

BABBAN GORO

Littafi na daya 1

Na Abdulaziz sani m gini

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BABBAN GORO 1

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BABBAN GORO ----- Littaфина daya . Part

1A . With shuraih 99% Typing by :- Shuraih Usman . Zaku
sha karatu har ku gaji .in naga bakwa respond toh zan
ajiye littaфина agefe . . Awani zamani can baya anyi wani
attajirin sarki wai shi abul dinar ,wanda matsafa da masu
harsashe suka tabbatarda cewa babu attajiri kamarsa a
duniya ,saboda tarin dukiyar da Allah yabashi wannan
sarki yana da matan aure guda goma sha shida kuma
yana da kuyangai tamanin gabaday wayannan mata nasa
babu wadda ta raba haihuwa sai guda daya , Wata mace

da ake kira hauziya Duk acikin matan abul dinar
hauziyace yar talakawa ,domin duk sauran daga yayan
sarakuna sai yayan mayan attajirai na duniya . A ranar
da aka fuskanci hauziya ta sami ciki ,sai sauran
kishiyoyinta suka cika da bakin ciki . Batare da da bata
lokaci ba suka shiga bin hanyoyin da zasu tabbatar da
cewa cikin ya zube ,masu tsafi nayi ,masu surkulle nayi,
kai wasu ma kiri kiri a fili sukka ringa yin abubuwan da
zasu sa cikin ya zube amma ubangijin musulunci shine
mai yin yadda yaso ,sai ya kare hauziya daga sharrin
kishiyoyinta . Shikuwa sarki abul dinar koda yaji cewar
hauziya ta sami ciki , sai yadauki son duniya ya kwallafa a
akanta . Domin zata share masa hawaye a bisa bakin
cikin daya addabi rayuwarsa ta duniya ,wato rashin
magaji , Dayake ya tabbatar da cewa sauran kishiyoyinta
bazasu kyaleta ba, sai ya dauketa ya kaita wani gidansa
dake bayan gari . Ya ajiyeta ita kadai , Daga ita sai bayi
masu yi mata hidima . Gidan ya zama ba'ashiga da fita
,in ba shi kansa ba .sarki abul dinar ya tare wajen
hauziya , tare suke ta rainon cikin har wata takwas . A
ranar da cikin ya cika wata takwas da kwana shirin da
biyar . Ciwon nakuda ya kama hauziya . Cikin yan dakiku
kadan ta haifi sankaceciyar 'ya, Wadda atun tana
jinjiniyar aka tsorata daganin kyawunta. . Sannu sannu
akayi ta rainon yarinyar wadda aka sawa suna Mabaruka

,har ta girma . Ta zama cikakkiyar budurwa , Wadda saboda tsananin kyau labarinta ya cika duniya . Jarumai da matsafa da dama sun hallaka junansu a kan soyayyarta . . Wata rana gimbiya Mubaruka ta fita rangadi , don shakatawa cikin wata babbar gona ta mahaifinta ,kuyangi da barade na take mata baya. . Kwatsam sai ga wata katuwar macijiya mai girman gaske , ta bayyana a gabansu . . Koda ganinta sai barade da kuyangi suka kwalla ihu, suka ruga baya da gudu , . Baraden nan suka yi ta rige rigen gudu ,sun mance da aikinsu na tsare lafiyar 'yar sarki . Ita kuwa mabaruka sai ta tsaya kyam ta kasa gudu , don tsananin razana , hawayen bankwana da duniya suka tsiyayo daga idanuwanta . . Katuwar macijiyar ta wangame baki zata hadiyeta , kawai sai mabaruka taga wani bakin bawa yai tsalle ya rungumi wuyan macijiyar . Nan fa suka kama kokawa shi da macijiyar su fadi can su tashi can.(Ni kaina shuraih sai dana kusan....basai na karisa ba) . Shi yana kokarin ya turmusheta ya rarumi wani icce dake waje guda ya soketa ita kuma tana kokarin kannannadeshi ta karairaya kasusuwan jikinsa . Haka dai suka yi ta dauki ba dadi har tsawon rabin sa'a , macijiyar nan tai masa fata-fata , duk jikinsa ya rune da jinin raunuka Amma hakan bata sa ya saketa ba , A hakan dai Allah ya bashi iko , hannunsa ya kai kan wannan icen

cikin zafin nama ya dauki icen ya caka abakin macijiyar ,
ya bullo ta tsakiyar kanta . . Nan take macijiyar ta sulale
ta fadi kasa matacciya, Shi kuma bawan yafadi kasa a
sume . . Koda ganin haka sai gimbiya mabaruka ta ruga
gareshi ta rungumeshi tana kuka , Gaba daya jikinta ya
baci da jininsa . Ahaka sarki abul dinar da dakarunsa
suka zo suka sameta . . Nan da nan aka ban bareta daga
jikin bakin bawan , aka tafi da ita shi kuma aka yayyafa
masa ruwa ya farfado daya ke shi bawa ne marar gata ,
Sai aka tuhumeshi da laifin rungumar 'yar sarki , Ba'ama
duba sai da ran dayayi ba, dan ceton 'yar sarkin. .

Saboda haka aka kaishi dakin tuhuma ,aka dauddaureshi
da sarkoki aka yita gana masa azaba iri iri. . A iya tunanin
Mabaruka wannan bawa ya mutu wannan dalili shi yasa
tai ta kuka har hankalinta ya gushe ta suma bayan ta
farfado ta mike zaune daga kan gadon data ke kwance ,
Inda tai arba da mahaifiyarta hauziya zaune a gefen
gadon idanunta cike da hwaye . Koda ganin mikewar
mabaruka sai farin ciki ya kama hauziya. . "Mama ina
gawar bawan daya ceci rayuwata?" Mabaruka ta
tambaya fuskarta cike da alamun bege . "Waya ce miki
ya mutu? Ai dogon suma yayi kum, kuma anzuba masa
ruwa ya farfado ,yanzu haka yana can daure a dakin
tuhuma" . "Me yayi za'a kaishi dakin tuhuma?" . Batare
da mabaruka ta saurari karin bayani ba ta mike tayi waje

da gudu , Mahaifiyarta tana kira amma taki dawowa ,
bata tsaya ako ina ba sai a kofar dakin tuhuma, Da zuwa
ta dakawa masu gadin tsawa tace "su bude mata kofa
kofar " . Jikinsu na rawa suka bude kofar ta shiga , inda
ta iske shi kwance magashiyyan cikin jini . Nan take tasa
aka kwance sarkar dake jikinsa , tasa aka kaisa gidanta
inda taimasa wanka ta sama magani a raunukan jikinsa
sannan tasa aka kawo masa abincin sarauta , ya cika
tumbinsa ! Daga nan aka kaishi wani dakin hutu ya
kwanta yai barci, har sai da rana ta fadi sannan ta shiga
dakin ta tashe shi , duk su biyun suka kurawa juna ido .
"Yakai wannan jarumi menene sunanka" . Bawa yayi
murmushi yace "ni sunana Ashwar " . "Ya akai kana
matsayin bawa a gidanmu na sarauta amma ban taba
ganin kaba ?" . Ashwar yasake yin murmushi yace "yake
gimbiya kisani babu yadda za'a yi ki taba ganina , domin
tun da aka haifeni ban taba fitowa ba daga cikin lambun
sarki na can bayan gari sai ayau . Mahaifina shine bawan
dake kula da wancan lambu na sarki , tun yana saurayi
yake wannan bauta harya tsufa ya mutu , nikuma na
gajeshi Mahaifiyata ma acikin wannan lambu ta rasu
yanzu haka kabarinta na cikin lambun A yaune sarki ya
aika mini naje daya lambun nasa nayi aiki wanda shine
kika ziyarta don rangadi To ina cikin aikine na hango
shigowarku keda kuyangi da barade . Kuma sai naga

wannan katuwar micijiya ta tarwatsa kuyanginki da
baraden Duk sun gudu sun barki shi yasa na sai da raina
don ceto rayuwarki".(Ni 99% nace lallai kacika sadauki) .
. Koda jin haka mabaruka tai ajiyar zuciya hawayen
tausayi kauna suka zubo mata tace "ya kai Ashwar kasani
daga yau bawani namiji da zan aura in ba kaiba . Cikin
razana Ashwar yaja da baya ya takure jikinsa ga bango
yace" ranki ya dade ki rufa min asiri , ki tuna fa ni
bawane , bawan ma bakin fata ,ke kuwa gaki balarabiya
'yar sarki,ina ni ina aurenki" . \$ Mabaruka tayi murmushi
tace "ai babu ruwan so da matsayin jinsi ko launi ,idan
duk duniya zata taru banga wanda ya isa ya raba ni dakai
ba , abu daya nake so na ji daga bakinka kawai , kana
sona ko baka sona?" . "Haba gimbiya ai babu wani namiji
da zai ganki yace baya so , amma ai wutsiyar rakumi tai
nesa da kasa kuma BABBAN GORO SAI MAGOGIN
KARFE" . "Kwarai kuwa" wata murya ta amsa daga bayan
su. . Mabaruka da ashwar suka dubi bakin kofa a tsorace
, sukayi arba da sarki Abul dinar fuskarsa a murtuke
wasu kartin barade shida na tsatsaye a bayansa suna
muzurai tamakar saci babu. . Cikin fushi ya dubi
mabaruka yace "haba gimbiya shin kin mance da
martabar gidannanne ?kin manta da matsayinki na 'yar
sarki ne?har zaki wulakanta kanki ki dauko bakin bawa ki
shigo dashi har cikin gidanki mai Albarka. . Maimakon

mabaruka ta nutsu kota firgita da wannan tambaya sai ta kyalkyale da dariya sannan tace "haba Abba ka runa fa mahaifiyata ta fito daga dangin talakawa ,me yasa ka aurota har kuka haifeni? Shin baka tsammanin zubar martabar sarautarka ne? Hakika sone yasa idanunka suka rufe , tunaninka ya gushe ka manta da matsayinta....." . Cikin hanzari abul dinar ya tari numfashin mabaruka yace" yata kada ki yi la'akari da wannan , domin inki kai tunani akwai alaka ta jinsi da jini tsakanina da mahaifiyarki amma tsakaninki da wannan bakin bawan babu alakar komai" . "Abba ni dai Ashwar nakeso" (Shuraih 99% ke magana) . Wannan bayani ba karamin girgiza Abul dinar yayi ba , don tsabar takaici sai da yaji kwalla ta zo masa amma sai ya juya baya yayi shiru yana tunani , daga can ya juyo ya dubi mabaruka yace" na amince da niyyarki amma bisa sharadi " . Cikin mamaki mabaruka tace "wane irin sharadi ne?" . "Zakiji sharadin gobe da a fada gaban dukkanin jama'a. . Nan take sarki ya juya ya fice daga dakin ,barade suka take masa baya. . Ashwar da mabaruka suka dubi juna cikin tsananin damuwa . "Ai daman na san wannan al'amari bazai taba yiwuba , nagaya miki cewa **BABBAN GORO SAI MAGOGIN KARFE**" . Mabaruka tayi murmushi tace "ashwar ina so ka kalli cikin kwayar idanuna kaga ya mini abinda ka gani aciki " . Ashwar ya kura mata ido har

tsawon 'yan dakiku kadan sannan ya kawar da kai "Me kagani acikin idanuna?" "Banga komai ba face digon baki da zagayen fari" . "To wannan zagayen farin daka gani ba komai bane face fadar zuciyata , wannan digon bakin kuwa daka gani guda daya tilo ba komai bane face kai Ashwar Kai kadai nake so bazan so wani ba yan kai ,idan kuwa aka aura mini wani ba kai ba saidai ya zauna da gawata" . Haka dai Ashwar da mabaruka sukaci gaba mahawara yana ta kokarin nuna mata matsala har zuwa gabannin magariba ,sannan ya tafi gidan gona ita kuma taci gaba da tunanin hanyar dazata bi ta shawo kan al'amarin . Wannan shine abin daya faru tsakanin jarumi ashwar da gimbiya mabaruka . . Shuraih ke magana . Al'amarin sarki abul dinar kuwa lokacin daya bar gidan 'yarsa mabaruka sai hankalinsa ya dada dugunzuma ya rasa abinda yake masa dadi aduniya , har ya isa turakarsa yana cikin wannan hali , ya kasa zauni ko tsaye sai da dukkanin barorinsa da fadawansa suka fahinci lallai akwai abin da yake damunsa . Bayan yayi dogon tunani sai ya tura aka kirawo masa yan majalisarsa cikin turakarsa daga cikin yan majalisarsa sarki Abul dinar akwai waziri, galadima ,wambai da Gulmanu sarkin matsafa na garin. . Bayan dukkaninsu sun zauna , sai sarki Abul dinar ya basu labarin abinda ke faruwa tsakanin 'yarsa mabaruka da kuma jarumi Ashwar,

sannan yace "Kunsani cewa abin kunya ne ace 'yarmu ta auri bakin bawa ,tabbas idan akai martabar masarautarmu ta zube , sauran kasashe ma dake makwataka damu sai sunzage mu sun raina mu ku sani idan muka sanar da mabaruja kuru-kuru cewa ba zamu amince ta auri ashwar ba , tabbas zata iya hallaka kanta, nidai nace da ita zan bata shi amma bisa sharadi ,sharadin kuma nace sai gobe da safe zan tara jama'ar gari na fadi a gabansu . . Toh ku sani sharadin nan fa ni kaina ban san shi ba , wannan shine dalilin dayasa na tara ku anan, inaso muyi tunani mai zurfi mu kafawa ashwar sharadin nemo wani abu mai tsananin wuyar samu a duniyar nan, wanda a sakamakon neman sa ma zai hallaka in yaso kun ga dole mabaruka ta rungumi kaddara" . Yayin da 'yan majalisa suka ji wannan bayani na sarki abul dinar sai duk suakayi shiru suka shiga tunani aka rasa wanda zaice kala , har ya zuwa wani lokaci daga can sai gulmanu sarkin matsafa ya mike yace . "Ya sarkin sarajkai hakika ni ina da mafita akan wannan al'amari kuma na rantse da wata sharadin da zan dora Ashwar akai bai is ya haye shi ba ina so ku yi hakurin jin wannan sharadi har zuwa gobe da safe " . Koda abul dinar yaji wannan batu sai fuskarsa ta fadada da murmushi yace na yarda dakai sarkin matsafan duniya gulmanu , shikenan na sallameku, kowa ya tafi gida sai

gobe da safe mu hadu a kofar fada . Nan take 'yan majalisa suka watse batatare da wani daga cikinsu yace kala ba aka bar sarki acikin dumbin farinciki . Birnin sarwaliya babbar garine mai tsohon tarihi ,wanda a halinm yanzu sarki abul dinar yake sarauta a cikinsa gaba daya al'ummar farin ma'abota Addinin bautar wata ne , duk sa'adda wata ya cikja kwana goma sha biyu gaba dayansu maza da mata yara da manya sukan fito tsakar dare , suyi sujjada ga watan suna masu fadin bukatunsu da rokon gafarar kurakuransu, wannan abu ne wanda ya yi matukar tasiri zukatunsu . Bayan sarki yagama shawara da yan majalisarsa sai yasa akayita shela da yekuwa aka sanar da jama'ar gari cewar gobe da safe ana gaiyatar kowa a fada ba ayafewa ko da yara ba . Masu shela basu daina sanarwa ba har sai da dare yayi , sannan suka je suka kwanta. . Shuraih 99% ke magana . Kashe gari jama'a sukayi ta tururuwa suna zuwa fada kungiya kungiya ,ayari ayari ,har daga kauyuka,kai wasu ma saga makotan kasashe sai da suka zo don son ganin kwakwaf,saboda labari ya bazu cewa akan maganar 'yar sarki ne da bakin bawan data nace tanaso. A cikin wadanda suka halicci wannan taron akwai wasu jarumai kimanin su shida masoya mabaruka , wadanda suma ashirye suke dasu salwantar da rayuwars son ganin sun sami aurenta. . Bayan sarki abul

dinar da'yan majalisarsa sun hallara , sai aka tura wani bafade yaje yakira ashwar daga gidan gona . A sannan ne gimbiya mabaruka ta iso tare da kuyanginta da baradenta , nan take taje ta zauna bisa kujerar dake daf da karagar sarki , Sarki ya dubeta yai murmushi . Hakan keda wuya kuma sai ga ashwar tare da da bafajen da aka aika ya kirawo shi sun iso, da zuwa aswar ya fito tsakiyar filin fada , ya fadi yayi gaisuwa ga sarki , bayan an amsa gaisuwar ne aka yi masa izinin mikewa tsaye , yana mikewa ne yayi ido biyu da abar begensa tana mai yi masa wani irni murmushi mai tona asirin zuciya . Cikin karfin hali ashwar ya yiwa mabaruka murmushi , sannan ya kau da kai ga barin kallonta don tsoron kada tsananin kyawunta ya rinjayi zuciyarsa ya kamu da sonta . Tun daga ranar da ashwar ya fahimci cewa gimbiya mabaruka na sonsa , tsoro da damuwa suka cika zuciyarsa . Badon komai ba sai don ya tabbatar mahaifinta ba zai maraba dashi ba , wannan dalili yasa ya danne sha'awar bege da so a zuciyarshi ,har a halin yanzu ashwar bai yadda son mabaruka ya shige shi ba , kai in ba don ma bin umarnin sarki ba da tabbas ba zaizo wannan kira da akayi masa ba. . . A cikin wannan gona ta sarki wadda ashwar ki aiki , akwai wani dattijo abokin aikinsa wanda ake kira makabul. Makabul tsohone sosai , domin shekarunsa sun kai kimanin tamanin da doriya .

Makabul aminin baban ashwar ne , don asali ma tare aka siyo su a matsayin bayi daga nahiyar kasar bakaken fata, Tun suna samari yan shekara sha tara. Tun ashwar na yaro karami ya taso yake ganin abotar da ke tsakanin mahaifinsa da makabul, don haka bayan rasuwar mahaifinsa sai ya rike makabul tamkar mahaifinsa komai zaiyi sai ya shawarce shi . Yanzu hakama makabul dinne yabashi shawarar yazo fada don amsa kiran sarki kuma yace dashi kome aka bukaci da yayi akan mabaruka kada yaji tsoron komai ya amsa cewar zaiyi, komai wahalar al'amarin. Koda ashwar ya tambayi makabul dalilin da yasa yace ya sai da ransa. . Sai yace dashi" tun mahaifinka nada rai mun taba zuwa wajen wani boka wanda yayi bincike akan ka , boka ya sanar damu cewa zaka shahara a duniya , kuma zaka auri 'yar sarki, amma sai ka karbi Addinin musulunci . Koda jin wannan batu sai ashwar yayi shiru yana tunani daga can yace" kai baba makabul yanzu a ina zan sami ma'abocin wannan addinin daka fadi? Kasani cewa babu masanan sa anan garin dakuma kasa shen kewayenmu" . Makabul yayi murmushi yace "kada ka damu akwai tafiya da zakayi tabbas zaka hadu da ma'abota Addinin musulunci,da zarar kun hadu ka karbi Addinin, in da rabon mu ma zaka dawo gida ka sanar damu wannan Addini mu karbe shi, don tabbas shine Addinin gaskiya , amma kiri kiri

sarakunanmu sun ki shi don kwadayin duniya , da son mulkinsu na kama karya " . , Duk wannan hira ta wakana ne adaren jiya tsakanin ashwar da makabul. . Yayin da ashwar ya karbi umarnin mikewa tsaye gaban sarki a tsakiyar fada, sai sarki Abul dinar da sarkin matsafa gulmanu suka dubi juna , nan take gulmanu ya mika tsaye , yayi gaisuwa ga jama'ar gari sannan yace . "Yaku al'ummar sarwaliya kun sani cewa sarkinmu ya dade da rashin samun haihuwa sai bayan shekara da shekaru ya sami mabaruka, Yau gashi Allah ya yarata takai mun zalin aure, ku sani cewa 'ya'yan sarakuna jarumai, da matsafa sunzo da yawa ba adadi sun nemi aurenta , amma basu samu ba saboda tace bata sonsu . To yau an wayi gari gimbiya mabaruka ta budi baki ta fadi wanda takeso ,kuma bawani bane face bakin bawannan dake tsaye agabanku wato ashwar" . Nan fada ta rude da hayaniya sai da aka yi tsawa sannan kowa ya yi shiru. . Boka gulmanu yaci gaba da cewa " to mu muna da ka'idoji a wannan masaruta ta mu muna kafin mu aurar da yar mu duk wanda zai auri 'yar sarauta dolene ya kasance daya cikin uku, abu na farko shine sai ya kasance. Mashahurin mai arziki , abu na biyu dole ne ya kasance dan sarauta , abu na uku dolene ya zama jarumin da yayi mashahuriyar jarumtaka a duniya . Kun sani cewa wannan saurayi ashwar dake tsaye a gabanku bai

kasance cikin daya daga cikin wadannan ka'idoji dana lissafa ba saboda haka yanzu dama daya gareshi dole ne yaci jarabawar da zamu yi masa akan jarumta , indai yaci wannan jarabawar to zamu amince mu aura masa gimbiya mabaruka" . . Ehem shuraih 99% ke magana muje zuwa . Koda jama'a sukaji wannan batu sai akayi shiru kai kace mutuwa ce ta gifta , Kowa ya kasa kunne don yaji wace irin jarabawa ce za'ayi wa jarimi ashwar. . Boka gulmanu yayi shiru zuwa 'yan dakiku kadan sannan ya nisa yace"Abin da muke so ashwar yayi don mu tabbatar da jarumtakarsa shine , munasa kaje birnin Duma ka shiga fadar sarkin Aljanu kifyan, ka dauko mana Bishmalu dan sarkin Misra wanda tun yana jariri sarki sarki Kifyan ya sace shi, ahalin yanzu Bishmalu ya cika shekara ashirin da biyar. A duniya . Kasani indai kayi nasarar dauko Bishmalu , sarkin Misra yayi alkawarin zai raba kasarsa biyu yabaka Rabi , mu kuma take zamu aura maka gimbiya mabaruka , kaga ka jefi tsuntsu biyu da dutse guda kenan wato ga sarauta ga auren 'yarsarki . Boka gulmanu na gama wannan jawabi fada ta sake rudewa da hayaniya, kowa na cewa wannan aikora da haline , dan tabbas an san cewa babu wani mahaluki daya isa yaje birnin Duma don gari ne na Aljanu zalla , Aljanun ma bakake mazalunta kuma kafirai, sarkinsu kifyan shine ubangijinsu don shi suke bautawa. .

Ragowar jaruman nan guda shida , wadanda suka zo da niyyar sallama rayuwarsu son aurar Gimbiya mabaruka sai duk suka zare jikkunansu suka boye a cikin jama'a don sun tabbatar da cewa ba zasu iya cin wannan jarabawa ba, domin labari ya bazu ko'ina a duniya cikin wannan zamani cewar sakin Aljanu kifyan ya zama gagara badau, ya Addabi dukkan aljanu da bil'adama dake doron kasa. . Littafin :- king of Adventure stories (Abdulaziz sani madakin gini) . .

BABBAR GORO

. Littafina daya (1)

Part 1B

. With shuraih 99% Typing by :- <http://facebook.com/shuraih.usman>

. Sarki abul dinar ya mika tsaye da kansa ya daka tsawa , nan take akayi tsit. . Sarki ya dubi ashwar cikin murmushi yace" ya kai ashwar kaji jarabawar dake gabanka shin zaka iya ?" . Gaba daya idanun jama'a suka zuba kan ashwar. Ashwar yayi shiru yana kallon jama'a har idanunsa suka kai kan gimbiya, inda ta mika zumbur tana mai kokarin tace ya amsa, amma sai ya da kansa ya dubi tsho makabul, nan take makabul yayi masa inkiya ya amsa. . "Ran sarki ya dade na amince da wannan jarabawa , kuma nayi alkawarin zan zo da bishmalu dan sarkin misra cikin wannan fada taka" . Cikin tsananin

farin ciki ta daka tsalle sama sannan ta rugo da gudu ta
rungume ashwar agaban jama'a , nan take fada ta sake
rudewa da hayaniya , Sarki da 'yan majalisarsa suka
mike suka shiga cikin gidan sarauta , Ita kuma gimbiya
sai ta tafi da ashwar izuwa gidanta . Surutai iri iri daga
bakin jama'ar gari suka yawaita. Wasu suce hakika
ashwar mahaukacine, wasu kuwa suce yarinta ce ta
dibeshi yayi wauta, wasu ma har zuwa sukai suna yiwa
tsoho makabul ta'aziya suna cewa"dan ka ya zama
gawa" . Shi kuma sai dai yayi murmushi kawai agaresu
su tafi suna gulmarsa. . Farin ciki wajen gimbiya
mabaruka a wannan rana yafi karfin misaltuwa . Nan
take tasa aka shiryawa ashwar walima ta musamman ,
inda kuyanginta suka shiga hidimar girke girke . . Cikin
kankanin lokaci aka samar da abinci iri iri da ababan sha
kala kala .wannan walima an yi tane awani daki ta
musamman cikin gidan gimbiya mabaruka , Kuma ba'a
gaiyaci kowa ba face ashwar shi kadai, sai kuma abar
begensa wato gimbiya , ma'ana su biyu kadai. Suka
zauna karkashin wani dogon tebur mai dauke da kujeru
hamsin, akan wannan tebur aka shirya dukkanin wannan
abincin da ababan sha bisa farantai , akan kowane
faranti akwai kuyanga tsaye rike da cokali , da zarar
gimbiya ta bukaci abincin sai kuyangar ta garzayo ta
kawo, ta zuba a cikin wani babban faranti dake gabansu

ita da ashwar anan fa mabaruka ta nuna tsantsar
soyayyarta ga ashwar domin da hannunta ta dunga
bashi abincin yana ci , ganin haka shima sai ya dunga
ciyar da ita da hannunsa, har suka ci suka koshi. . Nan
take mabaruka ta kama hannun ashwar ta kaishi cikin
falonta inda take saukar manyan baki suka zauna.

Dayake ashwar bai sa ba da ko'ina ba in ba gidan gona
ba ,sai ya zama dan kauye yayi ta kalle kalle a cikin falon .

Mabaruka ta bushe da dariya tace"haba masoyina ya
zaka dunga kalle-kalle kamar wanda ya fito daga kauye. .

Wannan batu yasa ashwar yayi murmushi yace "ranki ya
dade dolene ki ga kauyanci a tare dani domin tunda aka
haifeni a cikin gidan gona na ke rayuwata , ban taba
shigowa cikin gari ba sai ranar dana hadu da ke , hatta
sa'adda aka kaini dakin tuhuma hankalina ya gushe ban
taba shiga wajen ba sai a ranar. Hakika kece sanadin
shigowata cikin Al,umma , tun tasowata ban san komai
ba face bauta da biyayya ga sarki abin dana ga iyayena
nayi , ban san sanya sutura mai kyau ba irin wadda nake
gani yanzu ajikin su, bansan kwanciya ba akan shimfida
sai ciyawa da harawar doki.tabbas kin sauya komai na
rayuwata bazan taba mancewa dake ba " . Yayin da
ashwar yazo nan a zancensa sai ya ga idanun gimbiya
mabaruka ya ciko da kwalla , nan da nan hawaye ya fara
zuba bisa kuma tunta . Wannan yasa hankalin ashwar ya

tashi, yadan matsa kusa da ita ya durkusa bisa
guiwowinsa cikin kaskantar da kai yace . \$ "Ya shugabata
ki yimin gafara idan na saba miki a cikin maganganun
dana fadamiki" . Bisa mamaki sai yaga fuskarta ta fadada
da murmushi , sannan ta rike kafafunsa suka miki tsaye
tare, ta dubeshi da kyau tace . "Ya masoyina na rantse da
wata ko kadan baka bata mini rai ba, kawai na tausayawa
rayuwarka ne . Hakika sai yanzu na tabbatar da cewa
mahaifina yana mulkin zalunci, domin an tauye hakkinka
dana iyyenka , A matsayinku na bil'adama da ba
dabbobiba, bai kamata ake baki da sutura ba face walki,
tabbas inda nasan cewa akwai irinku a garinnan da tuni
na kai muku " . Shuraih ke magana . Koda jin wannan
batu sai ashwar yaji duk tsigar jikinsa ta tashi, jikinsa
yayi sanyi, ya kura mata idanu kuma ya kasa cewa komai
. Mabaruka na ganin sauyin..... . Kash kuyi hakuri
makaranta fallen littafin ya lalace akalla dai fallen daya
lalace yakai goma sha daya. Amma zanyi kokari na dan
bayyana muku abubuwan fallen ke kunshe da shi cikin
gaggawa . Shuraih ke magana Boka gulmanu yazo ya
samu sarki abul dinar ya sanar dashi cewa" lallai wannan
yaro kar ya wuce kwana uku bai yi wannan tafiya ba
kuma a sanar dashi cikin wata uku kacal akeson ya dawo
tare da bishmalu" . Sarki abul dinar ya dubeshi cikin
mamaki yace " yakai sarkin matsafa shin meyesa kace

haka " . "Aljanina ne ya sanar dani haka kuma ya
tabbatar min muddin bai bar garinnan cikin kwana uku
ba toh tabbas zaiyi nasarar shiga birnin duma kuma ya
dauko bishmalu" . Sarki abul dinar najin haka yai umarni
ga wani bardensa. Dayaje ya sanar da jarumi ashwar
cewa cikin ya tabbata cikin kwana uku ya fita daga
garinnan ya nufi birnin duma , sannan wata uku gareshi
muddin wata uku ta gota koda da kwana dayace to ko
yazo da bishmalu wannan gari to tabbas ya fadi .
Wannan shine abin daya afku a fadar sarki abul dinar .
Shidai mahaifin bishmalu wato sarkin Misra ya auri wata
kyakkywar mata , ita wannan matar duk wanda ya
aureta mutuwa yake sakamakon sarkin aljanu kifyan
dayake matukar sonta koda sarkin misra ya aureta sai
aka ringa tsorota da shi ana mai kashedin ya rabu da ita ,
Wata rana ya fita farauta shida baradensa suna cikin jeji
sai sukaji wata murya ta barke da dariya sannan akace
da su "ya kai wannan sarki mai taurin kai lallai ka rabu
da wannan mata taka don ita mata ta ce ni kadai" .
Sarkin misra na jin wannan batu yace karyarka tasha
karya baka isa karabani da mata ta ba Wata sarka
yagani ta shake wuyansa nan take ya ringa makyarkyata .
Can sai yafadi wata kalma sai wannan sarka ta tsinke , ,
Baraden suka juya tare da sarkin misra suka dawo cikin
gari . Toh fa tun daga wannan rana ne wani ciwon kai

mai tsanani ya addabi sarkin misra. Wannan ciwo ta hana shi sakat domin idan ta tashi mai tamkar zai mutu haka yake . . Koda matarsa taga wannan ciwo taki ci taki karewa sai ta tafi wajen boka ta sanar dashi wannan ciwon na sarki take boka ya bata wata laya yace ta dauwa layan awuyan sarki. . Tazo ta dauwa layan , aiko tana dauwa sarki ya ji shi garau tamkar wata ciwon kai bata taba samun saba a duniya. . Ana nan ana nan rannan sai matar sarkin misra ta samu ciki , Sarkin misra yai muna kwarai , bayan cikin ya cika wata tara sai ta haife santalelen yaro wanda tsabar kyaunsa ma ana zaton aljani ne . Sarkin misra yayi muna kwarai amma mai hade da bakinciki sakamakon mutuwar matarsa yayin haihuwa , . Aka saka ma yaron suna bishmalu , Wata rana da daddare sarkin misra yayi mafarki da wani garjejen aljani yana rike da dansa yace mai" tun da ka kashe mata ta toh na dauki danka daga yau yazma dana baza ka sake yin arba da shiba. Har ka mutu . Washe gari sarkin misra ya farka baiga bishmalu ba yayi neman duniya amma bai ganshi ba daga bisani yaje wajen boka toh ananne boka ya tabbatar mai da cewa dansa yana nan a raye wani hatsabibin sarkin aljanu ne ya sace shi ya kaishi birnin duma sunan wannan aljani kifyan . Sarkin misra ya tura sadaukai , jarumai da dama amma duka ba labarinsu . Daga karshe ya hakura ya sadakar

Amma sabi da bakin ciki kullum cikin kuka yake yanzu
haka yana fama da wata irin cuta , wannan cuta anyi
magani anyi magani amma ina taki warkewa , Amma
bokansa ya fadami duk randa yai arba da dansa
bishmalu toh zai warke daga wannan cuta . . Wannan
shine takaitaccen tarihin bishmalu daga bakin shuraih
99% . . Koda ashwar ya sami sanarwar sarki abul dinar
kan cewa ya gaggauta barin garin kafin kwana uku . Sai
yayi shiri Tsoho makabul ya iso gareshio dauke da wasu
makamai , mashine da takobi sai kuma kibiya . Tsoho
makabul ya mika mai yace " amshi wayannan makamai
kasani wannan boka daya fadamana cewa zakayi
gagarumar shahara a duniya shine ya bamu wayannan
makamai yace duk sa'adda ka girma in damka ta a
hannunka.to yanzu lokaci yayi " . Ashwar ya amsa yana
mai godiya ga tsoho makabul Zuwa asuba ashwar
yagama shirin shi sannan yarubuta wasika ya bawa
tsoho makabul kan cewa in gimbiya mabaruka tazo ya
bata sannan ya sanar da ita shi yatafi . . . Bayan fitarsa
daga birnin sarwaliya ya yanki daji yaci gaba da tafiya
Sudai wayannan makamai da tsoho makabul ya bashi
sihirtattun makamaine 1.acikin makaman akwai wata
mashi wadda duk abin da aka soka da ita to fa saide wani
bashiba ita wannan bashi har dutse fasashi take ta
tarwatsa shi sannan ta wuce 2sai wata kwari da baka

wanda shi wannan kwarin I zan har ka harbata toh zataje
ta cake duk wadda kake bukata ta cakeshi sannan ta
dawo cikin gwafanta itama wannan kwari tana huda
dutse sannan ta tarwatsa shi . (Har yanzu dai ni shuraih
hakuri nake baku sakamakon lallacewar sauran fejin
kuma ni kaina nasan bazan baku labarinnan yadda take
ba amma zan dan kokarta) . 3sannan kuma akwai wata
sihirtacciyar takobi wadda take da kaifin tsiya koda
bishiya aka sara da wannan takobi toh anan take zai
bushe sannan ganyayyen bisansa su bushe yafadi kasa.
Shi wannan takobi idan dare yai sai kaga yayi haske inda
zai haskaka ma marikinshi hanya . . Wata rana ashwar ya
kwanta yana barci saiyayi mafarki a cikin mafarkin
nasane aka sanar da shi cewa akwai wata gari agabansa
izan ya shiga garin kada yaci komai ko ruwa ne kada ya
yadda yasha , Koda ya farka daga barcin ne sai yaga mai
ai safiya tayi sannan rana ma ta fito . Tafiya kadan yayi
sai ya hangi wani gari agabansa batare da shakkar komai
ba ta dumfari wannan garin yana shiga cikin wannan
gari sai yaga wani tsoho yana noma koda tsohon ya
gansa sai ya kariso gabashi suka gaisa bayan sun gaisa ne
tsohon ya dauko wasu dabino ya mika ma aswar. . Har
ya kai hannu zai karba sai kawai ya tuna da mafarkin da
yayi jiya da daddare . Sai yafasa amasar wannan dabino.
Tsohonnan yayi yayi da ashwar ya ci dabinon amma

ashwar yaki sai wannan tsohon ya tashi mai haikan yana
so ya kasheshi koda ashwar yaga haka sai ya zaro
takobinsa ya fille kan wannan tsohon sannan ya ci gaba
da tafiyarsa izuwa cikin garin . Shidai wannan gari
sarkinsu ya kasance mugune kuma azzalumi , yana
bautar wani dodone kuma wannan dodo kullum sai an
yakama sa bil'adama yasha jininsa , kullum barade
sukan fita zuwa farautar mutane, sukuma mutanen garin
yayin da baki suka shigo gari sai su yan yamesu da
abubuwan makulashe wanda aka zuba amaganin bacci
aciki kana ci shikenan naka yaja . Yayin da dakarun sarki
masu farautar mutane suka fita farauta izan har basu
sami mutum ba sai sudawo izuwa birnin su a cikin
mutanen gari sai ayi kuri'a duk wadda tafada kansa toh
shine za'a yanka wa dodon da sarkin ke bautawa ya shi
jininsa. . . Ashwar na zuwa kasuwar wannan gari sai
jama'a suka yanyameshi dakayan ciye ciye shikuma
duka ya basar yace musu bayaci Koda sukaga alamar
cewa ashwar bazaici kayan ciye ciyen ba sai suka hasala
suka haiko masa da nufin su kamashi Koda ashwar yaga
haka ai saiya ciro takobinsa yaringi saransu yayin dasuka
ga ashwar yayi musu muguwar barna sai suka rabu
dashi . Can sai gawasu dakaru nan sun kama wani
mutumi ma'abocin fararen kaya sun yiwa wannan
mutumi jina jina suna tafaman jansa akasa . Koda suka

kariso gaban sadauki ashwar sai shugabansu yace dashi kai wa ne ne kai da harzaka shigo cikin birninmu sannan kayi mana irin wannan ta'adi . Ashwar yace dashi ni bakone . Shugabar wannan dakaru ya zaburo domin yakama ashwar aisai aswar yai wa shugabar dakarun karo afuska, Sai gashi ya baje akas ko shurawa baiyiba da jama'a suka suka ga haka sai gudu, sauran dakarun da suke tsaye suka ce da wa Allah ya hadasu in ba ashwar ba? Ashwar baiyi tunanin amfani da makami ba a wannan fada, don haka hannu da kafarsa ne makamansa cikin kankanin lokaciya tarwatsasu. . . Shuraih 99% ke magana . Kuyi hakuri in kunji nayi kuskure ku gyara min . Muhadu a part 1C , Littafin Amdulaziz sani/m gini(kings of adventure stories) . Domin sada zumunci mu hadu a page dina na face book. Shuraih 99% . ѡяѡттей ѡηѡ ρѡŝтєѡ вч Shuraih usman

BABBAN GORO . Littafina day (1) . Part 1C With shuraih 99% . Typing :- <http://facebook.com/shuraih.usman> .

Ashwar ya kwance wannan dattijo , sai ya hangi wasu dakarun sun bullo da kwari a hannayensu. Ashwa ya yunkura yai alkafira izuwa inda dokinsa yake , ya ciro mashinsa ya rike a hannu daya yana majajjawa da shi . Dattijo ya koma bayansa ya buya . Dakarun nan suka sako ruwan kibau , ashwar yai ta kadewa da mashin hannunsa , har kibiyyoyin nasu suka kare , sai suka zare

takubba suka yiwo kansa anan nefa ashwar yayi tunanin yazama wajibi yayi amfani da makami. Don haka sai ya matsa jikin dokinsa ya dau takobin nan nasa zabbau , nan fa wuri ya yamutse, barade na kai masa sara da suka yana karewa , shi ma yana kai musu , sai da aka sami sa'a guda ana wannan fafatawa sannan ya karar da su. . Koda ya waiga bayansa sai yaga dattijannan akwance jini na zuba ta gefen cikinsa . Ashwar ya ruga gareshi ya sunkuya ya dauke shi . Faruwar hakan keda wuya ya hango wata bataliyar ta irin wadannan dakarun da yayi fada dasu , wadannan dakarun yawansu ya ninka na baya sau uku. Badan tsoro ba sai don ya ceci yaruwar wannan dattijon Ashwar yayi sauri ya haye dokinsa rungume da dattijon yayi cikin jeji a sukwane , dakarun suka bi bayansa amma cikin kankanin lokaci ya basu rata mai yawa , har ya bace musu , Dole suka hakura suka koma da baya. . Yayin da ashwar ya fuskanci sun tsera wa wadannan makiya , sai ya tsaya a karkashin inuwar wata bishiyar , ya sauko da dattijon nan yayi masa shimfida ya kwanta , sannan ya dauko wani dogon rawani daga cikin jakarsa ta daure cikin dattijon don tsaida jinin dake zuba . . Ashwar ya dubi dattijon a yayin dayake kakarin mutuwa yace "yakai babana sanar dani inda zan kaika kusa ayi maka magani" . Dattijon ya yunkura cikin karfin hali tare da taimakon ashwar ya

hada bayansa da jikin bishiya ya zauna , numfashinsa na fita sama-sama yace "Yaro kada ka wahalar da kanka ,ni tawa ta kare , kasani daga nan zuwa garinmu tafiyar wata guda ce , nafito daga birnin Nurul islam ne , garine na ma'abota Addinin musulunci , abin dayasa kaga wadannan mutane sun kamani suna tayi mani azaba , saboda sun ga ina bautar ubangijin musulunci ne ina sallah" . Koda da jin wannan batu sai ahwar ya tuno da labarin da tsoho makabul ya bashi dangane da maganar boka akan daukar da zai samu aduniya , nan take ashwar ya sake tallafe tsohon nan akirjinsa yace "Tuni ina da labarin wannan Addini naka , kuma nayi imani dashi a zuciyata shigar dani cikinsa" . Dattijon yayi wani irin tari mai ban tsoro idanunsa suka kakkafe kamar ya mutu , amma sai numfashinsa ya sake dawowa yace a cikin karamar murya "yakai wannan saurayi ka saurari abin da zan fadi yanzu ka maimaita shi, idan kayi haka ka zama musulmi. . Nan take dattijon yai kalmar shahada , daa ashwar yakasa kunnensa da kyau dai dai dattijon na gama fadin kalmar ransa ya fita , Shi kuma ashwar sai ya maimaita kalmar shahada, sannan ya mika ya haka rami ya binne dattijon yasa alama a kabarinsa , sannan ya hau dokinsa da nufin tunkarar birnin Nurul islam . Kwanci tashi ashwar nata tafiya a cikin jeji kwana da kwanaki bai sake gamuwa da komai ba face namun jeji, wasu sai yayi

kallon kallo da su , wasu kuma ya fafata da su ko su tsere
da kansu don ganin wuya ko kuma ya hallaka su , shi
kansa ashwar sai da ya dunga mamakin irin wannan
baiwa daya keda ita ta sadukantaka da jarumta da kuma
rashin tsoro, ya tuno da cewa tun baifi shekara goma
sha ba , mahaifinsa ke tafiya da shi farauta jeji, da
hanunsa ya sha kama 'ya'yan kura da damisa ya murde
mudu wuya su mutu. . Tafiya dai taci gaba har ya sami
kwana talatin cif , duk tsawon iyakar kwanakin nan
ashwar yayi a lissafe suke a kwalkwalwarsa , kuma
arubuce jikin kefen takobinsa , ba dan komai ba yayi
haka ba , sai don kada ya wuce wa'adin da sarki abul
dinar ya diba masa ba komawa gida , sau tari idan
ashwar ya tuno da gimbiya mabaruka sai yayi ta yan
wake wakensa ta soyayya shikadai cikin tsakiyar dokar
daji, In banda tsuntsaye da suke tayashi da sautin
kukansu, ba ya samun mai tayashi debe kewa . Kwatsam
ya hangi karamin gari a gabansa , kai tsaye ya tasamma
garin har ya isa , da zuw a ya iske gaba dayan mutanen
garin sanye suke cikin kamilar sutura mazansu da
matansu, musamman ma matan ko'ina a jikinsu a rufe
yake , kwayar idanunsu kacal ale gani Abin da ya fara
riska shine wani gini wanda ya iske mutane a kofarsa
suna ta shiga, wasu kuma sun tsuguna suna wanke
gabban jikunsu da ruwa. Daga can kuma sai yaga wani

daga cikinsu ya hau bisa wani tudu dake jikin wannan gini yana wasu maganganu masu kama da karatu, aciki karatun ne ya ji ya ambaci kalmar nan ta shiga musulunci wadda marigayi dattijo ya biya masa . Koda jin haja sai farin ciki ya lullube Ashwar. Ya gane cewa wannan gari shine Nurul islam . Shuraih 99% nake ce daku . Ashwar ya sami wuri ya tsaya , ya sauka daga kan dokinsa ya tsaya cak yana kallon mutane suna kallonsa. Jim kadan sai yaga kowa ya shiga cikiN dakin nan, mutum daya ya wuce gaba saura suka tsaya bayansa aka fara wani aiki mai kama da bauta . Ashwar na tsaye yana lekensu da mamakin abun da sukeyi har dai suka kammala , suka firfito wannan mutum wanda ya shugabanci aikin bautar ya nufo inda ashwar ke tsaye . Balarabe ne fari , kuma dogo kyakkyawa, shekarunsa zasu kai hamsin da doriya, kamar yadda yake balar Abe haka dukkanin sauran mutanen garin suke . Da zuwa ya kalli ashwar yace" yakai wannan bako daga ina kuma me ya kawoka birninmu" . Da ashwar yaji wannan tambaya acikin yaren daya sani ne wato larabci sai murna ta kama shi, nan take ya kwashe labarinsa tun daga farko har karshe ya zaiyana masa . Duk wannan abu dake faruwa sauran jama'ar gari na tsaitsaye a gefe suna kallo. . Ashwar na gama bada labari ,sai wannan mutumi ya rungumeshi yace "ai ka zama dan'uwanmu tunda ka

shiga Addinin Musulunci, wannan daki daka gani mun shiga masallacine ne inda muke sallah, wannan dattijo daka gamu dashi a wancan gari na baya daga cikinmu yake, kuma yaje ne isar da sakon Allah ga wadannan makafirta , shi yasa suka tsareshi suka yi tayi masa azaba . Kashe shi da sukayi kuwa sun taima ka mashine, don yasamu shahada babban rabo a wajen ubangijin musulunci" . Balaraben ya kara da cewa "Ni sunana Imamu Hamid , ni ne shugaba a wannan gari yanzu tunda Allah ya kawo ka garemu sai ka zauna awannan gari don kasab yadda ake bautar Allah kuma ka fahimci Addini , tabbas ubangijin musulunci mai taimako ga bayinsa ne , wadanda suka dogara dashi , tabbas zaka nasara a bisa abin daka fito nema . Izan har baka kaucewa dokokin Allah ba" . . Nan take Imamu Hamid ya rukke hannun ashwar ya tafi da shi izuwa gidansa. Gaba daya garin kuwa ya cika da labarin zuwan jarumi ashwar , da kuma ababan al'ajabin da ke tattare da shi . Ashar ya zauna a garin Nurul islam har tsawon sati uku inda ya koyi ibada har da karatun alkur'ani daya ke Allah yabasi kaifin basira cikin 'yan kwanakinnan ya samu ilmi mai yawa, kuma ya karbi littatafai na sauran fannonin ilimin Addinin kamar tauhidi da dae sauransu, ya kudurce a ransa zai ci gaba da neman ilmin addini a duk sa'add ya sadu da masana. . Ranar da ashwar ya cika kwana ashirin

da uku a wannan gari na Nurul islam, a rannan yai
sallama da su Imamu Hamid aka kawo guzuri mai kyau
aka bashi , ya yi godiya sannan yai bankwana dasu ,
yatafi yana mai bakin cikin cikin rabuwa dasu, suma
suna yi, sakamakon shakuwa da albarkar HASKEN
MUSULUNCI(next book insha Allah) . LoKacin da ashwar
yayi dan nisa da gari , sai rubuta adadin kwanakin da
yayi ajikin kufe na takobinsa, ya lissafa dana baya sai
yaga a halin yanzu ya cimma wata uku saura kadan, ya
zamana kenan baifi saura wata guda da 'yan kwanaki ba
wa'adin da aka dibar masa ya cika , wannan yasa
hankalinsa yayi mummunan tashi , domin ko abirnin
inda Nurul islam bai samu wanda ya taba jin labarin
inda birnin duma yake ba. . "Yanzu yaushen nasan inda
wannan gari yake har naje na dauko bishmalu ,sannan
na koma garinmu duk a cikin wadannan kwanaki?" .
Tambaya ce wadda ashwar yayi wa a zuciyarsa , kuma
shi kansa baisan amsarta ba . . Bayan kamar rabin sa'a
yana tafiya , sai hadari ya hado , nan take ruwa ya kece
kamar da bakin kwarya ,dan haka sai ashwar ya ruga
karkashin wani dutse ya fake , ya daure dokinsa a jikin
kafarsa sannan ya kishingida , cikin yan dakiku kadan
bacci ya saceshi. . Yana cikin wannan baccine dokinsa
yayi haniniya yaja kafarsa , ashwar ya tashi ya duba bai
ga komai ba , Kawai sai ya koma baccinsa. Dokin ya kara

haniniya a karo na biyu . Ashwar ya farka a fusace ya mika ya dada dubawa ko'ina bai ga komai ba , sai yayi tsammanin dokin nasane yake bukatar yayi kiwo, don haka sai ya kwance shi ya koma baccinsa .yin hakan keda wuya , kawai sai yaji saukar wani abu ajikinsa , yana bude ido yaga raga ta rufe shi, wasu dakaru kimanin su arba'in na ruke da ragar da makamai sun kewaye shi .

"Tashi mu tafi " daya daga cikin baraden ya fadi. . Kada ku manta kuna tare ne da shurahi 99% . Ashwar ya dubeshi ya dubi sauran, ya tabbatar babu imani a fuskokinsu, da farko yayi niyyar ya ganar dasu kuransu, amma sai yace a ransa . "Bari dai naga gudun ruwarsu" .

Batare da gardama ba ya bisu izuwa wani gida aka sa shi cikin wani daki aka kulle har magariba ta kawo jiki.

Wannan tsarewa da aka masa batazo masa da illa ba sai dai rashin sallah da kuma dokinsa da yake tunanin ya bace a jeji, gashi duk makamansa na fada na jikin dokin .

Ashwar yadaga hannunsa sama ya roki Allah yasa wannan tsarewa ta zame masa alheri . Washe gari wannan tawaga data kamo ashwar suka taru acikin gidan , gaban ubangidansu, inda dayansu da ke bayanin cewa basu samo koda tsuntsu ba sai wani yaro da suka samo yana ajiye a cikin daki. . "To yausha zaku cinyeshi? Ko kuwa kun fison ku gama da tsofaffin da ku ka kamo tukunna" . Gaba daya sukace ai sunfi son yaron, saidai

yayi musu kadan, dan wani ma bazai samu koda rabon
kunne daya ba , nan take ubangidan wadannan mutane
yayi musu sulhu, akan a fito da naman gaba daya a cinye
don kar ayi fada. Wannan zance gabadaya a kunnen
ashwar akayi shi. Don haka sai ya cika da mamaki daya ji
ana maganar a cinye dan adam kamar yadda ake cin
naman dabba. . "Ni kuwa naga ta yadda za a cinyeni ina
ji ina gani"ashwar ya fadi cikin zuciyarsa. . Dankari
makari,lallai yau akeyinta inji 99% ke magana' . Jim
kadan aka bude dakin da ashwar ke ciki, abinci ne aka
kawo, wani gajeren mutum ne kato ya shigo da shi cikin
wata karamar tasa ko sallama babu ya ajiye , ya juya ya
fita aka garkame kofa, ashwar ya dubi abincin na yaga
bai san irin saba gashi yana jin yunwa amma sai yafara
wasi wasi ko yaci ko ya bari. Tabbas yasan dae
mutanenanan kafiraine baisan ma koda me sukayi abincin
ba. Kawai sai ya yanke shawarar yayi baccinsa na jiya da
baikarisa ba , nan take ya bingire yai ta sharara barci
kamar wadda yake cikin gidansa . Kwatsam yaji wata
murya a sama ance " tashi mu tafi" . Yana bude idanunsa
yaga wasu kartine suk uku. Ashwar ya tashi bako musu
suka sa shi agaba sai wajen babbansu , wani katone mai
tumbi, ya saki ciki sai kace garwa. Cikin tsawa ya dubi
kattin yace . "Ku ajiye shi anan ! Ku fito da tsofaffin" .
Ashwar ya zauna yana kallon ikon Allah sai yaga an fito

da mutane sun fi dari, nan dai yaga anjera su gaba daya
alayi kamar masu shirin tada sahanu sallah, Hardashi
ahwar din Mai katon cikinnan ya tashi da kyar ya fara
zagaya su ashwar, bai dafa kowa ba sai wani tsoho
wanda ko kyaleshi akayi ya kalli kisan da za'aiwa sauran
zai iya mutuwa don tsananin firgita , don ko ayanzu ma
baisan cewa yana fitsari a wando ba , jikinsa na kyarma
tamkar mai mugun zazzabi , nan take karti suka kama
wannan tsoho suka jefa shi cikin wata katuwar tukunya
wadda ke karkashin wata murhun wuta na dafuwa,
ruwan ya cikinta sai zabalbala yake , Ai kamar hadiyar
kwayar gero haka tsohonnan ya lume cikin tukunyar , ko
tarinsa ba'a jiyo ba. Wasu karti su biyu da suke rike da
ludayin tukunyar suka hada hannayensu hudu suka tura
ludayin zuwa karkashin tukunyar suka tsamo. Sai ga
gangar jikin tsohonnan ta motse kamar curin nakiya,
gaba daya fatar jikinsa ta sutale duka akansa kuwa babu
silin gashi koda daya , atakaice dai ya dahu yai lugub . Ja
daya za aiwa tsokar namansa ta rabu da uwar jiki. . Koda
ganin wannan al'amari sai ashwar yai salati yace"
Innalillahi wa'inna ilaihir raji'un" . Kafin a ankara ya suri
kato guda ya mai dashi bulala , yai ta dukan sauran
kattin , nan da nan gida ya rikice da ihu da kuwwa ,
katon nan da ke zaune a kujera kamar kula sai kujerar ta
karye ya fado ji kake tim! Bama kafiran azzaluman

mutanen ba wadanda ma aka kamo don acinye saida suka gigice. Tsoffin cikinsu suka shiga wani hali don wasunsu ma sun fado sun ture abincin . Azzaliman kuwa duk sun firgice sun dimauce , wasu su kayi waje da gudu wasu suka yiyo kan ashwar wato masu karfin halin kenan , shi kuwa yaci gabada da rugurguzarsu suna zubewa kamar mai kada karmami. Musulman da aka kamo suka hau salati. . Bayan da ashwar ya sumar dana sumarwa ya kashe na kashewa , masu gudu kuwa suka tsere ya rage saura shugaban masu cin naman mutanen nan kadai, kwance akas ya kasa tashi bare ya gudu, sai nishi yake da kyar , nan take ashwar ya kaimasa wawura ya sunkuce shi sama duk girmansa ya zama na banza , don tamkar ashwar ya daga buhun audiga ne, tsundum ya jefashi cikin wannan tukunya mai zabalbala , jama'a gaba daya suka rugo wajen ashwar suna yi masa godiya da sa albarja ashwar ya fice ya bar su suna ta murna da wake-wake . Wani abin mamaki yana fitowa daga cikin gidan sai ya iske dokinsa tsaye kamar dama yasan da fitowarsa yanzu, Ashwar ya kalli dokin yayi murmushi sannan yace "Daga yau nasa maka suna ganjarma" , Kai masu karatu nafara gajiya fa 99% ke magana , Ashwar yayi tsalle ya haye kan ganjarma , ya sukwane shi zuwa cikin jeji. Wannan shine abin daya faru ga jarumi ashwar, bayan ya baro garin Nurul islam . . Naga kamar

bakwason littafinnan Anya kuna son inci gaba kuwa . .

Littafin abdulaziz sani/m gini(kings of adventure stories) .

Typing:- Shuraih Usman Tel' 08133209890 . . ѡяѡттей

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BABBAN GORO ----- Littafina daya . Part

1D . With shuraih 99% Typing by :- [http://facebook.com/](http://facebook.com/shuraih.usman)

shuraih.usman . Al'amarin kifyan sarkin aljanu kuwa

wanda gidansa yake cikin karkashin kasa , a tsakiyar

ruwa, rabon daya fito tun lokacin daya bayar da tsaron

bishmalu dan sarki kan'anu na misra . A halin yanzu

bishmalu ya zama saurayi dan shekara sahirin da biyar.

Kuma a iya tunaninsa bai da wani uba wanda ya fi kifyan

, amma bai taba ganinsa ba a zahiri sai acikin madubin

tsafi . Fitowar sarki kifyan keda wuya aka lullubeshi masu

gaisuwa nayi, masu bambadanci nayi shikuma sai ya hau

kankaragarsa ta mulki ya zauna , sannan yace aje a zo

masa da dansa , nan take aka zo da bishmalu , bishmalu

ya durkusa yayi gaisuwa. . Kifyan yace" na fito ne domin

ganinka , dakuma son gabatar da wani muhimmin zance

a gareka , wanda baka san dashi ba , yanzu ne lokacin da
zan yi maka bayani ka fahimta tunda ka mallaki hankalin
kanka .ya kai bishmalu ka dubi kowa dake cikin fadar
nan ka dubi kanka ,zaka ga cewa ba irin kirar halittar ka
bane , domin mu aljanune kai kuma bil'adama ne, to
kasani kai ba dana bane . iyayenka bil'adama ne kamar
kai , ni sato ka nayi tun kana jariri sakamakon laifin da
mahaifinka yai mini, ya auri matar dana ke so" . Nan
take kifyan yai nuni da hannunsa izuwa wani madubin
tsafi ! Sai ga hoton sarki kan'anu kwance bisa gado a
turakarsa yana jinya. . "Wannan shine mahai finka, daga
nan zuwa inda mahaifinnan naka yake tafiyar wata da
watannice . Kasani ya kai bishmalu son dana kewa
mahaifiyarka shine ya dawo kanka a yanzu. . Kifyan ya
sake nuni da hannunsa izuwa wani madubin tsafi sai ga
hoton ashwar bisa doki a dokar daji yana tafiya. .
"Wannan wani jarumine da ake kira ashwar , wanda ya
taho da niyyar fitar dakai daga cikin gidannan ya mai da
kai hannun babanka, amma bai san cewa yayi babban
kuskure ba , har duniya ta tashi ba wani mahalukin
bil'adama daya isa ya shigo cikin fadata" . Kifyan na
gama wannan jawabi ya tuntsure da mahaukaciyar
dariya wadda tasa gidan ya kama girgiza , har sai da ya
rufe bakinsa sannan gidan ya tsaya daidai. . Bishmalu ya
dubi sarki kifyan yace " ya kai sarkin sarakai badan kada

ranka ya baci ba da nace kasa akaini wajen mahaifina mu gana " . Cikin fushi sarki kifyan ya mangare bishmalu da iskan bakinsa sannan yace" a kul nakara jin kace na kaika wajen babanka" . 'Da nine inba sai ankaini wajena babana ba ko ata masifa 99% ke magana . . "To kasani daga yau duk kimarka ta zube a idanuna gwarama ka kasheni na huta da takaicin abin daka yiwa mahaifina" . Kifyan ya sake bushewa da dariya , sannan yadubi fadawansa yace" ku na son wannan yaron ko kuwa na kasheshi yanzunnan?" . Gaba daya suka rude da cewa " muna sonsa ya sarkin duniya" . Wannan hayaniya ta fadawan kifyan tasa bishmalu ya firgice ya fadi kasa sumamme, Nan take sarki yasa akayi wani turare na hayaki , aka fesawa bishmalu ya farfado, sarki ya sake dubansa yace " Yanzu wakake so mu ko iyayenka" . Bishmalu yace" ku nake so, don ku ne kuka reneni , ban san wadan can ba" . Koda jin haka sai fada ta rude da shewa , nan take akayiwa bishmalu wanka ya zama dan sarki kifyan, aka yi biki da gagarumat walima , bayan an kare, sarki kifyan ya zagaya da bishmalu cikin fadodinsa guda ashirin da bakwai da ke cikin wannan gida na sarauta, ya nuna masa sirrikansa gaba daya banda sirrin inda ruhinsa yake. . Wannan shine abin daya faru tsakanin sarki kifyan da bishmalu dan kan'anu na misra, wanda ke can kwance cikin jinyar rashin lafiya tsawon

shekaru ashirin da biyar. . . Shuraih 99% ke ce daku .

Ashwar na can cikin jeji ya kutsa kai , bai san ma inda yake nufa ba . Kwanci tashi yaje wani gari , yasamu wasu mutane a bakin kofar shiga ashwar ya sauka daga kan ganjarma yayi wa mutanen sallama , sai yaga basu kalleshi ba , ya kuma matsawa yai sallama , kawai sai suk zabura wajen su goma shahudu suka kewayeshi, wani daga cikinsu yace "Kai yaro mene ne ya biyo dakai ta wannan kofar? Baka sani ba cewa garinnan yana da kofofi hudu amma wannan ta zama mallakinmu? Ba a wucewa ta nan sai anbiya harajinka dana dokinka" .

Ashwar ya dubesu a wulakance yace" menene kuma haraji?" . Wannan batu ya harzuka gudansu, don haka sai ya zagaya bayan ashwar da nufin ya sharara masa mari, caraf sai ga hannunsa a hannun ashwar, ya zaci abin na wasa ne , sai yaji ana rumurmutse masa hannu kamar gyale , mtumin ya ringa ihu da sauran suka ga haka sai suka debi sanduna suka rufe ashwar da duka titim! Titim!! Suna bugunsa sandunan na karairayewa , tamkar akan dutse suke bugawa . Gaba dayansu suka firgita da ganin wannan al'amari, sai suka arce . Ashwar ya kada linzamin dokinsa ya shiga cikin gari . Yana cikin tafiya yaga wasu 'yan mata su shida kyawawan larabawa , sun debo ruwa a tulu daga rafi . Ashwar ya dubi wadda tafi sauran kyawu yace " 'yan mata dan Allah taimaka

mini da ruwannan mana na sha" . Batare da jin kai ko wulakanci ba ta miko masa tulunta, Ashwar ya karba ya kafa kai ya zuke fiye da rabinsa, sannan ya miko mata, sannan yayi godiya . Sauran 'yanmatan suka dubeta suka kyalkyale da dariya , wata cikinsu tace . "Yanzu ke Asma'u don wahala bata isheki ba shine zaki bayar da kyautar ruwan da kika debo acan nesa da gari , aikuwa mu baza mu koma da baya ba don raka ki debo wani" . Nan take suka wucu su kai gaba , ita kuma Asma'un sai ta dora tulunta aka ta juya da baya dan komawa rafi. Koda ganin haka sai ashwar ya sauka daga kan dokinsa yace ta hau , shikuma ya ruke mata tulun , batare da musu ba Asma'u ta hau kan ganjarma Ashwar ya ruke mata linzamin , su kai gaba suna tafe suna hira kai da kagansu sai ka dauka bawa ne da uwargijiyarsa, kasancewar ashwar bakin fata ita kuma balarabiya. . Shuraih 99% nake ce daku"Kai kuna tare dani kuwa " . "Baiwar Allah shin anan garin kuwa akwai musulmi mabiya Addinin musulunci?" Ashwar ya tambaya . "Kwarai kuwa , fiyr da rabin mutanen garinnan duk musulmine sai de , saidai sarakunanmu azzalumaine , kuma mai karfi shi ke da ikon yin abinda yaga dama , yanzu haka da akwai wasu azzalumai 'yan fashi da suka addabe mu, shi yasa da zarar magariba tayi kowa sai ya shige gidansa ya rufe kofa , komai zafi ba a isa ayi

kwanciyar waje ba , in kuwa mtum ya kwanta a waje
saidai da safe a ga gawarsa " . Koda ashwar yaji haka sai
ya cika da mamaki yace " Ni kuwa da yardar Allah zanyi
muku maganinsu daga yau sun dai na yin fashin" . "Haba
dan samari wane kai , ai **BABBAN GORO SAI MAGOGIN**
KARFE. Mutanan da sun fi mayakan garin nan ma karfin
tsafi da sihiri , ya za kai da su" . "To shikenan tunda kina
shakka ina so ki amince mini kwana a kofar gidanku" .
"Wannan mai saukine amma fa duk abin daya sameka
kada ka zargi kowa ka zargi kanka" , 99% ke magana
kuna biye dani kuwa . Haka dai ashwar da Asma'u suka ci
gabada hira har suka je rafi suka debo ruwa suka dawo.
Asma'u takai ashwar gidansu ta gabatar dashi a gaban
iyayenta , tare dayi musu bayanin tarar aradu daka
wadda yace zaiyi cikin mamaki mahaifin Asma'u ya dubi
ashwar da kyau yace . "Kai yaro shin rayuwar duniyace
ta ishe ka haka ko kuwa wani abin bakin ciki ne yasa
kazabi mutuwa akan rayuwa?" . Ashwar yayi murmushi
yace " baba babu ko daya amma dai ni nakasance mai
son yin fada da karya da kuma azzalumi, na tsani kafirci
da zalunci , burina Addinin musulunci ya rinjayi kafirci a
doron kasa, bana dogoro ko takama da karfi ko tsafi,face
taimakon ubangijina wanda shine masanin dukkan
abinda ke fili da boye " . Wannan batu yasa jikin
mahaifin asm'u yai sanyi yayi shiru daga bisani yace "To

masu magana sunce ba'a kwacewa yaro garma amma wannan garmar da kake shirin dauka tafi ka nauyi sai dai muce Allah yaba sa'a" . Haka dai ashwar ya cigaba da hirarsa da Asma'u da iyayenta har rana ta fadi.aka kawo abinci sukaci tare gabadaya , magariba nayi suka yi sallama da shi suka shiga cikin gida suka rufe kofa .shi kuwa gogan sai yai alwala yai sallah a kofar gidan , har ya idar da sallar yayi yan Addu'oinsa baiga wani yazo gare sa ba , Ashwar ya debi ruwa arijiya ya baiwa ganjarma sannan yai shimfida. Agefe gida yayi kwanciyarsa tamkar yana cikin dakin matarsa. . 'Yan fashinnan da suka saba shigowa sai gasu sun dira akan ashwar kimanin su arba'in ashe Asma'u a soro ta kwanta koda taji magan ganunsu sai ta kwalla ihu take ashwar ya farka , alokacin har daya daga cikinsu ya hau kan ganjarma yana cewa " Ni kam yau na fito a sa'a na samu lafiyayyen doki" . Ashwar ya mike zumbur ya dube su yace " ku azzaluman bayi me ke tafe daku" . Gaba dayansu suka bushe da dariya , dayansu yace "Yau kuma bakon marar kunya aka samu a garinnan ? Kai yaro yau karar kwana ta kawo ka makasa " . Wannan batu ya fusata ashwar nan take ya hausu da duka, gashi babu ko allura agareshi amma su da manyan makamai a hannunsu ya zame musu ala kakai, duk wanda yakai masa sara ko suka sai ya goce cikin zafin nama ya kama hannunsa ya murde ko ya

karya. Cikin kankanin lokaci ya zubar da mutum goma kasa sumammu da 'yan fashinnan suka ga haka sai suka fara jarraba tsafe tsafensu da sihirce sihirce, amma duk suka zama a banza don basuyi tasiri ba akan ashwar , sakamakon Addu'ar daya ke ta karantawa a zuciyarsa , nan fa wuri ya dada ya mutsewa , ihu da kuwwar 'yan fashin tasa duk jama'ar garin suka bubbude gidajensu suka fito, don ba'a taba jin irn wannan tashin hankali ba a garin . Yayin da jama'a suka taru sai aka iske ashwar tsaye shi kadai a kofar gidansu Asma'u . 'Yanfashinnan gaba dayansu su arba'in suna kwance cikin jini, wasu a sume , wasu akarairaye. Nan take gari ya dauka da shewa don farin ciki aka yi ta al'ajabin jarumtakar ashwar. . Koni nan nafishi jarumta 99% ke magana . Ita kuwa Asma'u saita ruga da gudu ta rungume Ashwar tana cewa ta samu mijin aure Mutanen gari sukayi ta kawowa ashwar kyautar dukiya, amma ko daya bai karba ba . Anan ya sanar dasu labarinsa da dalilin fitowarsa daga garinsu, ya bukaci o akwai wanda yasan inda birnin duma yake . Gaba daya akayi shiru sai daga can wani dattijo tsoho tukuf wanda duk garin babu mai tsufansa ya dogaro da sanda ya karaso inda ashwar ke tsaye ya dafa shi ya ce . "Yaro nasan inda birnin duma yake" . Koda jin haka sai farin ciki ya kama ashwar , ya rungume tsohon yana mai matukar farin ciki, daga nan

yabi tsohon zuwa gidansa. . Daga nan zuwa birnin duma tafiyar shekaru ukune. Birnin duma garine na aljanu zalla inda sarki kifyan ke mulki" dattijo yafadi tare da ajiye numfashi. . Cikin tsananin damuwa Ashwar yayi ajiyar zuciya yace " hakika duk abin da aka fadi haka yake , amma ni yanzu guiwata tayi sanyi , burina ya yanke ,domin babu yadda za'ai naje birnin duma a cikin kwanankin da aka diba mani wa'adi" . Bisa mamaki tsohon ya dubi ashwar yace "ban gane bayanin ka ba " . Shuraih ke cewa daku . Nan take ashwar yai masa cikakken bayani kan sharadin da sarki Abul dinar ya shimfida masa , kafin ya amince ya aura masa gimbiya mabaruka . Tsoho yayi shiru yana tunani har izuwa wani dan dogon lokaci , sannan yace "Ya kai wannan jarumi ina da wani dan'uwa wanda zai iya taimakonka a bisa wannan al'amari sunansa raslanu , bawan Allah ne wanda ya kaura daga cikin gari ya koma can jejin surgam yaci gaba da bautar ubangiji, don kada wani abun duniya ya rude shi daga nan zuwa jejin surgam tafiyar kwana goma sha biyuce, amma ka sani akwai ababan hadari a wannan jeji, fiye da shekaru sittin a tarihi babu wani mutum wanda ya keta ta cikin surgam batare da ya zama gawa ba, face wannan dan'uwa nawa wato ruslanu. Shi ma hakan ta farune sabida Allah ya hore masa baiwa mai dumbin yawa . Idan har ka sami

nasarar ganinsa , tamkar ka sami nasarar shiga fadar
sarki kifyan ne" . Ashwar yayi shiru yana nazarin wannan
bayani sannan yace " ya kai wannan dattijo mai albarka ,
ina tabbatar maka da cewa ko zan rasa raina sai naje
jejin surgam na sadu da wannan dan'uwa naka Ruslanu,
kuma gobe goben nan zan yi shiri na tafi . Ashwar na
rufe baki suka jiyo tambura sun cika gari , cikin sauri
suka fito daga cikin gidan, kawai sai su kai arba da
mutane jingim akasa , sun rako wani doki guda daya
izuwa ga ashwar , ba kowa bane akan dokin face Asma'u
ta sha kwalliya da ado irin na amare, cikin mamaki
ashwar ya tambaya "Me ke faruwane" . "Ai an daura
aurenka ne da Asma'u , yanzu haka amaryarka muka
kawo maka" Mahaifin Asma'u ne da kansa tabada
wannan amsar . . Laifin dadi karewa Abdulziz sani m/ gini
ke ce daku Kash! Mai karatu anan zan dakata sai mu
hadu a BABBAN GORO KaSHI NA BIYU don mu ji yadda
zata wakana . SHIN JARUMI ASHWAR ZAI YADDA DA
WANNAN AURE DA AKA YI MASA BATARE DA NEMAN
AMINCEWARSA BA? . ME ZAI FARU YAYIN TAFIYARSA
ZUWA JEJIN SURGAM? . A CIKIN WANI HALI GIMBIYA
MABARUKA TAKE AYANZU? . SHIN ALJANIN BOKA
GULMANU KUTUNTUMA NA BIYE DA JARUMI ASHWAR
KUWA? . TA YAYA ASHWAR ZAI SHIGA BIRNIN DUMA HAR
YA SHIGA FADAR SARKI KIFYAN YA DAUKO BISHMALU? .

Toh Alhamdulillah dama tun kafin nafara na sanar daku
cewa book 1 ne kadai akasa . Sai kun jini a sabon littafi

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