

SARKIN SARA KAI 1

Littafi na daya 1

Abdulaziz Sani M gini

Made:- Shuraih Usman

Daga:- <http://shuraih.waphall.com>



SARKIN SARAKAI

Littafi Na Daya (1)

Part A.

Ina yima daukacin musulmai murnan zuwan Azumin  
watan Ramadan, Allah ya bamu Alkhairan cikinsa

Marubucin littafin  
Abdul Aziz Sani M/Gini  
AA Misau Ke Magana

Labari ya isowa AA Misau Cewa..

A WANI ZAMANI can baya mai tsawo da ya shude anyi  
wani mashahurin sarki a birnin misra mai suna SAHIBUL  
HAIRI

Shidai wannan sarki ba a tabayin talakan sarki ba  
kamarsa a duniya saboda yawan kyautarsa da taimakon  
talakawa

akarshe da talauci ya isheshi sai ya shirya ya tafi wajen  
wani boka AWANI DAJI WAI shi HAZARIL DALFUR  
a yammacin misra Daga cikin birnin misra zuwa wurin  
wannan boka tafiya ce ta s'a biyu kacal sarki Sahibul hairi  
bai tafi wannan daji ba sai da dare ya raba kuma saida ya  
saci jiki yayi bad da kama ya tafi a kasa ba tare da ya hau  
doki ba ko rakumi

Bayan tafiyar sa'a biyu ne dai dai ya iso kofar gidan boka  
HADIMUL ASUR

Wanda aka ginashi da zallan itatuwa bisa kan wani godon

dutse faffada mai tsawon gaske  
lokacin da sarki Sahibul hairi yazo gaban dutsen sai ya  
tsaya yana tunanin hanyar da zaibi ya hau kan dutsen ba  
zato ba tsammani sai yaga boka Hadimul Asur ya bayyana  
a gabansa yana mai murmushi  
hadimul asur yayi sujjada ga sarki Sahibul hairi yace Lale  
marhaban da SARKIN SARAKAI na duniya baki daya kaine  
sarkin da zaiyi arziki da daukakar da ba a taba yin kamar  
su ba nan gaba idan har ka sami nasarar samo abubuwan  
da zan gaya maka yanzu  
muje zuwa cikin turakata domin mu zanta a tsanake kafin  
sarki sahibul hairi yace wani abu tuni boka Hadimun Asur  
ya dafa kafadarsa take suka bace bat sai gashi sun  
bayyana a cikin turakar boka hadimul asur Wadda akayi  
mata ado da fatun manyan dabbobin dawa da  
kwarangwal din kawunansu  
nan take hadimul asur ya yiwa sarki nuni da wata  
shimfida mai taushi shi kuwa sai yaje ya zauna a kai  
zamansa keda wuya saiga wata zabgegiyar budurwa ta  
fito daga cikin  
wani daki dauke da tambulan na ruwan inibi da kofin  
zinare a hannu  
tun da sarki sahibul hairi yazo duniya bai taba ganin  
budurwa mai kuruciya da kyau kamarta ba duk da cewa  
sarki sahibul hairi yayi alkawarin cewa ba zai taba yin  
aure ba saida yaji yayi sha awar wannan budurwa  
budurwar tazo gaban sarki ta tsugunna sannan ta zuba  
ruwan inibi a cikin kofin zinare ta mikawa sarki ya karba  
kofin yana mai kura mata ido da murmushi  
ita kuwa saita sunkuyar da kanta ta fice daga cikin turakar  
fitarta keda wuya sai sarki ya bude baki da nufin yayi  
magana amma sai boka hadimul asur yai masa nuni da  
yayi shiru  
yace dashi wannan 'yata ce ita kadai gareni a duniya  
kuma babu abinda na ke so sama da ita ka bar batunta  
yanzu zamuyi shi nan gaba  
ya kai wannan sarki mai daraja kayi sani cewa tuni na san  
abindake tafe dakai kuma kamar yadda na gaya maka  
cewa bukata zata biya idan harka sami nasarar samo  
abinda na umarceka da samowa  
Sa'adda boka hadimul asur yazo nan a zancensa sai sarki  
ya dubeshi cikin kokwanto da mamaki yace yakai wannan  
boka hakika nayi mamakin jin yadda kake bayani tamkar  
kasan sirrin xuciyata  
amma duk da haka ina so ka fada mini ainihin bukatar da  
nazo da ita gareka domin na kara samun natsuwa dakai  
koda jin wannan batu sai boka hadimul Asur ya tuntsure  
da dariya sannan yace yakai wannan sarki na gani cewa  
kwanaki bakwai da suka shude  
sarakai bakwai sun aiko maka da wasika A cikin wasikar  
sunyi bayanin cewa tunda ka zamo almajiri zasu rinka  
taimaka da sadaka domin kada ka dinga zubar da kimar

sarakai a duniya kuma sunyi maka gorin baka da lafiya  
 tunda baka da aure  
 lokacin da ka sami wannan sako saibakin ciki ya turnuke  
 ka har ka shiga cikin turakarka kayita shara kuka a boye  
 ba wanda ya sani bayan kayi kukanka ka gaji ne kayi  
 rantsuwa da girman karagar mulkinka cewa  
 saikafi dukkan sarakunan duniya mulki dukiya da mata to  
 ka sani cewa idan har kana so ka sami wannan matsayi  
 dolene ka nemo wadansu 'yan mata guda uku ka aura  
 mace ta farko utace 'ya ga wata mace wadda duk duniya  
 babu mai iliminta yanzu ita dai wannan mata tana jin  
 yare guda dari ba daya haka kuma ta kasance malama a  
 cikin addinai guda dari ba daya shekarunta dari ba daya  
 cif-cif kuma ta boye kanta tare da 'yarta a inda babu  
 wanda ya sani a halin yanzu in banda wannan 'ya tata duk  
 duniya babu mai iliminta  
 mace ta biyu babu wanda yafi mahaifinta yawo a duniya  
 mahaifinta bai mutuba saida ya ziyarci kasashe dari tara  
 da casa'in da tara inda ya cika dubu da ya sami matsayin  
 da kake son samu yanzu 'yar wannan mutum yanzu haka  
 ta ziyarci kasashe dari takwas da sittin a cikin shekaru  
 bayar kacal baisa taimakon wani Aljani waishi KALBURA a  
 matsayin abin hawanta  
 wannan budurwa ta lashi takobin cewa saita ziyarci  
 kasashe dubu dan cika burin mahaifinta wanda ajali ya  
 hanashi cikawa duk kasar data ziyarta saita debo irin  
 kasar da aka gina gidan farko a nahiyar idan ta kammala  
 tara kasar guda dubu shine zata sami wannan daukakar  
 budurwata uku itace 'yaga wani mutum wanda yafi kowa  
 sanin tarihin sarakunan duniya da mulkinsu itama  
 wannan budurwa mahaifinta ya mutu kuma ta gajeshi A  
 halin ynx itace kadai tasan adadin sarakan duniya da  
 tarihin mulkinsu tun daga farko har karshe  
 wannan budurwa kwakwalwarta kamar littafi yake domin  
 tarihin a rubuce yake a kanta zata iya baka lbrn shekara  
 dari baya.....  
**YAKAI WANNAN SARKI** kayi sani cewa idan har kana son  
 kafi dukkanin sarakunan duniya mulki dukiya dolene ka  
 nemo wadannan yan mata uku ka auresu  
 sa adda boka Hadimun Asur yazo nan a zancensa sai yayi  
 shiru ya kurawa sarki idanuwa kawai cikin tsananin  
 damuwa sarki Sahibul hairi yace yanzu a ina zan ga  
 wadannan yan mata kuma waye zai iya samo minsu  
 boka Hadimul Asur yace tambaya ta farko tafi karfina  
 domin banida amsarta amma tambaya ta biyu itace a  
 halin yanzu duk duniya babu wanda zai iya samo ma  
 wadannan yan mata face wani jarumi saurayi kuma  
 mafarauci wanda ake kira SADAUKI AWAISU  
 sadauki awaisu na zaune a can nahiyar kasar Hindu a  
 cikin wani birni da ake kira HALRALI awaisu ya kasance  
 matsafin gaske kuma yana da wani Aljani wanda ake kira  
 SARMUDA

aljani sarmuda ya kasance matashi mai karfin gaske  
kuma a cuk cikin jama ar aljanun duniya babu kamar sa  
a fagen karfin gudu da sauri yayin tafiya a sararin sama  
Aljani KALBURA ne kadai ke iya yin rabin tafiyar sa a gudu  
sadauki Awaisu bazai taba yarda ya samo maka  
wadannan 'yan mata uku ba face ka samo masa 'yarsa  
guda daya wata karamar yarinya yar shekara bakwai  
ALFILA

WACCE aka saceta a shekaru uku da suka gabata babu irin  
neman da sadauki awaisu bai yiwa wannan ya tasa ba  
amma ya rasa inda take da yayi bincike a cikin tsafinsa sai  
ya gano cewa yarinyar na can hannun wani mashahurin  
boka Aljanu ne a cikin wani gida dake tsakiyar tsibirin  
tekun BAHAR ZAILUS

sunan wannan boka SHAMZUBUL AZWAS ba komai bane  
yasa boka ya sace Alfila ba sai don ya kwashe sirrikan  
tsafin dake jikinta guda dari tara domin shi yana da guda  
dari nasa da kansa idan ya hada da wannan sirrika zai  
zamo babu wani matsafi kamarsa a doron kasa  
Shamzubul Azwas ba zai iya kwashe wadannan sirrikan  
tsafin ba daga jikin Alfila har sai izuwa tsawon shekara  
biyar A halin yanzu saura shekara biyu kawai ya kammala  
debe sirrikan tsafin su kuwa sirrikan tsafin ainihinsu na  
Sadauki awaisu ne duk duniya babu mai irinsu face shi  
bayan rasuwar mahaifiyar Alfila da shekara daya sadauki  
awaisu ya zuba wadannan sirrikan tsafi guda dari tara a  
cikin jikin Alfila domin burinsa a duniya shine ta gajeshi a  
fagen tsafi

lokacin da sadauki awaisu ya gano inda aka boye masa  
'yarsa sai yayi shiri ya hau kan aljani Sarmula suka durfafi  
tsuburin bahar zallus daga birnin Hindu zuwa bahar  
zallus tafiyace ta shekara goma sha daya akan rakumi ko  
doki amma cikin wata uku aljani sarmuda ya isa can  
koda suka sauka a kofar gidan boka shamzubul azwas sai  
suka iske cewa gidan an ginashi ne da zallan bakin karfe  
kuma bashi da kofa ko taga wacce za a iya bi a shiga  
cikinta kuma koda mutun ya shiga gidan ba zai iya kashe  
dakarun Aljanun dake ciki ba guda dubu dari wadanda  
suka kasance manyan zakwakuran mayaka masutaurin  
kai da dakakkiyar zuciya

nan da nan sadauki awaisu da aljani sarmuda sukayi ta  
kokarin shiga wannan gida ta hanyar amfani da karfin  
sihiri da kyar suka gano wata kofa guda daya wacce  
akayita da karfen lu u lu u nan take suka fara kokarin  
bude ta da karfin tsiya domin shiga  
amma sai abu ya faskara saida suka kwana uku a wajen  
suna saran kofar da makamai iri iri amma kofar taki  
buduwa

tabbas inda kofar ta bude to sai sunsami nasarar shiga  
gidan kuma sai sun kashe dukkan dakarun ciki sun  
hallaka boka shamzubul azwas sannan su dauki Yarinya  
alfila

Yakai wannan sarki kayi sani cewa bincike ya nuna mini  
 cewa akwai wani gatari guda daya a duniya wanda zai iya  
 sare wannan kofa ta gidan boka shamzubul azwas shidai  
 wannan gatari ya kasance mai girma da nauyin tsiya  
 domin sai karti sittin sun taru suke iya daga shi sama  
 kuma anyi shine da zallan lu'u lu'u bincike ya nuna mini  
 cewa kaikadaine mutumin da zai iya sarrafa wannan  
 gatari sbd sadaukantakarka tafi ta kowa a wannan zamani  
 A yanzu haka wannan gatari na can a ajiye a cikin fadar  
 sarki BARUSA na birnin ASKANDARIYYA cikin mummunan  
 tsaro Ainihin wannan gatari na sarkin farko ne na kasar  
 don kowanne sarki zuwa yake ya tarar dashi a matsayin  
 abin gado kai sbd ganin darajar gatarin ma har takai  
 cewa mutanen kasar sun camfashi a matsayin indai yana  
 nan ajiye a cikin gidan sarautarsu to har abada ba za a  
 cisu da yaki ba bisa wannan dalili ne kullum dare da rana  
 aka zuba dakaru dubu uku suke gadinsa  
 wadannan dakaru dubu uku sun kasance karfafa  
 mayakan kwarai wadanda ake takama dasu a birnin  
 Askandariyya yakai wannan sarki ya zama wajibi a gareka  
 kayi shirin yaki ka tafi izuwa birnin domin ka dakko  
 wannan gatari na sihiri ka dawo gareni sannan na  
 kimtsaka ka tafi izuwa fadar boka shamzubul azwas don  
 ka dauki Alfila yar sadauki awaisu idan ka daukota saikazo  
 da ita nan mu ajiyeta har sai yaje ya samo mana  
 wadannan yan mata uku wadanda sune bukataka zata  
 biya  
 sa adda boka hadimul Asur yazo nan a zancensa sai sarki  
 sahibul hairi yace to yanzu idan sadauki Awaisu yazo yaga  
 'yarsa baka tunanin cewa zai iya karbeta da karfin tsiya ba  
 tare da ya biya muna bukatar mu ba?  
 KODA jin wannan batu sai boka Hadimun asur ya  
 tuntsure da dariya sannan yace ai kowa a gidansa sarki ne  
 ina tabbatar maka da cewa indai kazo da Alfila cikin  
 wannan gida nawa babu wanda ya isa ya tafi da ita face  
 da yarda ta  
 da wannan kalmomi nake maka sallama dan haka sai ka  
 tafi kayi shirin zuwa fadar sarki Barusa na birnin  
 Askandariya don dauko gatarin sihiri zan kasance mai  
 sauraronka a nan  
 kuma ina yi maka tuni da cewa shima wannan gatarin  
 sihiri karka barshi a can fadar boka Shamzubul azwas  
 lallai ka taho da shi nan gareni tare da yarinya Alfila  
 koda gama fadin wannan batu sai boka hadimul asur ya  
 sake dafa kafadar sarki sahibul hairi nan take sarki  
 sahibul hairi ya tsinci kansa a wajen gidan boka hadimul  
 asur kuma a kasan dogon dutsen nan kawai sai sarki  
 sahibul hairi ya juya ya tafi ya nufi cikin birnin misra yana  
 mai tafiya da sauri don ya isa gida kafin fitowar Alfijir  
 kashe gari da sassafe sarki sahibul hairi ya tura aka  
 kirawo masa dukkanin fadawaLabarai farko sunyi  
 tsammanin cewa wani abu zai nema a hannunsu don

haka sai wadannsu suka noke suka ki zuwa da wuri suna  
karyar fadin cewa suna nan tafe

koda ganin haka sai sarki ya fusata yace a gaya musu  
cewa duk wanda baizo ba a yanzu a bakacin ransa koda  
jin haka sai yan majalisar suka rude nan da nan suka iso  
fadar suna masu rawar jiki bayan sun hallara sai kowa ya  
nutsu yayi shiru baka jin motsin komai a dakin face  
sautin numfashi

daga can sai sarki sahibul hairi ya mika tsaye fuskarsa a  
murtuke babu alamar fara a Al amarin da ya kara firgita  
fadawan ke nan gaba daya suka sunkuyar da kawunansu  
kasa don gudun fushinsa sarki yace dasu

"yaku yan majalisa kuyi sani cewa raina ya baci bisa  
halaiyarku ta kina da guduna sbd halin da na shiga na  
babu wannan ya nuna min cewa babu soyayyar gaskiya a  
tsakanina daku kuma kuna tsoron kada ku talaucen  
shiyasa kuke guduna? To ku sani cewa daga yau bana  
bukatar komai daga hannun ku kuma nayi muku Alkawari  
cewa ba zan sake neman komai ba a wajenku

kuyi sani cewa ba wani abu bane yasa na taraku a nan ba  
sai don na gaya muku cewa zan tafi yaki izuwa birnin  
Askandariyya domin dauko gatarin nan na sihiri wanda  
suka baiwa kyakkyawan tsaro zanyi amfani da wannan  
gadari ne don kawo karshen wannan talauci da nake  
famda dashi kunga kuwa idan na rabu da talauci kuma  
kun huta da fargabar komai

kuyi sani cewa bayan na sami wannan gatarin kuma zan  
wuce izuwa tsibirin zallus inda boka shamzubul azwas  
yake domin na dauko wata karamar yarinya wacce ya  
saceta shekaru uku da suka gabata wadda ta kasance  
yaga babban matsafi sadauki Awasisu

a kalla zan sami shekara guda kafin na kammala wannan  
tafiya na dawo sabo da haka yanzu ina son ku zabi wanda  
zai riƙe mini kasa daga cikinku kafin na dawo koda jin  
haka sai gaba dayan suka kidime suka haukace nace kowa  
na cewa shine zai riƙe kasar shikuwa sarki sahibul hairi sai  
yai shiru ya zuba musu idanu kawai yana nazarinsu ya  
fuskanci cewa gaba dayansu babu abin yarda a gareshi  
yayi da sarki yaga sun kaure da gardama sai ya daka  
musu tsawa nan take suka kame kamar gumaka kowa ya  
yi tsit sarki ya kira wani barde dake can kofar shigowa  
dakin da suke ciki barden ya rugo da gudu ya zube kasa  
gabansa sarki yace da barden maza kaje dakin ajiya ka  
debo mini akwatunan karfe iya adadin fadawan nan nawa  
barden ya mika da sauri yace an gama ranka ya dade  
koda ficewar barden sai cikin yan majalisar nan ya duri  
ruwa domin a zatonda suke shi ne sarki zaisa su a cikin  
akwatunan ne ya kulle domin akwatunan sn kasance  
darma darma baisa wannan daliline jikinsu ya kama  
kyarma gaba daya kamar ake kyat su fita da gudu  
barden ya dinga shigowa da akwatunan daya bayan daya  
yana saukewa da jerawa a waje guda har saida ya gama

tara guda taran koda ya gama ajiye akwatunan sai sarki  
ya dubi yan majalisar yace gaba dayanku ku fita su rufe  
kofar kuma su tsaya a bakin kofar cikin rawar jiki suka bi  
umarni fitarsu keda wuya sai sarki ya dauki kwagirinsa na  
sarauta ya saka a cikin daya daga cikin akwatunan bayan  
ya bame akwatun saiya yiwa yan majalisar nan izini su  
shigo cikin hanzari suka shigo suka tsaitsaya a jere waje  
guda sarki ya dubesu a natse yace  
yaku yan majalisa kuyi sani cewa kwagirin sarautata na  
cikin daya daga cikin akwatunan nan guda tara daya  
bayan daya zakuzo ku zabi akwati dai dai ku budeta  
wanda ya dauko kwagirin sarautata shine zai rike mun  
kasata har na dawo daga doguwar tafiya  
koda jin wannan batu sai gabadayansu hankalinsu ya  
dugunzuma wazirin Akiyanu ya dubi sarki sahibul hairi  
yace ya shugabana ni a tunanina bai kamata ayi haka ba  
ni da nake a matsayin wazirinka nine na dace na rike  
maka kasa

koda jin haka sai sarki ya yi murmushi yace na sani cewa  
ka dace ka wakilceni to amma fa ka sani cewa ban taba  
yin tafiya irin wannan ba kuma gaba dayanku babu  
wanda hankalina ya kwanta da shi don haka kawai sa'a  
naga mai rabo dole ne abi wannan tsari nawa....

KAFIN WAZIRI ya kara cewa wani abu tuni Sarki sahibul  
hairi ya dubi yan majalisar na farko ya umarceshi da yaje  
kan akwatunan ya zaba hannayensa na karkarwa sai ya  
tsaya ya kasa zabar akwatin da zai bude sai da sarki ya  
daka masa tsawa sannan yaje ya bude akwatin farko  
aikuwa yana budewa sai yaga wayan babu komai ciki  
koda ganin haka sai kwalla ta ciko idanun dan majalisar  
ya fara kukan zuci don takaicin rashin samun nasara daya  
bayan daya suka rinka bude akwatunan har akazo kan  
mutum na tara shine wanda na kashe wanda ake kira  
AMINUL HAS

Aminul has ya kasance shine galadiman sarki kuma duk a  
cikin yan majalisar shine wanda baya gajiya da yiwa sarki  
hidima duk sa adda sarki ya aika masa da bukatar abinci  
ko sutura take yake aiko masa har saida takai cewa sarki  
sahibul hairi ya kure Aminul has ya talautar dashi duk ya  
siyar da kadarorinsa

wani lokacin ma idan aka turo da bukatar sarki sai yayi  
rance sannan ya aika wajan yaransa da suke tafiya fatauci  
a kawo masa kudi ya biya bashin gaba daya yan majalisar  
mutum takwas babu wanda ya sami nasarar dauko  
kwagirin sarautar kuma duk su takwas din babu wanda  
bai zub da hawaye ba da fargaba lokacin da ya zo bude  
akwatinshi

Shikuwa Aminul has cikin nutsuwa ba da fargabar komai  
ba ya zo ya bude akwatin ta karshe wadda ba a bude ba  
bisa mamaki sai shima yaga babu komai a cikin akwatin  
yan majalisar suka dubi sarki sahibul hairi waziri Akiyanu  
yace ranka ya dade yazaka yaudaremu kace akwai



kwagirinka a cikin daya daga cikin akwatunan nan alhali babu?

Koda jin haka sai sarki sahibul hairi ya bushe da dariya sannan yace hakika na yaudareku amma ba dan komai nayi hakaba sai don na gane wanda ke kaunata a tsakaninku gaba dayanku nan kun sani cewa wannan tafiya da zanyi mai hadarin gaske ce kuma na tabbata cewa duk kuna ganin cewa idan natafi ba zan dawo da raina ba don haka duk wanda ya hau kan karagata ya haukenan

gaba dayanku takwas din nan babu wanda baiyi kukan takaici ba a nan da fargabar rashin samun nasara face Galadima kuma a cikinku shi kadai ne bai gajiya da bukatata lallai yanzu na dad gamsuwa cewa Galadima masoyina neh na kwara tunda baya harin kujerata batun kwagirin sarautata kuwa hakika da farko na sanya shi a cikin akwatin tsakiya amma kafin ku shigo sai na sauya shawara na dauke abina sakamakon wannan hikimar da tazo cikin gaggawa koda gama fadin haka sai sarki sahibul hairi ya fiddo kwagirin sarautarsa daga cikin alkyabbarsa ya baiwa aminul has ya karba sannan yace dashi

daga yau kaine sarkin misra kafin na dawo daga tafiyata ko shakka babu zan dawo kuma na umarceka da kayi adalci a cikin harkokin mulki kamar yadda na sabayi nan take sarki ya sallamesu gaba daya suka tafi cikin bakin ciki galadima ne kadai ya zamo a cikin dumbin farin ciki mara misaltuwa domin dama yana da wani babban buri a zuciyarsa wanda ba zai taba cika shiba face ya zama sarkin misra

bayan sarki ya sallami yan majalisa sai yasa aka shirya masa doki da guzuri amma sai bawan dake wannan aiki ya sanar dashi cewa guzurin fa ba zai isheshi ba har ya isa birnin Askandariyya

kafin bawan ya gama rufe bakinsa saiga manzo daga gidan Galadima janye da wata doguwar taguwa akan taguwar kuwa guzurin tafiya ne mai yawa ga sarki Sahibul hairi

yayinda sarki yaga wannan sako sai ya cika da tsananin farin ciki kuma yaji cewa kaunar Aminul has ta karu a zuciyarsa ainun nan take yayi alkawari a zuciyarsa cewa randa duk bukatarsa ta biya sai ya maishe da galadima waziri kuma zai bashi dukiya mai tarin yawa da bazasu iya cinyeta ba har zuwa karshen rayuwarsu

bayan an gama kimtsa taguwar sarki da guzurinsa sai ya umarci wani bakin bawa nasa mai suna HALUF daya shirya suyi wannan tafiya tare cikin murna da zumudi Haluf yaje ya kimtsa koda fitowarsa sai ya iske yayi shigar yaki mai tsananin kwarjini da ban tsoro gaba daya shigar bakaken kaya sarki yayi sannan ya sanya bakin sulke da bakaken takalma dogaye na fata iya gwuiwa hatta kufen takobinsa da garkuwarsa ma bakakene fuskarsa ya rufeta

ruf da bakin rawani ba aganin komai face idanunsa nan  
take sarki da haluf suka fito daga cikin gida  
sarki ya hau taguwa shi kuwa bawa haluf yahau doki ba  
tare da bata lokaci ba suka kama hanya suka bar cikin  
birnin misra A wannan lokaci kuwa rana na gaf da  
faduwa domin gari ya soma duhu haka dai sarki da bawa  
haluf sukaci gaba da tafiya harsuka nausa cikin dokar daji  
basu gusheba suna tafiya har saida sukaga duhu yayi  
sosai sannan suka yada zango a bakin wata bishiyar  
dabino cikin gaggawa bawa haluf ya kafawa sarki tanti  
sannan yayi masa shimfida a cikin tantin ya kunna masa  
fitila  
koda gama wannan shiri sai ya mika tsaye da nufin ya fita  
daga cikin tantin sarki Sahibul hairi ya kira sunansa yana  
mai cewa  
Ina zaka ya Haluf??  
Bawa haluf yace ya shugabana ai zan fita wajen tantin  
nanne natsaya don na tabbatar da tsaro kada wani  
mugun abu ya sumamemu....

KODA SARKI YAJI HAKA saiyayi murmushi yace yakai  
haluf ka sani cewa muddin kana tare dani babu wani abu  
mai rai da ya isa ya cutar dakai abinda nake so dakai  
shine ka kwance guzurinmu ka dauka abinci mu ci tare  
cikin tsananin mamaki bawa haluf ya dubi sarki yace  
haba ranka ya dade ina ni ina cin abinci tare dakai? Ai fiye  
da shekaru goma baya ma sa adda na fara yimaka bauta  
ban taba samun kusanci da kaiba kamar yanzu  
sarki sahibul hairi yayi murmushi a karo na biyu yace  
yakai haluf ka sani cewa wannan tafiya da ka samu ikonyi  
tare dani ba karamar matsayi ta janyo maka ba don haka  
ina so ka yaye dukkanin wani hijabi dake tsakaninmu na  
bawa da maigidansa ka dauka cewa tare da abokinka ne  
in kuwa kana sabawa hakan zan umarceka da komawa  
birnin misra in yaso nayi tafiyata ni kadai koda jin haka  
sai bawa haluf ya nutsu cikin hanzari ya bude guzuri ya  
fidda abinci ya zuba a faranti sannan ya dauko salkar  
ruwa ya tsiyaya a cikin kofi guda ya ajiye a gaban sarki,  
sarki sahibul hairi ya nannade hannun rigarsa sannan  
haluf ya zuba masa ruwa ya wanke hannu gama wanke  
hannun keda wuya sai sarki ya karbi salkar ya umarci  
haluf daya tara hannayensa shima ya zuba masa ruwan  
ya wanke  
cikin matukar mamaki haluf ya noke kamar ba zaibi  
umarni ba amma dayaga sarki ya murtuke fuska sai yabi  
umarnin da gaggawa nan dai suka kama cin abincin tare  
suna nishadi tamkar aboki da aboki harma sarki na  
zakulo wasu labarai yana baiwa haluf na ban dariya shi  
kansa haluf bai san sa adda ya saki jikinsa yayi ta  
kyalkyalewa ba basu gushe ba suna wannan nishadi ba  
har dare ya fara tsalawa a sannan ne sarki ya kishingida  
bisa shimfida nan da nan kuwa barci ya sace shi sa adda

bawa haluf yaga sarki sahibul hairi yayi barci saiya miki tsam ya fita wajen tantin ya tsaya haluf ya dubi gabas da yamma kudu da arewa baiga komai ba kuma baiji motsin komai ba face kukan tsuntsaye sai kuma wata irin iska mai karfi da sanyi ke kadawa koda haluf yaji sanyi yayi masa yawa sai yahada wuta a bakin tantin ya zauna yana jin dumi jim kadan da faruwar haka sai shima ya fara gyan gyadi yana jin wannan hali ne wadannan gabza gabzan mutane suka fara ketowa ta cikin duhun dare daga cikin bishiyoyi suka durfafo wannan tanti nasu sarki sahibul hairi sudai wadannan mutane sun kasance karti majiya karfi adadinsu yakai dubu dukkaninsu sanye suke da walkin fata kuma damatsansu cike suke da gurayen tsafi kowannensu na dauke da muggan makaman yaki kuma ya murtuke fuska dajan shuni kai wannan mutane dai matukar kwarjini da ban tsoro suke dan ko a mafarki mutun ya gansu sau daya har abada ba zai daina tunawa dasuba

#### NIMA KAINA SAIDA NAYI MAFARKINSU

Cikin sanda mutanen suka iso daf da bawa haluf wanda ke ta sharar barci bai san abindake faruwa ba da zuwansu sai babbansu ya dubi mutum uku yayi musu inkiya dasu duba cikin tantin nan take kuwa mutum ukun suka shiga cikin tantin sai gashi sun fito dauke da sarki sahibul hairi a kan shimfidarsa yanata shara barci shima baima san cewa an fito dashi ba daga cikin tantin

Al amarin da ya baiwa shugaban mutanen dariya kenan ya takarkare ya saki mahaukaciyar dariya mai kama da kukan jaki karfin dariyar ne ya farkar da sarki sahibul hairi da bawa haluf daga barci koda haluf yayi arba da wadannan karti ababan tsoro saiya firgice ya yunkura da nufin ya ruga da gudu shubana kartin ya dakawa bawa haluf tsawa yace tsaya nan inda kake ko yanzun nan takobina ta sha jininka Jin wannan batune yasa haluf ya dada rudewa ya fadi kasa yana makyarkyata bai san sa adda ya saki fitsari a wando ba

shi kuwa sarki sahibul hairi koda ya farka ya bude idanunsa yaga wadannan zakwakuran karti saiya kare musu kallo ya kwanta yana mai lumshe idanu da nufin yaci gaba da barcinsa tamkar baisan da tsayuwar kartin ba al amarin da ya bawa shugaban kartin mamaki kenan kuma ya fusatashi kawai ya sake dokawa sarki sahibul hairi tsawa kai waye har da zaka bude idanu ka ganmu amma baka tsorata ba?

Na rantse da darajar wannan sana a tamu ta fashi yau shekara ashirin kenan muna wannan aiki ama bamu taba haduwa da wani mahaluki ba face ya razana da ganinmu kai kuwa gashi harma kwanciya kake a gabanmu da nufin yin barci, Sa adda sarki sahibul hairi yaji wannan batu sai ya miki zaune ya fuskanci shugaban yan fashin yace yaku wadannan kartin banza masu sana ar banza kuyi sani

cewa baza kusan komu suwaye ba face kunci gaba da  
hanamu yin barcinmu koda gama fadinhaka sai sarki ya  
koma ya kwanta ya sake lumshe idanu cikin tsananin  
fushi da kuma zafin nama shugaban kartin ya zare wata  
lafceciyar takobi ya kaiwa sarki sara a ciki da nufin ya  
tsinkashi gida biyu

kafin takobin ta dira a jikin sarki sahubul hairi tuni ya  
goce yai tsalle can gefe daya tamkar an janyeshi da  
majaujawa gaba daya kartin saida sukayi mamakin  
wannan zafin nama da jarumtaka tashi

hm kunji manyan sadaukan duniya sarki SAHIBUL HAIRI

.Shugaban yan fashin ya sake rugawa da gudu kan sarki  
sahibul hairi da nufin ya sake kai masa sara shikuwa sai  
ya daka tsalle sama ya doki kirjinsa da kafa guda karfin  
dukanne yasa shugaban kartin yai sama ya fado kasa ya  
baje kamar an shanya tsumma

koda ganin haka saigaba dayan dakarun nan suka zare  
maka mansu sukayi kan sarki sahibul hairi babu wanda  
ya kula da batun bawa Haluf wanda ya bude baki yana  
kallon abinda ke faruwa cikin tsananin mamaki  
nanfa karti da sarki sahibul hairi suka kacame da  
azababben yaki suna kai masa sara da suka yana gocewa  
amma duk wanda ya nausa saikaga ya zube kasa  
sumamme

wani lokacin kuma in ya kama hannun mutum ko kafarsa  
sai dai kaji ya karya basss! Tamkar ya karya silin kara  
babu abinda zai baiwa mutum mamaki face tsananin  
zafin naman sarki sahibul hairi da iya kauciya da zilliya sai  
da aka shafe kusan rabin sa a yana turmutsa yan fashin  
nan amma baiyi tunanin zare makami ba da makaman  
nasu suka dinga sarar junansu saida yacewa gaba  
dayansu su dubu sun zube kasa daga matattu sai  
sumammu sai karyayyu shi kuwa shugaban yan fashin  
nan kirjinsa ya karya bai iya motsawa ba bare ya samu  
ikon tashi sa adda bawa haluf yaga irin wannan tsabar  
sadaukantaka ta mai gidansa sarki saiya cika da mamaki  
dukda cewa yasha jin labari a birnin misra cewa indai aka  
fita filin yaki sarki bai taba kasa samun galaba ba akan  
abokan gaba

Ance idan ya fusata ma yana shafe sa a bakwai yana yaki  
bai gajiba kuma a duk rayuwarsa baitaba gudu ba ko  
juyawa abokan gaba baya yayinda sarki sahibul hairi ya  
gama da dukkanin yan fashin saiya dauki shimfidarsa ya  
koma cikin tantinsa yayi kwanciyarsa nan da nan barci ya  
sake kwasheshi harda minshari tamkar baiyi wahalar  
komai ba

shikuwa bawa haluf sai idanunsa suka kekashe saboda  
ganin wannan masifa har gari ya waye bai sake rintsawa  
ba wannan shine abinda ya faru ga sarki sahibul hairi da  
bawa haluf bayan sun baro birnin misra da nufin zuwa  
birnin Askandariyya don dakko gatarin sihiri

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A cAN birnin misra kuwa tun sa adda sarki sahibul hairi  
ya sallami fadawansa akan cewa ya barwa Galadima  
Aminul has rikon kasa sai gaba dayansu suka taru a gidan  
waziri Akiyanu da tsakar dare suka shiga tattaunawa ta  
sirri kan yadda zasu bullowa wannan lamari Waziri  
akiyanu ne ya fara mikewa tsaye yace yaku yan majalisar  
birnin misra kun sani cewa talauci ya zauta sarkinmu har  
ya bazama cikin duniya neman arziki labari ya isar mana  
cewa duk duniya babu matsafi kamar boka shamzul  
azwas kuma babu wani mahaluki daya taba shiga cikin  
wannan fada tasa wadda ke can tsuburin bahar zallas  
amma haukan sarkinmu da tunaninsa na shirme ya  
yanke hukuncin zuwa can don dauko yarinya Alfila  
ko shakka babu Ajalin sarki yazo dole ne ya hallaka a  
kokarin shiga gidan boka shamzubul azwas kaibama shiga  
fadar boka shamzubul azwas ba ai zuwa fadar sarki  
Barusa na birnin Askandariyya ma tafi karfinsa bare har  
ya shiga ya dauko gatarin sihirinsu duk abinda sarki ke  
takama dashi walau jarumta ko tsafi dakarun sarki  
barusa sun ninkashi sau goma lallai idan ya shiga wannan  
fada saiya zama gawa  
wannan bayani da nayi muku yaisha ku tabbatar da cewa  
sarki ya tafi kenan har abada ba zai dawo ba a raye saidai  
gawarsa tazo yanzu gashi munaji muna gani ya bayar da  
karagarsa ga Aminul has mutumin da gaba dayanmu  
mun fishi cancanta da karagar mulkin yanzu wacce  
shawara kuke da ita bisa wannan lamari?  
Sa adda waziri akiyanu yazo nan a zancensa sai gaba daya  
yan majalisar su bakwai sukayi shiru aka rasa wanda  
zaice wani abu daga can sai wani dattijo waishi KILZAM ya  
gyara murya yace juyin mulki na farat daya a cikin  
wannan dare ! Ina nufin musa aje gidansa a kashe shi  
kuma a hallaka iyalansa gaba daya inyaso gobe da safe  
saimu nada ka sarki mu kuma ka raba mana mukamai  
waziri Akiyanu ya jinjina kai yace kaima kazo da shawara  
mai kyau amma kuma akwai matsala matsalar kuwa itace  
gaba dayan jama ar gari sun san cewa sarki ya bawa  
Aminul has rikon gari idan aka wayi gari akaga an kashe  
shi kuma har na hau mulki nan da nan za ayi zargin cewa  
ninaje nasa aka kashe shi lallai ba zamuyi gaggawar  
hallaka shiba dolene mu tsaya mui tunani da hangen  
nesa don kada jama a suyi mana tawaye  
yanzu mu bari ya fara mulkin muga iya gudun ruwansa  
lallai nayi muku alkawarin cewa saina dawo mana da  
mulkin kama karya irin wanda muka saba dashi Ada kafin  
hawan sarki sahibul hairi' koda jin wannan batu sai farin  
ciki ya kama gaba dayan yan majalisar suka aminta da  
wannan shawara ta waziri Akiyanu sannan taro ya watse  
kowa ya tafi izuwa gidansa a sirrance

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Al amarin magajin karagar mulki kuwa wato Aminul has  
tun sa adda sarki ya sallameshi a matsayin ya bashi rikon

kasa sai ya tafi izuwa gidansa yana mai matukar farin ciki  
mara misaltuwa  
koda dawowarsa gida sai ya iske matarsa SHULAIBA tsaye  
a harabar gidan tana wasa da wadansu tsuntsaye dake  
cikin keji  
tsuntsayen sun kasance yan kanana ababan sha awa  
masu launin ruwan Kwai

Tsuntsayen sun kasance yan kanana ababan sha awa  
masu launin ruwan kwai sulaiba ta kasance kyakkyawar  
mace mai karancin shekaru domin bata haura ashirin ba  
tun tana da shekara tara ta auri Aminul has har yanzu  
bata taba samun haihuwa ba  
koda shigowar aminul has cikin harabar gidan ya hango  
shulaiba a cikin nishadi saiya ya kara cika da farin ciki ka  
tsaye suka nufi juna kowannensa na murmushi ta  
tarbeshi cikin murna tana mai cewa yakai mijina yau  
kuma wanne farin cikineya samemu naga ka shigo da  
walwala ba kamar yadda ka saba ba kullum  
sa adda aminul has ya ji wannan tambaya sai yakama  
hannayen shulaiba ya rike sannan yace ya abar kaunata  
kiyi sani cewa daga yau na zama sarkin birnin misra"  
koda jin wannan batu sai shulaiba ta dago idonta a firgice  
ta soma ja da baya fuskarta cike da alamomin tsoro da  
fargaba ba zato ba tsammani sai idonta suka ciko da  
kwallah suka fara zubar da hawaye al amarin da yayi  
matukar tayarda hankalin Aminul has ke nan ya matso  
daf da ita ya sake rike hannayenta yace yake matata ina  
dalilin zubar wannan hawaye naki  
shulaiba tayi ajiyar zuciya tace yakai mijina hakika kayi  
ganganci kuma kayi babban kuskure harda ka bari ka  
karbi rikon kasar nan a hannun sarki domin kuwa yanzu  
ne zaka tara makiya masu yawan gaske yanzu ne  
rayuwanmu zata zamo a cikin mugun hadari domin  
farautarta za a shiga yi ka san irin mulkin da sarki yake yi  
a kasar nan mulkine wanda talakawa ke so amma kuma  
su sarakai basa so, ina tabbatar maka da cewa wannan  
tafiya da sarki yayi damace babba ga sarakunan kasar  
nan wacce suka samu donsuna dawo da mulkin zalunci da  
murdiya  
na sani cewa kai baka da irin ra ayinsu , ra ayinka irin na  
sarki sahibul hairi ne lallai duk yadda zasuyi suga bayanka  
sai sunyi ina mai shawartarka daka hakura da wannan  
matsayi ka mika musu abinsu yayinda shulaiba tazo nan a  
zancenta sai hankalin aminul has ya dugunzuma ya rasa  
abindake masa dadi a duniya domin tabbas ya san cewa  
duk abinda ta fada gaskiya ne  
aminul has ya sunkuyar da kansa kas yana mai tunani  
zuwa dan lokaci daga can kuma saiya dagao ya dubeta a  
lokacin shima idanunsu suka ciko da kwalla yace yake  
abar begena dare da rana ina sonki tuna cewa yau  
shekara goma sha daya kenan dayin auranmu amma har

yanzu bamu sami magaji ba ki tuna cewa akan wannan matsala muka je wajan boka Hadimul Asur yayi mana bincike inda ya sanar damu akan cewa bazamu taba samun haihuwa ba face mun kwanta akan gadon sarautar kasar nan sau sittin yau ga dama ta samu donme zakice mu barta? Nikam na yarda na hakura da wannan mulkin amma bayan cिकार kwanaki sittin akan gadon sarautar

sa adsa aminul hass yazo nan a zancensa sai hankalin shulaiba ya kara dugunzuma fiye da koyausha ta fashe da kuka tana me cewa hakika azzaluman kasar nan bazasu bari muyi kwana sittin ba a cikin gidan sarautar kasar nan face sun rabamu da rayuwarmu cikin tsananin tausayi aminul has yasa hannu ya gogewa shulaiba hawayanta yace ki kwantar da hankalinki abar kaunata ki tuna cewa daga yau gaba dayan dakarun sarki sahibul hairi masu tsaron lafiyarsa sun dawo karkashina ina nufin zasuci gaba da tsaron lafiyata kamar yadda suke tsaron tasa kinga kuwa ashe babu abinda ya isa ya taba lafiyata kodajin wannan batu sai shulaiba tayi yake tace haba mijina ashe ka manta da karin maganar da akace 'makashinka na jikinka' ina tabbatar maka da cewa da dangari akanci gari su dakarun da kake takama dasu aidasune za a hada kai aci amanarka

yayinda aminul has yaji haka sai yayi shiruyana tunani domin ko shakka babu haka abin yake bayan dan gajeran tunani sai ya sake duban shulaiba yace ki tuna cewa mahaifinki shine mutuminda yafi kowa hikima da hangen nesa a cikin birnin misra kafin rasuwar mahaifinki saida ya zamana cewa babu abinda za a zartar face an nemi shawararsa kuma bai taba bayar da gurguwar shawara ba hatta yake yaken da ake fita ance shine yake sanar da sarki hanyoyinda ake bi a samu nasara cikin gaggawa A tarihin kasar nan babu wanda yafi mahaifinki sanin sirrin mutanen kasar da sirrin gidan sarauta yake matata nikam na sani cewa babu yadda za ayi barewa tayi gudu danta yayi rarrafe yanzu wacce shawara zaki bani wacce zata kaimu ga iya kare kanmu daga sharrin makiya har izuwa lokacinda sarki zai dawo daga wannan tafiya na damka masa amanarsa?

Lokacinda aminul has ya tuno mata da mahaifinta mutuminda ake kira ABU HAKIM nan take tashiga tunani mai zurfi abu hakin ya kasance shahararren mutum ko ina a cikin birnin misra ya kasance mutum mai hangen nesa kakkaifar kwakwalwa tarin ilimi da basira saida abu hakim ya shekara sittin a duniya sannan ajali ya riskeshi abu hakim nada tsatstsauran ra ayin rayuwa fiye da sarki domin har ya rasu bai mallaki dukiyarda ta kai darajar dinare goma ba suturarsa guda biyu ce kadan sai takalminsa na fada guda daya sai kuma wata sandarsa wacce duk inda ka ganshi yana tare da ita yana dogara duk da kasancewarsa ba tsoho ba Duk da kasancewarsa ba tsohoba jama a sun dade suna

mamakin dalilin da yasa yake dogara sanda a duk sa adda  
yake tafiya alhali bai tsufa ba har Abu hakim ya rasu babu  
wanda yasan dalilin da yasa yake amfani da wannan  
sandan Lokacinda cutar Ajali ta kama abu hakim a  
wannan lokaci tuni matarsa ta dade da rasuwa kuma ta  
bar masa ya guda daya wato shulaiba  
saboda aminci da kaunar dake tsakanin sarki sahibul hairi  
da abu hakim saiyasa aka kawo shi cikin gidan sarauta ya  
zamana cewa shi da kansa yake jinyarsa sannan kuma  
yasa aka dinga kula da shulaiba tamkar yar cikinsa bayan  
kamar wata hudu da faruwar haka sai ciow ya kara  
tsanani wani yammaci sarki sahibul hairi da shulaiba na  
zaune a gaban abu hakim sun zuba masa ido suna kwalla  
sbd ganin halinda yake ciki  
sai abu hakim ya dubi sarki sahibul hairi yayi murmushi  
sannan ya dubi shulaiba ya fashe da kuka koda ganin  
haka sai hankalin sarki sahibul hairi ya dugunzuma yace  
yakai aminin mahaifina shin zaka iya gaya min dalilin da  
yasa ka dubeni kayi murmushi amma da ka dubi shulaiba  
saika fashe da kuka sa adda abu hakim yaji wannan  
tambaya saiya gyada kai yana mai alamun cewa zai iya  
amsa tambayar cikin karfin hali ya bude baki yace  
yakai wannan sarki mai adalci zanso ka tashi kafaduna ka  
jingina bayana a wannan gado da nake kwance domin  
naji dadin sanardakai abinda zai amfani rayuwarka data  
yata nan gaba  
koda jin haka sai sarki sahibul hairi ya mika da sauri ya  
kama kafadun abu hakim ya tashe shi zaune ya jingina  
bayansa a jikin marikin gadon koda gama hakan sai abu  
hakim ya kira sunan shulaiba yace taho gareni yake yata  
shulaiba ta fada kan kirjinsa ya rungumeta a lokacinda  
duk su biyun suka fashe da kuka al amarinda ya sa sarki  
cikin tsananin tausayinsu kenan shima bai san sa adda ya  
fara kuka ba  
jim kadan sai abu hakim ya dubi shulaiba yace yake yata  
kiyi hakuri domin ciwonnann nawa bana tashi bane amma  
ki sani cewa ko a bayan raina baki da wani gata  
koda jin wannan batu sai mamaki ya kama sarki sahibul  
hairi yace haba yakai wannan aminin abbana saboda me  
kake irin wannan furuci alhali ina raye a matsayin sarkin  
misra  
Abu hakim ya dago kai ya dubi sarki sahibul hairi a  
lokacinda hawaye ya subuto masa yace yakai dan  
aminina ina mai bakin cikin sanar dakai cewa nan gaba  
awasu shekaru masu zuwa saikashiga cikin wani irin  
mummunan hali na rashi harta kai cewa ba zaka iya  
daukar nauyin kanka ba bare ka dauki nauyin wani dukda  
cewa kana matsayin sarki  
A wannan lokaci jama a zasu gujeka musamman  
fadawanka abokanka sauran sarakai zasu kyamaceka su  
dinga yi maka ba a da isgilanci ka kasance mai hakuri a  
duk matsayin da ka tsinci kanka kuma ka jajirce wajen



neman mafita amanar da zan bar maka itace ga yata  
shulaiba lallai ka aurar da ita ga mafi soyuwa a ranka  
daga cikin fadawanka wanda ka tabbatar da cewa yana  
kaunarka dari bisa dari kuma lallai kada ka aurar da ita a  
lokacin da ta haura shekara tara a duniya ina nufin ka  
aurar da ita nan da shekara biyu.

Sa adda abu hakim yazo nan a zancensa sai sarki ya cika  
da tsananin mamaki yace haba ya aminin abbana saboda  
me kace zanyi talauci alhalin ina da matsayin sarkin misra  
kuma taya za ayi kace na aurar da yarka a lokacinda take  
shekara tara alhalin ba a taba yin haka ba a garinnan?

Abu hakim ya dubi sarki sahibul hairi yace shin ka yarda  
cewa kafin rasuwar mahaifinka bashi da abokin shawara  
wanda ya fini sarki yace gaskiya ne

Abu hakim yace shin na taba baka shawara wacce ka bita  
kaga ba dai dai ba sarki yace A'a to abind anake so ka  
gane shine abinda na sani har abada ba zaka saniba face  
na sanar dakai abinda zan hango har abada ba zaka iya  
hangoshi ba

abinda nake so aidakai shine ka kiyaye da duk  
abubuwa na fada maka a baya kuma kayi aiki dasu  
idan kana so ka cimma nasara a rayuwarka

lokacin da abu hakim yazo nan a zancensa sai ya janye  
shulaiba daga kan kirjinsa ya dubeta yace yake yata ki  
sani cewa nitalaka ne babu abinda zan bar miki na daga  
dukiya amma zan bar miki wadansu abubuwa guda biyu  
wadanda indai kina tare dasu har abada keda mijinki ba  
zakuyi talauci ba kuma babu wani tsautsayi da zai hau  
kanku

wadannan abubuwa biyu ba komai bane face sandata da  
kuma takalmina nan take Abu hakim ya dauko takalminsa  
a karkashin gadonda yake kwance gami da sandarsa ya  
mikawa shulaiba ta karba sannan yace ki boye wadannan  
abubuwa biyu da kyau har zuwa ranar da kikaga mijinki  
ya sami babban matsayi a kasar nan to a sannan ne zaki  
dauki wannan sanda da takalmin ki bashi kuma ki  
umarceshi da yayi amfani dasu ko yaushere dare da rana  
koda kuwa yana kwance ne a kan gadonsa  
ina nufin kada ya kuskura yacire wannan takalmin daga  
kafarsa face zai shiga kewaye ita kuwa wannan sanda ko  
barci zaiyi ya ajiyeta a daf dashi lokacinda shulaiba tazo  
dai dai nan a tunaninta Sai aminul has ya girgiza  
kafadunta yace Wai shin wanne irin tunani kike yi ne  
haka??

009. SARKIN SARAKAI BOOK1

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Aminul has ya girgizata yace tunanin me kikeiyine haka  
kamar wacce ta farka daga bacci haka ta zabura koda  
tadawo cikin hayyacinta saita dubi Aminul has tace ka  
jirani Anan karka matsa ko ina zan shiga daki na fito  
nan take shulaiba ta juya ta nufi cikin dakinta shi kuwa sai

yabita da kallo kawai jim kadan saiga shulaiba ta dawo rike da shohuwar takalmi a hannunta koda ta iso gaban Aminul has saita tsaya suka kurawa juna ido yana mai mamakin ganin tada wadannan tsofaffin abubuwa biyu shulaiba tayi murmushi mai taushi a gareshi tace yakai mijina shin kayi imani da kaunar da nake maka cewa ta cika dari bisa dari?

Aminul has yace babu kokwanto ga hakan shulaiba tace idan har kayi imani da hakan toka rike wannan takalmi da wannan sanda daga yau ka kasance a tare dasu dare da rana ya zamana cewa babu abindake rabaka dasu hatta kwanciya bacci face idan zaka shiga kewaye tabbas idanka kiyaye da haka babu tsautsayin da zai sameka kodajin wannan batu sai aminul has ya kurawa wannan sanda da takalmi idanu kawai ya karbesu ya rungumesu a kirjinsa yana mai cewa hakika na gamsu cewa wadannan abubuwa biyu sun fito daga hannun wanda ba za a taba mantawa dashiba lallai zaki sameni mai kiyayewa da umarninki.

Nan take aminul has ya cire takalmin dake kafarsa ya saka wannan tsofaffi sannan ya dogara wannan sanda ya nufi cikin turakarsa yana mai waigen shulaiba suna yiwa juna murmushi.

Wannan shine abinda ya faru tsakanin aminul has da matarsa shulaiba bayan ya karbi rikon kasar misra daga hannun sarki sahibul hairi

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Al'amarin sarki sahibul hairi da bawa haluf kuwa tun da sarki ya kama barci a cikin tantinsa bai farka ba saida gari ya waye har rana ta iske koda budewar idanunsa sai yaji rurin gagarumar wuta a wajen tantinsa cikin sauri ya mika tsaye ya fita waje da hanzari yana mai zare takobinsa don tsammanin ko wadansu yan fashi ne suka kawo sumame da fitowarsa saiyaga ashe bawa haluf ne ya tara gawarwakin yan fashin da ya kashe jiya a waje daya ya kunna musu wuta, sarki sahibul hairi yayi murmushi sannan ya yafito bawa haluf da hannu cikin hanzari haluf ya rugo gareshi suka koma cikin tantin tare da shigarsa sai haluf yaga ashe har sarki ya fiddo abincin kalaci ya shirya shi bisa faranti.

Sarki ya dubi haluf yace ina son muyi sauri mu gama kalaci domin mucin gaba da tafiya ka san cewa a kalla nan gaba sai mun kwana talatin da bakwai kafin mu isa birnin Askandariyya ba tare da gardamar komai ba bawa haluf yabi umarni suka zauna tare suna masu fuskantar juna suna cikin cin abincin ne sarki sahibul hairi ya lura idanun bawa haluf yaga sunyi jawur kawai sai yayi murmushi yace yakai haluf kai kuwa menene ya hanaka yin barci jiya da daddare?.

Koda jin wannan tambaya sai haluf yayi ajiyar zuciya yace ya shugabana hakika jiya naga bala'in da bantaba gani ba kuma naga jarumtaka a wajenka wacce inda

zanje na bayar da labarinta baza a gasgata ni ba hakika ka cika sadauki uban sadaukai ka sani cewa ko a yanzu idan na runtse idanuna sai nayi ta ganin yadda ka dinga karya barayin jiya kana sawa suna sare kawunansu da soke juna.

Yayinda sarki sahibul hairi yaji wannan batu saiya bushe da dariya yace yakai haluf hakika inda kana nan a lokacin da nayi wani yaki da mutanen birnin Rum da wata kila kwakwalwarka ta birkice ka sami tabin hankali A rayuwata ban taba yin yakin da na sha bakar wahala ba kamarsa domin saida na kwana na yini ina yaki ba tare da na sami damar hutawa ba daidai da dakika daya a wannan yakine na shiga tsakiyar abokan gaba mutum dubu dari uku ni kadai suka yanyameni suna kawo mini sara da suka nima ina maida martani A tsawon kwana da yinin ne nayi musu mummunar barna na kashe mutum dubu dari da talatin

A wannan yaki gaba dayan dakaruna mutum dubu dari biyu da hamsin saida aka kashe su ni kadaine na rage Lokacinda abokan gaba sukaga inatayi musu barna amma sun kasa cimmani sai suka kara kaimi suna kokarin hallakani ta kowanne hali amma saina zame musu alakakai kaini kaina a wannan yaki saida na tausayawa abokan gaban saboda irin kisan gillar da nake musu.

Wani lokacin idan na sari mutum saidai kaga gangar jikinta tsage gida biyu bari da bari duk inda nasa gaba sai daikaga sassan jikin bil'adama suna yawo a sararin sama gaba dayan jikina saida ya rine da jini ba a ganin komai sai idanuna tamkar anyi mini wanka a kogin jini babu abinda zai baka tausayi face ganin yawan gawarwakin a zube tuli a filin yakin tamkar yabanya a gona lokacin da muka kwana muka yini muna wannan yakin ya zamana cewa na kasa karar da abokan gaba sukuma sun kasa cimmani sai gajiya ta fara riskata a sannanne fa abokan gaba suka fara samun lagona har aka yi min sara uku a gadon bayana kuma aka sokeni a kwibin hagu na cikina nan fa jini ya fara zuba a jikina koda naga zan hallaka saina kwarara uban ihu wanda ya firgita gaba dayan abokan gabar suka jada baya suka tarwatse koda naga hanya ta samu saina ruga da gudu ina gudun ina saransu kafin abokan gaba su ankara nayi nisa

Ai kuwa sai suka biyoni cikin matsanancin gudu amma na gaba yai gaba na baya sai labari lokacin da nake wannan gudu ina yinsane cikin takaici domin a rayuwata ban taba guduwa ba daga filin yaki yau gashi bala'i yakai har gudu ya zamadole a gareni inba haka ba kuwa na rasa rayuwata shidai wannan yaki muna yinsa ne a wani daji wanda ake kira BAHARUL SHARUL dajin na dauke da manyan

tsaunuka da manyan koguna inda ruwa ke bulbulowa daga cikin duwatsu yana kwaranya yana gudu sa adda abokan gaba suka tasoni a gaba na ga babu matsera kawai saina durfafi wani katon tsauni wanda nidai a rayuwata ban taba ganin tsauni mai tsawonsa ba ina kyautata zaton cewa duk duniya babu tsauni mai fadi da tsawonsa nan fa naci gaba da gudu suna biye dani har muka isa can saman tsaunin muka kureshi koda na leqo kasan tsaunin na ga zurfinsa sai zuciyata ta bugu abokan gaba kuwa sai suka ja dinga a bayana suka fara kyakyata dariya don sun tabbatar da cewa duk wanda ya fada daaga saman wannan tsauni sunansa gawa.

Nanfa na tsaya ina tunani a raina nace hakika idan ajalina ya tabbata a hannun abokan gaba an rusa mini tunkahona da darajata a idanun duniya kawai saina sake lekawa kasan tsaunin naga yadda ruwa ke kwarara kasa sanna na yanke hukuncin na daka tsalle na sallamo kasa ko dai na rayu ko na mutu kafin nayi hakan saina juya na dubi abokan gaba nayi murmushi nace idan akwai da namijin da ya isa a cikinku ya biyoni inda zan tafi' kafin abokan gaba suyi wani yunkuri na daka tsalle na sallamo izuwa kasan tsauni lokaci guda abokan gaba suka rugo izuwa karshen tsaunin suka yi cirko cirko suna masu lekowa kasa don suga irin mutuwar da zanyi saboda nisan dake tsakanin saman tsaunin da kasansa sai da dakika dari uku ta shude sannan na iso kasa cikin kogi saura kiris kuwa kaina ya fado kan wani dutse amma sai kafata ta bugi wani wuri a jikin tsaunin saina sauya wuri na nutse izuwa can karkashin kogi.

A wannan lokaci na suma bansan halinda nake cikiba kawai sai farkawa nayi na ganni a gabar kogi a can wani daji daban koda na tsinci kaina a raye sai murna ta kamani nan take na mike tsaye na tafi neman itatuwan da zan sarrafa na yiwa raunikan jikina magani saida na shafe kwana sittin ina tafiya a daji na kwana nan na tashi can sannan na koma gida wato birnin misra.

Sa adda sarki sahibul hairi yazo nan a labarinsa tuni sun gama cinye abincin dake gabansu haluf ya jinjina kai yace hakika ya shugabana ka cika jarumi uban jarumai ina ba don wasu dalilai ba da sainace idan akwai irinka goma a birnin misra da munci duniya da yaki.

Koda jin haka sai sarki ya bushe da dariya ba tare da yace komaiba ya mike ya fita wajen tantin koda ganin haka sai bawa haluf ya mike da sauri ya harhada kayansu gaba daya sannan suka hau ababan hawansu suka nausa daji.

Kamar yadda sarki sahibul hairi ya fada haka lamarin yakasance wato basu isa birnin askandariyya ba sai kwana talatin da bakwai har suka isa can din kuwa basu sake haduwa da yan fashi ba saidai muggan dabbobin dawa wadanda nan take sarki sahibul hairi keyi musu kisan farat daya.

Lokacinda suka iso kofar birnin Askandariyya dare yayi

tsaka har bawa haluf ya nufi kofar birnin da nufin yaje ya kwankwasa a bude masa sai sarki ya dakatar dashi yace saurara yakai haluf aini kadai zan shiga cikin birnin nan kuma indai na shiga ba zan tsaya ko ina ba har saina dangana da fadar sarki barusa naje har inda aka ajiye gatarin nan na lu'u lu'u na daukoshi ka sani yaki da daddare na matsoraci ne lallai gobe da safe ido na ganin ido zan shiga cikin wannan birni na nufi gidan sarautar gadan gadan duk wanda ya tsaya a gabana sai dai gawarsa abinda nake so dakai mu kwana nan kofar gari kuma idan gari ya waye ka jirani a nan har naje na dawo bayan cikas burina idan kuwa kayi kuskure ka biyoni lallai zaka rasa rayuwarka.

Koda gama wannan jawabi sai bawa haluf ya sauko daga kan dokinsa sannan yarike taguwar sarki shima ya sauka cikin hanzari ya daure ababan hawansu a jikin wani dutse ya kafa musu tanti suka shiga ciki suka kwanta suka kama aikin rago.

Da Asubar fari sarki ya farka daga barci koda bude idansa yaga bawa haluf yanata barci har da munshari saiya miki ya kama yin damarar yaki ya kwaso makamansa ya shiryasu a jikinsa da ya gama wannan shiri sai ya rufe fuskarsa da wani rawani ya zamana cewa idanunsa kadai ake iya gani ba tare da ya tashi bawa haluf daga barci ba sai ya fita daga tantin yaje ya kwance taguwarsa ya haye kanta ya durfafi kofar birnin Askandariyya a lokacinda gari ya waye sosai rana ta fito.

Koda ya iso daf da kofar birnin wacce akayita da bakin karfe sai yaja dunga ba tare da ya sauko daga kan taguwar ba ya zare takobinsa ya kwankwasa kofar da ita faruwar hakankeda wuya sai yaji an tambayeshi da kakkausar murya wanene nan yake kwankwasa mana kofa da sassafe haka? Hala kai bakone baka san ka'idar shigowa birnin mu ba.

#### 011. SARKIN SARA KAI BOOK 1

Koda budar bakin sarki sahibul hairi sai yace Ubankane yake kwankwasa kofar tun muna shaida juna ka bude kofar nan in kuwa ka kuskura na banke kofar na shigo sai mataccen dake kabari yafika kwanciyar hankali maimakon abi umarni a bude kofar sai aka kyalkyale da dariya Al amarinda ya fusata sarki kenan kawai ya sauko daga kan taguwar tasa yaja da baya kimanin taku Ashirin sannan ya rugo da gudu ya hada karfinsa gaba daya ya doki kofar garin da kwanjinsa take kofar ta fita fit! Shi da ita suka Burma ciki kai kace giwace ta rugo ta bangaji kofar

.wOHoHO nikain

Cikin hanzari sarki sahibul hairi ya miki tsaye sai yayi arba da wani murjejen kato a gabansa katon sanye da suulken yaki kuma ga wani shafcecen gatari a hannunsa

amma duk jikinsa karkarwa yake ya kurawa sarki sahibul  
hairi idanu kawai cikin firgici kamar ace kyat ya fita da  
gudu sbd razana  
shidai wannan kato ba kowa bane face sarkin kofa  
sahibul hairi ya dubi katon yace, kai kuma waye kuma me  
kake jira dani ba tare da ka afko mini ba tunda ga  
makami a hannunka' cikin murma mai rawa katon yace  
nine sarkin kofar birnin Askandariyya yau shekarata  
arba'in ina gadin wannan kofa amma a tsawon wadannan  
shekaru ban taba ganin sadaukin mutum tamkarka ba ka  
sani cewa an taba kokarin balle wannan kofa da karfin  
giwaye biyu amma abu ya farkara yau gashi kai bil adama  
kai daya ka banketa anya kuwa kaiba aljan bane? Idan kai  
mutum ne wanene kai kuma menene yazo dakai wannan  
birni namu' sarki sahibul hairi yace nine sarki sahibul  
hairi na birnin misa kuma nazo wannan birni nakune don  
biyan wata bukata tawa, kayi mini jagora izuwa fadar  
sarkinku inba haka ba kuwa yanzun nan zaka bakunci  
barzahu, lokacinda sarki yazo nan a zancensa sai sarkin  
kofa yai ajiyar zuciya yace hakika biri yayi kama da  
mutum ni kam nasan cewa duk duniya babu wani  
sadauki da zai iya bangaje wannan kofa ta fadi face sarkin  
misra tuni labarinka yazo mana nan to amma ina mai  
shawartarka da ka janye duk irin bukatar dakazo da ita  
domin na tabbata cewa sarkinmu bazai yarda da ita ba na  
sani cewa kai jarumine uban jarumai amma kada ka  
manta cewa sarkin yawa yafi sarkin karfi  
kodajin haka sai sarki sahibul hairi ya dakawa sarkin kofa  
tsawa yace ai ragon maza shike tsoron yawan maza kabi  
umarnina ko kuma na tabbatar da alkawarina akanka  
sarkin kofa yace nikam bazanbi umarninkaba saidai nabi  
na sarkina domin idan na saba masa masifarda zan shiga  
saina gwammace Ajalina  
kafin sarki yace wani abu tuni sarkin kofa ya zare wani  
kaho ya busa faruwar hakan keda wuya saiga dakaru  
suna ta bullowa a guje tako ina duk sun zare makamai  
ashe tun dazu ma a lallabe suke suna ganin abinda ke  
faruwa tsakaninsu lokacinda sarki ya balla kofar birnin  
saida karar kofar ta cika birnin gaba daya amma da  
yawan jama a basuyi tsammanin cewa kofar birnin bace  
wasuma sun zata fashewar dutsen wuta ne  
kafin sarki ya ankara tuni sama da mutum dari uku sun  
kewaye shi rike da makamai tsirara sahibul hairi ya  
dubesu yai murmushi kawai saiya yunkura da nufin ya  
ratsa ta cikinsu yai gaba aikuwa sai suka rufar masa gaba  
daya da nufinsu daddatsashi suyi gunduwa gunduwa  
dashi  
hakika rashin sani yafi dare duhu inda wadannan dakaru  
sunsan abinda zai biyo baya da basuyi gangancin afkawa  
sarki sahibul hairi ba domin a cikin dakika dari da ashirin  
ya rugurguzasu tamkar an kwankwasa gilashi ya zamana  
cewa sarkin kofa ne kawai a tsaye kikam kamar gunki

idanunsa sun zazzaro kamar zasu fado kasa gaba daya  
jikin sa rawa yake ya firgita fiye da dazu sa adda ya gaya  
balla kofar birnin ya fado ciki  
sahibul hairi ya dubi sarkin kofa yace maza ka gayawa  
sarkinku abinda ya faru yanzu kuma kace dashi idan ya  
bani abinda nazo nema zamu rabu lafiya idan kuma ya ki  
a yau dinnan zan baje wannan birni yadda ko a tarihi  
baza a tuna dakuba.

Koda gama fadin haka sai sarkin kofa ya ruga inda  
dokinsa yake ya kwance ya haye sannan ya sukwaneshi  
izuwa cikin birnin Askandariyya  
shikuwa sarki sahibul hairi sai ya koma inda yabaro  
taguwarsa yahau sanna ya shigo cikin birnin ya kara gaba  
++

A can fadar sarki barusa kuwa fadar ta cika makil da  
fadawa da talakawan gari domin a yaune sarki barusa ke  
walimar cikas shekaru talatin akan karagar mulki banda  
shagali babu abinda akeyi a fadar masu kida nayi masu  
rawa nayi abinci kuwa da abin shaye shaye gasu nan  
birjiki babu adadi kowa abinda yake so shi yakeci kallo  
daya mutum zaiyiwa sarki barusa ya gane cewa a cikin  
tsananin farin ciki yake A wannan lokaci Barusa na zaune  
shirim kamar giwa a kan karagar mulki yanata  
kwankwadar giya sai rusa dariya yake yana kallon  
wadansu yan mata dake ta tikar rawa a gabansa yana  
annashawa.

Ana cikin tsakiyar wannan halin akaga sarkin kofa ya  
shigo a guje yanata faman haki Al amarinda ya  
dugunzuma hankalin kowa kenan akayi tsit tamkar  
mutuwa ta gifta kowa kuma ya kame kamar babu mai rai  
a wajen

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Ana cikin tsakiyar wannan halin akaga sarkin kofa ya  
shigo a guje yana ta faman haki Al amarinda ya  
dugunzuma hankalin kowa kenan akayi tsit kamar  
mutuwa ta gifta kowa ya kame kamar babu mai rai a  
wajen

Da zuwan sarkin kofa saiya fadi gaban sarki yayi gaisuwa  
sannan yace ya shugabana kayi sani cewa yanzu haka  
jarumi uban jarumai ya shigo kasar nan ya banke kofar  
gari da karfin sadaukantakarsa kuma ya kashe dukkanin  
abokan aikina yana nan tafe izuwa nan fadarka don biyan  
wata bukata tasa ni kaina ya kyaleni ne kawai don nazo na  
isar da sako'

cikin tsananin fushi sarki BARUSA ya dakawa sarkin fada  
tsawa wacce tasa dukkanin jamar wajen suka fadi kasa  
suka kwanta da ruf da ciki don tsananin razana  
sarki barusa ya kasance lafcecen katon mutum mai surar  
mutanen farko gashi dogo kuma gashi kakkaura duk  
jikin sa a murde yake ya tara jijiya da kwanji komai  
tsawon mutum sarki barusa na iya dora abinci a kansa

yaci yana da jajayen idanuwa ababan tsoro yanada  
wawakeken hanci da katon baki a takaice dai idan ana  
batun muni to sarki BARUSA kurunkus ne!

Sarki barusa ya nuna sarkin kofa da yatsa yace wai shin  
wanene jarumi uban jarumai harda ya isa ya banke kofar  
birnina ya kashe min dakaru har yace lallai sai ya shigo  
fadata bidar wani abu?

Sarkin kofa yace Aiba wani fane face SARKI SAHIBUL  
HAIRI na birnin misra

kodajin wannan batu sai sarki barusa ya mika tsaye ya  
takarkare ya bushe da mahaukaciyar dariya ita kanta  
dariyar abar tsoroce domin zata iya firgita mai ciki tayi  
bari zata iya sa mutum gudawa kuma zata iya zamo  
sanadin yin hijirar dukkanin tsuntsayen daji  
bayan sarki barusa yai dariya ya gaji saiya koma kan  
kujerarsa ya zauna su kuwa fadawanda gaba daya sun  
tsure sun dimauce tunda sukaji ance sarki sahibul hairine  
yazo

wazirin sarki barusa wanda ake kira YARKUS ya matso daf  
da sarki yace ranka ya dade yanzu menene abinyi? Ka  
sani cewa sarki sahibul hairi ya shahara fagen jarumtaka  
da samun nasarar yaki shinefa mutuminda ya gagari  
rumawa da hindu shine wanda ya shiga har birnin farisa  
ya sare kan sarkinsu kuma shine sarkinda ba a taba cin  
kasarsa da yaki ba sai sau daya a yakin da suka gwaza da  
rumawa amma dukda cewa an kashe gaba daya  
dakarunsa saura shi kadai saida yayi musu mummunar  
barna kuma ya tsira da rayuwarsa

lokacinda waziri yarkus yazo nan a zancensa sai sarki  
barusa ya sake bushewa da dariya a karo na biyu daga  
can kuma ya murtuke fuskarsa yace ya kai yarkus kayi  
sani cewa baka fini sanin ko waye sahibul hairi ba na  
sanshi kamar yadda na san kaina abinda nake so daku  
shine kowa ya nutsu ya koma mazauninsa  
idan sahibul hairi ya shigo nan ya iskemu muna  
harkokinmu kamar yadda muke yi dazu tamkar labarinsa  
bai riskemu ba ina son naji abinda ya zo nema a kasata  
sannan na san hukuncin da zan dauka akansa  
koda gama fadin haka saigaba daya jama ar dake fadar  
suka dawo cikin hayyacinsu aka ci gaba da sharholiya  
tamkar babu abinda ya faru

jim kadan da faruwar haka saiga sarki sahibul hairi bisa  
taguwarsa ya shigo da ita har cikin fadar babu abinda zai  
baiwa mutum mamaki face ganin yadda ita kanta  
taguwar take tafiyar kasaita tamkar akan sahara shi kuwa  
sarki sahibul hairi na zaune a kanta cikin wannan shigata  
bakaken kaya fuskarsa arufe idanunsa kadai ake gani sbd  
tsabar kwarjinin sahibul hairi saida masu rawa da kida  
suka kasa cigaba da aikinsa fadawa da sauran jama ar  
gari kuwa saida kowa ya natsu ya kurawa sarki sahibul  
hairi idanu duk wanda ka duba saikaga bakinsa a bude  
tamkar shashasha.



Taguwa taci gaba da tafiya har ta iso daf da karagar sarki barusa sannan ta tsaya cak aka fara kallon kallo a tsakanin sarakan biyu sarki barusa ya murtuke fuska tamkar an aiko masa da sakon mutuwa dama tuniya kule saboda ganin jama arsa sun firgita da ganin sarki sahibul hairi.

Tsawon yan dakiku fadar tayi shiru kamar ba mai rai a cikinta daga can sai sarki sahibul hairi ya risina kadan ga sarki barusa yace tsakanin sarki da sarki akwai girmamawa yakai mai birnin Askandariyya kayi sani cewa ban shigo kasarka da nufin cin zarafinka ba ko zalunci ba zan la anta kowa ba face wanda yaso la antani ina hadaka da girma da arziki ka bani abu guda daya rak na tafi dashi idan kayi haka nayi alkawarin ba zan cutar da ko kazar garinnan ba idan kuma kaki nayi alkawari saina karar da dukkanin dakarunka na biya bukatata koda kuwa a sanadin hakan zan baje gidajenku su zamo turbaya

koda jin wannan batu sai sarki barusa ya bushe da dariya sannan ya hade fuska yace yakai mai birnin misra ka fadi abinda kake bukata daga gareni na baka domin ina da labarin cewa fatara da talauci sun isheka idan na abinci ne zan sa a baka wanda zakaci kaida jama arka na shekara goma idan kuma sutura ce kake so zan baka wacce zata kaika shekara arba in kana sawa kullum sa adda sarki sahibul hairi yaji wannan batu sai ya murtuke fuskarsa yace ai ba bara nazo yi wajenka ba abinda nake bukata a wajenka ba komai bane face gatarin lu'u lu'u wanda kuke bautawa

. 013. SARKIN SARA KAI BOOK1

Koda jin wannan batu sai sarki barusa ya sake bushewa da dariya a karo na hudu sannan ya mika tsaye ya dubi sahibul hairi cikin murmushi yace ai wannan abune mai sauki kabi waccen hanyar zaka isa dakin da gatarin yake saika dauko cikin salama kazo kayi tafiyarka' ba tare da tsayawa yin wani nazari ko tunani ba kawai sarki sahibul hairi yabi wannan hanya wadda sarki barusa ya nuna masa koda ya kusa isa wata kofa sai kasa ta dare ya rufta cikin wani dakin kasa mai tsananin zurfi yana fadawa sai kasar ta hade ta rufe ruf tamkar bata taba darewa ba

sarki barusa ya tuntu sure da dariya yace lallai wannan ya cika mahaukaci to inbanda mahaukaci wane ne abokin gabarsa zai nuna masa hanya yabi? Tabbas yakai kansa izuwa mahallakarsa

sa adda sauran fadawa da jama ar gari sukaji haka sai suma suka kama kyalkyala dariya suna cewa tabbas sarki sahibul hairi ya cika mahaukaci

WANNAN SHINE ABINDA YA FARU A FADAR SARKI BARUSA

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AL AMARIN SARKI SAHIBUL HAIRI kuwa lokacinda kasa ta dare ya fada kasanta sai yaji ya fadi cikin wani faffadan daki mai tsananin zurfi fadowarsa keda wuya yaji ana tayin wani irin gurnani mai ban tsoro kasancewar dakin akwai duhun gaske baiga abubuwa ke gurnanin ba. Bazato ba tsammani sai dakin ya haske fayau yaga abubuwan dake gurnanin ba komai bane face wadansu rikakkun zakuna wadanda a kalla adadinsu yakai guda dubu dukkaninsu a kwance suke sunyi wa dakin kawanya ma ana a tsakiyarsu sarki sahibul hairi yafado koda zakunan nan sukayi arba dashi sai suka fara zazzago harshe suna tamde baki alamar cewa sun jima suna fama da yunwar abinci kawai suke nema tunda sahibul hairi yazo duniya bai taba ganin zakuna masu girma da tamkar wadannan dukda dakakkiyar zuciya ta mazan jiya saida hankalinsa ya dugunzuma yasan cewa lallai yau ya gamu da gamonsa sai abinda hali yayi kamar hadin baki sai zakuna suka daka tsalle lokaci guda gaba dayansu suka yi kan sarki sahibul hairi suka tumurmusheshi da nufin su cinyeshi sahibul hairi ya yunkura da dukkanin karfinsa ya watsar dasu sai gashi sun tarwatse a sama suna buguwa da garun dakin kafin su sake kawo masa farmaki tuni ya zare takubba biyu a jikinsa hagu da dama ya hausu da sara duk zakin da ya sara sai yaji kamar dutse ne saidai kaji wani irin sauti ya tashi kall.

Al amarinda ya dugunzuma hankalinsa kenan ya tabbatar da cewa lallai maganar sarki barusa ta tabbata cewa ya kawo kansa izuwa mahallakarsa nanfa zakunan nan suka kara kaimi wajen daka tsalle suna kai masa hari suna kokarin ya kusarsa da kokarin cinyeshi inba don sahibul hairi ya kasance mai tsananin zafin nama da sadaukantaka ba da tuni sun gama dashi amma dukda hakan saida suka fara karkarce jikinsa da faratan hannunsu kafin ya ankara tuni jini ya fara zuba a jikinsa koda ya fuskanci cewa zai hallaka ba da dadewa ba in akaci gaba da wannan gumurzu sai yayi jifa da takkubban hannunsa sannan ya takarkare ya kwarara uban ihu mai tsananin firgitarwa ihune ya sa zakunan sukaja da baya sukayi cirko cirko ihun yaci gaba da amsa kuwwa har sarki barusa da jama arsa dake zaune a can fada saida suka jiyo ihun amma sai sukayi zaton cewa wahala ce tasa sahibul hairi yake wannan ihu don haka sai suka kama kyalkyala dariyar mugunta lokacinda zakunan nan suka firgice da jin wannan ihu na sahibul hairi sai aka fara kallon kallo tsakaninsa dasu tamkar sunji tsoro bazasu sake afka masa ba daga can sai suka sake daka tsalle gaba dayansu sukayi masa rubdugu wohoho! A sannan ne fa tsagwaron karfi da jarumtaka sukayi ranarsu domin sahibul hairi wanzuwa yayi tamkar

shaidani a tsakiyar zakunan nan duk wanda ya nausa sai dai kaga yai sama ya fado kasa kafin ya mike sai yasa kafa ya tatsile kansa take zakaga kan zakin ya dagwargwaje tamkar an kwankwatsa shida dutse wani lokacin idan ya naushi zaki a gadon baya saidai kaji bass! Wato ya karya masa kashi nan fa zakunan nan suka ringa bajewa a kasa suna zama gawa

koda sahibul hairi yaga ya samo lagon zakunan saiya kara kaimi a kansu yaci gaba da ragargazarsu da karfin damtse cikin zafin nama da juriya da jarumtaka kai saida takai cewa yana kama kawunansu yana murde musu wuya da karfin tsiya saidai kaga yayi jifa da gawar zaki.

Hakika karfi jarine domin inda sarki bai kasance sadaukin gaskeba da tuni zakunan sun zamo sanadiyar Ajalinsa duk da cewar ya samo lagon zakunan ba su fasa yi masa rauni ba domin kartar jikinsa suke da farata nan da nan jikin nasa yai fata fata tamkar da kaifin takobi ake saransa saboda zafin yankan da suke masa ne ya dinga kwarara ihu yana ci gaba da kakkarya gabban jikinsu.

Saida aka shafe kusan rabin sa'a ana wannan dauki ba dadi sannan ya samu ya kashe gaba dayan zakunan nan aikuwa yana gamawa dasu ya yanke jiki ya fadi a lokacinda jiri da jini ke dibarsa, dama tun lokacinda aka fara wannan gumurzu su sarki barusa na jiyo ihunsu da gurnanin zakunan amma daga bisani sai sukaji shiru ba ihun sarki bana zakuna .

.

Dama run lokacin da aka fara wannan gumurzu tsakanin sahibul Haiti da zakunan su sarku barusa Na jiyo ihunsu da gurnaninsu amma daga bisani sukaji shuru ma ana babu ihun sahibul Haiti kuma babu Na zakunan

Al,amarinda ya baiwa sarki barusa mamaki kenan kawai sai ya dubi wadansu dakaru dubu uku tace maza kuje cikin wannan dakin Kasan su gano masa abindake faruwa shinn zakunann nan sunn kashee sarki sahibul hairii ko kuwa shine yakarkashesu.

Yayinda dakaru sukaji wannan umarni Na sarki barusa sai hankalinsu ya dugunnzuma suka tsaya suka yi charko charko suna kallon junansu aka rasa Wanda zai wuce gaba

Ba wani dalili bane yasa wadannann dakaru suka kasa zuwa wqnnan daki ba sai saboda bala,in dake cikinsa Shidai wannan wuri an tanadeshine musamman son hallaka iron mutanan da aka yankewa hukunncin kisa hakika sarrki barusaa karya yayiwa sahibull hairi cewaa a wannan bangareen gatarinn sihirinn yakee

A cikin wannan gidaan kasa India sarki sahibul hairii ya fadaa akwai dakuna goma sha biyuu a cikinn kowanne dakinwl akwai masifa iri dabann masifar dakina farko ta bata kai wacce take dakii nabiyu baa wadda ke dakin Na uku tafi ta daki nabiyu

Wato dai abin bi dabi be har zuwa dakin karshe wato Na  
gomaa sha biyu

Idan mutun ya kuskura ya fada daki Na farkoo toga babu  
wata hanya da zaibi ya fito dolene sai yabi ta cikin  
ragowar dakunaa goma sha dayann

Lokacinda sarkibarusar yaga dakarunsa sunnoka sun kasa  
lafiya cikin wannan wuri sai ya tuntuɓure da dariyar far in  
ciki yace lallai kun Sani cewa ba a Shigaa wannan wuri a  
fito a rayee

Ko shakka babu wannan makiyi namu tuni yanzu ya  
hallaka,,

Koda fadawa da jama at gari sukaji wannan batu sai suka  
bushe da dariya nan take aka cigaba da shagali tamkarr  
babu wata miskila data task

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Al amarin sarki sahibul haiiri kuwa lokacinda yaga ya  
kashe zakunan nan guda dubu saiya fadii kasa yana haki  
saboda tsananin gajiya

Visa dole ya yanke hukuncin ya tsaya yayi jinyar jikinsa  
kafin kafin ya tunkari daki Na gabaa tunda dai ba isan  
masifar dazai iske ba a cikinta nan take ya kwance wata  
karamar jakaa dake kugunsa ya fiddo wani Baron magani  
ya shashahafa a jikinsa sannan ya kwanta a cikin  
gawarwakin zakunan nan son ya huta

Faruwar hakan keda wuya sai bacci ya saceshi bai saniba  
aikuwa bai farka ba sai da rana ta fadi kodaya bude  
idonsa ya tsinci Kansas cikin gawarwakin zakuna kuma ya  
fuskancii cewaa ya Dade yana wannan bacci sai ransa ya  
baci domin yaso ace duk bala inda zaiyi ya dauko Gagarin  
sihirin a cikin abinda vai wuce ss a biyarba har yabarr  
kasar Askandariyya

Nan take kuma sahibul haiiri yaji yanajin yunwa gashi  
kuma bai taho da jakar guzuri ba ya barta a can bayan  
gari wajen bawa haluf nanfa hankalinsa ya tashi SBD  
yasan cewa Indaii yacigaba da Shiva dakunan wannan  
gida a haka zai jya rasa rayuwarsa tunda gajiya da yunwa  
a jikinsa babu kuzarinda zai iya yin yaki

Yana cikin wannan halin dabara ta fado masa nan take  
ya farke cikin zakuna ya fiddo kayan cikinsu yakama  
cinsu danye batatee da gashiba tunda babu wutar  
zaigasa run yana yamutsa fuska SBD rashin jin dadin  
naman a bakinsa harma yajiyasaba da rashin dadin  
Bai gusheba yanacin naman harsaida yaji ya koshi sannan  
ya mika tsaye yasake daukar takubbansa guda biyu nan  
ya banke kofar dakina biyu da kafarsa ya kunnna kai ciki  
Da shigarsa sarki sahibul haiiri cikin dakinn Na biyu sai  
yayi arba da wadansu iron zagba zabgan maridai  
wadanda girmansu ya wuce kima da tunanin bill adama  
kowane daga cikin su ya ninka sarki barusa a tsawo sai  
biyu hakama fadinsu da kaurinsu

Dukda cewa sarki sahibul haiiri Nada dakakkiyar zuciya  
sai da ya tsorata ainun da ganin wadannan maridai Dan

ko a labaran dayasha ji baitaba jincewa akwai maridai  
kalan suba

Wadannan maridai dai su dubu ne cif kuma kowannensu  
Na rike da zabgegiyar makamai guda Inda za a ajiye  
makamin mutum daga daga cikinsu makamin ba zai  
dauuku ba face antara karti majiya karfii mutum arba in  
Sudai wadannan maridai suna da mummunar siffa  
maiban tsoro tamkar dodanni kallon daga zakayiwa kirar  
jikiinsu kasan cewa karfafane domin duk naman jikiinsu a  
cure take tamkar an shirya mulmulallen diwatsu gashi  
sun Tara many an damatsa jijiyoyin kwanji hakika idan  
aka Tara irinsu goma zasu iya yakar babban birni  
suciahida yaki a cikin Rabin ss a

Yayinda sarki sahibul hairi yai arba da wadannan maridai  
sai zuciyarsa ta karaya ya juya d baya da nufin ya koma  
wajan da ya fito wato dakina farko aikuwa saidaya daga  
cikin maridan ya zuro zungurere hannunsa ya cefkoshi  
yai samaa dashi ya fyada da kasa

Saboda tsananon radadi da zugi saida sahibul hairi  
yatakarkare yaji kamar an karya Massa duk kasusuwan  
dake bayansaa don haka saiya kasa tashi

Maridin ya daga wani faskeken gatari Dame hannunsa ya  
dankarawa sahibul haiiri Sara a cikii aikuwa koda gatarin  
ya dira akan cikin sahibul haiiri saiya kakkarye amma  
karfinn saran yasa cikinsa ya kulle yaji kamar zai suma  
Kosa faruwar haka sai mamaki ya kama maridannan gaba  
dayansuu saboda ganin yadda karfin gatarinsu yake yasiri  
a cikin duk wani .wahaluki amma yau gashi bill adama  
yaki yayi tasiri a jikiinsa harma ya zauna lafiya bayan a  
tarihin Gagarin ba a taba saran wani abuba Wanda ya  
kasa rabewa gida biyu

Aikuwa sai maridannan suka taso Masa gaba dayansu  
shikuma yahau maridannan da Sara da suka sukuwa suka  
dinga kai masaaa cafka yana gocewa

Babban abinda yatayarwa da sahibul haiiri hankali shine  
gashidai yana saransu jikiinsu nadarewa yana zubar da  
jini amma ko kadan basa gezau kai wani lokacima harr  
caka musu adduna yake a cikinsu amma da ya zaree  
saikaga sun cigaba sa yaki saboda taurin rai da naci iron  
nasu

Al,amarin da ya dugunsuma hankalinsa kenan ya  
tabbatar da cewa indai akaci gaba da wannan gumurzu a  
haka izuwa wani lokaci mai tsawo zai iya gajiya su sami  
damar hallakashi

Su kansu maridan sunsan cewa yau sun hadu da  
shahararren bill adama domin tinda suka wanzu a  
wannan wuri ba a taba jeha musu mutun ya gagaresu  
hallakawa a cikin dakika sittin yau gashi sun shade kusan  
Rabin sa a suna artabu da mutum daga kacal alhali  
sunsha ragargaza mutane dubu cikin kankanin lokaci  
Ana cikin wannan dauki ba dadi ne sahibul haiiri ya sari  
daga daga cikin maridan a tsakiyar kai kawai sai yaga

wannan maridin ya sulale kasa ya zama gawa koda ganin  
haka sai murna ta kama sahibul haiiri don yagano  
lagonsu nan fa ya wanzu yana saransu aka suna faduwa  
kasa matattu

Yayinda .maridan su kaga yanayi musu wannan barna  
suma sai suka kara kaimi wajen kokarin hallakashi  
maimakon koka Inda suke su cefkeshi sai suka fara  
kaimasa Sara da suka da bugu da naushi

A wannan lokaci nefa yakin ya sauya salo domin idan  
suka sameshi da. Naushi saikaga kamar an cillashi daga  
cikin kibiya

Saidai kaga yaje ya manne da jikin garu akwai lokacinda  
babban cikin maridan yayiwa sarki wawan naushi a ciki  
saiyaga sahibul haiiri a sama ya manne da rufin dakin  
yana aman jini amma SBD juriya irin namaza bai yarda  
sun cefkeahi ba sai yaci gaba da saransu aka sukaci haba  
da mutuwa

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Hahahaha kaji many an sarakuna sahibul hairi mazajen  
duniya

. 015. SARKIN SARA KAI BOOK1

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YAYINDA maridannan sukaga suna dada cigaba da  
mutuwa sai suka rude kuma suka firgice suka rinka kaiwa  
sahibul hairi mummunan sara da suka shikuwa ya wanzu  
yana mai zilliya da goce goce a tsakaninsu a hakanne fa  
suka rike kashe kansu basu saniba

saida aka shafe sa a uku ana wannan dauki ba dadi  
sannan gaba daya maridannan suka kare wato dai suka  
zama gawa

shikuwa sahibul hairi saiya bingire kasa a sume saboda  
tsananin jigata wannan shine abinda ya shiga cikin fadar  
sarki barusa don daukar gatarin sihiri

++

Al amarin bawa haluf kuwa lokacinda ya farka daga barci  
sai ya nemi ubangidansa bai ganshiba kuma baiga  
taguwarsa ba saiya tabbatar da cewa aikin gama ya gama  
wato tuni sarki sahibul hairi ya shiga cikin birnin  
Askandariyya

nanfa hankalin sahibul hairi ya dugunzuma ya rasa  
abinda ke masa dadi kawai saiya zauna yana shawarwari  
a cikin zuciyarsa abu na farko dai shine bai san halinda  
sarki sahibul hairi ke ciki ba a yanzu, zata iya yiwuwa ya  
hallaka kuma ko yana fafatawa da cikin garin  
haluf ya san irinsu sarki sahibul hairi basa faduwa da wuri  
sai dubunnan mazaje sun fadi abin tambayar a nan shine  
shin har yanzu ana nan ana fafatawar ko kuwa an gama?  
Haluf ya tuna cewa idan fa yace zai bi sahun maigidansa  
kuma aka gane cewa tafiyarsu daya shima sunansa gawa  
nan fa hankalinsaya kara dugunzuma musamman da ya  
tuna cewa shifa bakin fata ne duk inda ya shiga a cikin

birnin Askandariyya ansan cewa shi bawa ne donhaka  
kamashi za ayi kawai acigaba da bautar dashi  
haluf na nan zaune cikin tunanin mafita kawai sai ya  
hango wadansu dakaru bisa dawakai kimanin su dari uku  
bisa dawakai a tafe suna kewaye wani keken doki  
cikin firgici bawa haluf ya mike tsaye zumbur jikinsa na  
karkarwa yana tunanin ya gudu ko ya tsaya  
shidai yasan cewa wancan ayari sun hangoshi don haka  
ma inyace zai gudu ai bashi da mafita don zasu iya kure  
masa gudu bisa wannan daliline haluf ya rungumi  
kaddara ya tsaya cak a waje daya yana jiran karasowar  
ayarin inyaso kome zai faru ya faru  
lokacinda ayarin ya iso daf da haluf sai sukaja tunga suka  
tsaya cak a gabansa kawai saiyaga an bude labulen keken  
dokin nan take wata kyakkyawar mace ta leko da fuskarta  
waje sukayi arba kallo daya haluf yayiwa matar yasan  
cewa mai sarautace saboda irin tufafin dake jikinta da  
kuma sarka, da awarwaron dake jikinta  
matar ta kurawa bawa haluf idanu tana mai murmushi a  
gareshi tace yakai wannan bakin fata yaya akayi kazo  
wannan gari namu kuma menene dalilin da yasa ka tsaya  
a nan baka shiga garin ba ka sani cewa a cikin birninmu  
gaba daya babu bakin fata koda guda daya kasancewar  
mijina ya tsaneku ni kuma a duniya babu abinda nake  
sha awa sama da na ajiye bawa baki ina kallonsa yana  
min hidima  
sa adda bawa haluf yaji wannan tambaya saiya risina  
cikin biyayya yace yake wannan ma abociyar kyau kiyi  
sani cewa a shirye nake na baki amsar tambayoyin da  
kikamin amma sai idan kin yi alkawari cewa zaki shigar  
dani cikin birninku a boye kuma cikin sirri ba tare da  
sarkinku ya sani ba kuma zaki boyeni har izuwa lokacinda  
zan kammala abinda ya kawoni kasarku  
yayin da taji wannan batu saita bushe da dariya tace  
karka damu duk zanyi maka yadda kake so yanzu saika  
sanar dani sunanka  
bawa haluf yayi murmushi yace sunana haluf ibn bilal'  
kyakkyawar ta maida masa da murmushi tace nikuma  
sunana gimbiya SHUKURA ni ce matar sarki barusa guda  
daya jal a duniya  
koda gama fadin haka saita kira shugaban dakarun dake  
jagorantar wannan tafiya wani zabgegen kato mai kirar  
sadaukai wai shi jamhas tace dashi yakai jamhas kasan  
bukata wadda na dade a kan nemanta don cikas burin  
rayuwata  
wannan bakin bawa shine zai zamo sanadin cikas burina  
abinda nake so dakai shine ka sanar da gaba daya jama ar  
dake cikin wannan ayari namu cewa duk abinda suka  
gani ya faru a yanzu tsakanina da wannan bawa suyi shiru  
da bakinsu su bar komai a cikin sirri idan kuwa sirrina ya  
fasu gaba dayansu zasu zama gawa  
jamhas yayi murmushi yace an gama ya shugabata nan

take yabi dakarun gaba daya ya sanar dasu sakon gimbiya  
sannan ya koma izuwa wajen barorinta mata suma ya  
sanar dasu

sa adda ya komo ga gimbiya saita sake dubansa tace kuje  
da haluf izuwa keken dokin barorina mata ka umarcesu  
da suyi masa shiga irin tamu ta mata kuma su sa masa  
suturar mata

koda haluf yaji haka sai hankalinsa ya tashi yace a ransa  
yanzu shi za a mayar mace aikuwa ba za a iya batar da  
kamanninsa ba koda anyi masa siffar mata mutum mai  
natsuwa da kula zai iya ganeshi

har haluf yayi nufin yaki yarda da wannan sirri sai kuma  
ya hakura domin bashi da wani zabi wanda yafi yabi  
umarnin shukura ba tare da wani bata lokaci ba jamhas  
yakai haluf izuwa cikin keken dokin nan ya sanar dasu  
bukatar gimbiya

nan take sukabi umarni suka kama aiki lokacinda barori  
mata suka kammala aikinsu sai suka dauko babban  
madubi suka sa a gaban haluf ya kalli kansa a ciki  
nanfa haluf ya cika da tsananin mamaki domin shi kansa  
bai gane kansa ba dukda kasancewarsa bakin fata saiya  
zamo farar fata kuma ya juye..

Please Ku dinga daurewa kuna comments ko kun fara  
gajiya da littafinne?????

DUK DA kasancewarsa bakin fata saiyya ya zamo farar  
fata kuma ya juye zuwa kyakkyawar budurwa hatta  
gashin kansa anmaidashi dogo kuma baki sidik mai kyalli  
kirjinsa ya cika fam irin na mata ita kanta rigar da aka  
sanya masa irinta sarakaice abar a tsaya a kalla  
haluf ya dubi kansa da kyau sai yace a ransa lallai ashe  
inda mace aka yoni da na kasance daya daga cikin  
kyawawan duniya koda kuwa an barni a matsayin bakar  
fata

koda aka kammala sauyawa haluf kamanni daga da  
namiji izuwa ya mace sai jamhas ya tafi dashi izuwa  
keken dokin gimbiye shukura tunkafin su karasa gareta ta  
zubo musu idanu tana murmushi gami da yiwa haluf  
wani irin kallo mai cike da alamomin tambaya bisa dole  
ya tsargu cewa lallai wannan mace nada wata babbar  
manufa a kansa ba tare da ya bata lokaci ba gimbiya  
shukura ta umarci haluf daya shiga cikin keken dokinta  
haluf ya waiga gaba da baya yaga gaba daya jama ar  
ayarin shi suke kallo cikin tsananin mamaki kawai saiya  
shiga cikin keken dokin ya zauna a gefe daya suna  
fuskantar juna shida shukura

koda isowarsu bakin kofa sai suka iske kofar a balle a kasa  
makera na ta aikin kokarin gyarata don mayar da ita inda  
take koda ganin haka sai gimbiya tabada umarnin a tsaya  
a gaban sarkin kofa A lokacin da sarkin kofa da wadansu  
sababbin abokan aikinsa suka risina ga gimbiya suna  
masu yi mata barka da zuwa gimbiya shukura ta dubi  
sarkin kofa tace menene kuma ya faru naga kofar birnin



nan a balle shin giwace tayi mana wannan barnar?  
 Sarkin kofa ya risina yace ranki ya dade ai wannan ba  
 aikin giwa bane wani shahararren mayakine waishi sarki  
 sahibul hairi  
 yazo don ya rabamu da gatarin mu na sihiri yanzu haka  
 ya zama gawa domin sarki ya jefashi cikin gidan masifa  
 na karkashin kasa dake fada  
 koda jin wannan batu sai hankalin bawa haluf ya tashi bai  
 san sa adda gumi ya tsatstafo masa ba nan da nan  
 fuskarsa ta cika da alamomin tashin hankali yayinda  
 gimbiya shukura ta dubi fuskar haluf ta lura da sabon  
 yanayin daya shiga sai kawai tayi murmushi tayi umarnin  
 aci gaba da tafiya  
 nan take kuwa aka kara nausawa cikin birnin  
 askandariyya lokacinda su gimbiya shukura suka iso fada  
 sai suka iske an gama walimar da ake yi har sarki ya mike  
 ya shiga gida jama a sun fara watsewa kowa na kama  
 gabansa  
 koda aka ga zuwan gimbiya sai aka rabe aka bata hanya  
 kuma ana kwasar gaisuwa gaba daya dawakai suka iso  
 wajen tsayuwarsu aka tsaida su sannan su gimbiya da  
 bakuwarta suka fara gitowa daga cikin keken doki amma  
 bakuwar tasha lullubi ba a iya gane ko wacece nan dai su  
 gimbiya suka shige izuwa cikin gidan sarautar kuyanginta  
 da barorinta na take mata baya su kuwa su jamhas sai  
 suka watse koya ya tafi izuwa nasa gidan  
 A ka ida duk sa adda gimbiya shukura tayi tafiya ta dawo  
 saita aikawa da sarki cewar ta dawo yana jin haka zai tako  
 da kafarsa yazo har turakarta su zauna ta bashi labarin  
 abubuwan da suka faru yayin tafiyarta da dawowarta in  
 banda irin wannan lokaci sarki barusa baya zuwa  
 bangaren gimbiya shukura  
 A wannan karon kuwa sai al amarin ya sauya domin tana  
 shiga cikin turakarta bata zauna hutawa ba sai kawai ta  
 tafi izuwa bangaren da kanta amma kafin ta tafi ta umarci  
 kuyangi dasu yiwa bawa haluf wanka su cire masa tufafin  
 da aka sa masa na mata a takaice dai adawo masa da  
 siffarsa ta dai dai kamar yadda yake a matsayinsa na da  
 namiji  
 sarki barusa ya kishingide a cikin turakarsa cikin nishadi  
 yana hutawa kawai sai yaga gimbiya shukura ta taho  
 gareshi cikin tsananin mamaki ya mike tsaye ya tareta  
 cikin tsananin farin ciki suna annashawa gaba dayansu  
 A duniya babu abinda sarki barusa keso sama da gimbiya  
 shukura don haka ko kadan baya son abinda zai bata  
 mata rai komai kankantarsa  
 sarki barusa ya dubi gimbiya shukura cikin murmushi  
 yace yake abarkaunata yau kuma menene dalilinda ta  
 hanaki turo a sanar dani dawowarki domin na taho  
 turakarki mu zauna kamar yadda muka saba?  
 Koda jin wannan tambaya saita maida masa martanin  
 murmushin tace yakai rabin raina rabin jikina kayi sani

cewa ba komai bane ya haddasa hakan ba face tsabar  
farin ciki domin wannan karon nazo ma ka da labari mai  
dadi

ka sani cewa a wannan tafiya da nayi na ziyarci wani  
mashahurin boka wanda ya bani magani yace indai na  
sha wannan magani lallai zan samu ciki dakai na haihu a  
cikin shekara guda

koda barusa yaji haka saiya cika da farin ciki ya sake  
kankame shukura a kirjinsa yana dariyar murna  
yau shekara goma sha biyar kenan da yin auran gmbiya  
shukura da sarki barusa amma basu taba samun haihuwa  
ba bayan shekara daya da yin auransu sukaga basu samu  
juna biyu ba sai hankalinsu ya dugunzuma suka bazama  
neman magani amma ba a dace ba

saboda ganin yadda barusa ya damu matuka da neman  
haihuwa saita bashi shawarar ya sake yin wani auren ya  
gani domin babu mamaki matsalar daga gareta ne da  
farko da barusa yaki yarda da wannan shawara sbd  
sonda yake mata amma data matsa saiya amince saida  
sarki barusa ya auri mata goma sha daya lokaci guda  
amma da aka shekara yaga babu haihuwa duk ya koresu  
ya rungumi kaddara

017. SARKIN SARA KAI BOOK 1

TUN daga wannan rana shukura ta cigaba da yin tafiye  
tafiye izuwa kasa kasa da ziyarar manyan bokayen duniya  
akan neman masalama

ranar da taje wajen wani mashahurin boka waishi  
KUMATU saiya yi bincike ya gano cewa matsalar  
haihuwarsa tare da sarki barusa har abada bazai taba  
haihuwa ba

ita kuma gimbiya shukura bazaata taba samun juna biyu  
ba face ta kwanta da namiji saurayi wanda shekarunsa  
basu kai talatinba wanda bai taba tarawa da ya mace ba  
kuma dolene ya kasance bakin fata

lokacinda gimbiya shukura taji wannan batu saita kamu  
da tsananin bakin ciki ta fashe da kuka saida ta dade tana  
kuka sannan taji shiru ta dago kai tana mai duban boka  
kumatu hawaye na zuba a idonta yace yakai wannan  
boka ina sonka sanar dani yadda zan gane saurayi mai  
wadannan suffofi duk sa ar da na hadu dashi

boka kumatu yace duk ranar da kika hadu da wannan  
saurayi kina yin arba dashi zakiji ya kwanta miki a rai ma  
ana nan take zakiji sonsa to lallai in kikaji haka sine kadai  
saurayinda zaki tara dashi ki samu haihuwa in kuwa ba  
hakaba harki mutu ba ke ba samun da

gimbiya shukura bata da wani buri wanda yafi ta haifi  
danda zai gaji mijinta wato sarki barusa domin ta san  
cewa duk ranar da sarki barusa ya fadi ya mutu dolene ta  
bar gidan sarautar domin wanine daban daga cikin  
fadawansa zai karbi mulkin

bayan gimbiya shukura da sarki barusa sun gama murnar

wanann labari datazo dashi sai tayi masa sallama akan  
cewa zata tafi dakinta ta kwanta domin ta huta gajiyyar  
tafiya

ba tare da gardamar komaiba yayi mata izinin tafiya,  
lokacinda gimbiya shukura ta iso cikin falon turakarta ta  
iske bawa haluf a zaune an caba masa ado kyawunsa  
yakara baiyana kururu a baiyane saita kamu da matukar  
sha awarsa

kai tsaye ta nufo inda yake da zuwa saita yunkura da  
nufin ta rungumeshi cikin tsananin tsoro ya zame jikinsa  
ya mika tsaye ya koma can gefe daya ya dubeta cikin  
biyayya yace haba ya shugabata shin kin mantane cewar  
ke matar sarki ce sokike a tsireni idan aka kamani da  
laifin yin wani abu dake?

Sa adda taji wannan batu saita kyalkyale da dariya sannan  
tace yakai wannan ma abocin kyau da kwarjini ka saki  
jikinka ka sani cewa duk abinda zamuyi a nan babu mai  
ganinmu yanzu dai kafin wani abu ya wakana a  
tsakaninmu ina son ka amsa min tambayoyin nan guda  
biyu da nayi maka tun farkon haduwarmu'

kodajin haka sai haluf ya kirkiri karya ya shara mata yace  
ai shi bawane ya gudo daga hannun ubangidansa da ga  
can wata kasa da ake kira SHUBUR kuma ba komai bane  
ya sa ya gudo ba sai don tsananin aikin wahalar da ake sa  
shiyi kullum

lokacinda ya gama wannan jawabi sai gimbiya shukura ta  
dubeshi ta kyallkyale da dariya tace haba dan samari ka  
dubeni da kyau kai kasan cewa ni ba yarinya bace karama  
kuma ina da kaifin tunani da lura ai fatar jikinta mutum  
ya duba ya san cewa a dduk inda kake baka shan waahala  
tun da dai ba zaka gaya min gaskiya ba ni yanzu zan sanar  
dakai ko kai waye

Yakai haluf ka sani cewa tundazu da muka dawo gida  
kafin naje ga mijina saida na shiga cikin wani daki na na  
sihiri inda nake tafiyyar da harkokin sihirina yi bincikena  
na gano cewa kazo wannan birni namu ne tare da  
maigidanka sarki sahibul hairi na birnin misra domin ya  
rabamu da gatarinmu na sihiri sbd da wannan gatari ne  
kadaai zai iya balle kofar gidan boka SHAMZUBUL AZWAS  
wanda ke can tsuburin tekun bahar zallus  
domin ya dauko karamar yarinya Alfila wadda ta kasance  
yace ga wani gagarumin sadauki waishi Awaisu  
yakai haluf kayi sani cewa nima na dade ina neman  
wannan yarinya alfila na rasa yadda zanyi na sameta  
saboda na kwashe sirrikan tsafin dake jikinta na dawo  
dasu jikina don cika burina na biyu a duniya  
burina na farko shine na haifi da wanda zai gaji sarautar  
birnin Askandariyya bincike ya nuna mini cewa kaine  
kadaai namijin da zan kwanta dashi na samu haihuwa don  
haka ina bukatar hadin kanka ayanzu  
sa adda shukura tazo nan a zancenta saitaga hawaye na

zuba a idanun bawa haluf al amarinda ya matukar bata  
mamaki kenan  
ta dubeshi tace kai kuwa menene dalilin zubarda wannan  
hawaye a idanunka? Haluf yace aini yanzu bani da sauran  
buri a duniya face mutuwa tunda babban masoyina  
mutumin da nafi shakuwa dashi fiye da kowa babu shi  
wato sahibul hairi naji dazu sarkin kofa yana bayanin  
cewa an jefa shi cikin dakin masifa na karkashin kasa ya  
hallaka bisa wannan dalili nake ganin cewa rayuwata bata  
da sauran amfani don haka kashe kaina zanyi  
koda gama fadin haka sai bawa haluf ya sa hannu cikin  
rigarsa ya dauko wata zuka ya daga sama da nufin ya  
caka a cikinsa aman sai gimbiya shukura tadubi  
hannunsa da kwayar idanta take wata irin iska mai karfi  
ta rike hannun haluf ya kasa cakawa kawai saiji yayi an  
fisge waukar daga hannunsa anyi jifa da ita can gefe cikin  
tsananin firgici da mamaki haluf ya zauna kasa dirshan  
yana mai kallon gimbiya shukura ita kuwa saitayi  
murmushi ta tako kafafunta tazo daf dashi ta tsugunna  
suka fuskanci juna tace

GIMBIYA SHUKURA tacigaba da cewa  
aibazan bari ka mutu ba face na cika burina dakai ka  
kwantar da hankalinka ka sani cewa maigidanka sarki  
sahibul hairi na nan a raye bai mutuba.  
Yanzun nan zan nuna maka zahiri ka gani,  
gama fadin haka keda wuya saitayi nuni da dan yatsanta  
guda izuwa jikin bango take wani irin haske ya fito daga  
cikin dan yatsanta ya dira a jikin bangon saiga hoton  
sahibul hairi kwance a sume cikin dakin nan na maridai a  
tsakiyar gawarwakin maridan A lokacinne ya farfado daga  
dogon suman da yayi ya mika ya zauna da kyar yana ta  
faman haki kamar zai mutu.

Ko ina a jikinsa rauni ne yai kaca kaca da jini  
gimbiya shukura ta dubi bawa haluf tace kaga halin da  
maigidanka ke ciki akwai dakuna goma sha biyu kowanne  
dakina dauke da masifa iri iri masifunda suke dakunan  
gaba sun ninka na baya yanzu ya wuce dakuna biyu saura  
goma a gabansa.

Idan har ya wuce ta cikin ragowar dakunan goma yana  
raye yaci jarrawata, donhaka zan taimaka masa mu  
sace gatarin sihiri tare mu tafi izuwa gidan boka  
shamzubul Azwas dan dauko yarinya Alfila.  
Abinda nake soka gane shine zamu hada karfi da karfe ne  
domin nida shi kowa ya biya bukatarsa amma duk  
wannan zata farune idan ka bani hadin kai ka sadu dani  
yanzu'

'lokacinda haluf yaji wannan batu sai hankalinsa ya tashi  
fiye da ko yausha ya rasa abinda zaice kawai saiya kurawa  
gimbiya shukura idanu yana mai al ajabin al amarinta

Wannan shine abinda ya faru tsakanin gimbiya shukura  
da bawa haluf bayan ta sa an sauya masa kamanni an

shigar dashi ckin birnin askandariyya ba tareda sanin  
sarki barusaba

++ ++

Al'amarin jarumi uban jarumai kuwa wato sahibul hairi  
lokacinda ya farfado daga suman da yayi ya tsinci kansa  
cikin tsakiyar gawarwakin maridannan guda dubu yaga  
har yanzu gashi yana numfashi bai mutuba sai ya cika da  
mamaki kuma ya shiga tunanin zuci yace a ransa.

" wannan fa shine mataki na fardo da zanbi don biyan  
burina Amma gashi bani da tabbacin zan kai gaci  
yaushene zan samu nasarar daukar gatarin sihiri a cikin  
wannan gidan sarautar sannan na tafi gidan boka  
shamzubul azwas don dauko yarinya alfila na tabbata  
cewa masifar dake can fadar boka shamzubul azwas ta  
ninka wacce ke nan sau dubu

idan ma na sami nasarar dauko Alfila yay tafiyarmu zata  
kasance nida sadauki Awaisu don neman wadannan 'yan  
matan uku wadanda zan Aura na cika burina na duniya.  
Shin zamu sami nasarar ganin yan matan kuwa Alhalin  
babu wanda yasan a inda suke?

Koda sarki sahibul hairi yazonan a tunaninsa sai yaji  
nadama tazo masa bisa gagarumin aikin daya daukowa  
kansa nan take zuciyarsa ta karaya ya fara aiyanawa a  
ransa cewa lallai a cikin wannan tafarki zai rasa  
rayuwarsa,

gwarama ace ya rungumi kaddara ya zauna da talaucinsa  
har ajalinsa ya riskeshi...

□ + + + + + □

SHIN BAWA HALUF ZAI AMINCE YA BIYAWA GIMBIYA  
SHUKURA BUKATARTA?

SHIN SARKI SAHIBUL HAIRI ZAI IYA SHALLAKE MASIFUN  
DAKE CIKIN RAGOWAR WADANNAN DAKUNA GUDA  
GOMA?

INA LABARIN GALADIMA AMINUL HAS WANDA SARKI  
SAHIBUL HAIRI YABAR MASA RIKON KASA, KUMA YA  
KASANCE A CIKIN TASHIN HANKALIN MAHASSADA

marubucin yace mu hadu a SARKIN SARA KAI kashi na  
biyu donjin ci gaban wannan kasaitaccen labari. anan  
Nake cewa mu hadu a cikin littafi na biyu domin jin  
yadda zata kasance a wannan kasaitaccen labari na  
ABDUL AZIZ SANI MADAKIN GINI KANO.