

The Celebrant adds a concluding Collect, then bids the Confession.  
Celebrant     *Let us confess our sins against God and our neighbors.*  
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE PEACE

Celebrant       The peace of the Lord be always with you.  
People           And also with you.

ANNOUNCEMENTS, BIRTHDAYS, & ANNIVERSARIES  
*We are doing weekly birthday blessings and monthly anniversary blessings (first Sunday of the Month)*

HOLY COMMUNION

ANTHEM                   “Blest Are They”                   David Haas

PRESENTATION HYMN 531   “O Spirit Of The Living God”

THE GREAT THANKSGIVING   *Eucharistic Prayer A,*                   BCP, p. 361

SURSUM CORDA, S-120

THE SANCTUS, S-125  
*Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.*

THE LORD’S PRAYER                   *Traditional*                   BCP, p. 364  
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM, S-161                   “Lamb of God”

INVITATION TO COMMUNION  
AT COMMUNION  
*All are welcome to receive Communion in the Episcopal Church. You may receive in both kinds, the Body and Blood—Bread and Wine, or only in one kind.*  
*Gluten-free bread and grape juice are available upon request to the priest or chalice bearer.*  
*Laying on of Hands for healing is available during Communion to the right of the altar.*

COMMUNION HYMN 593   “Lord Make Us Servants Of Your Peace”

POST-COMMUNION PRAYER                   BCP, p. 365  
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSING

MISSIONAL HYMN 688-687   “A Mighty Fortress Is Our God”  
VS 1,2,4—668 ; VS 3—687

THE DISMISSAL

POSTLUDE

105 Cottage Place                   Ridgewood, New Jersey 07450  
201.652.2350                   www.christchurchridgewood.org

RECTOR: The Reverend Thomas E. Mathews Jr. (rector@christchurchridgewood.org)  
ASSISTANT PRIEST FOR ADULT FORMATION: The Rev. William R. Coats (wcoats@verizon.net)  
ORGANIST AND ADULT CHOIR DIRECTOR:  
Lawrell D. Arnold (larnold@christchurchridgewood.org)  
DIRECTOR OF CHILDREN & YOUTH CHOIRS:  
Marlene Whittemore (mwhittemore@christchurchridgewood.org )  
ASSOCIATE FOR CHILDREN AND YOUTH:  
Kristen Lee (klee@christchurchridgewood.org)  
PARISH ADMINISTRATOR:  
Mary Fezza (parishadmin@christchurchridgewood.org)  
COMMUNICATIONS DIRECTOR:  
Cori Sheffield (communications@christchurchridgewood.org)  
FINANCE DIRECTOR: Sara Mazin (bookkeeper@christchurchridgewood.org)  
SEXTON: Pawel Bajon  
WARDENS: Don Nagle (dlnagle@yahoo.com)  
and Lucy Di Maulo (ldimaulo4@gmail.com)



DISCIPLES MAKING DISCIPLES FOR JESUS CHRIST:  
By Encountering God, Equipping God’s People, and Extending God’s Kingdom

WELCOME GUESTS!  
Christ Episcopal Church is a Christ-centered, joy-filled community that is blessed by your presence. Be assured that no matter who you are or where you are in your journey of faith, you are welcome here.  
Sunday School begins at 10 am downstairs in the Zone. Nursery Care for infants to 3 year olds is available from 9:30-11:30 am downstairs. If you are a newcomer, please fill out a pew card and put it in the collection plate. Please join us for coffee-hour in the Guilds Room after worship!  
Hymns are in the blue book, *Hymnal 1982*. Service music is indicated with an “S” and is found in the front portion of the hymnal. Parts of the liturgy not printed in this bulletin are found in the red book, *The Book of Common Prayer (BCP)*.

PRELUDE

PROCESSIONAL HYMN 680   “O God Our Help In Ages Past”

OPENING ACCLAMATION  
Celebrant       Blessed be God: Father, Son, and Holy Spirit.  
People           And blessed be his kingdom, now and for ever. Amen.  
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA, S-280                   *sung, all standing*                   BCP, p. 356  
Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,

you take away the sin of the world:  
have mercy on us;  
You are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

Celebrant The Lord be with you.  
People And also with you.  
Celebrant Let us pray.

The Celebrant says the Collect  
THE COLLECT OF THE DAY see reading insert (Contemporary)

THE FIRST READING see reading insert Leviticus 19:1-2, 15-17

Lector The Word of the Lord.  
People Thanks be to God.

PSALM 1 BCP, p. 585



1 Happy are they who have not walked in the counsel of  
the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!  
2 Their delight is in the law of the Lord, \*  
and they meditate on his law day and night.  
3 They are like trees planted by streams of water,  
bearing fruit in due season,  
with leaves that do not wither; \*  
everything they do shall prosper.  
4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.  
5 Therefore the wicked shall not stand upright when judgment  
comes, \*  
nor the sinner in the council of the righteous.  
6 For the Lord knows the way of the righteous, \*  
but the way of the wicked is doomed.

THE SECOND READING 1 Thessalonians 2:1-8  
see reading insert

Lector The Word of the Lord.  
People Thanks be to God.

GOSPEL HYMN 538 “God Of Mercy God Of Grace”

THE GOSPEL see reading insert Matthew 22:34-46

before the Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ  
according to Matthew.  
People Glory to you, Lord Christ.

after the Gospel

Gospeller The Gospel of the Lord.  
People Praise to you, Lord Christ.

THE HOMILY The Rev. Thomas E. Mathews Jr.

THE NICENE CREED BCP, p. 358

We believe in one God, the Father, the Almighty, maker of  
heaven and earth, of all that is, seen and unseen. We believe  
in one Lord, Jesus Christ, the only Son of God, eternally  
begotten of the Father, God from God, Light from Light,  
true God from true God, begotten not made, of one Being  
with the Father. Through him all things were made. For us  
and for our salvation he came down from heaven; by the  
power of the Holy Spirit he became incarnate from the  
Virgin Mary, and was made man. For our sake he was  
crucified under Pontius Pilate; he suffered death and was  
buried. On the third day he rose again in accordance with  
the Scriptures; he ascended into heaven and is seated at the  
right hand of the Father. He will come again in glory to  
judge the living and the dead, and his kingdom will have no  
end. We believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son. With the  
Father and the Son he is worshipped and glorified. He has  
spoken through the Prophets. We believe in one holy  
catholic and apostolic Church. We acknowledge one  
baptism for the forgiveness of sins. We look for the  
resurrection of the dead, and the life of the world to come.  
Amen.

THE PRAYERS OF THE PEOPLE, FORM IV BCP, p. 388  
Leader

Let us pray for the Church and for the world, remembering  
especially Justin, Archbishop of Canterbury; Michael, our Primate;  
Mark, our Bishop; and Tom and Bill, our priests.

Grant, Almighty God, that all who confess your Name may  
be united in your truth, live together in your love, and reveal  
your glory in the world.

Silence  
Lord, in your mercy People: Hear our prayer.

Guide the people of this land, and of all the nations, in the  
ways of justice and peace; that we may honor one another  
and serve the common good.

Silence  
Lord, in your mercy People: Hear our prayer.

Give us all a reverence for the earth as your own creation,  
that we may use its resources rightly in the service of others  
and to your honor and glory.

Silence  
Lord, in your mercy People: Hear our prayer.

Bless all whose lives are closely linked with ours, and grant  
that we may serve Christ in them, and love one another as he  
loves us.

Silence  
Lord, in your mercy People: Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit. Give  
them courage and hope in their troubles, and bring them the joy of  
your salvation.

Silence  
Lord, in your mercy People: Hear our prayer.

We commend to your mercy all who have died, that your  
will for them may be fulfilled; and we pray that we may  
share with all your saints in your eternal kingdom.

Silence  
Lord, in your mercy People: Hear our prayer.