

*Emmanuel Church,  
United Methodist Church &  
Christ Episcopal Church*

Disciples Making Disciples for Jesus Christ.  
By Encountering God, Equipping God's People,  
and Extending God's Kingdom

MAUNDY THURSDAY

MARCH 24, 2016

Celebration of The Holy Eucharist 7:30 p.m.

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(Please observe a period of silence to center yourself before worship.)

PRELUDE

“Let Us Break Bread Together”

Charles Callahan

PROCESSIONAL HYMN 334

“Praise the Lord, Rise Up Rejoicing”

sung by all, standing

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major, 4/4 time. It consists of four systems of music. Each system has a vocal line with lyrics and a piano accompaniment line. The lyrics are arranged in three parts: Part 1 (verses 1-3), Part 2 (verses 4-5), and Part 3 (verses 6-7). The piano accompaniment features a simple, rhythmic melody in the right hand and a more active bass line in the left hand. The score ends with a double bar line.

1 Praise the Lord, rise up re - joic - ing, wor - ship, thanks, de -  
2 Scat - tered flock, one shep - herd shar - ing, lost and lone - ly,  
3 Sins for - giv - en, wrongs for - giv - ing, we go forth a -

vo - tion voic - ing; glo - ry be to God on high!  
one voice hear - ing, ears at - ten - tive to your word;  
lert and liv - ing in your Spi - rit, strong and free.

Christ, your cross and pas - sion shar - ing, by this Eu - cha -  
by your Blood new life re - ceiv - ing, in your Bo - dy,  
Part - ners in your new cre - a - tion, seek - ing peace in

rist de - clar - ing yours the fi - nal vic - to - ry.  
firm be - liev - ing, we are yours, and you the Lord.  
ev - ery na - tion, may we faith - ful fol - lowers be.

## THE COLLECT OF THE DAY

*Celebrant*      The Lord be with you.

*People*        **And also with you.**

*Celebrant*      Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE LITURGY OF THE WORD

*(Please be seated.)*

A READING FROM THE BOOK OF EXODUS      please see insert      Exodus 12:1-4, 11-14

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

A READING FROM PAUL'S FIRST LETTER TO THE CORINTHIANS      insert      1 Corinthians 11:23-26

*Lector*      The Word of the Lord.

*People*      **Thanks be to God.**

PSALM 116:1, 10-17      please see insert      *Said by all in unison*

## GOSPEL HYMN 321

## "My God, Thy Table Now Is Spread"

sung by all, standing

1 My God, thy ta - ble now is spread, thy cup with  
 2 O let thy ta - ble hon - ored be, and fur - nished  
 3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

Words: Sts. 1-3, Philip Doddridge (1702-1751), alt.; st. 4, Isaac Watts (1674-1748), alt. Music: *Rockingham*, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816)

## THE GOSPEL

please see insert

John 13:1-17, 31b-35

## before the Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

## after the Gospel

Gospeller The Gospel of the Lord.

People Praise to you, Lord Christ.

# THE MEDITATION

The Reverend Dr. Kenneth L. Gill

## THE FOOTWASHING

*Celebrant* The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know that I, your Lord and Master, have done to you? I have given you an example that you should do as I have done."

*Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

I give you a new commandment: Love one another as I have loved you.

*Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.*

By this shall the world know that you are my disciples: That you have love for one another.

## HYMN WLP 831

### "Ubi Caritas"

*sung by all, standing*

*Descant*

U - bi ca - ri - tas et a - mor,  
Ai - a nō e loa'a ke a - lo - ha

**A**

U - bi ca - ri - tas et a - mor,  
Ai - a nō e loa'a ke a - lo - ha

u - bi ca - ri - tas De - us i - bi est.  
Ai - a nō e loa'a ke A - kua nō.

**B**

u - bi ca - ri - tas De - us i <sup>3</sup> bi est.  
Ai - a nō e loa'a ke A - kua nō.

*Translation: Where true charity and love abide, God is there.*

Bless the Lord my soul and bless God's ho - ly name.

Bless the Lord my soul, Who leads me in - to life.

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively.*

*Leader* In the power of the Spirit let us pray to the Father through Christ the savior of the world.

*Leader* Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service. Lord, hear us

*People* **and humble us.**

*Leader* On this night, he prayed for his disciples to be one. We pray for the unity of your Church. Lord, hear us

*People* **and unite us.**

*Leader* On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church. Lord, hear us

*People* **and renew our zeal.**

*Leader* On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved. Lord, hear us

*People* **and fill us with your love.**

*Leader* On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith. Lord, hear us

*People* **and give us your peace.**

*Leader* On this night, he accepted the cup of death and looked forward to the new wine of the

kingdom. We remember those who have died in the peace of Christ. Lord, hear us  
*People* and welcome all your children into paradise.

#### CONFESSION

*PEOPLE* Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

#### ASSURANCE OF FORGIVENESS

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

#### THE PEACE, WELCOME, AND ANNOUNCEMENTS

### THE HOLY COMMUNION

#### OFFERTORY ANTHEM

“In This Moment of Remembrance”

Dale Wood

#### PRESENTATION HYMN 439

“What Wondrous Love Is This”

*sung by all, standing*

*Unison*

1 What won-drous love is this, O my soul, O my soul! What  
2 To God and to the Lamb, I will sing, I will sing, to  
3 And when from death I'm free, I'll sing on, I'll sing on, and  
won-drous love is this, O my soul! What won-drous love is this that  
God and to the Lamb, I will sing. To God and to the Lamb who  
when from death I'm free, I'll sing on. And when from death I'm free I'll  
caused the Lord of bliss to lay a-side his crown for my  
is the great I AM, while mil-lions join the theme, I will  
sing and joy-ful be, and through e-ter-ni-ty I'll sing  
soul, for my soul, to lay a-side his crown for my soul.  
sing, I will sing, while mil-lions join the theme I will sing.  
on, I'll sing on, and through e-ter-ni-ty I'll sing on.

Words: American folk hymn, ca. 1835 Music: *Wondrous Love*, from *The Southern Harmony*, 1835

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over evil, and to live no longer for ourselves alone, but for him who died for us and rose again. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Celebrant* We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and people* **We remember his death, We proclaim his resurrection, We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit.



In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with (\_\_\_\_\_and) all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

*Celebrant* As our Savior Christ has taught us, we now pray,

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

#### THE BREAKING OF THE BREAD

*Celebrant* Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast.**

*Celebrant* The Gifts of God for the People of God.

#### COMMUNION

COMMUNION HYMN 325 "Let Us Break Bread Together on Our Knees" *sung by all, seated*

1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
 2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_

let us break bread to - geth-er on our knees; \_\_\_\_\_  
 let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*  
 when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

3 Let us praise God to - geth-er on our knees; \_\_\_\_\_

let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*  
 when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; harm. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.

## THE POST COMMUNION PRAYER

*Celebrant Let us pray.*

*Celebrant and People*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## THE STRIPPING OF THE SANCTUARY

*The altar party and Altar Guild strip the Sanctuary and chancel, as the people chant the words below.*

HYMN WLP-826

“Stay With Me”

*sung by all, standing*

Stay with me, re - main here with me, watch and  
No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.  
pu - le, kiai a pule.

## VIGIL

*An all-night vigil will be kept, concluding with Morning Prayer at 7:00 a.m. If you cannot return to church for the vigil, consider taking some time tonight or in the early morning to keep watch with Jesus, sharing in the vigil from home.*

*Please leave in silence or remain in prayer.*

*The people may depart in silence.*

# *ASSISTING IN WORSHIP*

*Clergy:*

*The Reverend Dr. Kenneth L. Gill*

*The Reverend Judy Wheeler*

*The Reverend Victor Peterson*

*The Reverend Bill Coats*

*The Reverend Dr. Daniel Gunn*

*Christ Church Organist & Adult Choir Director: Lawrell D. Arnold*

*United Methodist Church, Music Director: Grace Woo*

*Emmanuel Church, Musical Director: John Giresi*

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