

# The Scottish Society for Paranormal Research

*Please note that this wiki page is student work for DES201 Narrative Design - the Scottish Society for Paranormal Research is fictional and is not affiliated with The Scottish Society for Psychical Research.*

## History

The SSPR was founded in 1917 by the Emeritus Professor of Astronomy Yore Eihcra. Eichra studied the psi hypothesis: the claim that "psychic functioning is considerably more extensive and controllable than its seemingly modest experimental manifestations suggest, so much so that it might even play a pervasive role in everyday affairs and operate on a large scale." However through his research, he found the hypothesis not only to be true, but stumbled upon much more troubling phenomena. Eichra founded the society to respond to two needs:

1. To provide students of his night-class "An Introduction to Paranormal Research" with further opportunities to learn about the paranormal and the 'psi hypothesis'.
2. To provide a 'paranormal fire brigade' for members of the public distressed by their paranormal experiences.

The society has hosted many renowned international speakers on paranormal phenomena, and secured funding for research and publications on the paranormal across Scotland.

Little known to the public however, the SSPR's public activities as a charitable body full of eccentrics with too much time on their hands mask the very serious and real task of protecting the public from supernatural Manifestations by

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Location	Dundee, Scotland
Founded	1917

ing and organising the "Gifted": people who have paranormal capabilities. Our has it among SSPR members that the organisation's true history reaches all the way back to the obscure Caledonian magus, Michael Scot. I find this fanciful.

SSPR in its modern form strives to counter all manner of malevolent entities or Manifestations, ancient and perilous Objects of Power, and twisted secret societies which manipulate, haunt and hunt in secret. Such threats can be very dangerous, but the SSPR's many years of study and access to ancient knowledge (particularly through its Special Collections at various universities, museums and libraries) gives its members the edge. Behind many a historical event, folk tale or haunted locale is a completed SSPR mission to thwart or contain a supernatural threat. Or so its members believe.

Unless the general public believe in the reality of the supernatural, the more it indicates the success of the SSPR - or so its members believe (following the various interpretations of the psi hypothesis, the more people who believe, the more the manifestations). In this twisting world of half-truths glimpsed in dark corners, there are many interpretations of the reality of the SSPR.

## Faculties

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SSPR members have responded over the years to hundreds of calls to investigate possible paranormal phenomena and spent many an hour in the field on 'vigils' – on site investigations into alleged haunted locations. Most of the time it is a complete waste of time.

However, if it is determined that the threat is genuine, it may be necessary to call on a Gifted member of the SSPR to help. Such members manifest various aspects of the psi hypothesis, and are loosely organised into one of the Faculties of the society. These include:

***Faculty of Telepathy, Faculty of Clairvoyance, Faculty of Psychokinesis,***

*Faculty of Reincarnation and Mediumship, Faculty of Oneiromancy, Faculty of Ethical Spirit Hacking, Faculty of Exorcism, Faculty of Cryptozoology.*

A Faculty has its own internal politics and petty rivalries. They do not always play nice with others, although it may be necessary to call on Gifted members of another Faculty to deal with a specific threat. Gifted individuals are rare among the general populace, and comprise only about 10% of the Society itself. Gifted members of the SSPR tend to be loners outside of rare Faculty meetings, as their abilities can be volatile and lead them to shun society.

Faculties are based at a university or major cultural institution, conducting SSPR missions by night while juggling regular academic or curatorial activities (as students or staff) by day. While the leadership of Faculties tend to be scholars, this is not invariably the case. Often other staff - IT, janitors, security, librarians - are more influential and Gifted. As psi abilities tend to fade with age, it is often students who are the most active Gifted members of the SSPR. All towns and villages usually have at least one member inducted into the SSPR, ready to call for aid from a Faculty should the need arise.

## Notable Personnel

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[Mary Maya](#), Head of Telepathy

[redacted], Head of Psychokinesis

[redacted], Head of Reincarnation and Mediumship

[redacted], Head of Oneiromancy

[redacted], Head of Ethical Spirit Hacking

[redacted], Head of Exorcism

[Isobel Lyall](#), Head of Cryptozoology

