

JARUMA YAZILA

Littafi na daya

Na Abdul'aziz sani madakin gini

Created and design by:- Shuraih Usman

Publishing shuraih Usman

From <http://shuraih.waphall.com>

A wani zamani

can baya mai tsawo da ya shude a kasar kiswa
an yi wani karamin kauye mai suna himsarul
aswad ya wanzu a yammacin birnin kiswa
kuma shi ne gari na karshe wanda yayi iyaka
da birnin rum. mutanen birnin himsarul aswad
manomane wadanda suka sami albarkacin
kasa domin agaba daya garuruwan dake kar
kashin birnin kiswa babu inda ake da arzikin
noma kamar himsarul aswad acikin wadannan
kauye akwai wani mutum da ake kira hukairu
wanda asalinsa dan uwan hakimin garinne
amma saboda bambancin ra'ayi da halayyarsu
sai hukairu yahakura dazama tare dan uwansa
hakimi yakoma daji inda yayi gidansa kusa da
gonarsa yaci gabada rayuwa a wajen tare da
matarsa guda daya jal wacce akekira humaira
shidai hakimin kauyen himsarul aswad wanda
ake kira da suna barzuk yakasance azzalumi
kuma make taci mai danne hakkin talakawa
kamar yadda sarkin kiswa ya zamo na wannan
lokaci dalilin dayasa kenan ma yadade akan
mulkin yana tayin abinda yakeso
Hukairu da barzuk sun kasance hassan da
usaini kuma suna matukar kama da junansu tamkar
antsaga kara wani abin mamaki shine matansuma
yan'uwan junane kuma suma hassana da usainane.
Sunan matar barzuk nuzaira. Humaira da nuzaira sun
shaku da juna ainun kuma har aka yimusu aure basu
rabuba tunda agidadaya suke zaune lokacan da
hukairu da humaira zasuyi hijira subar cikin kauyen
himsarul aswad da kyar hukaira da nuzaira suka rabu
domin kankame junayi suka fashe da matsanancin
kuka A wannan lokaci shima Hukairu kuka yake koda
yakama. Humaira yana kokarin banbareta daga jikin
yar uwarta nuzaira saita dubeshi alokacinda Fuskarta
ta jike sharkaf da hawaye tace "yakai mijina saboda
me zaka rabani da yar uwata alhalin tunda aka
haifemu Bamu taba rabuwaba Nikam da dai ka
rabamu gwara ka barnina zauna anan gidan koda
kuwa zan zama baiwar sune. ". Sa 'adda hukairu yaji
wannan batu saiya dada kamuwa da tausayin
Humaira "yace yake matata ki sani cewa ba a
sonraina zan raba ki da 'yar uwarkiba, sai domin
mugayen halayen mijinta Nassey ke magana Tabbas

bazan iyaci gaba da kallon irin rashin imani da yake yiwa talakawaba tunda banida Ikon Hanashi. Ni a rayuwata bantaba marin wani mutumba bare ma muyi kace nace amma shi dan uwannan nawa ba a kwana ba kwai sai yasa ankewa wani hannu kokafa. Sannan yana kwacewa mutane dukiyarsu ko matansu ya maishesu bayinsu. Kituna cewa ahalin yanzu kina da ciki tsawon wata hudu yaza ayina tafi nabarki acikin wannan hali alhalin ina son nakula da lafiyarki da kaina kuma naga abin dazaki haifa. " Sa adda Hukairu yazo nan azancensa sai hukaira ta kara fashe da matsanancin kuka da kyar tayi shiru sannan tace yakai mijina kasani cewa itama 'yar uwata nuzaira a halin yanzu tana. Dauke da juna biyu tsawon watanni hudu dai dai da nawa. Ita haihuwa abuce mai hadarin gasKe. Zan iya rasa rayuwa yayin haihuwar itama zata iya zata iya rasa rayuwarta saboda haka bana son rabuwa da 'yar uwata awannan lokaci, zan so naga ranar da zata haihu. Don haka ina rokonka daka barni na zauna tare da ita har izuwa ranar haihuwarta"

Har Hukairu ya budi zaice wani abu sai nuzaira ta tari numfashinsa ta dubi.humaira taceyake 'yar uwata kada ki guji mijinki saboda ni domin shima ba shi da kowa face ke, idan babu ke akusa dashi zai iyashiga mugun hali. Ina son ki bishikutafi tare, kada kidamu dani naayimiki alkawarin komai rintsi bazan haihu ba sai agabanki." Koda jin wannanbatu sai farinciki ya lullube humaira takara kamkame nuzaira tafashe da kuka. Haka dai ta hakura sukayi bankwana suka rabu. Tun da hukairu da humaira suka koma daji basu kara ganin mutumba daga cikin Himsarul Aswad saboda sunyi nesa da garin kimanin tafiyar sa'a bakwai, saidai suna ganin tafiyar fatake. Wani iko na allah yanzu Hukairu da Humaira sunsami tsawon wata hudu A wannan daji inda shi dakansa yagina musu wani narkeken gida. Harda garken dabbobinsu dasuke kiwo da rumbu na ajiye kayan amfanin gona amma ko sau daya 'yamfashi. Ko 'yan sumame basu taba kawo musu hariba. Dalilikuwa shine akwai layar sihiri da wani boka yabashi. Wadda ya binneta a tsakiyar gidansa. Duk wani mugu idan yazo gidan bazai ganshiba koda daranane tsaka. A ranar da cikin Humaira yacika wata takwas ne laulayi yayi mata yawa har ya zamana takasa yin komai. Ka wai saita zauna. A tsakar gidan tana kallon hukairu alokacin da yake baiwa dabbobi acikin garkensu. Koda ta dan jima tana kallonsu sai idanunta suka ciko da kwalla, Hawaye ya fara zuba. Yayin da Hukairu juyo yaga halin da take ciki sai hankalinsa ya dugunsuma yabar garken da sauri yazo gareta ya tsuguna ya rike hannunta yace matata ina dalilin kukannan naki shin

jikin kine yake ciwo. Kokuwa ninayi miki
badaidaiba ?"Lokacinda humaira taji wannan
tambayar sai ta gyadakai tace Ba wani abubane yasa
kaga ina zubar da hawaye ba face tunanin cewa
abune mawuyaci na sake ganin ranar dani kaina zanyi
I rin wannan aiki dakakeyi yanzu domin ina ji ajikina
abune mawuyaci na rayu daga hadarin wannan ciki
danake dauke dashi." Kodajin haka sai Hukairu yayi
murmushi yace. Ki daina wannan tunanin naki kisani
dawowatanan bisa umarnin bokanane domin ya
tabbatarmin dacewa idan kika haihu acikin gari
zamura abinda zaki haifa kuma zamurasa duk
abinda muka mallaka. Saboda a shekarar daki
haihune za ayi mugun fari da cututtuka acikin garin
amma mu damuke anan wannan annoba bazata
shafemuba. Koda jin haka sai Humaira tayi
murmushi cikin karfin hali tace "idan zancenka ya
tabbata haka ina fatan "yar uwata nuzaira tazo ta
haihu tare dani domin kada annobar ta shafi abinda
zata haifa." Hukairu yayi ajiyar zuciya yace "nima ina
fatn haKan tafaru duk da cewa nasan halin "yar
uwarki macece maicika alkawari. Lailai zata zonan ta
haihu tare dake cikin kowane hali. Da gawannan rana
hukairu yaci gaba da kulada humaira har cikinta ya
tsufa sosai harma ranar da nakudarta tazo. A wannan
ranane hankalin hukairu ya dugunzuma ainun domin
basu da makota bare yasamo mace wadda zata karbi
aikin ungozoma. Amma dayake dama can Yasami
cikakken bayani a wajen wata tsohuwar mace
tunkafin subaro cikin gari sai yayi sauri ya shigar da
Humaira cikin daki ya kwantar da ita akan shimfida ya
shiga taimakamata. A wannan lokacin hadari
yagangamo aka fara walkiya da tsawa kafin ajima
ruwan sama ya kece kamar da bakin kwarya kuma
asannane humaira tafara kwalla ihu sakamakon
nakudar data zomata. Duk da cewa Humaira nacikin
tsananin shan wahala duk sanda ta kwala ihu tayi
shiru saita kuma kirawo sunan "yar uwarta nuzaira.
Al'amarin dayayi matukar dugunzuma hankalin
Hukairu kenan domin yana tsoron cewa idan nuzaira
bata zoba har bayan haihuwar Humaira zata iya shiga
cikin wani mugun halin dazata zamo sanadin
salwantar Hankalinta ko rayuwarta.

Kwazam bazato ba
tsammani sai hukairu yajiyo sukuwar doki a wajen
gidansa kuma adai dai lokacinne kan jaririn yafito
daga jikin humaira. Namfa Hukairu yarude yarasa
abinda zaiyi shin zai rabu da humairane. Ya ruga
waje
yagano ko nu zairace tazo. Kokuwa zai tsayane har sai
yaga humaira ta haihu lafiya. Yana cikin wasu
wasinne

yaji humaira ta damki hannunsa da kyar, tace ya kai
mijina maza ka ruga izuwa. kofar gida domin ina ji
ajikina 'yar uwata ce ta iso kuma na tabbata kodai ta
haihu kukuma tana cikin i rin halin da nake ciki. Karka
damu dani zan iya kara sa haihu wa da kaina. Cikin
matukar damuwa hukairu yace menene tabbacin
hakan? Humaira tace shinna taba maka karyane?
Hukairu ya girgi za kai yace baki tababa kuma ina
gasgata maganarki kamar yadda nake gasgaga
maganar ma haifiyata marigayiya. " Koda gama
maganar sai ya mika da sauri yaruga da gudu yana
fita

ya arba da keken doki. Kwance acikin keken dokin
nuzairace kaca-kaca da jinin haihuwa gefe kuma ga
jaririn data haifa ko motsi bayayi. Itama a kwai a
lamun dogon suma tayi cikin razani hukairu ya ruga
gareka ya dauki jaririn ya girgiza shi kuma ya kara shi
akunnuwansa yaji ko numfashi bayayi. Sai tausayi
yakamashi. Adai dai wannan lokacinne kuma yajiyoye
kukan jarirai acan dakin da ya baro humaira nantake
nuzaira tabude idanunta tayi arba da gawar jaririnta
data haifa kuma taga hukairu tsaye akanta. Saita fa
she da kukan bakin ciki amma da ta jiyoye kukan jariri
adakin humaira. Sai ta fashe da dariya cikin hanzari
subiyun suka ruga izuwa cikin gidan. Da shigarsu
cikin

dakin da humaira take kwance saiyar arba 'yan ta
gwayen jariranta mata. Guda biyu suna ta tsala
kuka. kuma ita humaira ta kasance cikin Koshin lafiya.
Fuskarta cike da murmushi. Koda humaira taga
nuzaira babu juna biyu kuma babu komai ahannunta
sai ta yunkura donta mika tsaye. Nuzaira ta ruga
gareta da cikin hanzari ta kwanta tace "kwanta ki huta
tukunna yake yar uwata kiyi sani cewa kin zubar da
jini

mai yawa ajikinki. Kafin nuzaira ta rufe bakinta
humaira tatari numfa shinta tace ina abinda kika
haifa

nuzaira ta kalli hukairu takasa cewa komai sai
humaira tayi murmushi tace "yake 'yar uwata ai baki
da damuwa tunda 'ya'ya biyu na haifa saiki dauki
daya

ki barmin daya. " Koda jin wannan batu sai nuzaira ta
cika da tsananin mamaki ta dubi hukairu shima sai
yayi murmushi yace "yar uwarki tayi gaskiya domin
abinda ta haifa nakine koda kuwa guda dayane zan
iya

amincewa ta mallaka mikishi domin zakiyimishi
komai kamar yadda zata yi mishi da kanta. Nuzaira
tayi murmushi ta dauki daya Jaririyar ta zauna ta
shayar da ita. Bayan dukkaninsu sunnu tsu sai
hukairu

ya dubi nuzaira cikin tsananin damuwa yace yaya akai
kika baro mijinki kika tahonan ba tare da yasaniba
shinkin tabbatar baisa abiyo bayan kiba? Nuzaira ta
gyada kai tace aidama kun kafi ranar naku dar nayi
kyaky kyawan shiri domin na hada baki da kuyangina
tuni suntanadi wancen keken dokin danazo dashi.
Acan bayan gari kuma acikin dare muka saci jiki
muka
sulale muka bargarin banyarda wani daga cikin masu
tsaro yagammuba kuma suna dorani akan keken
dokin na umarcesu dasu share sahan keken dokin
don
kada aga alamar komai kafinna baro gida kuwa
nabarwa mijina wasikar cewa nibazan haihuba acikin
garinsa acikin irin wannan lokaci nafari da annoba
tun
satin jiya gari ya hargitse da wadannan matsaloli.
Saboda haka ninasan cewa mijina bazai biyo
sawunaba
idan yaga wannan wasika. Nikam na zabi na karasa.
Sauran rayuwata tare da ku anan har izuwa karshen
rayuwata. Sa'adda nuzaira tazo nan azancenta sai
hukairu ya jawo kwauran numfashi ya ajiye sannan
yace yake Nuzara kiyi sani nasan halin mijinki fiye da
kowa aduniya. Tabbas sai yabiyo bayanki danhaka
zamanki anan abune mai hadarin gaske. Aduniya
babu
abinda mijinki yakeso sama da samun magaji. Hanka
linsa bazaitaba kwanciyaba idan baiga abinda kika
haifaba idan yazo nan ya iske.cewa abin dakika haifa
ya mutu. Zai iya hallakamu nida matata da dukkan
abida muka haifa. Yazama dole ki dauki wannan
jaririya guda daya ki tafi da ita kikoma wajen mijinki.
Nayi imani cewa a halin yanzu ya baro gari yataho
nemanki. Idan baki tashi kin tafi tafi yanzuba
kintareshi ahanya. Tabbas zaizo har nan ya riskemu
abinda nake gudu ya faru sai ya faru.
Kodajin wannan batu sai
nuzaira ta fashe da kukan bakinciki saboda jin cewa
zata sake rabuwa da yar uwarta. Cikin tsananin
damuwa Humaira ta dubi hukairu tace yakai mijina
shin gidannan na dauke da sihirin mugu bai isa yagan
shiba? To ai koda dan uwanka Barzuk yazo.nan bazai
ga gidan ba kenan. Hukairu ya gyada kai yace ai
shima yanaa da irin wannan sihirin nawa kuma yana
da makarinsa domin tunmuna yara boka saibur
yabamu shi sa'adda mai haifimmu yakaimu gurinsa.
Nuzaira bamu da ishashshan lokaci dan haka dole ne
ki tashi kiyi shirin gaggawa ki koma cikin gari. " Koda
jin sai Nuzaira da Humaira suka fa she da kukan
bakin ciki kamar bazasu dainaba nan dai hukairu da
humaira suka raka nuzaira wajen keken dokinta suka

bata abinci da kayan marmari. Nuzaira ta goya jaririyar da akabata ta rungume humaira suka sake fashewa da kukan bakinciki suka kamkame juna. Da kyar suka rabu har nuzaira ta sa kafarta guda cikin keken dokin saita waigo ta dubi hukairu tace. "Yakai mijin 'yar uwata shin baka tsammanin wannan farin da annoba bazai shafi wannan jaririyar da kuka baniba". Hukairu yayi murmushi yace karki damu ba abinda zaisameta kuma ina tabbatar miki nan da kwanaki kadan wannan fari da annuba zasu kau. " Nuzaira tace wana suna zan sawa ya rinyar?" Caraf humaira tace "kisamata suna YAZILA mukuma zamu sawa tamu suna DABIRA. " Nantake nuzaira ta shiga cikin keken dokinta ta kada linzamin da wakanta tayi gaba. A can birnin Himsarul Aswad kuwa lokacin.Hadari ya gangamo a ka fara walkiya da tsa warnan sai Barzuk yatafi dakin nuzaira domin ya ga halin da take ciki saboda sanin lokacin haihuwarta yayi a ko yausha zata iya haihuwa. Da shigar Barzuk cikin haraba bankaren nuzaira sai yaga abin mamaki. Bakomai yaganiba face.dukkanin kuyan ginta akwaw kwance suna ta sharar barci al halin lokacin baccinsu bayyiba. Sannan ya ji warin banju yacika gurin gaba daya. Cikin firgici Barzuk ya toshe hancinsa ya ruga izuwa cikin dakin Nuzaira dazuwa yaga dakin wayam babu Nuzaira babu alamarta. Cikin tsananin fushi ya fita daga dakin da sauri ya kwalawa Dakarunsa kira nan da nan kwa dakarun suka rugo gare shi sai ya dubesu yace "maza kuje ku shirya hawa za afitan neman matata lallai anzo an saceta batara da bata lokaciba kuwa barzuk yayi gagarumar shigar yaki mai matukar kwarjini. Daban tsoro ya hauwani farin ingarman doki ya jagoranci dakaru dakaru dari biyu suka fice daga cikin birnin. Babban abinda yatayarwa dasu barzuk hankali shine kokadan ba suga sawon da wakaiba bare su san hanyar dayakamata subi. Koda ganin haka sai barzuk yaja linzamin dokinsa ya tsaya cak, suma dakarun nasa sai suka tsaya a bayansa. Nantake barzuk ya dauko madubin tsafinsa ya shafashi da hannunsa take barzuk yagano hanyar da yakamata yabi amma bisa mamaki saiya kasa ganin hoton komai acikin madubin tsafi face hanya kawai al'amarin daya matukar bashi mamaki kenana domin asaninsa gaba daya kasar kisa inbanda sarki Daksur babu wanda ya fishi karfin sihirin tsafi wanda zai i ya hada kafada da shi sai dai dan uwansa Hukairu. Hukairu kuwa ya dade dayin hijira gabarin gari gaba daya to wane ha tsabibinne haka yazo har cikin garin sa ya sace masa mata. Nan dai barzuk yakada linzamin dokinsa. Yayi gaba, dakaru suka bishi abaya duu aguje sai da su barzuk suka shafe tafiyar wajen sa'a hudu sannan suka hango wani keken doki yanufo

garesu aguJe cikin mamaki su barzuk suka yi tur jiya
kuma suka zare maka mansu suna jiran isowar keken
dokin.

Tun daga nesa kadan
barzuk ya shaida keken dokin yagane na matar sane
Nuzaira dan haka sai jikinsa yayi sanyi ya maida ta
kofinsa cikin kube ya sauko da gakan dokinsa ya ruga
izuwa keken dokin. A gabansa keken dokin yayi turjiya
yayi arba da matarshi Nuzaira rike da linzamin
dawakan fuskarta cike da annuri kuma tana dauke da
goyan jariri abayanta al'amarinda ya matukar bashi
mamaki kenana. Cikin tsananin farin ciki ya kama
nuzaira ya sauketa dagakan keken dokin ya
rungumeta sannan ya karbi jaririn dake baynta ya
kura mata ido yana dariyar farin ciki daga can kuma
ya turbune fuskarsa ya dubi nuzaira yace "bani
labarinki yake matata wanene yazo ya saceki har cikin
gidana, kuma ai na kika haifi wannan tsaleliyar
jaririya mai kama dani ainun haka?" Sa'adda Nuzaira
taji wannan batu saitayi murmushi tace "yakai mijina
kayi sani bansan meya faruba ina cikin turakata sai
naji anrufe mini fuska an shaka mini banju ahanci. "
Kawai sai farkawa nayi naganni a tsakiyar dokar daji
kuma babu kowa a kusa dani sai wasu mutane masu
shigar bakaken kaya kuma duk sun rufe fuskokinsu i
danunsu kadai ake gani suna rike da muggan
makamai. Adadin mutanen yakai dubu. Babban
cikinsu ne kawai da Jajayen tufafi bisa jan doki koda
naga wadannan mutane sai na firgita abin da jawo
tasowar nakudata kenan cikin kankanin lokaci na haifi
wannan jaririyar dake hannunka acikin keken doki
shugaban wa dannan mutanen ya matso kusa dani
yakura min ido sannan ya bushe dadariya. Yace yake
matar babban abokin gabata kisani cewa kinyi babbar
sa'a da yazamana cewa kina dauke da juna biyu da
tuni na hallakaki amma saboda ganin kina dauke da
juna biyu shiyasa muka fasa dalili kuwa aduniya bana
tausayin kowa sai mace mai juna biyu. Narasa matata
ne alokacin da take nakudar haihuwar dana kuma
tamutu tabarmin dan, har yau har gobe ina tausayin
dan saboda ba shi da uwa. Bisa wannan hujjane zan
kyaleki kikoma wajen mijinki wannan karankan kun
tsallake harina amma baza ku tsallake na gababa.
Koda gama fadin haka sai ya doki daya daaga cikin da
wakan keken dokina take suka zabura sukayi tatafiya
dani har na hangoku akan hanya wannan shine iyakar
abin da zan iya tunawa ya faru gareni ya kai mijina.
Lokacin da nuzaira tazo nan azancenta sai barzuk
yacika da tsananin mamaki kuma yakamu da matukar
farin ciki yace tabbas babban makiyin mune sarki
Raihan yaturo aka daukeki domin ya dauki fansar yar
uwarsa da na kashe amma bai sami na saraba lallai

yazama wajibi naje na sanar wa sarki daksur wannan al'amarin domin mu dauki matakin gaggawa saboda nayi mamakin yadda abokin gabarmu ya shigo har cikin kasarmu ya sace min mata batatare da munsaniba yake matata ki sani yau shekara goma dayin auranmu amma bamu taba samun haihuwaba sai yanzu lallai acikin farin ciki nake mara misal tuwa dan haka yanzu da ganan birnin kisra zamu wuce nanunawa sarki wannan kyakykyawar 'ya" dakika haifa mini kuma na gaya masa maganar makiyammu Sarki raihan koda gama fadin haka sai barzuk ya shiga cikin keken dokin ya zauna kusa da nuzaira sannan daya daga cikin yaransa ya hau gaban keken dokin ya fara sarrafa dawakan aka cigaba da tafiya aka nufi hanyar da ta nufi birnin sin.

Tunda aka fara wannan tafiya zuciyar nuzaira ta fara bugawa da karfi domin ta tabbatar da cewa da zarar sun isa gaban sarki Daksar asirinta ya tonu bisa karyar data shirgawa mijinta cewa yaran sarki raihanne suka saceta domin shi sarki Daksur ka sur gumin ma tsafine wanda ka iya ganin duk abinda yafaru tun gabannin su isa fadar tasa har aka iso cikin kisra hankalin Nuzaira atashe yake bata da sukuni al'amarin dayasa barzuk ya dubeta kenan yace yake matata lafiya naga kamar kina cikin damuwa? Tunda muka fara wannan tafiya bakice uffanba kuma babu walwala da annu shuwa afuskarki koda jin haka sai nuzaira tayi murmushi tace yakai mijina kasani cewa ban taba shiga fadar sarki Daksur ba da girmanaba saboda tun ina yarinya wata rana sa'adda mahaifina ya je dani naga an sare kan wani mutun a gabana saina firgita ainun na tsandara ihu tun daga wannan rana kullun sai nayi mafarkin wannan abu ina firgita acikin barcina saida ma haifina yanaimi taimako awajen bokansa sannan na daina wannan mugun mafarki yanzu dakace zamu fadar sarki daksur sai mafarkin ya fadomin arai saboda haka nidai bana son shiga fadar sarki Daksur ka samomin masauki agari kafin mu isa fadar. Sa'adda Nuzaira tazo nan azancenta sai barzuk ya bushe dadariya yace kadaki damu yake matata lallai bazanje fadar sarki batatare dake.

Kamar yadda barzuk yayi alkawari haka abin ya kasance wato da shigarsu birnin kisra sai ya kai nuzaira cikin wani ka sai taccen gida irin na sarakai wan da ke dauke da komai na jin dadin duniya harda baruri da kuyangu masu hidima. Al'amarin daya matukar bata mamaki kenan domin bata ga lokacin da

aka biya kudin hayar gidanba kuma da zuwansu kofar gidan ta ga masu gadin gidan sun tsube kasa sun kwashi gaisuwa har nuzaira ta bude baki zata

tambaye

shi batun wannan gida sai yace saboda me zakiyi
mamakin mallakar wannan gida agareni ? Shin kin
manta ina daya daga cikin makusan tan sarki?

Nuzaira

tayi murmushi ta ce bana mamakin mallakar wannan
gida agareka amma ina mamakin dalilin da ya hana
ka

sanar dani labarinsa Barzuk yayi murmushi yace
sonake na shamma cekine nabaki mamaki kinga
kenana zamu tare a sabon gida nuzaira tace yanzu
idan kataré anan birnin ya zakayi da wakilcin sarki a
kauyen Himsarul Aswad? Barzuk yayi dariya yace aiba
tarewa zanyi ananba kece dai zaki tare a cikin birnin
nan domin na fison 'yarmu tatasa da wayewa ta zama
cikakkiyar 'yar birni mai waye war kai in yaso duk kar
shen mako nazo nata fi daku tare kubi yun.

Bayan barzuk ya nunawa Nuzaira bangarenta a cikin
wannan gida harta shiga ciki ta kwanta tana hutawa
kuyangi suka fara mata shidima sai barzuk yayi shiri
yata fi izuwa fadar sarki daksur.

Fadace kasaitacciya wadda aka kawatata da kayan
alatu

iri iri tamkar aljannar duniya sarki daksur na zaune
bisa wata kerarriyar kara gar mulki ta ka saita fadawa
sun kewaye shi a tsakiyar fadar ga wasu tsala tsalan
'yammata sai tikar rawa suke cikin mummunar shiga
mai baiyana tsaraicinsu.

A kaida duk sa'adda sarki ke kallon wadannan

'yammata yayin da suke tikar rawa yana dariya da
murmushi amma a yau sai sarki ya tur bune fuska
babu annuri atare da shi koka dan kuma tun da ya
fito

fadar haka ya ka sance cikin rahin walwala da sukuni
kallo daya mutum zai masa yasan yana cikin tsananin
bacin rai.

Al amarin daya matukar dugun zuma hankalin
fadawa

kenan domin sun sancewa fushin sarki ba karamin ta
shin hankali bane agaresu gaba daya. A na cikin
wannan haline akaga hakimi barzuk ya shigo fadar
cikin farinciki kamar wanda aka yiwa albishir din
mulkin duniya cikin sauri har da hardewa barzuk ya
isa gaban sarki Daksur ya zube kasa ya kwashi
gaisuwa

ya dago kai domin yayiwa sarki baya nin abin farin
cikin da ya sameshi sai sarki yayi farat ya tashi tsaye
kawai sai ya dubi barzuk yace kabiyoni izuwa cikin
dakin gani ina son magana dakai a sirrance. Koda
gama fadin haka sai sarki Daksur yau fi dakin gani
nanfa Barzuk ya bishi da sauri aka bar fa dawa da
jama'ar gari a zazzaune sun yi tsurutsuru da

idanuwansu suna mamakin abin da ke faruwa. Yayin da sarki Daksur da Barzuk suka shiga dakin gani sai sarki ya tsaya a tsaye maimakon ya zauna ya juyo suka fuskanci juna shida Barzuk yace kazon kayi mini

aibishir bisa cewa matarka ta haifi "ya" mace koba hakaba? Cikin muryar rawar murya burzak yace hakane ya shugabana Daksur yace tokasani kasani wannan "ya" data haifa ba "yar ka bace "yar" dan uwanka ce Hukairu amma ita matarka "da" na miji ta haifa kuma a mace yazo duniya hakika matarka ta yau dareka kuma karya ta shiryama domin ka jaddada magana ta yanzu zan nuna maka duk abubuwan da suka faru azahiri. Kagani da ida nuwanka. Gama fadin hakan ke da wuya sai sarki yayi nuni da hannunsa izuwa ga jikin bango take hoton al'amarin suka rinka gudana tun lokacin da Nuzaira tayiwa 'yar uwarta Humaira alkawarin cewa lallai awajenta zata haihu har

lokacin da aka bata jariri yannan koda ganin wannan al'amari sai barzuk ya kwarara uban i hu cikin tsananin bakin ciki jikinsa gaba daya ya kama tsuma ka wai sai ya zare ta kofi ya juya da nufin yaje ya sare kan Nuzaira amma sai sarki daksur ya daka masa tsawa ya tsaya cak ya juya ya durkusa bisa gui wowinsa a gaban sarki daksur ya mayar ka takofinsa bisa kubenta ya sunku yar da kansa kasa alokacin da hawayen ta kaici yake zubo masa yace ya shugabana yanzu me ya kamata nayi? Sarki dak sur yayi ajiyar numfa shi sannan yace ya kai Barzuk kayi sani bisa bin

ciken da nayi idan muka ka bar matarka da wannan "ya da aka bata wannan fari da annoba da muke fama dasu a gari zasu kare nan da sati biyu kacal gari zaiyi lafiya amma inda masifar take shine wannan jaririyar da matrka ta zo da ita idan har ta girma zama gawur tacciyar jaruma kuma maya kiya fiye da sarkin yakinmu sadauki Hauzar bin Mausus duk yakin da muka taro sai ta sami nasara amma fa duk sanda ta san sirrin tsafina mun banu mun lalace sai mulkimmu

ya rushe. Kuma sai talakawanmu sun zama shugabanninmu sun dauki fansar zaluncin da muka dade muna yi musu tsawan shekara da shekaru ta han

ya daya ce ka dai zamubi kada azo da ita fadata kada abari tayi arba da fuskata kuma kada ka nunawa matarka bacin ranka koka gaya mata abin da muka tattauna anan yanzu

A can daji kuwa inda manomi hukairu yayi gidansa suna wayi garine a cikin farin ciki da bakin ciki dalili farinkinsu shine na haihuwa da humaira tayi nayaya

tagwaye mata duk da cewa tayi kyautar byar goda ga rayuwarka nuzaira shi kuwa mummuna mafarkin wanda humaira tayi a jiya da daddare da safe sa adda humaira ta farka daga bacci ta fara bawa mijinta hukairu labarin mafarkinda tayi a jiya al amari daya matukar dugunzuma humaira duk hankalinsa kenan dalili kuwa shine a iya saninsa da matarsa humaira duk abin datayi mafarkinsa saiya tabbata a gaske. Bawani abu humaira ta ganiba acikin mafarki ba face saukar wadansu dakaru kamar daga sama wadanda suka bukawa gidan wuta ya kone kurmus babu abin da ya tsira. Lokacin da hukairu yaji labarin mafarkin da humaira tayi sai hankalinsa ya dugunzuma ainun rasa abin dake masa dadiya shiga tunani mai zurfi daga can saiya dubi ita humaira yace yake matata kinsani cewa wajibine a garemu muyi hijra mubar gabadaya yankin wannan kasa tamu idan har muna son mu da abin damuka haifa mutsirada rayuwarmu naji ajikina cewa sarki daksar kasurgumin matsafine don haka na tabbatar da cewa abinda ya faru tsaka nimmu da 'yar uwarki nuzaira ya gani kuma ya nunawa barzuk bisa wannan da lilinne za su turo a hallakamu lokaci yayi da zan gaya miki wani sirri wanda bantaba gaya mikiba. Tun muna yara nida dan uwana barzuk boka ma haifina wanda muka sami sirrikan tsafi a wajensa yace mana cewa agaba daya kasar nan babu wani mahaluki mai karfin sihirinmu face sarki daksar amma duk 'yar da muka haifa idan tayi arba da idan sarki daksar to zata samu duk irin sihirin da sarki daksar yake da shi a cikin kwana uku harta samu nasarar Hallaka shi ta hau kan kara garsa face ya kasheta kafin cika kwana uku shi kansa sarki daksar ya san da wannan sirri don haka bazai taba barin abun da muka haifa arayeba dun haka ba zai barmuba yazama wajibi muyi shirin gaggawa yanzu muyi hijira mukara gaba. Sa adda hukairu yazo nan azancensa sai humaira ta ce yanzu ina kake tsammanin zamu shiga mu buya ba tare da sarki daksar yaturo an kashemuba Hukairu yace waje daya ne zamu iya zuwa muyi rayu wa acan kuma mu tsira daga sharrin sarki daksar da dan uwana Barzuk. Bawani waje bane face birnin misra inda sarki Raiyan ke mulki. " Koda jin haka sai idanun Humaira suka zazzaro tace "ya ya za ayi muje birnin misra kuma muyi rayu wa alhalin mutanen can sun kasance musulmai mukuma ma abota tsafine da gunki? Humaira tace "shin ka manta ne sarki daksur bashi da wani makiyi wan da yafi sarki Raiyan na birnin misra? Ai idan sarki raiyan ya fa shinci cewa mu mutanen birnin kisra ne sai yasa anyi mana kisan gilla domin ya dauki fansar ran 'yar uwarsa gimbiya Numaira wacce sarki daksur ya ka she yayin da aka

fafata kazamin yaki da su a shekaru uku baya. " Hukairu yayi ajiyar numfashi sannan yace "duk nasan da wannan al'amari amma abinda nake so ki fahimta shi ne abinda ya koro bera yafada cikin wuta ya fi wutar zafi. " Koda gama fadin haka sai hukairu ya mika tsaye yakama hada kayyayyaki domin suyi hijira. Bayan ya gama hada hada komai a waje guda ya dora a kan rakumansa wasu kuma akan shanunsa sai yaje tsakiyar filin gidan ya haka rami sai ga shi ya tuno wata laya. Nan take ya rataya layar a wuyansa, sannan yakira Humaira ta fito da ga cikin daki goye da jaririyarta. Ba tare da bata lokaciba suka hau kan ra kumansu biyu sukayi gaba suna janye dabbobinsu. Koda hukairu ya juya ya dubi gonarsa da wannan gida nasa sai idanunsa suka cikoda kwalla saboda takaicin ya tafiya ba kasa mai albarkar noma wadda abu ne mawuyaci ya sake samun irinta.

Bayan kamar sa a hudu da tafiyar hukairu da matarsa humaira sai ga sarkin yaki haizar bin mausus bisa doki tare da dakaru dari biyar suna take masa baya dukkaninsa dauke da muggan makaman yaki tun daga nesa haizar ya dauko wani gilashi na sihiri wanda sarki daksur ya bashi ya ce da shi da wannan gidashi ne kadai zai iya hango gidan hukairu. Haizar yasa gilashin a kan idanunsa amma bai hango komaiba dan haka sai suka kara kaimin gudu bisa da wakansu. Jim kadan da faruwar haka sai suka hango gidan daga can nesa. Daya daga cikin daka runnasane ma ya fara hangowa ya nuna masa al'amarin daya matukar ba shi. mamaki kuma yaba shi tsoro ya fara tunanin duk yadda a kayi su Hukairu basa gidan kuma lallai ya tone wannan laya wacce sarki daksur ya bashi labarin cewa hukairu ya binneta a tsakiyar gidansa. Tun da ga inda suka hango gidan Haizar yabada umarnin a fara harba kibiyar wuta izuwa gidan. Ai kuwa cikin kan kanin lokaci gidan gaba daya ya kama ya kama da wuta yana ci balbal. Su sarkin yaki haizar suka karqso gaban gidan aguje bisa dawakansu suka yiwa gidan kawanya kuma suka dana kwari bisa baka suna jira suga wani abu mairai yayi fitar burgu don ceton ransa su harbeshi amma hargidan yagama konewa kurmus yazama toka ko kyanwa basu ganiba. A sannanne sarkin yaki haizar ya sakko daga dokinsa ya duba tsakiyar gidan nan take kuwa yayi arba da wannan rami wanda hukairu tone ya cire layarsa ta sihiri. Cikin tsananin ta kaici da fushi haizar ya kwarara ihu sannan ya dakko mudubin tsafinsa ya shafeshi sau uku yana mai karanta wadansu dalasiman tsafi guda uku. Faruwar hakan keda wuya sai ga fuskar sarki daksur ta bayyana akan madubin suka dubi juna. Kafin haizar ya budi baki yace wani abu sai sarki daksur ya tari

numfa shinsa yace "maza ku ruga gaba domin tuni
Hukairu da matarsa sunyi nisa, taza rarku da su ta kai
nisan sa'a hudu. Idan kuka yi sakaci suka shiga yankin
kasar misra shi ke nan baza ku taba riskar suba. Tun
da hukairu na tare da wannan laya baza ku taba ganin
koda sawunsuba amma i dan kayi amfani da wannan
gilashin sihiri da na baka zaka i yaganin sawayensu.
Idan har kana son kariskesu sai kunyi ta fiyar kwana
uku bayada zango babu barci. Idan har kasami
nasarar cika wannan aiki kana dawo wa birnin kisra
zanbaka wazircina kuma zanbaka dukiya ninkin
goman abin da ka mallaka a yanzu. Koda gama
wannan jawabi sai fuskar sarki daksur ta bace bat,
daga cikin madubin sarkin yaki haizar nan take yaji
farin ciki ya lullubeshi dan haka sai yaruga kan
dokinsa yayi tsalle ya haye kan dokin ya zabure shi
cikin matsanancin gudu koda ganin haka sai suma
ragowar dakarun suka sakarwa dawakansu linzami
suka rufa masa baya.

Lokacin da ake wannan mugun artabu
tsakanin Hukairu da Zaihar tuni humaira
ta isa bakin kofar birnin misra amma sai
ta ja linzamin ra kumin ta ta tsaya cak ta
kasa shiga birnin ta juyo cikin ta shin hankali tana
kallon gumurzun da akeyi
tsakanin mijinta da sadauki zaihar.

Lokacin da sadauki zaihar yaga wankin
hula zai kai shi dare sai ya fusata ya fara
amfani da karfin sihiri domin ya hallaka
hukairu amma sai ya ga ashe shima hukairu ba kyalle
bane abangaren tsafi

domin karfi ya zo daya. Haizar yaja da
baya yaduru daga kan dokinsa ya tsaya
cak a waje daya yana tunanin dabarar da
ya kamata yayi. Koda ganin haka sai
shima hukairu ya duro daga kan ra kuminsa ya gyara
tsayuwa yana mai

fuskan tarsi sannan ya kyalkyale da
dariya yanuna haizar da dan ya tsa ya ce
"ya kai wannan tsohon azzalumi ba wan
azzalumai ka sani burin mai gidanka
bazai cikaba a kan iyalina domin sun tsira daga
sharrinkku a yanzu tunda sun haye
iyakar kasarku. Ko a yanzu ka kashe ni
bani da na damar komai. Yayin da haizar
yaji wannan batu sai shima ya kyalkyale
da dariya sannan yace "ai kuwa yanzu
zan kasheka sannan nabi iyalinka har bakin kofar
birnin misra suma na
hallakasu tun dadai sun kasa shiga cikin
birnin sun tsaya suna kallo domin suga
irin mutuwar dazakayi. "

Koda jin wannan batu sai hukairu yajuya
da sauri domin ya dubi bakin kofar birnin misra kafin
ya juyo da kansa tuni Haizar
ya zaro wata wuka siririya mai kaifi da
tsini ya wur gamasa take wukar ta cake
atsakiyar kirjinsa ya dur kushe bisa
guiwowinsa koda humaira ta hango
abinda ya faru da sai ta tsandara uban ihu al'amarin
da ya janyo hankalin masu
gadin kofar birnin misra kenan suka rugo
waje da gudu rike da makaman yaki suda
yawa. Yayin da sarkin yaki ya hango fito
war wadannan mayaka sai ya juyo da
sauri ya ruga izuwa kan dokinsa na sihiri ya zabure
shi da gudu yanufi baya. Ita
kuwa Humaira sai ta diro kasa daga kan
ra kuminta ta falfala da gudun tsiya tana
kuka izuwa inda mijinta yake durkushe.
Koda zuwanta gabansa sai ta tabashi sai
taji ya bingire kasa ko motsi baiyiba alamar cewa
yamutu ba shi da rai nan fa
ta rungume gawarsa tasake fashewa da
matsanancin kuka. Tana cikin wannan
haline dakarun misra suka zo gareta suka
banbareta daga jikin gawar da karfin
tsiya suka tafi da ita izuwa cikin birnin misra tana ta
iface iface da koke koke
tamkar sabuwar mahaukaciya. Wannan
shine abin da ya faru ga Humaira matar
Hukairu bayan srkin yaki ya riskesu ya
kashe hukairu, ita da jaririyar sun tsira
A can birnin kisra kuwa lokacin da hakimi barzuk ya
koma wannan gida nasa inda ya ajiye matarsa
nuzaira
sai ya shaida mata duk wadannan dokoki wadanda
sarki daksur ya shimfida masa a kan jaririyar data
haifa ko da jin wadannan dokoki sai ta cika da
tsananin mamaki ta dubeshi tace to wai shin laifin me
mukayi harda sarki zai kafawa yarmu irin wadannan
dokoki masu tsauri dayawa haka?" Koda jin wannan
tambaya sai barzuk ya tumbune fuska yace " ni kaina
bansan daliliba amma babu mamaki akwai babbar
hujja data janyo mana hakan saboda haka indai kIna
son mu tsira rayuwarmu da mutuncinmu lallai
kikiyaye wadannan dokoki " daga wannan rana kowa
nuzaira tacigaba da renon jaririyarta da ranar suna
tazo sai aka radawa jaririya suna yazila tunda nuzaira
ta acikin wannan gida na mijinta acikin birnin kisra
batata bin hanyar gidan sarauta ba bare ma taga
sarki
da idanunta bare kuma jairiyar datake raino. Tafiya
sannu sannu kwana nesa darare na wucewa kwanaki

na shudewa sai aka wayi gari yarinya yazila ta cika
shekara bakwai a duniya nan da yazila tazama
sananniya a birnin kisra saboda kasancewarta tataso
da tsananin kyau dakuma jarumantaka domin tun a
sannan tana iya daga kato komai girmansa ta
rankwalashi da kasa har sai datakai cewa ana shirya
mata gasar kokawa da mazaje majiya karfi tana zama
zakarar gasar daga nan kuma sai lamari nata kara
samun cigaba domin ta fara koyon sarrafa
takofi`mashi`kwarida baka. Duk mutumin daya fara
koya mata amfanida kayan yaki sai yaga tafi kwarewa
acikin kwanaki uku kacal. Tun da yazila ta taso taga
wata farar laya a wuyanta bata son abin da zai rabata
da layarba dare da rana har kwanciyar barci kuwa. A
takaice dai batata cire layarba kuma tana iya tuno
lokacin da mahaifiyarta hakimi barzuk ya samata
layar

sa adda batafi shekara biyarba aduniya. Koda wasa
yazila batata bin hanyar gidan sarki ba kuma kojitayi
sarki zai shigo cikin gari tobazatataba fita daga cikin
gidan domin a rayuwarta babu data tsana tagani ko
taji zancensa face sarki. Abinda batasaniba shine.
Wannan laya da aka rataya mata awuya itace sanadin
dataji batason taga sarki.

Ana nan cikin wannan hali har yazila ta cika shekara
goma sha takwas. Alokacin ne kyawunta yaruda gaba
dayan jama ar birnin kisra ya zaman cewa duk inda
mutun yaje saidai yaji ana labarinta. Afagen jaruman
taka kuwa al amarin maya wuce tunanin mai tunani
domin duk sa adda aka fita yaki da mutanen birnin
misra tana ya musu mummunar barna wata jaruma
guda daya takeci mata tuwo akwarya wadda itace
sarkin yakin mutanen birnin misra a wani lokaci ita
dai larziya taji ana yiwa jarumar kirari da
basadaukiya

dabira babban abin takaita awjen yazila shine
batataba ganin fuskar wannan abokiyar gaba tata ba
domin duk sa adda zata fito yaki tana rufe fuskarta ne
da hular karfe. Akalla yazila da dabira sun fafata
kazamin yaki kamar sau hudu amma duk sa adda
suka

hadu.kare jini biri jini sukeyi. Koda rauni suka yiwa
juna sai kaga raunin yazo adadi daya baya gotawa
sukansu suna matukar mamakin wannan al amari
babu irin kokarin da yazila batayi ba don ganin ta cire
hular karfen datake dabira taga fuskarta amma abu
ya
gagara.

Akwai.wata rana da dabira ta tambayi bokanta wanda
ake kira mushrid bin affan tace dashi yakai abin
dogarona yaza ayina sami nasara akan abokiyar
gabata

absadaukiyar dabira na kai kasa kuma har na cire
hular karfen dake kanta naga fuskarta ?”

Koda jin wannan tambaya sai boka mushrid ya
kyalkyale da dariya sannan yace ” idan har kina son ki
sami wannan nasara sai dai ki cire wannan laya dake
wuyanki kije har cikin fadar sarki daksur ku yi arba da
juna in dai kikayi haka sai kin nasara akan jaruma
yazila har kiya. mata rauni sama da adadin wanda
zatayi miki. Kuma ki kaita kasa ki cire hular karfen
dake kanta kiga fuskarta amma ki sani cewa ranar da
wannan tashin hankali irin wanda baki tabaga
shigarsab”

Koda jin wannan babu sai jaruma yazila tasa
hannunta

ta kama wannan farar laya dake wuyanta da nufin ta
cireta amma sai ta ji kamar an soka mata allura guda
dubu a sassan jikinta. Ba shiri ta saki layar ta kama
ihu kuma ta fadi kasa a matukar galabaice tana haki
wadda aka yi yunkuri zare ruhinta. Nan ta jike sharkaf
da gumi da kyar ta dago da kanta ta dabi boka
mushrid tace ” meya sana kasa cire wannan laya
daga

wuyana kuma taya ya zan iya rabuwa da ita ?”

***WACCE AMSA BOKA MUSHRID ZAI BAIWA JARUMA
YAZILA?**

***YAUSHENE JARUMA YAZILA ZATA YI ARBA DA
FUSKAR SARKI DAKSUR?**

***YAYA AKAYI BASADAUKIYA DABIRA TAZAMO
SARKIN**

YAKIN BIRNIN MISRA?

SHIN ITAMA TA ZAMA MUSULMA CE?

***I NA LABARIN MAHAIFYARTA HUMAIRA?**

***SHIN NUZAIRA DA HUMAIRA ZASU SAKE GANIN
JUNA?**

**MUHADU A JARUMA YAZILA NA BIYU DON
JINCIGABAN WANNAN LABARI.**

JARUMA YAZILA

Littafi na daya

Na Abdul'aziz sani madakin gini

Created and design by:- Shuraih Usman

Publishing shuraih Usman

From <http://shuraih.waphall.com>