Dirección de Servicios Escolares Departamento de Becas y Titulación

| TECNICO SUPERIOR UNIVERSITARIO EN<br>ADMINISTRACION AREA ADMINISTRACION<br>EVALUACION DE PROYECTOS |           |  |  |
|--|-----------|--|--|
| No.  | MATRICULA |  |  |
| 1  | 421411131 |  |  |
| 2  | 421410067 |  |  |
| 3  | 421410064 |  |  |
| 4  | 421511340 |  |  |
| 5  | 421410062 |  |  |
| 6  | 421411429 |  |  |
| 7  | 421410098 |  |  |
| 8  | 421410084 |  |  |
| 9  | 421510208 |  |  |
| 10   | 421410097 |  |  |
| 11   | 421410066 |  |  |
| 12   | 421410032 |  |  |
| 13   | 421510107 |  |  |
| 14   | 421410046 |  |  |
| 15   | 421510012 |  |  |
| 16   | 421410164 |  |  |
| 17   | 421410080 |  |  |

| TECNICO SUPERIOR UNIVERSITARIO EN<br>DESARROLLO DE NEGOCIOS AREA<br>MERCADOTECNIA |           |  |  |
|---|-----------|--|--|
| No. MATRICULA   |           |  |  |
| 1   | 421410011 |  |  |
| 2   | 421410020 |  |  |
| 3   | 421510201 |  |  |
| 4   | 421410771 |  |  |

| INGENIERIA EN GESTION DE PROYECTOS |             |  |  |
|------------------------------------|-------------|--|--|
| No. MATRICULA                      |             |  |  |
| 1                                  | 421210090_i |  |  |
| 2                                  | 421210080_i |  |  |
| 3                                  | 421110682_i |  |  |
| 4                                  | 421110650_i |  |  |
| 5                                  | 421210081_i |  |  |
| 6                                  | 421210064_i |  |  |
| 7                                  | 421310024_i |  |  |
| 8                                  | 421310037_i |  |  |
| 9                                  | 421310012_i |  |  |
| 10                                 | 420810684_i |  |  |
| 11                                 | 421210065_i |  |  |
| 12                                 | 421210085_i |  |  |
| 13                                 | 421110692_i |  |  |
| 14                                 | 421210092_i |  |  |

Dirección de Servicios Escolares Departamento de Becas y Titulación

| TECNICO SUPERIOR UNIVERSITARIO EN<br>MANTENIMIENTO AREA INDUSTRIAL |           |  |  |
|--|-----------|--|--|
| No. MATRICULA  |           |  |  |
| 1  | 421410194 |  |  |
| 2  | 421510077 |  |  |
| 3  | 421510136 |  |  |
| 4  | 421510140 |  |  |
| 5  | 421410217 |  |  |
| 6  | 421410207 |  |  |
| 7  | 421410448 |  |  |
| 8  | 421510065 |  |  |

| TECNICO SUPERIOR UNIVERSITARIO EN MANTENIMIENTO AREA PETROLEO |           |  |  |
|---|-----------|--|--|
| No.   | MATRICULA |  |  |
| 1   | 421510339 |  |  |
| 2   | 421410273 |  |  |
| 3   | 421510745 |  |  |
| 4   | 421510357 |  |  |
| 5   | 421410332 |  |  |
| 6   | 421510499 |  |  |
| 7   | 421410346 |  |  |
| 8   | 421410361 |  |  |
| 9   | 421430019 |  |  |
| 10  | 421510325 |  |  |
| 11  | 421410121 |  |  |
| 12  | 421410385 |  |  |

| TECNICO SUPERIOR UNIVERSITARIO EN<br>ENERGIAS RENOVABLES AREA DE CALIDAD Y<br>AHORRO DE ENERGIA |               |  |  |  |  |
|---|---------------|--|--|--|--|
| No.   | No. MATRICULA |  |  |  |  |
| 1   | 421410022     |  |  |  |  |

| TECNICO SUPERIOR UNIVERSITARIO EN PROCESOS ALIMENTARIOS |           |  |
|---|-----------|--|
| No.   | MATRICULA |  |
| 1   | 421410294 |  |
| 2   | 421411439 |  |

Dirección de Servicios Escolares Departamento de Becas y Titulación

| INGENIERIA EN MANTENIMIENTO INDUSTRIAL |             |  |     |             |  |     |      |
|--|-------------|--|-----|-------------|--|-----|------|
| No.                                    | MATRICULA   |  | No. | MATRICULA   |  | No. | No.  |
| 1                                      | 421310107_i |  | 21  | 421310148_i |  | 41  | 41 4 |
| 2                                      | 421310095_i |  | 22  | 421310052_i |  | 42  | 42 4 |
| 3                                      | 421310481_i |  | 23  | 421210865_i |  | 43  | 43 4 |
| 4                                      | 421210755_i |  | 24  | 421310050_i |  | •   | ,    |
| 5                                      | 421310097_i |  | 25  | 421330168_i |  |     |      |
| 6                                      | 421210745_i |  | 26  | 421310108_i |  |     |      |
| 7                                      | 421310218_i |  | 27  | 421310110_i |  |     |      |
| 8                                      | 421310158_i |  | 28  | 421310149_i |  |     |      |
| 9                                      | 421310165_i |  | 29  | 421310098_i |  |     |      |
| 10                                     | 421310093_i |  | 30  | 421310155_i |  |     |      |
| 11                                     | 421310199_i |  | 31  | 421330186_i |  |     |      |
| 12                                     | 421310105_i |  | 32  | 421210943_i |  |     |      |
| 13                                     | 421210859_i |  | 33  | 421330145_i |  |     |      |
| 14                                     | 421210749_i |  | 34  | 421210884_i |  |     |      |
| 15                                     | 421310106_i |  | 35  | 421110609_i |  |     |      |
| 16                                     | 421330188_i |  | 36  | 421310150_i |  |     |      |
| 17                                     | 421310187_i |  | 37  | 421310209_i |  |     |      |
| 18                                     | 421210822_i |  | 38  | 421310188_i |  |     |      |
| 19                                     | 421310138_i |  | 39  | 421310120_i |  |     |      |
| 20                                     | 421310160_i |  | 40  | 421310077_i |  |     |      |

Dirección de Servicios Escolares Departamento de Becas y Titulación

| INGENIERIA EN PROCESOS Y OPERACIONES INDUSTRIALES |             |  |  |
|---|-------------|--|--|
| No. MATRICULA                                     |             |  |  |
| 1   | 421210440_i |  |  |
| 2   | 421210814_i |  |  |
| 3   | 421210462_i |  |  |
| 4   | 421210424_i |  |  |
| 5   | 421210444_i |  |  |
| 6   | 421210449_i |  |  |
| 7   | 421210454_i |  |  |
| 8   | 421210426_i |  |  |
| 9   | 421210427_i |  |  |
| 10  | 421210435_i |  |  |
| 11  | 421210186_i |  |  |

| INGENIERIA EN PROCESOS BIOALIMENTARIOS |             |  |
|--|-------------|--|
| No. MATRICULA                          |             |  |
| 1                                      | 421310670_i |  |
| 2                                      | 421210480_i |  |
| 3                                      | 421310672_i |  |
| 4                                      | 421210868_i |  |
| 5                                      | 421210467_i |  |
| 6                                      | 421310926_i |  |
| 7                                      | 421310671_i |  |
| 8                                      | 421310663_i |  |
| 9                                      | 421210472_i |  |
| 10                                     | 420710006_i |  |
| 11                                     | 421310681_i |  |

Dirección de Servicios Escolares Departamento de Becas y Titulación

| TECNICO SUPERIOR UNIVERSITARIO EN<br>QUIMICA AREA TECNOLOGIA AMBIENTAL |              |  |  |  |
|--|--------------|--|--|--|
| No.  | o. MATRICULA |  |  |  |
| 1  | 421510515    |  |  |  |
| 2  | 421510310    |  |  |  |
| 3  | 421510276    |  |  |  |
| 4  | 421411203    |  |  |  |
| 5  | 421510308    |  |  |  |
| 6  | 421411248    |  |  |  |
| 7  | 421510387    |  |  |  |
| 8  | 421411191    |  |  |  |
| 9  | 421411473    |  |  |  |
| 10   | 421430125    |  |  |  |
| 11   | 421411281    |  |  |  |
| 12   | 421411194    |  |  |  |

| TECNICO SUPERIOR UNIVERSITARIO EN<br>QUIMICA AREA FLUIDOS DE PERFORACION |           |  |  |
|--|-----------|--|--|
| No.  | MATRICULA |  |  |
| 1  | 421310393 |  |  |
| 2  | 421410854 |  |  |
| 3  | 421430229 |  |  |
| 4  | 421410938 |  |  |
| 5  | 421411523 |  |  |
| 6  | 421410794 |  |  |
| 7  | 421410934 |  |  |
| 8  | 421410878 |  |  |
| 9  | 421410805 |  |  |
| 10   | 421411502 |  |  |
| 11   | 421511125 |  |  |
| 12   | 421410911 |  |  |
| 13   | 421410982 |  |  |
| 14   | 421510930 |  |  |
| 15   | 421410796 |  |  |
| 16   | 421410947 |  |  |
| 17   | 421411095 |  |  |
| 18   | 421410945 |  |  |
| 19   | 421410850 |  |  |
| 20   | 421410803 |  |  |

| TECNICO SUPERIOR UNIVERSITARIO EN<br>QUIMICA AREA INDUSTRIAL |           |  |  |
|--|-----------|--|--|
| No. MATRICULA  |           |  |  |
| 1  | 421411234 |  |  |
| 2  | 421411136 |  |  |
| 3  | 421430196 |  |  |
| 4  | 421411167 |  |  |
| 5  | 421411124 |  |  |
| 6  | 421411115 |  |  |
| 7  | 421510692 |  |  |
| 8  | 421411427 |  |  |
| 9  | 421511194 |  |  |
| 10   | 421411061 |  |  |
| 11   | 421510672 |  |  |

| TECNICO SUPERIOR UNIVERSITARIO EN<br>QUIMICA AREA PREVENCION DE CORROSION |           |  |  |
|---|-----------|--|--|
| No. MATRICULA   |           |  |  |
| 1   | 421411053 |  |  |
| 2   | 421511293 |  |  |
| 3   | 421411128 |  |  |
| 4   | 421411096 |  |  |
| 5   | 421511086 |  |  |
| 6   | 421511037 |  |  |

Dirección de Servicios Escolares Departamento de Becas y Titulación

| INGENIERIA E |             |  |  |
|--------------|-------------|--|--|
| No.          | MATRICULA   |  |  |
| 1            | 421210321_i |  |  |
| 2            | 421210290_i |  |  |
| 3            | 421210675_i |  |  |
| 4            | 421310846_i |  |  |
| 5            | 421310834_i |  |  |
| 6            | 421310829_i |  |  |
| 7            | 421330143_i |  |  |
| 8            | 421210799_i |  |  |
| 9            | 421310841_i |  |  |
| 10           | 421210280_i |  |  |
| 11           | 421210278_i |  |  |
| 12           | 421310869_i |  |  |
| 13           | 421330180_i |  |  |
| 14           | 421310813_i |  |  |
| 15           | 421210312_i |  |  |
| 16           | 421210288_i |  |  |
| 17           | 421330151_i |  |  |
| 18           | 421310830_i |  |  |
| 19           | 421310833_i |  |  |

| I TECNOLOGIA AMBIENTAL |     |             |  |  |
|------------------------|-----|-------------|--|--|
|                        | No. | MATRICULA   |  |  |
| ,                      | 20  | 421210291_i |  |  |
|                        | 21  | 421310837_i |  |  |
|                        | 22  | 421210770_i |  |  |
|                        | 23  | 421210950_i |  |  |

Dirección de Servicios Escolares Departamento de Becas y Titulación

|     | INGENIERIA EN QUIMICA DE PROCESOS INDUSTRIALES |  |     |             |  |     |             |
|-----|--|--|-----|-------------|--|-----|-------------|
| No. | MATRICULA                                      |  | No. | MATRICULA   |  | No. | MATRICULA   |
| 1   | 421330140_i                                    |  | 20  | 420910302_i |  | 39  | 420810804_i |
| 2   | 421110795_i                                    |  | 21  | 421310339_i |  |     |             |
| 3   | 421030062_i                                    |  | 22  | 421010207_i |  |     |             |
| 4   | 421210153_i                                    |  | 23  | 421110935_i |  |     |             |
| 5   | 421110137_i                                    |  | 24  | 421310351_i |  |     |             |
| 6   | 421010159_i                                    |  | 25  | 421310398_i |  |     |             |
| 7   | 421210784_i                                    |  | 26  | 421310243_i |  |     |             |
| 8   | 421030056_i                                    |  | 27  | 421130237_i |  |     |             |
| 9   | 421010180_i                                    |  | 28  | 421110187_i |  |     |             |
| 10  | 421310319_i                                    |  | 29  | 421230048_i |  |     |             |
| 11  | 421210183_i                                    |  | 30  | 421210844_i |  |     |             |
| 12  | 421110525_i                                    |  | 31  | 420910346_i |  |     |             |
| 13  | 421111024_i                                    |  | 32  | 421310358_i |  |     |             |
| 14  | 421310368_i                                    |  | 33  | 421310702_i |  |     |             |
| 15  | 421310269_i                                    |  | 34  | 421310267_i |  |     |             |
| 16  | 421230065_i                                    |  | 35  | 421110206_i |  |     |             |
| 17  | 421210742_i                                    |  | 36  | 421110152_i |  |     |             |
| 18  | 420930200_i                                    |  | 37  | 421110717_i |  |     |             |
| 19  | 421210690_i                                    |  | 38  | 421310357_i |  |     |             |

Dirección de Servicios Escolares Departamento de Becas y Titulación

| TECNICO SUPERIOR UNIVERSITARIO EN<br>TURISMO AREA HOTELERIA |           |  |  |
|---|-----------|--|--|
| No.   | MATRICULA |  |  |
| 1   | 421511223 |  |  |
| 2   | 421510653 |  |  |
| 3   | 421410696 |  |  |
| 4   | 421511020 |  |  |
| 5   | 421511104 |  |  |
| 6   | 421410747 |  |  |
| 7   | 421430325 |  |  |
| 8   | 421410824 |  |  |
| 9   | 421511003 |  |  |
| 10  | 421410670 |  |  |
| 11  | 421410710 |  |  |
| 12  | 421410715 |  |  |
| 13  | 421410797 |  |  |

| TECNICO SUPERIOR UNIVERSITARIO EN<br>GASTRONOMIA |           |  |  |
|--|-----------|--|--|
| No.  | MATRICULA |  |  |
| 1  | 421410386 |  |  |
| 2  | 421430089 |  |  |
| 3  | 421510629 |  |  |
| 4  | 421510678 |  |  |
| 5  | 421410484 |  |  |
| 6  | 421510711 |  |  |
| 7  | 421430070 |  |  |
| 8  | 421510565 |  |  |
| 9  | 421410457 |  |  |
| 10   | 421410668 |  |  |
| 11   | 421410541 |  |  |
| 12   | 421310951 |  |  |
| 13   | 421410474 |  |  |
| 14   | 421510682 |  |  |
| 15   | 421430068 |  |  |
| 16   | 421410418 |  |  |
| 17   | 421410629 |  |  |

Dirección de Servicios Escolares Departamento de Becas y Titulación

|     | LICENCIAT   | URA EN GASTRONOMIA |
|-----|-------------|--------------------|
| No. | MATRICULA   | No.                |
| 1   | 421210553_i | 20                 |
| 2   | 421310486_i | 21                 |
| 3   | 421210535_i | 22                 |
| 4   | 421210536_i | 23                 |
| 5   | 421310605_i | 24                 |
| 6   | 421310617_i | 25                 |
| 7   | 421210539_i | 26                 |
| 8   | 421310907_i | 27                 |
| 9   | 421310664_i | 28                 |
| 10  | 421210603_i | 29                 |
| 11  | 421230204_i | 30                 |
| 12  | 421310485_i | 31                 |
| 13  | 421210699_i | 32                 |
| 14  | 421230226_i |                    |
| 15  | 421310496_i |                    |
| 16  | 421310530_i |                    |
| 17  | 421210507_i |                    |
| 18  | 421310592_i |                    |
| 19  | 421210615_i |                    |

| No. | MATRICULA   |  |  |  |
|-----|-------------|--|--|--|
| 20  | 421210540_i |  |  |  |
| 21  | 421210563_i |  |  |  |
| 22  | 421210558_i |  |  |  |
| 23  | 421010998_i |  |  |  |
| 24  | 421310532_i |  |  |  |
| 25  | 421210998_i |  |  |  |
| 26  | 421030521_i |  |  |  |
| 27  | 421310784_i |  |  |  |
| 28  | 421210622_i |  |  |  |
| 29  | 421210487_i |  |  |  |
| 30  | 421210492_i |  |  |  |
| 31  | 421210688_i |  |  |  |
| 32  | 421310508_i |  |  |  |
|     |             |  |  |  |

| LICENCIATURA EN GESTION Y DESARROLLO<br>TURISTICO |             |  |  |
|---|-------------|--|--|
| No.   | MATRICULA   |  |  |
| 1   | 421210388_i |  |  |
| 2   | 421230284_i |  |  |
| 3   | 421210372_i |  |  |
| 4   | 421230356_i |  |  |
| 5   | 421210334_i |  |  |
| 6   | 421210408_i |  |  |
| 7   | 421310751_i |  |  |
| 8   | 421110359_i |  |  |
| 9   | 421210929_i |  |  |
| 10  | 421210364_i |  |  |
| 11  | 421210344_i |  |  |
| 12  | 421210401_i |  |  |
| 13  | 421210382_i |  |  |
| 14  | 421310736_i |  |  |
| 15  | 421210386_i |  |  |
| 16  | 421210351_i |  |  |
| 17  | 421310783_i |  |  |
| 18  | 421310777_i |  |  |
| 19  | 421230315_i |  |  |
| 20  | 421310754_i |  |  |
| 21  | 421210379_i |  |  |
| 22  | 421310758_i |  |  |
| 23  | 421210433_i |  |  |
|   | <u></u>     |  |  |

Dirección de Servicios Escolares Departamento de Becas y Titulación

| INGENIERIA EN TECNOLOGIAS DE LA<br>INFORMACION |              |  |  |
|--|--------------|--|--|
| No.  | MATRICULA    |  |  |
| 1  | 420710553_i  |  |  |
| 2  | 421030431_i  |  |  |
| 3  | 421310437_i  |  |  |
| 4  | 421310424_i  |  |  |
| 5  | 421310954_i  |  |  |
| 6  | 421310421_i  |  |  |
| 7  | 421210036_i  |  |  |
| 8  | 421030100_i  |  |  |
| 9  | 421110425_i  |  |  |
| 10   | 421310444_i  |  |  |
| 11   | 421210905_i  |  |  |
| 12   | 421110293_i  |  |  |
| 13   | 420830126_i  |  |  |
| 14   | 421330244_i  |  |  |
| 15   | 421330048_i  |  |  |
| 16   | 2512260016_i |  |  |
| 17   | 421310415_i  |  |  |
| 18   | 421310901_i  |  |  |
| 19   | 421310443_i  |  |  |
| 20   | 421330059_i  |  |  |
| 21   | 421310433_i  |  |  |

| TECNICO SUPERIOR UNIVERSITARIO EN TECNOLOGIAS DE LA INFORMACION Y COMUNICACION AREA MULTIMEDIA Y COMERCIO ELECTRONICO |           |  |  |  |
|---|-----------|--|--|--|
| No.   | MATRICULA |  |  |  |
| 1 421510085   |           |  |  |  |

| TECNICO SUPERIOR UNIVERSITARIO EN<br>TECNOLOGIA DE LA INFORMACION Y<br>COMUNICACION AREA REDES Y<br>TELECOMUNICACIONES |           |
|--|-----------|
| No.  | MATRICULA |
| 1  | 421510388 |
| 2  | 421411283 |
| 3  | 421411297 |

| TECNICO SUPERIOR UNIVERSITARIO EN<br>TECNOLOGIA DE LA INFORMACION Y<br>COMUNICACION AREA SISTEMAS<br>INFORMATICOS |           |
|---|-----------|
| No.   | MATRICULA |
| 1   | 421510767 |
| 2   | 421510781 |
| 3   | 421411312 |
| 4   | 421510593 |