**So** the task that awaited Jinnah was **not** easy. The Muslim League **remained** **silent:** even the **state** **institutions** **were** ineffective and **were** **run** only **by** **a** central organization. **The** central **machinery** **had** **no** **unified** policy of its own **until** the Bombay **Conference** **organized** **by** Jinnah **(1936).** **Worse** **still,** the **provinces** **were** **like** a jigsaw puzzle: **many** **Muslim** **leaders** in Punjab, Bengal, Sindh, the **North-West** Frontier, Assam, Bihar and the United **Provinces** **formed** their own provincial parties **and** **worked** **for** their **people.** **Although** the situation **was** **quite** **sad,** **Jinnah's** only consolation **during** this **period** was **the** **poet-philosopher** Allama Iqbal (1877-1938), who stood **tall** by **his** **side** and helped **build** Indian politics behind the **scenes.** **He** **began** **touring** **the** **country.** **He** **asked** **the** **leaders** **of** **the** **Muslim** **states** to **overcome** their differences and **achieve** **unity** **as** **well** **as** **different** **goals.** **He** **advised** the **Muslims** to organize and join the League. He **brought** **unity** and direction to **the** Muslim **thought** **in** the Government of India Act, 1935. **It** **also** **formed** **a** **successful** **coalition** for the **elections** scheduled for early 1937. **However,** the Muslim League won 108 (about **23%)** of **the** total 485 Muslim seats in the **legislature.** **Although** **the** **party** **itself** **was** not **happy,** **its** partial success **is** **all** the **more** **significant** **because** **it** won the **majority** of Muslim seats and the only **Indian** **Muslim** party in the country. **This** **election** **was** the first **important** **step** **in** the long **journey** of **Indian** **Muslims** **into** the subcontinent. **The** Congress **came** **to** **power** in **1937,** **ushering** **in** the most **important** decade in **India's** modern history. In the **same** **year,** **the** **state** **section** of the Government of India Act, **1935** **came** **into** **force,** **allowing** **Indians** to **live** **in** **the** **states** for the first **time.** **rejecting** **the** **cooperation** **organization,** **finally** **turning** **away** **from** **the** **idea** **of** **​​cooperation** **and** **excluding** **Muslims** **from** **the** **gates** **of** **power** **as** **a** **political** **entity.** **In** **the** **same** **year,** **the** **Muslim** **League** **was** **reorganized** **under** **the** **dynamic** **leadership** **of** **Jinnah,** **grew** **into** **a** **large** **organization** **and** **became** **the** **voice** **of** **the** **Muslims** **of** **India** **as** **never** **before.** **Most** **importantly,** in the **lucky** **year,** **certain** **events** **took** **place** in Indian politics, **which** **became** **clear** in the **following** **years** and made the **disintegration** of the subcontinent inevitable. The **policies** **implemented** **by** **the** **Congress** **Party** **from** **July** **1937** **were** **implemented** **in** **seven** of the **eleven** **states;** **this** **policy** **subjected** **the** **Muslims** **to** **mere** **tolerance** **and** **created** **a** **"second"** **citizenship** **for** **the** **Hindus** **in** **the** **planning** **of** **Congress** **life.** **It** **will** **be** **remembered** **that** **the** **Congress** **state** **government** **had** **initiated** **a** **program** **by** **passing** **a** **law** **that** **considered** **Muslims'** **own** **religion,** **language** **and** **culture** **as** **bad.** **Jinnah** **used** **this** **rigid** policy of the Congress **to** **create** **a** **new** **consciousness** **among** **the** **Muslims,** **to** **organize** **them** **all** **over** **India** **and** **to** **empower** **them** **to** **be** **involved.** **At** **the** **same** **time,** **he** **gave** **integration,** **direction** **and** **clarity** **to** **their** **deepest,** **unrealized** **thoughts** **and** **desires.** **Most** **importantly,** **he** **treated** **them** **with** **awe** **and** **without** **any** **doubt** of **their** **destiny.** **Awakening** **means** **awakening.** **As** **Ambedkar** **(the** **main** **author** **of** the **constitution** of **independent** **India)** **put** **it,** **under** **the** **influence** of **the** **constant** **communication** **of** **the** **Congress,** the Muslims **"are** **searching** their **memories** **deliciously,** **eager** to find **the** **harmony** and **value** **of** **the** **Thoughts** they **love.** In addition, **they** not only **created** **a** **desire** to **survive** as a **"people"** **but** also **provided** **their** **new-found** **people** with **shelter** **and** **lands** **on** **which** **to** **establish** a **state.** **This** **is** **why** nationalism **(excluding** Indian or Hindu nationalism) **is** **so** **emboldened** **when** **Muslims** **express** **their** **deepest** **feelings** **after** **a** **long** **time** for a **country** and **an** **independent** Muslim state.