

# COMMUNITY SERVICE HOSTED BY CHRIST EPISCOPAL CHURCH

MAUNDY THURSDAY

MARCH 29, 2018

Celebration of the Holy Eucharist and  
Stripping of the altar at 7:30 p.m.

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**MAUNDY**  
*Thursday*

## PRELUDE

### PROCESSIONAL HYMN 334: PRAISE THE LORD, RISE UP REJOICING

*sung by all standing*

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!  
one voice hear - ing, ears at - ten - tive to your word;  
lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
by your Blood new life re - ceiv - ing, in your Bo - dy,  
Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.  
firm be - liev - ing, we are yours, and you the Lord.  
ev - ery na - tion, may we faith - ful fol - lowers be.

## THE COLLECT OF THE DAY

*Celebrant*     The Lord be with you.

**People**       **And also with you.**

*Celebrant*     Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People**       **Amen.**

## THE LITURGY OF THE WORD

*Please be seated.*

### A READING FROM THE BOOK OF EXODUS

**Exodus 12:1-4, 11-14**

*please see reading insert*

*Lector*       The Word of the Lord.

**People**       **Thanks be to God.**

### A READING FROM PAUL'S FIRST LETTER TO THE CORINTHIANS

**Corinthians 11:23-26**

*see reading insert*

*Lector*       The Word of the Lord.

**People**       **Thanks be to God.**

### PSALM 116:1, 10-17

*said by all in unison*

*see reading insert*

# GOSPEL HYMN 321: MY GOD, THY TABLE NOW IS SPREAD

*sung by all, standing*

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmsody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

## THE GOSPEL

John 13:1-17, 31b-35

*see reading insert*

*before the Gospel*

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.  
 People Glory to you, Lord Christ.

*after the Gospel*

Gospeller The Gospel of the Lord.  
 People Praise to you, Lord Christ.

## THE MEDITATION

The Reverend Dr. Kenneth L. Gill

Please follow the instructions of the Celebrant and the Ushers. Those who wish to participate come forward to have your feet washed and then remain to wash the feet of another. You may also wash hands if preferred.

## THE FOOTWASHING

**Celebrant** The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, “Do you know what I, your Lord and Master, have done to you? I have given you an example that you should do as I have done.”

**People** Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

**Celebrant** I give you a new commandment: Love one another as I have loved you.

**People** Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

**Celebrant** By this shall the world know that you are my disciples: That you have love for one another.

The following two chants are sung during the foot washing

## HYMN WLP 831: UBI CARITAS

sung by all, standing

*Descant*

U - bi ca - ri - tas et a - mor,  
Ai - a nō e loa'a ke a - lo - ha

U - bi ca - ri - tas et a - mor,  
Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.  
Ai - a nō e loa'a ke A - kua nō.

u - bi ca - ri - tas De - us i - bi est.  
Ai - a nō e loa'a ke A - kua nō.

## HYMN WLP 825: BLESS THE LORD MY SOUL

*sung by all, standing*

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in 4/4 time, with a key signature of one flat (B-flat). The melody is primarily in the Soprano and Tenor parts. The lyrics are: "Bless the Lord my soul and bless God's ho - ly name." and "Bless the Lord my soul, Who leads me in - to life." The score includes a repeat sign at the end of the second line.

### THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively.*

**Leader** In the power of the Spirit let us pray to the Father through Christ the savior of the world.

**Leader** Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service. Lord, hear us

**People** **and humble us.**

**Leader** On this night, he prayed for his disciples to be one. We pray for the unity of your Church. Lord, hear us

**People** **and unite us.**

**Leader** On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church. Lord, hear us

**People** **and renew our zeal.**

**Leader** On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved. Lord, hear us

**People** **and fill us with your love.**

**Leader** On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith. Lord, hear us

**People** **and give us your peace.**

**Leader** On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ. Lord, hear us

**People** **and welcome all your children into paradise.**

## CONFESSION

People Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## ASSURANCE OF FORGIVENESS

### THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

## WELCOME AND ANNOUNCEMENTS

# THE HOLY COMMUNION

### OFFERTORY ANTHEM

### IN THIS MOMENT OF REMEMBRANCE

Dale Wood

### PRESENTATION HYMN 439: WHAT WONDROUS LOVE IS THIS *sung by all, standing*

*Unison*

1 What won-drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and

won-drous love is this, O my soul! What won-drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my  
is the great I AM, while mil - lions join the theme, I will  
sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.  
sing, I will sing, while mil - lions join the theme I will sing.  
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

## THE GREAT THANKSGIVING

Eucharistic Prayer B, BCP p. 367

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

**Celebrant** It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### **Celebrant & People**

**Holy, holy, holy Lord, God of power and might, heaven and People earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

### *The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

**Celebrant & People** **We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**



*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.

In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

Celebrant	As our Savior Christ has taught us, we now pray,
Celebrant & People	Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

#### THE BREAKING OF THE BREAD

Celebrant	Christ our Passover is sacrificed for us;
People	Therefore let us keep the feast.

#### INVITATION TO COMMUNION

Celebrant	The Gifts of God for the People of God.
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## AT THE COMMUNION

*All who wish to receive Jesus in the sacrament of his Body and Blood are invited to do so. Receive the Bread (wafer) in the palm of your outstretched hands. (Gluten-free wafers are available; tell the Celebrant if you prefer that.) Receive the Wine, which follows, either by drinking from the chalice as it is extended to you, or by touching the wafer lightly to the wine.*

*If you would prefer a blessing instead of communion, please come to the altar at the same time. You may indicate your desire for a blessing by crossing your arms over the chest. When you return to your seats, please take a few moments to reflect on the gifts you have received.*

*Laying on of Hands for healing is available for everyone who wishes it during Communion to the right of the altar. A member of our prayer ministry is available to pray with you during the distribution of Communion. The lay minister will pray in the ancient way, laying hands on your head and speaking an intercessor's prayer on your behalf.*

*The Bread and the Cup are giving to the communicants with these words*  
*The Body of Christ, the bread of heaven. [Amen.]*  
*The Blood of Christ, the cup of salvation. [Amen.]*

*Communion Hymn on the next page*

# COMMUNION HYMN 325: LET US BREAK BREAD TOGETHER ON OUR KNEES

*sung by all*

1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
 2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_

let us break bread to - geth-er on our knees; \_\_\_\_\_  
 let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*  
 when I fall on my knees, with my face to the ris - ing sun,  
 O Lord, have mer - cy on me. \_\_\_\_\_

3 Let us praise God to - geth-er on our knees; \_\_\_\_\_

let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*  
 when I fall on my knees, with my face to the ris - ing sun,  
 O Lord, have mer - cy on me. \_\_\_\_\_

## THE POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant & People Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE STRIPPING OF THE SANCTUARY

The altar party and Altar Guild strip the Sanctuary and chancel, as the people chant the words below.

### HYMN WLP 826: STAY WITH ME

*sung by all, standing*

Stay with me, re - main here with me, watch and  
No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.  
pu - le, kiai a pule.

The lights are turned off and all candles extinguished, except for the Sanctuary Lamp.

The elements are brought to an Altar of Repose, along with the Sanctuary Lamp. Other candles may be added.

### VIGIL

*Please leave in silence or remain in prayer*

The people may depart in silence.

An all-night vigil will be kept, concluding at 7:00 a.m.

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## ASSISTING IN WORSHIP

### *Clergy:*

The Rev. Judy Wheeler, Emmanuel

The Rev. Arturo Lewis, Emmanuel

The Rev. Lemuel Brown, Mt Bethel Baptist

The Rev. Sung Ahn, Ridgewood United Methodist

The Rev. Kenneth Gill, Emmanuel

**Assistant for Adult Formation:** The Rev. Bill Coats, Christ Church

**Rector:** The Rev. Thomas E. Mathews Jr., Christ Church

**Christ Church Interim Organist & Adult Choir Director:** David Rutherford