

KISAN GILLA 4

Littafi na hudu

Na Abdulaziz sani madakin gini

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Hakkin mallaka (m) Abdulaziz sani madakin gini



KISAN GILLA
Littafi Na Hudu (4)
mPart A.

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Marubucin Littafin
Abdul Aziz Sani M/Gini
Typing AA Misau
Ke Magana

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Labari ya isowa AA Misau cewa...
Kafin sarki zamaru yagama rufebakinsa saiyaji wata murya
daga bayansu tadaka masa tsawa cikin hanzari shida boka hizainu
suka waiga baya dansuga kowaye
bawanibane sukayi arba dashiba

face sarkin yaki amzad bisa wani
gabjejen tsuntsu asama cikin iska
yayi shigar yaki
amzad na sanye dabaki sulke yarataya wata shimfidediyar
takobi agadon bayansa akuibins cinyoyinsa biyu
wadansu gajerun adduna ne guda
biyu rike ahannunsa nahagu wata
farar sandace sandce siririya anyiwa marikanta
siffar kwarangwal nakan bil,adama komai dayake jikinsa
bakine hatta takalmansa da garkuwarsa
kuwa shikansa sarki zamaru saidaya dan firgita daganin sarkin yaki amzad
acikin wannan gagarumar shirin yaki don baitaba ganin yayi
irintaba duk irin yake yaken dayake fita nanfa aka fara kanlan kallo shamilat da sarki zamaru suka
kurawa juna
ido tanamaida dakamada harara
cikin tsananin kiyayya saboda sanin cewar shine yakashe mata
miji yarabata da danta kuma ya
jefa rayuwarta cikin kunci
dawuya tsawon shekaru ashirin
dabiyar shima sai yarinka yiwa sarki zamaru irin wannan
kallon har jikinsa yasoma tsuma
yarinka kamar yazare takobi
ya afkamasa shidai sarki zamaru
babu wanda yake jin haushi kamar sarkin yaki
amzad domin tunda ya kura masa ido ko giftawa baya yi
kuma saboda tsananin kiyayya a zuci sai da fuskar
sarki zamaru ta rika yin gatsine
bayan anyi wannan kallon kallon na tsawon
yan dakiku sai sarki zamaru da boka hizairu suka
dubi junansu suka bushe da dariyar mugunta
sannan boka hizainu ya dubi sarkin yaki amzad yace
kai karamin kwaro kayi wani cewa ai tunda ka kasa hanamu
ganin bayan mai gidanka marigayi sarki
hisham to kaima ba zaka gagaremu ba ina mai tabbatar maka da cewar
anan wajen zamu gama da kai sannan mu gama da
wadannan yan tsakin na rantse da darajar tsafi a halin
yanzu babu wani mahaluki a doron kasa walau
mutum ko aljan wanda ya isa ya hanamu kammala
cika babban burin mu a rayuwa, koda boka hizainu
yazo nan a zancensa sai sarkin yaki Ya numfasa
yace
kai tsohon azzamuli maci amana kuma butulu
kayi sani cewar ramin karya kurarre ne kuma komai nisan jifa kasa zai
fado ina mai tabbatar maka da cewar kafin nabar
wannan duniya sai na tabbatar da cewar wannan yaron
ya dauki fansar ran mahaifinsa a kanku kuma sai
ya tarwatsa wannan burin naku na banza wanda
dai dai yake da mafarki gama fadin haka ke da wuya
sai boka amzad ya zunguri cikin tsuntsun da yake zaune
akai take tsuntsun yazo gaban su yarima ya sauka wato
ya fuskanci su sarki zamaru sannan ya dubi bawa udez da shamilat yace musu
ku koma can jikin dotsen dake bayan bishiyar can ku

zama yan kallo kada ku kuskura ku motsa daga wajen
da kuke duk bala 'in da za a yi kada ku firgita kuyi
yunkurin guduwa domin kuwa yunkurin yin hakan zaku
fada hannun wadan nan makiyan namu da jin wannan
batu sai bawa udex da shamilat suka bi umarnin suka
ruga can wajen da sarkin yaki amzad ya umarcesu jikinsu
yana rawa suka waiga cikin alamun matukar tsoro
bayan sun isa jikin bishiyar sai sarkin yaki amzad
ya dubi lasmin yace

Ranki ya dade ga wanda kika shafe shekaru goma kina
farautarsa wato makashin mahaifinki gashinan
a gabanki wato sarki zamaru kamar yadda na baki
labari a baya cewar wanda ya kashe mahaifinki na jikinsa
ne kuma amininsa wanda ya yarda dashi fiye da kowa
a harkokin kasuwancinsa ki sani cewar domin ya
danne dukiyarsa ne kimanin dinare miliyan dubu
casa'in da biyar ya kashe shi har izuwa yanzu babu
wanda yasan komai akan lamarin face ni kadai kuma ina
da cikakkiyar shaida har guda biyu akan kisan gillan da
yayi wa mahaifinki da kuma shaidar kudin da ya bashi
har da lokacin daya bashi da wurin da suka hadu
domin

Al amin Ahmed Misau, gabatar da wani babban
kasuwanci a birnin sin
ranki ya dade kinga kenan yanzu abu biyu ki ke nema
a wajen sarki zamaru na farko kina neman kudinki
da kika gada a wajen mahaifinki sannan kuma kina
neman fansar ran mahaifinki don haka babu abun
bukatar mu fara kashe sarki zamaru a yanzu har
sai kin fara karbar wannan dukiyar taki abinda yanzu nake da bukata mu kamashi
a raye mu tsare shi a wajen mu muyi ta gana masa azaba
har sai ya fadi inda wannan dukiyar take daga nan sai
mu farwa karagarsa

shi kuma wannan tsohon azzalumin boka
hizainu dake tare da shi yanzu take zamu maida labarinsa
tarihi koda sarkin yaki amzad yazo nan a jawabinsa
sai sarki zamaru tare da boka hizainu suka bushe
da dariyar mugunta a lokaci guda tsawon yan dakiku
suna dariyar sannan sarki zamaru ya turbune fuskarsa
yace

Ai inda ba kasa a nan ake gardamar kokawa kawai
ku zo muyita a kare a nan domin banga amfanin hutun
jaki da kaya ba koda jin wannan batu sai sarkin yaki
amzad ya dubi yarima da nashmirat yace
ni ku barni da boka hizainu ku kuma ku tari sarki
zamaru ke kuma gimbiya sai dai ki zama yar kallo kuma
kada ki kuskura kice zaki saka hannunki a cikin wannan
gumurzu da za ayi komai rintsi da tsanani kada ki ce zaki
yaki mahaifinki saboda na

Tabbatar da cewar shima ba zai taba cutar dake
ba ko rayuwarki koda sarkin yaki amzad yazo nan a
zancensa sai idanun gimbiya nasmirat suka ciko da

kwalla har hawaye ya subuto mata kawai sai ta
dubi amzad tace
bazan iya kallon abinda zai faru ba a nan zanso na bar
wajennan in da hali sarkin yaki ya numfasa yace
ai wannan ba matsala bane nan take tsuntsun amzad ya
sauko bisa turba ya sauko daga kan tsuntsun ya dubi nasmirat yace
maza ki hau wannan tsuntsun nawa zai kaiki
maboyata inda zaki samu nutsuwa da kwanciyar hankali lallai idan muka
gama wannan yakin zamu riskeki a can kidi duk
abinda ya faru ba tare da wata gardama ba kuwa sai
gimbiya nasmirat ta haye kan wannan tsuntsun ya tashi
da ita sama yana mai juyawa da baya, A dai dai
wannan lokacin ne gimbiya nasmirat ta juyo ta hada
idanu da mahaifinta sarki zamaru taga fuskarsa a murtuke take babu ko annuri koda yaga
wannan tsuntsun zai tafi da ita sai ya kwalla mata kira yace
mata, kawai sai gimbiya nasmirat ta kauda kai da
fuskarta ga barin kallonsa a lokacin da hawaye ya sake
subuto mata a karo na biyu nan da nan tsuntsun ya
luluka da ita cikin sararin gajimare ya bace bat tamkar
bai taba wanzuwa ba a wajen, faruwar hakan ke da
wuya sai sarki zamaru ya zare takobinsa guda biyu yana mai saukowa kasa
daga kan dokinsa ya tunkari yarima da lasmin gadan
gadan
boka hizainu da sarkin yaki amzad kuwa sai suka taho ga juna
kowannansu fuskarsa na yin gatsine saboda tsananin
fishi gami da kiyayyar juna koda ya rage sauran baifi
taku shida ba su hadu sai boka hizainu ya rikide
ya zama wata shirgegiyar kada mai tsawo da
kaurin gaske
a iya yawon duniyar amzad bai taba ganin kada mai
girman taba
koda ganin haka sai shima amzad ya rikide ya zama wata
narkekiyar macijiya wacce kaurinta da tsawon ta
ya ninka na kadar sau uku
koda ganin haka sai nima Al amin da nake typing na
rikide na zama zaki domin cigaba da ganin wannan
gumurzu
Ai kuwa sai kadan ya nufi cikin wannan korama
itama sai tabi kadan suna haduwa a cikin koramar suka
kacame da masifaffen fada
Al amarin yarima da lasmin kuwa koda suka ga sarki
zamaru ya zare takobinsa guda biyu ya durfafo su
sai suma suka zare na su takubban suka tsaya cak
a inda suke suna jiran karasowarsa a nan ne yarima ya dubi lasmin yace
ranki ya dade kiya amfani da duk irin salon yakin da
kikaga ina yi domin ta haka ne kadai za mu iya kare
kanmu daga sharrin wannan tsohon makiyin namu
lasmin tace
idan kuma shi yazdo da wani salon wanda yafi
namu yarima yace
ai duk irin salon da yazo mana dashi muma shi zamuyi
kinsan na samu horo a wajen sarkin yaki kuma babu

salon da ban iya ba
lasmin ta danyi guntun murmushi tace masa, ashe malamin mu
daya ne domin nima a wajen sarkin yaki amzad na samu
horona

ina dai haka ne bamu da matsala amma fa ka sani
wannan mutumin ba karamin annoba bane a tare
da mu

kuma shirinsa ya wuce duk yadda muke zato kawai
dai muyi iya yinmu wajen ganin mun gama dashi
kafin yarima ya budi baki ya kara magana sai kawai suka
hango sarki zamaru a sama kamar an harboshi
kafin suyi wani abu ya daki kirajensu da kafafunsa
guda biyu saboda karfin dukan sai da kowannansu yayi
sama suka yi baya suka fado kasa tim bisa gadon
bayansu sai gashi ko wannansu ya furzar da jini daga
cikin bakinsa

A WANNAN LOKACI TUNI SARKI zamaru ya dira a kasa bisa kafafunsa biyu
yana mai kura musu idanu kawai sai sarki zamaru ya
bushe da dariyar mugunta lokaci guda kuma ya turbune
fuskarsa yace

yanzu a haka ne kuke tunanin zaku iya samun galaba
a kaina? Na rantse da darajar karagata ko shi
malamin naku ne ya kusance ni sai dai a dauki
buzunsa domin shirina yafi nasa ni murucin kan dutse ne
wanda ban fito ba sai dana shirya babu wani makiyana
wanda banyi tanadin ganin bayan sa ba, Yanzu take
anan zan yi muku kisan gilla irin wanda ba'a taba yiwa
wani ba a wannan nahiyar tamu koda jin wannan batu sai
lasmin da yarima suka dubi junansu kawai sai suka yi
wata irin tasowa sama daga tsaye kamar an saki majajjawa
kafin sarki zamaru ya sake yin wani yunkuri
sun dako tsalle sama zuwa kasa ai kuwa sai yarima
ya daki fuskar shi da kafarsa ita kuma lasmin ta daki
kirjinsa

Al amin Ahmed Misau, da kafafunta guda biyu
saboda karfin dukan sai da sarki zamaru yayi baya
kamar an janye shi da majajjawa, bayan shi ya gwaru
da jikin wata bishiya ya fado kasa a galabaice yana mai tofar
da gudan jini daga bakinsa amman hakan bai saka ya yadda takubban da suke
hannunsa ba

kawai sai ya mike tsaye zumbur kamar babu abinda
ya same shi yana mai gyara tsayuwarsa, da ganin
haka sai suma suka rugo izuwa kansa aka kacame da
sabon azababben yaki ya zamana cewar suna kai masa
sara da suka cikin tsananin zafin nama shima yana maida
martanin sai dai kaji karar haduwar takubbansu
tamkar ana dukan karafa a makera, Al amin Misau wani lokacin har tartsatsin
wuta ke tashi gami da hayaki sakamakon

gogaiyar takubban uku
babu abain da zai baiwa mutum tsoro a cikin wannan
yakin face yadda jaruman uku suke yaki da matukar
zafin nama kuma da dukkan karfinsu cikin burin

Gaggauta ganin bayan junansu, kai da ganin yanayin
gumurzun kasan cewar duk wanda yayi kuskure kadan daga cikinsu tasa ta kare
kamar yadda ake yin wannan mummunan artabu
a tsakanin su sarki zamaru dasu yarima, haka ake yinsa
tsakanin amzad da boka hizainu a cikin wannan korama, duk
sa'ar da wannan kadar ta samu sa'ar laftar
jikin wannan macijiyar da bakinta idan ta gatsa da hakoranta
sai taji kamar karfe ta gatsa ko alamar kwarzane babu
haka itama katuwar macijiyar idan ta samu nasarar
fara hadiye kadan sai taji kamar wuta take hadiya don
haka ba shiri take amayar da ita, Al amin Ahmed Misau,
idan kuma maciyar ta samu nasarar kanannade
jikin kadan da nufin ta matse shi ta karairaya dukkanin
kasusuwan jikinsa sai taji ta kasa domin ji take kamar
dutsen lu'u lu'u take matsewa
wohoho tabbas masu iya magana sunyi gaskiya da
sukace
bala'i ba a sa masa rana kuma duk mai rabon shan duka sai
ya shata
sai da wannan kada da macijiya suka shafe sama da sa'a uku suna kokawa da
birgima gami da cizon junansu a cikin wannan korama
wani lokacin ma idan suka rukunkume jikin juna sai kaga sun nutse izuwa kasan
koramar sun sake tasowa sama suna hargitsa ruwan
koramar
gaba dayansu tamkar zasu karar dashi, wuya mai saka
dole kanwar naki
lokacin da macijiyar da kadan sukaji sun galabaita
ainun domin sun sha ruwa sun gaji kuma jiki ya
jigata sai suka saki junansu ba shiri suka fado daga cikin
koramar kowannansu ya koma gefe daya a sannan ne kuma
kowane ya rikida zuwa ainihin halittar sa ta bil'adama
gashi dukkan su suna haki kamar ransu zai fita ko
mikewa tsaye basa iya yi a haka suka tsaya suna kallon kallon juna kamar zasu cinye
kansu har izuwa kimanin dakika dari da sittin sannan suka mika tsaye atare suna yin
murmushin mugunta...KISAN GILLA

Littafi Na Hudu (4)

Part B.

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Marubucin Littafin

Abdul Aziz Sani M/Gini

Typing AA Misau

Ke Magana

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Labari ya isowa AA Misau cewa...

SANNAN SUKA MIKE TSAYE A TARE SUNA MASU YIN

MURMUSHIN MUGUNTA

boka hizainu ya dubi sarkin yaki Amzad yace

tabbas ka samu babban shiri, gumurzun da muke yi

yanzu ya tabbatar min da cewar ba zamu iya hallaka

junan mu da karfin sihirin tsafi, don haka yanzu lokaci

yayi da za mu jarraba juna da karfin damtse, daman kai

kadai ne jarumin da ban taba yin gumurzu da shi ba gaba
daya a wannan nahiyar tamu daga cikin fitattun
jaruman da suka yi shuhura sa ar da boka hizinu yazo nan
a jawabinsa sai sarkin yaki amzad ya kamu da mamaki kuma
ya dubeshi cikin alamun rashin yadda yace
yaushen ne ka fafata da gaba daya fitattun jaruman wannan
nahiyar tamu ? Koda jin wannan batu sai boka hizainu ya
bushe da dariyar mugunta sannan yace,
ashe ka manta da jarumi mai bakar hular karfe kenan
wanda ya hanaka amsar kambun gasar jarumta shekaru bakwai da suka gabata a can birnin
shamshal ?

Koda jin wannan tambayar sai mamaki ya kara turnuke sarkin yaki amzad yana mai
nuna hizainu da dan yatsansa cikin alamun kaduwa yace
daman kaine wannan jarumin mai bakar hular karfe wanda
har aka gama gasar babu wanda yaga fuskarshi, boka hizainu
ya gyada kai yace

tabbas nine wannan jarumin kuma ka sani cewar ragas
muka yi ni da kai a wannan gasar babu wanda ya
tafi da wannan kambu abinda nake nufi bamuyi yaki
gaba da gaba ba shine bamuyi yaki ido na kallon ido ba
sai yanzu za mui , lallai yau ne zamu fidda raini
a tsakanin mu gama fadin haka keda wuya sai boka hizainu
ya mika tsaye yana mai zare takobinsa kuma ya
buda hannayansa yana mai kallon sarkin yaki Amzad
yace

maza ka mika mu fafata ba tare da wata gardama ba sai
sarkin yaki amzad ya mika tsaye shima ya zare tasa
takobin yana mai gyara tsayuwarsa sannan ya dubi
boka hizainu yace

tabbas ka burge ni daya zamana cewar baka fito ba sai
daka shirya ai ba a samun duniya a banza sai dai kash !
Baka kama turba mai kyau ba domin shi zalunci baya
daurewa ka tambayi masana tun daga farkon wannan duniyar kawo yanzu babu wani
azzalumin sarki ko boka ko kuma jarumin da dauwama a doron
kasa sai dai kawai yaci zamaninsa ya shude kamar
bai taba wanzuwa ba, Al amin Ahmed Misau Guyson,
amzad na gama fadin hakan sai ya afkawa boka hizainu suka
kacame da sabon masifaffen yaki
wohoho !

Idan tsohon hannu ya hadu da takwaransa dolene aga
tuggu, wayo gamai da makircin yaki kuma dolene aga
kwarewa jajurcewa da sanin dabarun salon yaki kala uku
ma ana sai gashi suna kaiwa junansu sara da suka cikin zafin nama gami da naushi da bugu
hannu da kafa da kuma yin tsalle
tsalle suna yin alkafira suna shallake juna tamkar sun kasance tsuntsaye masu fuka fukai
inda ace akwai yan kallo lokacin da ake yin wannan bakin
gumurzun to da ihunsu da shewarsu ne zai cika dajin gaba daya domin basu taba ganin
jarumta da jarumtaka irin

wannan ba
bugu da kari duk wanda ya tsaya yana kallon wannan
fafatawa to ba zai taba samun nutsuwa da kwanciyar
hankali ba saboda bala in dake faruwa a wajen zai iya

samunsa kuma ya sami duk wata halitta mai rai dake wajen
kamar yadda ake wannan yakin a bangaren sarkin yaki
amzad da boka hizainu haka abin ya kasance a
bangaren sarki zamaru dasu yarima amman koda aka
shafe awa guda ana gumurzu sai labari yasha banban
komai ya sauya, ba komai ne ya haddasa haka ba face
alamar gajiya a jikinsu amma shi sarki zamaru sai ya zamana
sannan ne ma yake jin sabon karfi a jikinsa, hakan ne ya tabbatar
musu da cewar ya fisu samun horo a jikinsa na jarumta da kuma juriya da dadewa ana
gumurzu

Al amarin daya matukar dugunzuma hankalin yarima
kenan domin ya tabbatar idan har aka ci gaba da wannan
gumurzun a haka har tsawon wata rabin Sa'ar to koda bai
samu nasara akan su ba to zai yi musu babbar illah.
Nan fa yarima ya soma tunanin dabarar da ya kamata
suyi dan ceto kansu da kuma samun nasara akan
makiyinsu

yana cikin wannan tunanin ne sarki zamaru ya
shammacesu yayi wata irin katantanwa a tsakiyarsu
tamkar an murza mazari, ai kuwa sai yayi nasarar yankan
lasmin a cinyarta kuma ya yanki yarima a kafadarsa
ta hadu duka su biyun sai suka kwala ihu sakamakon
zafi da zogin da suka ji a lokacin da jini yayi feshi
daga cikin jikinsu

koda sarki zamaru yaga ya samu wannan nasarar
sai ya kara yunkurawa cikin zafin nama da shammace
ya kawowa yarima suka da takobi a ciki, ita kuma
lasmin ya kai mata sukar a gadon bayanta, koda lasmin
taga takobin zata soke yarima sai ta yunkura da dukkan
karfinta tasha gaban yarima ai kuwa sai tsinin
takobin ya soketa a saman kafadarta ta baya daya takobin kuma ta soketa
a gadon bayanta ya zamana kenan ta kubutar
da rayuwar yarima, kawai sai ta durkusa kasa cikin
mugun yanayi mai kama da suma, ganin yanayin
data shiga ne ya saka yarima ya kurma uban ihu
mai firgitarwa ya daka tsalle sama ya doki kirjin
sarki zamaru da kafafunsa biyu saboda karfin dukan
sai da sarki zamaru yayi tsalle sama da baya tamkar
an janye shi da kugiya ya fadi can gefe daya, Al amin
Ahmed

Misau sunana kenan, nake typing, kafin ya mika tsaye
sai yaga wata guguwa ta lullube yarima da lasmin
tayi sama dasu sun luluka, kafin kiftawar ido sun bace
bat, koda sarki zamaru ya juya ya duba wajen da ake
gumurzu tsakanin boka hizainu da Amzad sai yaga
babu sarkin yaki sai boka hizainu yana ta tsafe tsafensa
don yaga inda Amzad yake amma abu ya gagara, koda
ganin haka sai sarki zamaru ya takarkare ya kurma
uban ihu cikin tsananin bakin ciki.

Wannan shine abinda ya faru tsakanin su
sarkin yaki Amzad da kuma sarki zamaru a lokacin
da suka kawo musu farmaki na farko a cikin farautar

da suke yi musu

++ ++ ++ ++ ++

AL AMARIN GIMBIYA Musaira kuwa lokacin da ta hau
wannan tsuntsun na sarkin yaki Amzad ya tashi da ita
sama ya luluka a cikin gajimare sai yayi ta tsala gudu da
ita, suka yi ta keta gajimare ba sassauci har tsawon
kimanin rabin sa'a kawai sai gani tayi sun iso wani
babban daji mai tarin ni'ima , akwai bishiyoyi kala kala gami da tarin 'ya 'yan itatuwa
naci iri iri koramai kuwa da koguna ga sunan birjik gami da manyan duwatsu da
tsaunuka

Kwatsam sai Musaira ta hango wani babban gida
ginin dutse da dutse a tsakiyar dajin shi dai wannan gidan
anyi masa gini na kawa wanda komai isar mai mulki
ko attajiri sai an burgeshi, kai tsaye tsuntsun ya
tunkari kofar wannan gidan ya dirgo kasa ya sauka
bisa turba da farko sai musaira ta firgita bisa ganin
wannan katon gwaggwan biri kikam a kofar gidan,
tunda tazo duniya bata taba ganin gwaggwan biri mai
girman wannan ba domin tsawon shi yakai kamu talatin
da uku kuma fadin kirjinsa yakai kamu shida, can sai ta
tuna ai sarkin yaki Amzad ne ya saka aka kawota wannan
gidan dan haka sai taji hankalinta ya kwanta ta cire dukkan tsoro daga cikin
zuciyarta, ba tare da wata fargaba ba sai musaira ta
yunkura domin ta sauko kasa daga kan tsuntsun da take
zaune amman sai ta kasa saboda nisan kasa daga kan
tsuntsun idan tace zata dirko zata iya karyewa ko kuma
ta samu targade, bisa ga mamaki sai taga wannan
katon gwaggwan birin ya tunkarota, da zuwan shi gaban wannan tsuntsu
sai ya mika hannunshi biyu ya kamo kafadun musaira ya daukota cak ya sauketa kasa
a hankali sannan ya wuce gaba izuwa cikin wannan
gidan tana biye dashi.

Gidan yana da zurfi sosai kuma Al amin Ahmed Misau
saida suka keta ta cikin fadoji biyar sannan suka iso
wani babban falo wanda ya kawatu ainun
duk irin kwar da ake shirya a gidan sarautar sarki
zamaru sai gashi ta zama yar kauye a cikin wannan gidan domin kwar ta
nunka ta gidansu sai uku nan take musaira tayi arba da
abinda yayi tsananin kadata ba kowa ta gani ba face
Kimaratu

tana tsaye a wajen wani faffadan teburi wanda ke cike
da kwanukan abinci kala kala kamshin abincin ya
cika falon gaba daya da isowar gwagwan birin tare
da gimbiya musaira sai birin ya risina ga kimaratu
sannan ya juya ya tafi ya barsu su biyu kacal a tsaye, kimaratu
ta risina ga musaira cikin biyayya ta kwashi gaisuwa
sannan tace

barka da zuwa ya shugabata ga kujera ki zauna ki
fara cin abinci kafin su sarkin yaki su dawo sa ar da taji
wannan batun sai ta dubi kimaratu
cikin tsananin mamaki tace mata, ya akayi kika tabbatar
da cewar zasu dawo nan a raye ? Ni kaina ban dauka
zan zo nan wajen a raye ba, kuma yanzu babu wanda

yaƙsan halin da suƙe ciki tunda asarki zamaru da boka
hizainu sun tare su koda jin wannan batun sai kimaratu ta bushe da dariya
al amarin daya kara baiwa musaira mamaki kenan,
maimakon ta kara bata amsa sai ta kama hannun
gimbiya musaira ta jata izuwa kan kujera ta zaunar da ita
ta zuba mata abinci tace mata, ya shugabata ki soma
cin abinci domin ki samu nutsuwa sannan sai muyi
hira cikin kwanciyar hankali ba tare da wata gardama
ba sai gimbiya musaira ta fara cin abinci itama
kimaratu sai ta zauna ta zubawa kanta abinci ta fara ci
tsawon yan dakiku suna cin abincin dayansu baice
uffan ba
daga can sai gimbiya musaira ta ajiye cokal in ta daina cin
abinci koda kimaratu taga haka sai ta ajiye nata
cokal in ta dubeta tace mata, shugabata tunanin me kike yi ne ? Musaira ta girgiza
kai tace.

Nayi babban kuskure dana baro su yarima a wancan dajin
kamata ya yi na tsaya ayi komai a kan idanuna koda jin
wannan batu sai mamaki ya turnuke kimaratu tace
kekuwa menene dalilin daya sa kika ce kinyi kuskure da
kika baro su yarima a can dajin musaira tace
Akwai abinda nake zargi nake son na tabbatar dashi,
kiyi hakuri ba zan iya sanar dake wannan al amarin ba,
amman idan lokacin daya dace ki sani ya yi zaki sani
koda jin wannan batu sai kimaratu ta kasa gane abinda musaira ke nufi don haka
sai ta sake bude baki da nufin tayi mata wata tambayar
amman sai musaira ta tari numfashinta da cewar
wai shin idan banda biri babu kowa a cikin wannan katon
gidan ?

Kimaratu tace

A'a akwai hadimai, amman ba a ganinsu sai idan lokacin
yin aikinsu yayi
da zarar sun gama za a neme su a rasa, shi kuma wannan birin
duk da rana da dare yana nan baya gusawa ko ina saboda shine mai gadi,
musaira tayi Ajiyar zuciya tace,,,

Nidai hankalina bai kwanta

da zaman mu Anan ba saboda na fahimci shirin mahaifina dana boka
hizainu ya wuce tunanin sarkin yaki Amzad domin kuwa zasu iya kawo mana hari har nan din a ko
yausha, ke ni yanzu ma zuciyata bugawa take yi
da karfi saboda tsoron abinda ka iya faruwa ga su
yarima , kafin musaira ta gama rufe bakinta sai sukaji
an turo kofar falon

cikin kaduwa da firgici suka waiga domin suga ko
su waye suka turo wannan kofar..KISAN GILLA

Littafi Na Hudu (4)

Part C.

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Marubucin Littafin

Abdul Aziz Sani M/Gini

Typing AA Misau

Ke Magana

Labari ya isowa AA Misau cewa...

CIKIN KADUWA DA FIRGICI SUKA WAIGA SAI SUKA GA ASHE

SARKIN YAKI AMZAD NE SUKE SHIGOWA, cikin matukar farin ciki musaira da kimaratu suka mika zumbur suka ruga zuwa garesu, suka tarye su amman koda suka hango yarima a can baya goye da

gimbiya lasmin ga rauni a kafadarta kuma tana cikin wani irin mugun hali mai kama da suma sai hankalinsu ya dugunzuma cikin hanzari amzad ya kai yarima cikin wani dakin barci aka kwantar da lasmin bisa wani shamfidadden gado na Alfarma.

Take Amzad ya tafa hannun sa sai ga wata budurwa Aljana yace Dunaila maza ki ceto rayuwar gimbiya ki sani cewar sarki zamaru ne ya soketa da takobinsa a kafada da gadon bayanta koda jin haka sai Dunaila ta dubi raunikan da sauri sannan ta girgiza kai cikin alamun damuwa tace

hakika rayuwar lasmin na cikin mugun hatsari, zan iya yi mata magani ta samu sauki na tsawon kwanaki bakwai kacal amman ciwon zai kuma dawowa ya zama ajalinta farat daya koda jin wannan batun sai hankalin kowa ya dugunzuma har dani kaina Al amin Misau

Amzad ya kama kafadun Dunaila ya girgiza kuma ya dubeta cikin daga murya yace duk yadda za ayi ki ceto rayuwarta in banda haka ina amfanin ki na uwar likitocin aljanu, ki tuna fa ke yar gado ce, kakan kakanki ma har ya bar duniya ba a sami kamarsa ba cikin likitocin aljanu, Dunaila ta gyada kai gami da ajiyar numfashi sannan tace

duk abinda ka fada gaskiya ne hanya daya za a bi idan ana son ceto rauuwar lasmin dole a tsoma wadan nan takubban guda biyu wadan da sarki zamaru ya soketa da su a cikin ruwan tsumin tsafinsa a debo tsumin a baiwa lasmin tasha,

wannan shine kadai makarin wannan dafin dake jikin takobin, wanda a halin yanzu dafin ya shiga cikin jinin jikinta koda Aljana Dunaila ta zo nan a jawabinta sai hankalin kowa ya sake dugunzuma musamman hankalin bawa udez domin komawa yayi gefe daya ya zauna ya fara kuka

nan fa aka yi jugun jugun ana tunani da nazarin al amarin har izuwa tsawon yan dakiku dayansu baice uffan ba, zuwa can dunaila ta dubi yarima tace masa, ya aka yi sarki zamaru ya soki lasmin da takubba biyu a lokaci guda alhalin kana tayata yakarsa ?

Yarima yace

ai a lokacin ni yake so ya kashe shine tasha gabana don ceton rayuwata, koda jin haka sai musaira tace akan wane dalili lasmin zata sallama rayuwarta don ceton taka rayuwar alhalin bata kasance yar uwarka ba, hasali ma yau kwanaki kadan da haduwarku da juna?

Koda jin wannan batun sai kowa ya kurawa musaira idanu nan take taji kunya ta kamata, don haka sai ta sunkuyar da kanta kasa bata kara cewa komai ba, nan take

Dunaila ta hada wasu Al amin Ahmed Misau, magunguna
aka durawa lasmin a baki tasha kuma aka shafa mata
shi akan raunikan biyu gama haka ke da wuya sai ta
dawo cikin hayyacinta har ta iya buda idanunta, koda
ta hada ido da yarima sai ta kama murmushin farin ciki,
ita kuwa gimbiya musaira sai taji kishi ya turnuke ta
amma sai ta dake bata nuna kishin nata ba, dunaila ta
dubi sarkin yaki Amzad tace
to ni zan tafi amma ku tabbatar da cewar kunje kun
sato wadan nan takubban biyu dake hannun sarki
zamaru kunje kun tsomasu a cikin wannan ruwan na
tsumin tsafinsa kun debe shi kun baiwa lasmin tasha
kafin cikas kwanaki bakwai masu zuwa don kashe
dadin dake cikin jikinta, nasan kuna tunanin yadda zaku
iya samun wannan nasara, zan baku shawara guda biyu
ku nemi mutum biyu wadan da suka san sirrin gidan
sarautar tsawon shekaru, daya daga cikinsu ya kasance
jinin gidan ne, dayan kuma ya kasance babban hadimi
ne na gidan da wannan furucin nake muku sallama
sai an kawo wannan tsumin za a sake nemana ya
shugabana Aljana Dunaila tana gama fadin haka ta bace
bat Tamkar bata taba wanzuwa a wajen ba,
Amzad yayi shiru yana kallon kowa a wajen daya bayan
daya koda yazo kan bawa udez sai yaga jikinsa na tsuma kuma idanunsa sun
zazzaro, alamun tsananin tsoro sun bayyana karara a
tare dashi koda ganin haka sai sarkin yaki yazo gaban
shi ya durkusa kuma ya dube shi a cikin nutsuwa yace
duk yadda zanyi na tserar da lafiyarka da rayuwarka
sai nayi, yanzu dai ku biyu ne rak zaku iya taimakawa lasmin
a ceto rayuwarta, da kai da mahaifiyar yarima ne kadai kuka san sirrin gidan sarautar
sarki zamaru fiye da kowa
kunsan a inda sarki zamaru yake ajiye tsumin tsafinsa kuma kunsan masu kula da tsumin
da kuma lokacin da za a iya fakar numfashin shi a debo tsumin
ni kuma zan yi kokarin sato takubban guda biyu
kunga kenan nawa aikin shine farko sannan naku, sa armu daya babu yadda za ayi
boka hizainu da sarki zamaru su taba gano nan
inda muke yanzu bare har su kawo mana hari
Al amin Misau amman akwai dokokin da zaku kiyaye
idan har kuna son mu kare kanmu, yanzu aikin dake gabana dole ne na kera takubba
da suke iri daya sak dana sarki zamaru lokacin
da sarkin yaki Amzad ya zo nan a maganarsa sai
gimbiya musaira ta turbune fuskarta tace
to waishin duk dan mu ceto rayuwar lasmin zamu jefa
rayuwarmu cikin hatsari, kai zaka tafi sato takubban
sarki zamaru wanda a dalilin haka su sarki zamaru zasu iya tarbarka su cutar dakai
mahaifiyar yarima
Da bawa udez kuma zasu sayar da rayuwarsu
su tafi izuwa can gidan sarautar sarki zamaru don
debo wannan tsumin tsafi alhalin sarki zamari yana neman su
ya kashe su,
ai wannan ma ganganci ne domin za a salwantar da rayuwar

uku kenan saboda guda daya. Koda jin haka sai ran yarima ya baci bai san sa adda ya dakawa gimbiya musaira tsawa

ba yace

'shin ke baki ga yadda lasmin ta saida rayuwarta bane

domin ceto rayuwata ? Ko godiya baki yi mata ba a

matsayinki na yar uwata kafin yarima ya gama rufe bakinsa sai idanunsa

suka kama lumshewa a lokacin da jiri ya debeshi, sai gani suka yi ya

yanke jiki ya fadi kasa

gaba dayan su suka ruga izuwa kansa a dimauce, cikin sauri sarkin yaki amzad ya duba jikinsa

sannan yayi masa magani

aka dauke shi aka shigar dashi cikin wani daki mai kyau aka kwantar dashi a sannan ne sarkin yaki

ya tura aka dauko shamilat mahaifiyar

yarima daga can wani bangare na daban da aka kwantar da yarima

koda shamilat taga danta a kwance cikin mawuyacin

hali sai hankalinta ya

dugunzuma ta fara kuka, koda ganin haka sai sarkin yaki amzad ya dubeta cikin

murmushi yace

kwantar da hankalin ki ya shugabata danki zai warke sumul irin halin da lasmin ta

shiga shine ya same shi, ma ana dafin takobin

sarki zamaru ne a jikinsa saboda ya yankeshi da takobin

gama fadin haka ke da wuya sai sarkin yaki amzad ya

dauko wannan maganin da aljana Dunaila ta hadawa lasmin

ya baiwa yarima yasha kuma ya shafa masa akan ciwukan da aka yi masa sannan ya dube

shi yace masa

yanzu kaima zaka tsira daga sharrin wannan dafin iya

tsawon kwana bakwai don haka kai da mahaifiyarka sai ku

tayamu da addu ar Allah ya bamu sa ar

samo wadan nan takubban na sarki zamaru gama fadin haka ke da wuya sai

sarkin yaki Amzad ya dubi gimbiya musaira yace

zo muje mu tattauna domin ni dake ne zamuyi wannan

aiki na sato takubban sarki zamaru in babu ke ba

zamu samu nasara banan take sarkin yaki amzad ya juya ya fice daga cikin dakin

ita kuwa musaira sai ta bishi da sauri tana waigen yarima dake kwance tana mamakin

yadda za ake wai in babu ita ba za a iya sato takubban

sarki zamaru ba

sai da suka yi yar doguwar tafiya a cikin gidan suka iso

wata katuwar fada ta musamman suna isowa daf da kofar

shiga fadar sai musaira taga wadansu kyawawan kuyangi na aljanu guda biyu a

tsaye

nan take kuyangin suka risina ga sarkin yaki amzad suka

kwashi gaisuwa sannan suka bude musu kofa suka shige

suna shiga fadar sai musaira ta zama cikakkiyar yar kauye ta kama kalle kalle

saboda kwar dake cikin wannan fadar ya ninka na can

inda suka baro sau goma me yasa sarkin yaki Amzad

ya zauna yana yin bauta a gidan mu tsawon shekaru

alhalin yana da irin wannan daula a gidan duniya?

Al amin Ahmed Misau tambayar da musaira tayi wa

kanta a cikin zuciya kenan kuma ta kasa baiwa kanta amsa

kai tsaye sarkin yaki amzad yaja gimbiya musaira izuwa

kan wadansu kujeru na alfarma wadan da aka yi su da farin lu'u lu'u suka zauna, zamansu ke da

wuya sai taga fadar

ta cika makil da hadiman aljanu sama da su dubu, dukanninsu sai suka zube kasa gaban amzad suka
kwashi gaisuwa
sannan ko wannen su ya samu kujera ya zauna wajen yayi tsit tamkar mutuwa ta gifta
a wannan lokacin ne sarkin yaki amzad ya dubi wadan nan hadiman aljanun gaba dayansu cikin
nutsuwa yace
yaku dirkokin wannan gida nawa kuyi sani cewar ban taraku
anan ba domin komai ba sai domin sanar daku cewar
zan tafi aiwatar da wani babban aiki mai mugun hatsari
domin dauko takubban sarki zamaru, ina son
ku sake tsaurara tsaro a gidan nan fiye da koyaushe domin
idan kuka bari wata halitta guda daya ta samu nasarar
shigowa gidan bayan bana nan ko a lokacin dana dawo to a
lokacin ayyukan ku koda jin haka sai gaba daya hadiman
suka sunkuyar da kansu
kasa
shugaban su ne ya dago kai ya dubi sarkin yaki amzad cikin ladabi da nutsuwa tace
ya shugabana kamar yanda muka yi tsaro wannan gida tun
zamanin iyayenka da kakanninka haka zamu ci gaba da
tsaron shi har izuwa zuri'arka ta karshe, dan haka ka kwantar
da hankalinka ka tafi izuwa aikinka zamu tafiyar da komai bisa ka'ida alkawari da amana, koda jin
wannan batun sai farin ciki ya lullube sarkin yaki amzad nan take ya daga
hannunshi na dama zuwa sama yana baiwa hadiman
inkiya
ai kuwa sai suka bace bat daga cikin fadar kamar basu
taba wanzuwa ba a wajen
faruwar hakan keda wuya sai sarkin yaki amzad yayi ajiyar numfashii sannan ya dubi
musaira yace
ya shugabata ki gafarce ni bisa sanyaki a cikin
wannan aiki na sato takubban mahaifinki dalili kuwa
babu wanda zai iya taba takubban face ya kasance jinin
sarautar gidanku, asalin wadan nan takubban gado ne tun daga sarkin farko na birninku
kuma an sihirce su da jinin zuri arku duk wanda bai kasance zuri arku ba
indai ya taba wadannan takubban ko kuma suka sareshi ko suka yanki
jikinsa sai dafinsu ya zama sanadin ajalinsa,
Don haka ni kaina ban isa na taba wadannan takubban ba kcece
kada iya zaki iya dauko
su a lokacin da muka sami damar satusu, lokacin da
sarkin yaki amzad ya zo nan a jawabinsa sai gimbiya
musaira ta firgita ainun tace
kai
Sarkin yaki amzad yanzu ta yaya zamu iya sato wadannan
takubban alhalin ko yausha suna jikin mahaifina kuma kome kake takama dashi na sihiri
ba zai iya tasiri akansa ba tunda yana tare da boka hizainu
sa dda amzad yaji wannan batu sai ya gyada kai yace
tabbas duk abinda kika fada gaskiya ne amman kinsan suma babu abinda zasu
iya yi mana na cutarwa kuma ki sani shi yaki dan
zanba ne, da izinin abin dogaro sai mun samu nasarar sato
wadannan takubban na mahaifinki don ceto rayuwar gimbiya lasmin da yarima,
in kuma shawartarki da kiyi taka tsantsan da alakar ki da
lasmin kuma ki iya sanin lafazin da zaki yi mata
magana saboda akwai alamar kishi zai iya hadaku akan
yarima

koda jin haka sai dariya ta kwace wa gimbiya musaira tace
haba sarkin yaki shin ka mantane cewa yarima dan
uwa nane na jini akan wane dalilin zan yi kishi da lasmin? Amzad yayi murmushi yace
tabbas yarima dan uwanki ne na jini ammah nasabar taku ba zata hana faruwar
soyayya ta kullu a tsakaninku ba
tunda iyayanku ne yan uwa
juna, ko kuma kema kin manta da hakan ? Musaira tana jin haka
sai ta sauya hirar tasu tace
yanzu dai kayi min bayanin ta yadda zan iya zuwa inda
sarki zamaru yake har na sato wadannan takubban yayin da
sarkin yaki yaji wadan nan tambayoyin sai ya kawo gwauron numfashi ya ajiye
sannan ya dubi
musaira cikin nutsuwa yace Al amin Ahmed Misau, A halin yanzu sarki da boka
hizainu suna nan a cikin dajin da muka baro su suna ta binciken akan yadda zasu gano
inda muke bisa binciken da nayi sai sunyi kwana bakwai
suna bincike sannan zasu gano inda wannan gidan na
sihiri da muke ciki yake wanda na gaje shi tun iyaye da
kakanni, a halin yanzu naga wani ayari na makiyaya suna kan
hanyar zuwa dajin dasu
sarki zamaru suke dan haka ya zamar mana dole mu batar da kamanni muje mu riski wadanannan
fataken mu shiga cikinsu don mu isa inda su sarki suke
dole za a samu wata mu amala da zata hada tsakanin sarki
da wadan nan fataken, damar da zamu yi amfani kenan da
ita mu sace wadan nan takubban lokacin da sarkin yaki Amzad yazo nan a cikin byaninsa sai
musaira
ta jinjina kai cikin matukar tsananin damuwa

TO ANAN NE KUMA LITTAFIN KISAN GILLA NA HUDU YAZO KARSHE MARUBUCIN
YACE MU HADU A CIKIN LITTAFI NA BIYAR 5 DOMIN JIN CI GABAN WANNAN
KAYATACCEN KASAITACCEN LABARI
DAGA MAI DEBE MUKU KEWA ABDUL AZIZ SANI MADAKIN GINI
KARKASHIN JAGORANCIN TYPING DIN AL AMIN AHMED MISAU INKIYA GUYSON KO
A SQUARE DAN GARIN KADUNA NAKE CEWA MU ZAMA LAFIYA ALLAH YA KAIMU
GOBE DOMIN JIN CIGABAN WANNAN LABARI
its Real Al amin Ahmed Misau