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Hakkin mallaka (m) Abdulaziz sani madakin gini



KISAN GILLA Littafi Na Uku (3) Part A.

Marubucin Littafin Abdul Aziz Sani M/Gini Typing AA Misau Ke Magana

Labari ya isowa AA Misau cewa...
Lokacin da jarumin saurayin yaji wannan jawabi daga bakin sarkin yaki amzad sai hankalinsa ya dugunzuma ainun fiye da ko yaushe a rayuwarsa ya kurawa kimaratu idanu a lokacin

da kowa a dakin ke zubar da hawaye ita kuwa gimiya Musaira kuka take yi sosai tamkar ranta zai fita saboda bakin ciki da kuma takaici bisa jin cewa wannan bakon jarumi dan uwanta ne na jini amma aka rabata dashi tsawon shekaru sannan kuma gashi mahaifinta ne ya kashe mahaifinsa ya salwantar da rayuwar sa da ta mahaifiyar sa bayan shafewar yan dakiku kowannan su na zub da hawaye sai saurayin ya dago kai ya dubi kimaratu yace yake ummina

kiyi sani cewa ban san kowa ba a wannan doron kasa sama dake nononki nasha na rayu har na kawo iyanzu tabbas uwa uwace amma ke ce uwata ta zahiri ina neman alfarma guda daya a wajanki ina sonki yi mini izini na tafi neman uwata ta jini saboda nafi son na dauki fansar ran mahaifina a gaban idanunta tun ina yaro karami naji kina kirana da sunan yarima ashe kuwa ni yarima ne na gaskiya ban sani ba koda jin wannan batu sai kimaratu ta rungumi yarima suna masu fashewa da kuka a tare cikin kankame juna sannan ta numfasa tace yakai dannan kayi sani cewa ni kaina bansan cewa kai yarima ne ba sai bayan ka girma a ranar da sarkin yaki yazo zai tafi dakai domin ya fara koya maka

A wannan ranane ya sanar dani ko kai waye sannan ya umarceni da kada na kuskura na sanar dakai wannan sirri

ka gafarceni yakai dana bisa renon dana baka a cikin yanayin rayuwata wanda ya kasance mukaddari

ka sani cewa ban taba haihuwa ba a rayuwata kuma bani da wani dan uwa ko masoyi

wanda ya fika a doron kasa, na sani cewa

lallai akwai rana irin wannan da zata zo wato

ranar rabuwarmu don haka navi maka izini ka

tafi neman mahaifiyarka,

koda jin wannan batu sai farinciki ya lullube yarima ya sake kankame kimaratu a kirjinsa yana mai yi mata

godiya, daga can kuwa sai ya janye jikin sa daga

cikin nata ya tako kafafunsa yazo daf da sarkin yaki Amzad ya dubeshi yace nagode

maka bisa tserar da rayuwata data mahaifiyata da kayi,

kamar yadda kabani labarin cewar kai kanka yanzu

baka san a inda mahaifiyata take ba kuma babu tabbacin

tana raye, to kasani ni ina ji a jikina cewar mahaifiyata tana raye don haka

ina neman Taimako guda daya a wajanka, ta yaya zan

iya shaida mahaifiyata alhalin bantaba ganinta ba

itama baata taba ganina ba sa a dda sarkin yaki

Amzad yaji wannan batu sai ya shiga tunani

daga can sai ya dago da kansa ya dubi wata sarka dake

wuyansa yace mahaifiyarkace ta sanyata a wuyanka

kana jariri kuma itama tana da irinta sak duk

macen da ka gani da irin wannan sarka itace mahaifiyarka

koda jin wannan batu sai yarima ya kama sarkar dake wuyansa

ya kura mata idanu sannan ya sumbace ta yana mai lumshe idanu.

sa adda hawaye ya subuto masa sannan ya dubi

kimaratu yace nifa a daren yau zan bar garinnan

idan kin amaince, bani da ikon hanaka yin wannan

tafiya a duk sa adda kaso fatana kawai ka dawo lafiya.

Gama fadin hakan keda wuya sai kuwa Udex ya dubi

Gimbiya Musaira cikin alamun firgici yace ya shugabata

kizo muyi sauri mu koma gidan sarauta tun kafin mahaifinki ya gano fitarki

idan hakan ta faru kashina ya bushe musaira ta

dubi udez a fusace tace ya zan ga dan uwana na

jini a yanzu kace zaka yi gaggawar rabani dashi

caraf sai sarkin yaki Amzad yace ai babu mai rabaki dashi sai dai mutuwa to amma ya zakiyi idan

kikaga ya kashe mahaifinki saboda zaluncin

sa da rashin tausayinsa akan talakawan kasarnan.

A yanzu da naji cewar ya kashe dan uwansa saboda

karagar mulki kuma ya tarwatsa iyalinsa sai naji

na tsaneshi fiye da komai inba don darajar uwataba da har abada ba zan sake komawa

wannan gidan sarautar ba

nayi sallama dashi kenan har abada Dajin wannan batu sai sarkin yaki ya dubi

gimbiya Musaira cikin alamun damuwa yace ya shugabata ai yanzuma ba zai yiyu ki koma gidan ba domin

tuni labari ya riski sarki bisa duk abinda ya faru a nan tsakaninku da wadannan yanfashi kai Udez rayuwarka na cikin

hadari haka kuma gimbiya, idan sarki bai cutar dake ba bisa sanin sirrinsa da

kikayi yanzu to zai kafa miki takunkumin fita

mai tsaurin gaske fiye da duk irin wanda ya sa miki

a baya shawara da zan baki itace kibi dan uwanki

ma ana ki rakashi neman uwarsa ni kuma zanyi kokarin

kare duk wata baraka da zata faso a gano inda kuke

bare har a cin maku kuma Udez dolene ka bisu in kuna son ku tsira domin tuni

yanzu sarki ya gane cewa kaine ka fitar da gimbiya

na iso nan don haka ku tashi mu tafi na saku a kan

hanyar sirri wacce babu mai ganinku yayin fita

daga garin

The Al Amin Ahmed Guyson, A Square nake magana

koda jin haka sai kimaratu ta sake rungume yarima

suka fashe da kuka na bakin cikin rabuwa nan dai

sukayi sallama kimaratu ta kawo musu kudi masu yawa

ta bashi sukayi bankwana

cikin hanzari sarkin yaki Amzad, Udez Gimbiya Da yarima suka fice daga cikin gidan abincin

suka nausa daji da gudu suna masu bin wata barauniyar

hanya mai sarkakiya, sai da suka shafe kusan rabin sa a suna gudu sannan

Kwatsam suka tsinci kansu a bayan gari nanfa Udez,

yarima da gimbiya suka kamu da tsananin mamaki

domin duk su ukun babu wanda ya taba sanin

wannan barauniyar hanya wacce ta fullo dasu bayan

gari.

Da isowarsu wannan wuri sai amzad ya tsaya

cak suma sai suka tsaya zuba masa idanu Amzad

ya dubi yarima cikin nutsuwa yace' to ni daganan

zan koma ku nufi yamma kuyi ta tafiya ba tsayawa

zaku riski wani karamin kauye a dai dai lokacin

da rana ta fadi zaku iya tsayawa a kauyan kuci abinci

ku huta amma kada ku kwana saiku sayi dawakai ku nemi guzuri ku kara gaba

kada ka fara neman mahaifiyarka sai kun fice

daga cikin wannan nahiya tamu gaba daya shawarar

da zan baka guda kada ka tsananta gaba da kowa kuma ka zamo mai

hakuri hakanne kadai zai taimakeka ka sami nasara bisa duk abinda zaka sa

a gabanka da wannan furuci nake yi muku bankwana

sai mun sake saduwa a ranar da zaku dawo wannan

birni namu mai albarka na Madinatul haswar sakona ga

mahaifiyarka shine ka gaya mata cewa ni Amzad na cika alkawarina na tserar

da rayuwarka da kuma damuwarku koda sarkin yaki amzad yazo nan a zancensa sai yarima ya

rungumeshi yana mai godiya yace tabbas ka ruke amanar

mahaifina, baka kasance butulu ba kamar sarkin

yanzu bani da abinda zan iya saka maka dashi bisa rike

amanar mahaifina dakayi

Amzad ya numfasa yace ina da alfarma guda daya

da nakeso kayi mini ina son ka ruke yar uwarka

gimbiya amana lallai kasota kamar yadda kake son kanka kuma ka tsare lafiyarta da mutuncinta kamar

yadda na tsare taka

sa adda yarima yaji wannan batu sai ya jinjina kai

yace lallai na dauki alkawari zan tsare rayuwar yar uwata da mutuncinta

kamar yadda ka bukata

yarima na gama fadar haka sai ya juya ya falfala da gudu izuwa yammacin dajin ai kuwa sai gimbiya da

bawa udex suka rufa masa baya ba tare da bata

wani lokaci ba shima sarkin yaki amzad ya ruga

yabi wata hanyar daban

kamar yadda sarkin yaki ya fada haka al amarin ya kasance wato rabin sa a na cika

sai ga sarki zamaru tare da dakaru kimanin dari shida

bisa dawakai acikin shigar yaki sun iso kofar

gidan abincin kimaratu duk wanda ya ga fuskar sarki

a wannan lokaci dolene ya firgita saboda kokadan babu

annuri a tare dashi saboda tsabar bakin ciki

har yatsine fuskarsa keyi kai tsaye sarki Zamaru da

dakarunsa suka sauko daga kan dawakansu suka shiga cikin

gidan da sauri a wannan lokaci kimaratu da yaranta na ta

kokarin gyara barnar da akayi a falon wato suna kwashe karyayyun kujeru da tebura

wasu na goge jinin da ya malala a kasa dama tuni an fice da gawarwakin yan fashi da kuma nakasassunsu koda ganin

shigowar sarki da dawakansa sai kimaratu ta rugo

da gudu izuwa ga sarki tana kuka ta zube kasa gabansa har kimaratu ta budi baki zata ce wani abu sai sarki ya zabga

mata wawan mari sabida karfin marin saida ta zube kasa, kimaratu ta dafe kuncinta da hannayanta biyu a lokacin

da wani zafi da zugi ya addabi mukamukinta taji kamar ya goce batasan sa adda hawayan wuya ya zubo mataba

sarki zamaru ya dakawa kimaratu tsawa yace kada ki

yaudareni da irin halinku na tsofaffin bariki lallai

jikina ya bani cewa akwai wani munafunci da ake kullawa tare dake na sami labarin cewa danki ya kashe shahararran danfashin nan Bazazga

yaushe danki ya koyi yaki har ya zama gawurtaccen jarumi

acikin birnina bansani ba? Na nemi yata gimbiya da kuma amintaccen bawana

Udez na rasa kuma ance anga udex anan dazu sa adda akayi gumurzu da yan fashin

lallai kuwa udez yna tare da gimbiya yanzu gashi babu dan naki anan kuma

babu udez da gimbiya ki sanar dani gaskiyar

lamari ko kuma ki gwammace mutuwa da rayuwarki

the Al amin Ahmed Guyson A Square nake magana

duk abinda kika mallaka zan kwace shi kuma zan sa ayi ta gana miki a zaba

kullum har ta zamo sanadin ajalinki

lokacin da sarki zamaru yazo nan a zancensa sai

kimaratu ta tkarkare ta bushe da dariyar Mugunta

al amarin da ya baiwa kowa mamaki kenan a wajan

lokaci guda kuma sai ta tarbone fuskarta ta

dubeshi cikin gadara ba tare da jin wani tsoroba

ta ce yakai wannan sarki kayi sani cewa labarin da kakeso

kaji yanzu daga bakina dai dai yake da allura ta tono

garma zaifi kyau mukadaita dani dakai kasani cewa ni yanzu

bani da wani sauran buri a duniya domin idan ka kwace abinda

na ke dashi ma wannan gari naka ina da ninkin uku nashi

a can wani garin daban inda baka saniba, bani da da na cikina bani da wani dangi

a duk fadin duniyar nan babu abinda bangani ba a rayuwata nasha wuya

kuma nasha dadi aiko yanzu kasuwa ta tashi dan koli yaci riba ko ka kasheni ka ka barni a raye bani da asara

kuma babu wanda zaiyi asafa face wanda ya ke son jin labarin da kake so kaji daga bakina shine kadai zai iya taimakonka ka tunkari makiyanka

kuma dole sai dani zaka iya riskar makiyan naka wannan babban kasuwancine a tsakanina dakai

Lokacin da kimaratu tazo nan a zancenta sai hankalin

sarki zamaru ya dugunzuma ainun ya rasa abinda zaiyi yau ya shiga tunani

daga can sai ya kama kafadun kimaratu da hannayansa

biyu yana murmushi ya tasheta tsaye ya kaita kan kujera ya zaunar da ita

sannan shima ya

Zauna daf da ita kawai sai yasa hannu cikin aljihunsa

ya dauko hankicinsa mai daraja ya goge jinin dake kan leben kimaratu da kansa

ya dubeta yace

ki gafarceni yake kimaratu hakika nayi kuskure da nayi

saurin kai hannuna fuskarki amma rashin sanine

ya janyo hakan yanzu zan tafi kuma zan aiko miki da dinare dubu dari

uku domin ki gyara abubuwan da suka lalace a gidan

nan zan dawo da kaina cikin dare domin mu

tattauna sai nazo ".....KISAN GILLAH

Littafi Na Uku (3)

Part B.

.

Marubucin Littafin Abdul Aziz Sani M/Gini Typing AA Misau Ke Magana

Labari ya isowa AA Misau cewa...

Mun tsaya ne a inda sarki yace.. Ki zan aiko miki da kudi ki gyara abubuwan da suka lalace a gidan nan zan dawo da kaina cikin dare domin mu tattauna

sai nazoo.

Zamu cigaba.

Yana gama fadin hakan sai ya mike tsaye ya fice

daga cikin gidan da sauri dakarunsa na take

masa baya tafiyarsa keda wuya sai kimaratu ta

kama kyalkyale dariya kamar bazata dainaba

daga can kuma saita fashe da matsanancin kuka har

gaba dayan yaranta suka kamu da matukar tausayinta

suka shiga rarashinta da kyar suka shawo kanta

ta daina kukan sannan aka tasheta tsaye ta tafi izuwa inda turakar take

Al amarin sarki kuwa lokacin da ya koma gida sai ya kasa

zaune ko tsaye yayi takai kawo cikin tsananin

tashin hankali bayan ya dan jima yana tunani da nazari

sai yasa aka shirya wani hawan na musamman ya debi

dakarunsa na musamman masu tsaron

rayuwarsa wadanda ya yarda dasu domin zakwakuraine kuma jajirtattu

su dari suka tafi izuwa birnin boka Hizainu

tafiyar sa a dayace da rabi tsakanin birnin sarki zamaru da birnin boka hizainu

koda su sarki zamaru suka shafa rabi wannan

tafiya sai kwatsam suka ga an harbo

wata kibiya dauke da wasika tazo ta cake a jikin wata bishiya

dake gabansu kadan

nanfa suka kama waige waige ko zasu ga wanda ya harbo

kibiyar amma ba a ga alamun mutumba

a gabas da yamma kudu da arewa nan take sarki zamaru ya yiwa daya daga cikin

dakarunsa inkiya yaje ya cire kibiyar daga jikin

bishiyar ya kawo masa wasikar har sarki zamaru

yayi nufi ya ajiye wasikar sai yaje can gidan boka

hizainu sai kuma ya sauya shawara ya warware

wasikar da hannunsa ya fara karantata a cikin ransa kamar haka.....

Takarda daga hannun sarkin Yakin ka Amzad yakai wannan

tsohon azzalumin sarki kayi sani cewa duk abinda

mutum ya shuka shi zai girba shekaru ashirin da biyar da suka gabata kaci

amanar dan uwanka sarki Hisham domin ka kashe

shi ka hau kan karagar mulki ka umarceni dana kashe

matarsa da dansa amma sai naci amanarka

maimakon naci amar sarki hIsham gawar dana kawo maka ta

matar marigayi da jaririnta basu bane, gawar

wadansu fatakene da yan fashi suka kashe kuma

tsafi akayi aka mayar da kawunansu irin na matar marigayi da jaririnta

shi wannan jaririn dan marigayi shine dan da

kimaratu ta raina ya girma har ya zama jarumi

a boye kuma ba kowa bane ya bashi horon yaki face ni,

mahaifiyarsa kuwa tuni tun a wancan lokaci ta bar wannan nahiya don haka wannan yaro yarima ne kuma ya

tafi neman mahaifiyar tasa duk ranar da yaga mahaifiyarsa

zai dawo nan birnin

madinatul haswar ya tsinke maka kai ya hau

karagarsa ta mulki a yanzu haka ni da iyalina da

kimaratu tuni munyi nisa ga birnin kasar ka

har abada ba zaka sake ganinmu ba, kai bayan ka fadi zamu dawo

kasani karshen azzalumi

maci amana shine kaskanci da mutuwa.

Koda sarki zamaru ya gama karanta wannan wasika

sai ya takarkare ya kwarara uban ihu ihun

da ya firgita gaba dayan dabbobi da tsuntsaye dake cikin dajin

saboda tsananin bakin ciki da takaici sai da

sarki zamaru ya fado kasa daga kan dokinsa ya kama

zubar da kwallah

jim kadan sai ya mike tsaye ya dubi daya daga cikin

manyan dakarun sa ya ce dashi maza ka koma gida

kasa a taro dakaru dubu dari biyu a basu guzuri

mai yawa su rabu gida hudu su bazama neman sarkin

yaki Amzad da iyalansa tare da kimaratu da

danta gabas da yamma kudu da arewa har zuwa

karshen iyakokin mu da zarar an gansu a kashesu a zo mini da

kowannansu duk

rundunar da tasamu nasarar aiwatar da wannan

aiki zan mai shesu attajiran da babu kamarsu a kasata

kuma zan daukakasu acikin majalisata

koda jin wannan umarni sai badakaren ya risina

da sauri jikinsa na bari yace an gama ya shugabana

cikin hanzari badakaren ya kada linzamin dokinsa ya juya da baya ya nufi hanyar da

zata mayar dashi birnin madinatul hashwar

tamkar zai tashi sama saboda karfin gudu bacewarsa ke da wuya sai sarki

zamaru ya sake jagorantar dakarun suka ta

samma birnin boka hizainu da yake wannan

karon sarki zamaru a fusace yake kuma gudu yake bisa dokinsa a lokacin da

zuciyarsa ke tafarfasa kamar zata kone nan da nan suka isa birnin

da isowarsu kofar gidan sarautar sai suka iske boka hizainu tsaye

fadawansa sun kewayeshi fuskarsa a murtuke al amarin

da yasa zuciyar sarki zamaru ta buga da

karfi kenan tsoro ya darsu da mamaki suka baibayeshi

sarki zamaru da dakarunsa na gama shigowa

cikin harabar gidan sarautar sai dakarun hizainu

sama da dubu biyu suka kewayesu sukayi musu kawanya cikin rudewa

da rashin fahimta sarki zamaru ya dubi boka hizainu yace,

me zan gani haka? Akan wane dalili zakasa dakarunka

su ritsamu maimakon ka tarbemu hannu biyu?

Sa adda boka hizainnu yaju wadannan tambayoyi sai ya takarkare

ya bushe da mahaukaciyar dariya lokaci guda

kuma sai ya turbone tamkar an aiko masa da sakon

mutuwa va dubi sarki zamaru a fusace vace akan wane

dalili zaka debo zakwakuran dakarunka ka kawo mini

ziyarar ba zato? Rabona da kai yau shekara ashirin da biyar kenan tunda ka

raba kasarka da dukiyarka ka bani rabi ka manta

dani ko sakon gaisuwa baka taba aiko mini ba

hare

ziyara babu mamaki yanzu ka zone da shirin

ka yakeni ka karbe abinda ka bani, sa adda boka

hizainu yazo nan a zancensa sai sarki zamaru vavi

murmushi sannan yace ai kai boka ne kasan abinda bansani ba me yasa bakayi bincike

ba ka gano dalilin zuwana gareka, tsawon shekaru ashirin

da biyar baya ina zaune lafiya cikin koshin lafiya

da kwanciyar hankali kaima haka tabbas ruwa baya

tsami banza kaima kasan cewa akwai abinda ya kawo ni

gareka babu wanda yasan sirrina sama da mutum

biyu a cikin fadin wannan duniya daga kai sai

sarkin yakina Amzad to ka sani yanzu sarkin yakina yaci amanata domin duk

abinda ya faru a baya yaudarata yayi

bani ya taimaka ba abokan gabaata ya taimaka

wannan yaro wato yarima dan marigayiii.....

Kafin sarki zamaru ya gama fadin abinda ke bakinsa sai boka

hizainu ya dakatar dashi yana mai daga masa

hannu kawai sai ya kyalkyale da dariya sannan yace

nasan komai hatta tare ka da nayi yanzu dan kurum na gwada ka nayi don naga

karfin zuciyarka kazo ka iyayin abinda nakeso kayi ina son ka kwantar da hankalinka tamkar

tsumma a randa

zo muje ka huta sannan saimu tattauna bisa

abinda zai fishshemu koda gama fadin haka sai farin ciki

ya lullube sarki zamaru ya sauko daga kan dokinsa da

sauri ya rungume boka hizainu suna masu kyalkyalewa

da dariya a tare.

The Guyson naci gaba da cewa Al amarin su

yarima da gimbiya kuwa tunda suka nausa cikin daji suna masu bin

yamma basu yada zango ba ko inaba har sai da suka iso wannan kauye.

Da shigowa kauyen suka gane cewa sun shigo wata nahiyar daban domin

yanayin mutanen da yanayin shigarsu da

al adonsu ya fita daban da irin na mutanen tasu nahiyar

su dai mutanen wannan kauyen suna kama da mutanan birnin hindu kuma

kyawawane kuma fatar jikinsu wankan tarwadace amma kuma wani

irin yare sukeyi wanda su yarima suka kamu da tsananin

mamaki bawa udez ya dubi yarima da

gimbiya yace waishin ta yaya muka iya isowa wata nahiyar haka

acikin kankanin lokaci ku dubi mutanan nan fa ku gani sai kallonmu sukeyi kamar baso kasance mutane

irinsu ba dajin wannan batu sai gimbiya musaira

tayi murmushi ba tac komai ba shi kuwa yarima

sai ya numfasa yace shin ka manta da wanda ya

bamu umarnin hanyar da za mubi acikin tafiyar

tamune?

Tabbar tafiyar tamu aikine na tsafi bako karinmu bane gimbiya koba haka bane?

Maimakon gimbiya tace wani abu sai ta tabe fuska

ta kau da kai Al amarin da yasa yarima yaji

haushi kenan yace wai me wannan yarinyar take nufine?

Idan takamar ta sarauta ai nima dan sarkine

kuma gashima ni da ita yan uwane ko kuwa jan aji take yi mini irin nasu

na mata to ai ban nuna ina sonta ba duk da cewa

ban taba ganin mai kyanta ba ni kam bazan taba son macen

da ba itace ta nuna mini so ba wannan shine Ra ayin Guyson nima.

gama aiyana hakan keda wuya sai bawa udex

ya dubi yarima yace ya shugaba na muje muci abinci

sannan mu sayi dawakai kamar yadda sarkin

yaki ya umarcemu don ya gargademu akan kada

mu kuskura mu kwana a nan

koda jin haka sai yarima ya gyada kai yace kwarai

kuwa gwara daka tuna mana kuzo muje nan take

yarima ya nufa wata rumfa inda ake siyar da abinci cikin

hanzari

bawa udex va bishi sannan musaira tabi

bayan udex tana yanga a lokacin da gaba dayan

mutanan dake wajan suka kura mata idanu ba komaine

yasa mutane ke kallon gimbiya ba face yadda tayi

shigar mza a matsayinta na ya mace a wannan lokaci

ta saki gashin kanta ya zuba har kasan kankwasonta

kuma ta cire rawanin da ya rufe fuskarta kuma ta

cire mayafin da ya lullube jikinta wanda ya rufe dukkan

siffofin jikinta na 'ya mace da isarsu sai suka iske wata tsaleliyar budurwa tana

rabawa kwastomominta abinci musaira na ganin

wannan budurwa sai zuciyarta ta buga da karfi

nan take taji kishi ya turnuketa saboda bata taba

ganin mace mai kyan taba

budurwar ta kasance doguwa abar kwatance

wacce babu 'da namijin da zai ganta bai dimauceba

koda budurwar taaga shigowar su yarima sai ta

taho da sauri taryesu kamar wacce taga shalakinta,

cikin girmamawa ta gaishe su a cikin yarensu tana mai cewa lale marhaba da mutanan

birnin madinatul haswar cikin tsananin mamaki suka kyra mata idanu

duk su ukun yarima ya dubeta yace ya akayi kika iya yaranmu kuma ta yaya kika san daga inda mukazo

koda jin wannan tambaya sai budurwar tayi dariya

sannan tace uba na bafatake ne tun ina da shekaru bakwai yake zuwa dani

ga rinku fatauci akwai lokacin da muka shafe shekara

biyu da rabi a birninku a lokacinne na iya yaranku amma fa kunsha tafiya domin

daga birninku zuwa nan tafiyace ta kwana sitttin

da

uku koda jin wannan batu sai su yarima suka sake

kamuwa da tsananin mamaki amma sai sukayi shiru basu ce da ita komai ba

budurwar ta dubi yarima cikin tattausan murmushi wanda ka iya sabauta matashi

tace ammafa kai da wannan budurwar kona kama yar uwarka ce ko?

Kafin yarima ya budi baki ya bata amsa sai gimbiya

ta tari numfashinta tace kinga ba hirace ta kawo mu

ba abinci zaki bamu muci a kan hanya muke

dajin haka sai budurwar ta bata rai tace kwantar da hankalinki ba son dan uwanki nake ba

sanin darajar kwastomoni ce tasa kikaga

Ina magana dashi anan garin nafi zinare daraja maza

da yawa sun mutu saboda ni ki bincika kiji

koda jin haka sai gimbiya ta bushe da dariya tace

ai banyi mamaki ba tunda nan kauyene

budurwar tace kwarai kuwa ai a birnima babu

kamata idain kuma akwai kaini na gani sama da sarakuna

dari sunzo daga birane neman aurena basu samuba

cikin mamaki yarima ya dubi budurwar yace meye sunanki?

Budurwar tace bazaka jishi ba daga bakina ba

ka tambayi kowa koda yara kuwa domin ni fitacciya ce a wannan nahiya gaba daya

duk fadin kauyan nan babu mai arziki na kaso

tamanin na kasuwarnan tawace yarana ke gudanar da ita

dajin haka sai gimbiya tayi dariya tace amma

kika boye da siyar da abinci

budurwar tayi murmushi tace kamar yadda mahaifinki ya buge da nunawa dan uwansa kauna har yaci amanar sa ya kashe shi don ya hau

karagar mulki haka nima na buge da wannan sana'a don cika wani babban burina na duniya ni marainiyace ba uwa ba uba sai dukiya dolene na cika burin da iyayena suka mutu a kansa. Koda jin wannan batu sai jikin su yarima yayi sanyi matuka musamman gimbiya musaira domin sun kuyar da kanta tayi kas tayi shiru bata kara

cewa uffan ba saboda tsananin mamaki har budurwar ta kawo musu abinci suka gama kimtsawa davansu bai kara cewa

ko mai ba.KISAN GILLA

Littafi Na Uku (3)

Part C.

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Marubucin Littafin Abdul Aziz Sani M/Gini Typing AA Misau Ke Magana

.

Labari ya isowa AA Misau cewa... sun kare cin abincin ne yarima ya yafito kyakkyawar budurwar da hannunsa ta taho gareshi fuskarta cike da annuri da murmushi nan take a karon farko yaji kibiyar soyayya ta sokeshi domin kyawunta ne ya riba ceshi baisan sa adda ya mike tsaye ba kuma ya risina a gareta yace ranki ya dade nawa ne kudin abincin mu?

Koda jin wannan tambaya sai budurwar tayi

murmushi tace bana bukatar ko sisi daga gareku nasani

cewa zaku sayi dawakai guda uku don ci gaba

da tafiyarku zan baku kosassun dawakai kyauta

ya kai yarima ka bar kudinka hatta guzuri ni zan baku duk abinda kuke bukata

har yarima ya budi baki zaice wani abu sai budurwar ta

tari numfashinsa tace kar kace komai saimun isa gidana ku biyoni muje

cikin fushi gimbiya musaira ta dubi yarima tace

wai akan wani dalili zaka dauki amincinka ka bata alhalin yau ka fara ganinta shin kasan irin nufin da take dashi akanmu dajin yadda tasan komai akanmu matsafiyace baka tunanin cewa zata iya cutar damu?

Har yarima ya budi baki zaice wani abu sai

budurwar ta tari numfashinsa tace ni bana tsafi amma kusani wanda ya umarceku da zuwa nan kauyan shine ya sanar dani komai

naku kuma zan taimakekune bisa wani alkawari dake tsakanina dashi bisa wani taimako da zaiyi min akan cika burina

koda jin wannan batu sai jikin gimbiya yayi sanyi tayi shiru bata kara cewa komai ba nan take kyakkyawar budurwar ta kirawo wadansu yaranta mata su uku ta basu umarnin vadda za a tafiyar da komai ba tare da bata lokaciba

matan suka risina suna masu amsa umarni daya daga cikin su ta dubeta tace ranki ya dade gimbiya yaya batun bakon ki dake can bayan gari

koda jin wannan tambaya sai budurwar tayi murmushi

tace duk abinda ya bukata ayi masa koda bana gari

gama fadin hakan keda wuya sai ta juya ta nufi har cikin garin kauyan cikin hanzari yarima da bawa udez suka bi budurwar ita kuwa

gimbiya musaira sai ta dan noke ta dubi daya daga cikin yaran nata tace me yasa naji kin kirata da suna gimbiya

matar tayi murmushi tace ai sarkin garinmu kanin uwartane

musaira ta gyada kai tace to menene sunan ta na asali budurwar tace sunanta Gimbiya Lasmin.

Musaira ta tabe baki cikin alamun kishi ta kara gaba

yar doguwar tafiya kadan sukayi suka iso gidan gimbiya

lasmin a gaba daya kauyan babu wani gida mai

girma da kawatuwa kamarsa, babban abinda ya daurewa su yarima kai shine duk

inda suka ratsa a kauyan sai suga ana zubewa Gimbiya ana kwasar gaisuwa duk inda suka iske

tsofaffi ko almajirai sai suga lasmin na ta fiddo kudi a jikinta tana rabamusu

suna tay mata godiya kamar za suyi mata sujjada

da isowarsu gidan nata sai ta wuce da su kai tsaye zuwa inda bargar dawakar take da shigarsu cikin bargar suka iske wadansu kosassun fararen dawakai guda hudu lasmin ta dubi

udez da gimbiya musaira tace kowannan ku

ya zabi doki guda daga cikin guda hudunnan

ba tare da gardamar komai ba kowa sai dukkaninsu

suka zaba nan da nan aka daurawa dawakan siddi

har da guda dayan da ya rage kuma aka kawo jakunkunan guzuri guda

hudu ko da ganin haka sai yarima ya dubi gimbiya lasmin cikin alamun rashin fahimta yace waishin kina nufin tare dake zamuyi

wannan tafiya dajin wannan tambaya sai

lasmin tayi murmushi tace

ai dolene ma ayi wannan tafiyar tare dani saboda nice kadai nasan inda zamuga mahaifiyarka tabbas nasan garin da take amma bansan a inda zamu ganta ba duk da cewar

sarkin yaki ya kwatan ta mini kamanninta abune mawuyaci na shaidata abu daya ne zai taimaka mana mu sameta muga irin

sarkar wuyanka a wuyanta ka sani cewa dole sai na biku sannan zan iya cika nawa

burin bamu da wani isashshen lokaci yanzu domin nan da cikar sa a biyu dakarun sarki zamaru masu farautarku zasu iya

isowa garin idan kuma suka riskeku anan komai ya rushe

koda jin wannan batu sai yarima gimbiya da bawa udex sukayi sauri suka kama dawakansu suka haye suka rataya

jakunkunan guzirinsu a gadon bayansu itama lasmin sai tayi hakan ta wuce kan gaba suka bita a baya suna masu zaburar dawakansu da gudu

kamar yadda gimbiya lasmin ta fada haka al amarin ya kasance.

Wato suna barin kauyen da ta zarar sa a biyu da rabi sai ga

rundunar dakarun sarki zamaru sun iso dauke da zanen

fuskokin su varima

nan fa sukayi ta yawo a cikin kauyan kwararo kwararo lungu da sako suna nemansu amma saboda an ga su yarima tare da lasmin babu wanda ya

amsa cewar ya gansu haka dai suka gaji da yawon nema suka hakura

sai da su yarima suka shafe kwanaki biyar

suna ratsa dazuzzuka kuma basa ya da zango face

idan dare yayi da yammaci kwana suke iske wani babban birni

da ake kira

Darul Kushuf

birnine babba wanda yafi birnin madinatul hashwar girma da kawatuwa suna

shiga farkon garin suka gane cewa mulkin zalunci akeyi domin bayi suka gani maza da mata suna ta aikin bauta

na gina wani dogon gida dakaru na tsaye a kansu duk wanda ya sare sai kaga an zabga masa wata murtukekiyar bulala mai kaurin gaske sai

dai kaga bayan bawa ya kwaile jini

na zuba yana ihu nan take su yarima suka kamu da tausayi

da takaici cikin hanzari

lasmin ta juya ta dubesu tace A cikin rada duk abinda ya faru kuji ku gani

amma babu ruwanku da kowa da isowar su bakin kofar

birnin sai dakaru suka tare su cikin hanzari gimbiya lasmin ta zuba hannu cikin

aljihunta ta fiddo zinare dubu ta mikawa masu gadin kawai sai

aka bude musu kofa suka kunna kai ciki ba tare da an caje suba don tabbatar da tsaro kai tsaye suka nufi cikin birnin lasmin nayi musu jagora

kai da ganin yadda lasmin ke kutsawa dasu

ta cikin lunguna kasan cewa ita yar gari ce

haka kuma Al amin Guyson ma Dan garine

wajan son kawo muku labarai na litattafan yaki, sai da sukayi tafiya ta a kallah

rabin sa a sannan suka iso wani bakatafaren gida

zaune a kofar gidan wani attajirine bisa wata kujera ta alfarma hadimai

sun kewayeshi koda attajirin ya hango su

gimbiya lasmin sun durfafeshi sai ya mike tsaye

zumbur da sauri cikin matukar farin ciki ya

nufosu da gudu har yana tuntube cikin girmamawa

attajirin ya kamawa lasmin dokin ta ta sauka tana mai

yi masa marhaba nan take aka kaisu masauki

suka zauna suka huta kuma suka ci suka sha

bayan sun huta attajirin ya shigo babban falon dasu

gimbiya lasmin ke zaune ya zuba a gabanta wanwar yana mai

tankwashe kafafunsa yace ranki ya dade yau kuma

wace bukata kikazo da ita kin sani cewa a shirye

nake na biya miki ita koda kuwa zan rasa rayuwata

a dalilin haka sa adda lasmin taji wannan tambaya

sai tayi murmushi tace na zone neman wata bakuwar

mace a garinnan wacce a halin yanzu ta shekara ashirin da biyar anan tana rayuwa

kuma ta zone daga birnin madinatul hashwar sunanta shamslat ta kasance matar marigayi sarki

hisham kuma gudun hijira tayi daga can birnin don tserar da rayuwarta

koda jin wannan batu sai attajirin yayi shiru

yana jinjina kai gami da tunani har izuwa tsawon

yan dakiku sannan ya dago kai yace ranki ya

dade gano wannan matar sarki acikin wannan

babban birni namu abune mai wuyar gaske tunda

ma babu tabbacin tana nan a raye inda ace akwai

wata shaida da za a iya shaidata to da bamu da matsala

caraf sai yarima yace akwai shaida tana da wata irin sarka irin wannan dake wuyana

nan take yarima ya zaro sarkar daga cikin wuyansa

sarkace wacce aka vita da zallan karfen lu u lu u kvan hatimine na gidan sarautar birnin

madinatul hashwar a jikinta koda ganin wannan sarkar sai attajirin ya kurawa sarkar

idanu ya fada kogin tunani daga can sai ya dago

kai yace na taba ganin wata baiwa da irin wannan sarka a can gonar sarki dake bayan gari kimanin shekaru takwas baya tana aikin bauta a wannan lokaci wani badakare ya cafi sarkar a wuyanta ya fisgeta saboda

tsananin fusatar da tayi sai ta gabza masa wawan naushi ya zube kasa sumamme nan fa dakaru suka rufeta da duka suna neman sumar da ita nine na ceceta

na basu kudi suka kvaleta koda na tambaveta

matsayin sarkar a wajanta sai tace dani gwara a raba ta da ranta akan a rabata

da wannan sarka

Al amin Ahmed Nake Guyson Kenan A square

koda jin wannan labari sai yarima ya rugo ga attajirin yace

yanzu a ina kake ganin zamu iya ganin wannan mata

attajiri yace ai duk bawan da aka kaishi bauta

wannan gidan gona ta sarki sai dai gawarsa ta

fito

abu daya ne zai iya sawa a fito da ita ba komai bane

face kudi

a garin nan kudi yafi komai daraja shi kansa sarkinmu

ana siyan sa da kudi

koda jin haka sai farin ciki ya kama su yarima

gimbiya lasmin tace gobe da safe zaka kaimu wannan gidan

gona ta sarkinku bana son mu baiyana bukatarmu

kai tsaye kawai mu siye dukkanin dakarun dake aiki

a gidan gonar mu samu izinin ganin gaba dayan bayin

dake gidan da zarar mun sami damar hakan kai yarima

zaka fito da sarkar wuyanka fili yadda matar zata iya gani

Attajirin yayi murmushi yace tabbas wannan

itace kadai hikimar da zamuyi mukai ga nasara

kashe gari kuwa tun kafin alfijir ya keto su gimbiya

lasmin suka yi shiri attajiri yayi musu jagora suka durfafi gonar sarki da isarsu

aka kirawo shugaban dakarun dake gidan gonar tare da duk kan yaransa

tashin farko sai lasmin ta kebe da shugaban ta bashi

kyautar dinare dubu goma sannan ta bashi

wadansu dinaren dubu uku tace ya rabawa yaransa saboda murna da mamaki

sai jikin shugaban ya kama karkarwa ya zube kasa yana godiya lasmin na fada masa

bukatarsu ya amince nan take aka bude musu gidan gonar suka shiga sannan aka

tara gaba dayan bayin a gabansu

nan take yarima ya fiddo da sarkarsa waje

tana reto akan kirjinsa ya shiga duba bayin a lokacin da suka jeru a kan sahu

amma sai ya nufi bangaren da aka tara mata zallah ya kama kewayasu

sai da ya rage saura sau uku kacal ya gama kewayasu

sai ya tsaya cak a lokacin da ya gifta wata babbar mace

wadda yaga ta kura masa idanu ko kiftawa batayi

nan da nan idanuwa suka ciko da kwallah jikinta ya kama tsuma

amma kuma bakinta na karkarwa ta kasa magana

yarima ya dawo da baya ya tsaya cak a gabanta

matar daf da daf yadda suna iya jin numfashin juna suka ci gaba da kallon juna kawai

daga can sai matar tayi wuf ta bude rigarta saiga sarka

irin ta yarima a kirjinta kawai sai ta rungume yarima ta fashe da

kukan farin ciki tana mai cewa tabbas na sani cewa

indai ina raye sai na sadu da

Kai ya dana yau shekara ashirin da biyar kenan ina

begenka a zuciyata kuma kullum ina mafarkinka a barcina ko

yanzu na mutu burina ya cika bani da sauran takaici

koda jin wannan batu sai yarima ya fashe da matsanancin

kuka yana mai rungume ta a kirjinsa yace

nima haka na kasance a cikin begenki da son ganinki tun da naji labarinki

ban san dadin uwa ta jini ba amma yanzu da na sameki zan sanshi nan

take kowa dake wannan wuri ya kamu da tausayin

yarima da mahaifiyar sa sakamakon jin irin kalaman da suke furtawa

duk tsananin rashin imani na dakaru dake tsaron wannan gona sai gashi wasunsu na zubar da

hawaye wasunsu idanuwansu sun ciko da kwallah

nan take shugaban dakaru ya dubi yarima yace

yakai wannan saurayi ma abocin sadaukantaka

kayi sani cewa bawa baya fita daga gidannan idan ya shigo idan bawa daya ya bace indai ba gawa ya zamo ba ne da dakarun zamu iya rasa rayuwarmu

amma domin mu hada wannan da da mahaifiyarsa

wadanda suka rasa juna tsawon shekaru ashirin da biyar da

sadaukar da rayukanmu koda jin wannan batu

sai gidan gonar ya rude da shewa shugaban dakarun ya daga

hannu akayi tsir sannan yace kai a yau mun sallami gaba dayan bayin

gidannan mun basu yancinsu munma duk tarwatsewa zamuyi yana gama fadin

haka sai aka bude gidan gonar bayi suka fice

suna ihu da murnar samun yanci wasu bayinma

saboda farin ciki sai suka zube kasa suna suna kuka

ba tare da wani bata lokaci ba sai yarima ya dora

mahaifiyarsa akan dokinsa lasmin munaira da bawa udez

suka rufa masa baya suka juyo da baya izuwa hanyar da

zata kaisu wani birnin daban don kada sarkin wannan gari ya sami wannan labari ya turo a kamasu cikin tsananin farin ciki

sukayi ta tafiya ba sassauci har rana ta fadi a sannan ne suka yada zango

a bakin wata korama domin su kwana a wurin

in yaso kashe gari ya soma duhu amma idanu na shaida komai

bayan sun daure dawakansu sai suka gangaro gaban wannan korama

domin su sha ruwa kwatsam ba zato ba tsammani sai sukaji sukuwar dawakai

gua biyu daga cikin duhuwar daji an durfafosu kafin

suyi wani yunkuri sai ga mahayan biyu sun riskesu sunyi turjiya a gaban su

nan fa aka tsaya ana kallon kallo ba wadansu bane wadannan mahaya face sarki zamaru

da boka hizainu nan take hankalin mahaifiyar yarima ya dugunzuma ta fashe da matsanancin kuka

shi kuwa sarki zamaru sai ya takarkare ya bushe da

mahaukaciyar dariya yace ke tsohuwar banza ai yanzu kika fara kuka kuma ba

zaki daina ba har izuwa karshen kwanakinki na duni

A nan Littafin Kisan Gillah 3 yazo karshe Marubucin

Littafin Yace Mu hadu a Littafi Na hudu Domin jin cigaban wannan labari amma kafin nan ku meye

ra ayinku dangane da wannan haduwar da akayi

shin suwaye zasu sami Galaba nidai nacee,..... Sai naji daga gareku

nidinne dai Al amin Ahmed Misau Guyson ko AA Misau nake cewa mu zama lafiy