





PRESENTED TO

| _ | VYSHN | IAVI M N | <u> </u> | |
|------------------|--------------------|--------------|-----------------|------------|
| | | of | | |
| | B M S College | e of Engine | ering | |
| completion of vi | rtual internship (| as part of S | SAMSUNG PRISM i | n work-let |
| A | uxiliary Hyper-pa | ramter Cont | roller(AHC) | |
| from | May'21 | to | Nov '21 | |

to

for

from