

RIJIYA GABA DUBU

Littafi na daya 1

Na Abdulaziz sani m gini

Ebook publish by - <http://hausaebooks.cf>



Typing:- Ibrahim S combatant

Post:- Shuraih Usman

@Shuraih 99%

Part 1A

Saurayin gudu yake iya karfinsa acikin dajin domin ya ceci rayuwarsa,

yana gudu yana waigen bayansa cikin tsananin tsoro,amma baya ganin komai kuma baya jin sautin komai face na masifaffun karnukan dake biye dashi.

Su dai wadan nan karnuka sun kai guda saba in da doriya kuma sun kasance jibga jibga tamkar ba karnuka bane kai kace kurayene sabo da girmansu da kwarjininsu gami da ban tsoro,musamman aka kiwata wadan nan karnukan kuma aka basu horo na musamman domin suyi gadin babban kurkuku na birnin Kisra.

A tarihin birnin na kisra tunda aka gina kurkukun tsawon shekaru arba in ba ataba samun fursuna da ya taba guduwa daga cikin sa ba sabo da karfin tsaron da ke cikinsa sai wannan saurayi wanda ake kira IMHAL IBN IMZANU,

sabo da tsananin karfin gudun Imhal ne ya baiwa karnukan tazara ta kimanin taku sittin amma sabo da nacin karnukan da mugun horon da suka samu sai gashi sun fara hango shi,nan fa suka kara kaimi,nan fa Imhal ya kara kaimin gudunsa alokacin da ya waigo ya hango su yaci gaba da falfala azababben gudu ta cikin kwazazzabai da sarkakiya, sabo da karfin gudun ma har tashi sama yake yana tsallake duwatsu da karyayyun bishiyoyin da suka fadi kasa

Shi dai Imhal gudun kawai yake yi acikin dajin amma baisan inda yake dosa ba,sabo da baisan ma a inda yake ba bare ma yasan hanyar da ya kamata yabi, a duk sanda ya tuno da bakar wahalar da ya sha kafin ya sami nasarar guduwa daga kurkukun sai ya kara kaimin gudun nasa yana mai ayyanawa a ransa da dai a kamasa a raye a mai dashi cikin kurkukun gwara a sami gawarsa sabo da azabar da take cikin kurkukun ta wuce tunanin mai tunani.

Asalin Imhal bin Imzanu mutumin birnin misira ne kuma shi ba dan kowa bane kuma bai aikata laifin

komai ba,mahaifinsa wani makiyayi ne mai kiwon  
dabbobi a daji,don haka rayuwar Imhal gaba daya a  
cikin daji take,sai dai a karshen kowane sati ranar  
Lahadi sukan shiga cikin gari suyi dan siye-siyen su  
sannan su koma daji inda suka gina bukkarsu.

Imhal ya taso da Jarumtaka juriya da iya  
farauta,sanan komai yawan dabbobi idan ya tafi kiwo  
dasu yana iya sarrafa su

Lokacin da Imhal ya fara girma ya cika shekaru goma  
sha shida ne ya tambayi mahaifinsa tsoho Imzanu  
yace ya kai Abbana me yasa baka taba bani labarin  
mahaifiyata ba?ban santa ba kuma bansan yanda  
akayi ta mutu ba kullum sai kace dani kawai mutuwa  
tayi,kayi sani cewa yanzu ni ba yaro bane karami na  
mallaki hankalin kaina yakamata ka sanar dani  
gaskiyar al amari,  
koda tsoho Imzanu yaji wannan  
batu sai hankalinsa ya dugunzuma ainun yayi shiru  
yana mai sunkui da kansa kasa,kawai sai idanunsa  
suka ciko da kwalla hawaye ya fara zubowa kas,  
a sannan ne ya dago kai ya dubi Imhal yace yakai dana  
kasani yau ka tambayeni wani sirri wanda dama nayi  
alkawarin bazan sanar dakai ba sai bayan ka mallaki  
hankalinka,don kada hankalinka ya dugunzuma  
kwakwalwarka ta kasa daukar al amarin, koda imzanu  
yazo nan a zancensa sai ya sake yin shiru kamar bazai  
iya cewa komai ba,da kyar ya sake dago kai ya dubi  
Imhal muryarsa na rawa yace ka gafarceni yakai dana  
bisa abinda zaka ji daga bakina yanzu domin zakayi  
matukar mamaki kuma zai iya girgiza ka,maganar  
gaskiya ita ce ni ba mahaifinka bane na jini,koda jin  
wannan batu sai zuciyar Imhal ta buga da karfi,nan  
take idanunsa suka kada sukayi jawur,bai san sanda  
hawaye ya zubo masa ba yace yanzu idan ba kaine  
mahifina ba to wanene? Bansan kowa ba a rayuwata  
sai dai kai kadai,  
kaine kasan cina da shana tundaga  
kuruciyata har izuwa yanzu,me yasa uban nawa ya  
gujeni ya barni a wajanka cikin daji inda babu jin  
dadi da tsaro?

lallai kuwa ashe babu soyayya tsakani  
na da uban nawa tunda bai damu da rayuwata ba.  
Koda Imhal yazo nan a zancensa sai tsoho imzanu ya  
zubar  
da hawaye sannan yace  
Ni kaina bansan waye  
mahaifinka ba,ka saurara dakyau kaji labarin da zan  
baka yanzu,  
wata kila idan kaji labarin zuciyarka tayi

sanyi ka rungumi kaddara a bisa halin da ka tsinci  
kanka a ciki

..... ,oooooooo

Wata rana da safe na fito kiwo acikin dajin nan ina  
kada dabbobi na sai kawai na hango wasu mutane  
bisa keken doki sanye da bakaken tufafi kuma sun  
rufe fuskokinsu su biyu sun nufi bakin wani katon  
rami mai zurfi da fadin gaske,cikin hanzari na kada  
dabbobina izuwa cikin duhuwar bishiyoyi nima na  
sami wuri na buya,

dama wadannan mutane basu  
ganni ba,ina nan labe cikin duhuwa sai naga  
wadannan mutane sun fiddo gawar wata mace daga  
cikin keken dokin sun cillata cikin wannan  
ramin,

kawai sai suka shiga cikin keken dokinsu da  
sauri suka fice daga cikin dajin gaba daya,sai da na  
tabbatar da cewa sunyi nisa da tafiya kuma babu  
alamar cewa zasu dawo sannan na ruga izuwa bakin  
wannan ramin na leka cikinsa kawai sai naga ashe  
wata kyakkyawar mace ce aka yanka ta har a sannan  
jini na bulbulowa daga cikin makogwaronta kuma  
tana dauke da tsohon juna biyu,nan take naji na  
kamu da tsananin tausayinta,

don haka sai na yanke  
shawarar na shiga cikin ramin na dauko gawar  
wannan mata domin na suturta ta sosai na haka  
kabari mai kyau na binne ta,idan ma na barta acikin  
ramin zata rube ne warinta ya dameni tunda ramin  
yana kusa da inda bukkata take,nan fa na fara tunanin  
dabarar da zanyi na iya shiga cikin wannan rami har  
na iya dauko gawar,sai da nayi tunani na tsawon 'yan  
dakiku sannan dabara ta fado mini,kawai sai na ruga  
da gudu izuwa cikin bukkata,na dauko igiya mai tsawo  
sannan na dawo bakin ramin,na daura igiyar a jikin  
wata bishiya na wurgata cikin ramin sannan na kama  
igiyar ina binta ina shiga ramin,sannu a hankali na isa  
kasan ramin,koda naje kan gawar na duba ta sai naga  
ashe da ranta bata mutu ba domin numfashinta na  
fita kadan-kadan,cikin gaggawa na sunkuci wannan  
mace na goya ta a bayana na daureta tamau,na sake  
kama igiyar nayi iya kokarina na fito daga cikin ramin  
goye da matar a baya na,hankalina a  
dugunzume,sauri nake kawai na jarraba ceto  
rayuwarta,ina fita daga cikin ramin na ruga da ita  
izuwa cikin bukkata,na shimfide ta a kasa sannan nayi  
sauri na dauko allura da zarin dinke fata na dinke  
raunin wuyanta sannan na shafa magani akan  
raunin,A sannan ne na kara hancina a dai dai hancin  
matar don naji ko tana yin numfashi,amma sai naji  
shiru alamar babu rai a jikinta,nan fa bakin ciki ya

lullube ni naji kamar na fashe da kuka sabo da  
takaici,gashi nasaa wahalar dauko ta daga cikin  
wannan ramin mai zurfi har ma tafi hannuwana sun  
dade saboda kama igiya,cikin sanyin jiki na miki na  
sunkuya da nufin daukar gawar na fita da ita waje  
inda zan binne ta,kawai sai naji tayi tari,numfashinta  
ya dawo,nan take murna ta kamani na ruga na dauko  
wani ruwan magani na dura mata a baki dakyar tasha  
mukurwa uku,jin kadan sai idanunta suka bude  
dakyar,koda tayi arba dani sai naga ta firgita ta  
yunkura zata tashi amma sai na danne kafadunta na  
hana ta tashi,matar ta budi baki da nufin tayi magana  
sai ta kasa,kawai sai naga tana dariya,wani lokacin  
kuma sai ta hade fuska ta kama kuka tana fisge-  
fisge,nan fa na gane lallai wannan mata ta samu tabin  
hankali,al'amarin da yayi matukar bakanta raina  
kenan domin naso ake ta iya yin magana acikin  
hankalinta,domin na tambayeta ko ita wacece da  
kuma wadannan mutane da suka kawo ta dajin acikin  
keken doki a matsayin gawa,abinda zuciyata ta aiyana  
min shine in ma basu bane to sun san wanda ya  
kasheta,kuma akwai wani boyayyen al'amari akan  
kisan nata,daga wannan rana naci gaba da jinyar  
wannan mata har tsawon kwana ashirin da daya,A  
tsawon wadannan kwanaki kullum a kwance take  
kuma koda tayi yunkurin mikewa zaune sai ta kasa  
sabo da raunin da yake makogwaronta,haka kuma  
bata taba yin magana ba sai fisge-fisge da dariya  
irinta mahaukata,abinci kuwa sai dai na dura mata  
abaki tana ci tana kuka sabo da ciwo,da yake naga  
tana dauke da juna biyu sai na dinga yawan bata  
madarar shanu gami da abincin da yake gina jiki  
domin abinda ke cikinta ya samu cikakkiyar lafiya,a  
kwana a tashi har wannan mata ta shafe wata uku cur  
a wajena,a sannan ne raunin makogwaronta ya  
warke sumul har ya zamana cewa tana iya magana  
sosai,amma a koda yausha babu magana ta hankali  
da nutsuwa a tare da ita sai maganganu irin na  
mahaukata,nayi iya kokarina akan ta gayamin ko ita  
wacece,daga inda take da kuma yadda akayi ta shiga  
wannan hali sai tayi ta kyalkyala mini dariya,ganin  
hakane yasa tausayinta ya karu a zuciyata,sau bakwai  
ina nemo masana ilimin maganin mahaukata,wato  
likitocin mahaukata suna zuwa su dubata kuma su  
bata magani,amma duk a banza lafiya taki  
samuwa,sau tari matar takan sulale ta nausa cikin  
daji bansani ba,sai nasha wahalar nemota,bisa  
wannan dalilin ne ma duk sanda zan fita kiwo ko  
farauta sai na tafi tare da ita,wato na daina barinta a  
gida.

Lokacin da cikinta ya tsufa sai tafiya da ita kiwo ko  
farauta ya gagara,don haka nima sai na hakura da

zuwa ko ina,na tanadi abincina da na dabbobi na mai yawa wanda zai kai tsawon kwana arba in,Ai kuwa adaren kwana na talatin da bakwai nakuda ta kama wannan mata acikin tsakiyar dare.Al'amarin da yai matukar dugunzuma hankalina kenan tunda babu halin in ruga cikin gari in nemo ungozoma,Da yake na taba shiga irin wannan hali da nake tare da matata wacce ta rasu a wajen haihuwa abinda ta haifa ma yazo a mace,sai na shiga taimakon wannan mata,nine na yankewa jaririn cibiya,na wanke shi sannan na kimtsa mahaifiyar tasa,matar taci gaba da rainon jaririnta tana shayar dashi ni kuma ina cigaba da fita farauta da kiwona ina barinsu a gida,har tsawon shekara daya da wata bakwai muna tare sannan yaron ya fara tafiya da kafafunsa.

Kwatsam wata rana naje kiwo na dawo sai na nemi wannan mata sama da kasa na rasa,kuma ga dannan ta bar shi acikin bukka a zaune shi kadai yana ta tsala kuka,cikin dimaucewa na dauki yaron na gaya shi a bayana sannan na bazama neman wannan mata wacce ko sunanta ban saniba bare na dinga kwalla mata kira,Abu kamar wasa sai da na shekara daya da wata tara ina nemanta amma ko alamunta ban gani ba acikin wannan daji.A tsawon wannan lokacin ni nake kula da wannan yaro da ta haifa dare da rana,ya zama cewa na shaku dashi ainun shima haka

.Kwatsam wata rana da yammaci ina wasa da yaron a kofar bukkata kawai sai na hango wannan mata daga can nesa ta durfafo bukkata,cikin alamun tsananin mamaki na mike tsaye na zuba mata idanu,matar ta rame matuka,kuma duk rigar jikinta ta yayyage,sannan tayi baki sabo da wahala da kazanta,koda ta iso daf dani ta dubeni sai ta fashe da kuka ta durkusa kasa bisa gwiwoyinta tana mai neman gafarata tamkar mai cikakken hankali,nan take naji na kamu da tsananin tausayinta don haka sai na kama kafadunta na tasheta tsaye kuma na rungumeta a kirjina a karon farko tun haduwa ta da ita,ita kuma sai ta kankame ni ta da da fashewa da kuka,kawai sai na janye jikina daga nata na dubeta nace me yasa kika gudu kika barmu?shin kin manta ne cewa kin bar danki a hannu na?koda jin haka sai matar ta dubi dan nata ta girgiza kai tace ai ni kananin yaro na bar maka bai kai wanan girma ba,da jin haka sai nayi dariya nace to ai kullum mutum dada girma yake har yanzu baki gaya min inda kika tafi ba kika barmu,Matar ta bushe da dariya sannan ta hade fuska tace shan iska na tafi na sake dawowa.Cikin tsananin damuwa nace yau shekara hudu kenan muna tare baki taba gaya min sunanki ba kuma baki gaya min sunan garinku ba bare nasan asalinki da danginki shin bakya tausayin wannan yaron da kika haifa ne?Koda jin wannan

tambaya sai matar ta sake bushewa da dariya tace  
bansan kaina ba kuma bansan kowa ba sai kai,tana  
gama fadin haka ta juya ta shige cikin bukka taje ta  
kwanta ta kama bacci,tun daga wannan rana muka ci  
gaba da zama tare,amma ko kadan wannan da nata  
bai dameta ba,kuma bata yi masa komai sai dai ni  
nayi masa,wani lokaci sai naga kamar hankalinta ya  
dawo tana magana a nutse,amma da zarar na fara  
tambayarta asalinta da garinsu sai ta birkice ta koma  
hauka.

Wata biyu da kwana uku mukayi tare ranar kwana na  
ukun ne matar ta wayi gari da tsananin rashin lafiya  
wadda bansan sanadinta ba,cikin rudewa na shiga  
hada mata magunguna iri-iri ina bata tana sha amma  
duk a banza tamkar kara mata ciwon akeyi,kawai sai  
naga idanunta sun fara lumshewa kuma numfashinta  
na sarkewa,Al amarin da ya dugunzuma hankalina  
kenan na fara zubar da hawaye,na shiga yi mata  
tambayoyi akan ta sanar dani asalinta,matar na  
kokarin bude baki tayi magana amma sai ta kasa,nan  
take jikinta ya sandare,idanunta suka kafe ta daina  
motsi.koda naga haka sai na rungumeta na fara  
kuka,ganin ina kuka ne dannata wannan yaro dan  
shekara kusan hudu ya rugo izuwa kaina shima ya  
fashe da kuka.Hakika wanan rana nayi kuka mai yawa  
sabo da shakuwar da nayi da matar nan sai da nayi  
kwana ashirin da daya bana iya cin abinci  
sosai,amma koda yausha hankalina yana kan wannan  
yaron ina kula da lafiyarsa sosai.

Koda tsoho Imzanu yazo nan a zancensa sai Imhal ya  
tari numfashinsa suka dubi juna a lokacin da  
kowannensu yake zubar da hawaye yace yakai  
Abbana na gane cewa wannan yaro da mahaukaciya  
ta haifa ba wani bane face ni dinnan,tabbas yanzu na  
tabbatar da cewa ni marayane wanda bashi da uwa  
bashi da uba kuma wanda baisan asalinsa ba,koda  
Imhal yazo nan zancensa sai tsoho Imzanu ya  
rungumesa suka fashe da kuka tare,can sai Imhal ya  
janye jikinsa suka fuskanci juna ya dubi Imzanu yace  
Bazan taba yarda bani d uba ba amma ni kai na sani  
a matsayin ubana,ina son nayi maka wata tambaya  
guda daya menene dalilin da yasa kake kirana da  
suna IMHAL?

·  
WASA FARIN GIRKI

.RIJIYA GABA DUBU

Littafi na daya 1

Na Abdulaziz sani m gini

Typing:- Ibrahim S combatant

Post:- Shuraih Usman

@Shuraih 99%

Part 1B.

Koda jin wannan tambaya sai hawaye ya zubowa  
tsoho Imzanu yace Abinda yasa nasa maka suna  
Imhal shine a iya zama na da mahaifiyarka har ta  
mutu ban taba jin ta ambaci sunan wani mahaluki ba  
face IMHAL,A kullum duk sanda za taci abinci sai naji  
tana kiran sunansa tana cewa yazo suci abincin  
tare,abinda na fahimta shine,koma wanene wannan  
Imhal din lallai ya kasance babban masoyi a  
gareta,zai iya kasancewa mijinta ne ko dan uwanta ne  
ko mahaifinta,Abu na biyu da nake zargi shine,duk  
yadda akayi mahaifiyarka ta fito daga babban gida  
domin a ranar da na tsince ta acikin wannan katon  
ramin mai zurfi sutturar dake jikinta mai matukar  
tsada ce,babu mai sanya irinta face sarakai da  
manyar attajirai,babban bakin cikina shine babu  
wata shaida a tare da mahaifiyarka wadda zata iya  
sawa a gano asalinta,koda tsoho Imzanu yazo nan a  
zancensa sai suka sake rungume juna,daga can sai  
Imhal ya dubi tsoho Imzanu yace,Lallai zan rike  
sunana a zuciyata da bakina,lallai wata rana wannan  
suna zai taimakeni na gano asalina.

Tun daga wannan rana Imhal da tsoho Imzanu suka  
cigaba da rayuwarsu acikin daji kamar yadda suka  
saba,amma sai ya zamana cewa kullum sai Imhal ya  
shiga cikin garin Kisra kuma duk inda yaje si ya  
tambayi mai suna Imhal,idan aka tambayeshi wane  
Imhal yake nema sai ya kasa bayani domin baisan  
wata inkiya ba ta Imhal din da yake nema,hakane  
yasa suka dinga yiwa Imhal dariya suna cewa dashi  
Bagidaje mutumin daji,saboda ganin yanayin  
shigarsa ta makiyaya.

Wata rana Imhal yazo giftawa ta kofar gidan sarkin  
kisra akayi sa a kuwa a lokacin sarki ya fito daga cikin  
gidan sarautar zai fita rangadi kwatsam sai yayi arba  
da sarki,Abinka da wanda baisan yadda ka idar  
sarauta take ba sai kawai ya kurawa sarki  
idanu,maimakon ya zube kasa gabansa ya kwashi  
gaisuwa,ai kuwa sai dakarun sarki suka afkawa Imhal  
da duka har suka kai shi kasa,cikin fushi ya yunkura  
ya watsar dasu duka duk da cewar sunkai su  
ashirin,nan take shima ya rufesu da duka,duk wanda  
yayi wa naushi daya sai ya baje a kasa  
sumamme,koda ganin haka sai ragowar dakarun  
sarki suka zare takubbansu sukayi caa akan Imhal  
zasu sassara shi,amma sai sarki ya daka musu tsawa  
suka saurara,nan take sarkin kisra ya sauko daga kan  
dokinsa yazo daf da Imhal yadda har suna iya jin  
numfashin juna,sannan ya dubeshi cikin murmushi  
yace,A duniya babu abinda yake birgeni sama da  
jarumtaka,tabbas na yarda kai jarumi ne amma ina  
son na gwada jarumtaka ta akan taka,nasan baka san  
koni waye ba to nine Sarkin garin nan,koda jin haka



sai Imhal ya zube kasa bisa gwiwoyinsa yana mai sunkui da kansa kasa yace ka gafarceni ya shugabana,kasan cewa ni rayuwata gaba daya cikin daji nayi ta,sau daya a sati muke shigowa cikin garinnan,yau ne ranar farko da na fara ganinka a rayuwata,ya shugabana kayi min afuwa domin bazan iya fada da kai ba,Koda jin wannan batun sai sarki ya bushe da dariya ,lokaci guda kuma ya hade rai ya dubi Imhal cikin nutsuwa yace,ya kai wannan saurayi ma abocin jarumtaka kayi sani cewa nahiyar nan gaba daya babu wani jarumi ko mayaki mai karfi da iya yaki kamata,yau shekara talatin kenan ina gwagwarmaya da gumurzu kuma sau arba in da uku ina lashe GASAR JARUMTAKA a kasashe arba in da uku dake cikin wannan nahiya tamu ko sau daya ba a taba samun jarumin da ya lakuci jikina ba bare ya kaini kasa,naga jarumtakar jarumai da yawa a rayuwata,amma ban taba ganin jarumi mai zafin nama da karfin naushi kamarka ba,ina da tabbacin cewa idan muka fafata sai na sami nasara akan ka duk da cewar na yaba da karfinka,ka sani cewa kana da zabi guda biyu kodai ka yakeni ko kuma yanzun nan nasa tagobi na sare maka kai,koda jin wannan batu sai hankalin Imhal ya dugunzuma ya muke tsaye cikin sanyin jiki,abu na farko da ya fado masa a rai shine,Ai bai kamata ya mutu yanzu ba har sai ya gano asalinsa,koda gama aiyana hakan acikin zuciyarsa sai ya mikawa wani badakare hannu yace bani tagobinka,ba tare da gardama ba kuwa ya mikawa Imhal tagobinsa ya karba,koda ganin haka sai murna ta kama sarki,shima ya zare tagobinsa,a lokacinne dakaru suka buda suka yi musu da ira aka sa su a tsakiya,nan fa sarki da Imhal suka fara zagaya juna suna kallo-kallo.

Lokaci guda kowannensu ya daga tagobinsa sama suka ruga izuwa kan juna,suka ruguntsume da azababben yaki ya zamana suna kaiwa juna sara da suka cikin tsananin zafin nama,juriya da bajinta ta ban al'ajabi,sai da suka shafe sa a guda suna wannan bakin artabun amma dayansu bai samu nasarar koda kwarzanar mutum daya ba,Al'amarin da ya fusata sarki kenan kuma ya cika da tsananin mamakin yadda akayi wannan mutumin dajin ya samu gagarumin horon yaki haka,nan take sarki ya canza salon yaki,ya dinga tsalle-tsalle da kwance-kwance,kawai sai yaga Imhal ya iya duk irin abinda yake yi tamkar tare aka koya musu yaki babu wani banbanci,koda ganin haka sai sarki ya ja da baya taku biyar,shima Imhal sai yayi hakan amma shi taku uku yayi,duk su biyun suka kurawa juna idanu na tsawon yan dakiku kadan,kawai sai sarki ya rugo da gudu izuwa kansa,shima sai ya ruga gareshi,kafin su hadu sai kowannensu ya daka

wawan tsalle sama ya kai hari cikin mugun nufi,Acikin tsananin zafin nama kowannensu ya kaucewa harin takubbansu suka sari iska,amma kafin su duro kasa sun gwarawa juna fuska,ai kuwa sai hancin kowannensu ya fashe,a saman sai suka sake kaiwa juna hari,sai sarki ya sami nasarar yankar Imhal a saman cibiyarsa,Shi kuma ya sami nasarar yankar sarki a gefen wuyansa,kowannensu jini yayi tsartuwa daga jikinsa suka rikito kasa a matukar galabaice,A guje Dakaru suka ruga aka baiwa Sarki rawani ya daure wuyansa da jini,take likitan Sarki yayi masa magani,Kawai sai Dakaru suka ruga izuwa kan Imhal wanda yake kwance a kasa ya dafe raunin don tsaida jini zasu halaka shi,Sarki ya daka musu tsawa suka fasa,kawai sai sarki ya dubi likitansa yace Idan ka gama dani kaje kayiwa wannan saurayin magani,Cikin gaggawa kuwa likita ya gama yiwa sarki magani sannan yaje yayiwa Imhal,Sa ar da Sarki da Imhal sukayi raunikan basuyi zurfi ba a jikin su,Tunda Likitan ya fara yiwa sarki magani sai zuciyar Sarki ta fara tafarfasa kamar zata kone saboda tsananin bakin ciki da takaici bisa ganin yadda a yau wannan bakon saurayi ya karya alkadarinsa na jarumin dake rike da KAMBUN JARUMTAKA na nahiyar gaba daya,Bayan angama yiwa Imhal magani ya mike tsaye sai yazo gaban Sarki ya risina yayi godiya,Sarki ya dube shi cikin yake yace Tabbas ka cika jarumi abin kwatance amma ka saurari ranar da zamu sake haduwa a filin gasar JARUMTAKA wacce za ayi a birnin MISIRA nan da cikas wata uku,ko kana so ko baka so sai ka shiga wannan gasa kuma ina tabbatar maka da cewar sai na sami nasara akan ka na kasheka murus har Lahira,yin hakane kadai zai sa na huce bisa takaici da bakin cikin da ka jefani a ciki,Koda ya gama fadin hakan sai Sarkin Kisra ya dubi wani babban Badakare nasa yayi masa rada a kunne sannan ya juya ya kama dokinsa ya hau ya kada linzaminsa yayi gaba,sauran dakarun gaba daya suka rufa masa baya.Shi kuwa jarumi Imhal sai ya tsaya cak yabi sarkin kisra da kallo cikin tsananin mamaki,Imhal ya tambayi kansa cikin zuciyarsa yace WAI SHIN MENENE YAYI ZAFI HAKA,HAR DA SARKI YACE ZAI KASHENI MURUS HAR LAHIRA ALHALIN MA BASU TABA GANIN JUNA BA SAI YAU?AKAN WANE DALILI ZAI TSANANTA GABA A TSAKANINMU HAKA?koda Imhal ya kasa baiwa kansa amsa sai ya juya ya falfala da gudu ya nufi hanyar da zata kaishi daji.

Imhal ya ci gaba da gudu har sai da ya iso dajin da bukkarsu take,yana cikin gudu ne ya hango tsoho Imzanu ya goyo jakarsa ta tafiya yana dogara sanda ya baro bukkar acan baya,cikin kaduwa da matukar mamaki Imhal ya karasa wajen Imzanu da gudu ya

tareshi yana mai rike kafadunsa ya dube shi yace Ya kai abbana lafiya kuwa?ina zaka je naga ka dauko jakarka ka nufi hanyar cikin gari?Koda tsoho Imzanu yaga Imhal a tsaye gabansa sai fuskarsa ta fadada da murmushin farin ciki,har ya budi baki zai ce wani abu sai idanunsa suka kai kan raunin dake kan kasan cibiyar Imhal,cikin firgici Imzanu ya dube shi yace yaya akayi ka samu wannan raunin?koda jin wannan tambayar sai Imhal ya kwashe labarin duk abinda ya faru tsakaninsa da sarki Kisra ya zayyana masa ba tare da boye masa komai ba,koda jin wannan labarin sai hankalin tsoho Imzanu ya dugunzuma ainun har idanunsa ya ciko da kwallah ya dubi Imhal yace ya kai dana ina so ka sani cewa kamar yadda ka kasance maraya a garin nan haka nima nake,iyayena da kakannina duk sun mutu,matata ta mutu tare da dan da ta haifa kamar yadda na baka labari,A halin yanzu bani da kowa face kai wane irin hali kake tsammanin zan shiga idan na rasaka?ina mai tabbatar maka da cewa idan har ka halacci gasar jarumtakar da za ayi nan da cikas wata uku a birnin Misira sai ka rasa rayuwarka domin tabbas sai sarkin garinnan ya kashe ka,domin zai je yayi gagarumin shiri ne yayi amfani da karfin sihirin tsafi wanda dole sai ya samu nasara akan ka,A halin yanzu bama da wani zabi wanda ya wuce mu sulale mu bar Nahiyar nan gaba daya,indai muka isa wata nahiyar daban shikenan mun tsira daga sharrin sarkin kisra,duk inda muka tsinci kanmu sai mu fara sabuwar rayuwa,duk da cewa ni tsufa ya kamani ina da sauran buri guda daya a duniya,wannan burin ba na komai bane face nason ganin aurenka,koda tsoho Imzanu yazo nan a zancensa sai Imhal ya rungume shi suka fashe da kuka tare tsawon yan dakiku suna manne da juna sai daga can Imhal ya janye jikinsa daga cikin nasa ya dube shi yace Ya kai Abbana kayi sani bazan yi maka gardama ba bisa wannan shawara da kazo min da ita,sabo da nasan cewa ni bansan abinda kasani ba,domin duk wanda ya riga ka kwana dole ya riga ka tashi,yanzu sai mu koma bukkarmu mu debo kayanmu gaba daya,Imzanu ya gyada kai yace Ai na debo mana dukkan kudadenmu idan mun shiga cikin gari mayi guzuri,cikin alamun tsananin damuwa Imhal ya dubi imzanu a lokacin da idanunsa suka ciko da kwallah yace Haba ya kai Abbana ko ba komai na koma da baya ka nuna inda ka binne mahaifiya ta nayi mata bankwana tunda rabona da ita tun ina kankani,koda jin wannan batu sai hawaye ya zubowa Imzanu ya dubi Imhal yace ka gafarceni ya kai dana hakika naso nayi babban kuskure,zo muje na nuna maka kabarin mahifiyarka,ko da gama fadin haka sai tsoho Imzanu ya juya da baya suka koma izuwa can

gaban bukkarsa suka cigaba da nausawa cikin daji  
 suna bin wata hanya mai sarkakiya da yawa wacce shi  
 kanshi Imhal a iya tasowar shi acikin daji bai taba  
 sanin akwai wannan hanya ba,kawai sai tsintar kansa  
 yayi acikin wadansu dogayen bishiyoyi masu manyan  
 ganyaye wadan da suka sa dajin gaba daya yayi  
 duhu,bisa dole suka kunna wuta a jikin itace don  
 haska hanya,Imzanu ya cigaba da yiwa Imhal jagora  
 sai gasu a bakin kofar wani kogon dutse mai girman  
 gaske,da isowarsu bakin kofar kogon sai Imzanu ya  
 haska cikin kogon yaga lafiyarsa sannan ya juyo ya  
 dubi Imhal ya mika masa wutar itacen yace acikin  
 wannan kogon na binne mahaifiyarka,ka shiga ciki  
 zaka ga kabarinta sai kayi mata bankwana ni kam  
 bazan iya sake kallon kabarin ta ba domin idan na  
 gan shi zan tuno baya,kuma hakan zai iya jefani cikin  
 mugun hali,cikin matukar sanyin jiki Imhal ya karbi  
 wutar icen sannan uya kunna kai cikin kogon dutsen  
 yana shiga kuwa ya hango kabarin na mahaifiyarsa,ka  
 i tsaye ya tukari inda kabarin yake da isarsa gaban  
 kabarin sai ya durkusa a gabansa ya kifa kansa akan  
 kabarin sannan ya fashe da matsanancin kuka tsawon  
 yan dakiku yana cikin wannan hali sannan ya dago ya  
 kurawa kabarin idanu yace YAKE MAHAIFIYATA SABO  
 DAME ZAKI TAFI KI BARNI LKACIN DA NAFI  
 BUKATARKI FIYE DA KOMAI?ME YASA KIKA TAFI BAKI  
 FADI KO WAYE UBANA BA?SHIN HAKA KIKE SO  
 RAYUWATA TA KARE ACIKIN KADAICI, MARAICI GAMI  
 DA TAKAICI KAMAR YADDA TAKI TA KARE?WANENE  
 IMHAL?SUNAN DA KIKE AMBATA AKO DA YAUSHE?  
 IDAN HAR BAZA KI IYA BUDAR BAKI KI GAYA MIKI  
 AMSAR TAMBAYOYINA BA YANZU ZAN KASANCE MAI  
 SAURARON FATALWARKI KODA ACIKN  
 BARCINA,BAZAN TABA SAMUN SUKUNI DA  
 KWANCIYAR HANKALI BA A RAYUWATA HAR SAI NA  
 GANO ASALINA.

Koda gama fadin hakan sai Imhal ya sake kifa  
 fuskarsa akan kabarin ya dada fashewa da kukan bakin  
 ciki.

.RIJIYA GABA DUBU

Littafi na daya 1

Na Abdulaziz sani m gini

Typing:- Ibrahim S combatant

Post:- Shuraih Usman

@Shuraih 99%

Part 1C

.Sai da ya jima yana kukan sannan ya mike tsaye ya  
 fice daga cikin kogon dutsen yana waigen kabarin  
 yana zubar da hawaye,har ya isa bakin kofar kogon  
 zai fita sai ya waigo ya dubi kabarin yace Yake  
 ummata nayi miki alkawarin zan rayu acikin wannan  
 duniya komai RINTSI DA TSANANI har izuwa lokacin

da zan gano asalina na dawo har nan na sanar  
dake,koda gama fadin haka sai ya juya ya fice daga  
cikin kogon yana fitowa ya iske tsoho Imzanu a zaune  
ya kishingida da jikin kogon har ya fara bacci sabo da  
gajiyar yaar tafiyar da yayi,motsin takun sawun Imhal  
ne yasa ya farka daga baccin cikin yanayin  
damuwa,Imzanu ya dubi Imhal yace yakai dana kayi  
sani cewa na gaji ainun kuma gashi tsufa yana tabani  
ina ganin cewa yanzu bazan iya takawa da kafafuna  
ba yanzu sai dai mubarwa gobe da safe amma yin  
hakan yana da hadari,domin ina ji a jikina cewar  
sarki zai iya turowa a kamaka domin ya tsareka a  
kurkukunsa,don kada ka gudu kabar garin,kafin tsoho  
Imzanu ya gama rufe bakinsa sai suka jiyo sautin  
takun sawu daga can nesa,alamar takun sawu ne ta  
mutane da yawa kuma inda suke aka durfafo,koda jin  
haka sai Imhal yayi wuf ya suri tsoho Imzanu ya  
goyashi a bayan sa ya daure shi tamau,sannan ya  
ruga izuwa kan wata bishiya mai tsawon tsiya wacce  
can karshenta ganyayene manya manya masu  
duhuwa,kamar kadangare na hawa bango haka Imhal  
ya dinga hawa kan bishiyar da gudu kai kace ba sama  
yake hawa ba,cikin dakiku kadan ya isa karshen  
bishiyar yayi lambo akan wani reashe,shi kansa Imhal  
idan ya leko kasa baya iya jiyo motsin komai sabo da  
nisa,A dai dai wannan lokaci ne dakaru acikin  
bakaken kaya kimanin su dubu suka iso dai dai kofar  
kogon dutsen da gudu,dukkanninsu suna rike da  
tagobi tsirara kuma sun rufe fuskokinsu,koda tsoho  
Imzanu ya hango wadannan dakaru sai ya sai  
zuciyarsa ta buga da karfin gaske ya firgita ainun ya  
fara kokarin tuno da wani al amari wanda ya faru a  
shekarun baya,amma sai kwakwalwar tasa ta kasa  
tuno komai.Dakarun masu bakaken tufafi na isowa  
suka tsaya cirko cirko suna kallo kallo da waige  
waige,nan dai shugabansu ya rarraba su izuwa gabar  
da yamma kudu da arewa,suka bazama neman inda  
su Imhal suke,har cikin kogon dutsen inda kabarin  
mahaifiyar Imhal yake sai da suka shiga.A dai dai  
wannan lokacine Imhal yayi kundunbala ya sallamo  
kasa daga kan doguwar bishiyar,karar dirar kafafunsa  
kasa ne yasa dakarun suka farga suka baro inda suke  
da gudu,amma kafin su iso inda suka bari tuni Imhal  
ya falfala da azababben gudu goye da tsoho  
Imzanu,Wohoho!kafa me naci ban bakiba?idan zan ta  
tarar da muje mu sai abinda hali yayi,duk tsananin  
gudu irin na Imhal sai gashi wadannan dakaru suna  
rufa masa baya har ma suna nema su cimmasa  
amma sun kasa,koda dakaru suka ga an shafe dakiku  
masu yawa sun kasa cimma Imhal duk da tsananin  
nacinsu gami da horon da suka samu na juriya sai  
suka fara zaro kibiya suna danawa akan baka suna

harbawa Imhal, Imhal na cikin gudu sai yaji kibiyoyi  
suna wucewa ta samansa da gefensa, har ma sai da  
wata kibiya ta karci gefen kunnensa jini yayi  
tsartuwa, al amarin da yayi matukar girgiza  
hankalinsa kenan ya kara karfin gudunsa, amma  
abinda ya kara tayar masa da hankali shine, tunowa  
da tsoho Imzanu wanda ke goye a bayansa wanda  
ako da yausha bisa tsautsayi kibiya zata iya zuwa ta  
soke shi, koda ya aiyana hakan sai yasa hannayensa  
ya juyo da tsoho Imzanu daga bayansa ya dawo dashi  
gabansa ya ci gaba da falfala gudun da haka, kaico!  
Tsautsayi ba a yi masa barci! Imhal na cikin wannan  
azababben gudu ne kibiya tazo ta soke shi a duga  
duginsa na kafar hagu take kibiyar ta ta nutse ta hudo  
waje, Imhal ya kwarara uban ihu sakamakon tsananin  
zafi da zugin da yaji, yayi taga taga kamar zai kife kasa  
amma sai ya yunkura cikin zafin nama da tsananin  
juriya ya take kafar a haka tana zubar da jini yaci  
gaba da gudu. Naci damben kuturu! koda dakarun nan  
suka ga Imhal yaki faduwa kasa yaci gaba da gudu  
duk da cewar kibiyar ta soke shi a kafa sai suma suka  
ci gaba da falfala gudu suka dada zubo masa ruwan  
kibbau ba sassauci, Har Imhal ya iso daf da kafar cikin  
gari dakarun basu cimmasa ba kuma babu wata  
kibiya data soke shi amma fa yana jin mugun zugi  
acikin kafarsa tamkar ya sare kafar da hannunsa ya  
yar da ita. koda dakaru suka ga an iso cikin gari sai  
suka samu lokuna suka shiga suka buya suka sauya  
tufafin jikinsu suka sa irin na mutanen gari suka bude  
fuskokinsu, sannan suka rarrabu suna masu dada ci  
gaba da farautar Imhal. Imhal na shigowa cikin birnin  
kisra goye da Imzanu sai ya fara sarewa yana jan kafa  
da kyar, cikin hanzari ya doki kofar wani gida dake  
rufe da hannunsa guda, take kofar ta balle ya kunna  
kai ciki ya yunkura zai kwance Imzanu daga jikinsa sai  
yaga ashe ya suma sakamakon wata kibiya data soke  
shi a gefen wuyansa, cikin tsananin dimaucewa Imhal  
ya sauke Imzanu kasa ya wangame baki zai rusa ihu  
don a zatonsa Imzanu ya mutune, sai kawai yaga wata  
tsaleliyar mata ta rugo da gudu daka can cikin gidan  
ta dube shi tana mai yi masa inkiyar yayi shiru.  
Sai da tazo daf da shi sannan tayi masa rada a kunne  
tace tsohonka bai mutu ba, zan iya ceto rayuwarsa ni  
likita ce, bari nayi sauri naje na batar da shaidar da  
zata sa a gane ka shigo nan, maza ka shigar da tsohon  
can cikin dakina ka kwantar dashi kada ka taba  
shi, tana gama fadin haka sai ta dauki wani tsumma ta  
ruga waje, cikin sauri Tsaleliyar matar taje ta goge  
duk jinin kafarsa, daya zuzzuba a kofar gidan, sannan  
ta sake rugawa izuwa cikin gidan ta mai da kofa ta  
saka sakata. Faruwar haka ke da wuya sai ga  
wadannan dakaru da suka biyo Imhal sun iso wajen

da gudu,gaba dayansu sai suka tsaya suna yin duru  
duru suna waige waige da hange hange,suna jiran  
karasowar shugabansu domin ya basu umarni bisa  
abinda za suyi

Al'amarin Imhal kuwa,lokacin da ya kinkimi tsoho  
Imzanu ya shige dashi izuwa dakin wannan tsaleliyar  
mata a dimauce sai ya shimfide shi akan wani  
babban teburi na katako,a sannan ne ya dubi ko ina a  
cikin dakin nan take ya gamsu cewa daki ne na  
likita,don babu komai acikinsa face tarkacen kayan  
likitoci,kawai sai ga matar ta shigo cikin dakin da  
gudu,ko kallon Imhal batayi ba ta ruga izuwa kan  
tsoho Imzanu ta shiga yi masa aiki,nan take ta cire  
kibiyar dake wuyan nasa,ta zuba wani garin magani  
akan raunin nan take jini ya daina zuba,duk wannan  
abu da take Imhal yana tsaye a gefe daya ya zuba  
mata idanu kawai cikin tsananin mamaki,domin bai  
san dalilin da yasa ta taimake shi ba alhalin gashi ma  
yayi mata laifi ya karya mata kofar gida da karfin  
tsiya,kuma gashi bata taba ganin shi ba sai yau,Bayan  
gama shudewar dakiku dari da ashirin da gama yiwa  
Imzanu magani sai ya farfado ya bude idanunsa,koda  
ganin haka sai farin ciki ya lullube Imhal ya kama  
yiwa matar godiya,A dai dai wannan lokaci ne suka ji  
ana kwankwaso kofar gidan da karfi,Al'amarin da ya  
tayar da hankalin Imhal ya yunkura zai zare  
tagobinsa,sai matar tayi masa nuni da kada ya zare  
tagobin,ta dube shi tace ka bani yardarka ina mai  
tabbatar maka da cewa komai dadewa zaka dawo ka  
iske mahaifinka a cikin koshin lafiya,maza kayi  
sallama da tsohon naka zan nuna maka hanyar da  
zaka bi ka fice daga cikin gidan nan ba tare da wani ya  
ganka ba,cikin tsananin mamaki Imhal ya dubeta yace  
wacece ke kuma sabo dame kika ce ci rayuwarmu  
nida wannan tsohon nawa?matar tayi murmushi mai  
taushi ga Imhal tace Ni na sanku fiye da shekaru  
bakwai baya,kune baku san ni ba,kuma na dade ina  
bibiyarku a duk sanda kuka shigo garinnan,tana gama  
fadin haka ne suka ji anci gaba da buga kofar gidan  
da karfin gaske,A guje matar ta kama hannun Imhal  
ta jashi izuwa cikin wani dakin daban yana waigen  
tsoho Imzanu yana hawaye,shima Imzanu ya bishi da  
kallo yana zubar da hawaye,domin duk su biyun sun  
san cewa abu ne mai wuyar gaske idan har zasu sake  
saduwa da junansu,da shiga su Imhal cikin wannan  
daki na biyu sai sukayi arba da wata rijiya a bude  
wacce ta ciko da ruwa har baki,kai sai matar ta dube  
shi tace kayi nitso izuwa can kasan rijiyar zaka samu  
hanya wadda zata kaika har izuwa kogon Ishmal dake  
can bayan gari,daga nan sai ka nausa daji kayi  
kokarin ficewa daga nahiyar nan gaba daya,kada ka  
kuskura ka dawo garinnan sai bayan anyi gasar

Jarumta a birnin misra koda gama fadin haka sai  
matar ta juya da baya,cikin sauri Imhal ya ruko  
hannunta,ta waigo ta dube shi cikin mamaki yace  
mata mene sunanki? Matar yai murmushi tace mishi  
sunana ZUMAIRA IBINI IMHAL.Koda jin wannan suna  
sai idanun Imhal suka zazzaro ya kasa sakin hannunta  
kuma a sannan ne suka ji anbugo kofar gidan da karfi  
ta fadi rikica gaba daya,koda ganin haka sai matar  
tasa kafarta ta doki kirjin imhal ya fada da baya cikin  
rijiyar,kawai sai ya nutse izuwa karkashinta,cikin  
hanzari matar ta juya ta koma baya da gudu.Tana  
isowa falonta ta iske tsoho Imzanu zaune akan  
teburin cin abinci yana shan ruwan Inibi kuma har ya  
sauya tufafin jikinsa,kuma ya sauya kamanninsa  
domin ya shafe gemunsa da sajensa da shuni kamar  
bashi ba,wadansu karti kimanin su arba'in na tsaye a  
gabansa daya daga cikinsu nayi masa  
tambayoyi,kawai sai Zumaira ta dakawa kartin tsawa  
ta dube su tace,su waye ku akan wane dalili zaku  
karya mana kofar gidanmu ku shigo?koda jin haka sai  
Dakarun suka waigo izuwa kan zumaira suna muzurai  
kamar saci babu har sun zare takubbansu zasu afka  
mata sai daya daga cikinsu ya daga musu hannu suka  
dakata sannan ya matsa daf da Zumaira ya dubeta a  
fusace yace muna neman wani saurayi da wani tsoho  
mai furfura a gemunsa ki gaya mana gaskiya idan sun  
ahigo gidannan kun boye su domin idan kuka yi mana  
karya kuma mukayi bincike muka gansu sai mun  
kasheku,koda jin haka sai Muzaira tayi guntun  
murmushi tace ai sai ku duba ku gani,nan take katti  
suka bzama ko ina amma basu ga kowa ba,sannan  
suka fice daga gidan gaba daya.

.

RIJIYA GABA DUBU

Littafi na daya 1

Na Abdulaziz sani m gini

Typing:- Ibrahim S combatant

Post:- Shuraih Usman

@Shuraih 99%

Part 1D

.Muzaira ta dubi tsoho Imzanu kawai sai taji ya fashe  
da kuka,al amarin da ya karya zuciyarta kenan ta  
kamu da tsananin tausayinsa don haka sai ta dube  
shi tace Ya kai Imzanu ka kasance mai gaskiya da  
juriya acikin duk irin yanayin da ka tsinci kanka  
aciki,koda jin haka sai Imzanu ya dago kai ya dubeta  
cikin mamaki yace Ya akai kika san sunana?yayin da  
muzaira taji wannan tambaya,sai nan take idanunta  
suka ciko da kwallah sannan ta dubi Imzanu tace  
Mahaukaciyar da kayi jinya acikin daji har ta haifi  
wannan saurayi da kuke tare yayata ce uwarmu daya



ubanmu daya,kuma ita ce babba a wajen mahifinmu  
wanda shine sarkin kisra na da,kafin azzalumin  
sarkinmu na yanzu ya kashe shi ya hau kan karagar  
mulkinsa.Gaba daya zuri armu sai da sarki GURZALU  
ya kashe su,nice kadai nayi saura,nima albarkacin  
karfin sihirin tsafin da nake dashine yasa na tsira da  
rayuwata,Ba wani abune yasa yar uwata ta haukace  
ba face a gabab idanunta aka kashe mijinta Imhal aka  
yi masa yankan rago,sannan aka yanka iyayenmu da  
dukkann zuri'armu,tana ganin wannan al'amari ne ta  
haukace nan take,amma duk da haka sai da aka yi  
mata yankan rago akasa dakaru sukayi badda kama  
suka dauki gawarta suka kai daji suka yar,Abinda  
yasa aka dauki gawarta aka kaita daji shine,Ramin da  
aka haka aka saka gawar mijinta da ta sauran  
zuri'armu ya cika.Duk abinda ya faru da yar'uwata  
Shulaira na gani a madubin tsafina,kuma duk naga  
irin dawiniyar da ka sha da ita shi yasa yanzu na  
taimake ku na kubutar da Imhal,ina mai tabbatar  
maka da cewa Imhal ya kubuta daga sharrin sarki  
Gurzalu domin zai fice daga cikin garin nan gaba daya  
ta cikin wata rijiya dake cikin gidannan.koda Muzaira  
tazo nan a zancenta sai tsoho Imzanu ya cika da  
tsananin mamaki gami da tsananin bakin ciki,daga  
can kuma sai ya dubi Muzaira cikin alamun damuwa  
yace Ke kuwa mai yasa tun yar'uwarki na raye a  
wajena a daji baki ziyarce ta ba,kuma me yasa yanzu  
baki gayawa Imhal cewar ke kanwar mahaifitarsa  
bace?Muzaira tayi ajiyar zuciya tace Ai ina fita daga  
cikin garinnan sihirin tsafina zai karye sarki Gurzalu  
ya gano inda nake ya turo a kashe ni,dalilin da yasa  
ban sanar da Imhal ni uwace a garshiba shine,idan  
na gaya masa bazai tafi ba yanzu kuma idan yaki  
tafiya ni dashi halaka zamuyi,koda jin haka sai  
hankalin tsoho Imzanu ya tashi fiye da ko yausha ya  
rasa abinda ke masa dadi a duniya.

Lokacin da Imhal ya nutse izuwa cikin karkashin  
wannan rijiya ya isa can kasanta sai ya kama laluben  
hanya,nan da nan ya fara fita daga hayyacinsa  
sakamakon rashin numfashi,amma cikin sa a sai yaga  
wani kifi yas shigo cikin rijiyar ta cikin wata kofa,cikin  
sauri ya kunna kai cikin kofar sai ya ganshi  
akarkashin wani katon kogi,ciin sauri ya taso sama  
domin ya shaki numfashi,aikuwa yana dagowa sama  
yaji an gabza masa duka da kulki a fuska,take jini yayi  
feshi daga cikin bakinsa da hancinsa nan take ya baje  
a saman ruwa sumamme.

Sa'adda Imhal ya farfado sai ya tsinci kansa acikin  
wani matsatsen daki kwance a kas,gefensa ga wani  
garjejen saurayi a zaune ya kura masa idanu,cikin  
dimaucewa da mamaki imhal ya mika zaune zumbur  
ya karewa dakin kallo tsaf,sannan ya dubi garjejen

katon saurayin dake gabansa yace, Ina ne nan? Yaya akayi nazo nan? koda jin wannan tambaya sai katon ya bushe da dariyar mugunta, maimakon ya baiwa Imhal amsar tambayarsa sai ya mike tsaye ya damki makoshin Imhal da hannu daya ya daga shi sama tamkar ya daga sillan kara, sai gashi Imhal ya fara kakarin mutuwa, kawai sai garjejen katon yaci gaba da kyalkala dariyar mugunta sannan ya daga kansa sama yana duban Imhal yace, Kai yaro yau ka shigo kurkukun darul maut na birnin kisa, kurkukun da ba a fita sai dai gawa ta fita kuma gashi kayi rashin sa a ka shigo dakin dodon kowa a gidannan ZAUWADU, a dai dai wannan lokacin sauran fursunonin dake cikin sauran dakunan gidan suka kama lekowa dakin Zauwadu domin suga mai karar kwanan da aka kawo, ashe duk fursunan da aka kaishi dakin Zauwadu kawai so akeyi a kashe shi, Ba zato ba tsammani kawai sai Zauwadu yaji Imhal ya gabza masa mugun duka a fuska da kafarsa guda, Sabo da karfin dukan sai da Zauwadu yaga taurarin wuya bai san sanda ya dimauce ba ya saki wuyan Imhal ya fado kasa yana tari, koda Zauwadu ya shafa fuskarsa yaji jini sai ya fusata ainun ya juya bayansa inda Imhal ke kwance yana mai yin kururuwa kuma yakai masa mugun taku da kafa, cikin bakin zafin nama Imhal ya goce ya mirgina can gefe daya ya shammaci Zauwadu ya buga masa kafa akan marenansa, take Zauwadu ya sulale kasa sumamme, koda ganin abinda ya faru sai gaba daya fursunonin gidan suka daina shewa da dariya suka kame kamar gumaka sabo da tsananin mamaki, Ba komai ne ya jefa fursunonin cikin tsananin mamaki ba face ganin yadda aka samu jarumin da ya sumar da Zauwadu. Gaba daya fursunonin dake cikin kurkukun suna tsananin tsoron Zauwadu, kai ba ma fursunoninba su kansu dakarun dakaru dake tsaron fursunonin shakkarsa suke domin mutum goma basa iya ladaftar dashi sai dai ashirin zuwa sama, duk da cewa dakarun kartine majiya karfin gaske wanda sai da aka zabo su, ko ya ya wani abu ya hada fursuna da Zauwadu to fa sai dai a sanya sunansa acikin matattu don ansan cewa Zauwadu ya kashe shi sabo da zaluncinsa, karfinsa da rashin imaninsa. Lokacin da Zauwadu ya farfado daga dogon suman da yayi yaga Imhal a zaune acan gefe daya kan shimfidarsa ya harde kafafu tamkarma ba fada sukayi ba sai ya fusata ainun musamman da ya waiga baya yaga gaba daya sauran fursunonin dake cikin sauran dakuna sun zuba idanu suna kallonsa, nan take zauwadu ya yunkura zai sake afkawa Imhal kawai sai gani yayi Imhal ya daka tsalle sama kamar dan biri ya dirga akan wuyansa ya shake shi, duk da tsananin karfi irin na Zauwadu sai gashi ya

kasa kwacewa kuma idaninsa sunyi bulu-bulu sunyi jawur sai gashi yana dukushewa kasa yana kakarin mutuwa.Koda Imhal yaga Zauwadu na neman mutuwa sai ya sake shi ya zube kasa magashiyan yana numfashi sama-sama,take imhal ya nuna Zauwadu da dan yatsa ya dubeshi yace idan ka kara kawo miki wargi a karo na uku sai na kashe ka,Tun daga wannan rana Imhal ya zama shugaban fursunonin gidan gaba daya ya zamana cewa kowa yana shakkarsa ana yi masa ladabi da biyayya.A bangaren shugaban dakarun dake dake tsaron kurkukun kuwa,sai ya dauki kiyayyar duniya ya dora aka Imhal ya zamana cewa haka kawai sai yasa a kama Imhal a daureshi a tsaye da sarkoki ai ta dukansa da itatuwa har sai ya suma kamar gawa sai dai fursunoni su zo su dauke shi suyi masa magani,wani lokacin kuma ai ta gana masa bakar azaba iri-iri wacce duk fursunan da akayiwa ita sai ta zama sanadin ajalinsa amma sai gashi imhal yana jureta,duk da tsananin juriya irin ta Imhal sai da ya dinga ramewa yana yawan ramewa yana yawan rashin lafiya sabo da tsananin wahalar da yake sha,kai in ba don ma fursunonin suna matukar kaunarsa ba kuma suna gadin rayuwarsa ba,da tuni dakarun gidan sun kashe Imhal,komai rashin tausayin mutum idan yaga irin halin da imhal ya shiga sai ya tausaya masa,ba komai ne yasa fursunonin gidan suke matukar kaunar jarumi Imhal ba face zuwansa ya kawo adalci a tsakaninsu ya zamana cewa mai karfi ya daina zalunta mara karfi,a da,ko abinci fursuna ya karbo ya zauna zaici sai kaga wanda ya fishi karfi yazo ya kwace ya hada da nasa sai dai wancan ya kwana da yunwa,haka kuma akwai fursunoni masau mugayen dabi'u na yin luwadi ga wadan da sukafi karfi amma duk sai da Imhal ya hana yin wadannan mugayen abubuwa,Zauwadu da ya kasance babban makiyin Imhal sai da ya zamo babban amininsa kuma abokin shawararsa.

RIJIYA GABA DUBU

Littafi na daya 1

Na Abdulaziz sani m gini

Typing:- Ibrahim S combatant

Post:- Shuraih Usman

@Shuraih 99%

Part 1E

Wata rana bayan an kama Imhal an kai shi wani daki na musamman inda ake yiwa fursunoni azaba,anyi masa dukan kawo wuka,sai aka dawo dashi dakin su aka warbar dashi a kasa jina-jina yana numfashi sama-sama kamar zai mutu,cikin dimaucewa Zauwadu ya shiga yi masa magani,da kyar ya samu ya

tsayar da jinin da yake zuba a jikinsa,koda Imhal ya farfado ya dawo cikin hayyacinsa sai ya bude idanunsa dakyar ya dubi zauwadu yace Gobe idan na samu karfin jikina da cikin dare zan gudu daga cikin kurkukun nan,idan zaka iya bi na kazo mu gudu tare mu tsira tare,koda jin wannan batu sai idanun Zauwadu suka zazzaro ya kamu da tsananin tsoro ya dubi Imhal cikin damuwa yace Ya kai abokina kayi sani cewa tunda aka gina kurkukun nan tsawon shekaru arba'in a baya ba'a taba samun fursunan da ya samu damar guduwa ba daga cikinsa,ta ya ya kake tsammanin kai zaka iya?ka dubi katangar gidannan wacce ta kasance mai tsananin tsawo da kauri,Ta ya ya zaka iya haurata ko fasata ba tare da anzo an kamaka ba?ka dubi yawan dakarun dake rangadi a harabar gidan nan a duk dare da rana,sannan ka dubi mugayen karnukan da suke gadin ko ina wadan da suka kasance manya tamkar kuraye sannan gashi sun samu da horo na musamman na iya kama mai laifi gami da tsananin karfin gudu gami da juriyar su.Idan baka sani ba to ka sani cewa gaba dayan kurkukun nan akan tsibiri yake,kuma shi tsibirin akan tsakiyar teku yake,idan ma ka samu nasarar fita daga cikin kurkukun nan ta yaya zaka iya ketare wannan teku har ka tsira da rayuwarka?Ai dabbobin dake cikin tekun nan ma kadai da sanyin teku sun isa su hallaka ka.Tabbas wannan kurkukun yaci sunansa DARULMAUT wato gidan mutuwa,duk fursunan da ya shigo gidan nan ya san cewa ya shigo gidan ajalinsa.Lokacin da Zauwadu yazo nan a zancen sa sai kawai yaji Imhal ya bushe da dariya al'amarin da yayi matukar bashi mamaki kenan ya kura masa idanu kawai ya kasa cewa komai,daga can sai Imkal ya nutsu ya dube shi yace Babu wani abu da bazai yiwu ba a doron kasa,kawai abinda nakeso dakai shine ka nemo mana kudade masu yawa wadan da zamu iya siyan ma'aikatan gidan nan,babu abinda kudi bazai iya yi ba.Koda jin wannn batu sai jikin Zauwadu yayi sanyi ya sunkui da kansa kas ya fada kogin tunani,Daga can sai ya dago kai ya dubi Imhal yace Ya kai abokina ko na bika ko ban bika ba mutuwa zanyi acikin gidan nan don haka gwara ma na bika din tunda babu wanda yasan abinda zai faru gobe,naga misali akan haduwa ta dakai,ban taba zaton za'a iya samun fursunan da zai zo gidan nan ba har ya iya kaini kas sai gashi ma kai ka kaini kas har da sumar dani alhalin babu wan "DA" mai karfina kowa tsorona yake,dukan fursunoni da ma'aikata amma sai gashi andawo andaina tsorona kai ake tsoro ana yi maka ladabi da biyayya.Ko da jin wannan batu sai farin ciki ya lullube Imhal ya rungume Zauwadu suka bushe da dariyar murna tare.Daga can sai Zauwadu ya janye

jikinsa daga cikin na Imhal ya dube shi cikin nutsuwa a karo na biyu yace Ya kai abokina kayi sani cewa da dangari akan ci gari,a matsayina na fursuna da ya shekara ashirin da uku a cikin gidan nan nafi kowa sanin sirrin kurkukun nan acikin fursunoni domin babu wanda yayi dadewata kuma nafi kowa sanin irin ma'aikatan da ya kamata mu hada kai dasu wajen samun nasarar wannan gagarumin aiki da mukeyi,Ina nufin dole ne mu zubo ma'aikatan da na tabbatar da cewa suna da kwadayin abun duniya,to amma inda matsalar take shine ta yaya zamu iya samo kudaden da zamu biya ma'aikatan su bamu hadin kai?Abu na biyu shine,har yanzu baka gaya min yadda zamu iya ketare tekun da ya zagaye gidannan bayan mun sami nasarar fita wajensa ba?Sa'adda Imhal ya ji wannan tambayoyi sai yayi murmushi yace abinda nakeso dakai shine ka bini a sannu zamuyi komai daki-daki da idanunka zaka ga amsoshin duk wadannan tambayoyin da kayi min yanzu.

Abu na farko da nakeso mu farayi shine ina so mu hada baki da masu dafa abincin gidan nan,su zuba banju acikin abincin dakarun da suke gadin dakin shugaban dakarun gidan nan,domin mu samu damar shiga mu balle akwatin da yake ajiye kudin hidimar gidannan aciki,na sani cewa akalla baza mu rasa dinare dubu dari ba acikin wannan akwatin wadannan kudade sun isa mu siye duk mutanen da mukeso suyi mana aiki,Zauwadu ya gyada kai yace tabbas zasu ishe mu,amma ta yaya zamu samu amincewar ma'aikatan da suke dafa abinci su zuba banju acikin abincin?Imhal yace baza mu iya yin wannan aiki mu biyu kacal ba,dole sai mun nemi hadin kan yan'uwan mu fursunoni akalla mutum goma,cikin tsananin firgici Zauwadu yace idan muka gayyato mutane cikin wannan aiki namu za a iya samun rashin sirri a ciki,acikin mu za a iya samun munafikin da zai zagaye ya tona asirin mu,Imhal ya gyada kai yace ai ba kowa zamu tabo ba sai wanda mukasan ya gari da zaman gidannan kuma yana da taurin rai gami da sai da rai,haka kuma duk wanda ya shigo cikinmu zamu gaya masa idan har ya tona mana asiri aka kamamu hukuncin kisa ne akan sa,koda jin wannan batu sai Zauwadu yayi murmushi yace hakika kwakwalwarka tana aiki sosai to idan muka samu mataimakan ta yaya zamu samu hadin kan masu dafa abincin?Imhal ya sake murmushi a karo na biyu yace ka sani cewa masu dafa abincinnan fursunoni ne yan'uwanmu dole ne mu firgita su mu kashe daya daga cikinsu a gaban idanunsu sannan mu umarce su da abinda muke bukata kuma mu gargadesu cewa duk wanda ya tona asirinmu acikin su shima mutuwa zai yi,koda jin haka sai Zauwadu

yayi dariyar farin ciki yace tabbas indai mukayi haka  
komai zai tafi dai-dai to amma fa kasani idan muka  
debo wadannan kudaden acikin sa'a daya asirinmu  
zai tonu don a sannan ne shugaban dakarun zai  
dawo,koda jin haka sai Imhal yayi tsaki ya mike tsaye  
zumbur a fusace ya dakawa ALZauwadu tsawa yace  
kada ka sake yimin tambayar komai har sai bayan mu  
samu nasararr fita daga gidannan.Gama fadin haka  
ke da wuya sai suka ji an kada kararrowar zuwa cin  
abinci nan take dakaru suka fara bude kofofin  
dakunan fursunonin,ana bude dakin su Imhal sai  
suka wuce da sauri suka zama akan gaba suka riga  
kowa zuwa inda masu dafa abinci suke suka shige har  
cikin dakin girkin ba tare da dakaru sunga lokacin da  
suka shiga ba,suna shiga suka iske masu dafa abincin  
akan aikinsu kawai sai Zauwadu ya kama kan daya  
daga cikin su ya murde ya yar da gawrsa a kasa,cikin  
tsananin tsoro sauran ma'aikatan suka zube a kasa  
suna rokon su ayi musu rai kawai sai Imhal ya dube  
su yace idan kuna so ku tsira da rayuwarku ayau ku  
zuba banju acikin abincin da za a kaiwa masu gadin  
shugaban dakarun gidannan idan kuma kuka gayawa  
wani wannan sirrin duk sai kun mutu lallai kuyi  
wannan aikin cikin dakiku kadan,koda gama fadin  
haka sai Imhal da Zauwadu suka fice daga cikin dakin  
suna fita kuwa suka yi arba da wani babban badakare  
akayi kallon-kallo nan take jikin badakaren ya bashi  
cewar da akwai abinda suke shiryawa.

TO JAMA'A ANAN NAZO KARSHEN LITTAFI NA DAYA

.  
Marubucin yace

SHIN SU IMHAL ZASU SAMI NASARAR FITA DAGA CIKIN  
WANNAN KURKUKU

.  
YAYA LABARIN TSOHO IMZANU DA MUZAIRA

.  
SHIN SARKI GURZALU ZAI SAMU NASARAR HALLAKA  
IMHAL A GASAR JARUMTA NA BIRNIN KISRA

.  
Marubucin yace domin jin wayannan amsoshi sai mu  
hadu a littafi na biyu

.  
Nine Shuraih USman

Inkiya Shuraih 99% dana kawo maku

Nake cewa sai kun jini a Littafi na biyu gobe