## Guidebook



A JOURNEY TO SUSTAINABLE HOMES



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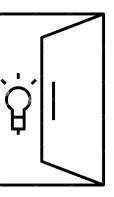


#### 2. Identify

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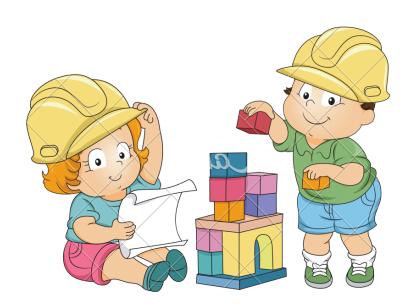


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# WELCOME TO THE TAKE ACTION JOURNEY

## About Take Action Now

Hi,

Thank you for choosing to begin this adventure.

Take action now is a many step journey where we invite you to solve a challenge.

Through this workbook you will find steps and tools that will guide you. You will also find the story of a team of change-makers who took action in their school.

We hope you have a lot of fun while discovering the problem and solving it. Each section also gives you a space to reflect about what you have learnt about yourself through the activity.

Keep us posted about your journey through pictures, videos and updates to inspire others to take action.

Good luck with the journey, excited to see you at the end of it, From

Team Lead By Design



# Tell us more about yourself here

	Name:
	Age:
	Place:
Put in a picture of you	Hobby:
Something unique about	t me is
I'm feeling about Taking action	
because	



## Guidelines for this book

#### Layout of the book

• The book has 7 main parts: 1. Getting ready

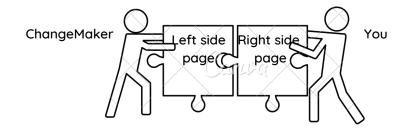


2.Research 3.Identify 4.Ideate 5.Prototype 6.Implement 7.Share

- Before each part you will see a map of all the major activities ahead. You will also find guidelines with the roadmap.
- The right side is for you to document your actions and activities as you explore.
- At the end of a part you will have the reflection page which will help you think and write about your learning from that step
- While you can use this workbook alone or as a team, we suggest that each person has their own workbook.

### **Change-makers**

- You will find a difference between the left and right sides of this book.
- On the left side you will find the true story of a group of young changemakers who followed the same steps to Take action.
- When you are stuck or confused, we hope you find inspiration and ideas from the changemakers.
- They will accompany you on your entire journey. Just look left when you need help





## Guidelines for this book

Here are some elements that you will find in the book that will guide you

#### **Icons**

Each of these icons will remind you of the actions you need to take to complete that page of the worksheet







Talk and understand



Check



Draw



**Take Pictures** 



Record Video

