  
masaukinsu jama a zasu jiyo kururuwar yakin koda  
kuwa cikin dare ne sannan kuma ka san cewa suma fa  
zakwakuran mayaka ne wadanda suka san TUGGUN YAKI  
za a iya samun wani daga cikinsu ya sami damar sulalewa  
ya gudu  
idan ma hakan bata faru ba babu mamaki a cikin  
jama ar gari akwai dan leken asirin sarki shardas mai sa ido  
akan wadannan dakaru  
Nasa da suka rako gimbiya shadila izuwa kasata don  
haka ko wani dan motsi ya gani wanda bai yarda dashi ba  
yana iya garzayawa yakai labari, lallai akwai mummunan  
hadari a cikin duk wadannan batu sai ya numfasa yace ya kai  
abokina yakamata ka sani cewa matsoraci bashi zama  
gwani ko waye don haka dolene mutum ya siyar  
da ransa wajan neman sa a bisa bukatar dake  
gabansa  
ko ka so ko kaki ko ka gudu ko ka tsaya watarana sai sarki  
shardas yazo ya cika da yaki har gida tinda shi makiyi  
har abada a cikin kokarin ganin bayan makiyinsa yake  
lokacin da hailur yazo nan a zancensa sai jikin

sarki hulbasu yayi sanyi ya gamsu a ransa cewar bashi  
da wani zabi wanda yafi ya yi amfani da wannan shawara  
ta hailur don haka sai yayi shiru yana tunani har izuwa tsawon  
yan dakiku daga can kuma sai ya dago kai ya dubeshi  
yace  
na amince da duk shawarar da ka bani a daren yau zan  
hadaka da amintaccen sarkin yakina domin  
ku shirya duk abinda kuke ganin ya dace akan  
wannan makiyi namu nidai kawai na baku wuka da nama  
amma ina son ku gaggauta shirya yin wannan gagarumar  
tafiya tamu ta neman hular lamsara Al amin Ahmed Misau  
nake magana  
koda jin wannan batu sai farin ciki ya lullube hailur yayi  
godiya sannan ya mike tsaye da nufin ya fice daga  
cikin dakin sai sarki hulbasu ya ruko hannunsa yace  
ya zaka tafi baka tsaya kagana da tsohuwar matarka ba  
babu wanda ya isa ya raba Hanta da jini  
soyayyarka da matarka shadila tafi gaban wani dan  
adam ya rubuta saboda tsoron sarki shardas ba zan hanaka  
ka gana da ita ba tuni na shirya wannan ganawa naku  
koda gama fadin hakan sai sarki hulbasu ya tafi zuwa bakin  
kofar wannan daki da suke zaune ya kira sunan wani hadimi  
nasa yace dashi ya ruga izuwa can cikin gidan sarautar bangaren matarsa ya taho  
da shadila cikin hanzari hadimin yace an gama ya shugabana  
nan take ya ruga da gudu izuwa cikin gidan sarautar shi  
kuwa sarki hulbasu sai ya yiwa Hailur sallama ya tafi  
tafiyarsa keda wuya sai farin ciki mai dumbin yawa ya turnuke hailur yaji  
kamar duniyar nan gaba daya aka bashi don haka sai ya  
mike tsaye ya kama kai kawo fuskarsa cike da annuri  
gami da farin ciki wanda ba zai misaltu ba  
yana cikin wannan haline yaji an turo kofar dakin  
an shigo cikin sauri ya waigo kawai sai yayi arba  
da shadila a tsaye ta kura masa idanu tana zubar da hawaye  
daki daki nan take shima idanunsa suka ciko da kwallar  
ya fara zubar da hawaye tsawon yan dakiku sun kurawa  
junansu idanu suna ta zubar da hawaye kamar ba zasu  
daina ba  
daga can kuma sai suka yi murmushi a tare suka ruga suka rungume  
junansu kuma suka fashe da kukan farin ciki na  
sake saduwa suna masu kankame juna sosai  
ba tare da son saki juna ba sai shadila ta ce yakai  
mijina yanzu ashe kana nan raye a cikin wannan duniya  
amma ban sani ba  
koda jin wannan tambaya sai hilairu ya janye jikinsa  
daga cikin nata suka fuskanci juna yace yake abar begena  
dare da rana  
Al amin Ahmed Misau kiya sani cewa ban taba mancewa  
dake ba tsawon dakika daya daga  
sa adda muka rabu  
kawo i yanzu ban taba zaton cewa zamu sake  
saduwa ba a cikin wannan duniya tunda ke kanki kin  
sa a ranki cewa na mutu na sani cewa sarki shardas

ya aureki bisa dole to amma abu daya nake so na gani  
shin kin haife cikin dana dana barshi a tare dake  
ko kuwa sarki shardas ya kasheshi, koda jin wannan  
tambaya sai shadila tayi shiru ta kasa bashi amsa  
cikin hanzari hailur ya janye jikinsa daga cikin na shadila ya girgiza  
kafadunta ya ce cikin daga murya ki gaya mini  
gaskiyar ala amari kada ki boye mini komai shin  
dana yana raye ko ya mutu koda jin haka sai shadila  
ta fashe da kuka ta kasa bayani saboda tsoron abinda  
zai biyo baya  
kwatsam sai sukaji an turo kofar dakin an shigo duk su biyun  
suka waiga bayansu a firgice da sauri don ganin ko wane ne ya shigo ba wani bane  
face yarima Hulkas tsaye idanunsa suna zubar da hawaye  
kuma ya kurawa hailur idanu koda shadila taga hulkas  
tsaye a gaban hailur kuma taga irin kallon da yake yi  
masa har yana zubar da hawaye sai ta kamu da  
tsananin tsoro jikinta ya kama tsuma saboda ta  
fahimci cewar abinda take tsoron kada ya faru ya gama  
faruwa  
cikin sanyin jiki da alamun tsananin takaici  
hulkas ya nufi inda shadila ke tsaye a lokacin da hailur  
yabi hulkas da kallo ko kiftawa baya yi domin ya gane  
cewa lallai wannan yaro hulkas dansa ne domin hatta irin gabobin jikinsa iri daye ne  
nan take shima hailur yaji idanunsa sun ciko  
da kwallah  
lokacin da hulkas ya iso daf da shadila sai ya kama  
hannayanta ya ruke yace yake ummina menene  
dalilin da yasa tuntuni baki shaida mini cewa sarki shardas  
ba shine mahaifina ba, kinsan irin tsananin son da nake  
yiwa sarki shardas, kuma kinsan yadda na shaku da shi ainun  
tun ina kankani kawo i yanzu, yanzu da wanne ido  
zan fuskanceshi  
Al amin Ahmed Misau Nake magana A matsayin babban makiyina Alhalin  
shine ya rene ni ya inganta rayuwata  
ki sani cewa sarki hulbasu ya bani labarinki kaf  
da asalinki da yadda sarki shardas ya murkushe  
jama arku kuma ya jefe mahaifina karkashin wannan  
tsauni mai mugun zurfi sannan ya kamaki da karfin  
tsiya ya  
Maisheki matarsa har da dub irin barazanar da yake  
yi miki akan kada ki sanar dani komai sannan ya sanar  
dani yadda sarki shardas ya tilastashi ya yanka  
dansa na cikinsa sanadin da ya zamo mutuwar mahaifinsa  
ya kunsu masa bakin cikin da har abada ba zai gushe ba a doron kasa  
tabbar sarki shardas ya cika babban azzalumi da babu  
kamarsa a doron kasa kuma dolene na  
kasheshi da hannuna, koda yarima Hulkas yazo nan a zancensa sai  
ya kurma uban ihu kuma ya durkushe kasa bisa  
guiwoyinsa biyu ya fashe dda matsanancin kuka  
koda ganin haka sai itama shadila ta fashe da kuka ta kasa rarrashinsa  
cikin sanyin jiki hailur ya dingisa ya isa gaban hulkas  
ya sunkuya ya dafa kafadar hulkas, koda hulkas yaji

hannun hailur ya tabashi sai yai shiru tamkar daukewar  
ruwan sama sannan ya dago kai suka kurawa  
junansu idanu a lokacin da kowannansu ke zubar  
da hawaye har izuwa tsawon yan dakiku daga can kuma  
sai hulkas ya mike tsaye zumbur ya rungume hailur  
suka fashe da kuka a tare  
komai rashin tausayin mutum idan yaga lokacin  
da wannan da da mahaifinsa suka rungume junansu  
alhalin basu taba ganin juna ba basu san juna ba  
sai yau  
dolene zuciyarsa ta karaya ya tausaya musu  
Al amin Ahmed Misau Sunana, Koda ganin abinda ya  
faru sai farin ciki ya lullube shadila  
sai da hailur da  
hulkas suka dan jima a kankame da juna sannan hailur  
ya janye  
jinkinsa daga cikin na hulkas ya dubeshi a cikin  
nutsuwa yace yakai dana ina son ka yayyafawa zuciyarka  
ruwan sanyi ka sani cewa komai yana da lokacinsa  
ina mai tabbatar maka da cewa a halin yanzu in da  
duniyar nan gaba daya zata taru kaf ba zata iya  
kawar da sarki shardas ba saboda yana kan sharafinsa  
babu mai iya ganin bayansa a yanzu face jarumin  
da ya mallaki HULAR LAMSARA; Kai ni Al amin naji  
sai wani Zancen Hular Lamsara suke da wahalar Samunta  
Naga dai Nima jarumine fa Saboda haka nima bari  
na dauki Takobina Na je neman wannan Hula domin na  
kawar da Sarki shardas Hahahaha  
zan iya Kuwa Freinds ?  
Bisa wannan dalili ne ni da sarki Hulbasu muka yanke shawarar  
mu rokeku kuma mu  
kawar da dukkanin dakarun da suka rakoku sannan  
mu bazama duniya neman Hular lamsara saboda kai  
kanka yanzu rayuwarka na cikin mugun hadari idan har shardas ya gano ka san cewa shine ya  
tarwatsa rayuwar  
mahaifinka na asali ba zai barka da raiba to amma  
akwai wata matsala guda daya, koda jin wannan batu sai  
hulkas ya dubi hailur cikin alamun matukar mamaki yace yakai  
abbana me cece matsara kuma  
Hailur yace sarki shardas ma ba zai iya hallaka ka ba  
face ya samo wannan hula ta Lamsara kuma a halin  
yanzu tuni shida bokansa sun fita farautar wannan hula  
sun bar garinku a cikin mugun hali domin yanzu haka ana fama  
da fatara yunwa da fari a kasar tun daga ranar da kuka  
baro birnin kai da mahaifiyarka  
ya zamana wajibi  
mu gaggauta tafiya neman hular lamsara tun  
gabanin makiyinmu sarki shardas ya rigamu samu  
Koda jin wannan batu sai  
hankalin yarima Hulkas ya dugunzuma ainun ya rasa abinda ke masa dadi  
a duniya  
musamman da yaji cewar mutanan kasarsu na can cikin

mugun hali na fatara  
da yunwa kuma ga batun gagarumar tafiyar dake gabansa ta neman hular  
lamsara  
hular da babu wanda ya san inda take....  
Kai bari dai na dakata A nan domin nima naje nayi  
shirin tafiya neman wannan hUla saboda naga Alamar  
sun tsorata suna tsoron fita nemanta  
amma akwai wanda zai iya rakani kuwa hahahaha  
Kafin nan Nine  
Al amin Ahmed Misau  
Guyson Ko A square  
nake cewa sai gObenkuSATSUBA  
Littafi Na Bakwai (7)  
Part B.

.  
Marubucin Littafin  
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Inkiya..  
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.  
Labari ya Zowa Shagala Cewar:.....

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Hular da babu wanda ya san ina take  
Shikuwa yarima barbas tunda suka shigo cikin wannan  
daki tare da yarima hulka ya zauna a gefe daya yana  
ta sauran bayanin da Hailur ke yiwa hulka sai takaici  
da tausayi suka sashi ya kama zubar da hawaye  
dama da dadewa mahaifin sarki hulbas ya bashi tarihin  
yadda sarki shardas ya tilastashi ya yanka dan uwansa  
yarima Huzein wato yaya ga yarima barbas  
sanadin da ya zamo na mutuwar kakansa kenan  
nan take zuciyar yarima barbas ta kama tafarfasa  
kamar zata kone babu abinda ya tsana a duniya  
sama da sarki shardas A cikin wannan haline  
aka ga kofar dakin ta sake budewa saiga Hulbasu  
tare da matarsa Luzuraina da kuma jaruma siyama  
tare da mahaifiyarta zalina har da sadauki ruhaisu  
tsohon yaron hailur  
koda ruhaisu yayi arba da hailur sai ya kamu da  
tsananin mamaki kawai sai ya ruga gareshi suka  
rungume juna cikin farin ciki mara misaltuwa suka kama  
kyalkyala dariyar murna sannan ruhaisu ya janye  
jinkinsa daga cikin na hailur ya risina a gareshi  
cikin  
girmamawa yace ya shugabana ko a mafarki ban  
taba zaton zan sake ganin wannan fuska taka  
ba bare har na rungumi jinkinka mai daraja ka sani  
cewa har yanzu akwai sauran jama armu da yawa



suna rayuwa a boye cikin dazuzzukan wannan birni da muke ciki,  
 koda jin wannan batu sai farin ciki ya sake lullube  
 hulkas yace nayi matkar farin ciki da jin wannan  
 albishir naka kuma lallai ina bukatarka tare da  
 sauran wadannan jama a tamu, ka sani cewa ga  
 shadila Allah ya dawo mun da ita don haka akwai  
 gagarumin aiki dake gabanmu wannan yaro da kake  
 gani wato yarima hulkas shine dan da nabar shadila  
 tana dauke da cikinsa  
 koda jin wannan batu sai hawayan farin ciki ya zubowa sadauki ruhaisu  
 ya ruga wajan hulkas ya rungumeshi  
 a dai dai wannan lokaci ne yarima hulkas ya dubi  
 siyama sa adda hawaye ya zubo masa sannan ya bude  
 hannayansa yace da ita ' ashe ke yar uwata ce ban  
 saniba?  
 Taho gareni yake yar uwata rabin jiki cikin matukar  
 murna siyama ta ruga izuwa ga hulkas suka rungume  
 junaa  
 A sannan ne zalina da shadila ma suka durfafi junansu  
 suna murmushin saduwa suna haduwa sai suma  
 suka rungume junansu  
 zalina na kuka tace yake gimbiya hakika kaddara ce ta rabaki  
 da mijin kwarai wanda babu kamarsa a wajena a cikin  
 dukkan mazajen duniya amma tunda gashi yanzu ubangijinmu ya dawo miki  
 dashi inaso mu hadu mu biyu nida ke mu bashi  
 farinciki irin wanda bamu taba bashi ba a rayuwa  
 ki dauka cewa yaune wannan dare na farko na amarcinku ehm keda shi don haka  
 na baki kwanaki goma domin jiya ta dawo yau  
 koda jin wannan batu sai shadila ta sake kankame  
 zalina a kirjinta da kyau cikin matukar farin ciki tana  
 mai yi mata godiya  
 Al amin Ahmed Dan mutan misau wato A square  
 nan take sarki hulbasu ya dubi matarsa luzuraina yace  
 dake da shadila da zalina ku tafi ku bamu wuri zamu  
 yi ganawa ta musamman mu shida dinn nan  
 ba tare da wata gardama ba kuwa sai matan uku suka  
 fice daga cikin dakin suka bar sarki hulbasu, hailur da  
 sadauki ruhaisu , siyama da hulkas da kuma barmas  
 sannan kuma sai Al amin Guyson saboda shine typer ehem  
 nan take dukkaninsu suka zauna tsawon yan dakiku  
 dayansu bai ce uffan ba can sai sarki hulbasu yayi  
 gyaran murya yace abinda yasa na taraku a nan shine  
 kowannanku ya san cewa gimbiya shadila tazo nan  
 birnina tare da tsaro na dakarun sarki shardas su  
 dubu bisa jagorancin SADAUKI MARZANU, yanzu ina  
 son na ajiye mulkina na tafi neman HULAR LAMSARA domin mu kare kanmu  
 gaba daya daga sharrin sarki shardas don haka ina  
 neman shawararku bisa yadda zamu yi dasu  
 sadauki marzanu a mataki na farko da kuma yadda  
 zamu kai ga cimma burinmu lallai ina son kowannanku  
 ya bude kwakwalwarsa yayi tunani mai kyau  
 koda sarki hulbasu yazo nan a zancensa sai kowa

yayi shiru aka rasa wanda zai fara yin magana  
koda ganin haka sai Hulkas yayi gyaran murya  
ya dubi sarki hulbasu cikin natsuwa yace  
ya shugabana ni shawarar da zan bayar itace kada muce  
zamu kawar da su sadauki murzamu a nan cikin birninka kawai a bari a gama  
kammala wannan gasa ta jarumtaka sai muyi  
shiri gaba dayanmu a matsayin zamuyi musu rakiya  
izuwa can karshen gari muna isa can saimu shammacesu  
mu afka musu mu kawar dasu gaba dayansu, mu tabbatar  
da cewar dayansu bai tsira da rayuwarsa ba amma  
idan mukace anan cikin wannan gidan sarauta zamu yakesu  
babu mamaki akwai yan leken asirin sarki  
shardas  
anan cikin garin wadanda suka sa ido akan su murzanu  
wanda da zarar abu ya samesu zasu iya gaggauta  
sanar da sarki shardas, koda hulkas yazo nan a  
zancensa sai ruhaisu ya dubi hailur da sarki  
hulbasu yace a matsayina na wanda ya dade yana  
jagorantar mayakan hari na sumame na yarda da  
shawarar yarima hulkas  
dajin haka sai hulbasu da hailur suka yi murmushi  
sannan sarki hulbasu ya dubi hailur yace yau nima  
zan fara shirye shiryen wannan tafiya a sirrance ba  
tare da kowa ya sani ba sai a ranar da zamu tafi ne  
zan tara yan majalisata na sanar dasu cewar zan  
raka gimbiya shadila izuwa ga kasarta don  
tsoron kada a sami wata matsala  
Akan hanya na fuskanci fishin mijinta kuma nan take  
zan bar galadima jiran karagata saboda shine kadai  
mutumin dana tabbatar da cewar zai iya rike amanata  
idan kuma akwai wani mai wata shawarar ne a cikinku  
ya fada  
koda sarki hulbasu yazo nan a zancensa sai jaruma  
siyama tayi murmushi tace ina so ku sani cewa sai munyi  
taka tsantsan sosai akan dukkan shirinmu saboda  
maso abinka yafika dabara, kuma ma su iya magana  
sunce  
kifi na ganinka mai jar koma, ina mai tabbatar muku da  
cewa sadauki marzanu da sauran dakarunsa mutum  
dubu biyu ba kanwar lasa bane domin sun zuba ido  
sosai akanmu ko yaya suka ga wani mosti wanda basu  
yarda dashi ba sai sun dauki mataki, abu na biyu kuma shine sarkin yaki sadauki  
darkus ma yanzu dolene su sa ido akanmu gaba daya  
musamman bisa ganin cewa sarki ya bani kariya nida  
iyayena shin bakwa tunanin cewa zasu iya hada kai  
dasu sadauki murzanu domin gano sirrinmu  
koda jin haka sai sarki hulbasu ya girgiza kai yace tabbas hakan  
zata iya faruwa amma zanyi amfani da damata ta sarki nima nasa amintattuna su  
zuba ido akansu suyi nazarin dukkan motsinsu da shirye  
shiryensu  
Al amin Ahmed Misau  
Guyson ko A square

abinda nake so daku shine mu dukkannan jarumaine  
don haka ina son kowa ya jajirce iya yinsa a ranar da  
zamu gama dasu sadauki marzanu domin mu tabbatar da cewar gaba dayansu ba wanda  
ya tsira mu bar ganin cewa  
zan tanaji amintattun  
dakaruna masu yawa a ranar da zamu fita wannan yaki  
wadannan mutane suna da matukar hadari  
da wannan furuci nake sallamarku amma banda  
abokina hailur  
koda jin haka sai kowa ya mika tsaye ya nufi  
kofar fita daga cikin dakin amma banda yarima hulkas  
domin tsayawa yayi yana ta kallon hailur har saida  
sarki hulbasu ya dubeshi yace kada ka damu yakai  
yarima yau tare da mahaifin naka zaka kwana don haka  
kabi abokinka barmas nan da wani lokaci ma a cikin daren yau zamu sake haduwa  
gaba dayanmu  
koda jin wannan jawabi sai yarima hulkas yayi  
murmushi sannan ya juya da sauri ya fice daga cikin  
dakin  
fitarsa keda wuya sai sarki hulbasu da hailur suka mika tsaye Hulbasu ya kama  
hannun hailur lafiyayyen ya jashi yana dingisa  
daya kafar suka fice daga cikin dakin suka durfafi wani  
bangare daban a cikin gidan sarautar yar gajeriyar tafiya suka yi suka iso wani  
babban falo wanda aka kawatashi ainun da shimfidu na koren  
kilishi da kuma korayen kujeru manya na alfarma  
kai ! Hatta labulayen dakin koraye ne komai a wajen kore  
abin gwanin ban sha awa  
Al amin Ahmed Misau Guyson Ko A square sunana  
babu mutum ko  
daya a cikin wannan katon falo kuma ga shi tsaf tsaf  
sannan an zuba kayan Alatu iri iri a cikinsa masu tsananin  
ban sha awa akwai dakuna guda bakwai a cikin  
wannan falo gami da kewaye guda biyar kowanne  
daki an sanya luntsumemen gado a cikinsa mai dauke  
da shimfidu masu taushin gaske, su kansu kewayen  
sama da kasansu da jikin bangwayensu dutsen  
lu'u lu'u ne kuma bahon wankan a cikinsu na zinare ne  
cike da ruwa mai kamshin  
turaren miski  
ga furanni kala a cikinsa  
sai da sarki Hulbasu ya zagaya da hailur cikin gaba dayan  
wadannan dakuna da kuma makewayin duka  
sannan ya dubeshi yace yakai abokina anan nake son  
kaci amarcinka da matarka ta farko shadila  
koda jin wannan batu sai mamaki turnuke hailur yace  
haba ya shugabana ya nida nake talaka ba dan kowa ba  
zakace na zauna a cikin irin wannan kasaitaccen daki  
alhalin ni gaba dayan rayuwata ma a daji nayi ta  
lokacin da sarki hulbasu yaji wannan batu sai nan  
take yaji ya kamu da tsananin tausayin hailur har  
lwallah ta cika masa ido amma sai ya dubeshi cikin  
murmushi yana mai dafa kansa yace yakai abokina

shin ka manta ne cewa kai shugaba ne guda na  
kabila babba  
kaima sarkine kuma bana fidda ran cewa nan gaba zaka  
zama sarki don haka komai kyan daki da cika  
kawarsa dai dai ne dakai, ni yanzu zan tafi izuwa ga  
iyalina ka zauna a nan ka jira Uwargidanka shadila  
ehem Al amin Guyson kenan sunana, zata zo ta  
riskeka nan ba da dadewa ba amma ka sani akwai  
walima ta musamman wadda na shirya a tsakanin iyalina  
da naka iyalin kadai domin tayaka murnar sake  
saduwa da danka da matarka a cikin daren yau don  
haka kayi zaton amsa gayyata koyaushe, koda gama  
fadin hakan sai sarki hulbasu ya juyaya fife daga cikin kasaitaccen falon ya bar  
hailur a tsaye yanata kalle kalle cikin tsananin farin  
ciki  
domin ji yake kamar a yau an mallaka masa komai  
dake cikin wannan duniya  
" " "

A can turakar gimbiya luzuraina kuwa wato matar  
sarki hulbasu tuni ta zauna tare da gimbiya shadila  
zalina da siyama an kawo musu gasashshen naman  
kaji da yayan itatuwa suna ci suna hira cikin nishadi  
amma kuma hankalin shadila a tashe yake domin ta  
kasa cin komai ta sunkui da kanta kas tana tunani  
a lokacinda zuciyarta ke ta bugawa da karfi  
cikin alamun tsananin tsoro da fargaba  
koda luzuraina ta lura da halin da shadila ke ciki sai ta kama  
hannayanta ta rike  
ta dubeta cikin alamun nutsuwa tace yake kawata  
wai shin wane irin tunani mai zurfi kike yi ne  
haka wanda har ya hanaki sukuni ?koda jin wannan  
tambaya  
sai shadila tayi doguwar ajiyar zuciya  
Sannan ta dubi luzuraina dasu siyama tace a cikinku  
kaf babu wanda yasan sharrin sarki shardas sama dani  
yaki dashi dai dai yake da mutum daya jal yace zai tari  
gaba dayan halittun duniya saboda karfinsa da  
sharrinsa ya wuce tunanin mai tunani, ta yaya kuke  
zaton cewa gaba dayanmu nan zamu iya tsira daga sharrinsa  
alhalin ya fimu duk wani abu da muke takama dashi  
koda jin wannan batu sai luzuraina ta numfasa  
tana mai dafa kafadar shadila tace yake kawata kiyi  
sani cewa masu iya magana sunce mai laya ya kiyayi mai  
zamani !  
Ko shikka bana yi cewar komai nisan jifa kasa zai fado  
a saboda haka dole ne karen bana yayi maganin zomon  
bana  
ki sa a ranki cewa wannan yaki ne tsakanin Gaskiya Da Karya da karfin gaskiyar  
mu ne zamu sami nasara akan wannan babban  
azzalumi wanda ya dade tsawon shekaru yana  
cutar da al umma  
haka dai luzuraina tayi ta kwantar da hankalin shadila

tana lallabata har ta shawo kanta taci abinci ta koshi  
suna kammala wannan cin abincine sarki hulbasu da hailur suka shigo  
cikin turakar  
koda ganinsu sai kunya ta kama shadila ta sunkui da  
kanta kas ta kama murmushi na murna da farinciki  
ita kuwa zalina sai ta mike da sauri ta tarbi su sarki  
hulbasu tana mai yi musu barka da zuwa sannan ta  
dubi hailur cikin raha da zolaya ta ce to ango saboda  
doki ma ba zaka bari nakai maka amaryar taka ba  
shine ka biyota ?

Al amin Ahmed Misau Guyson ko A square sunana kenan  
caraf sai sarki hulbasu ya tari numfashin hailur ya dubi zalina yace ke kuwa waya  
gaya miki cewa ta zama amaryar tasa ai dole  
ne da farko mu warware auren dake tsakaninta  
da sarki shardas sannan a daura mata sabo da hailur  
a sannan ne ta cika amaryarsa, tuni na gama shirya  
yadda za a tafiyar da bikin wannan aure a yau din nan cikin  
dare za a kara gabatar da gagarumar walima  
koda jin wannan batu sai mamaki da farin ciki ya kama  
hailur da shadila har dama yarima dasu siyama  
sarki hulbasu ya dubi luzuraina yace dama wannan  
sakon muka zo mu sanar da ku kawai don haka  
idan lokacin walimar yayi zamu turo manzo ya tafi daku  
izuwa can inda za a gabatar da ita, Al amin nake cewa  
haka kuma idan  
lokacin cigaba da wannan littafi yayi zakujini wato dai Gobe  
kenan  
kafinnan kuma  
Nidinne dai Al amin Ahmed Misau  
Guyson Ko A square  
Dan garin Kaduna  
nake cewa Mu zama  
lafiya...TŠĀTŠµßÄ  
Littafi Na Bakwai (7)  
Part C.

.  
Marubucin Littafin  
Abdul azis Sani M/Gini  
Typing by..  
Al amin Ahmed Misau.  
Inkiya..  
Shagala Ko Guyson  
whatsapp No. 08064594218  
Doka Banyarda ayi edit na post dinaba ba tare da izinina ba

.  
Labari ya Zowa Shagala Cewar:.....  
.

.  
Idan lokacin walimar yayi zamu turo manzo ya tafi  
daku izuwa inda za a gabatar da ita, koda gama fadin  
hakan sai sarki hulbasu ya kama hannun hailur suka  
juya suka fice daga cikin turakar, fitarsu keda wuya sai

shadila ta rungume zalina tana mai cewa godiya a  
gareki mara adadi yake abokiyar zamana domin na  
san cewa duk wannan shiri naki ne tabbas kin dawo  
mini da farin cikin rayuwata wanda ya fiye mini  
komai a cikin wannan duniya kiyi sani cewa koda  
zan sami dare daya ne jal na wannan farin ciki na  
mutu ya fiye mini shekaru dubu da zanyi nan gaba na zauna tare da babban  
makiyi shardas  
koda zalina taji wannan batu sai tausayin shadila ya  
turnuketa har hawaye ya zubo mata ta sake kankameta  
a jikinta tace yake abokiyar zamana kiyi sani cewa dole ne nasoki kuma na  
kaunaceki dari bisa dari kuma na san martabarki a cikin  
zuciyarsa kece masoyiyarsa ta farko a rayuwa kece kika sha wahalarsa duk da cewa nima nayi  
wahala dashi  
amma ai kin kunshi bakincikin dako rabinsa ni ban kunsa  
ba  
sa adda shadila taji wannan batu na zalina sai taji  
itama ta kamu da sonta fiye da ko yausha don haka  
sai ta kara kankameta a jikinta suka kama kukan murna  
Al amin Ahmed Misau Inkiya Guyson ko A square  
yayinda yarima hulkas da jaruma siyama suka ga  
haka si suma suka kamu da tsananin tausayin iyayen  
nasu har hawaye ya zubo musu a tare, kawai sai siyama ta  
kama hannun hulkas ta ja shi suka fice daga cikin  
dakin suka nufi wani bangare daban a cikin harabar  
gidan sarautar  
sai da suka iso wani fili mai fadi inda babu jama a wanda  
ya kasance mai shirun gaske sannan suka zauna  
tsawon yan dakiku dayansu baice uffan ba sannan siyama  
tayi gyarar murya tace yakai dan uwana kayi sani  
cewa nayi matukar farinciki dana san cewa ashe ina da  
dan uwa a cikin wannan duniya wanda muke uba  
daya  
A farkon haduwata dakai naji ina sonka So irin wanda  
mace ke yiwa namijin da take fatan zama abokin  
rayuwarta  
amma yanzu da na gane cewa kai muharramina ne  
sai naji nafi kaunarka fiye da ko yausha a matsayinka na jinina don haka  
kukanka kukana ne kuma farincikinka nawa ne  
mahaifin nan namu ya dade yana bani horon yaki  
saboda kawai na dauki fansa akan ubanka na karya  
wato sarki shardas ko a bayan ransa, shin yanzu zaka  
bani hadin kai mu hada karfi da karfe domin  
cika wannan bavvan buri na mahaifin mu?  
Ka sani cewa raina ba a bakin komai yake ba akan  
wannan al amari shin zaka iya cire soyayyar sarki shardas  
dake cikin ranka ka kasheshi da hannunka  
koda siyama tazo nan a zacentar sai idanun yarima  
hulkas suka ciko da kwallah nan da nan hawaye ya  
kama sartu akan kumatunsa, Al amarin da ya karya  
zuciyar siyama ke nan ta rungumeshi kuma itama ta fara kukan  
cikin sanyin jiki hulkas ya janye jikinsa daga cikin

nata suka fuskanci juna a lokacin da kowannansu  
ke zubar da hawaye Al amin Ahmed sunana  
hulkas yace yake yar uwata kiyi sani cewa bazan iya cire  
son sarki shardas daga cikin zuciyata ba amma  
zan iya kasheshi da hannuna ba don komai ba sai domin  
a halin yanzu babu mutumin da na tsana sama dashi a doron  
kasa

na tsaneshi ne saboda zaluncin da yayiwa iyayena da kuma  
munafurtata da yayi ya rinka wahalar da mahaifiyata  
tsawon shekaru da shekaru amma yana nuna mini  
cewa shi masoyinta ne na kwari, ban taba sanin cewa  
har dukanta yake yi ba a boye a bayan idanuna, shin  
yanzu ke a cikin zuciyarki kina da yakinin cewa zamu  
iya gano inda Hular Lamsara take har mu mallaketa  
mu sami damar da zamu dauki fansa akan sarki  
shardas alhalin bamu san a inda take ba kuma bamu san  
wanda ya san inda take ba

koda yarima hulkas yazo nan

a zancensa sai jaruma siyama taja dogon numfashi  
sannan ta kama hannayansa biyu ta rike suka

kurawa juna ido

sannan tace yakai dan uwana kayi sani cewa a cikin  
wannan duniya babu abinda ba zai yiyu ba face  
wanda ba a jarraba yinsa ba shin baka da labarin yadda  
akayi JARUMI HANTARU ya sami nasarar dauko  
Takobin SAIFUL LUJARA ? yasha bakar wahala kuma yasha  
gwagwarmaya da manyan sadaukai irinsu RABBASU  
wadanda suka fishi karfi amma saboda sa a da naci  
gami da rabo sai da yakai ga gaci.

Al amin Kenan Mai

shararo muku Typing, shin baka da labarin jarumin  
nan mai mashin GALILUL HARAS ? wato SADAUKI SHADDADU  
shima yasha bakar wuya gami da gwagwarmaya kafin  
ya mallaki wannan mashi to a yanzu ma ina ji a jikina  
cewa kaine jarumin da zai mallaki HULAR LAMSARA sai dai kuma .....

Koda siyama tazo nana a bayaninta sai muryarta  
ta shake da kakarin kuka ta kasa karasa abinda take  
son fada ta fashe da kuka sosai al amarin da yai matukar  
dugunzuma hankalin yarima hulkas kenan ya sake  
rungumeta a kirjinsa yana mai cewa haba yake  
yar uwata menene na kuka me zaki boye mini alhalin  
ni dan uwanki ne na jini to ki sani cewa na san abinda  
kike boye mini

wannan abu ba komai bane face duk wanda ya mallaki  
wannan hula ta lamsara sai ya rasa rayuwarsa kuma a  
tafarkin SOYAYYA zai hallaka kamar yadda ragowar  
JARUMAN DUNIYA biyu suka hallaka

Tuni na dade da jin tarihin wannan manyan makaman  
yaki guda uku kuma na sani cewa nine na ukun  
Nasu nasan cewa mutuwa zanyi to amma ki sani cewa  
ni yanzu nayi matukar farin ciki da ya kasance bake bace  
masoyiyar da zan mutu a tafarkin soyayyarta ba

ke yanzu yar uwata ce ta jini wadda na tabbata da  
cewar ko bayan raina zata iya kula da mahaifiyata  
lokacin da yarima hulkas yazo nan a jawabinsa sai jaruma  
siyama taji kaunasa ta kara linkuwa a cikin ranta don haka sai ta sake  
rungumeshi suka fashe da kuka gaba dayansu  
sai da suka dan jima kankame da junansu sannan  
jaruma siyama ta janye jikinta daga cikin na  
yarima hulkas ta mika tsaye kawai sai ta juya masa  
baya tace wane shiri ka fara yi domin ka kai ga wannan  
matsayi na zama JARUMIN DUNIYA na uku mai  
hular lamsara ?

Yakai dan uwana kayi sani cewa ba a zama wane  
a banza dole sai an sha bakar wuya da tarin  
gwagwarmaya, koda jin haka sai yarima hulkas ya mika  
tsaye yasha gaban siyama yace yanzu wane irin shiri  
kike nufi zanyi ?

Jaruma siyama tayi murmushi tace dole ne ka cigaba da  
baiwa kanka HORON YAKI har ka sami wanda zaka  
iya zuwa inda hular lamsara take ka daukota  
Al amin Ahmed Misau Guyson ko

A square sunana

a halin yanzu bincike ya nuna cewa kai da sarki  
shardas kuna bukatar wannan hula ta lamsara kafin  
dayanku ya sami nasarar hallaka daya shi dai sarki  
shardas a halin yanzu yana da karfin da zai iya zuwa wannan wuri da hular  
lamsara take bisa taimakon bokansa to amma inda  
matsalar take shine dashi da boka nasa basu san  
a inda hular lamsara take ba sai dai kuma akwai wanda suka  
nema

wanda shine kadai zai iya yi musu jagora izuwa wajen  
ba wani bane ba wannan jagora nasu face wani  
hatsabibin Tsohon Aljani wanda a halin yanzu  
duk fadin duniya babu Aljanin da yafishi yawan shekaru  
babbar magana Al amin nake typing  
yafi kowa sanin sirrin wadannan manyan makaman yaki  
guda uku wato takobin saiful lujara, mashin galilul haras  
da kuma hular lamsara

shidai wannan tsohon aljani ana kiransa da suna

ARWASUL MASADUL

Aljani Arwasul masadul yana da tsananin karfin gudu  
a cikin sararin samaniya domin daga birnin hindu yana iya zuwa birnin sin a cikin abin  
da bai wuce sa a biyu da rabi ba don tafiyar  
da bata wuce ta kwana talatin ba kuwa a cikin abinda  
bai wuce wasu yan dakiku ba yake kammalata  
ya kasance bashi da takamaiman wajen zama kuma  
yana iya zagaye duniya kaf a cikin yini daya kuma  
kullum sai ya zagayetan ma ana dai baya zama waje  
daya tamkar shanshani  
komai karfin sihirin tsafin boka bai isa ya iya ganin  
a inda aljani arwasul masadul yake ba kuma bai isa ya  
kirashi ya amsa kiransa ba haduwa da aljani arwasul masadul sai babban  
rabo da sa a kawai



neman Aljani arwasul masadul dai dai yake da neman  
jaki mai kaho  
idan kuma har mutum yayi dace haduwa dashi tofa  
duk abinda ya bukata daga gareshi indai akwai shi  
a cikin wannan duniya to zai kaishi inda abin yake  
a cikin kankanin lokaci  
Inda matsalar take shine aljani Arwasul masadul baya yawo  
a cikin siffarsa  
Al amin sunana wato Guyson, gaskiya Littafin nan  
nikaina da nake  
typing dinshi duk da na jima da karantashi yana sake  
kayatar dani uhm kufa ? Yakan rikida ne izuwa siffar  
bil adama sau tari ko ta dabba ko ta kwaro don haka  
sai mutum yaci jarabawarsa sannan yake  
taimakonsa babbar illar aljani arwasul masadul itace ba a rudarsa da dukiya ko mace ko mulki,  
kuma bashi da  
tausayi ko jin kai shi kawai yana da wadansu ka'idoji  
ne wadanda sai ka cikasu sannan zai taimakeka kuma  
dole sai ya zauna tare dakai tsawon kwana uku yaga  
ka cika ka'idoin babu wanda yasan wadannan  
ka'idoji na aljani arwasul masadul, baya ga haka aljani  
arwasul masadul yana da karfin damtse na rikakkun  
zakuna guda dubu dari da tamanin kuma duk duniya  
babu mai karfin sihirinsa na tsafi amma wani abin  
al ajabi a tare dashi shine babu abinda ya tsana sama da kudi  
ko mulki kuma babu abinda yake so sama da jarumi  
mara tsoro kuma mai sa a ya kai dan uwana kai mutum  
ne mai tsananin sa a bisa duk abinda kasa a gabanka  
sannan kuma na fuskanci cewa ko kadan baka da  
tsoro bisa wannan dalili ne nake da yakinin cewa zaka  
mallaki  
hular lamsara kafin sarki shardas ya fita nemanta, ka sani  
cewa sammako anema ba shine samu ba kai dai  
kawai ka nemi sa a da dace, lokacin da jaruma siyama  
tazo nan a jawabinta sai yarima hulkas ya kamu  
da tsananin mamaki ya dubeta yace yaya akayi kika  
san duk wadannan al amura koda jin wannan tambaya  
sai siyama tayi murmushi tace na taba haduwa da  
Aljani Arwasul masadul kuma na cinne jarabawarsa  
a lokacinda nake yawon farauta a cikin daji kuma nayi mu amala da shi ta  
tsawon kwana uku ba tare da na san ko shi waye ba  
lokacin da yagabatar da kansa a gareni kuma ya  
fito mini a siffarsa ta ainihi sai ya tambayeni abinda nake  
bukata a cikin wannan duniya ya kaina inda abin  
yake domin na mallakeshi, Al amin Ahmed Misau  
koda naji wannan tambaya daga gareshi sai nayi  
murmushi nace abinda nake bukata ba zaka iya  
bani shi ba  
cikin mamaki aljani arwasul masadul ya dubeni yace  
ke yarinya kin yi babban kuskure da kika fadi haka  
ki sani cewa komai yawan dukiyar da kike bukata zan  
kaiki inda take kuma na kwasheta nakai ta inda

Kikeso a cikin dakiku kadan idan mulki kike so na  
kowacce kasa a cikin wannan duniya zan iya baki  
shi koda karfin tsiya a cikin dakiku kadan ke idan ma  
duniyar gaba daya kike sonki mulka zan iya yi miki  
sanadin hakan  
to menene kuma abinda kike ganin cewa zai iya gagarata  
sa adda naji wannan batu na aljani arwasul masadul  
sai nayi murmushi a karo na biyu nace yakai wannan  
aljani ka sani cewa duk abinda ka ambata bana bukata  
ko daya daga cikinsu face ina son ka hana aikata zalunci  
a doron kasa a tsakanin al ummar mutane da aljanu  
da kuma tsakanin dabbobi da kwari sannan ka hana  
zubar da jini a ko ina na duniya ya kasance duk  
duniya kowa na son kowa ana zaman lafiya babu batun  
sata ko kwace  
babu fyade kuma babu bambanci tsakanin attajiri da talaka da kuma tsakananin bawa  
da sarki wadannan abubuwa sune kadai cika  
burina na duniya  
idan har ka har ba zan gansu da idanuna ba bana  
fatar nayi doguwar rayuwa a cikin wannan duniya domin  
takaicin rashinsu ne zai zama babban bakin cikina  
koda nazo nan a zancena sai naga hawaye ya zubowa  
Aljani Arwasul masadul yasa hannayansa biyu ya  
dafa kafaduna ya ce kece bil adama ta farko a duniya data taba  
burgeni  
a cikin jinsin mata kuma ban taba haduwa da mai irin  
wannan ra ayi naki ba ba wani abu bane yasa kika ga  
na zubar da wannan hawaye baface takaicin kin  
tambayeni abinda har na mutu ba zan iya samarwa da  
wani shi ba  
Al amin Ahmed Misau Guyson Sunana  
ina mai tabbatar miki da cewa aduniya ba za a taba  
zama lafiya ba domin a hakan ta fara kuma a hakan zata  
kare wannan shine tarihin da na riska a wajen kakana na  
dari da ashirin  
kuma nayi imani da wannan tarihi, yake wannan  
jarumar mata hakika ba zan taba mancewa dake ba  
a rayuwata domin ni a wajen kece jarumar jarumai  
wadda bata damu da komai na duniya ba  
yaune ranar karshe ta saduwata dake kuma ba zaki  
sake ganina ba har izuwa ranar da zan mutu ko ke ki  
mutu  
amma ina fatan nayi miki taimako a sirrance ba tare  
da kin sani ba kafin karshen rayuwata ina mai yi miki  
fatan nasara da sa a a rayuwarki bisa wannan buri naki  
da naji kin ambata daga yau nayi alkawarin cewar ba zan sake  
zaluntar wani bil adama ba a doron kasa kuma  
ba zan taba taimakon wani azzalumi ba amma lallai ki bar wannan al amari sirri karki  
gayawa kowa face jarumin da kika tabbatar da  
cewa shine zai kawo karshen zalunci , shugaban azzalumai  
na wannan zami a cikin jinsinku na  
bil adama da wannan furuci nake yi miki bankwana

na karshe  
koda aljani Arwasul masadul yazo nan a jawabinsa sai  
hawaye ya zubo mini na rungumeshi ai kuwa sai naji shima ya fashe da kuka  
daga can kuma sai haji babu shi a jikina  
ina bude idanuna na nemeshi sama da kasa na rasa  
yau shekara uku kenan da faruwar wannan al amari  
kuma ban taba baiwa kowa labarin abinda ya faru ba sai yanzu da nake  
sanar dakai saboda zuciyata ta yarda kuma ta  
aminta cewa kaine jarumin da zai kawo karshen zaluncin  
shugaban azzalumai na bil adama wato sarki shardas  
koda siyama tazo nan a zacentar sai yarima hulkas  
yaji gaba daya tsigar jikinsa ta tashi kuma yaji cewa  
a zuciyarsa ta aminta da duk abinda siyama ta fada  
dari bisa dari saboda haka sai ya sake kamo hannayanta  
ya rike yace yake  
yar uwata kiyi mini Alkawarin cewar zaki  
kasance a tare dani a cikin wannan doguwar tafiya  
da zamuyi ta neman hular lamsara kuma zaki taimakeni  
da ranki da dukkan karfinki  
kuma babu abinda zai rabamu face mutuwa domin a yanzu ne na tabbatar da cewa kece  
rabin jikina idan babuke babu abinda zan iya  
aiwatarwa na dangane da babban burin dake gabana  
saboda ra ayina ya kasance iri daya da naki kinga kenan  
burinmu duk iri daya ne ni dake  
koda jin wannan batu sai siyama ta rungume  
yarima hulkas ta fashe da matsanancin kuka  
Al amarin daya karya zuciyar sa ke nan shima ya fashe  
da kukan aka rasa wanda zai rarrashi wani  
a cikinsu  
Lokacin da dare ya soma yi ne wata kuyanga ta taho turakar gimbiya  
luzuraina ta risina ta kwashi gaisuwa gareta  
sannan tace ya shugabata sarkine ya aikoni nayi muku  
jagora zuwa dakin walima ke da amarya shadila  
koda jin wannan batu sai farin ciki ya lullube luzuraina da  
shadila dama tunda aka watse aka barsu su biyu suna  
ta hira ko gyangyadi basuyi ba  
tuntuni duk su biyun sun caba ado don haka sai  
suka mika tsaye zumbur da nufin su fita  
amma sai shadila ta rike hannun luzuraina suka tsaya ta dubeta tace ba zan iya  
zuwa wannan dakin walima ba face bisa jagorancin  
abokiyar zamana zalina don haka sai dai mu biya ta  
dakinta mu tafi tare, koda jin wannan batu sai luzuraina tayi murmushi  
tace ai rashin hakuri kikayi ai dole ne mu nemi sa hannun  
uwar gida a cikin wannan al amari don haka muje  
gareta yanzu  
Nima kuma bari naje ga neman kudina yanzu  
Kafinnan Nidinne dai  
Al amin Ahmed Misau  
Inkiya  
Guyson Ko Asquare  
nake cewa  
mu zama lafiya

it's Real Al amin Ahmed Misau  
TSATSUBA  
Littafi Na Bakwai (7)  
Part D.

.  
Marubucin Littafin  
Abdul azis Sani M/Gini  
Typing by..  
Al amin Ahmed Misau.  
Inkiya..  
Shagala Ko Guyson  
whatsapp No. 08064594218  
Doka Banyarda ayi edit na post dinaba ba tare da izinina ba

.  
Labari ya Zowa Shagala Cewar:.....

.  
Ba tare da wani bata lokaci ba kuwa sai luzuraina  
ta kama hannun shadila tajata suka fice daga cikin dakin  
itama wannan kuyanga da tazo domin tayi musu  
jagora izuwa dakin walimar  
sai ta koma bayansu sukayi ta ratsawa ta gaban  
dakarun dake tsaron gidan sarautar suna wucewa ta  
cikin kofofi  
Abinda ya daure musu kai shine a wannan dare gaba daya  
hadiman gidan sarautar babu su wadanda komai  
dare a cikin kai kawo suke suna gabatar da ayyukansu  
su kansu dakarun tsaron a yau sun kasance kalilan basu da yawa kuma sune  
amintattu wadanda koyaushe suna tare da sarki basa  
rabewa  
koda ganin wannan sauyin yanayi sai mamaki ya  
turnuke shadila ta dubi luzuraina a cikin dan alamun  
tsoro tace  
yake kawata menene dalilin daya sa naga komai na  
gidan nan ya sauya a wannan dare ba haka na saba  
ganin abubuwa suna gudana ba, koda jin wannan batu  
sai luzuraina tayi murmushi tace ba komai ne ya kawo  
haka ba face tabbatar da sirrin daurin wannan aure da zai  
gudana daga sanin makiyanmu.  
Koda jin haka sai farinciki  
ya lullube shadila ta kama  
murmushi tayi shiru bata ce komai ba, haka dai suka cigaba da tafiya suka  
iso kofar dakin da zalina take, da isowarsu sai luzuraina ta kwankwasa mata kofar  
tace yake uwargidan hailur ki fito ki raka amaryarki  
izuwa ga angonta  
kafin luzuraina ta gama rufe bakinta tuni an bude  
kofar dakin kawai sai suka ga zalina tsaye a gabansu ta caba ado na gaban kwatance tamkar itace  
amaryar kuma fuskarta  
cike da annuri gami da murmushi kana kallonta ka san cewa  
tana cikin matukar farin ciki  
tana ganin shadila sai ta rungumeta tamkar wacce taga yar uwarta ta jini  
sannan ta kama hannunta tajata suka yi gaba tana mai  
cewa muje na damkaki a hannun masoyinki na kwari

koda jin wannan batu sai shadila da luzuraina suka  
cika da mura nan take wannan kuyanga ta shige gaba  
tayi musu jagora izuwa dakin walimar, falo ne  
babba mai matukar tsawo da fadi wanda sarki  
hulbasu ke yin babban taro a cikinsa musamman  
a lokacin da ya gaiyato manyan baki daga kasashen duniya  
babu kowa a cikin wannan babban falo face  
sarki hulbasu hailur da yarima hulka dakuma jaruma barmas  
sai kuma amintattun hadiman sarki hulbasu  
da amintattun kuyanginsa gaba daya teburan dake  
xikin wannan falo an cika samansu da kayan alatu na abinci dana shaye shaye kala kala  
na alfarma babu irin kalar da babu, a gefe daya  
kuma wadansu makadane da mawaka na sarki suma amintattunsa ne wadanda babu yadda za ayi su  
bayyana  
sirrin domin tun zamanin kakansa suke yin wannan aiki  
A can wani bangare na daban kuma wadansu kyawawan yan  
mata ne su takwas sanye cikin fafaren tufafi wadanda suka kasance yan rawa sun kama tamkar  
gumaka da babu ruhi a jikinsu  
koda shigowar amarya shadila da su zalina cikin  
wannan babban falo sai makada suka fara wani  
irin kida mai taushi da dadin gaske su kuma wadannan yan mata yan rawar dake kame suka fara yin  
rawar  
Mawakan kuwa sai suka kama rera wata irin  
waka mai dadi suna ambaton sunan shadila suna  
kodata gami dayi mata kirari nan take wannan al amari  
yayi matukar burge kowa a wajen  
Abdul Aziz sani Madakin gini  
yace' Hatta ni da nake baki wannan labari ban  
san sa adda na kama yin rangaji ba ina jin wani  
irin nishadi da farinciki a zuciyata' sannan kuma Ni Al amin  
Ahmed Misau wanda nake typing din littafin nan nima  
na dan tsaya da typing din na fara takawa oyah uhm  
gaskiya ne.....  
Bayan mawakan sun gama koda amarya shadila  
saikuma suka kama wasa ango hailur shima suna  
yi masa kirari bisa irin gwagwarmayar da yasha a rayuwarsa tamkar a gabansu komai ya wanzu  
dolene abin ya burge mutum saboda irin hikimar  
da aka yi amfani da ita kuma dole ne mutum yaji  
ya kamu da tsananin tausayin wannan ango  
da amarya  
domin kuwa a takaice aka bayar da tarihin  
soyayyarsu da yadda aka rabasu da karfin tsiya  
hatta sarki hulbasu dasu yarima hulka basu san  
sa adda suka kama zubar da hawaye ba  
nima Al amin Ahmed Guyson Saida na zubar  
marubucin littafin ma yace Nikaina a yanzu naji idanu na sun ciko da kwallah  
ana cikin yin wannan waka ne falon yayi tsit  
tamkar babu wani mahaluki daya mai numfashi a  
cikinsa sakamakon tsayuwar masu kida da wakar  
suma yan matan nan yan rawa suka kame kam  
yayinda ni kaina Al amin Na kame kam, A dai dai  
wannan lokaci ne kofar falon ta bude sai ga sadauki

ruhaisu ya shigo tare da wani dattijo wanda shima  
asalinsa dan kabilar su hailur ne  
kai tsaye suka nufi inda hailur da shadila  
suke suka kamo hannayansu suka taho dasu  
izuwa tsakiyar falon suka daura musu sabon aure bisa  
al ada irin tasu  
faruwar hakan keda wuya sai yanayin sararin samaniya ya sauya nan take ya zama  
tamkar na damina hadari ya gangamo aka fara wata irin TSAWA DA WALKIYA mai tsananin ban  
tsoro  
A dai dai lokacinne da wannan abu ya faru sarki  
shardas na cikin wani kurgurmin daji tare da bokansa  
abin dogaronsa sun yada zango a cikin wani kogon  
dutse suna barci amma ana tafka wannan tsawa sai  
sarki shardas ya farka firgigit A firgice zuciyarsa  
na daka da karfi, babu abinda ya fado masa a  
Rai face matarsa shadila, take yaji a jikinsa cewa lallai  
wani abune ya faru ga shadila domin wannan tsawa  
da walkiya da aka tafka ba na zahiri bane  
ishara ce, Aljanunsu na tsafi suka yi masa bisa  
abinda ya  
faru  
cikin gigita sarki shardas ya tashi bokansa daga barci  
ya  
dubeshi yace yakai abin dogarona kayi sani cewa  
lallai akwai wani abu ya sami matata shadila  
maza ka duba mini abinda ke faruwa  
koda jin wannan batu sai boka ya kawo gwauron numfashi  
ya ajiye sannan ya dubi sarki shardas cikin  
nutsuwa yace ya shugabana ai dama tun kafin mu  
baro gida idan baka manta ba na gaya maka cewa  
a cikin wannan tafiya da yarima hulkas zaiyi ne zai  
sami damar da zai iya cutar da kai  
to ka sani cewa  
duba maka wannan al amari ba zai haifar da komai  
ba face dakushe maka zuciya gami da karyar da ita  
akan babban aikin dake gabamu na nemo inda  
hular lamsara  
take  
ka sani cewa baka da wata mafita wacce tafi ka  
hanzarta mallakar wannan hula ta lamsara kafin  
makiyanka su rigaka lallai kana da babbar dama ta  
samun haka tunda ka rigasu fitowa neman nata  
amma ko yaya ka darsa batun soyayyarka akan  
shadila a cikin ranka to lallai zaka rasa nasara  
koda boka yazo nan a zancensa sai hankalin sarki  
shardas ya dugunzum ainun fiye da ko yausha  
ya dubeshi a fusace sa adda zuciyarsa ke tafarfasa yace ka gaya mini  
cewa mun fito ne neman wani Aljani wai shi  
arwasul masadul kuma tunda muka baro gida  
muke ta keta dazuzzuka birane da kauyuka barkatai  
amma ko alamun wannan aljani bamu gani ba  
bamu san yausha zamu hadu da shi ba, kuma bamu

san a inda zamu ganshi ba anya kuwa baka ganin  
cewa wahalar banza muke yi ? Koda sarki  
shardas yazo nana a zancensa sai boka ransa ya  
baci  
yace

Al amin ahmed Misau ; guyson Sunana Ko A square  
ashe akwai ranar da zaka yi kokwanto akan abinda  
zan gaya maka shin ka manta ne cewa nine  
na tsareka na baka dukkan kariya daga sharrin dukkan  
makiyanka tun kafin ka hau karagar mulki  
shin ka manta cewa zuri ar gidanmu sun shafe sama da shekaru dari  
suna bauta a gidanku cikin amince da kauna ??  
Babu yadda za ayi na bata yaudararka ko na  
gaya maka karya dolene ka kasance mai hakuri  
gami da juriya komai dadewar shekarun da zamu yi muna yin wannan tafiya  
kafin mu hadu da aljanu Arwasul masadul koda  
kuwa sai mun tsofe tukuf fatanmu dai shine nasara  
da sa'a

koda gama fadin hakan sai boka ya koma ya kwanta yaja  
bargonsa ya lullube jikinsa gaba daya saboda  
hunturun sanyin dake kadawa a cikin dajin  
yaci gaba da barci abinsa tamkar a cikin dakin matarsa yake  
a lokacin da kuune baya jin sautin komai face na manyan dabbobin  
daji ababan tsoro

shi kuwa sarki shardas saboda zuciyarsa na suya  
don tsananin fushi idanunsa sun bushe babu alamar  
jin barci kuma ko kadan baya jin uban sanyin da  
ke kadawa

haka dai ya zauna yana ta tunanin zuci gami da  
wasu wasi a ransa bisa yin abinda yake ganin cewa  
shine zai fishsheshi  
wata zuciyar tace dashi : wai shin yama za ayi ace  
duk irin wannan masifaffen karfin damtsen nawa da kuma  
karfin sihirin tsafi ace ba zan iya kashe wannan yaro  
hulkas ba ?

Wai shin ma menene dalilin da yasa duk abin da wannan  
boka yazo mini

dashi sai na amince

shin bokaye basa yin karya ko kuskure ne a  
bincikensu da furucinsu,?

Aljanu ne fa suke sanar dasu komai kuma su kansu  
aljanun suna shirya karya kuma  
suna yin son

zuciyarsu

kamata yayi na yi watsi da shawarar wannan  
boka akan batun neman wannan hula ta lamsara  
kawai na juya da baya na tafi izuwa birnin hulbasu  
naje na kama yarima hulkas a gaban mahaifiyar  
tasa shadila nayi masa yankan rago duk da cewa  
ina kaunarsa !!

Al amin Ahmed Misau, koda sarki shardas yazo nan  
a zancensa sai hawaye ya zuba masa kuma wata zuciyar tasa ta daka masa tsawa

tace

shin baka da hankali ne yanzu kana nufin kace zaka yanka  
yaron da ka raina da hannunka wanda ka  
kaunaceshi tamkar dan cikinka, idan har zaka iya  
aikata hakan to tabbas dan da ka haifa da kanka  
ma zaka iya kasheshi !!

Koda gama aiyana hakan sai hawaye ya zubo wa  
sarki shardas a karo na biyu ya kishingida akan  
shimfidarsa ya lumshe idanunsa domin yayi barci  
amma sai barcin ya gagara

A takaice dai yadda yaga rana haka yaga dare  
da asubar fari boka nata faman shara barci abinsa  
sai sarki shardas yaji yana sha awar ya shiga daji yayi farauta ko ya harbo  
wani tsuntsu ko kuma ya samo musu dabbar  
da zasu yi kalaci da ita saboda ya gaji da cin irin abincinsu  
na guzuri wanda suka tanada, ba tare dasarki shardas  
ya tashi bokansa daga barcinsa ba sai ya mika tsaye  
ya dauki damararsa ya daura ya gyara zaman  
takobinsa a cikin kufenta sannan ya dauko kuttun  
kibiyoyinsa ya sakashi a kafadarsa ya rike sandar  
bakan a hannunsa  
yana gama wannan shiri sai ya fice daga cikin wannan  
kogon dutse da suka kwana yana sanda don kada ma boka labarusa ya farka daga  
barcin

ya hanashi fita wannan farauta, nan da nan sarki  
shardas ya kutsa cikin dajin yayi nisa cikinsa yana ta  
dube dube leke leke da neme neme sama da kasa  
gabas da yamma kudu da arewa a cikin kowanne  
sako kwari da tudu har cikin ramuka sarkakiya da  
duhuwoyi amma ko gafiya bai

Gani ba bare ya sami abin farauta har tsawon sa'a guda  
Al amarin da yayi matukar bashi mamaki kenan  
nan har tsoro ya dan darsu a cikin zuciyarsa yace  
ya za ayi ace duk girman wannan daji da kuma  
tarin ni'imar dake cikinsa amma ace babu dabbobi dake  
rayuwa a cikinsa?

Ko dai wata annoba ce ta kashesu gaba dayansu a  
lokaci guda ?

Idan hakane kuwa ai yakamata ace annobar ta bar gawar  
koda daya ne daga cikinsu, koda sarki shardas ya gama aiyana  
hakan a cikin zuciyarsa sai yaji wata irin iska mai  
karfin gaske ta giftashi ta samansa, cikin  
hanzari ya daga kansa sama domin yaga ko menene  
ya gifta din

kawai sai yaga ashe wata jibgegiyar halitta ce  
mai manyan fuka fuki amma saboda tsananin karfin  
gudunta ya kasa gane ko dabba ce ko aljan ko kuma tsuntsu  
domin kafin giftawar ido halittar ta bace a cikin  
sararin samaniya

cikin matukar karfin hali sarki shardas ya yunkura  
da nufin ya tashi sama da karfin sihirinsa na  
tsafi amma sai yaji ya kasa tashi saman al amarin da yai



matukar razanashi kenan kuma yai matukar bashi mamaki saboda wannan shine  
karo na farko a rayuwarsa da ya taba jarraba amfani  
da karfin sihirinsa na tsafi yaki yayi tasiri  
amma da yake shi sarki shardas mutun ne wanda  
bai san tsoro ba kuma yana da dakakkiyar zuciya  
sai kawai ya falfala da masifaffen gudu yabi bangaren  
da wannan jibgegiyar halitta tabi, sai da ya shafe sa a guda  
yana gudu yana daga kansa sama ko zai hango halittar  
kuma yana duba kasa ko zai ga alamun sawunta  
idan ta sauko kasan amma bai gani ba, kwatsam  
yana cikin falfala wannan azababben gudu da dube duben halittar nan ko  
sawunta kawai sai ganin wani katon kogi yayi a  
gabansa saura kiris ma ya fada cikinsa yayi turjiyar bazata  
ba a bakin gabarsa cikin  
tsananin sauri da zafin nama, tsayuwarsa a gaban  
kogin keda wuya sai yaga tsakiyar kogin ya  
kumburo sama wani abu mai girman gaske na  
shirin fitowa daga karkashinsa  
aikuwa kafin yayi wani yunkuri sai ga wannan  
jibgegiyar halittar ta taso izuwa saman kogin ta dora  
kafafunta guda hudu a samansa tamkar kasa ta taka  
ita dai wannan halitta mutum bai isa yace ga abin da  
take kama dashi ba ita ba tsuntsuwa ba, ita ba dabba ba, kuma ba aljana ba  
tana da tsananin muni gami da matukar kwarjini da ban  
tsoro  
kawai sai halittar ta juyo da kanta ta kurawa sarki  
shardas idanu ba tare da tayi wani yunkuri ba  
koda ganin hakan sai sarki shardas ya durfafi halittar har sai da yaje dab  
da ita sannan ya dubeta ba tare da nuna alamun wani  
tsoro ba yace yake wannan halitta waye kai kuma menene  
dalilin da yasa kaine kadai halittar dake rayuwa a cikin  
wannan daji mai tarin ni'imomi haka ? Al amin Ahmed  
misau Guyson  
koda jin wannan tambaya sai halittar ta bushe da  
mahaukaciyar dariya mai kama da saukar kwarankwatsa  
tayi ta dariyar kamar ba zata daina ba lokaci guda  
kuma sai ta turbune fuskarta ta dubi sarki shardas cikin nutsuwa tace  
yakai wannan hatsabibin bil adama kayi sani  
cewa babu wata dabba ko wani kwaro ko mutum  
ko aljan da ya isa ya shigo cikin wannan daji har ya rayu  
na tsawon dakiku dari face ya kasance mashahurin  
matsafi abin kwatance don haka nayi maka jinjina  
kai da bokanka labarusa  
kafin halittar ya gama rufe bakinsa tuni sarki  
shardas ya tari numfashinsa yana mai cewa wane ne kai  
kuma menene dalilin da yasa wannan daji ya zama daban da kowanne daji dake nahiyar nan  
koda jin wannan tambayoyi  
sai halittar ta sake bushewa da dariya akaro na biyu sannan  
tace ni kaina bansan kaina ba tunda ban san  
asalina ba  
amma dai na san na kawo i yanzu babu uwa babu uba  
don haka ko suna bani dashi, koda jin wannan batu

sai sarki  
 shardas ya fusata, sannan nima Al amin Guyson na fusata  
 ya dubi halittar cikin fishi tare da daka mata tsawa yace  
 kada ka raina mini hankali mana ai ko a ina ka rayu  
 zaka iya sakawa kanka suna ko kuma a saka maka  
 tunda ba zai taba yiwuwa ba ace ka ray a inda babu  
 aljan ko mutum  
 koda jin haka sai halittar tayi murmushi tace  
 yakai wannan sarki kayi sani cewa hakuri na daya  
 daga cikin tafarkin dake kai mutum izuwa ga nasara  
 bisa abinda yasa a gabansa kai kuwa baka da hakurin  
 sarki shardas najin haka sai ya kara fusata da fishi mai  
 tsanani ya zare takobinsa ya dubi halittar cikin fushi yace tabbas bani  
 da hakuri kuma babu wani mahaluki wanda ya taba gaya mini magana haka cikin  
 gadara kamarka  
 haka kuma babu wani abu da na taba sashi a gabana ba tare da nayi nasara ba  
 saboda haka kaima sai na jarraba sa a ta akanka domin  
 na san ko kai waye ne  
 koda gama fadin hakan sai sarki shardas ya daka tsalle sama tamkar an  
 harboshi daga cikin baka yayi sama izuwa kan halittar  
 yakai mata wawan sara a wuya cikin bakin zafin nama  
 halittar ta sunkuya takobin sarki shardas ta sari  
 iska kafin sarki shardas yayi wani yunkuri tuni  
 halittar ta maka masa jelarta akan kirjinsa  
 saboda karfin dukan sai da sarki shardas yayi baya a sama tamkar an janyeshi  
 da majajjawa yaje ya gwara bayansa a jikin  
 wata katuwar bishiya sannan ya fado kasa tim a cikin  
 matukar galabaice yana kumallon jini ta baki da  
 Hanci kuma ya kasa mikewa tsaye koda halittar taga  
 ta sami wannan nasara sai ta bushe da dariya tare  
 da bude fuka fukanta tayi sama tana mai cewa ya kai  
 wannan sarki hakika ka cika wahalalle kuma  
 asararre domin girman kanka da rashin kunyar ba zasu  
 taba kaika ga samun nasara akan abinda ka sa a  
 gabanka ba ina yi maka bushara da cewa kayi  
 babbar asarar damar da ba zaka kara samun kamarta ba  
 kafin sarki shardas ya daga kansa sama domin yaga  
 bangaren da halittar tayi a sama tuni halittar ta bace bat  
 a cikin gajimare tamkar  
 bata  
 taba  
 wanzuwa  
 ba.....

SHIN WANNAN WACCE IRIN HALITTA CE

SHIN WACCE IRIN DAMA SARKI SHARDAS YAYI ASARA WADDA BA ZAI SAKE  
SAMUN KAMARTABA?

YOUSHE YARIMA HULKAS ZAI SAMI NASARAR MALLAKAR HULAR LAMSARA HAR  
YA GA BAYAN MAKIYINSA DA YA DAUKA A MATSAYIN MASOYINSA WATO SARKI  
SHARDAS ?

.  
INA LABARIN SU SARKI HULBASU DA HAILUR DA SABUWAR AMARYARSA  
SHADILA DA AKA SAKE DAURA MUSU AURE A BIRNIN SARKI HULBASU ?

.  
SHIN SU SARKI HULBASU SUNA SAMUN NASARAR HALLAKAR DA DAKARUN DA  
SUKA YOWA SHADILA RAKIYA BA TARE DA SUN BAR KODA DAYANSU YA TSIRA  
BA BALLE YAJE YA SANAR DA SARKI SHARDAS ?

.  
WANNE IRIN AZABABBEN YAKI ZA AYI A GABA ?

.  
SHIN YARIMA HULKAS YANA FADAWA TARKON SOYAYYA WADDA HAR ZATA  
ZAMO SANADIN RASA RAYUWARSA ?

.  
TSAKANIN SARKI SHARDAS DA YARIMA HULKAS WAYE ZAI SAMI NASARAR  
MALLAKAR HULAR LAMSARA ?

.  
SHIN AL AMIN AHMED GUYSON ZAI SAMU DAMAR KAMMALA MUKU WANNAN  
TYPING DIN ?

.  
Marubucin Yace Mu Hadu A Littafi Na Gaba Wato Littafi Na 8  
Don Jin Cigaban Wannan Kayataccen Kasaitaccen Labari  
wanda ni  
Al amin Ahmed Misau Nake Jagorantar Typing Dinshi  
kuma mai son ganin Farin cikinku  
nake cewa sai  
Allah Ya kaimu Gobe  
A littafi na