

Wajaht Khan
Ahmend Asad
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Solving the Unsolvable Puzzle

The Qur'an is very complex, as it's not written in any normal style of writing, whereas most texts in the world are written with a beginning, middle, and end, the Qur'an doesn't have this. As a reader you may wonder, it is bizarre for someone to just start their writing with random sentences, but I am proving my point that the Qur'an is very bizarre, where nothing makes sense until it makes sense.

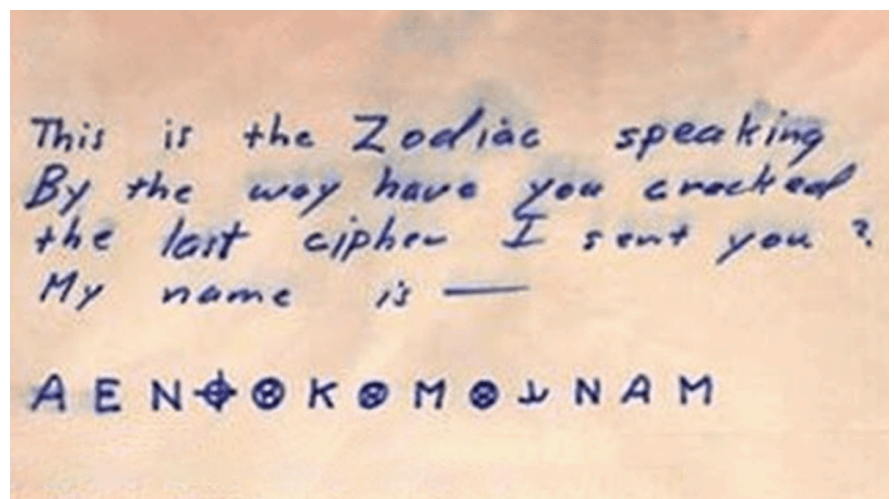
The Qur'an is a compilation of words revealed to the prophet through an angel Gabriel and then compiled almost a decade after prophet Muhammad had passed away. Even though the Quran itself is Enigma to understand, it also has these mysterious letters, called Huruf Muqatta. Any normal person would try to understand what these words could mean, after all, they are the words of God and "could" hold very significant meaning. So far no one has come up with any meaning for these words, only speculations and theories of what these words could mean and their purpose are. People think that these words mean something/or they are simply hoaxes from God or can be used for the codification of the Qur'an but I don't think that is the case. How can you use a few words as the codification of the Qur'an when the meaning of these said words are unknown and only appear 29 times whereas the Qur'an has 144 surahs (chapters)? In my personal opinion, these words are hidden from humanity because God wanted to challenge mankind into trying to understand something they couldn't. We humans think we know everything but we still haven't understood these simple Arabic

letters. But, for now, what we can do is observe and try to understand what they could mean, and why these words aren't just hoaxes and could hold significant meaning that we have yet to discover as a human race. I believe the words have hidden meaning rather than a literal meaning, which can only be discovered through thorough analysis of the Qur'an.

Something that should be noted about Huruf Muqatta's words is that they appear at the beginning of the Surahs and nowhere else. Huruf Muqatta is pronounced much differently than other Arabic words in the Qur'an. For example; in verse 2:1 from Surah Al-Baqarah, the verse is "Alif-Laam-Meem " which is one joint Arabic word but the letters of these words are pronounced separately, unlike the other Quranic verses. In verse 144:1, the words are joined together to form Arabic letters, which are pronounced, " Qul auzu birabbin naas" and not pronounced individually. In English, it would be similar to pronouncing the word "CAT", as "C", "A", "T", and not "Katt ". This tells us that these words do mean something, someone has to decipher them into understanding what they mean. It's like a

challenge that God created for us to be interested in and to interact with the Qur'an. For example, the infamous serial killer, "Zodiac Killer", would give letters to the police, where he would write full-on English sentences, telling

and warning the police about the future crimes that he would commit, but the only



problem is that he would write in encoded language, which needed to be decoded for them to find the killer. To this day, his code has not been decoded, which led many people to assume that it could never be decoded as it was all a “hoax”, which couldn’t be solved by anyone. Similarly, you can look at the Qur’an from this perspective, they haven’t been decoded, or understand what they mean but does that mean they are just “hoax”. To fully understand if that is the case, one should try to decode the Huruf Muqatta and see for themselves if that is the case or not (them being a hoax or not).

To decode, you must look at it through a mathematical perspective and have great knowledge of Islam. We must look at the language in which they were revealed, and why it plays a significant role in helping us “understand” what they mean (just theories: no actual evidence). The first one is that they are composed of 14 Arabic letters out of the 28 total Arabic letters. At first sight, this may not seem significant, but if you look at the entire Qur’an closely, the data would point to these 14 letters appearing in that given surah more than the other 14 letters. This tells us that these letters are important and couldn’t be a hoax, why would these letters repeat more in these said Surahs only and nowhere else. And what significance could they possibly hold in terms of their meaning; do these words have literal meaning or they have hidden meanings like the rest of the word in the Qur’an. For example, I know that the Qur’an plays with words a lot, the word “devil” is mentioned 88 times in the Quran and the word “angel” is mentioned 88 times in the Quran, where it creates a perfect balance. This isn’t a coincidence as the Qur’an does it with other words as well, where he mentions the word “paradise” 77 times and the word “hell” 77 times. There are other interesting things, for example the Qur’an mentions the word “Day” 365 times in the entire Quran, which

would equate to one year. For this reason, it wouldn't be far-fetched to think there is an importance to the word play of Huruf Muqatta and they have hidden meanings that we haven't yet recovered. Another example would be a verse from the Qur'an, 51: 47, which states, "And the heaven We constructed with strength, and indeed, We are [its] expander". Before the year 1929, when Edwin Hubble proved that the universe was expanding, this sentence wouldn't make sense to us at all, we wouldn't assume the literal universe expanding, rather it's a metaphor for something else. If the words have literal meaning, we have yet to advance enough in our science to understand them one day.

To understand why these 14 letters can play an important role is to look at the patterns in which they appear throughout the 29 surahs. For example, these words appear in combinations of 1, 2,3,4, or 5 letters. The one combination letters are Sadh, Qaf, and Noon (chapters 38, 50, 68). The interesting thing about these one letter Huruf Muatta is that they are literal titles of the surah in which they appear, except for Noon. Similarly, if you look at the surah that has two letters at the start, TaHaa, Ta seen, and Yaseen (chapters 20, 27, and 36), they also represent the Surah/chapter name, Surah Taha, Surah An Naml And Surah Yaseen, the expectation of Taseen which is Surah An Naml. Showing us that $\frac{2}{3}$ of the surah Huruf Muqatta'at are similar to their Surah titles. Then comes Ha Meem, which appears 7 times in the Quran, chapters 40, 41,42,43,44,45,46. You would notice that there is a pattern here with the word HaMeen and the Surah, as they are showing up consecutively. This could signify that these surah correlates with one another somehow, as it is bizarre for them to show up together like that. Similarly to HaMeen, Alif Laam Ra shows up five consecutive as well,

in chapter 10, 11, 12, 13, 14, and 15. You would notice that these words seem to be showing up together for some odd reason, unlike the other words which appear in any orderly fashion. For example, Alif Laam Meem shows up in Chapters 2, 3, 29, 30, 31, and 32, there seems to be some sort of pattern here as well, Chapters 2 and 3 are consecutive with one another and 29 - 32 are consecutive with another. Next up is Ta Seen Meem, which appears in chapter 26 and chapter 28, it's interesting to the titles of these are Surah Ash Shu'ara (The poets) and Surah Al Qasas (the Stories), similarly I looked back at Alif Laam Ra, I noticed there is a trend with the titles. All the titles for Alif Laam Ra Huruf, are names of the prophets that came to this world except for Al Hijir which is a place in Mecca. Does that mean these prophets had a correlation with this place called Al Hijr, and what is the significance of that? Then comes the four-letter combinations, Alif Lam Meem Sadh, and Alif Lam Meem Ra, chapter 7 and chapter 13. You would notice that they are just combinations of different Huruf letters coming together. The last set is interesting as there are five letters but with a combination, Kahf Haa Ya Ayn Sadh, and Ha Meem Ayn Seen Qaaf, chapters 19 and 42.

There seems to be a pattern between how the word shows up, but the pattern doesn't seem to be consistent at all, it is 66 percent consistent and 33 percent inconsistent. For example, the single Huruf Muqatta'at, show that they are named after the Surah in which they show, except for one. 2/3 of the single Huruf Muqatta'at letters are consistent with their Surah Names, but what does that tell us, why is it that the other one is different and does it have anything to do with the other two words? The surah that starts with the letter Alif Laam Ra, tends to show a very interesting pattern, where the first 4 occurrences are the name of prophets of the past, and the last occurrence is

that of a place, the Hijir. This all seems like a big puzzle that one would try solving in why they correlate with each other or how they signify to one another. The pattern may help with codification of the Qur'an but the same argument can be made against it, they don't seem to be consistent enough to be used to make codification for Qur'an. So for now I would say these words do mean something, but it's very complex to understand through the inconsistent patterns in which they appear.

The next is the pattern that these words appear in; all of these words appear at the beginning of Surah and nowhere else. That is also unknown why these words only appear at the start and nowhere else. My theory for this is that, if they appeared somewhere else, for example in the middle of a Surah or verse, we would get some "context" on what they could mean. The reason why I bring this up is that all verses that have been revealed in the Qur'an, were slowly revealed in the prophet Muhammads' prophethood throughout his years. The verses that would be revealed to him by the angel Gabriel, would usually have a context on why they are being revealed for and their purpose. But for Huruf Muqatta, they were just simply revealed, with no context, no nothing on them even in Islam.

To sum everything up, we can conclude that the meaning of Huruf Muqatta will remain unknown and as a mystery for humankind to solve. Even though they are mystery, they do hold significant meaning, as they are repeated over the quran in certain patterns, and are pronounced differently then other Arabic words in the Qur'an. My theories were that God wanted to challenge humanity to decipher these words to find some truth, similarly to how the Zodiac Killer would coded messages to the police to decipher them and catch him. Even though we don't know the meaning of the words, we

can conclude that they do have some sort of hidden meaning; As it was shown word play and pattern in which they appear throughout the Quran. We can hope that someday, someone will be able to uncover the truth/meaning of these words.