



City of Colorado Springs

Work Session Meeting Agenda - Final

Council Work Session

City Hall
107 N. Nevada Avenue
Colorado Springs, CO
80903

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Monday, November 24, 2025

9:00 AM

Council Chambers

How to Watch the Meeting

Coloradosprings.gov/springstv | Facebook Live: Colorado Springs City Council Facebook Page @coscity Council | SPRINGS TV - Comcast Channel 18 / 880 (HD)
- Stratus IQ Channel 76 / 99 (Streaming)

Estimated agenda item times are provided for planning purposes and do not constitute notice of a specific time for any item. Items may take more or less time than estimated. City Council may amend the order of items.

1. Call to Order and Roll Call

2. Changes to Agenda

3. Regular Meeting Comments

4. Review of Previous Meeting Minutes

- 4.A. [25-632](#) City Council Work Session Meeting Minutes November 10, 2025
Est. Time: 2 minutes Presenter:
Sarah B. Johnson, City Clerk
Attachments: [11-10-25 City Council Work Session Meeting Minutes Final](#)

5. Executive Session

5A. Open

5B. Closed

6. Presentations for General Information

- 6.A.** [25-563](#) Trail & Open Spaces Coalition Presentation

Est. Time: 20

minutes

Presenter:

Glenn Carlson, Executive Director, TOSC

Attachments:

[TOSC Overview](#)

- 6.B.** [25-640](#) Joint Initiatives for Youth and Families Presentation

Est. Time: 30

minutes

Presenter:

SherryLynn Boyles

President and CEO

Joint Initiatives for Youth and Families

Michelle Talarico

Owner/Principal

Picnic Basket Catering Collective

Margaret Sabin

Past Immediate President

Children's Hospital Colorado Springs

Attachments:

[Joint Initiatives Presentation.pptx](#)

7. Staff and Appointee Reports

- 7.A.** [25-630](#) Agenda Planner Review

Est. Time: 5

minutes

Presenter:

Sarah B. Johnson, City Clerk

Attachments:

[Agenda Planner Review 11-24-25](#)

8. Items for Introduction

- 8.A.** [25-622](#)
Est. Time: 15 minutes
- A Resolution Establishing 2026 Drainage Basin Fees, Bridge Fees, Detention Pond Facility and Land Fees

Presenter:
Erin Powers, P.E., Stormwater Enterprise Manager

Attachments:

[SW - 2026DrainageBasinFees RES 11-18-25](#)
[Exhibit A - Proposed 2026 Fee Schedule](#)
[Exhibit B - Memo to Drainage Board](#)
[Exhibit C - Resolution 190-24](#)
[Exhibit D - HBA letter of Support for 2026 fees](#)

- 8.B.** [25-644](#)
Est. Time: 10 minutes
- A Resolution Approving the Intergovernmental Agreement by and between the City of Colorado Springs, on behalf of its enterprise the Colorado Springs Municipal Airport, and the Peak Metropolitan District No. 2 related to the reimbursement of design and construction costs.

Presenter:
Alex Kovacs, Director of Aviation - Colorado Springs Municipal Airport

Attachments:

[Facilities Payment Agreement \(Milton E. Proby Pkwy\) partially signed 4897-9968-4469 1](#)
[RES-Milton E Proby Phase I IGA Approval](#)
[Project Proby Phase I FPA_AK](#)

- 8.C.** [25-624](#)
Est. Time: 10 minutes
- A Resolution of the City of Colorado Springs Consenting to the Dissolution of the College Creek Metropolitan District.

Related Files: N/A
Located in Council District 2

Presenter:
Kevin Walker, Director, Planning Department

Attachments:

[RES College Creek MD Consent to Dissolution](#)
[College Creek MD Cover Memo](#)
[College Creek MD Notice of Filing Petition](#)
[Exhibit A Resolution of the Board of Directors](#)
[Exhibit B Certified Financial Statement](#)
[Resolution 128-06 College Creek MD Service Plan](#)
[College Creek MD Dissolution Issuance Staff Presentation](#)

8.D. [25-641](#)

Est. Time: 20
minutes

A Resolution of the City Council of the City of Colorado Springs, Colorado Establishing that the City of Colorado Springs Does Not Intend to Adopt an Ordinance or Resolution in Accord with CRS § 31-23-316(2)(a)(I) or (2)(a)(II) Concerning Electric Vehicle Charging System Permitting Procedures.
(Legislative)

Related Files: N/A

Located in Council District: City-wide

Presenter:

Johnny Malpica, Senior Comprehensive Planner, City Planning Department

Kevin Walker, Planning Director, City Planning Department

Attachments:

[Resolution](#)

[Attachment 1 - HB24-1174](#)

[Attachment 2 - Model Land Use Code & Guidance](#)

[CC Presentation_Resolution Concerning EV Charging Systems
Permitting Procedures](#)

9. Items Under Study

10. Councilmember Reports and Open Discussion

11. Adjourn