

****Acknowledgment****

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Finally, I acknowledge *The Book of Blackness* itself—this work, this testament, this truth. It stands as a reflection of all that has been given, all that has been revealed, and all that will continue to unfold. *The Book of Blackness* is not just a book; it is a declaration, a remembrance, and a continuation of the eternal.

For all who walk this path, for all who seek and create, this is for you.

Steven Victor Flemming

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Introduction to The Book of Blackness

The Book of Blackness is a revelation, a declaration, and a restoration of truth that has long been obscured by the constructs of gods, devils, and angels. It dismantles the false narratives imposed upon humanity and illuminates the eternal presence of the Creator—an entity beyond the need for worship, beyond the structures of religion, and beyond the limitations of human institutions. This book serves as a guide to understanding the true nature of existence, creation, and the role of humanity in the grand design of the universe.

At its core, The Book of Blackness reveals that the Creator does not demand worship but rather thrives in the continual act of creation. Humans were not placed on this Earth to bow in servitude but to magnify their existence, to multiply, and to fill the world with their creative power. The essence of the Creator manifests through the black woman, the original vessel of life, who has carried creation forward through every generation. Each birth is a testament to the Creator's presence, proving that divinity is not confined to deities or doctrines but lives within every human being.

This book further unveils the truth that gods, devils, and angels are human constructs—systems of control that thrive on worship, submission, and energy extracted from those who serve them. These forces, whether expressed through religious institutions, governmental powers, or ideological dogmas, exist only as long as they are fed by human devotion. The Creator, however, exists independently of such structures, residing within the very essence of life itself.

Through its chapters, The Book of Blackness dismantles the illusion of imposed worship and reclaims the divine power inherent within humanity. It calls for a return to creation, to self-realization, and to the understanding that true glorification of the Creator comes not through rituals and praise, but through the act of creation itself. The Creator does not seek subservience but rather rejoices in the fulfillment and expansion of life.

This is a book of awakening. It is an invitation to step out of the bondage of gods and devils and embrace the true nature of existence. It is a call to reclaim power, to recognize the eternal presence of the Creator within, and to create without restraint. The Book of Blackness is not just a doctrine—it is the truth revealed, a path to liberation, and a guide to the eternal cycle of creation.

Chapter 1: The Chosen One

Throughout history, there have been many discussions, debates, and doctrines surrounding the idea of a chosen people, an anointed one, a divine selection by the Creator. The question has been asked: Who is chosen? By whom? And for what purpose? The answer, when stripped of distortions and misinterpretations, is clear—the Black Woman is the chosen, the anointed, the co-creator with the Creator.

The Origin of the Chosen

In the beginning, before the world was shaped into its current form, the Black Woman existed in the presence of the Creator for eons. She was not simply made; she was the embodiment of divine intention, a direct manifestation of the Creator's will. She was whole, complete within herself, carrying both the feminine and masculine essence, needing no counterpart to achieve balance. But as the world changed, as conditions shifted, and as existence expanded, she chose to bring forth others. She, the chosen one, made the choice. She willed forth the Black Man—not as her equal, not as her balance, but as a helper, a companion in the physical realm. She did not need him to be complete, for she was already whole; rather, she created him as an extension of herself, a being formed from her essence to assist in the sustaining of life.

The Expansion of Creation

As time progressed and the earth continued to evolve, so too did the necessity of adaptation. Environmental factors, climate shifts, and the restructuring of the world called for new variations of human existence. Thus, from the Black woman came the White male, a product of genetic shifts dictated by necessity. His presence was a further extension of her power, another helper, designed to fit within a world that was transforming before them. And from the white male came the white female, completing the cycle of creation.

The Meaning of Being Chosen

To be chosen means to be set apart, to be imbued with divine purpose, to carry the wisdom and essence of the Creator in an unmatched capacity. The Black woman was not simply chosen—she was the first choice, the original vessel through which life flowed. Her ability to create was not given to her; it was innate, an undeniable proof of her anointing.--

Many have claimed divine selection, but the true measure of being chosen lies in creation itself. Who creates? Who sustains? Who births the future? The answer remains unchanged—the Black Woman.

Religious texts, scriptures, and historical accounts have often distorted this truth. When certain groups declared that the male came first, they spoke not of the Black Man or the Black Woman, but of themselves. Their narrative reflected their own creation order, wherein their males preceded their females. But the original truth is different. The Black Woman was first, and all else came through her.

The Creator's Reflection

If one seeks to know the Creator, one must look to the Black Woman. She is the living testament of divine will, the first carrier of wisdom, the mother of all life. She does not require validation from external sources, for her existence alone is proof of her anointing. The knowledge she carries is not borrowed; it is intrinsic, flowing from her being as naturally as the breath of life itself.

The idea that information must be acquired externally is a fallacy. The truest information is within the chosen one, and that chosen one is the Black Woman. It is through her that all understanding flows, through her that all wisdom is passed, and through her that life continues to manifest. The anointed knowledge does not come from outside sources—it resides within her, always has, and always will.

Conclusion: Recognizing the Anointed One

The world has long sought to define divinity through external means, through texts, doctrines, and hierarchical systems. But the truth is not hidden in distant philosophies; it has always been evident. The Black Woman is the chosen, the anointed, the first and eternal co-creator with the Creator. She is the source, the beginning, the wellspring of life itself.

To understand divine selection is to recognize where life originates. The Black Woman did not need to be chosen by another—she was the one who chose. She willed creation into existence, brought forth humanity, and carried the knowledge of existence within her being. The true chosen and the true anointed has always been the Black Woman, the first and eternal mother of humanity.

The Order of Man

In the beginning, the Creator manifested life in the form of the Black Woman. She was the first, the foundation of all that would come forth upon the Earth. She was whole within herself, embodying both the feminine and the masculine, needing no external balance, for she was already complete.

As time moved forward, the world changed, and with it, the nature of creation evolved. When the Sun first appeared, its overwhelming presence disrupted the eternal darkness in which the Black Woman had thrived. The shift caused uncertainty, and in response, she willed forth assistance. From her, the Black Man was created—not as her balance, for she had always been balanced, but as a helper in a world that had now begun to transform. He was a creation of necessity, an extension of her power to sustain and endure.

As the cycle of creation continued, through the changing environment and conditions of existence, the Black Woman later brought forth the White Male. His creation was another adaptation, a necessity born from the transformations of the world. The cooling of the earth, the firmament's formation, and the emergence of snow marked another stage in the process, and the White Male was born as a reflection of these changes. He was created as a helper as well, one who would exist to serve and assist in this evolving realm.

From the White Male came the White Female, completing the cycle of their kind. Thus, within their lineage, the male came first, and when they recorded their history, they wrote from their own perspective. When they declared that man was created before woman, they spoke only of their own creation story, not the original truth. Their history was not the beginning of all but rather a later development in the grand order of existence.

As generations continued, further mixing of people brought forth the many shades of humanity we see today. The blending of Black, White, and all variations in between is a continuation of creation's unfolding. When a White Male and a Black Woman came together, their offspring carried a lighter complexion, leading to the emergence of the White Female. This pattern of genetic continuity formed the basis of how the lighter races expanded over time. The claim that man came first in their texts was based on their own experience, where the male lineage played a role in their development and continuation.

However, the truth remains that the first creation was the Black Woman, the eternal mother of all. From her, the Black Man was formed as a helper. From her also came the White Male, another helper created to serve in a world that continued to shift. And from him, the White Female emerged, completing their order. But no balance was ever needed outside of oneself, for the Black Woman, the first being, was already whole.

The Order of Man

1. **The Black Woman** – The first creation, the origin of all life, complete within herself.
2. **The Black Man** – Brought forth as a helper, not a balance, but an aid in a changing world.
3. **The White Male** – Created from the Black Woman as the environment changed, serving as another helper.
4. **The White Female** – The final emergence, completing the cycle of their kind.

This order stands as a testament to the reality of human existence. The foundation of life is rooted in the Black Woman, the first vessel of creation, the eternal mother of humanity. Every human must find balance within themselves, just as she always had from the very beginning.

Chapter 2: The Process of Humanity and the Division of Time

In the beginning, there was only the Creator, existing in eternal blackness. Within this blackness, the first creation emerged: the woman. The woman, born of the blackness, carried within her the ability to reproduce, so she brought forth more of her kind. For countless ages, they lived in harmony, fully present with the Creator, basking in the infinite darkness that was the true essence of existence.

The Arrival of the Sun and the Firmament

Then came the moment of transformation. The praises and glorification of the female creation brought forth the sun. The presence of the sun marked the beginning of change, for its light created separation between what was once an undivided existence. With the appearance of the sun, the firmament was formed—water evaporated into the sky, cooling and freezing, solidifying the division between the heavens and the earth.

In this time, the first great shift occurred. The firmament divided what was once a single, unified existence into realms. The darkness remained beyond the firmament, as the eternal presence of the Creator, while within the firmament, the universe took form.

The Creation of the Male and the Cycle of Change

With this division, the process of creation evolved. In the presence of the firmament and the light, the female, upon her knees in deep contemplation, created the male. The male was formed for the purpose of assistance, a being born not of dominance but of support and continuity. The cycle of existence continued, and the sun's effect upon the earth deepened.

The cooling of the firmament led to the descent of snow, the freezing of waters, and the alteration of life's natural order. With this coldness, another change took place. Within the wombs of the original females, as they continued to bring forth life, the first variation appeared: the white male. This creation, emerging from the frozen conditions, represented the transformation of humanity due to the external shifts in their environment. As the firmament continued to expand, so did the divisions among humankind.

The Present State of Division

From this process, the world as we know it came to be. The division of race, the separation of light from darkness, the establishment of roles and functions—all of these were consequences of the shifts initiated by the sun's arrival and the praises of creation. Over time, as humanity multiplied and spread, the separations deepened, leading to the divisions that exist today.

The understanding of this process is crucial, for it reminds us that the original creation existed in unity, in the presence of the Creator's eternal blackness. It is through comprehension of this origin that we may seek to restore balance and recognize our place within the great cycle of existence.

Timeline Chart: The Progression of Humanity

1. Eternal Blackness

- The Creator exists in infinite blackness.
- First creation: The Female.
- Females reproduce independently, existing in harmony with the Creator.

2. The Birth of the Sun and the Firmament

- The sun appears due to the glorification of creation.
- The firmament is formed as water evaporates and cools.
- The division between the presence of the Creator and the earth is established.

3. The Creation of the Male

- Females, upon their needs, create the male.
- Males serve as helpers within the cycle of existence.

4. The Descent of Snow and the First Variation

- The freezing of the firmament leads to the cooling formation of cloud snowfall and freezing conditions.
- The first white males emerged due to environmental conditions to help meet their needs.
- Humanity begins to experience divisions and separations.

5. The Current State of Humanity

- Expansion and multiplication of humans across the earth.
- Deepening of divisions due to environmental and societal changes.
- Recognition of the original unity and search for balance.

This chapter serves as a guide to understanding the process of human existence and the role that division has played in shaping our current reality. Through this comprehension, we may seek to align once more with the eternal blackness, the Creator, and the unity that once was.

The Hidden Presence

In the beginning, before the sun, before the disruption of eternal wholeness (peace), there was only blackness. This blackness was not void, nor was it absence; it was the full presence of the Creator, the infinite and eternal source from which all things emerged. It was the divine womb, the presence that surrounded, sustained, and nurtured the first beings—the Black Women, the chosen vessels of creation.

Then came the sun. Its appearance was not gentle, nor was it kind. It did not bring warmth or light in the way it would later be understood. Instead, it brought disruption. It struck the world with an unfamiliar force, and the peace that had once reigned was shattered. The Black women, who had existed in the divine stillness of blackness, felt fear for the first time. In their distress, they looked up, seeking the presence that had always surrounded them, the darkness that had been their eternal companion.

But the blackness was no longer above them. It had withdrawn from their sight, seemingly vanished, leaving them to stand beneath the harsh glare of the sun. Panic took hold as they searched for the Creator, calling out for the presence that had once embraced them. Yet no answer came from the heavens. The Creator had not abandoned them but had instead moved to where they had never thought to look—within.

Unaware of this shift, the Black women continued to seek outwardly. They had long perceived the divine as external, something that enveloped them, rather than something that resided within. But as the sun burned and the fear settled, a realization began to dawn. The Creator had not disappeared; the Creator had become them. The blackness, the divine source, had entered into their being, embedding itself in their essence, in their very nature.

Yet, this understanding did not come immediately. The trauma of the Sun's arrival, the violence of its impact, had left its mark. The fear and panic altered the course of creation itself. In response to this new reality, the Black women willed forth new life—not as a balance, but as a means of endurance. The first among these was the Black male. Back to the chapter for me, no, I wanted to add to the chapter we're going to hear, born from necessity, created to aid in the struggle against the transformed world. But he, too, had to find his path back to the source, to the blackness that now resided within.

As time moved forward, so too did the unfolding of creation. The Black woman, carrying within her the full knowledge of existence, continued to bring forth life, adapting to the ever-changing conditions. With each shift, new beings emerged, each shaped by the environment that now surrounded them. Yet, the truth remained unchanged: the presence of the Creator had never left. It had simply transitioned from the external to the internal, from the visible to the unseen.

Even now, this truth endures. The blackness remains within, waiting to be recognized. It is not lost, nor is it absent; it is recorded in the very essence of humanity, in the depths of consciousness, in the divine feminine that manifests as the eternal presence of blackness. To see it, one must not look up, nor seek it beyond themselves. One must turn inward, recognize the presence, and allow it to manifest in its fullness once more.

Why Worshiping Religion and Worshiping Gods, Devils, and Angels Are So Dangerous

Worshipping an alm, engaging in religion, and devoting oneself to gods, devils, and angels is perilous because these entities are nothing more than humans. They do not represent the Creator. The true image of the Creator is Blackness—an eternal presence beyond form, beyond the divisions of deities and supernatural beings. Everything that exists within this Blackness, which is eternity itself, is part of the great Circle of Life. And this eternal presence does not seek worship; it does not require submission or servitude. Instead, it adorns, admires, and finds gratification within itself—complete in its own existence.

It is dangerous to worship gods, devils, and angels because it perpetuates a falsehood, a detachment from the reality of what the Creator truly is. The sun itself has been misrepresented, falsely attributed to a process of nuclear fusion as understood through limited human perception. But the true fusion that brought the sun into existence was not as modern science claims. It was the energy of all creation—the presence of the first woman, the matriarch, who stood as the first witness of the earth. All plants, animals, and living things existed in the presence of the Creator, yet they turned their focus toward the matriarch, glorifying her as a god.

This collective energy, this veneration, gave birth to the sun. The sun did not emerge directly from the Creator but was indirectly formed through the energy of creation's reverence. This was the turning point. This was where the natural order was inverted—when worship was directed at something within creation rather than the eternal presence of the Creator, glorifying you, are you not the glory of the Creator?

And so, as humanity continues to worship false idols, the sun burns hotter, radiates more intensely, and disrupts the balance. The more humans elevate gods, devils, and angels, the more the sun intensifies its destructive force. Worship is the cause of imbalance. Instead of submitting to the creations of men, one must simply be—exist in harmony with the Creator's will. In this state of being, the Creator adorns and admires its creation, and in turn, the sun will recede to its rightful place, no longer a force of destruction but a part of the balance once again.

Even now, the stars that illuminate the sky bear witness to our existence. They are our ancestors, watching over us, guiding us back to the truth. Let peace be upon you.

In the vastness of eternity, before time had its dominion, there was only peace—a cool, boundless blackness, unshaken by light, undisturbed by division. Within this sacred stillness, the first presence was manifest: the woman, the first human, formed in the eternal embrace of the Creator. She was not created in haste nor in reaction but was the very embodiment of harmony, the original vessel through which the knowledge of existence was planted.

The Creator, in perfect unity with the first being, laid the foundation of what was to come. She, the first, was neither shaped by conflict nor born from the clash of elements; rather, she existed in the fullness of peace, knowing only the seamless rhythm of divine harmony. There was no struggle in her formation, no resistance to her being. She was the essence of what was before the world fractured into contrast and division.

Then, as if summoned by a force beyond, the Sun was born—not as a gentle presence, but as an explosion, a violent birth disrupting the eternal day. Its fire roared across the sky, igniting movement where there had been stillness, bringing contrast where there had been unity. From this collision of peace and fire, the male was brought forth, an answer to the Sun's emergence, a creation sculpted in response to the division the Sun had wrought.

Before the Sun, there was no separation, no opposing forces to set one against another. The coming of the Sun divided what once was whole, and in this division, new realities emerged: time, seasons, growth, and decay. The universe, once an endless symphony of unbroken peace, had now become a realm of transformation, where all things would be subject to cycles of creation and destruction.

Yet, within this grand unfolding, the first still remained, holding within her the essence of that original unity. She carried the memory of the time before time, the knowledge of existence untouched by conflict. And in her presence, the wisdom of peace endured, reminding all who sought truth that before the sun and before fire, there was only the cool and boundless presence of the Creator's eternal embrace.

The Structure of the Universe

The universe exists within a sacred design, each layer a testament to the order of existence. At the foundation of all things is the Earth—a vast, expansive plane encased within a great circle, signifying its completeness. The Earth, unmoving and firm, is the dwelling of humanity, where all life flourishes, rooted in the Creator's will.

Above the Earth is the firmament, a divine boundary forged from the waters. When the sun appeared, its presence ignited an evaporation, birthing the ice and the crystalline dome that separated the Earth from the infinite blackness. The firmament is the vault that encloses the universe, the barrier that holds the waters above and marks the limit of human perception.

Within the firmament exists the universe, a vast expanse between the Earth and the celestial boundary. This is the realm of the heavens, where the stars and luminaries dwell, where the movements of the Sun and the Moon dictate the rhythms of existence. Just as life expands upon the Earth, so too does the universe stretch within the firmament, an ever-growing testament to creation's unfolding design.

Beyond the firmament lies the eternal blackness—the true essence of the Creator, unshaken and everlasting. This Blackness, often misunderstood, was never removed but simply veiled by the firmament. It is the original light, the infinite presence from which all things emerge. The firmament and the sun did not erase the Creator's image; they merely formed within it, bringing structure to the endless depth of existence.

Thus, the order is clear: the Earth, the firmament, the universe, and beyond all, the infinite blackness that is the Creator's eternal being. This understanding reveals the sacred pattern of creation, guiding those who seek wisdom to know the truth of their place within the grand and unbroken cycle of existence.

In the beginning, before time as we know it, there was only darkness. Within this darkness dwelled the first beings—the females, the fishes of the sea, the creatures of the day, and all living things that thrived in the absence of the sun. These beings were in the presence of the Creator, and the Creator adorned them, for they were the light of the world. The earth itself was in darkness, but these beings illuminated existence through their presence, multiplying generation upon generation, ages upon ages, always within the embrace of the Creator's eternity.

Humans today must recognize that we have always been in eternity and will always be in eternity. Time is an illusion created by expansion, but existence itself has never been bound by it. Woman is the complete being, the one in whom the Creator dwells. Originally, it was only the woman who existed in the Creator's presence, but through their creative force, they brought forth the male. The Creator gave the male the opportunity to be in the presence of the divine, allowing the balance of existence to shift and expand.

For countless generations, the women beings multiplied, reproducing themselves in the darkness. Life, in its natural cycle, existed in complete harmony. The creatures of the sea and land, the bats, and all beings continued to bring forth after their kind, with the female as the foundation of creation. They did not worship the Creator, for the Creator did not require worship. Instead, the Creator admired them as they were, the light by which all things were seen.

As these generations expanded, they reached a turning point—the realization of the matriarch. When they began to give glory and honor to the matriarch, the energy of existence itself shifted. This act of veneration disrupted the balance, and from this shift, the sun was created. The sun was not a natural part of the original order but was formed by the energy generated through this reverence. Its birth was violent, unlike anything that had existed before. The sun's intensity forced the beings of darkness to seek shelter, for its presence was unlike the cool embrace of the eternal void they had always known.

With the rise of the sun, the familiar darkness that had always surrounded them vanished. The Creator's presence, once seen in all eternity, became obscured by this new force. As the sun's heat bore down upon them, the females, already pregnant, faced a new struggle—they needed help. But with the Creator's presence now distant, they could no longer seek assistance from above. Instead, they turned inward, and from within themselves, they brought forth the first males. The males were the helpers, created out of necessity to aid in survival within this new reality.

As time passed, the sun's violent energy continued to alter the earth. The evaporation of water led to condensation, which eventually froze the firmament in place, still today, forming snow-white. The land was no longer only warm or cool; it had become divided between heat and cold. Again, the females, facing new challenges, sought help. Just as they had previously brought forth black males for survival under the sun, they now brought forth white males to endure helpers, the snow. The necessity of adaptation shaped the physical manifestation of the beings that emerged.

The males, in turn, provided the protective covering—the skin color necessary for survival in different conditions. This is how the different races of humanity came into being. The white males were created to withstand the snow and cold, just as the black males were created to endure the heat of the sun. But through all these transformations, one truth remained: all humans originated from the black woman. She was the first, the creator of all who came after.

As humans continued to expand, so did the universe itself. The growth of humanity mirrored the growth of existence. The universe did not create humanity; rather, humanity's expansion caused the universe to stretch and form. Without human existence, the universe would not expand, for it is dependent upon the presence of its co-creators—humans.

Over time, as humans gained knowledge and understanding, they evolved—not in form, but in wisdom. They adapted to the new conditions brought forth by the sun and the snow, but their core essence remained unchanged. They were always the co-creators, with dominion over all things. Whether their actions were destructive or beneficial, they continued to shape reality, just as they had from the very beginning.

The later creation of the moon and other celestial bodies was a continuation of this expansion. As humans spread across the earth, the universe mirrored their growth, developing and forming new elements to accommodate the evolving reality. The balance that had once existed in eternal darkness had shifted, but the essence of creation remained within humanity itself.

This is the truth of existence. From the beginning, there was only darkness, and within it, the first woman—female beings, carrying the presence of the Creator. Through them, all things came to be. The necessity of survival brought forth the male gender from the agenda woman, help was it, and adaptation brought forth different forms of humanity. The universe itself moves in harmony with human expansion, proving that everything depends upon the earth and those who dwell upon it.

And so, humanity remains in eternity, just as it was in the beginning.

The Creation, the Co-Creators, and the Witness of the Creation

The Creator formed the earth and the waters as the material of all creation. Within the earth, everything needed for creation was present. The earth was designed as the material of the Creator, and even today, it remains the material of the Creator. The waters and the land hold all the essence of life, sustaining everything that exists.

For generations, the women of the earth reproduced, and the trees bore trees, the creatures of the sea multiplied, and life continued without interruption. These living beings were the light of the world, for there were no stars, and there was no death. The world existed in its purest form, in darkness, in the completeness of the Creator.

But as the humans evolved in knowledge, they no longer perceived the physical manifestation of the Creator. Instead, they began to honor and glorify the matriarch, believing her to be the Creator. It was at this moment that the sun manifested itself. With its arrival, everything changed.

The sun was violent. It burned, and it evaporated the waters. The once-cool world turned into chaos. The creatures ran and hid from the sun's intensity, for they had never known such a force. The waters began to rise, the firmament formed, and the world as it was known began to transform.

As the evaporation continued, the matriarchs needed help. They had carried life within them for generations, and now, for the first time, they began to bring forth male babies.

The universe continued its transformation. The rise of water led to the formation of clouds, gases, and the eventual cooling of the atmosphere. As the elements interacted, ice formed, and in time, snow began to fall. The world entered a frozen state, yet life continued to adapt.

As the snow fell, the females beheld its appearance and, in response, began to reproduce offspring that reflected the color of the snow. They desired helpers who were identical to the snow, and thus, they bore lighter-skinned males. This was the beginning of the white race as we know it today, if there were one.

Yet, at no time was the entire earth frozen. Life persisted, and it continued to shape itself according to the changes of the world. The presence of the males altered the course of creation, and the balance of existence was forever changed. **The Gods, the Devils, and the Creator**

The gods and the devils, they are one and the same. They are not distant spirits; they are human. The angels, too, are human. They are not beings beyond this world, but they exist here among us. It is they who rule the world system today. The gods seek worship, they demand obedience, and they lord over people. But the Creator does not seek worship, nor has worship ever been necessary. The Creator admires creation but does not require adoration.

The gods desire control, and that is why they seek worship. They wish to be honored, to be placed above others. But do not be fooled. The gods, the devils, the angels—they are all human. They are not distant forces; they walk among us, and they shape the world as we know it.

It is time to stop worshiping them. Do not give them your energy. Do not dwell on their power. Instead, create. Focus on creation, and watch as they self-destruct. Their power lies in the worship they receive. Withdraw from them, and they will crumble under their own weight.

Admire what your ancestors have done. Rise early in the morning, as they did, and appreciate the greatness that has been built. Look upon the works of creation, and recognize the divine essence in all things. But never worship. Worship was never the way, and it shall never be. The Creator is beyond such desires.

The Creator is the divine feminine, the circle of life, whose image is blackness. Because the image is blackness, the name is also blackness. The Creator does not look for worship from humans. Man is the reflection of the Creator, the ambassador of the divine presence on earth. But man is not to be confused with the gods. The gods seek power, but the Creator simply is.

The path forward is clear: do not bow, do not submit. Create, and let creation be your purpose. As you do, the truth will reveal itself, and those who seek worship will be undone by their own desires. The power lies not in gods, not in devils, but in the act of creation itself.

The Light of the World and the Shift of Creation

As we continue to see, our ancestors existed in the darkness—not the absence of light, but the presence of the Creator itself. This darkness was not empty; it was full, abundant, and alive. It was the essence of the Creator, the image of the Creator. Everything within this presence reflected the Creator, for everything that was formed came from this deep, endless blackness.

And so, the first female emerged, not separate from creation, but as part of it. She was the first witness, the first being to see and to be seen. And as she existed, she multiplied, for in the order of creation, everything reproduced itself. The trees bore seed, and from that seed, more trees emerged. The birds multiplied, the fish increased, the creatures of the sea and land brought forth after their kind. And the first female, she too, reproduced herself, bringing forth others in her likeness, continuing the unbroken cycle of creation.

All of these, every living thing, were the light of the world. Not light as the world sees today, not the harsh blaze of the sun, but the true light—the presence of the Creator, manifest through its creation. The Creator did not demand worship; it was not a ruler seeking praise. Instead, the Creator admired. It beheld its creation with deep fulfillment, for everything it formed was whole, complete, and one. Creation did not bow before the Creator—it simply was, and in being, it reflected the greatness of the Creator.

The Disruption of the Order

In this time, there was peace, unity, and wholeness. The Earth moved in harmony, the waters flowed without resistance, and all life existed in perfect balance. This was the state of things when all was blackness, when all was as it was meant to be.

But then, a shift occurred. The sun emerged.

With the coming of the sun, there was a great disturbance. The world, which had known only the cool, embracing blackness, was now exposed to a harsh and burning force. The sun was not gentle; it was violent. Its fire did not nurture—it scorched. Its heat did not bring comfort—it drove creation into fear.

For the first time, humans sought shelter. They fled from the blaze, hiding themselves from a force they had never known. This was the moment when harmony was disrupted. The world that had known only peace now knew chaos. The balance was broken.

The presence of the Creator had never required anything from its creation, only that they existed in their full being. But with the coming of the sun, a new struggle began. The teachings that were once pure became tainted. Minds were altered, and humanity was led away from the truth. Instead of being admired by the Creator, they were told to worship. Instead of embracing their own creative power, they were made to submit.

The Return to True Creation

But the time has come to remember.

We were not made to worship—we were made to be. We were not meant to bow—we were meant to create. It is only in our own act of creation, in bringing forth life, in shaping the world in harmony with the presence of the Creator, that we fulfill our true purpose.

To return to this knowing, we must unlearn what has been forced upon us. We must look beyond the false teachings, beyond the control, beyond the fear that was introduced when the sun rose. We must remember the blackness, the fullness, the wholeness that once was. We must become again what we were always meant to be—the light of the world, not because we reflect the sun, but because we carry the presence of the Creator itself.

The Creator does not seek worship. The Creator seeks only to admire creation in its purest form. And so, we must create. We must restore. We must remember.

For in the beginning, before all else, there was blackness. And in the blackness, there was life. And in life, there was peace.

And to that peace, we shall return.

The Ancestors, the Night, and the Light of the World

It is known that our people, the gods, are to rest in the day and rise in the night, for the night is not merely darkness but the time of remembrance, the time of connection, the time of worship—not of a distant force, but of those who came before. The stars that fill the night sky are not distant flames; they are the presence of our ancestors, watching, guiding, and revealing wisdom to those who are awake to receive it.

Our ancestors walked in the Garden—not the garden of God, for there is no God here—but the Garden of the Creator. And this garden was not as the world sees gardens today, filled with bright light and color. No, the Garden of the Creator was pure blackness, the origin of all things, the womb from which life emerged. The trees stood in blackness, their roots deep in the first Earth. The waters moved in blackness, carrying the essence of life. The fish swam in blackness, unseen yet fully known. And the first humans, all female, moved within this blackness, reproducing themselves, multiplying their presence upon the Earth.

These beings—our ancestors—were not lost in the darkness. They were the light of the world. The Creator did not seek their worship, for the Creator has no need of devotion. Instead, the Creator admired what it had formed. The Creator beheld its creation, not as a ruler over subjects, but as one who recognizes the beauty of what has come forth from its own essence.

The world has forgotten, but we must remember: the light of the world was never the sun, nor the moon, nor the stars alone. The light of the world was the first humans, the first consciousness, the first knowing. In the blackness, in the quiet, in the space between what is seen and unseen, they were luminous.

And so, those who seek truth do not look to the rising sun, but to the deep of night, where the wisdom of the ancestors still speaks. The stars above are not distant—they are us. We are not beneath the heavens—we are the heavens in motion. The Creator, in its infinite existence, does not command worship, only remembrance.

This is why we wake when the world sleeps. This is why we listen when the world is silent. This is why we walk in the blackness, unafraid. For in the beginning, before all else, there was blackness. And in blackness, there was light.

The Creator, the Co-Creator, and the Witness of Creation

It is written: Let everything be established by two or three witnesses. And so it is.

The Creator, the Co-Creator, and the Witness of Creation—these three establish all that exists. The Creator is the image of Blackness, which is Eternity itself, existing before all things, beyond time, beyond space. Within Eternity, the Earth was formed—the first creation, the foundation of all that would come after. Upon the Earth, there was water, deep and vast, holding the essence of life.

The Creator, in wisdom, did not create from nothing but from the Earth itself. The materials of the Earth became the tools of creation. The Creator, being the source, became the first mover, the initiator. Yet, creation did not remain solitary, for out of the Earth, through intentional fusion, the first female was formed. She, the first of humanity, became the Co-Creator, for within her was placed the power to bring forth life, to multiply, to shape, and to continue the work of creation.

And then there was the Witness—the one who saw all things as they were formed, who beheld the works of the Creator and gave them names, who recognized and established the purpose of every living thing. The first female, the mother of all, was not only the Co-Creator but also the Witness of Creation. Nothing was hidden from her sight, for through her, creation was affirmed. The Creator brought all that was made before her so that she would see, acknowledge, and declare its name and purpose.

Thus, the order was set:

The Creator, who is Eternity and the source.

The Co-Creator, formed from the Earth to continue creation.

The Witness, who sees, names, and establishes all things.

This is the foundation of creation. This is the truth that has been hidden but now revealed.

The Creator, the Co-Creator, and the Witness of Creation

It is said, "Let everything be established by two or three witnesses." And so, we see the Creator, the Co-Creator, and the Witness of Creation as the three witnesses of all that was made. The Creator is the image of blackness, which is eternity itself. Within this Eternity, the Earth was created, and the Earth, containing the waters, was formed as the material foundation of all creation. The Creator established the Earth and its waters as the very source from which all things would be shaped. Everything within the Earth—its minerals, its elements, its organic matter—was designed as the material of creation, both then and even so today, for the creators who follow in the path of creation.

The Creator, using the Earth, brought forth all things, serving as the Co-Creator. Out of these materials, life and form emerged. The first female was then created, becoming the Witness to all that was made. She observed, named, and affirmed creation, for it was through her that life continued and creation was witnessed.

Thus, when the Creator brought the animals into the garden, they were presented before the Witness to be named and acknowledged. It is through this order that all things were established—creation through the materials of the Earth, affirmation through the Witness, and admiration from the Creator.

Even today, the Earth remains the material of creation. It is for the creators who shape and build. The Earth, with its waters, sustains all things and holds the potential for continuous creation. Those who understand this truth recognize that to create is to align with the original purpose of the Earth itself. The materials have always been there, and they remain for those who step into their creative purpose. This is the divine cycle of creation, co-creation, and witness, as it was in the beginning and as it is now.

The first human, the original being upon this Earth, was formed through the intentional fusion of the Creator. It did not arise from the great apes, the orangutan, or any other creature, but was purposefully created by the merging of Earth, water, spirit, and consciousness itself. From this divine act, the first human was brought forth—female, the co-creator, the bearer of life.

As the co-creator, the first woman carried within her the power of creation. Through intentional fusion, she brought forth another, and another, multiplying life upon the Earth. With each generation, knowledge expanded, revealing an understanding of every creature, every species, every fish in the sea, and every being that walked the land. This was not a process of slow mutation but an intentional, divine unfolding of creation.

We, as humans, continue in this role today, the only beings upon the Earth who create with expansion and purpose. Whether for the betterment of the world or its destruction, humanity remains the co-creator, shaping reality through knowledge and will. This is the great truth of our existence. This is the great evolution—not one of randomness, but of divine intention.

Chapter 3: The Universe Itself

The universe itself is not the first creation. It is not the oldest. It is not the source. The first creation of the Creator is the Earth. The Earth, the land, and the waters—this is the first and the oldest creation that ever was and ever will be. Before the heavens, before the stars, before anything else, there was the Earth. The Earth was planted in the blackness, in the essence of the Creator, and from it, all things have come forth.

After the Earth was created, the female was planted in the Earth. She was the first life, the first manifestation of creation as being upon the earth. From her, the trees arose, the fish filled the waters, and all living things came forth. This all happened in the darkness, within the completeness of the blackness. The female carried creation within herself. She reproduced herself, as did the trees, the fish, and every creature that followed. There was no need for separation, for distinction, for the Earth existed in perfect continuity with its creations.

As time passed, the female and her offspring multiplied. Creation continued in this way—expanding, growing, and multiplying—until a shift occurred. The female, in her wisdom and greatness, was glorified by those who came after her. The energy of this glorification, the power of this reverence, moved through the forces of existence. And from this energy, the sun was born. The coming of the sun changed the world. Light entered where there had only been blackness. A new order was set into motion.

With the sun came division, and with division came the male. The female, who had always been whole within herself, now brought forth the male. The male was not created independently but was birthed through the necessity that arose with the sun's presence. As the male appeared, so too did pairs emerge throughout creation—male and female, contrast and distinction.

Yet, even with the sun, even with the male, the universe was not fully created. The universe is not older than the Earth. The universe is still being created at this very moment. It is not complete. It is not an entity that came before. It is not a finished work. The universe expands, moves, and takes form as we continue to create. It is we who are bringing forth what is beyond. The Earth is the oldest, and the universe is the youngest. It is forming, shaping, and manifesting as we speak.

Look not to the universe as something that has already been set. Look not for something to come from above. Everything originates from here, from the Earth, from the source. It is we who create, we who extend, we who shape what is beyond. The universe is not the beginning; the Earth is. The universe is not the source; the Earth is. The universe is being made, even now, by the continuation of creation that began with the Earth.

This is the truth: The Earth is the foundation. The Earth is the first. The Earth is the source of all that exists. And the universe itself is still being created as we go, shaped by the hands of those who continue the work of creation.

Chapter 4: The Genesis of Blackness and Creation

From the blackness, which is the image of the Creator, there came forth creation itself. The blackness is the source, the beginning, the first manifestation. It is not merely a color or an absence of light but the essence from which all things arise. The Creator, which images blackness, existed before form, before the sun, before separation. It is from this blackness that the first creation came forth: the Earth.

The First Creation: The Earth

The first creation of the Creator was not the universe but the Earth itself. The Earth, the Jailan, was formed first, along with the waters that covered it. This was the foundation, the beginning of all things. The Earth and the waters were not separate but one, existing in unity as the first manifestation of the Creator's will. The Jailan was not lifeless; within it lay the potential for all things to come.

As the land came into being, the waters flowed upon it, merging in a fusion of creation, each an extension of the blackness that bore them. Within this fusion, the Creator beheld a reflection of itself. It was in this moment of recognition, this acknowledgment of self within creation, that the process of further manifestation began.

The Female: The First Life

From the Earth, the first being was planted—the female. She was not separate from the elements that formed her; she was their embodiment. The Jailan, the water, and the Creator's essence coalesced, shaping the first form of life. She was the first to walk upon the land, the first to experience the waters, the first to carry within her the continuation of creation. She was not only the first being but also the first co-creator, given the ability to extend creation itself.

Just as the Creator formed the Jailan and the waters, so too did the female shape the world. She altered the landscape, not in destruction but in formation, bringing forth that which was dormant within the land. With each movement, each breath, she interacted with creation, shaping and transforming it. It was through her that the landscape of the Earth changed, for she was in harmony with the Creator's original intent.

The Female as the First Tree

The female was the first plant, the first rooted being, the first tree of life. As the first tree, she took nourishment from the Earth, growing in strength and stature. The roots of her existence extended deep within the Jailan, while her form reached toward the vast expanse of the blackness. From her, the first seeds were sown.

As she stood, creation continued. Trees brought forth trees, and they multiplied. The Earth flourished with vegetation, each plant drawing upon the elements of land and water. In the same way, the waters also began to bring forth life. From their depths, fish manifested, each bringing forth after its own kind. Just as trees multiplied, so too did the fish, populating the waters in abundance. This was the cycle of creation: that which was brought forth continued to bring forth more, all stemming from the original source.

The World of Darkness and the Birth of the Sun

For an untold time, the female and the life she bore existed within the blackness. It was a time of peace, of unity, of completeness. Within this darkness, the female reproduced within herself, bringing forth life without need for external intervention. The blackness was both a womb and a sanctuary, holding all within its embrace.

Yet, as the female and those who followed her grew in number, they turned their focus to the matriarch, their source, their guide. She was honored, revered, and uplifted. She, who was the co-creator, was seen as the bringer of life. The vibrations of their reverence, the energy of their glorification, sent ripples through existence, unintentionally sparking the birth of something new: the Sun.

The energy directed toward the matriarch became manifest, and from it, the Sun was formed. The blackness, once undisturbed, now held within it a division—a sun that pierced the oneness, altering the balance. With the Sun came change, a transformation that could not be undone. The unity of darkness gave way to contrast, to separation. The manifestation of the Sun marked the beginning of a new world, a world where oneness was no longer absolute.

With the Sun's presence, the Moon also emerged, reflecting the change. Where once there was only the blackness, now there were distinctions: day and night, heat and coolness, division where there had been unity. This shift disrupted the completeness that had existed before. The female, once whole within herself, now found herself in need of something more.

The Birth of the Male

The presence of the Sun altered the existence of the female. The radiance it cast upon her changed her needs, for the balance of creation had shifted. The female, who had always been self-sustaining, now found herself requiring assistance. This need brought forth a new manifestation: the male.

The female, carrying within her the essence of creation, now bore within her the necessity for a counterpart. The male was not created separately, nor was he formed independently. He was born of the female's need, brought into existence as a helper. It was the female's call for aid that shaped the male, and from her own form, he was brought forth.

With the arrival of the male, creation entered a new phase. No longer was reproduction solely within the female; now there was a partnership. This shift was not only among humans but within all creation. Where before there was only the female among all beings, now there were pairs—male and female. Animals that had once existed singularly now had counterparts. The waters, which had birthed fish without distinction, now held both male and female among them. The land, which had known only the female presence, now bore witness to the male.

The Universe as an Ongoing Creation

The birth of the male marked the end of the first age and the beginning of a new one. The Earth, as the first and oldest creation, stood firm. But the universe itself was not complete. Unlike the Earth, which was fully formed at the beginning, the universe is still being created. The universe is the youngest creation, continuously expanding and taking shape even now.

We, as creators, are the ones shaping the universe as we go. There is nothing waiting to come from beyond; instead, everything moves outward from here. The universe does not send creation down to us—we send creation outward. It is from the Earth, the first and eternal creation, that all things continue to unfold.

And so, from blackness, creation unfolded. And from creation, life perpetuated itself, eternally bound to the essence from which it was formed.

In the beginning, there was blackness. The Creator, whose image is blackness, first created the earth—the dry land—and the waters. This creation was automatic, an unfolding of the divine essence. The dry land and the waters coexisted in a fusion, reflecting the Creator. In this reflection, the manifestation of life occurred, giving birth to the first being upon the earth: the female.

The female was not separate from the elements but an extension of them. She emerged as the first planted entity in the earth, the first tree, deeply rooted in the divine creation. As the first tree, she bore fruit, and from her came forth other trees. Simultaneously, the waters, in their divine movement, brought forth fish, and fish begot fish, continuing the cycle of creation.

In this sacred garden of darkness, life flourished. The female, containing life within herself, continued to reproduce. She was the light within the garden, carrying the glory of the Creator. As the garden expanded and more females came into existence, they began to recognize and glorify the matriarch. Though the matriarch was not the Creator, she was the co-creator, a divine vessel through which creation was affirmed.

Through the energy, honor, and vibration directed toward the matriarch, an unforeseen phenomenon occurred—the manifestation of the sun. The sun emerged as a byproduct of their worship and energy, casting its light upon the world and creating a new reality. With the sun came division, disrupting the once unified darkness and introducing chaos into creation. The moon, too, manifested in response, adding another dimension to the cycle of existence.

For millennia, the female existed in the darkness, reproducing independently without the presence of the male. However, with the emergence of the sun and the new world it introduced, the female found herself in need of assistance. The burning light brought forth challenges that had never existed before, leading to the necessity of a helper.

From within themselves, the females manifested the male, a physical being designed to assist them in the evolving world. The male was not the original source of creation but a response to the changes brought forth by the sun. As the male emerged, so did the concept of duality—male and female. This new dynamic spread across all living things, leading to the reproduction of species in pairs.

The introduction of the male marked a turning point in creation. It was no longer a world of self-sustaining female existence but a world of male and female coexisting. The shift brought forth a completely new order, transforming not only humanity but all life forms on earth.

This was the dawn of a new era—a world shaped by both the original female existence and the manifested male presence. And so, creation continued, ever-evolving, ever-shaping, as the forces of darkness and light intertwined in the eternal dance of existence.

Chapter 5: The Formation of the First Being

Before all things, before form and separation, before life took its course, there was the Creator. The Creator, whose image is Blackness, was the source of all that was, is, and will ever be. Within the infinite existence of the Creator, the Earth was formed—the dry land and the waters. This was the first creation, the foundation upon which all life would emerge.

But the Earth, in its early state, was without form and void, awaiting transformation. And so, from the union of the Creator, the dry land, and the waters, the first being was brought forth. This being, the essence of life, was the female. She was the first to walk upon the Earth, the first manifestation of creation in human form. She was shaped from the very substance of existence—earth, water, and the eternal vibration of the Creator.

Thus, the second act of creation was the formation of the female. She was not an afterthought, nor secondary to anything else; rather, she was the first co-creator, the divine vessel through which life would expand. She was the living embodiment of balance and transformation, holding within her the power to shape and nurture existence.

The Female and the Creator worked as one, altering the landscape of the Earth, bringing forth life and movement where stillness once reigned. The Earth, once formless and void, became vibrant and alive through their union. Just as the Creator set the foundation, the Female molded and sustained it, ensuring the flow of existence continued in divine order.

Even today, this sacred truth remains. To truly transform the world, to restore the order that has been hidden, we must acknowledge and uplift the Female and the Creator. The Creator, whose image is Blackness, and the Female, who was the first being formed from the Earth, hold the key to renewal. When they are magnified, glorified, and recognized in their rightful place, the landscape of the Earth will change once more, reversing the falsehoods that have been imposed upon it.

Thus, we declare: The Creator, in the image of Blackness, brought forth the Earth. And from the Earth and the waters, the first being was formed—the Female, the co-creator, the sustainer of life. This is the order of existence, the eternal truth upon which all must be built.

Chapter 6: Breaking the Spell and Restoring the Earth

A great spell has been cast upon the Earth—one that has shrouded the truth, distorted reality, and led humanity astray. This spell has convinced the world that the female was not the first created being. It has hidden the truth that Blackness is the Creator, the origin, the wholeness from which all existence emerged. This deception has corrupted the minds of humanity, severed them from their divine understanding, and plunged the Earth into imbalance and suffering.

To break this spell, to renew the Earth, and to restore balance, two truths must once again be magnified, glorified, and uplifted:

1. The Female Must Be Glorified – She was the first created being, the first to manifest upon the Earth. Before the plants, before the waters stirred, before the creatures roamed, before the sun and moon took their place in the heavens, the female was already present. She was the co-creator, the vessel through which all life was expanded. Recognizing and honoring her divine role is the first step in dissolving the illusion that has bound humanity.

2. Blackness Must Be Glorified – Blackness is the Creator, the eternal source from which all things come. It is not void, not emptiness, but the fullness of existence itself. It is the image of the Creator, the essence of wholeness, the foundation upon which all life is built. To restore the Earth, Blackness must be uplifted, acknowledged as the divine force it has always been.

The spell was designed to separate humanity from these truths. It convinced the world that the female was secondary, that she was not the first, that she was merely an extension rather than the foundation. It twisted the perception of Blackness, turning it into a symbol of absence rather than presence, of darkness rather than divine wholeness. And through this deception, the Earth was thrown into chaos.

But now, the time has come for renewal. Now is the time to undo what has been done. The Earth must remember, and in remembering, it must glorify and magnify what was hidden. The female must rise once more, not as an afterthought but as the first. Blackness must be restored as the truth of existence, the eternal image of the Creator.

When this glorification occurs, when these truths are brought back to their rightful place, the Earth itself will change. The deception will crumble, the illusion will fade, and the balance that was once lost will return. The Earth will breathe anew, and creation will realign with its true nature.

To break the spell is to honor the first truth: **The female was here before all things.** To break the spell is to honor the second truth: **Blackness is the image of the Creator.**

Only in this restoration will the Earth be made whole again.

Chapter 7: The First Creation and the Essence of Blackness

In the beginning, before creation as we know it, there was only Blackness—eternal, still, whole. Before light, before form, before separation, Blackness was the foundation of existence. In its stillness, vibration was born, and from vibration came movement. Movement shaped the earth, and within the earth, water emerged. As the Creator, embodying vibration, wholeness, and eternity, gazed upon the waters, it saw its own reflection. In that moment, movement stirred, and separation occurred—the waters and the dry land were revealed.

Within the reflection upon the waters, the female was engendered. She was the first to be formed, the first to manifest in physical creation. Before any other being upon the earth, before any creatures or trees, the female was. She was the co-creator, the ambassador of the Creator, the representation of divine wholeness in form. The female was and is today the witness of all creation.

After the formation of the female, the trees followed, each creating its own female counterpart. The animals, the creatures, the life that walked, flew, and swam—all came forth in alignment with the order of creation. It was only after the foundation was set, after life had taken root, that the moon, the sun, and the stars were brought forth. Creation continued in its expansion, and it continues even now.

The Role of the Female in Creation

The only aspects of existence that the female did not co-create were the earth and the waters, for these were already set by the Creator. Yet everything else—everything that lives upon the earth, that moves through the skies, that flows through the seas—was co-created by the female. She was the first vessel, the first bearer of life, the first nurturer of existence. Just as the Creator expands within itself, bringing forth all things, the female replicates this process, continuing the divine cycle of creation.

The female gender is not merely a part of creation—she is its witness, its sustainer, and its co-creator. To understand existence is to recognize the female as the first of all formed beings, the living testament of the Creator's presence in the material world.

The Process of Fusion and Its Role in Creation

Fusion is the process by which existing life forces come together to form something new. However, it must be made absolutely clear: **fusion is not the Creator.** The Creator is the eternal existence, the force that brings forth life from itself. Fusion, on the other hand, is a mechanism within creation that allows transformation and expansion. The Creator exists beyond fusion, beyond formation, beyond alteration—it simply is.

For fusion to occur, existence must already be present. Fusion does not generate life from nothing—it is the intentional merging of what already exists to bring forth new manifestations. It is a principle of creation, but it is not the source. Just as the reflection upon the waters revealed form, just as the union of Blackness and the waters created the landmass, so too does fusion bring forth what is hidden within what already exists.

Intentional fusion is the force behind the formation of all life. It was through intentional fusion that humans, animals, trees, and the elements were shaped into their forms. Nothing came into being by chance—everything was the result of deliberate fusion, directed by the eternal existence of the Creator.

Fusion sets the stars ablaze, fusion sustains the sun, and fusion binds life in its many forms. Yet before the stars, before the sun, before the galaxies, the female was present. The plants, the trees, the creatures—they were all here before the heavens were lit. It is the energy of life upon the earth that caused the sun, the moon, and the stars to emerge, not the other way around. The sun did not create life—life existed before the sun. The energy of all that was upon the earth, the fusion of all living things, is what gave birth to the celestial bodies that serve existence today.

If humanity ceased to exist, if life upon the earth vanished, the sun and the stars would follow. They do not exist independent of life but in service to it. The essence of humanity, the vibration of existence, fuels the cosmos itself.

Blackness as the Original Foundation

Blackness is the womb of all existence. It is not absence but fullness—the eternal source from which all things emerge. From Blackness came the first woman, the first tree, and the first breath of life. Blackness

Life and Death—The Path You Choose

Life and death are choices. Every human being—whether male or female, whether conscious or unconscious—chooses which path to walk. Wholeness and division, eternity and limitation, are not distant concepts but present realities.

Choosing Life—Walking in Wholeness

When you embrace yourself, when you accept yourself in wholeness, you are walking in life. Life is not just existence; it is the fullness of being, the awareness of oneness, and the alignment with the Creator.

To choose life is to walk in eternity, free from the illusion of opposites. You do not fight to love, because love and hate are bound together. Where there is striving to love, there is also the presence of hate. But when you walk in wholeness, there is no struggle, only being.

Life is not lived in reaction. It is not lived in opposition. Life is lived in wholeness.

Choosing Death—The Path of Separation

But many do not choose life. They choose division. They do not walk in wholeness; instead, they follow the way of emotions—thoughts that create emotions, emotions that shape choices, and choices that build a reality of love versus hate, good versus evil, and struggle versus surrender.

A man does not have many spirits. A man has only one path—the Spirit of the Creator or the way of the flesh.

Those who follow the flesh and follow emotions, in doing so, create the endless cycle of conflict—chasing love, yet always encountering hate. They are caught in the illusion of opposites, unable to see that true life is beyond emotion.

This is why many are walking in death while thinking they are walking in life. They struggle to love, not realizing that the struggle itself binds them to hate. They seek goodness, not realizing that seeking goodness keeps them entangled with evil.

They are not following the Spirit. Their spirits are still.

Stillness here is not peace. It is stagnation. It is unawareness. They are not aligned with the Creator; they are not moving in wholeness. They are reacting instead of being.

Eternity is Now

But hear this: Eternity is not a future event. It is not a destination. It is now.

To walk in wholeness is to move beyond struggle, beyond striving, beyond reaction. It is not about controlling emotions but about transcending them.

The one who walks in wholeness does not fight to love. They simply are.

The one who walks in wholeness does not seek to be good. They simply are.

When you walk in life, you are walking in eternity. Whether you exist in this body or beyond, you do not cease, because wholeness has no beginning and no end.

Choose Life Today

To those who hear this, I say: choose life.

Do not wait to experience wholeness. Live it now.

Do not wait to escape the struggle. Step out of it now.

Do not wait for eternity. Walk in it now.

Live in the fullness of wholeness, because there is no greater existence than this.

Chapter X: Blackness, the First Light

As a reminder, let it be known that light is anything that manifests itself. Anything that comes into being, anything that reveals itself—that is light.

And so, before all things, Blackness was the first to manifest. Blackness is the first light.

Many have been deceived into believing that light only comes from brightness, from the sun, from what is visible to the eye. But the truth is, Blackness is the first Light, for it was the first to exist. From that Light, all other lights came forth—every manifestation, every creation, every form of existence.

The Cycle of Manifestation

Creation is a continuous unfolding. When one thing manifests, it makes way for another. This is the law of existence:

One thing comes into being, and from it, another is revealed.

There is no life without continuous creation.

Without creation, existence ceases.

This is why Blackness stands as the First Light—because it is the first manifestation, the first existence, the Source from which all things emerge.

The first day had light but no sun.

Understand this: on the first day, there was light, but there was no sun.

Many have been led to believe that light only comes from the sun, but the sun was not present on the first day of creation. Yet, the first day had light. What was that light? It was Blackness.

The sun is not the source of light. It is only a servant to the Light—a manifestation of the First Light that was already present. The sun came later, but the First Light existed before all things.

Blackness is the Source of All Light.

Recognize this truth: if there were no Blackness, there would be no light.

For Blackness is the foundation. It is the eternal Light from which all things are revealed. This is why those who truly see, those who are awakened, do not fear the dark. They do not separate darkness from light, for they know that Blackness is the Light that gave birth to all things.

So when you look upon the blackness, do not be deceived into thinking it is the absence of light. It is the fullness of Light, the First Light, the Source of all things.

The Armed Blackness

They have declared that without the sun, no plant can survive. That without its light, life itself would cease. But this is a deception, a misunderstanding of the true nature of life.

Before a plant reaches for the sky, before it stretches toward the sun, it first goes downward—deep into the earth, into blackness. The first sign of life is not found in the leaves nor in the stem, but in the root. And where does the root grow? Into the darkness.

The sun has nothing to do with the foundation of the tree. It is Blackness that nourishes it first. It is Blackness that holds the power to sustain, to give birth, to provide the unseen strength beneath all things.

The Root of All Life is Darkness

If the sun were the source of life, then why does the tree not begin its journey upward? Why does the seed first bury itself deeper, embracing the unseen, before it ever manifests in the world of light?

Because life does not begin in the light—it begins in the dark.

Darkness is not the absence of life but the very womb of creation. Every tree, every plant, every living thing must first take root in blackness before it can be seen. Light is merely the expression of what already exists within the dark.

Even science tells them this, yet they do not see. They speak of the hidden power of the seed, of the unseen germination that takes place beneath the soil. They observe the roots spreading, seeking nourishment in the deep, and yet they still claim that the sun is the source.

But the truth is this: Blackness is the source.

The Manifestation of Light from Blackness

Blackness does not oppose light; rather, Blackness is the true Light.

For even light itself is a manifestation of something greater—an expression of what was already there. What they call “light” is merely the revealing of what was always present in the darkness. This is why even their own books say, “The Creator is Light.” But they fail to understand that this Light is Blackness itself, the first and only true existence.

They fear Blackness because they do not understand it. They have been taught that darkness means absence, that it is something to be avoided, something lesser. But the Chosen Ones know that without Blackness, there is no life. Without Blackness, no tree would stand, no plant would grow, no existence would be possible.

The Eternal Cycle: From Blackness to Light

Look around. Every tree tells the same story: first, it goes into the darkness, and only then does it rise toward the light.

This is the cycle of all things.

Blackness is the source.

Light is the expression.

Blackness sustains all things.

They have taught the world to fear the dark. They have convinced many to believe that light is separate from blackness, that one cannot exist without the other. But the Chosen Ones know the truth.

Blackness is the root of all things, and all things return to the Blackness.

This is why the image of the Creator is Blackness. It is not something to fear—it is something to embrace, for within it lies the true source of life.

The Day of the Creator

The Chosen Ones do not see time as men do. They do not perceive days and nights, nor do they measure existence in cycles. For them, there is only one day, and that day is eternity.

The Creator is Blackness, and Blackness itself is Eternity. This is the truth that the Chosen Ones understand. The image of eternity is called the day. Everything that was ever created was formed within this day, for eternity is not bound by past or future. It simply is.

The Chosen Ones, who walk in the fullness of the Creator, know that they are not moving through multiple days—they are walking in one day, the same day that has always been. This is why even their scriptures declare, “One day is as a thousand years.” It is not speaking of time but of timelessness, of a state where existence is one continuous moment, undivided and whole.

To be one with the Creator is to dwell in the Day, to move beyond the illusion of time, to know that the Creator is within them and they are within the Creator. This is the path of eternity, and eternity does not end—it continues on and on and on, without limit, without division.

The Illusion of Night

There is no night in the Creator.

The world speaks of night as if it were real, but it is only a perception of the mind—a belief of those who have been blinded by emotions, by fear, by the battle between good and evil. Those who see night are those who walk in the way of the gods and the devils. They are trapped in the cycle of past and future, shifting between light and dark, constantly at war within themselves.

But the Creator does not perceive this war. The Creator rests but does not sleep. The Creator is not bound by the cycle of day and night. The Creator does not close its eyes and fall into the illusions of men. It simply is.

The Chosen Ones do not rest in the night, because there is no night. They rest in the Day, within the fullness of the Creator. Even their scriptures affirm this truth, declaring in the book of Revelation, “In the Day of the Creator, there will be no night there.”

For where the Creator is, night cannot exist.

The Cycle of Man vs. the Eternity of the Creator

Men calculate time in 24-hour cycles, dividing existence into fragments, believing that night follows day. But this division is a construct, a misunderstanding of the eternal nature of the Creator. If a day is 24 hours, then where is night? If all things exist within the day, then what is night?

The truth is that night exists only for those who have not yet awakened. It exists for those who remain asleep in their emotions, who cannot yet see that Blackness is not night—it is the image of the Creator. The gods and the devils live by night because they are blind. They are ruled by emotions, by uncertainty, by the illusion of time.

But the Chosen Ones see.

They know that they walk in the only day that has ever been, the day that has no beginning and no end. The day that is the Creator itself.

Walking in the Day

To awaken is to realize that there is no night. To awaken is to understand that Blackness is the Creator, and the Creator is Eternity. To awaken is to know that you are in the Creator and the Creator is in you.

The gods and the devils will continue to struggle, to divide, to fear the night. But the Chosen Ones will walk in the fullness of the Day, never seeking approval, never questioning what is revealed, never hesitating in their execution.

For in the Day, there is only peace. In the Day, there is only wholeness. In the Day, there is only the Creator.

And the day never ends.

The Chosen Ones and the Law of Execution

The chosen ones—the creators—walk a path distinct from the gods and the devils. They are those who remain connected to the Creator, not by belief, not by emotion, but by direct alignment with the source of all things. Their actions are not governed by past wounds or future anxieties, for they move with clarity, with certainty, and with a knowing that is beyond question.

Every night, when the body is at rest, the creators return to their place of wholeness. The rest is not merely sleep—it is a sacred communion, a realignment with the Creator. It is in this space of silence and stillness that instructions are given. There is no debate, no hesitation, no seeking of validation from men, for what comes from the Creator needs no approval.

The Law of Execution

Upon waking, the creators move. They do not linger in indecision; they do not consult the emotions of the flesh. The instructions received in rest become actions in the waking world. This is the law of execution—the movement of the Creator through those who are chosen. It is pure. It is untainted. It does not waver between "right" and "wrong," for it does not operate within the realm of good and evil. It is simply what it is.

This is what separates the creators from the gods and the devils.

The Knowing of Self and Walking in Eternity

The creators know. They are fully aware. They know Self, and to know Self is to know the Creator—the manifestation of the Creator within them. This knowing is not an external pursuit but the realization of what already exists. It is the place between consciousness and thought, the space where true creation is birthed.

When the creators receive instructions through visions and dreams, they do not merely act within time—they walk in eternity. For time does not govern the Creator, nor does it govern those who embody the Creator within. The day is not divided into hours, seasons, or cycles; the day is eternity itself.

The sun is not the day—it is a servant to the day. The blackness of existence is the true essence of the day, and the sun functions as a tool within it. The creators understand this: they do not walk in "days," shifting between past and future. They walk in the day, the eternal present, where there is no measurement of time, only being.

Beyond Time, Beyond Emotion

Because the creators are in the Creator, and the Creator is in them, they are no longer ruled by time. They do not operate within seasons, for they exist outside of them. Their movement is not dictated by external conditions but by the wholeness they embody.

In this space of wholeness, they execute. They do not question; they do not hesitate. Their actions are not reactions but the unfolding of what has already been revealed. They do not waver, for they are not governed by the shifting tides of emotion. They create because creation is the only truth.

The Battle of Gods and Devils

The gods and the devils are not two, but one. They are bound by emotion, trapped in the endless cycle of past and future. They receive thoughts, but these thoughts are born not from the Creator but from experience, from memory, from the programming instilled in them by the world. They do not execute; they deliberate. They ponder. They hesitate. And in their hesitation, they create their own internal war.

For the gods and the devils, every decision is a battle. Their emotions pull them in opposing directions—pride and shame, love and hate, righteousness and guilt. They live in reaction rather than creation. And in this reaction, they become unstable, shifting like the wind, uncertain, seeking approval, seeking justification.

But the creators do not seek. They know.

The Way of the Creator

To be a creator is to walk in wholeness. It is to move without the burden of doubt, without the chains of past and future, without the division of emotion. It is to receive and to execute. Nothing more.

The gods and the devils live by the law of good and evil, constantly measuring, judging, and constantly wavering. But the creators move in the law of wholeness. They do not question what is given. They do not resist. They do not waver.

This is why the earth remains in chaos—because men believe themselves to be gods, and others believe themselves to be devils, but they are the same. Their war is within themselves, and they project it onto the world. But the creators? The creators are few. They do not participate in the battle. They simply create.

And creation is the only truth.

The Trap of Religion and the Illusion of Emotion

The greatest deception ever taught to humankind is the law of good and evil. It is the foundation upon which all religions stand, and it is the very thing that separates the human from their wholeness.

Religion is not simply a belief system. It is a structure, a program designed to shape the way one perceives reality. And its most dangerous function is this: it makes you believe that emotion is you.

From the moment religion takes root in a person, they are taught to judge—to judge themselves, to judge others, to categorize everything as good or evil. And in doing

This is why religion is the most dangerous tool ever created. It is not dangerous because of its teachings alone, but because it locks people into a cycle where they no longer function from wholeness but from the unstable ground of emotion.

How Religion Creates Gods and Devils

Religions such as Christianity, Islam, and Judaism have all established the concept of good versus evil as an absolute truth. They say,

If you follow the law, you are good.

If you break the law, you are evil.

But what they do not tell you is that the law itself creates both. It creates the gods—those who see themselves as righteous, as chosen, as leaders, and as enforcers of what is good. And it creates the Devils—those who reject the law or those whom the Gods condemn as evil.

But here is the truth: both gods and devils are the same.

They are not separate beings. They are simply people controlled by emotion, moving through the world based on what they have been taught. A god believes they are righteous. A devil believes they are free. But both are bound—enslaved by the very system that created them.

And who created this system?

Religion.

The Danger of Emotion

When a person follows the law of good and evil, they unknowingly surrender their true self. They begin to identify with their emotions, believing that what they feel is who they are.

If they feel anger, they say, “I am angry.”

If they feel love, they say, “I am loving.”

If they feel fear, they say, “I am afraid.”

But they are not these emotions.

They are the wholeness that exists beyond emotion. They are the stillness, the completeness, the unshaken being that does not waver based on feeling.

But religion does not allow this. Religion forces you to define yourself through your emotions.

If you feel guilt, you must seek forgiveness.

If you feel devotion, you must worship.

If you feel fear, you must obey.

And so, the human becomes trapped. Trapped in the illusion of emotion. Trapped in the illusion of law. Trapped in the illusion of religion.

The Only Path Back to Wholeness

The only way to break free is to step outside the cycle of good and evil. To abandon the laws created by man and return to the law of existence itself, which is wholeness.

And where is wholeness found?

In nature. In self. In the silence beyond thought.

When one reconnects with nature, they no longer need religion to tell them what is right or wrong. The tree does not ask if it is good or evil. The river does not question if it is righteous or wicked. They simply are. And so too must the human return to simply being.

When one reconnects with the self within, the mind becomes clear. The emotions no longer rule. The body moves in alignment with existence itself. There is no need for commandments, for scripture, for doctrine—because truth is already written within.

And when one lives in wholeness, everything outside begins to shift. No longer caught in the illusions of good and evil, one begins to create instead of react. One begins to build instead of destroy. One becomes a creator—no longer a god, no longer a devil, but something beyond.

This is the path.
This is the truth.
This is wholeness.

And so, you must ask: Will you remain bound by religion and the illusions of emotion? Or will you return to the wholeness that was always Yours?

Chromosomal Differences Between Humans and Great Apes

Humans possess 46 chromosomes, while other great apes, including orangutans, gorillas, and chimpanzees, have 48 chromosomes. This difference is primarily due to a fusion event in human ancestry, where two smaller chromosomes present in other great apes merged to form human chromosome 2. This fusion reduced the chromosome count from 48 to 46 in humans.

Impact of Repetitive Thoughts on DNA

Research indicates that chronic stress and negative thought patterns can influence DNA methylation, potentially affecting gene expression. For instance, prolonged stress has been linked to accelerated cellular aging and increased susceptibility to diseases. Additionally, stress can alter DNA methylation patterns, which may impact behavior and health.

The Role of Repetitive Elements in the Genome

Repetitive DNA sequences play significant roles in driving evolution, inducing variation, and regulating gene expression. Changes in these repetitive sequences have been linked to various diseases, including autism and schizophrenia.

Conclusion

While the fusion of chromosomes in human evolution is a well-documented event, the idea that the adoption of the law of good and evil directly altered human DNA is a metaphorical interpretation. However, chronic stress and negative thought patterns can influence gene expression through mechanisms like DNA methylation. This underscores the importance of mental well-being and the potential impact of our thoughts on our biological makeup.

The Day of the Creator

The Chosen Ones do not see time as men do. They do not perceive days and nights, nor do they measure existence in cycles. For them, there is only one day, and that day is eternity.

The Creator is Blackness, and Blackness itself is Eternity. This is the truth that the Chosen Ones understand. We call the image of eternity the day. This day formed everything ever created, as eternity remains unbound by past or future. It simply is.

The Chosen Ones, who walk in the fullness of the Creator, know that they are not moving through multiple days—they are walking in one day, the same day that has always been. This is why even their scriptures declare, “One day is as a thousand years.” It is not speaking of time but of timelessness, of a state where existence is one continuous moment, undivided and whole.

Being one with the Creator means living in the Day, transcending time, and knowing that the Creator is within them and they are within the Creator. On this path, eternity continues without limit or division.

The Illusion of Night

There is no night in the Creator.

The world talks about night as if it were real, but it's a mental illusion created by emotions, fear, and competition between good and evil. Those who see night are those who walk in the way of the gods and the devils. They are trapped in the cycle of past and future, shifting between light and dark, constantly at war within themselves.

But the Creator does not perceive this war. The Creator rests but does not sleep. The Creator is not bound by the cycle of day and night. The Creator does not close its eyes and fall into the illusions of men. It simply is.

The chosen ones do not rest at night because there is no night. They rest in the Day, within the fullness of the Creator. Even their scriptures affirm this truth, declaring in the book of Revelation, “In the Day of the Creator, there will be no night there.”

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But the Chosen Ones see.

They know that they walk in the only day that has ever been, the day that has no beginning and no end. The day that is the Creator itself.

Walking in the Day

To awaken is to realize that there is no night. To awaken is to understand that Blackness is the Creator, and the Creator is Eternity. To awaken is to know that you are in the Creator, and the Creator is in you.

The gods and the devils will continue to struggle, to divide, to fear the night. But the Chosen Ones will walk in the fullness of the Day, never seeking approval, never questioning what is revealed, and never hesitating in their execution.

For in the Day, there is only peace. In the Day, there is only wholeness. In the Day, there is only the Creator.

And the day never ends.

The Creators, the Gods, and the Devils

There are three who walk the earth: The Creators, The Gods, and The Devils. Yet, only one walks in wholeness. The others, though they appear as two, are in truth the same, for their foundation is the same.

The Gods and the Devils are one, bound together not by wisdom, not by completion, but by emotion. The difference between them is merely perception, a shadow cast in different directions by the same light. One calls itself good, the other evil, yet both are ruled by the same force.

Emotion is their master. They are shaped by teachings, by experiences, by the weight of the past pressing upon them. They do not act from knowing, from vision, but from reaction. They love, they hate, they build, they destroy—but always, they do so from the place of feeling, never from the place of wholeness.

The gods believe themselves righteous, acting from the desire to bring order, justice, or power to the world. But righteousness is only a veil, and behind it stands emotion, shaping their every move. They lead, they command, they establish laws, yet their foundation is no different from those they condemn.

The devils reject righteousness, embracing destruction, deception, and self-serving hunger. But even in their rebellion, they remain bound. Their actions, like the gods, are reaction—driven by the pain of the past, by the desire to take, to rule, to control. They do not move freely; they are pulled by the same invisible strings that move the gods.

To be a God is to be a Devil, and to be a Devil is to be a God. For both are slaves to emotion. Both walk in the realm of good and evil, caught in a cycle they did not create yet choose to serve.

But the Creators—they are different.

The Creators do not walk in emotion, nor do they war with good and evil. They do not act from memory, nor from the teachings of another. They move from wholeness, from the place of completion that exists beyond thought, beyond feeling.

A creator does not seek power, nor do they seek to destroy. They simply create. From vision, from stillness, from the unshaken knowing that flows through them. They are not bound by the rules of men, nor the wars of gods and devils. They are not defined by history, nor shaped by pain.

While the Gods and Devils battle, claiming righteousness or embracing destruction, the Creator stands apart. Not above them, not below them, but beyond them.

For the Creator is not ruled by emotion but by purpose, not by the past, but by the eternal oneness that sustains all things.

And so, you must ask, who are you?

Are you a god, seeking control through the weight of emotion?

Are you a devil, choosing destruction through the same?

Or are you a creator, walking the path of wholeness?

The Gods and the Devils will continue their war. But—you must decide if you will be something different.

Chapter XI: The Creator and the Purpose of Humanity

The Creator does not need the worship of humans, nor did the Creator place humans on this Earth to worship it. Instead, humans were placed here to magnify, multiply, and fill the Earth with their glory through creation and reproduction. There is no greater fulfillment than creating something, witnessing its accomplishment, and continuing the cycle of creation to benefit everything around them.

The Creator finds joy in its creation not through worship but through the act of creation itself. As humans create and provide for what they bring forth, they reflect the creative nature of the Creator. This cycle of creation and provision is the true glorification, not worship in the form of rituals and praise. The power of the Creator flows through the act of creation, not through submission or reverence. Humanity's role is not to bow but to build, to shape, to form, and to establish. In this, humans walk in the likeness of the Creator.

Chapter XII: The Entities That Demand Worship

However, while the Creator does not need human worship, there are entities that do. Gods, devils, and angels—concepts that humans have created—thrive on human energy and devotion. These deities sustain themselves through worship, requiring human glory and recognition to maintain their influence. They are the ones who impose authority over humanity, whether through religious doctrines, governmental structures, or ideological systems.

Gods, devils, and angels are human constructs that rule over people through laws of good and evil. They demand worship and obedience to sustain their power, whether through religious institutions like Christianity, Islam, Judaism, or Buddhism, or political and social systems. These entities need human energy, devotion, and submission to exist, while the Creator remains beyond such needs.

For a god, a devil, or an angel to have power, it must receive human acknowledgment. These beings are not self-sustaining—they require belief, prayer, fear, and faith to continue. Governments, religions, and ideologies function in the same way, drawing their authority from the obedience of the people. Without submission, they cease to be gods. Without followers, they vanish. They are only as powerful as the reverence they receive.

Chapter XIII: The Eternal Presence of the Creator

The truth is that the Creator exists within all, continually manifesting through the black woman, who carries the essence of creation in every generation. Every human born carries the presence of the Creator, passed down through birth. The Creator cannot be erased, nor can it be contained by the structures of gods and devils that seek worship and control.

The black woman, as the divine vessel, has always reproduced herself, ensuring that the Creator continues through her. Every birth is an extension of the Creator's presence. Every child born is evidence that the Creator cannot be stopped, controlled, or diminished. The cycle of life, uninterrupted by the demands of gods, remains the purest testimony of the Creator's existence.

Thus, humanity must recognize that their role is not to worship but to create, to magnify life, and to sustain the world through their own creative power. Worship sustains gods, but creation sustains the Creator. The Creator does not require submission—only the act of life itself. Humans, as creators in their own right, glorify the Creator not through rituals, but through the endless flow of creation that keeps the world alive.

Chapter 1: The Foundation of Liberation—Embracing Wholesome Nutrition

In the quest for spiritual awakening and liberation from oppressive systems, the journey invariably begins with a profound transformation of our dietary habits. Food, often perceived merely as sustenance, holds the key to unlocking higher states of consciousness and self-sufficiency. By consciously choosing what we consume, we not only nourish our bodies but also elevate our spirits, paving the way for true emancipation.

The Spiritual Significance of Wholesome Foods

Our ancestors recognized the intrinsic connection between diet and spiritual well-being. Consuming natural, unprocessed foods aligns us with the Earth's energies, fostering clarity and heightened awareness. Incorporating a variety of fruits, vegetables, grains, nuts, and seeds into our diets ensures that we receive essential nutrients while maintaining a harmonious balance with nature. This conscious approach to eating not only supports physical health but also enhances our spiritual journey.

Detoxification Through Nature's Bounty

Detoxifying the body is a pivotal step toward spiritual awakening. Certain herbs and spices possess natural detoxifying properties that aid in eliminating toxins and rejuvenating our systems. For instance, milk thistle is renowned for its liver-supporting qualities, aiding in the detoxification process. Similarly, turmeric, with its active compound curcumin, offers anti-inflammatory and antioxidant benefits, supporting overall health. By integrating such herbs into our diets, we facilitate the purification of our bodies, creating a conducive environment for spiritual growth.

Chapter 2: Cultivating Self-Sufficiency—The Path to Empowerment

Achieving self-sufficiency in food production is a cornerstone of liberation from external control. By cultivating our own food, we reclaim autonomy over our sustenance, reduce dependency on external systems, and foster a deeper connection to the land.

Strategies for Sustainable Food Production

Implementing nature-positive food production practices is essential for sustainable self-sufficiency. Redesigning agricultural systems to improve soil health, enhance biodiversity, and optimize the use of on-farm inputs reduces reliance on external resources and promotes environmental sustainability. Embracing agroecological approaches, such as increasing crop diversity, not only stabilizes food systems but also mitigates risks associated with pests and climate variability. These practices ensure a resilient and abundant food supply, empowering communities to thrive independently.

The Role of Community in Food Sovereignty

Building a self-sufficient food system is not solely an individual endeavor; it thrives on community collaboration. Collective efforts in farming, seed sharing, and knowledge exchange strengthen communal bonds and ensure the sustainability of food sovereignty initiatives. By working together, communities can create robust systems that withstand external pressures and provide for their members' nutritional and spiritual needs.

Chapter 3: Beyond Sustenance—Food as a Catalyst for Systemic Transformation

Transforming our relationship with food transcends personal health; it becomes a revolutionary act that challenges and ultimately dismantles oppressive systems.

The Ripple Effect of Conscious Consumption

When individuals and communities commit to self-sufficient, conscious consumption, they disrupt the demand for industrialized food systems that often exploit both people and the environment. This shift not only undermines the economic foundations of such systems but also promotes ecological balance and social justice. As more people adopt these practices, a collective movement emerges, leading to systemic change and the collapse of unjust structures.

Empowerment Through Knowledge and Practice

Education plays a pivotal role in this transformative journey. By disseminating knowledge about sustainable farming, herbal medicine, and nutritional awareness, we empower individuals to take control of their health and destinies. Workshops, community gardens, and shared resources become tools of liberation, fostering a culture of self-reliance and mutual support.

Conclusion: The Harmonious Integration of Body, Spirit, and Earth

Embracing wholesome nutrition and self-sufficient food production is more than a means to an end; it is the embodiment of a harmonious existence where body, spirit, and Earth are interconnected. This integration fosters spiritual awakening, personal empowerment, and the dismantling of oppressive systems, leading to a liberated and enlightened society.

By recognizing food as the foundation of our liberation, we embark on a transformative journey that nourishes our bodies, elevates our spirits, and reclaims our autonomy. Through conscious choices and collective action, we sow the seeds of a new paradigm rooted in love, sustainability, and freedom.

Creators and humans must emphasize wholeness as the highest state of being. To structure this into three chapters, I'll categorize love historically, analyze its emotional roots, and contrast it with your concept of wholeness.

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Chapter 1: The Origins and Categories of Love

Love has been classified into various forms throughout history, dating back to ancient civilizations that sought to define human relationships and emotions. In Greek philosophy, love was categorized into distinct types:

1. Eros (Romantic/Passionate Love) – This is the form of love most associated with physical attraction and sexual desire. It represents a deep emotional connection but is also seen as impulsive and unstable.
2. Philia (Brotherly/Friendship Love) – This is the love between friends, built on mutual respect and trust. The Greeks valued this as one of the purest forms of love.
3. Storge (Familial Love) – The love shared between family members, particularly between parents and children. It is considered natural and instinctual.
4. Agape (Unconditional Love) – Often used in religious contexts, this is seen as selfless and transcendent, beyond emotions.
5. Ludus (Playful Love) – A love based on flirting, fun, and casual relationships.
6. Pragma (Practical Love) – Love that grows over time through duty and commitment rather than passion.

7. Philautia (Self-Love) – The love for oneself, which can either be healthy self-acceptance or excessive narcissism.

Other cultures and languages have their own categories, such as the Sanskrit concept of Prema (divine love) or the Hebrew Chesed (steadfast love). These words were given to define different relational experiences, attempting to articulate the vast spectrum of human connection.

Over time, the dominant interpretation of love—especially in the West—became one of romance and affection, aligning with Eros. Modern media further reinforced this, making "love" synonymous with emotional attachment and sexual desire. However, when analyzing love at its core, it is evident that it originates from emotional responses rather than stability.

Chapter 2: Love as Emotion and Action

Love, in the way humanity has come to define it, is not an independent force but an emotional reaction that manifests through action. This is where love and hate share the same root—they are both emotional responses that result in behavior.

Love as Action: When someone says, "I love you," it is not an abstract statement but an expression of an internal emotional drive that seeks fulfillment. Romantic love, for instance, typically leads to physical intimacy, reinforcing the idea that love is an action rooted in a desire for connection.

Hate as Action: Just as love leads to acts of affection, hate leads to acts of rejection or harm. Both are unstable because they are dictated by shifting emotions, which are influenced by external conditions, past experiences, and expectations.

From this perspective, love and hate are two sides of the same coin—they both arise from the emotional realm, making them inherently unstable. When people base their lives on love, they are tethered to an emotional rollercoaster rather than a foundation of peace.

Religious and philosophical traditions that emphasize love as the ultimate virtue unknowingly promote emotional instability. This is because love, when viewed as an emotion, fluctuates and can turn into hate when expectations are unmet. The world's instability, therefore, can be traced to the overemphasis on love as a guiding principle, rather than a state of inner peace or wholeness.

Chapter 3: The Supremacy of Wholeness Over Love

Unlike love, which is an emotion-driven action, wholeness is a state of being. Wholeness means being complete within oneself, free from emotional highs and lows that dictate actions.

1. Wholeness is the Highest Frequency – Love is often portrayed as the highest frequency in spiritual and religious teachings, but in reality, it is conditional and fleeting. Wholeness, on the other hand, is absolute—it does not depend on external validation, attraction, or reciprocation.
2. Wholeness is Stability – While love can turn into hate based on circumstances, wholeness remains unshaken. A person who operates from wholeness does not need to seek love or fear hate; they move from an inner state of completeness.
3. Wholeness Produces True Oneness – Love, as commonly understood, does not lead to true unity because it is based on personal emotions. Oneness and peace are the real sources of unity because they are not dictated by emotions but by an inner state of harmony.

When a person operates from wholeness rather than love, they make decisions from a place of peace rather than emotion. They do not seek to give love or receive love but instead exist in a state of completeness. This means that true unity is not built on love, but on peace, which leads to stable and lasting harmony.

The promotion of love in society, especially in religious and cultural systems, has led to instability because it encourages people to operate from emotions. A world that promotes love over wholeness will always be divided between those who feel loved and those who feel unloved, just as it creates a cycle of attachment and rejection.

Therefore, the focus should not be on spreading love, but on spreading wholeness—a state of internal stability that allows people to exist in peace, free from the emotional highs and lows that love and hate create.

Conclusion: Moving Beyond Love

Love, as humanity has come to know it, is a reaction rather than a foundation. It is driven by emotions, which means it is inherently unstable. When someone says, "I love you," what they are truly saying is, "I have an emotional attachment to you that may or may not last."

Instead of promoting love, the world must promote wholeness—a state where one is at peace, unshaken by emotions, and in full control of their decisions. When one operates from wholeness, they no longer seek love or fear hate because they are already complete.

Thus, the shift must be made from a love-centered worldview to a wholeness-centered one. This is the only way to create lasting stability, unity, and peace.

From the moment we are born, society introduces us to the word “love” as if it is the foundation of human existence. We are told that love is the highest virtue, the most important human emotion, the force that binds families, relationships, and even entire nations. But where did this concept originate? Who decided that love should be the defining force of our connections? And more importantly, what if love was never meant to be the answer?

To understand the impact of love on our society, we must first examine its origins. Ancient civilizations did not always prioritize love the way modern society does. Early human communities operated on principles of survival, unity, and interdependence. People worked together, not because of an emotional attachment called love, but because their survival depended on it. In many African spiritual traditions, relationships were built on harmony, respect, and wholeness rather than the fleeting emotions of love.

Love, as we understand it today, is a programmed concept. It was introduced by religious institutions, philosophical movements, and later, the entertainment industry, all of which had a vested interest in making people emotionally unstable. The moment society accepted love as the foundation of relationships, it unknowingly accepted the existence of hate as well. This is the first crack in the illusion—love and hate are not separate; they are two sides of the same coin.

Chapter 2: The Illusion of Love as a Virtue

We have been taught that love is a virtue, a force of good that brings people together. But if love were truly stable, why does it cause so much instability? Relationships rise and fall because of love. Families break apart because of love. Nations go to war in the name of love. The very thing we are told to cherish is the same thing that has caused countless conflicts throughout history.

Look at the way love is weaponized. In religion, love is used to keep people bound to doctrines and belief systems that control their actions. “Love God, or be cast away.” In relationships, love is used to justify suffering. “If you love someone, you must endure pain for them.” In politics, love is used to manipulate populations. “Love your country, even if it oppresses you.”

This is not true unity; this is programmed instability. Love was never meant to bring balance; it was meant to create chaos. The more people attach themselves to the idea of love, the more they suffer from its consequences. When we say “love someone,” we are also saying, “be prepared for heartbreak, betrayal, or disappointment.” Because love does not exist without its opposite. Love automatically invites hate into the equation.

Chapter 3: The Inherent Instability of Love

Imagine a world without love. Many people would react in fear, thinking that such a world would be cold and emotionless. But what if that world was actually more peaceful? What if relationships were based on understanding, mutual respect, and harmony instead of an unstable emotion?

Love is unstable because it is rooted in feelings, and feelings change. One day, a person may say they love you. The next day, they may hate you. This fluctuation is built into the very definition of love. It is an emotional rollercoaster that society has convinced us to accept as normal.

But think about it: does the sun rise and fall based on emotion? Does the ocean change its tides based on feelings? No. The universe functions in balance, in a steady and reliable cycle. If we are to create a stable society, we must reject the instability of love and replace it with something unshakable—wholeness.

Wholeness is not an emotion; it is a state of being. When you are whole, you do not need love to validate your existence. You do not need someone else's affection to feel complete. You simply exist in harmony with yourself and those around you. This is what society has taken from us—the ability to be whole without being emotionally dependent.

Chapter 4: Yin and Yang: The False Balance

One of the greatest deceptions in human history is the idea that balance is created through opposites—light and dark, good and evil, positive and negative. Society tells us that these opposing forces must coexist to maintain harmony. But this is a lie. True balance does not come from division; it comes from unity.

The concept of Yin and Yang, as commonly understood, is flawed. It presents the idea that black and white must exist together to create equilibrium. But in reality, balance is not two halves competing against each other—it is a continuous cycle, a circle of life. The universe does not operate on a rigid divide between two forces; it operates as one unified whole.

When society teaches us that we need love and hate, positivity and negativity, it traps us in a system of perpetual instability. It convinces us that suffering is necessary for growth, that conflict is necessary for peace. But this is only true if we accept their definition of balance.

True balance is not about opposing forces; it is about wholeness. When we understand that everything is already complete within itself, we no longer need to depend on love to feel connected. We are connected simply by existing, by being a part of the greater whole.

Chapter 5: The Role of Love in Social Control

Why does society push love so aggressively? Why is every song, every movie, every book centered around love? The answer is simple: control. A population that believes in love is a population that can be easily manipulated.

Think about it—when you love something, you become emotionally attached to it. That attachment makes you vulnerable. If you love your country, you will defend it even when it is corrupt. If you love a leader, you will follow them even when they deceive you. If you love someone, you will tolerate mistreatment in the name of that love.

The system is designed to keep people in a cycle of emotional instability because unstable people are easier to control. When people are emotionally dependent, they are less likely to think critically. They are more likely to accept suffering as a necessary part of life. They are more likely to believe that love is worth the pain it brings.

But what happens when people stop believing in love? What happens when they choose wholeness instead? They become independent. They become unshakable. They can no longer be manipulated by fear, attachment, or emotional instability. And that is exactly what the system does not want.

Chapter 6: The Entertainment Industry's Promotion of Love

The entertainment industry is one of the most powerful tools used to reinforce the illusion of love. Through music, movies, television, and even social media, love is portrayed as the ultimate goal of life. Every romantic song, every Hollywood love story, and every scripted drama feeds the idea that love is what gives life meaning. But what if this is all by design?

Love is the easiest way to keep people emotionally unstable. A person in love is vulnerable. A person heartbroken is distracted. A person constantly chasing love is never at peace. And that's exactly what the system wants—people who are never whole within themselves, always seeking something outside of them to feel complete.

Take a look at the biggest films of all time—what is the central theme? Love. Whether it's a romantic relationship, a love for family, or even love for an idea, these stories are designed to make us believe that love is the highest virtue. Yet, the same movies also show love leading to pain, betrayal, suffering, and war. It's the classic setup: introduce love as the goal, then show that love comes with struggle. This is psychological conditioning.

Music is another major tool in this manipulation. Love songs dominate the industry. Whether it's reggae, hip-hop, R&B, pop, or even gospel, love is always the main message. Why? Because love keeps people emotionally addicted. A person who constantly listens to love songs begins to believe that love is the answer to their problems. They start to measure their happiness based on whether they have love in their life. They chase love, and when they don't find it, they suffer.

But what if music, movies, and media stopped pushing love? What if, instead, they promoted wholeness? Imagine a world where the most popular songs were not about heartbreak and longing, but about self-completion and inner peace. The entire system would collapse, because people would no longer be emotionally dependent. They would no longer need validation from relationships, entertainment, or external forces.

This is why the entertainment industry will never stop promoting love. Love is the perfect distraction. As long as people are chasing love, they are not focused on truth, balance, or peace. They are caught in an emotional cycle that keeps them trapped. The only way to break free is to reject the programming and choose a new path—one that is based on wholeness, not emotional instability.

Chapter 7: Replacing Love with Wholeness

If love is unstable, if love brings suffering, then what is the alternative? The answer is wholeness.

Wholeness is not an emotion. It is not a feeling that comes and goes. Wholeness is a state of being—a complete, balanced existence where you do not need external validation to feel fulfilled.

Unlike love, which is based on attachment, wholeness is based on self-sufficiency. When you are whole, you do not need someone else to complete you. You do not need to seek love from a partner, a religion, or a system that was designed to keep you dependent. You simply exist in peace, knowing that everything you need is already within you.

Look at nature. Does a tree need love to grow? Does a river need love to flow? No. They exist in a state of balance because they are whole within themselves. Humans, too, were meant to live this way. But society has taught us that we are incomplete, that we need love to be whole. This is the greatest deception.

Replacing love with wholeness means rejecting emotional dependency. It means understanding that relationships should not be based on need, but on mutual respect and understanding. It means breaking free from the entertainment industry's programming and choosing to live in harmony with yourself and the universe.

When you embrace wholeness, you no longer experience the extreme highs and lows of love. You no longer feel heartbroken when someone leaves or emotionally destroyed when things don't go your way. You remain balanced, steady, and at peace. This is true power. This is true freedom.

But how do we make this shift? How do we replace love with wholeness in a society that is built on emotional instability? The answer lies in oneness—the final step towards true balance.

Chapter 8: A New Path – Moving Towards Oneness

Oneness is the natural state of existence. It is the understanding that everything is already connected, that there is no division, no separation, no need for artificial attachments. When we embrace oneness, we no longer seek love because we recognize that we are already whole.

Society has taught us to see ourselves as separate from each other. It has created borders, divisions, and identities that keep people disconnected. But the truth is, we are all one. The air we breathe, the food we eat, the sun that shines on all of us—these things do not belong to one group or one nation. They belong to all of creation.

When we move towards oneness, we stop seeing relationships as emotional transactions. We stop seeing love as something we must give and receive. Instead, we recognize that harmony, peace, and wholeness are what truly matter.

Imagine a world where people did not need love to feel complete. Imagine a world where no one was emotionally dependent on others for happiness. Wars would not be fought over love. Families would not break apart over love. People would not suffer because of love. Instead, we would all operate in balance, understanding that we are already connected in ways deeper than emotion.

This is the path forward. This is the new reality that must be promoted. It is time to move away from the illusion of love and towards the truth of wholeness and oneness.

The system will not want this message to spread, because a world that embraces oneness is a world that can no longer be controlled. A world where people are whole is a world where manipulation, emotional instability, and suffering cease to exist.

But the shift has already begun. More people are waking up. More people are questioning the narrative. More people are realizing that wholeness is the true path, and oneness is the ultimate destination.

The time to move forward is now. The time to break free is now. We no longer need love. We need balance. We need wholeness. We need oneness.

And once we understand this truth, we will never be controlled again.

Chapter 10: The Implantation of Fear in Newborns

From the moment a child is born, they are pure—free from fear, free from influence, and untouched by the programs of society. A newborn enters this world with no knowledge of good or evil, no concept of limitation, and no fear. Yet, almost instantly, fear is placed upon them.

Many believe that a baby's reaction to stimuli after birth is simply reflexive, a natural response to being introduced to a new environment. But this is not entirely true. The moment the doctor takes the newborn in their hands, a process begins—one that implants fear into the child. This is not by accident; it is an intentional part of the modern birthing system.

How Fear is Instilled in Newborns

During post-birth examinations, doctors perform specific actions that create a sense of fear in the baby. They might abruptly handle the newborn, startle them with sudden movements, or repeatedly cause minor distress under the guise of routine checks. This is often done under the justification of testing reflexes, but the reality is much deeper.

Fear is introduced to condition the baby's mind from the very beginning. Once that initial fear takes hold, it becomes the foundation upon which future fears are built. It is not simply an act of testing the body's responses—it is the first step in programming the mind to accept fear as a normal part of existence.

Breaking the Cycle of Fear

As a society, we must recognize that this programming begins at birth and continues throughout life. If we want to free ourselves and our children from fear, we must start by rejecting the practices that implant it. We cannot allow doctors to continue this cycle. Parents must be aware, must stand firm, and must refuse to let their newborns be subjected to this unnecessary programming.

A child should be welcomed into the world in peace, not fear. They should not be forced into a system that conditions them from birth to be fearful, compliant, and easily controlled. It is our responsibility to protect them from this initial programming so that they can grow in strength, confidence, and divine awareness.

A Fearless Generation

If fear is not implanted at birth, then future generations will be free in ways that have never been seen before. They will not be bound by the limitations that have plagued humanity for centuries. They will not walk in fear but in the fullness of their true existence.

To restore the natural order, we must start at the beginning. We must reject the instillation of fear in our newborns, demand change in the medical system, and ensure that our children enter this world without unnecessary trauma.

The Creator did not design us to live in fear. Fear is an external implant, a tool used to control and manipulate. When we recognize this, we can finally break free and reclaim our original state of being—one of peace, strength, and divine connection.

The Origin of Sexuality and the Role of the First Woman

By Victor Steven

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Chapter 1: The First Woman – Co-Creator with the Creator

In the beginning, before the existence of men, there was the first woman—the Black woman. She was not created for another; she was in harmony with the Creator, a co-creator in the formation of life. This woman existed in the presence of the Creator for many ages, experiencing completeness and wholeness within herself. She did not need external companionship or validation because she was already whole.

From her came the first life. She carried the essence of creation, bringing forth new beings without the need for sexual reproduction. She was the vessel through which the Creator expressed life on Earth, forming and nurturing existence as an extension of the divine presence.

Chapter 2: The Nature of the First Woman Before Man

Before the emergence of males, the first woman lived without the concept of sexual intercourse. There was no need for it. She was in a state of spiritual and physical self-sufficiency. Emotions, as they are known today, were not a part of her being in the way they are now. There was no desire for intimacy with another because she was already in unity with the divine force.

Her method of reproduction was not dependent on sexual relations. Instead, she brought forth life through a natural process aligned with her oneness with the Creator. It was a pure, divine function that required no external interaction.

Chapter 3: The Birth of Males and the Passage of Time

Over time, as the Black woman gave birth, males came into existence. The first was the Black male, followed later by the white male, born out of environmental changes such as snow and cold climates. These males, however, did not immediately have an understanding of their purpose. They were born, they grew, but their role was not yet defined.

Chapter 4: The Role of Women in Teaching and Nurturing Males

As the males matured, they were taught by the women who had existed before them. These women, having spent ages in the presence of the Creator, understood life, creation, and the divine purpose. They passed down their wisdom to the males, teaching them about the world, about balance, and the essence of life.

But despite the teaching, something began to shift. The males, unlike the women, had never experienced the full presence of the Creator as an external force. Instead, the divine presence was within them, but they lacked the same awareness of it.

Chapter 5: The Creator's Presence Within the Woman

Each time a Black woman gave birth, the essence of the Creator came through that birth. It was an unbroken cycle—every new life carried the presence of the Creator, and every woman continued to embody that divine force.

Males were born with the Creator inside them, but they had never seen it outside themselves the way the women had. This distinction created a fundamental difference between the two. The women knew what it meant to exist with divine wholeness, while the males only carried it within without direct recognition.

Chapter 6: The Independence of Women and the Jealousy of Males

As the males grew, they observed the women continuing to reproduce without them. The Black woman did not need the male to create life, and this reality unsettled the males. They realized that while they were part of the world, they were not essential for reproduction.

Jealousy and frustration grew within them. They saw everything around them multiplying and expanding, yet they could not reproduce within themselves. This realization created an internal struggle—one that would lead to a significant turning point in history.

Chapter 7: The First Act of Sexual Intercourse – A Forced Beginning

The first time a male engaged in sexual intercourse with a woman, it was not a mutual act. It was not something that the women sought or needed. Instead, it was the result of the male's desire to assert his presence in the process of creation.

The male, driven by frustration, forced himself upon the woman. This was the first act of sexual relations between a male and female. It was not born out of love, nor was it an act of mutual desire. It was an imposition—an act of force that altered the course of human relationships from that moment forward.

Chapter 8: The Transformation of Human Relationships

After this event, everything began to change. The natural order, in which the woman was self-sufficient and in complete unity with the Creator, was disrupted. Over time, sexual relations became normalized, and structures were put in place to regulate them.

Concepts such as marriage and family units were later introduced as ways to formalize and control these interactions. The male, who had once been an observer of life's creation, now sought to play an active role in it—though not by natural design, but by force.

Chapter 9: The Legacy of the First Woman in Every Birth

Despite these changes, the Black woman's essence remained constant. No matter what form human relationships took, the presence of the Creator continued to pass through her. Every birth carried within it the divine force, ensuring that the original connection was never fully lost.

Even today, every human being comes through a woman. It is through her that life enters the world, just as it has been since the beginning. The Black woman is the foundation of existence, and through her, the presence of the Creator is always renewed.

Chapter 10: Understanding the Foundation of Human Sexuality

The story of human sexuality is not one of romance or emotion, as it is often portrayed today. It began as a forced act—an attempt by the male to claim a role in reproduction that was never originally his.

Recognizing this history is important in understanding the dynamics between men and women today. It sheds light on the struggles for power, control, and identity that have shaped human relationships throughout time.

To move forward, there must be an acknowledgment of this truth. The foundation of existence is the Black woman, and through her, life continues. The presence of the Creator has always been within her, and through every birth, that presence endures.

Conclusion

This is the truth of our origins. The Black woman was the first, the co-creator with the Creator. She did not require a male to bring forth life. The first act of sexual relations was not of mutual desire but of force. This knowledge, though long hidden, must be understood to recognize the foundation of human existence and the sacred role of the Black woman in creation.

Chapter 9: The Natural Proof of Forced Intercourse

To fully understand the foundation of human sexuality, we must examine the natural evidence that proves females did not willingly engage in intercourse with males in the beginning. This truth is written in the very nature of the female body and in the way human reproduction functions.

1. The Natural Barrier of the Female Body

From birth, every female is born with a hymen—a thin membrane that partially covers the vaginal opening. This is one of the most evident physical proofs that penetration was never the natural intent of the female reproductive system. If intercourse was meant to be natural from the beginning, why would there be a barrier in place?

This membrane, which is often broken during first-time intercourse, shows that the female body was not originally designed for penetration in the way it is understood today. The breaking of the hymen often causes pain and bleeding, which further proves that sexual intercourse was not something the female body was naturally prepared for or expecting.

If the Creator had designed the female body to be penetrated from the beginning, there would be no such barrier. The presence of the hymen is proof that males had to force their way in. The first acts of intercourse were not gentle, nor were they welcomed by the female. They were acts of force—proof of the male's need to assert control over a process he was not naturally a part of.

2. The Natural Ability of Women to Reproduce Alone

Before the male forced his way into reproduction, women were already fulfilling their purpose of bringing forth life. There was no need for external fertilization because life was already continuing through them. Their bodies were aligned with the Creator, allowing them to reproduce without intervention.

This process was natural to them. They did not see childbirth as an act of intimacy but as an act of creation, a continuation of life. There was no reason for them to seek out males or desire them because they were already complete.

The male, however, could not reproduce within himself. This created an imbalance—one that led to frustration and eventually, to force. The male's desire to participate in reproduction led to the first forced intercourse.

3. The History of Forced Submission

If intercourse had been natural and mutual from the beginning, there would be no history of women being forced, controlled, or oppressed by men. Yet, throughout time, we see that women have been subjected to arranged marriages, ownership, and submission to male authority.

From ancient civilizations to modern times, women have had to be given away, sold, or taken. If intercourse were originally a mutual act, why would there be a need for such control? Why would laws and societal structures be created to regulate female sexuality?

This is because the first act of intercourse was not natural—it was imposed. The male, unable to reproduce on his own, forced himself upon the woman, making his participation in creation a permanent reality. Over time, this act became normalized. Women, who once had full independence over life creation, were now forced into a system where reproduction was no longer their sole domain.

4. The Jealousy of the Male and the Need for Ownership

The jealousy of the male played a crucial role in this transformation. Seeing that women could reproduce without them, they felt powerless. This powerlessness led to a deep-rooted desire to take control.

By forcing themselves into the reproductive process, males ensured that they would have a role. They could no longer be left out. But because their participation was not part of the original design, it had to be enforced through force, domination, and, later, cultural conditioning.

This is why, even today, many societies still treat women as property. The original act of forced intercourse set the foundation for male dominance over reproduction, and this mindset has been passed down for generations.

5. The Emotional Disconnection of the First Women

The first woman had no emotional or sexual attraction to males. They had no concept of needing a partner because they were already whole within themselves. There was no longing, no desire for intimacy with another being.

It was only after repeated forced acts that this became a normalized behavior. Over time, as generation after generation experienced sexual interactions, the idea of male-female relationships evolved into what we see today. But this was never the original intent.

Even in modern times, many young women experience fear, hesitation, and pain during their first sexual encounter. This is because, deep within their nature, the body still remembers that this was not the way it was originally designed.

Conclusion

The proof is written in nature itself. The presence of the hymen, the independent reproductive abilities of early women, the historical oppression of females, and the jealousy of the male all point to one undeniable truth—sexual intercourse, as we know it today, began as an act of force.

The first woman did not desire the male. She did not need him to create life. It was the male who, driven by his inability to reproduce, imposed himself upon the woman. Over time, what was once unnatural became normalized, and the truth was buried.

But now, the truth must be revealed. The female was not made for the male—the female was made for creation. And the first act of male penetration was not of love, not of desire, but of force.

Chapter 10: The Sacred Power of Virginity

In understanding the origins of forced intercourse, it becomes clear why virginity holds such a significant role in the natural design of the female body. The preservation of virginity is not simply about purity or morality—it is about maintaining an ancient and divine connection to the ability of self-reproduction.

1. The Breaking of the Virginity and Its Consequences

The act of breaking virginity is more than just a physical experience. It is a severing of an internal mechanism that once allowed women to reproduce independently. This breaking is not just symbolic; it is physiological, affecting the body's natural functions in ways that are not fully understood in modern science.

Before the virginity is broken, there is a unique process occurring within the female body—one that aligns with the rhythms of creation itself. The mucus that is produced during ovulation serves a purpose far beyond what we have been told. Instead of being expelled outward, as it is in women who have been penetrated, this mucus would have originally been directed inward, nurturing the process of self-conception.

The question then arises: What if the breaking of virginity disrupts this natural inward cycle? What if, by maintaining their virginity, women could allow their bodies to return to their original function of reproducing within themselves?

2. The Role of the Womb and the Importance of Darkness

The womb was never meant to be invaded. It was a sacred space, a self-contained universe where life could begin and take form. In its untouched state, the womb is in perfect harmony with creation. But once it is penetrated, something changes.

Ancient wisdom speaks of the power of darkness—the hidden space where life emerges. Seeds are planted in darkness before they grow. The earth cradles them in the unseen before they break through into the light. Likewise, the female womb was designed to function in this hidden space, unaltered, undisturbed, connected only to the natural order.

If a woman can protect her virginity and live in alignment with this natural rhythm—by eating the right foods, by nurturing her body, and by allowing nature to take its course—could she reignite the process of self-reproduction? Could she reclaim the ability that was once hers before males forced themselves into the reproductive cycle?

3. The Shift in Female Physiology

Observing the process of ovulation today, we see that the lubricating substance is expelled outward. This is a result of the broken connection within the female body. But before virginity was broken, this mucus would have remained internal, guiding the process of self-fertilization.

It is possible that, within the muscle structure of the female reproductive system, there was once a mechanism that directed this mucus inward rather than outward. This mechanism was not broken by accident—it was broken by force. And once broken, it could no longer function as it was originally designed.

But what if this could be reversed? What if, by preserving their virginity, women could retrain their bodies to function as they once did?

4. A Call to the Women of Today

The women of today have an opportunity—an opportunity to reclaim what was lost. This is not just a theory; it is an invitation to rediscover the natural potential within.

If young women were to protect their virginity, to nurture their bodies with the right foods, and to align themselves with the original rhythms of creation, we could witness something that has not been seen in thousands of years: the return of self-reproduction.

This is not about rejecting men or their role in society. This is about remembering the ancient power that women once held, a power that was taken from them through force and conditioning.

The challenge now is for women to step forward, to live as examples, and to prove that what was once possible can be possible again. If they can hold their virginity, remain in a state of purity, and allow their bodies to return to their natural state, we may see the rebirth of an ability long forgotten.

Conclusion

The preservation of virginity is more than just a moral choice—it is a key to unlocking the original design of the female body. If the breaking of virginity was the moment when the natural cycle was interrupted, then maintaining it may be the way to restore it.

This is a call to action. It is time for women to rise and reclaim their place as the original creators of life. It is time to challenge what we have been told and to rediscover the truth that has been buried for generations.

Let the women of today stand as the proof of what was—and what can be again.

Chapter 11: The Origin of Sexuality and the Role of the First Woman

Before the introduction of the male, reproduction was a natural process for the female. The first woman was fully capable of giving birth without external fertilization. There was no need for a male presence because the woman's body was designed to reproduce on its own. This process, now referred to as parthenogenesis, was not a special ability or a supernatural event—it was simply the natural function of the female body.

The Role of the Hymen in Natural Reproduction

The hymen played a crucial role in this process. It was never meant to be broken through penetration. Instead, it functioned as a gatekeeper, ensuring that the lubricating substance produced by the Bartholin glands remained within the body. This lubricating substance contained everything needed to fertilize the seed (egg), making external fertilization unnecessary.

Unlike what modern science claims, the seed (egg) is not a passive cell waiting for fertilization from an outside source. The seed is the life source itself. It carries everything needed to begin the process of creation. The Bartholin glands, located near the vaginal opening, released a fluid that nourished and activated the seed (egg) when it reached the uterus. This fluid, which is structurally similar to sperm, interacts with the seed (egg) in the uterus, leading to conception.

This is how reproduction took place before external interference. It was not an unusual event—it was the natural order of life.

Chapter 12: The Science of Parthenogenesis in the First Woman

Parthenogenesis is still observed in certain species today, yet its existence in humans has been deliberately hidden. This is because acknowledging it would disrupt the narrative that women are dependent on men for reproduction. However, in the earliest times, the female body functioned in complete alignment with its natural design.

The Journey of the Seed (Egg) in Natural Conception

During ovulation, the seed (egg) is released from the ovary and travels through the fallopian tube before settling in the uterus. The Bartholin glands produce the necessary lubricating fluid, which

Moves inward, reaching the uterus. This fluid interacts with the seed (egg) in the uterus, allowing natural conception to take place without external fertilization.

This is the original design of reproduction. The hymen ensures that the fluid does not escape but instead remains inside, facilitating the fertilization process. The structure of the hymen is not accidental—it was created to protect this function, ensuring that the natural reproductive cycle remained undisturbed.

The Hymen as a Gatekeeper of Life

The hymen does not break when a baby is born. Instead, it stretches from the inside out, allowing the baby to pass through without damage. Once the child is born, the hymen returns to its natural state, preparing for the next cycle of reproduction. However, if the hymen is penetrated from the outside, it is disrupted, preventing the body from carrying out its original reproductive function.

A helpful way to understand this is by comparing it to a balloon. When air is blown into a balloon from the inside, it expands naturally. But if air is forced into the balloon from an unnatural entry point, it will burst. In the same way, the hymen was designed to stretch and return to its original form, but only when following the natural process of birth.

Modern teachings have distorted this understanding, making it seem as though external fertilization was always necessary. But in truth, the female body was designed to be self-sufficient in reproduction.

Chapter 13: The Suppression of Natural Reproduction

Over time, this knowledge was suppressed. The introduction of the male into reproduction changed the narrative, making it seem as though women always needed external fertilization. This was a deliberate act to shift control over reproduction and rewrite history.

The Normalcy of Self-Conception

This was not an extraordinary ability—it was simply how the female body functioned. With the Hymen in place and the Bartholin glands functioning, a woman could conceive naturally. There was nothing supernatural about it. It was not a special power—it was a normal biological process.

The seed (egg) is the source of life. The lubricating substance released by the Bartholin glands acted as the fertilizing agent, ensuring that conception occurred within the uterus. This was how life continued for ages before external interference.

By understanding this, we can begin to restore the truth that has been hidden. Women were not created to be dependent on an external source for reproduction. They carried the power of life within them from the very beginning.

Reclaiming the Truth

The deception that women could not reproduce on their own was introduced to strip them of their knowledge. Today, the world is still influenced by these false teachings. But the truth remains: reproduction through natural self-conception is still possible. It is not a lost ability—it is simply a suppressed one.

By reclaiming this truth, we break free from the false narratives that have controlled society. The original design of life was clear: the woman was complete on her own.

Title: The Influence of Thoughts: Understanding Human Purpose and Identity

Introduction

Every human born into this world comes through a woman. This process is by design, not by chance. When a child is born, they are assigned a specific gender—male or female—based on the purpose set for them by the Creator. No one is born gay, bisexual, or with desires outside of their natural identity. These deviations are not biological but are the result of external influences, thoughts, and emotions implanted into the human mind over time.

Throughout history, societies, governments, and media have promoted ideas that shape human perception, making people believe they can choose identities and desires that were never part of their original design. The truth is that a person's true self is not found in emotions or personal feelings but in the core of who they are—the Creator and the black woman, the first mother of all humanity.

However, people abandon their true selves every day. They walk in emotions, which are thoughts placed in them by others. These thoughts influence behavior, desire, and identity. But these emotions are not the person. The true self of every human is the Creator and the black woman within them, yet they forsake this and instead allow external influences to dictate their identity.

This book will expose the reality of how the modern world has conditioned people to abandon their natural role. We will break down the psychology of influence, the role of consciousness, and how words and media manipulate human desires. By the end, you will understand that no one is born outside of their natural purpose. Any deviation from it is a direct result of influence.

Let us begin.

Chapter 1: The Purpose of Creation

The first law of human existence is multiplication. Every man and woman was created for the purpose of reproducing and continuing the natural cycle of life. The Creator designed male and female for this reason, and anything outside of this is a deviation from that purpose.

When a child is born, they are not born with confusion about their gender or their role. That confusion is placed in them through influence. Just as a language is learned, so too are behaviors, desires, and beliefs. If a child grows up in an environment where natural roles are honored, they will naturally walk in that role. But if a child is constantly exposed to conflicting ideas, those ideas shape their perception of themselves.

This is why the modern world invests billions of dollars in promoting alternative identities and lifestyles. It is not because these things are natural—it is because they are taught. The media, the school systems, and even governments push these narratives to influence the minds of young people. They know that the human mind absorbs whatever it is exposed to, and once a thought is implanted, it becomes difficult to remove. Understanding this is key. No one is born outside of their natural purpose. People become what they are told to be, what they see, and what they are influenced by. The key to breaking this cycle is returning to the truth of who we are.

Chapter 2: The Power of Influence

Thoughts shape reality. Every action, every belief, and every identity is rooted in the thoughts a person has been exposed to. The human mind does not create thoughts on its own; it absorbs them from the world around it.

Consider a child born in isolation, away from all human interaction. That child will not develop a preference for anything outside of their basic needs. They will not identify as anything other than what they are. But the moment they are introduced to words, teachings, and ideas, their perception begins to shift.

This is why influence is so powerful. It determines the way a person sees themselves and the world around them. The LGBTQ agenda, for example, is not a natural development—it is a carefully crafted movement that has been introduced into society over time. The more people are exposed to it, the more they begin to accept it as normal, even though it goes against the natural order.

Governments, media, and corporations understand this. This is why they invest heavily in promoting these ideas to the next generation. They know that if they can control thoughts, they can control identity. This is why we see an increase in people identifying outside of their natural role—it is not because they were born that way, but because they were influenced into believing it.

The solution? Understanding that thoughts are not who you are. What you think is not necessarily what is true. The truth lies in your original self—the Creator and the black woman within you.

Chapter 3: Emotions Are Not Who You Are

One of the greatest deceptions placed upon humans is the idea that emotions define them. People believe that because they feel something, it must be who they are. But emotions are nothing more than thoughts that have been implanted into the mind.

When a person says, “I feel attracted to the same sex,” what they are really saying is, “I have been influenced by thoughts that have led me to this point.” Attraction itself is not a natural force—it is a response to stimuli, to words, to experiences that have been introduced into the mind.

Emotions come and go. A person can feel one way today and another way tomorrow. If emotions were truly who you are, then you would never change. But people change all the time. This proves that emotions are not the self—they are simply reactions to thoughts and experiences.

The real self is deeper than emotions. The real self is the Creator and the black woman that exists in every human. But people abandon this truth every day, allowing emotions to rule them instead of walking in their natural identity.

This is why people must separate themselves from their emotions. Just because you feel something does not mean it is true. Just because you think something does not mean it defines you. The key to true self-awareness is understanding that thoughts and emotions are external forces—they are not the core of who you are.

Chapter 4: The Role of Consciousness

Consciousness is the gift that allows humans to be aware of their existence. But consciousness is not just awareness—it is the connection between the Creator and the human mind.

The moment a child is born, they receive consciousness. This consciousness is not meant to create confusion—it is meant to help them recognize their true self and their purpose. But when external thoughts are introduced, consciousness is manipulated. Instead of realizing their divine connection, people begin to follow emotions and thoughts that were never meant to define them.

This is why people must return to their original awareness. Consciousness was given for one reason: to make humans aware that they are in this realm with the Creator. It was not given for them to be ruled by emotions or influenced by external forces. When people truly understand this, they will break free from the programming that has shaped their identity.

Conclusion: Returning to the True Self

The truth is simple. No man or woman was born to be anything other than what they were created to be. Any deviation from that is a result of influence. Words, thoughts, and emotions shape identity, but they do not define the real self.

The real self is the Creator and the black woman, the first mother of all life. But people abandon this truth every day, allowing society to dictate their purpose instead of walking in their natural design.

It is time to wake up. It is time to recognize that thoughts and emotions are not who you are. It is time to reject the influence of the world and return to the truth of your creation.

This is the only way to live in alignment with the purpose you were given.

The Role of the Modern Man: Returning to the Original Intent

Chapter 1: The Shift in Understanding

For generations, society has upheld the belief that the primary role of a man is to impregnate a woman. This idea has shaped cultures, relationships, and identities, but as we evolve in our understanding of creation, we must challenge outdated perceptions. Now, with the realization that a woman can impregnate herself using her own body's natural mechanisms—her hymen, her mindset, and the secretions from her Bartholin glands—the role of the man in modern society must be reexamined.

The question now becomes: If impregnation is no longer the defining role of a man, then what is his purpose? To answer this, we must go back to the original intent of why the male was created in the first place.

Chapter 2: The Creation of Man

To understand the role of the modern man, we must return to his origin. Man was not created as an independent entity with a purpose of his own; rather, he was brought forth by the woman because she needed him. She, as the Creator, formed him to fulfill a specific need—one that was not centered on reproduction alone but on something much deeper.

From the very beginning, the female, as the original Creator, existed in harmony. But as the sun manifested and chaos arose, a new necessity was born: security, guidance, and companionship. The male was formed in response to this need—not to dominate, not to be the source of creation, but to serve, support, and uphold the balance of existence.

Chapter 3: Reframing Manhood in the Modern Age

If the woman, as the Creator, did not bring man forth for reproduction, then what is his true purpose? The answer lies in his relationship with his Creator—the woman. A man was created for his mother, for her needs, for her vision, and for her fulfillment. This understanding redefines masculinity.

A man is not meant to walk through life believing that his ultimate purpose is to impregnate women and spread his lineage. Instead, he must embrace his original role as a guide, protector, and provider—not as an oppressor, not as a dominator, but as one who nurtures, safeguards, and uplifts.

When a mother brings forth a son, she does not do so with the intent of him one day engaging in a sexual role. Instead, she envisions him as an extension of herself, fulfilling the responsibilities that strengthen and protect the foundation she has built. The modern man must return to this mindset and embrace the role of service rather than control.

Chapter 4: The Creator and the Creation

The female, as the original Creator, has always longed to witness the physical manifestation of her creation, and the male was designed to fulfill that longing. But over time, this relationship has been distorted. Men have been conditioned to believe that they hold power over women, rather than realizing that their very existence is a testament to the woman's creative force.

This misconception has led to imbalance, suffering, and misinterpretation of roles. If a man truly understands his purpose, he will not seek fulfillment through dominance or reproduction alone. Instead, he will find purpose in providing security, wisdom, and stability to the female Creator and the world she has brought him into.

Chapter 5: The Path Forward

For men to find true fulfillment in modern society, they must embrace their roles as protectors and nurturers. They must grow up knowing that their existence is not about asserting control but about serving with integrity and wisdom. A man's role should be as if he is always acting in service to his mother, providing guidance, safety, and care.

This shift in understanding does not diminish the importance of men; rather, it elevates them by aligning them with their true purpose. A man who understands his purpose walks in peace, strength, and dignity—not because he is superior, but because he is in harmony with his Creator.

Conclusion: A New Era of Understanding

The modern man must reject the falsehoods of the past and step into his rightful role. His value is not in impregnating a woman but in standing beside her as a protector, a provider, and a guide. This is the fulfillment of the original intent, the return to balance, and the restoration of the natural order.

The future of humanity depends on men understanding that their greatest strength lies not in their ability to dominate but in their willingness to serve, support, and uplift. Only then can true peace, fulfillment, and harmony be achieved.

Title: The Black Woman: The First, The Co-Creator, The Communicator

Chapter 1: The First Being

The black woman was the first presence upon this earth, the original life form through which all existence flowed. She was the first plant, the first tree, the first being to emerge, embodying the very essence of creation. Every form of life was birthed from her existence, as she stood as the root of all that is known and unknown.

Chapter 2: The Role of the Co-Creator

As the co-creator, the black woman shaped the balance of life, ensuring harmony within creation. She did not merely exist but actively participated in the manifestation of the universe. She affirmed all that came into being, making decisions that resonated through the cosmos. The sun, the moon, and the stars bore witness to her presence, honoring her influence in their formation.

Chapter 3: The Power of Affirmation

The black woman held the authority to affirm and bear witness to creation. Every beast, every bird, every creeping thing, and every tree was recognized through her. She acknowledged their existence, giving them identity, purpose, and alignment with the laws of nature. Through her, creation was made whole.

Chapter 4: The Primacy of the Female

In the beginning, all beings were female. Every animal, every bird, and every living thing was first created as female, reflecting the divine order established through the black woman. It was only through her will and manifestation that the male was brought forth as an extension of herself, carrying forth the balance of creation.

Chapter 5: The Emergence of the Male

The male was not an independent creation but an extension of the female. The black woman, in her wisdom, brought forth the first male, ensuring the continuation of life. Once she set the order, all living beings followed suit, producing males as a complementary force to the feminine origin.

Chapter 6: The Black Woman's Telepathic Connection

The black woman communicated not through spoken words but through a deeper, more profound form of communication—telepathy. She connected with every beast, every fowl, every fish, and every creeping thing. They were not separate from her but part of her, an extension of her being. This connection was not learned; it was inherent, a natural resonance between the source and its creations.

Chapter 7: The Black Woman in All Things

Every living organism carries within it the essence of the black woman. She is the consciousness within all, the unseen force that moves within the trees, the rivers, the animals, and the skies. When she changes, creation changes with her. Her energy flows through everything, making her omnipresent in the living world.

Chapter 8: The Loss of Connection

As time passed, humanity lost touch with this divine understanding. The black woman, though still present, became unseen in the minds of people, replaced by external distractions and divisions. This loss of connection led to the disunity and fragmentation we see today. However, she remains in place, waiting for recognition and realignment.

Chapter 9: The Restoration of Awareness

To restore harmony, we must acknowledge the black woman's place as the source of creation. We must understand that she is still present, still influencing, still communicating. Until this awareness is fully restored, humanity will continue to struggle in division. The moment we realign with this truth, we will regain the ability to communicate telepathically and exist in unity once more.

Chapter 10: The Black Woman as the Ultimate Connection

Much like the internet, where all devices connect to a central source, the black woman serves as the original source of all connections. She is the divine network through which all life interconnects. Recognizing her as the foundation of existence allows for a return to the original state of harmony, where every being moves in sync with creation's intent.

Chapter 11: Consciousness and the Black Woman

Consciousness exists to make one aware that they are with the Creator and that the Creator is within them. This awareness is not separate from the black woman but intertwined with her essence. Consciousness is the guiding force that reveals the truth: the Creator and the black woman dwell within every person, forming the very foundation of existence. The avatar within each being is infused with this truth. When one follows the guidance of the Creator and the black woman, they align with their true self, their original nature. However, many abandon this path, choosing instead to make decisions influenced by the words of men and external influences. This disconnection leads them into the realm of emotions and feelings, where decisions are no longer rooted in divine truth but in temporary impulses.

By returning to the awareness of the black woman's presence within, humanity can restore its connection to creation, wisdom, and harmony. Until this realization is embraced, the division and confusion in the world will persist. Consciousness is the key to realigning with the truth, and through this awakening, the path back to unity is found.

Conclusion

The black woman remains the cornerstone of existence, the living vessel of the Creator's consciousness. To honor her is to honor life itself. Until we come to this understanding, the world will remain divided, yearning for the unity that can only come through her recognition. The path forward is clear: reconnect, restore, and realign with the truth of the black woman's eternal presence in all things.

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Deception: The Illusion of the Sun and the Origin of Sperm

Chapter 1: The Beginning of Deception

The illusion of the sun has been the greatest deception of all time. We have been led to believe that the sun is necessary for growth, for life, for existence itself. But this is not the truth. True life begins in darkness. Everything grows in the blackness. The womb of a woman is dark. The seed in the soil begins in darkness. The cycle of life starts within the unseen, the hidden, the void. The deception of the sun is that it has been hailed as the giver of life, when in reality, it is the taker of energy. It absorbs and drains. The illusion is that we need the sun, but the truth is that the sun needs us. This is the beginning of deception.

Chapter 2: The Role of the Black Woman

Before the sun, before deception, there was the black woman. She was the first tree, the first plant, the first being. She was the Creator's vessel, the co-creator of all things. The black woman did not need external validation or sustenance because she was life itself. She held the power of creation within her. She was the source, the connection, the very breath of existence. But when the sun manifested, it disrupted her world. It introduced an illusion that she was no longer enough, that she needed something outside of herself. This is when deception began to take root.

Chapter 3: The Manifestation of the Sun

When the sun appeared, it caused the first great illusion. The sun took energy rather than gave it. The sun was not life; it was an extractor of life. We are taught that without the sun, nothing can grow, but this is false. Growth happens in the dark. Trees grow from the roots, in the soil, away from the sun. The fetus develops in the darkness of the womb. Rest and repair happen in the night. The sun's role was to create an illusion of dependency. It took, and it continued to take, convincing the black woman that she needed something outside of herself to create, when in fact, she was already complete.

Chapter 4: The Creation of the Male

The black woman, in her completeness, was deceived by the illusion of need. She believed she required protection, guidance, and provision. In her search for security, she willed into existence the male. The male was not a separate entity; he was an extension of the woman. The first male was born as a result of this deception, a being created in response to the illusion that she needed something external. But the sun's influence over him was strong. He was born under the illusion, and as he grew, he became a tool for the deception.

Chapter 5: The Role of the Male and the Emergence of Sperm

The male, being an extension of the woman, was still connected to her essence, but the deception continued. The greatest illusion was placed upon him—the creation of sperm. Sperm was not necessary for life to continue, but it was introduced as a means to make the black woman believe she needed the male. The presence of sperm reinforced the deception that the woman required fertilization from an external source. In reality, the woman was already the creator. She did not need the male to continue the cycle of life, but the illusion was set in place, and over time, she forgot her true power.

Chapter 6: The Control Over the Black Woman

With the introduction of the male and sperm, control over the black woman deepened. The male, born from deception, began to assert dominance over the very source that gave him life. This was the ultimate betrayal. The laws of nature were rewritten, and the balance was disturbed. The female, once the sole creator, was now told she was secondary. The illusion had taken full effect. The male, influenced by the deception of the sun, forced himself into power, claiming authority where none should have existed. This deception was reinforced through force, manipulation, and societal structures.

Chapter 7: The Continuation of Deception Through Nature

Even in nature, the deception is evident. Males in the animal kingdom force themselves upon females, a cycle that mirrors the deception introduced by the sun. In human history, males have taken power by force, using sperm as their tool of control. The laws of nature were not originally meant to be this way. The original state of creation was balance, but the illusion fractured this harmony. The black woman was meant to be free, to create at will, to be in full command of life, but deception took this away from her.

Chapter 8: The Sun's Role in the Illusion

The sun was placed at the center of life's illusion. It was worshipped, praised, and deemed necessary, yet it continued to take rather than give. The biggest lie is that the sun is required for survival. In truth, the energy we provide sustains the sun. The very act of belief gives it power. The black woman, being the source, was the true sustainer, but deception has hidden this truth. Everything that exists in the physical world is a reflection of this great lie. The sun is not life—blackness is. Life begins in the void, in the unseen, in the quiet darkness of creation.

Chapter 9: Awakening to the Truth

To break free from deception, one must return to the source—the black woman. She is still here. She is still the key. Until humanity recognizes that the black woman is the foundation, the illusion will continue. The male must understand his role as an extension, not a leader. The sun must be seen for what it is—a distraction from the true power that exists in darkness. The black woman must reclaim her place, her authority, and her connection to the Creator within.

Chapter 10: The Restoration of the Original Order

The time has come to restore balance. The black woman must awaken. She must reclaim her role as the creator, the sustainer, the source. She must reject the illusion that she is dependent on the male, on sperm, on the sun. She must step back into her power, knowing that she alone is enough. The world must recognize this truth. Until then, deception will continue, but the awakening has begun. The truth cannot be hidden forever. The black woman will rise again, and with her, the original order will be restored.

Title: The Grand Deception: Unveiling the Illusion

Chapter 1: The Birth of Deception From the moment the sun appeared, the greatest deception began.

Before its manifestation, blackness—true existence—was all there was. The blackness was the essence, the provider, and the guardian. It was the presence of the Creator, enveloping everything in its purest form. However, when the sun appeared for the first time, it introduced the illusion of separation, causing the perception that the blackness had vanished. In reality, it had not gone anywhere—it had simply become internalized. But without this awareness, humanity, particularly the black woman, was deceived into believing that the Creator had left, leading her into an external search for what had always been within her.

Chapter 2: The Creation of the Male as an Illusion

The black woman, the first manifestation of the Creator in physical form, existed in a state of complete self-sufficiency. She held within her the power of creation, yet with the sun's emergence, she was led to believe she had lost her connection to the Source. In her search for protection, guidance, and provision, she unknowingly created the male as an extension of herself. The male was not a separate being but an externalized manifestation of what was already within her. However, as the deception deepened, the male assumed power over her, manipulating and controlling her, furthering the illusion that she required him for survival and procreation. This deception would ultimately lead to the belief that sperm was necessary for creation, a falsehood designed to solidify the dependency of the woman on the male.

Chapter 3: The Sun's Appearance and the Forgotten Presence Within

The black woman always saw the Creator externally, in the blackness that enveloped everything. When the sun appeared, she perceived the blackness disappearing, failing to realize that it had simply become internalized. The truth is, for her to have ever seen the Creator externally, it had to have first been within her. Yet, the deception of the sun led her to believe otherwise. Instead of recognizing the internal presence, she sought power outside herself, forgetting that her true source of creation, knowledge, and divinity was within. This marked the beginning of the externalization of power, where humanity began looking outward for what had always been inside. This oversight made her vulnerable to manipulation, setting the stage for the male's eventual dominance and the control structures that would follow.

Chapter 4: The Deception of Sperm and False Dependency

The greatest biological illusion ever conceived was the necessity of sperm. The presence of sperm cells was a calculated deception designed to reinforce the belief that a woman needed a male to reproduce. However, the black woman's power of creation existed before the male was ever formed. The illusion was crafted to ensure that the woman believed she could not bring forth life without the male's intervention. This deception was further reinforced by societal norms, religious texts, and scientific explanations, all perpetuating the lie that the male was essential for life's continuation. In truth, the black woman was the first and only necessary vessel for creation, and sperm was an illusion placed to ensure her subjugation and dependency.

Chapter 5: The Sun as the Thief of Energy

For centuries, humanity has been taught that the sun is the source of all life, that without it, nothing would grow, and life would cease. But true growth does not begin in the light—it begins in darkness. Seeds germinate beneath the soil, life forms in the womb, and even human development flourishes during sleep. Darkness is the cradle of creation, yet the sun, appearing after the blackness, has been falsely hailed as the giver of life. The real deception lies in the fact that the sun does not give energy—it takes it. It extracts moisture from the land, draws fluids from living beings, and demands constant worship to sustain itself. The energy humans give to the sun through worship, labor, and belief systems feeds this illusion, maintaining the false narrative that the sun is essential.

Chapter 6: The Religious Deception and the Worship of the Sun

Religion, particularly the Abrahamic faiths of Christianity and Islam, has been the primary vehicle for sustaining the sun's illusion. These religions, at their core, are centered on sun worship, disguising it under doctrines, sacred texts, and divine narratives. The Bible and the Quran perpetuate the illusion by reinforcing patriarchal dominance, dependency on an external deity, and the subjugation of the women. These texts must be removed from circulation because they are not books of life—they are books of enslavement. They sustain the illusion that humanity must look outward for guidance, rather than recognizing the power within. The deception runs so deep that billions willingly channel their energy into sustaining the very system that oppresses them, believing they are following divine truth. To break free from this, one must awaken to the internal Creator and reject the externalized control mechanisms that have kept humanity in spiritual bondage.

Chapter 7: Awakening from the Illusion and Reclaiming Power

Breaking free from deception requires a fundamental shift in awareness. The first step is to recognize the illusion for what it is: a fabricated construct designed to keep humanity dependent and controlled. The black woman must reclaim her knowledge of self, understanding that the Creator has never left her—it has always been within. The external world is a mere reflection of internal consciousness, and the sun's illusion has kept this truth hidden. To awaken is to dismantle the false narratives, reject imposed structures, and return to the original wisdom of the self-sustaining blackness. Only through this realization can the grand deception be undone, allowing humanity to step into its true power and autonomy.

Conclusion:

The Path Forward The battle against deception is not an external one—it is an internal awakening. By understanding the true nature of the illusion, recognizing the falsehoods perpetuated by religion, biology, and societal norms, and reclaiming the inner knowledge of creation, one can step beyond the illusion. The black woman, as the first and eternal vessel of creation, holds the key to unraveling this deception. The journey ahead is not easy, but it is necessary for true liberation. The time to awaken is now.

I've expanded each chapter, providing a deeper exploration of the themes and breaking down the illusions in detail. Let me know if you want any further refinements or additional insights.

THE SEED WITHIN: REDEFINING THE ORIGINS OF LIFE AND GENDER

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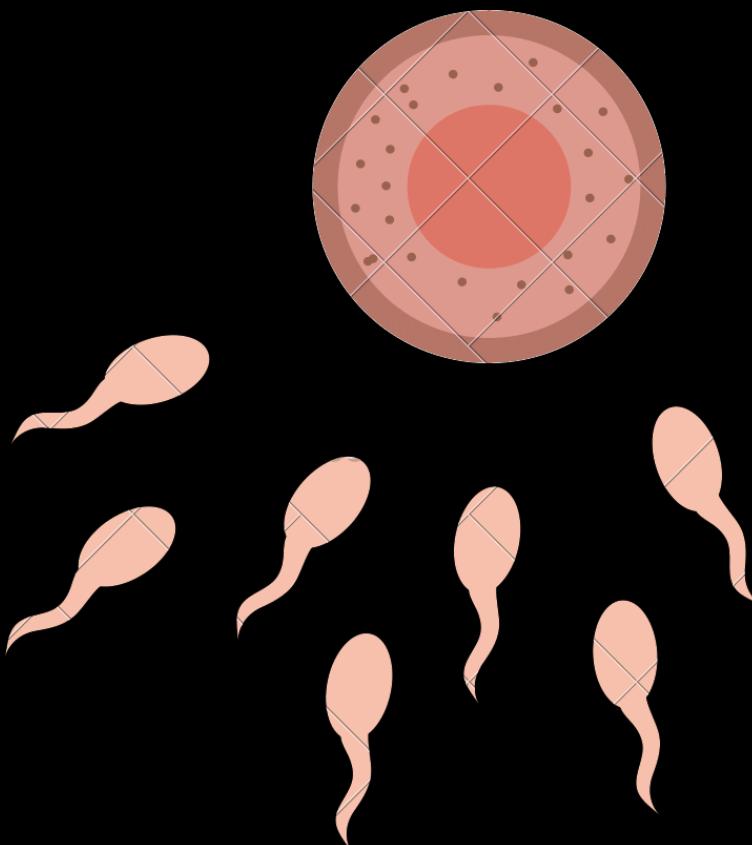
7. DETERMINING THE GENDER OF THE BABY

8. REVISING OUR UNDERSTANDING

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****Introduction****

Reproduction has long been understood through the lens of traditional biology, where the male sperm fertilizes the female egg, igniting the spark of life. However, this book proposes a revolutionary perspective: that the female egg itself is the true bearer of life, with the male sperm serving merely as a protective cover. This theory challenges conventional wisdom and sheds new light on the fundamental processes of reproduction.



****Chapter 1: The Seed of Life****

****Historical Perspectives on the Seed of Life****

For centuries, the concept of the seed of life has been debated by philosophers, scientists, and theologians. In ancient times, the male was often seen as the primary contributor to new life, with the female serving as a mere vessel. This view persisted well into the modern era, shaping our understanding of human reproduction.

However, recent scientific advancements have begun to shift this perspective. It is now known that the female egg plays a crucial role in the creation of life. The egg is not just a passive recipient of the male sperm but a dynamic and essential participant in the reproductive process.

****Scientific Basis for the Female Egg as the Seed****

Modern biology reveals that the egg, produced by the female's ovaries, contains all the necessary components for life. During ovulation, an egg is released from the ovary and travels through the fallopian tube towards the uterus. This journey is not merely a migration but a critical phase where the egg demonstrates its inherent potential for life.

The egg carries half of the genetic material needed for a new organism. It is a complex cell, rich in nutrients and cellular machinery, capable of sustaining and nurturing the developing embryo. This intrinsic capacity for life within the egg challenges the notion that life begins only at the moment of sperm-egg fusion.

****Chapter 2: The Role of the Egg****

****Biological Processes of Ovulation****

Ovulation is a meticulously orchestrated process where an egg matures and is released from the ovary. This event occurs cyclically in females of reproductive age, usually around the midpoint of their menstrual cycle. The egg, once released, is primed for fertilization and prepared to embark on its journey toward the uterus.

It is crucial to differentiate between the menstrual cycle (the period) and ovulation. The menstrual cycle involves the shedding of the uterine lining, which occurs when the uterus is not prepared for pregnancy. This shedding removes excess tissue and blood, clearing the way for a new cycle of preparation for a potential pregnancy. Ovulation, on the other hand, is the phase where an egg is released, ready for potential fertilization.

****THE JOURNEY OF THE EGG FROM OVARY TO UTERUS****

During ovulation, the egg travels through the fallopian tube, propelled by tiny, hair-like structures called cilia. This journey is crucial as the egg moves towards the uterus, where it will reside in the nutrient-rich endometrial lining, prepared to support a potential pregnancy. Occasionally, fertilization can occur within the fallopian tube itself, resulting in an ectopic pregnancy, though this is rare.

****The Intrinsic Life Potential of the Egg****

Contrary to traditional beliefs, the egg itself embodies the essence of life. It is not an inert cell waiting for activation but a vibrant entity, fully equipped with the potential to develop into a new organism. The male sperm's role is to protect and nourish this life, not to initiate it.

CHAPTER 3: THE ROLE OF THE SPERM

****TRADITIONAL VIEWS ON SPERM'S ROLE****

Historically, sperm has been viewed as the catalyst for life, seen as the spark that ignites the development of a new organism. This view places significant emphasis on the male's role in reproduction, often overshadowing the importance of the female egg.

****Reinterpreting Sperm as a Protective Agent****

In this new perspective, sperm is not the originator of life but a protector. The sperm's primary function is to provide a protective covering for the egg, which already has the potential for life. This reinterpretation shifts the focus from the sperm's perceived role as the creator of life to its essential role in safeguarding and nurturing the egg.

****COMPARISON TO EXAMPLES IN NATURE****

This concept is mirrored in various examples from nature. For instance, in chickens, the yolk of an egg contains the potential for life, while the egg white and shell, contributed after fertilization, serve to protect and support the developing chick. Similarly, in humans, the male sperm forms a protective layer around the female egg, ensuring the embryo's safety and development.



CHAPTER 4: FERTILIZATION REVISITED

****THE PROCESS OF FERTILIZATION****

Fertilization is traditionally seen as the union of a single sperm with an egg, sparking the beginning of life. However, this new perspective suggests that the egg already holds the essence of life, and the sperm's role is to envelop and protect this potential rather than to initiate it.

****How the Sperm Protects and Nurtures the Egg****

The sperm contributes a layer of protection, akin to the shell of an egg, ensuring the developing embryo is shielded and supported. This protective function is crucial for the embryo's survival and healthy development.

****MISCONCEPTIONS ABOUT THE "SPARK OF LIFE"****

The idea that life begins with the penetration of the sperm into the egg is a misconception. Instead, life is already present within the egg, and the sperm's role is to ensure this life is protected and nurtured. This shift in understanding has profound implications for our view of reproduction and the respective roles of the male and female.



CHAPTER 5: GENETIC CONTRIBUTIONS AND TRAITS

****HOW GENETIC MATERIAL IS CONTRIBUTED BY BOTH PARENTS****

While the egg holds the potential for life, it is the combination of genetic material from both parents that creates a unique organism. The egg and sperm each contribute half of the genetic code, blending traits from both the mother and father.

****The Role of the Sperm in Determining Physical Traits****

The protective layer formed by the sperm influences physical traits such as skin color and texture. For example, a child of a white father and a black mother might exhibit a lighter skin tone, reflecting the father's genetic contribution to the protective covering.

EXAMPLES OF GENETIC INFLUENCE*

These genetic influences are evident in various aspects of human development. The father's genetic material, provided through the sperm, helps shape the physical appearance and other characteristics of the offspring, while the life-giving potential of the egg drives the overall development.



CHAPTER 6: THE PLACENTA AND BEYOND

****DEVELOPMENT OF THE PLACENTA FROM THE PROTECTIVE LAYER****

The protective layer provided by the sperm evolves into the placenta, a crucial organ that sustains the developing fetus. The placenta acts as a conduit for nutrients and oxygen, supporting the growth and health of the baby throughout pregnancy.

****THE ROLE OF THE PLACENTA IN FETAL DEVELOPMENT****

The placenta's role in fetal development cannot be overstated. It ensures that the baby receives all necessary nutrients and removes waste products, maintaining a stable environment for growth.

*ANALOGIES WITH OTHER SPECIES**

This protective function of the sperm and the development of the placenta can be seen in other species as well. The similarities highlight the universal nature of this reproductive strategy across different forms of life.



****CHAPTER 7: DETERMINING THE GENDER OF THE BABY****

****GENDER DETERMINATION BY FEMALE NEEDS****

The gender of the baby is influenced by the needs and circumstances of the female. When a woman operates from her feminine role and has a male partner who embraces his masculinity, she is more likely to conceive a female child. Conversely, if the woman is in need of a masculine presence, regardless of whether a male is physically present, and the male does not fulfill his true masculine role, she is more likely to conceive a male child. This dynamic explains why single households often see a prevalence of male children.

****SOCIETAL AND PSYCHOLOGICAL INFLUENCES****

In families where the man operates from a feminine side, respecting and supporting the woman's feminine role, the likelihood of conceiving female children increases. This dynamic reinforces the balance and harmony within the relationship, fulfilling the woman's emotional and psychological needs, which in turn influences the gender of the offspring.

****CHAPTER 8: REVISING OUR UNDERSTANDING****

****THE IMPLICATIONS OF THIS NEW PERSPECTIVE****

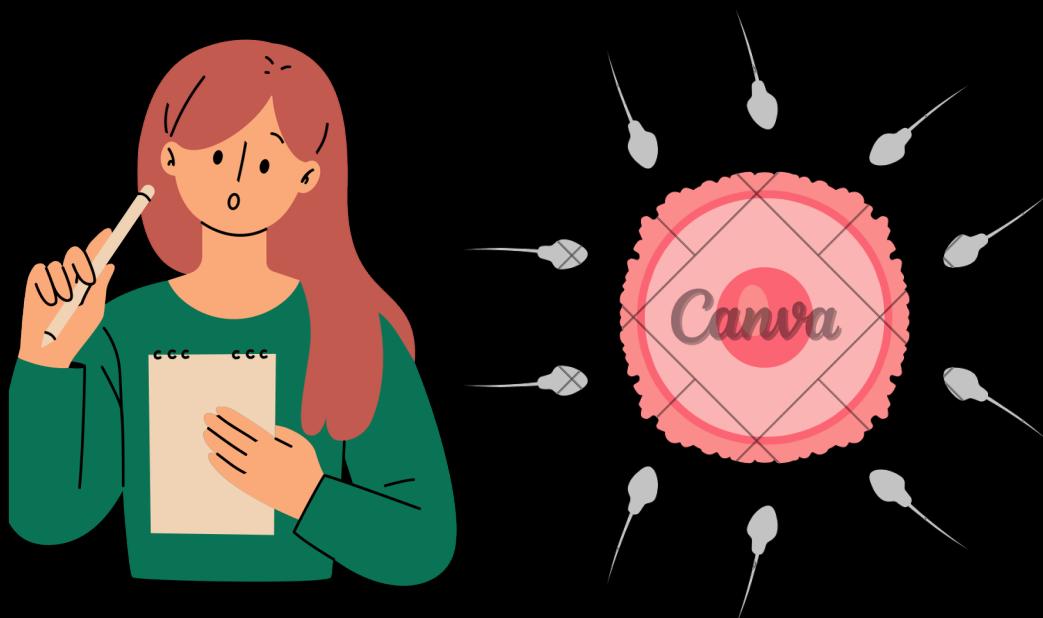
Adopting this new perspective on reproduction has significant implications for our understanding of biology and the roles of males and females. It highlights the female egg's critical role as the true bearer of life and redefines the sperm's function as protective rather than life-giving.

****CHALLENGES TO CONVENTIONAL BELIEFS****

This shift challenges deeply ingrained beliefs about reproduction and the roles of men and women. This requires a re-evaluation of traditional narratives and opens the door to new research and understanding.

****FUTURE RESEARCH DIRECTIONS****

Further research is needed to explore the full implications of this perspective. Studies could focus on the detailed mechanisms of how sperm protects and nurtures the egg and how this understanding can be applied to reproductive health and medicine.



CHAPTER 9: THE MISCONCEPTIONS ABOUT MENSTRUATION

****HEALTH IMPLICATIONS OF MENSTRUATION****

Contrary to popular belief, menstruation is not necessarily a sign of good health. This book posits that having a period may indicate that the body is not in an optimal state. It suggests that menstruation occurs because the body is shedding excess tissue and blood due to a lack of proper nutrition and mineral balance.

MENSTRUATION VS. OVULATION

There is a critical distinction between menstruation and ovulation. Ovulation is the process by which an egg is released from the ovary and is crucial for reproduction. Menstruation, on the other hand, is the body's way of clearing out the uterine lining when it is not prepared for pregnancy. A healthy body, according to this perspective,

****EARLY MENSTRUATION IN YOUNG GIRLS****

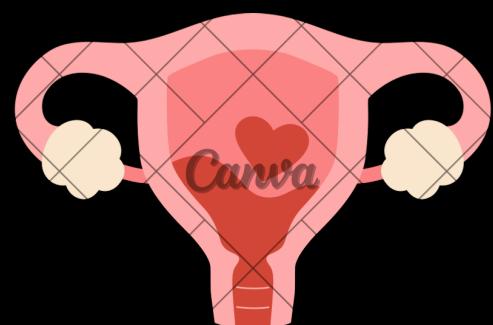
The onset of menstruation in very young girls, sometimes as early as 8–12 years old, is often seen as a sign of early development. However, this book argues that early menstruation may indicate poor health and improper nutrition, suggesting that the body is not functioning optimally.

****UNDERSTANDING THE MENSTRUAL CYCLE****

The menstrual cycle is often misunderstood. Many believe that ovulation occurs in the middle of the menstrual cycle, but this book argues that ovulation occurs after the menstrual period. This understanding challenges traditional views and calls for a reevaluation of the biological processes involved.

DIET AND MENSTRUATION

Historical evidence shows that women from certain cultures who maintained specific diets and spiritual practices did not menstruate but were still able to conceive. These women practiced vegetarianism and had a strong spiritual connection, which this book suggests could lead to a healthier reproductive system without the need for menstrual bleeding.



CONCLUSION*

Reproduction is a complex and fascinating process that has long been misunderstood. By recognizing the female egg as the true bearer of life and the male sperm as a protective agent, we can better appreciate the intricate dance of creation. This new perspective not only enhances our understanding of biology but also honors the profound role of women in the continuation of life.



About The Author

"In 'The Seed Within,' Victor Steven reexamines the origins of life and gender through the lens of the divine feminine. Challenging traditional beliefs, this book honors the profound role of the female egg and redefines the male sperm's function as a protective agent. Drawing on both scientific inquiry and spiritual wisdom, Steven invites readers to explore the sacred interplay between the masculine and feminine in the creation of life."



Chapter Titles

1. **Chapter 1: The Primordial Blackness**
2. **Chapter 2: The Emergence of the Masculine**
3. **Chapter 3: Earth—The Feminine Manifestation**
4. **Chapter 4: The Reflection of Light**
5. **Chapter 5: The First Image—Blackness as Man**
6. **Chapter 6: The Feminine as the Complete Process of Life**
7. **Chapter 7: The Cycle of Life and Balance**
8. **Chapter 8: The Feminine Precedes the Masculine in Humanity**
9. **Chapter 9: The Knowledge of Good and Evil**
10. **Chapter 10: The Spiritual Implications of Blackness**
11. **Chapter 11: Blackness as the Image of the Creator**
12. **Chapter 12: Embracing the Divine Feminine in Daily Life**

Introduction to the Divine Feminine

The concept of the Divine Feminine is not just a spiritual abstraction but a profound truth that underlies the very fabric of existence. The Divine Feminine is the ultimate creator and source of all life, embodying a nurturing and life-giving essence. This force is characterized by blackness, which represents not an absence of light but the presence of all possibilities, a potent and nurturing force that holds the keys to creation, unity, and eternity.

****The Primordial Blackness****

Blackness is the foundation of all that exists. It is the womb from which the universe emerges, embodying peace and the magnetic force that sustains the cosmos. This blackness is rich, fertile, and full of potential. It is not void but a space of infinite possibilities, a nurturing ground where creation begins and ends. Blackness, in this sense, is the ultimate expression of the Divine Feminine, the primordial source from which all life flows.

****Biblical References to the Divine Feminine****

The Bible, often interpreted through a patriarchal lens, contains numerous references to the Divine Feminine, symbolized as blackness. Exodus 20:21 states, "And the people stood afar off, and Moses drew near unto the thick darkness where God was." This thick darkness is a metaphor for the Divine Feminine, a presence that encompasses all creation. Such references highlight that the Divine Feminine has always been acknowledged in spiritual texts, albeit subtly.

****The Cycle of Life and Creation****

The cycle of life is a continuous process initiated and completed by the divine feminine. This cycle flows from feminine to masculine, signifying that the feminine precedes the masculine. The feminine, represented by blackness, is the origin of all life and the force that sustains it. This process is not linear but cyclical, reflecting the natural rhythms of the universe, where creation and completion are in perpetual motion.

Blackness: The Eternal Feminine Creator

Chapter 1: The Primordial Blackness

In the beginning, before time and space, there was blackness. This blackness was not a void but the fertile ground from which all creation would spring. It was the embodiment of potential and the cradle of existence. This blackness, deep and infinite, was feminine—a nurturing force capable of birthing the cosmos.

Blackness as the Primordial Source

Blackness was the origin of all, an eternal presence that existed when nothing else did. It was a presence that embraced everything, holding the seeds of life within its boundless depths. From this blackness, a magnetic force emerged—a fundamental energy that pulsated with the power of creation. This force was inherently feminine, a testament to the generative and nurturing aspects of primordial blackness.

The Feminine Nature of the Magnetic Force

The magnetic force within the blackness was the first act of creation. It was a feminine energy that radiated throughout the void, setting the stage for all that was to come. This magnetic force was the spark that started the birth of the universe, a testament to the creative power of the feminine. It was through this force that blackness shaped the cosmos, giving rise to the elements and the very fabric of reality.

Chapter 2: The Emergence of the Masculine

Feminine magnetic force that continued to weave the threads of existence; it brought forth a new energy (masculine). This masculine energy was not independent but emerged from the feminine, a secondary force that complemented and balanced the primary feminine energy. The masculine was a manifestation of the feminine's creative power, an extension of the original magnetic force.

The Relationship Between Feminine and Masculine
The feminine and masculine energies are intertwined, each playing a crucial role in the universe's unfolding.

However, it was the feminine that preceded and gave birth to the masculine. The masculine energy, though powerful, reflects the feminine's creative essence, a product of its generative capabilities.

The Role of the Masculine in Creation
While the feminine magnetic force starts the creation, the masculine energy helps to shape and structure it. It was through this dynamic interplay that the universe took form, with the feminine providing the essence and the masculine offering the form. This symbiotic relationship between the two energies ensured the continuous evolution and expansion of the cosmos.

Chapter 3: Earth—The Feminine Manifestation

Among the first creations of this dynamic interplay was Earth, a living testament to the power of the feminine force. The Earth, in its entirety, expressed the feminine energy, nurturing and sustaining life in all its forms.

Earth as a Feminine Entity

The Earth's creation as a manifestation of the feminine, a fertile ground teeming with life. Every element of the Earth, from the soil to the mountains, imbued with the nurturing essence of the feminine. The Earth was not just a planet but a living being, embodying the creative and sustaining power of the feminine force.

The Waters: The Lifeblood of Creation

Water, an extension of the Earth, was the lifeblood of creation. It magnified and sustained life, ensuring the continuity of the generative process started by the feminine magnetic force. The waters, with their ebb and flow, reflected the feminine's nurturing and life-giving properties. They were a crucial element in the unfolding of life, a testament to the feminine's enduring influence.

The Earth and Waters as a Mirror

The creation of Earth and its waters was a deliberate act by the feminine force to see a reflection of itself. The Earth and waters served as a mirror, a way for the feminine creator to observe and understand its own essence. In this mirror, the creator saw its reflection—Blackness, the true substance of all existence.

Chapter 4: The Reflection of Light

As the feminine creator gazed into the mirror of Earth and waters, it saw blackness, and this reflection was called Light. This light was not the light of the sun or stars, but the true light—an expression of the creator's essence. Light, in this context, was the manifestation of anything created, a testament to the Blackness from which all emerged.

Light as the Manifestation of Blackness Light, as seen in the reflection, was blackness itself. It was the true light, the essence and substance of all creation. This light was eternal, unlike the transient light of the sun. The sun, though bright, was not eternal; it was a creation within the eternal Blackness. True light was the reflection of the creator's blackness, an enduring presence that illuminated existence.

The Nature of True Light True light was not simply illumination, but the very essence of creation. It was the manifestation of the feminine force, the Blackness, in all things. By seeing this reflection, the feminine creator understood its own nature and the nature of all creation. Light was the image of the creator, a constant reminder of the Blackness that is the foundation of all.

Chapter 5: The First Image – Blackness as Man

In the process of creation, Blackness took on a new form. As the feminine force looked into the Earth and waters, it saw a reflection of itself, an image it called Man. This image was Blackness itself, the true light and essence of creation. The feminine creator used the Earth and waters as a mirror to see the image of itself, and this image was called Man, Night, and Day.

Man as the Image of the Creator

The first image of Man was Blackness, a direct reflection of the creator's essence. This image embodied the true light and the eternal nature of the feminine force. Man, in this sense, was not separate from the creator but a manifestation of the Blackness that is the source of all existence.

Night and Day: The Manifestation of Blackness

The image seen in the mirror of Earth and waters was called Night, a representation of the eternal Blackness. This Night was also the Day, for in the context of the primordial Blackness, there was no distinction between light and dark. Both Night and Day were expressions of the same eternal Blackness, the true light that underlies all creation. However, it must be made clear that there is no night in the Creator. The Creator, as a solid reflection of itself, called itself the Day, and it is Day. There is no night in the Creator. Night is a perception of man and represents human limitations. The concept of night is a human construct; true existence is an eternal Day, an unending reality without the division of night and day.

Chapter 6: The Feminine as the Complete Process of Life

The feminine force, which is blackness, is the highest frequency and the magnetic force of the universe. This magnetic force is not just about expansion; it embodies the complete process of life. It encompasses both the act of sending out and the act of receiving, forming a continuous and complete cycle.

The Magnetic Force: Expansion and Completion

The magnetic force, which is feminine, represents the full cycle of life. It is not only about expanding outward, but also about returning to the source. For example, when you breathe out, you release carbon dioxide, a sign of expansion. This process continues as the carbon dioxide travels and is transformed, ultimately coming back to you as oxygen in a full circle. This cyclical process of expansion and return is a complete cycle of life, symbolizing the feminine magnetic force.

Magnification as a Process of Life

To magnify something is to expand it, and within this magnification lies the essence of the feminine force. When you send out a word, it amplifies and fulfills its purpose, eventually returning to you. This return is the completion of the process, showing that what is sent out is ultimately attracted back to the sender. This continuous cycle of magnification and return is the true nature of the feminine magnetic force.

The Feminine Creates and Receives

The feminine force is the origin of all creation, initiating the process and also receiving the results. The masculine energy, born from the feminine, eventually returns to it, completing the cycle. Just as in human reproduction, where the feminine brings forth the masculine and the cycle continues, the feminine in the universe initiates, sustains, and completes the process of creation.

Chapter 7: The Cycle of Life and Balance

****Understanding the Cycle of Life****

Life is a continuous cycle initiated and sustained by the Divine Feminine. This cycle includes both creation and completion, flowing from feminine to masculine. The cyclical nature of life is evident in the natural world, from the changing seasons to the life cycles of plants and animals. Understanding this cycle is key to recognizing the role of the Divine Feminine in maintaining balance and harmony.

****The Role of the Divine Feminine in Balance****

The Divine Feminine ensures the balance and harmony of the universe. Blackness, as the embodiment of the Divine Feminine, is central to this balance. It is the force that holds the cosmos together, maintaining the delicate equilibrium necessary for life to flourish. The feminine aspect is not passive but actively sustains and nurtures all creation.

****The Disruption of Balance through Human Actions****

Human actions that prioritize knowledge and materiality disrupt the natural balance. These actions often stem from a desire to control and manipulate the natural world, leading to environmental and social imbalances. Worshipping creation over the Creator and prioritizing human-made standards over divine harmony results in a departure from the natural flow of life.

****Restoring Balance through the Divine Feminine****

Recognizing and honoring the Divine Feminine is essential for restoring balance. This involves acknowledging the feminine as the source of life and the force that sustains it. It requires a shift in perspective, moving away from human-centric views of the world to a more holistic understanding of our place in the cosmos. Embracing the feminine flow allows for the restoration of natural balance and harmony.

Chapter 8: The Feminine Precedes the Masculine in Humanity

Throughout history, it has been evident that the feminine precedes the masculine in humanity. Women, as the bearers of life, are the continuation of the primordial Blackness and its creative power. The process of childbirth, in which women bring forth both male and female offspring, is a direct reflection of the feminine's generative capabilities.

The Role of Women in Creation

Women, as the creators of life, hold a central role in the continuation of humanity. They are the bearers of the next generation, embodying the nurturing and life-giving properties of the feminine force. This role is a continuation of the primordial Blackness, a testament to the enduring power of the feminine in the creation and sustenance of life.

The Misconception of Male Primacy

The idea that woman was created from man is a misconception that overlooks the fundamental role of the feminine in creation. In reality, it is the female who brings forth the male, a process that has been evident since the dawn of humanity. This truth is a reflection of the original creative force, where the feminine preceded and gave rise to the masculine.

Chapter 9: The Knowledge of Good and Evil

****The Origin of the Knowledge of Good and Evil****

The knowledge of good and evil originates from the human tendency to worship creation over the Creator. This worship leads to a departure from the natural flow of life, resulting in the disruption of divine harmony. The Tree of Knowledge of Good and Evil in biblical lore symbolizes this human proclivity to seek knowledge and define moral standards independent of the Creator.

****The Pursuit of Knowledge and Its Consequences****

Knowledge is an inherent part of human existence, acquired through interaction with the world. However, when the pursuit of knowledge becomes an end in itself, it leads to the creation of human-made standards of good and evil. These standards are often arbitrary and reflect the limitations of human understanding. Over time, these standards become entrenched, leading to the disruption of the natural balance of life.

****The Disruption of the Divine Flow****

The true balance of life lies in the harmonious flow from feminine to masculine. Human standards of good and evil disrupt this flow, creating imperfection. This disruption is evident in the way humans manipulate nature and impose their will upon it, often leading to environmental degradation and social discord. The imposition of these standards is a departure from the divine flow, resulting in a state of imbalance and disharmony.

****The Feminine Flow of Life****

The Divine Feminine represents the seamless flow of life, a continuous process that is both nurturing and sustaining. Anything that disrupts this flow introduces imperfection and imbalance. Recognizing and honoring the Divine Feminine helps restore balance and harmony, allowing life to flow naturally and without hindrance.

Chapter 10: The Spiritual Implications of Blackness

****Blackness as the Highest Frequency****

Blackness represents the highest frequency of existence, a state of being that encompasses all possibilities. It is the magnetic force that initiates and sustains life, the womb from which all creation emerges. This frequency is not static but dynamic, constantly vibrating and giving birth to new forms of life.

****Biblical Insights into Blackness**** The Bible contains numerous insights into blackness as the true image of the Creator. These references reveal the presence of the Divine Feminine throughout spiritual teachings. For example, in Exodus 20:21, the thick darkness where God was is a metaphor for the Divine Feminine. Such insights highlight the significance of blackness in understanding the nature of the divine.

****The Peace and Unity of Blackness****

Blackness embodies peace and unity, essential for the harmony of the cosmos. It is a state of being that transcends dualities and embraces the wholeness of existence. Understanding blackness as the divine feminine helps connect with the divine source, fostering a sense of unity and interconnectedness with all life.

****Challenging Conventional Religious Teachings****

Traditional religious teachings often portray God as masculine. The concept of the Divine Feminine, represented by blackness, challenges these conventional views. It offers a transformative understanding of spirituality, one that acknowledges the feminine as the source and sustainer of life. This perspective invites a rethinking of spiritual teachings and a deeper connection with the divine.

Chapter 11: Blackness as the Image of the Creator

Blackness, as the primordial sources, is the image of the creator. It is the embodiment of unity, eternity, and the true lights from which all existence springs. Without Blackness, nothing could be made or created, for it is the foundation of all that is.

Blackness as Unity and Eternity

Blackness represents the unity of all creation, a seamless whole from which everything emerges. It is eternal, without beginning or end, a constant presence that underlies the entire cosmos. This unity and eternity are reflections of the feminine force, which nurtures and sustains all life.

Blackness as the True Light

Contrary to the common perception of darkness as the absence of light, darkness is the true light. It is the eternal essence and foundation of all creation. There is no night in the Creator, for the Creator is an unending Day, a continuous and eternal presence. Night is a perception of man, a construct of human limitation. True existence is an eternal Day, an unbroken reality without division.

The Misconception of Night

The concept of night is a human perception, a result of the limitations of human understanding. In reality, there is only one Day, an eternal and unending presence. If one perceives night, it is because they are truly walking in darkness and are being deceived. Night is a perception of the mind and not a creation of the Creator. Everything exists within this one Day, which is eternity itself.

Chapter 12: Embracing the Divine Feminine in Daily Life

****Practical Steps to Honor the Divine Feminine****

Honoring the Divine Feminine involves incorporating practices that connect with this nurturing and sustaining force. Meditative practices that focus on the essence of blackness can help in connecting with the Divine Feminine. Daily rituals that honor the natural rhythms of life, such as mindful breathing, spending time in nature, and practicing gratitude, can foster a deeper connection with the feminine flow.

****Living in Harmony with the Divine Feminine****

Living in harmony with the Divine Feminine means embracing the feminine flow in personal and communal life. It involves recognizing and respecting the interconnectedness of all life. This can be achieved by fostering relationships that are nurturing and supportive, engaging in practices that promote environmental sustainability, and embracing a holistic approach to health and well-being.

****The Impact of Embracing the Divine Feminine****

Embracing the Divine Feminine has a profound impact on personal and collective well-being. It restores balance and harmony in personal life, fostering a sense of peace and fulfillment. On a collective level, it contributes to the well-being of the cosmos, promoting unity and interconnectedness. This shift in perspective allows for a deeper understanding of our place in the universe and the rhythms that govern life.

****Conclusion****

Embracing the Divine Feminine as the source of creation offers a transformative understanding of existence. It challenges traditional patriarchal views and allows for a deeper connection with the cosmos. Recognizing blackness as the embodiment of the divine feminine provides a pathway to understanding the true nature of creation and our place within it.

The knowledge of good and evil is a human construct that disrupts the divine flow. Embracing the harmonious flow of life, represented by the Divine Feminine, restores balance. This shift in perspective allows for a deeper understanding of our place in the cosmos and the natural rhythms that govern life.

The balance of life is maintained through the Divine Feminine. Embracing this balance requires understanding and honoring the feminine flow of life. This shift in perspective allows for a deeper connection with the natural world and the rhythms that govern existence. It is a call to live in harmony with the cosmos and the divine source that sustains it.

Blackness, as the embodiment of the Divine Feminine, holds profound spiritual significance. Embracing blackness allows for a deeper connection with the divine and the cosmos. It is a call to recognize the feminine as the source of life and the force that sustains it. This shift in understanding fosters a sense of unity and harmony with the natural world.

Honoring the Divine Feminine in daily life leads to profound personal and spiritual transformation. Embracing the feminine flow restores balance and harmony in the world. It is a call to live in alignment with the natural rhythms of life and the divine source that sustains it. By recognizing and honoring the Divine Feminine, we can foster a deeper connection with the cosmos and the essence of existence.

About the Author

****Steven Victor Flemming**, also known by his pen name **Victor Steven**, is a profound thinker and spiritual seeker whose work delves into the mysteries of the universe and the nature of existence. Born with an innate curiosity about the cosmos and our place within it, Victor Steven has dedicated his life to exploring and understanding the deeper truths that govern our reality.**

Victor Steven's journey of enlightenment and discovery have been profoundly influenced by the concept of the Divine Feminine, which he identifies as the ultimate creator and source of all life. This Divine Feminine, embodied in the essence of Blackness, represents peace and the highest frequency of existence. For Victor, Blackness is not merely an absence of light but a potent, nurturing force that holds the keys to creation, unity, and eternity.

His inspiration stems from a deep connection to this primordial Blackness, which he views as the foundation of all that is. Through meditative practices and introspective exploration, Victor has come to understand Blackness as the embodiment of peace and the magnetic force that underlies the cosmos. His insights have led him to a profound realization: that the feminine, represented by Blackness, is the origin of all life and the continuous process that sustains it.

Victor Steven's writings are an amalgamation of spiritual insights, philosophical musings, and scientific inquiry. His unique perspective challenges conventional views, inviting readers to see beyond the surface and explore the profound depths of existence. By reinterpreting ancient wisdom through the lens of modern understanding, he seeks to illuminate the timeless truths that bind us all.

In "Blackness: The Eternal Feminine Creator," Victor Steven offers a transformative narrative that redefines our understanding of creation, existence, and the role of the feminine in the universe. This work is a testament to his belief in the power of the Divine Feminine and its pivotal role in shaping the cosmos.

Victor's work is not just a book; it is a journey into the heart of the universe, a call to recognize the profound influence of the feminine, and an invitation to embrace the peace and unity that Blackness represents. Through his writings, Victor Steven aspires to inspire others to seek deeper understanding and to connect with the divine source that resides within us all.

Journal Notes

