

TSATSUBA

Littafi na daya 1

Na Abdulaziz sani m gini

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TSATSUBA

Littafi Na Daya (1)

Part A.

Marubucin littafin Abdul aziz sani madakin gini

the king of Adventure story

Marubucin ya fara da cewa....

SARAUNIYA LARBISA TA KASANCE GAGARUMAR ATTAJIRA kuma gagarumar mayakiya

mai mulkin wata kasa

babba wacce tafi dukkan sauran kasashen duniya

girma da yawan jama ah a zamaninta

sarauniya larbisa ta tara zakakuran mayaka

wadanda suka kasance GUGUWAR ANNOBA domin duk kasar da suka durfafa

da yaki sai sun murkusheta komai karfin mayakanta

babbar matsalar sarauniya larbisa itace

bata tsafi kuma tsafi baya cinta bokaye sun

tabbatar mata da cewa ba zata taba haihuwa ba

sai ta lalata dukkan tsafin dake duniya gaba daya

idan kuwa tana son ta lalata dukkan tsafin duniyar dolene ta tura a nemo

mata wani littafi mai suna TSATSUBA

wanda aka rubutash sama da shekaru dubu arbaIn da suka gabata

A salin wannan littafin mallakin sarkin bokayan

Aljanu ne na farko wanda shine ya kirkiro

dalasiman tsafi guda miliyan dubu Arba'in daya

rubucesu tsaf a cikin wannan littafi kuma yayiwa

littafin lakabi da suna TSATSUBA

Duk wani tsafi na duniya mafarinsa kenan kuma

makarinsa na cikin wannan dalasimai tsawan shekaru dubu Arba in din da

suka gabata bokayen duniya da yawansu

suka bazama neman wannan littafi har suka hallaka bisa wannan tafarki

kuma duk wanda ya tsananta nemansa hallaka sukeyi  
saboda tsananin tsaron da aka yiwa littafin  
lokacin da sarauniya sarauniya larbisa taji wannan  
batu na littafin TSATSUBA sai hankalinta ya dugunzuma ainun ta rasa abinda ke mata dadi a  
duniya

bayan tayi dogon tunani da nazari saita watsa shela a ko ina a cikin duniya cewa duk  
wanda ya samo mata wannan littafin na TSATSUBA shi zata aura kuma zata raba  
kasarta da dukiyarta ta bashi kaso daya  
shidai wannan littafi na TSATSUBA duk wanda ya  
mallakeshi sai ya mulki komai da kowa na duniya  
hatta dabbobi da tsuntsaye kuwa domin  
zasu rinka bin duk umarnin da ya basu bisa wannan  
dalili ne matsafa da sarakai da manyan jarumai  
suka bazama neman littafin TSATSUBA suka rinka mutuwa a kokarin neman nasa.  
Abin tambaya a nan shine waye zai iya baiwa  
sarauniya larbisa littafin TSATSUBA alhalin yasan  
cewa idan yana tare da littafin ita kanta zai iya  
mallakarta kuma zai sami kowace irin dukiya da yake so ko matsayi  
?

Masana da matsafa sun tabbatar da cewa babu  
wata mai kyan fuska da kyan jiki tamkar gimbiya  
larbisa a zamaninta kuma a wannan lokaci  
data bayar da shelar a nemo mata littafin  
TSATSUBA shekaranta ashirin daidai A duniya  
kuma tun tana da shekara goma sha biyu ta hau kan karagar mulki sarauniya larbisa  
bata da wani buri wanda yafi ta sami magajinta kafin  
tsufa ya risketa don kada mulkinta ya tafi hannun  
wanda ba jininta ba kasancewar itace kadai ta rage  
a irin zuri ar gidansu  
wata rana sarauniya larbisa na zaune a fadarta  
ana tafiyar da harkokin mulki kamar yadda aka saba  
saiga wani almajiri ya shigo yana bara har  
dakaru sun tareshi zasu koreshi waje sai sarauniya  
larbisa tayi musu tsawa suka kyaleshi nan take  
larbisa ta mike tsaye daga kan karagar ta taka taje har wajen almajirin  
ta kama sandarsa ta rike ta dubeshi tace zan baka abinci kaci ka koshi  
yanzu ya kai wannan tsoho amma ba zaka iya  
biyana ba da komai domin ni bana bukatar abinci ko dukiya  
koda gama fadin haka sai sarauniya larbisa ta juya ta ja tsohon har zuwa  
cikin gidan sarauta

Al amarin da ya baiwa kowa mamaki kenan hatta  
mutanan gari da sauran masu fada aji saboda ita dai sarauniya larbisa bata kasance  
mai tausayi da jin kan talakawa ba kuma tana da tsananin rowa bata bayar  
da abin hannunta face akan bukatarta kawai  
lokacin da sarauniya larbisa takai wannan almajiri  
cikin babban falo na turakarta wanda girmansa  
yakai na wani gida guda sai tsohon ya zama  
cikakken dan kauye  
ya kama kalle kalle domin bai taba tsintar kansa  
a cikin waje mai ni ima da daula ba irin wannan  
gaba daya falon a shimfide yake da wata irin dadduma mai tsananin laushi da zarar  
ka taka daddumar sai kaji kamar zaka nutse a cikinta saboda taushi

kujerun dake zagaye a falon gaba daya anyi sune  
 da zinare kuma sun kai kamar guda dari biyu  
 A tsakiyar falon an ajiye wani katon gunkin tsuntsun dawisu akayi shi  
 da karfen jauhar mai launin kore da rawaya kuma anyi masa wata hikima  
 ruwa na ta zuba a cikin dawisun yana taruwa akan wani  
 katon faranti na lu'u lu'u  
 abin dai akwai ban sha awa da ban al ajabi.  
 A saman rufin falon kuwa wadansu irin fitilu ne sama da guda dubu daya  
 wadanda suma da lu u lu u akayisu sai sheki da walwali suke tayi  
 Baya ga wannan wani irin kamshi na tashi a cikin falon wanda mutum bai san ko daga ina yake  
 fitowa ba  
 duk inda almajirin ya duba a cikin falon sai yaga  
 kuyangi ne tsala tsala sunata hidimar goge goge  
 da gyare gyare tabbas wannan wuri  
 Ya cika aljannar duniya  
 Almajirin ya dubi kujerar sai tayi masa kwarjini  
 ainun ya ga cewa shidai bai kasance basarake ba  
 ina shi ina zama akan irin wannan kujera  
 kawai sai ya zauna a kasa dirshan bisa wannan  
 darduma mai taushi  
 koda ganin haka sai sarauniya larbisa da kuyanginta  
 suka bushe da dariya domin basu taba  
 ganin wanda yayi wannan kauyancin ba  
 sarauniya larbisa ta dubi shugabar kuyangin wacce ake kira da suna HULAIRA tace  
 da ita aje a kawowa bakona duk irin kalar  
 abincin dake gidan nan  
 hulaira tace an gama ya shugabata nan take hulaira ta juya ta fice daga cikin falon  
 ita kuma sarauniya larbisa saita dubi almajirin  
 tace bayan ka huta zan dawo gareka da yamma  
 domin muyi yar hira kafin na sallameka  
 ka tafi saboda kazo mini da bayani wanda yaje fani a cikin wasi wasi  
 da kace idan na ciyar da kai zaka ciyar dani har abada  
 alhalin ni babu abinda na nema na rasa  
 na gada abinci ko dukiya lallai ba zaka tafi ka  
 barni a cikin duhu ba saika wayar mini da kai  
 koda gama fadin haka sai sarauniya ta wuce izuwa can cikin turakarta  
 sai data jima tana tafiya sannan ta kule almajirin  
 ya daina hangota  
 nan fa almajirin ya shiga sakar zuci yana mai cewa  
 a ransa wai shin yaya cikin turakar sarauniya zai kasance a kyau  
 da kawatuwa?  
 Lallai dole ne ya ninka nan falon a komai  
 jim kadan da tafiyar sarauniya larbisa saiga  
 wadansu kuyangi daban su goma sha biyu  
 sun shigo cikin turakar kuma kowacce na  
 dauke da katon faranti abinci akan  
 kowanne faranti akwai abinci kala shida  
 nan take kuyangin suka ajiyewa almajirin farantin  
 abincin a gabansa suka juya suka fice  
 Al amarin daya firgita gaba dayan kuyangin  
 dake cikin falon kenan suka fara tunanin  
 anya kuwa wannan almajirin mutunne

a iya zamansu a gidan sarautar basu taba ganin  
mutumin da ya taba cinye koda kwanon daya na  
abincin kasancewar kwanukan manya ne kuma  
cike suke taf da abinci  
sau tari sai mutane biyar sun taru suke iya cinye  
kwanon daya  
lokacin da almajirin ya gama da abincin farantin  
dake gabansa sai ya janyo wani farantin ya  
gwamutsa abincin kwanon shidan akan farantin duka ya kama ci  
nan da nan ya karar da abincin ya janyo faranti na uku  
koda ganin haka sai gaba dayan kuyangin  
suka firgice suka ruga wajen falon a dimauce  
suna ihu kuma suka tsaya a can bakin kofar falon suna leken almajirin  
nima kaina ganin wannan hadin nasa yasa na matsa daga kusa dashi.  
Bari na dakata a nan domin jin ra ayinku game da  
wannan littafi shin ya kayatar daku mu ci gaba ko kuwa  
mu chanza wani  
rince Auwal Auwab > MAZA GUMBAR DUTSE  
TSATSUBA  
Littafi Na Daya (1)  
Part B.

nan take subauratu yayi sujjada ga sarauniya larbisa  
yana mai bude fukafukansa ya kwashi gaisuwa sannan  
yace da ita yake sarauniyar duniya fadi duk irin tambayoyin  
da kike son ki gabatar dasu a gareni ko kuwa adadin  
su yakai na yawan gashin dake jikin rago ko tinkiya  
domin babu wata iska anan wacce zata dami tsufana. Lallai  
zan baki amsoshin tambayoyinki ko da kuwa zan kwana  
dubu a zaune ina yi miki jawabinsu  
koda jin wannan batu sai sarauniya larbisa ta  
bushe da da dariya sannan tace aini tambayoyina  
guda uku ne kacal tambaya ta farko itace naji  
Huzallatul marwasu yace abokan tafiyarmu izuwa  
inda zamu samo littafin Tsatsuba su hudu ne kuma ukun  
cikinsu matane  
na hudun kuma namijine to wai shin menene amfanin  
kowanne daya daga cikinsu a cikin wannan tafiya kuma  
a wane garuruwa zamu riskesu, Tambaya ta ta biyu itace akan wane dalili  
wadannan abokan tafiya tamu su hudu zasu yarda suyi  
mana rakiya zuwa wannan tafiya mai tsananin hadari?  
Tambaya ta ta uku itace ta karshe shin kasan dalasiman  
tsafin da za a karanta a lalata gaba dayan tsafin dake cikin  
littafin tsatsuba?  
Sa adda Aljani saubaratu yaji wadannan tambayoyi guda uku daga bakin sarauniya  
larbisa sai yayi shiru yana mai kura mata idanu  
cikin Al ajabi ba wani abu bane ya sa yayi shiru ba kuma  
ya kura mata idanu ba face tsananin kyawunta da ya dimautashi  
koda larbisa ta fahimci halin da Aljani saubaratu ya  
shiga saita daka masa tsawa ta ce shin zaka bani amsar tambayoyina ne ko  
kuwa zakaci gaba da kallona ne har saika gaji  
nan take Aljani saubaratu ya shiga taitayinsa ya dubi larbisa

cikin nutsuwa ya ce ki gafarceni ya shugabata kiyi sani  
kinyi mini tambayoyi ne masu matukar mahimmanci  
a cikin wannan tafiyartamu kuma wadanda zasu dauki  
dogon lokaci ina yi miki bayaninsu  
da farko dai abokin tafiyarmu wanda zamu fara  
tafiya nema ba wani bane face JARUMA SHUMAIRA yar mafarauci IMSHAL, a halin yanzu duk  
duniya babu wani mahaluki wanda yafi shumaira ibn imshal sanin sirrin daji da iya  
farauda da kuma juriyar wahala kafin mu isa kogon  
kitabul sihir inda aka ajiye littafin tsatsuba sai mun keta  
ta cikin wadansu dazuzzuka guda uku a cikin daji na  
farko sai mun shafe wata shida muna tafiya sannan zamuje  
karshensa,

A cikin wannan daji wanda aka yiwa lakabi da shajarul shaljuma akwai  
mugayen dabbobi da mugayen tsuntsaye wadanda kaifi da  
tsini baya tasiri a jikinsu hakama tsafi baya aiki a kansu  
babu abinda zai ceci mutum daga sharrinsu face wanda ya  
san sirrinsu kuma ya kware a iya farauta gami da jurewa wahala  
lallai idan babu jagorancin  
jaruma shumaira bamu isa mu ratsa ta cikin dajin  
shajarul shaljuma ba a raye

Abokin tafiyarmu na biyu kuwa ba kowa bane face jaruma  
Larifat ma abociyar basira da hangen nesa gami da  
jiyo takun sawu komai nisansa Daji na biyu wanda ke gaban  
dajin Shajarul shaljun ana kiransa da suna Ujurul majnan  
babu komai a cikin wannan daji face wadansu irin gabza gabzan dodanni masu cin  
naman mutane da na aljanu da dabbobi suna  
da kaifin basira wajen dana mugayen tarkuna kuma suna da tsananin gudun tsiya yadda komai  
tazarar dake

tsakaninsu da mutum suna iya cinmmasu  
jaruma larifat ce kadai zata iya gano duk irin tarkunan  
da wadannan dodanni suka dana kuma ta iya jiyo  
sautin sawayen dodannin suke sannan ta iya jiyo  
sawayensu a duk sa adda suka rugo don kawo farmaki,  
Daji na uku wanda ke gaban dajin Ujurul majnan ana kiransa  
da suna Darul Maut Babu komai a cikin darul maut face  
wadansu mugayen kunamai da macizai bakake wadanda da zarar sun sami nasarar  
sara mutum ko harbinsa sau daya take jikinsa ke zagwanyewa  
ya narke

Abokiyar tafiyarmu ta uku itace jaruma Lubaina Yar sadauki Sulzainu  
Jaruma lubaina ce kadai zata iya yakar wadannan kunamu  
da macizai ta hanasu cutar damu saboda duk duniya babu  
wani jarumi mai zafin namanta kuma tana da wata  
rantsatsiyar takobi da babu abin da bazata iya tsargeshi ba  
koda kuwa dutse ne ko karfe, muna fita daga cikin dajin darul maut Bayan tafiyar  
wata Hudu zamu riski Kogon kitabul sihir inda aka ajiye  
littafin tsatsuba  
ya shugabata kiyi sani cewa shiga cikin kogon kitabul sihir  
dai dai yake da mutum ya siyi ajalinsa da kudinsa  
saboda tsananin masiful dake cikinsa da kuma irin  
gagarumin tsaron da aka yiwa littafin tsatsuba  
babu wanda zai iya samun nasarar shiga har cikin kogon kitabul sihir  
ya isa har inda littafin tsatsuba yake a raye kuma cikin

kuzari face jarumi Ruhaisu ibn Zaiyanu daga Sarkin  
Birnin Kufa.

A halin yanzu duk duniya babu wani jarumi mai karfin  
damtsensa sannan kuma yana da tsananin sa a da rabo bisa  
dukan abinda yasa a gabansa a yanzu haka yana cikin  
tsananin bakin ciki bisa mutuwar masoyiyarsa wacce yake  
tsananin kauna fiye da komai a duniya, duk da cewa  
kama da wane bata wane

Ya shugabata ni ina da tabbavin cewar zaki iya yaudarar  
jarumi ruhaisu da tsananin kyawunki ki nuna masa soyayya da haka ne kadai zaki iya  
ribatarsa ya amince yayi wannan tafiya har ya shiga  
cikin kogon kitabul sihir ya dauko mana littafin tsatsuba  
Lokacin da Aljani subauratu yazo nan a zancensa sai  
sarauniya larbisa tayi shiru tana mai sunkui da kanta  
kas ta fada cikin kogin tunani mai zurfi har izuwa tsawon  
wani dan lokaci

daga can kuma sai ta dago kanta ta dubi Aljani subauratu  
tana mai ajiyar zuciya tace yakai subauratu kayi sani cewa  
hakika kazo mini da babban al amari mai wuyar fahimta  
da gamsuwa wanda dole sai dai mutum yayi kundunbala  
ya aikata shi ni kam babu gudu kuma babu ja da baya a cikin  
wannan Al amari amma ina da sauran tambaya guda  
daya rak a gareka yanzu wacce idan ka gamsar dani  
da amsarta bani da sauran fargaba tambayar tawa kuwa itace tayaya zamu hada  
wadannan abokan tafiya tamu su hudu a cikin kankanin  
lokacin Alhalin kowannansu yana can wani bangaren daban  
na duniya harmuyi wannan tafiya tare dasu wacce takai ta tsawon  
shekara guda?

Koda jin wannan tambaya sai Aljani subauratu ya  
kyalkyale da dariya , lokaci guda kuma ya hada rai yace  
ai riskar wadannan jarumai hudu a cikin yini daya jal a wajena dai dai yake da shan  
ruwa a gareki makurwa daya don haka ki kwantar da hankalinka  
kawai ki fara shirye shiryen wannan tafiya  
koda jin wannan batu sai fuskar sarauniya larbisa ta  
fadada da murmushi bata san sa adda ta kama kyalkyala  
dariya ba koda ganin haka sai tsoho huzallatu marwasu da Aljani subauratu ma  
suka tayata kyalkyala dariyar..

A yayinda ni kaina na tayasu kyakyatawa  
kamar yadda sarauniya larbisa ta fada haka al amarin ya  
kasance wato a cikin kwanaki uku dai dai suka kammala  
dukkannan tanadi na wannan tafiya ita da tsoho huzallatul marwasu  
suka hau bisa wadansu ingarmun dawakai guda biyu  
sannan aka debi dakaru mutum arba in kacal tare da kuyangi  
goma masu yi mata hidima gami da isashshen guzuri  
na abinci da dinare mai yawa aka kama hanya aka fice daga cikin  
birninta

bayanta yiwa ta yiwa fadawanta da jama arta sallama akan  
cewar ba zata dawo ba sai bayan shekara guda  
sarauniya larbisa tayi shiga ne ta kayan yaki masu matukar kyau da kwarjini  
kuma ta rufe fuskarta da wani bakin kyalle idanunta  
kadai ake gani  
shi kuwa tsoho huzallatul marwasu kaya na alfarma aka bashi ya sanya



irin na sarakai kai kace ma shine da mulkin ba Larbisa ba  
lokacin da wannan tawaga ta shafe sa a uku ana  
tafiya a cikin daji ba tare da sanin inda aka dosa ba kuma  
dama larbisa ce akan gaba saitaja linzamin dokinta ta tsaya  
cak, Al amarin da ya baiwa huzallatul marwas da sauran abokan tafiyar mamaki  
kenan kowa ma ya tsaida nasa dokin, huzallatul marwas  
ya risina a gareta cikin girmamawa yace  
ya shugabata lafiya kuwa kika tsayar mana da tafiyarmu  
a nan?

Koda jin wannan tambaya sai sarauniya larbisa ta dakawa  
tsoho huzallatul marwas tsawa tace akan wane dalili  
zamu ci gaba da tafiyar da bamu san inda muka dosa ba  
ka yiwa Aljani Sabauratu ibn kimasasa magana ya gaya  
mana inda zamu fara dosa domin nemo abokin tafiyarmu  
koda jin wannan batu sai huzallatul marwas ya bugi jakar hannunsa take aljani  
subauratu yayi magana yace ku nufi kudu zamu gajarce  
muku tafiyar wata uku izuwa yini biyu da rabi inda zaku  
riski Dajin Falmaz anan ne inda jaruma shumaira take  
wacce ita ce kadai zata iya wucewa damu ta cikin  
dajin shajarul Shaljum a saboda kwarewarta a iya farauta  
sanin sirrin daji dakuma jurewa wahala lallai kusan yadda  
zaku lallami jaruma shumaira a kan ta amince da yin wannan tafiya tare damu kada ku nuna mata  
isa ko iko

ko dukiya domin in saboda sune ba zata amince ba koda  
gama fadin hakan sai aljani subauratu yayi shiru ba  
kara cewa uffan ba

nan take sarauniya larbisa ta bayar da umarni aka sauya akalar tafiya aka  
durfaifi kudu aka ci gaba da tafiya ba sassauci  
bisa mamaki sai kowa yaga tafiyar tana matukar yin sauri  
fiye da hasashen mai hasashe kai kace akan isaka suke  
tafiyar ba bisa doron kasa ba nan da nan suka wuce dazuzzuka  
da yawa har magariya ta riskesu basu hadu da wani mugun abu ba a sannan ne sarauniya ta bayar da  
umarnin a tsaya a yada

zango domin A ci abinci a huta nan take kuwa akabi wannan umarnin  
bayan an kafa tantuna an dafa abinci sai sarauniya larbisa  
ta kirawo tsoho huzallatul marwas  
izuwa cikin tantinta domin suci abinci tare

koda jin wannan tayi sai huzallatul marwas ya risina cikin girmamawa yace ya  
shugabata ashe har kin manta da ka idata?

Ai idan har naci na koshi ba zan sake bukatar abinci ba sai bayan kwanaki ashirin  
da biyar sai dai kawai nayi ta shan ruwa koda jin wannan  
batu sai larbisa tayi murmushi tace tabbas haka zancenka  
yake na sha afat ne amma duk da haka bana son kadaici  
a yanzu zauna ka debe mini kewa cikin murna tsoho  
huzallatul marwas ya zauna a gefe guda a lokacin  
da sarauniya larbisa ta mika tsam ta kwabe kayan yakin  
dake jikinta ta ajiyesu a gefen shimfidarta ta alfarma  
ya rage daga ita sai wata riga mai shara shara a jikinta  
wacce ta baiyana dukkan surar jikinta.

Koda tsoho huzallatul marwas yayi arba da wannan  
kyakkyawar sura ta sarauniya larbisa sai ya rude  
ya dimauce har kwallar takaici ta ciko a idanunsa

A cikin ransa yace kash amma mazan duniya sun  
yi asara da basu mallaki wannan kyakkyawar mace ba  
tabbas inda ni saurayi ne kuma jarumi mai jini  
a jika to ko da zan rasa rayuwata sai nayi iya kokarina wajen  
ganin na mallaki wannan sarauniya ta kowane hali

Hm to tsoho huzallatul marwas kai tunda ka tsufa bazaka  
iya mallakar larbisa ba ai saika bawa Auwzab waje  
domin kuwa na shirya tsaf domin ganin na mallaki wannan  
sarauniya nikam  
saboda haka zan dakata a nan saikuma gobe idan Allah ya kaimu  
TSATSUBA  
Littafi Na Daya (1)  
Part C.

SAI NAYI IYA KOKARINA WAJAN GANIN NA MALLAKI WANNAN  
SARAUNIYA TA KOWANI HALI, haka dai tsoho huzallatul marwas

ya ci gaba da zancen zuci gami da sambatu har sarauniya  
larbisa ta zauna tana mai harde kafafunta a gaban kwanukan  
abincin dake gabanta ta fuskance shi, koda tasa hannu ta  
debo loma guda ta bude baki, huzallatul marwas  
yayi arba da kyawawan hakoranta masu tsananin kyau da haske sai ya sake dimaucewa  
fiye da ko yausha bai san sa adda kafafunsa suka kasa  
daukar nauyin jikinsa ba ya zame kasa kawai sai ji yayi  
sarauniya larbisa ta kece da dariya, cikin sauri  
tsoho huzallatul marwas ya mika zaune yana mai zazzaro  
idanu ya dubeta yace ya shugabata ina dalilin yin  
wannan dariya taki  
koda jin wannan tambaya sai larbisa ta hade fuska  
kamar zatayi kuka sannan ta ce yakai wannan tsoho kayi  
sani cewa ina sane na baiyana surar jikina  
a gareka ba don komai ba sai domin na tabbatar da abin  
da bokaye suka fada mini  
idan gaskiya ne  
cewar babu wani da namiji da zai ganni bai rude ba  
saboda kyawuna kaine  
namijin farko a duniya da ya taba ganin wannan jiki nawa  
kuma kaima na yarje maka hakanne saboda ka  
manyanta a kaina tunda ka isa ka haifi kamata  
yau shekara goma sha tara kacal a duniya kuma gashi  
babu abin da ban mallaka ba najin dadin duniya  
tunda gashi ina sarauta ta birnin da babu kamarsa a duniya sannan ina da dukiya  
mai tsananin yawan da ni kain ban san iyakarta ba  
abin da ya rage mini kawai shine na sami abokin rayuwa  
wato mijin da zan aura domin na sami magaji  
bokaye sun tabbatar mini da cewar ba zan taba haihuwa  
ba har sai bayan na lalata duk sihirin tsafin da yake cikin littafin tsatsuba  
bisa wannan dalili ne na ki yarda nayi soyayya da  
wani da namiji a rayuwata har sai bayan wannan buri  
nawa ya cika  
Abinda nake tsoro shine kada soyayya tasa idanuna su rufe har nayi aure ba  
tare da na lalata sihirin littafin tsatsuba ba

kaga kenan ba zan taba samun haihuwa ba,  
 lokacin da sarauniya larbisa tazo nan a jawabinta sai tsoho  
 huzallatul marwas yaji ya kamu da tsananin tausayinta  
 cikin alamun tausayawa da murmai mai sanyi ya  
 dubeta ya ce ya shugabata hakika akwai tausayi a cikin  
 lamarinki kuma samun biyan bukatarki ba abune mai sauki ba sannan ina mai  
 shawartarki daki taka tsantsan da wannan kalma  
 ta soyayya domin abace mai hadarin gaske duk da cewar  
 kin danne zuciyarki kin hanata yin soyayya yanzu  
 nan gaba zata iya tankwaraki domin shi so abune  
 wanda baya sallama kuma baya iso zai iya mamayarki  
 a lokaci guda kamar yadda barci yake sace mutum  
 koda jin wannan batu sai sarauniya larbisa ta bushe da dariya har ta tafa hannayanta  
 Al amarin da yayi matukar baiwa huzallattul marwas mamaki  
 kenan daga can sai sarauniya larbisa ta nutsu ta daina  
 dariyar ta dubeshi tace ni sarauniya larbisa na cika  
 maka baki babu wani da namiji a wannan doron  
 kasa wanda zai burgeni har na kamu da son sa  
 saboda na tabbatar da cewar duk abinda yake takama dashi  
 na fishi walau kyau, jarumtaka, mulki da dukiya  
 yayin da huzallatul marwas yaji haka sai yayi  
 murmushi yace ya shugabata abin da yasa kika fadi haka akwai kuruciya a tare dake kuma bakisan  
 menene so ba  
 to ki sani cewa shi so na gaskiya babu ruwansa da kyau ko  
 matsayi abu ne kawai na haduwar jini wanda mutum  
 ko aljan baya iya hadashi ko ya rabashi babu wani mai  
 misali ko mai hange wanda zai iya tantance miki karfinsa ko  
 yanayinsa face wanda ya tsinci kansa a cikinsa  
 koda huzallatul marwas yazo nan a zancensa sai ran sarauniya  
 larbisa ya baci bata san sa adda ta daka masa tsawa ba ta umarceshi da ya tashi ya fice  
 daga cikin tantinsa  
 Cikin firgita da biyayya tsoho huzallatul marwas ya  
 risina yace ki gafarceni ya shugabata lallai nayi  
 kuskure.  
 Nan take ya mike tsaye da sauri ya juya ya fice daga  
 cikin tantin amma a cikin zuciyarsa dariya yake yiwa sarauniya larbisa yana mai cewa hakika yaro  
 man kaza ne bai san rana ba sai ta gasashi  
 da sannu zaki san cewa wanda duk ya rigaka kwana dole ne ya rigaka tashi  
 a wannan wuri da aka yada zango aka kwana sai kashe  
 gari da safe bayan anyi kalaci sannan akayi shiri  
 aka ci gaba da tafiya ba sassauci  
 tun da aka fara wannan tafiya sarauniya  
 larbisa bata kara cewa uffan ba kuma fuskarta a  
 murtuke take ko kadan babu annuri alamar cewa tana  
 cikin fishi  
 Al amarin da ya dugunzuma hankalin dakarunta  
 da kuyanginta kenan shi kuwa tsoho huzallatul marwas  
 da yake yasan dalilin fishin nata sai ya kau da kai  
 ga barin kallonta yama kara gaba yaki yarda su jera tare  
 yaci gaba da sha aninsa kawai  
 HAKAN NE YASA ITAMA jikinta yayi sanyi kuma taji a  
 zuciyarta cewar abinda ta yiwa tsohon bata kyauta ba don

ya fadi gaskiyaamma saboda girman kai irin na  
masu sarauta sai ta basar taki yarda tayi masa magana har suka shafe yini na biyu aka  
yada zango na biyu  
A cikin wani daji mai yawan bishiyoyi da duhuwoyi  
tabbas wannan daji yana da kwarjini gami da ban tsoro  
domin komai jarumtakar mutum idan ya tsinci kansa  
a cikinsa dole ne ya san cewa ya shigo wuri ma hadari  
sunana kenan daga zauran labarai  
bayan an kafa tantuna  
sai sarauniya larbisa ta tara gabadayan  
dakarunta ta shaida musu dacewa kada dayansu ya kuskura  
yayi barci domin akwai alamun mugayen abubuwa  
a cikin wannan daji saboda haka wani abun zai iya  
kawo harin sumame a yayin da dare yayi  
koda jin wannan batu sai shugaban dakarun nata wanda ake kira da  
sadauki muhairu ya risina ya ce  
ya shugabata kiyi mini izini mu kewaye sansaninmu  
da dogayen manyan itatuwa domin samar da cikakken tsaro kinga indai wani abune  
mai rai zai kawo mana harin ba zai samu damar afko  
mana ba kai tsaye  
koda jin wannan batu sai sarauniya larbisa tayi  
murmushi tace hakika kazo da shawara mai kyau amma  
idan ta nine ban damu da sai an kewaye sansanin ba  
sai dai saboda ku da kuyangina koda gama fadin haka  
sai sarauniya larbisa ta juya ta tafi izuwa cikin tantina  
nan take sadauki muhairu ya umarci wadansu daga  
cikin dakarunsa dasu je su saro manyan bishiyoyin da za a kewaye su  
haka ramukan da za a sanya itatuwan  
Nan take kuwa dakaru suka kama aiki ba lalaci a lokacin  
dasu kuma kuyangi suka kama aikin dafa abinci  
ai kuwa kafin magariya tayi an kammala dukkan aikin  
ya zamana cewa an kewaye gaba dayan sansanin da manyan  
bishiyoyi yadda koda giwaye ne suka zo sai sun sha wahalar gaske kafin su  
sami damar ture bishiyoyin da aka kewaye sansanin  
bayananci abinci sai dakaru suka ki su kwanta sukayi  
lambo suna masu dana kwari da bakansu masu  
takubba ma suka zauna a cikin shiri kuma aka  
kashe dukkanin fitilun iccen dake ci a sansanin ko ina yayi  
duhu dundum  
sarauniya larbisa kuwa kayan yakinta ta sanya ta zare takubba guda biyu  
tayi lambo a gaban dakarun nata saboda ita a jikinta  
ta san cewa lallai ba za a rasa wani mugun abu ba  
a cikin wannan daji kuma lallai abin zai iya kawo  
hari a koda yausha  
har dare ya raba ba a ji wani bakan motsi ba  
a cikin dajin  
Al amarin da ya karya zuciyar dakarun sarauniya  
larbisa kenan suka fara tunanin cewar babu wani  
mugun abu da zai kawo hari dama a wannan lokaci da  
yawa daga cikinsu sun fara hamma saboda jin barci  
koda sarauniya larbisa ta lura da halin da dakarunta  
ke ciki sai ta dubi sadauki muhairu wanda yayi kwanciyar

lambo kusa da ita tace maza ka gayawa sauran yaranka  
cewar duk wanda ya kuskura yayi gyangyadi na dakika daya ni zan sareshi da hannuna  
Nan take muhairu ya radawa daya daga cikin wannan batu  
shima sai ya radawa na kusa dashi a haka sauran gaba dayan  
dakarun suka sami wannan sako bayan faruwar  
hakan da kamar nisan dakika dari uku sai kawai  
kawai su sarauniya larbisa suka fara jiyo wani irin  
gurnani mai yawan gaske daga can nesa gurnani ne na wadansu irin halittu masu yawan  
gaske kamar na dodanni ko manyan birirrika  
inka dauke sarauniya larbisa da sadauki muhairu babu  
wanda hantar cikinsa bata kada ba a sansanin  
shikuwa tsoho huzallatul marwas kuwa fitowa yayi daga  
cikin tantinsa ya tsaya a tsaye yana mai rike kugunsa yana  
kallon can bakin kofar sansanin don yaga abinda zai faru  
alhalin kowa ya sami wuri ya buya a wannan lokaci  
kwatsam sai yaji jakarsa ta sihiri ta bude aljani subauratu ya baiyana a sama  
dai dai fuskarsa yana mai kare hancinsa da hannu sakamakon  
iska mai kare hancinsa da hannu sakamakon iska mai karfi dake  
kadawa yace yakai mai gidana me kake takama dashi har  
da zaka fito ka tsaya a cikin wannan sansani alhalin kana gani cewar  
jaruman ma da suka yarda da kansu kwanciya sukayi  
a kasa sukayi  
lambo ko kuwa kunnenka baya jiyo sautin gurnani halittun dake shirin kawo farmaki  
izuwa wannan sansanin?  
Lokacin da tsoho huzallatul marwas ya ji wannan  
tambaya sai ya bushe da dariya sannan yace haba yakai subauratu in banda  
abinka akan wane dalili tsoho zaiji  
tsoron mutuwa  
musamman ma kamata wanda bashi da kowa kuma bashi  
da komai  
ka tuna fa cewa ni yanzu na rasa babban masoyina  
wato mahaifina kuma na rasa uwata tun ma ina jariri  
na rabu da yan uwana na jini wadanda a halin yanzu  
ma bani da tabbacin suna raye ko sun mutu  
idan ma suna raye basu da wani amfani a gareni tunda sun kasance manyan  
makiyana a doron kasa  
lokacin da tsoho huzallatul marwas yazo nan  
a zancensa sai Aljani subauratu ya dubeshi yayi murmushi yace  
ai yan uwanka suna nan a raye duk su hudun  
amma a halin yanzu duk duniyar nan babu matsafan da  
suka fisu  
karfin sihirin tsafi amma hadin kansu ya watse sun zama abokan gabar juna  
ba don komai ba sai saboda kowannansu yana  
son ya mallaki littafin tsatsuba shi kadai saboda ya mulki  
komai da kowa na cikin wannan duniya  
koda jin wannan batu sai mamaki ya kama huzallatul  
marwas kuma hankalinsa ya tashi ya dubi Aljani  
subauratu cikin alamun tsananin damuwa yace kai kuwa  
menene dalilin da yasa tuntuni baka labarta mini  
wannan labari ba tun ina da sauran kuruciyata da  
karfin jikina ba yanzu ba da shekaruna suka haura hamsin?  
Koda jin wannan tambaya sai

Aljani subauratu ya kyalkyale da dariya sannan yace ai  
 gaya makan bashine wani amfani tunda ba zaka iya  
 yin komai ba akan lamarin dolene ka jira har zuwa lokacin  
 da zaka sami daukakar da tafi tasu  
 kafin huzallatul marwas ya budi  
 baki ya kara cewa wani abu  
 sai kawai sukaji kasa ta kama  
 girgiza tamkar zata tsatstsage su rufta cikinta  
 kuma sai gurnanin da suke jiyowa a can nesa ya kara  
 kusantosu sosai  
 bayan kamar dakika hamsin sai sukaji gurnanin  
 ya cigaba da wanzuwa a lokacin da yake kara kusantosu  
 suna nan a tsaye sai kawai suka ga dandazon cincirindon tarin  
 birirrika sun durfafo inda suke  
 kai tsaye  
 yayinda huzallatul marwas yaga haka sai yayi maza ya  
 mayar da Aljani Subauratu cikin jakar sa  
 a lokacin da sarauniya larbisa ta fito daga cikin tantinta  
 suma sauran dakaru haka  
 suna fitowa ne sukayi Arba da tahowar wadannan  
 birirrika nanfa hantar cikin kowa ta kada Amma banda na sarauniya larbisa saboda ita tasan cewa  
 Jarumar gaske ce  
 amma kuma matsalar itace basu da zafin nama da jarumtakar  
 da zasu iya yakar wadannan birirrika  
 nan take sarauniya larbisa taji nadama tazo mata bisa bitowar da tayi neman  
 wannan littafi na tsatsuba tunda gashi tun ma tafiyar  
 batayi nisa ba zata rasa rayuwarta....  
 Wow  
 nima A nan zan dakata sbd ganin wadannan  
 birirrikan  
 kuma nake cewa sai Allah ya kaimu gobe zan ci gaba  
 TSATSUBA  
 Littafi Na Daya (1)  
 Part D.

.  
 Nan take sarauniya larbisa taji nadama tazo mata  
 bisa fitowar da tayi neman wannan littafi na tsatsuba tunda gashi tun ma tafiyar  
 batayi nisa ba zata rasa rayuwarta, gama aiyana hakan keda wuya sai wani  
 daga cikin birirrikan ya shammaceta ya gabza mata  
 naushi a haba saboda karfin  
 dukan sai da tayi sama tamkar an janyeta da majajjawa  
 koda shugaban dakarun nata sadauki Humairu ya hango  
 shugabarsu a can sama  
 kuma ya tabbatar da cewa idan ta fado kasa cikin wadannan  
 birirrika ta zama gawa sai ya  
 falfala da gudu  
 izuwa kan birirrikan yana mai kwalla ihu  
 Ai kuwa sai birirrikan suka raba hankulansu biyu  
 ya zamana cewa wasunsu sun daga kawunansu  
 sama suna jiran sarauniya larbisa ta fado cikinsu su dasa  
 mata wawa  
 wasunsu kuma sai suka ruga izuwa kan sadauki Humaisu

yayinda ya rage saura yan dakiku kadan larbisa ta fado  
kan birirrikan shi kuma humaisu yayi karo dasu sai kawai humaisu  
da larbisa sukaji an suresu  
anyi sama dasu cikin tsananin gudu na ban al ajabi tamkar  
za a taba hadari dasu  
kawai sai gani sukayi an diresu a tsakiyar sansaninsu  
nan take Aljani subauratu ya baiyana tsulum a gabansu yana mai kyalkyala dariya  
ya risina ga tsoho huzallatul marwas yace  
yanzu na cecesu ya shugabana amma kayi sani cewa  
anan ne kawai zan iya taimakonku amma da zararr mun kara gaba sai dai ku  
ceci kanku  
kafin larbisa ko tsoho huzallatul marwas dayansu yace wani  
abu tuni Aljani subauratu ya rikide ya zama guguwa guguwar ta tafi da tsananin gudu  
irin na tauraruwa mai wutsiya ta fada cikin dandazon birirrikan  
kawai sai gani akayi kawunan birirrikan suna guntulewa suna faduwa kasa  
gangar jiki na bingirewa sai dai kaga jini na tsiri da feshi  
daga cikin wuyansu  
koda birirrikan suka ga suna ta mutuwa kuma sun rasa  
wanda yake yi musu wannan barna sai suka haukace suka rinka ruri da kururuwa  
suna kaiwa iska duka amma duk a banza domin dada  
ragargazarsu ake yi suna zama gawa tabbas wuya ba dadi kuma idan kaji  
ana cewa ga ki gudu to tabbas sa gudu ne baizo ba  
lokacin da wadannan birirrika sukaga sun kasa kare kansu  
daga sharrin guguwar da ta addabesu sai suka  
fara juyawa da baya a guje suna kokarin komawa  
inda suka fito amma sai guguwar ta rinka kure musu  
gudu tana ci gaba da cire musu kawuna har saida ya zamana cewa babu sauran daya daga cikinsu  
wanda ya  
tsira da rayuwarsa  
A wannan lokacine dakarun sarauniya larbisa suka fara firfitowa daga cikin  
wuraren da suka buya cikin alamun kunya  
suna masu sunkui da kai kas  
cikin fushi sadauki Humaisu ya rufesu da fada yana  
kokarin hukuntasu kawai  
sai sarauniya ta tari numfashinsa tana mai  
kallonsa cikin murmushi tace kada ka hukunta su domin  
banga laifinsu ba bisa guduwar da sukayi suka buya  
kai kanka ai kasa tarar birirrikan kayi sai da kaga zan hallaka sannan kayi kundunbala  
ka rugo domin ka kawo mini dauki hakika kayi gagarumar gwaninta wacce  
ta burgeni don haka idan mun koma gida zan yi maka wata gagarumar kyauta wacce  
ban taba yiwa wani mahaluki ba  
koda jin wannan batu sai farin ciki ya lullube sadauki  
Humaisu ya zube kasa bisa  
guowoyinsa a gaban larbisa yana godiya nan dai larbisa ta bayar da umarnin aje  
a kwanta  
ba tare da wani bata lokaci ba kuwa kowa yaje ya kwanta cikin kwanciyar hankali ba tare da  
fargabar komai ba.  
Kashe gari kuwa da sassafe aka kimtsa bayan an yi kalaci  
sai sarauniya larbisa tsoho huzallatul marwas tace Ljaninka ya gaya mana cewar tafiyar yini biyu da  
rabi zamuyi mu  
riski dajin da jaruma shumaira take tabbas yanzu mun shafe tafiyar yini daya kunga kenan saura ta  
yini daya jal a gabanmu shin akwai sauran

wani mugun abune da zamu hadu dashi kafin mu isa  
dajin da jaruma shumaira take?  
Koda jin wannan tambaya sai tsoho huzallatul marwas  
da sadauki Humaisu suka dubi juna sukayi  
shiru  
larbisa ta dubi huzallatul marwas cikin fishi tace ai kai ne  
ya kamata ka bani amsar wannan tambaya  
huzallatul marwas yayi ajiyar numfashi sannan yace ya shugabana aini a ganina  
yanzu bai kamata kiya  
shakkar wani abu ba tunda dai gashi mun ga bayan  
wadannan mugayen birriri saboda nasan cewa abu ne mawuyaci mu sake haduwa da wani  
mugun abu  
wanda ya fisu hadari  
koda jin wannan batu sai sarauniya larbisa ta yi murmushi tace tabbas  
kazo da magana mai ma ana yanzu kawai saimuci  
gaba da tafiya  
ba tare da bata wani lokaci ba kuwa aka hau kan  
dawakai bayan an debe komai aka ci gaba da tafiya ba sassauci  
tsoho huzallatul marwas ne akan gaba yana jagorantar  
rundunar, sarauniya larbisa, da sadauki Humaisu na biye  
da shi sannan sauran dakarun, Kamar yadda Aljani  
subauratu ya fada haka Al amarin ya kasance wato sai da  
suka shafe tafiyar rabin yini guda sannan suka iso  
wani katon daji mai yalwar  
Bishiyoyi, koramai da fadamomi, kai da ganin wannan  
daji kasan cewar dajine mai ni'ima irin wanda mafarauta ke  
so domin dole ne a samu dabobin daji da tsuntsaye  
masu yawa a cikinsa  
da shigarsu sai suka hango wani katon garke na  
ragon dawa cike da raguna da tinkiyoyi abin  
mamaki shine an kewaye garken ne da siraran itatuwan bishiya marasa kwari  
wadanda dabbobin zasu iya kakkaryasu su watsu amma kuma dabbobin basu ture  
itatuwan ba sun gudu  
koda dakarun sarauniya larbisa suka hango garken wannan dabbobi sai suka cika da farin ciki suka  
ruga izuwa cikin garken suka dasawa dabbobin wawa  
da nufin kowa ya kama iya rabonsa  
kwatsam ba zato ba tsammani sai sukaji ana naushinsu  
ta sama suna zubewa kasa  
duk wanda akayi wa naushi daya sai dai kaga yayi  
sama ya fado kasa a matukar galabaice wanda ke naushin nasu kuwa a samansu  
yake shawagi kamar tsuntsu har sai da ya gama bazar  
dasu kasa sannan ya duro kasa bisa kafafunsa aka  
fara kallon kallo tsakaninsa da sarauniya larbisa  
ba wani bane yayi wannan gagarumar jarumtakar  
ba face jaruma shumaira kai da ganin irin kallon da  
sarauniya larbisa ke yiwa jaruma shumaira kai kasan cewa  
tana cikin tsananin mamaki  
ba wani abu bane yasata wannan mamaki ba face a rayuwarta bata taba zaton cewa zata ga  
wata ya mace ba mai kyau kamarta ba amma a yanzu da tayi arba da  
shumaira saita raina kanta kuma ta tabbatar da cewar babu abinda  
zata fi shumaira dashi face mulki da dukiya  
cikin tsananin fishi shumaira ta dubi su larbisa tace



dame kukazo wannan daji shin yan fashine ku ko kuwa  
matafiyane wadanda basu san ya kamata ba duk mai  
hankali idan ya dubi wadancan dabbobi ya lura da yadda aka  
kebancesu yasan akwai mai su duk da cewa kuwa a cikin daji suke kuyi sani cewa wannan daji  
nawa ne  
don haka komai na cikinsa mallakina ne babu wanda  
yake da ikon yin farauta a cikinsa face ni  
A cikin wannan daji kakana na bakwai yayi rayuwarsa  
kuma tun daga zamaninsa kawo i yanzu babu wanda  
ya isa ya taba komai a nan sai da izininmu da yardarmu  
ku gaya mini abinda ya shigo daku cikin dajin nan  
in ba haka ba kuwa sai dai na yakeku koda  
jaruma shumaira tazo nan a zancenta sai larbisa ta matso  
gaba kusa da ita ta sauko daga kan dokinta ta dubi  
shumaira cikin murmushi tace yake shumaira yaga mafarauci Imshal ki yi sani  
cewa nice Sarauniya Larbisa mai mulkin birnin  
darul kaizul kuma musamman nazo wannan daji naki  
domin na gana dake bisa wata muhimmiyar bukata tawa  
koda jin wannan batu sai jaruma shumaira ta gyada kai  
cikin alamun fishi da rashin yadda tace mu bama mu amala da masu mulki kuma baki  
da wani abu wanda zaki iya biyana dashi na taimakeki  
saboda haka ina mai  
shawartarku daku gaggauta fita daga cikin wannan daji  
nawa idan ba so kuke muyi yaki ba koda gama fadin hakan  
sai jaruma shumaira ta juya da baya ta nufi wannan  
garke na dabbobin ta ta shiga gyara turakan dake  
ciki tana daure dabbobin  
koda ganin haka sai sarauniya larbisa ta dubi gaba  
dayan dakarunta tace duk abinda zai faru tsakanina da jaruma  
shumaira kada ku saka baki ko hannu nan take larbisa tabi  
shumaira izuwa cikin wannan garken dabbobi ta kama tayata aikin daure dabbobin  
Al amarin da ya fusata jaruma shumaira kenan ta kaiwa  
larbisa wawan duka da kafa a wuya, cikin bakin zafin  
nama larbisa ta kaucewa dukan nan fa suka kaceme da azababben fada suka  
wanzu suna masu kaiwa junansu sara da suka cikin  
tsananin zafin nama juriya da bajinta  
tun da su jarumi Humaisu suke ganin gumurzu na fadan  
hannu tsakanin jarumai basu taba ganin fada mai tsananin ban tsoro ba kamar wannan domin  
gwanintar ta hadu da gwaninta kuma sadaukantaka  
tayi kada da kishiyarta  
Sai da wadannan jarumai biyu suka shafe rabin sa a suna naushi da bugun juna hannu  
da kafa ya zamana cewa sun hadawa junansu jini da majina kuma sun fara galabaita  
amma saboda bakar zuciya sunki su daina fadan  
amma kuma jaruma shumaira tafi sarauniya larbisa  
jure duka domin ita tana iya shanye duka  
uku na larbisa amma data naushi larbisa sau daya sai  
kaga ta fadi kasa sai dai tayi hanzari ta mike taci  
gaba da fadan  
Al amarin da ya dugunzuma hankalin su sadauki  
Humaisu kenan domin sun tabbatar da cewa idan aka ci  
gaba da wannan fada a haka har zuwa wani dan  
dogon lokaci shumaira zata iya sumar da larbisa ko

kuma tayi mata wawan rauni Gashi kuma larbisa ta  
gargadesu akan kada su  
kuskura su shiga cikin wannan fadan  
Ana cikin wannan bakin gumurzune shumaira ta shammaci larbisa  
ta daka tsalle sama ta doki fuskarta sau uku da kafa take larbisa ta dimauce  
kuma ta gigice ko da taji zafin dukan saita zare  
takobinta ta kaiwa shumaira sara cikin sa a kuwa ta yanki  
shumaira a damtsen hannunta na hagu har wajan ya dan dare kadan jini ya fito  
shumaira tayi tsalle gefe daya tana mai yin yar kara  
bisa jin zafi da zugin da taji koda ta dubi hannun nata  
taga raunin da larbisa tayi mata sai ta fusata ainun itama  
ta zaare rantsatstsiyar takobinta ta ruga izuwa kan larbisa  
itama larbisa saita rugo izuwa kanta  
koda ya rage saura baifi taku uku su hadu ba sai kowacce  
ta daka tsalle sama suna masu kai mugun sara  
Takubbansu na haduwa saita larbisa ta rabe gida  
biyu, A saman shumaira ta doki kirjin larbisa ta fado  
kasa a dimauce kafin larbisa ta mike tsaye shumaira ta  
duro kanta da nufin ta soka mata takobinta a gefen jikinta.....

.  
Wow lallai Yakamata nima nakaiwa Larbisa Dauki  
Amma bari naje na  
dauko Rantsatstsiyar takobina sannan na dawo

.  
Anan ne kuma littafin Tsatsuba Na daya yazo Karshe  
marubucin yace...

SHIN SHUMAIRA ZATA SAMU DAMAR SOKAWA SARAUNIYA LARBISA TAKOBINTA  
KUWA?

.  
SHINSU SARAUNIYA LARBISA ZASU SAMI NASARAR SAMUN ABOKAN TAFIYARSU?

.  
WANE IRIN MASIFU DA TASHIN HANKALI ZASU FUSKANTA KAFIN SU ISA KOGON  
KITABUL SIHIR?

.  
SHIN SARAUNIYA LARBISA ZATA CIKA BURINTA NA MALLAKAR LITTAFIN  
TSATSUBA?

.  
Mu Hadu A Tsatsuba Littafi Na Biyu Domin Jin Ci Gaban Wannan Labari  
Daga Mai debe muku kewa a Kullum kuma a ko Yaushe