



## ODISHA PUBLIC SERVICE COMMISSION

19, DR. P. K. PARIJA ROAD, CUTTACK- 753001



### NOTICE

No.....8015...../C/PSC, Dt ..15..../11/2025

|      |   |
|------|---|
| I.   | <b>Written Examination held on 09.11.2025</b>   |
| II.  | <b>Assistant Section Officer (Group-B) in the Office of the Advocate General, Odisha, Cuttack</b> |
| III. | <b>Advt. No. 02 of 2025-26</b>  |
| IV.  | <b>Release of Provisional Answer Keys</b>   |

1. The provisional answer key of Paper-I, Paper-II & Paper-III in respect of Sets 'A', 'B', 'C' & 'D' of Assistant Section Officer (Group-B) in the Office of the Advocate General, Odisha, Cuttack as mentioned against each question is hereby released.
2. Objections/ suggestions from candidates **ONLY** on the correctness of the questions and provisional answer keys with sufficient justification are invited. Care should be taken to mention the **Question No. of the Set 'A' only**. The Commission is under no obligation to entertain any other objections/ suggestions.
3. The objections/ suggestions will be accepted with reference to questions/ answers **only of Set 'A' Question Booklet** and those should be submitted **ONLY** through the online module available in **opscechayan.in**. The link shall be available till 24/11/2025. Any other mode of submission of objections shall not be entertained under any circumstances.
4. The Final Answer Keys will be decided by the Committee of Experts after taking into account the valid objections/ suggestions submitted by the candidates.
5. In case of any doubts or clarification, the candidates are advised to contact the Technical Support Unit of OPSC (Phone No. 0671- 2304707 / 2304141, Email- [support.opsc@gov.in](mailto:support.opsc@gov.in)).

By order of the Commission

Asst. Controller of Examination

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**PROVISIONAL ANSWER KEY OF WRITTEN EXAMINATION FOR RECRUITMENT TO THE POST OF ASSISTANT SECTION OFFICER IN THE OFFICE OF THE ADVOCATE GENERAL, ODISHA, PURSUANT TO ADVT. NO. 02 OF 2025-26 (HELD ON 09.11.2025) DISTRIBUTION OF QUESTIONS IN DIFFERENT SERIES WITH ANSWER IN PAPER-I (GENERAL AWARENESS)**

| <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> | <b>Answer Key</b> |
|----------|----------|----------|----------|-------------------|
| 1        | 71       | 81       | 36       | D ✓               |
| 2        | 72       | 82       | 37       | C ✓               |
| 3        | 73       | 83       | 38       | B ✓               |
| 4        | 74       | 84       | 39       | A ✓               |
| 5        | 75       | 85       | 40       | C ✓               |
| 6        | 21       | 41       | 61       | A ✓               |
| 7        | 22       | 42       | 62       | B ✓               |
| 8        | 23       | 43       | 63       | B ✓               |
| 9        | 24       | 44       | 64       | D ✓               |
| 10       | 25       | 45       | 65       | C ✓               |
| 11       | 51       | 16       | 76       | C ✓               |
| 12       | 52       | 17       | 77       | D ✓               |
| 13       | 53       | 18       | 78       | A ✓               |
| 14       | 54       | 19       | 79       | B ✓               |
| 15       | 55       | 20       | 80       | B ✓               |
| 16       | 96       | 66       | 26       | A ✓               |
| 17       | 97       | 67       | 27       | D ✓               |
| 18       | 98       | 68       | 28       | C ✓               |
| 19       | 99       | 69       | 29       | A ✓               |
| 20       | 100      | 70       | 30       | A ✓               |
| 21       | 46       | 6        | 91       | A ✓               |
| 22       | 47       | 7        | 92       | D ✓               |
| 23       | 48       | 8        | 93       | C ✓               |
| 24       | 49       | 9        | 94       | C ✓               |
| 25       | 50       | 10       | 95       | B ✓               |
| 26       | 61       | 31       | 16       | B ✓               |
| 27       | 62       | 32       | 17       | B ✓               |
| 28       | 63       | 33       | 18       | C ✓               |
| 29       | 64       | 34       | 19       | A ✓               |
| 30       | 65       | 35       | 20       | D ✓               |
| 31       | 11       | 91       | 56       | B ✓               |
| 32       | 12       | 92       | 57       | A ✓               |
| 33       | 13       | 93       | 58       | B ✓               |
| 34       | 14       | 94       | 59       | B ✓               |
| 35       | 15       | 95       | 60       | A ✓               |
| 36       | 86       | 21       | 6        | B ✓               |
| 37       | 87       | 22       | 7        | B ✓               |
| 38       | 88       | 23       | 8        | B ✓               |
| 39       | 89       | 24       | 9        | B ✓               |
| 40       | 90       | 25       | 10       | B ✓               |

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**PROVISIONAL ANSWER KEY OF WRITTEN EXAMINATION FOR RECRUITMENT TO THE POST OF ASSISTANT SECTION OFFICER IN THE OFFICE OF THE ADVOCATE GENERAL, ODISHA, PURSUANT TO ADVT. NO. 02 OF 2025-26 (HELD ON 09.11.2025) DISTRIBUTION OF QUESTIONS IN DIFFERENT SERIES WITH ANSWER IN PAPER-I (GENERAL AWARENESS)**

| A  | B  | C   | D   | Answer Key |
|----|----|-----|-----|------------|
| 41 | 36 | 71  | 31  | A ✓        |
| 42 | 37 | 72  | 32  | A ✓        |
| 43 | 38 | 73  | 33  | B ✓        |
| 44 | 39 | 74  | 34  | D ✓        |
| 45 | 40 | 75  | 35  | C ✓        |
| 46 | 1  | 96  | 86  | C ✓        |
| 47 | 2  | 97  | 87  | D ✓        |
| 48 | 3  | 98  | 88  | D ✓        |
| 49 | 4  | 99  | 89  | A ✓        |
| 50 | 5  | 100 | 90  | C ✓        |
| 51 | 66 | 26  | 46  | B ✓        |
| 52 | 67 | 27  | 47  | C ✓        |
| 53 | 68 | 28  | 48  | A ✓        |
| 54 | 69 | 29  | 49  | B ✓        |
| 55 | 70 | 30  | 50  | A ✓        |
| 56 | 16 | 76  | 96  | C ✓        |
| 57 | 17 | 77  | 97  | B ✓        |
| 58 | 18 | 78  | 98  | C ✓        |
| 59 | 19 | 79  | 99  | B ✓        |
| 60 | 20 | 80  | 100 | C ✓        |
| 61 | 41 | 1   | 66  | A ✓        |
| 62 | 42 | 2   | 67  | A ✓        |
| 63 | 43 | 3   | 68  | A ✓        |
| 64 | 44 | 4   | 69  | C ✓        |
| 65 | 45 | 5   | 70  | A ✓        |
| 66 | 91 | 56  | 11  | A ✓        |
| 67 | 92 | 57  | 12  | C ✓        |
| 68 | 93 | 58  | 13  | C ✓        |
| 69 | 94 | 59  | 14  | B ✓        |
| 70 | 95 | 60  | 15  | C ✓        |
| 71 | 26 | 46  | 41  | B ✓        |
| 72 | 27 | 47  | 42  | D ✓        |
| 73 | 28 | 48  | 43  | C ✓        |
| 74 | 29 | 49  | 44  | C ✓        |
| 75 | 30 | 50  | 45  | A ✓        |
| 76 | 56 | 86  | 81  | C ✓        |
| 77 | 57 | 87  | 82  | C ✓        |
| 78 | 58 | 88  | 83  | C ✓        |
| 79 | 59 | 89  | 84  | A ✓        |
| 80 | 60 | 90  | 85  | A ✓        |

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**PROVISIONAL ANSWER KEY OF WRITTEN EXAMINATION FOR RECRUITMENT TO THE  
POST OF ASSISTANT SECTION OFFICER IN THE OFFICE OF THE ADVOCATE GENERAL,  
ODISHA, PURSUANT TO ADVT. NO. 02 OF 2025-26 (HELD ON 09.11.2025) DISTRIBUTION OF  
QUESTIONS IN DIFFERENT SERIES WITH ANSWER IN  
PAPER-I (GENERAL AWARENESS)**

| A   | B  | C  | D  | Answer Key |
|-----|----|----|----|------------|
| 81  | 76 | 51 | 21 | D ✓        |
| 82  | 77 | 52 | 22 | D ✓        |
| 83  | 78 | 53 | 23 | D ✓        |
| 84  | 79 | 54 | 24 | A ✓        |
| 85  | 80 | 55 | 25 | B ✓        |
| 86  | 6  | 11 | 71 | C ✓        |
| 87  | 7  | 12 | 72 | A ✓        |
| 88  | 8  | 13 | 73 | D ✓        |
| 89  | 9  | 14 | 74 | C ✓        |
| 90  | 10 | 15 | 75 | D ✓        |
| 91  | 31 | 36 | 51 | D ✓        |
| 92  | 32 | 37 | 52 | C ✓        |
| 93  | 33 | 38 | 53 | C ✓        |
| 94  | 34 | 39 | 54 | B ✓        |
| 95  | 35 | 40 | 55 | D ✓        |
| 96  | 81 | 61 | 1  | D ✓        |
| 97  | 82 | 62 | 2  | A ✓        |
| 98  | 83 | 63 | 3  | B ✓        |
| 99  | 84 | 64 | 4  | C ✓        |
| 100 | 85 | 65 | 5  | C ✓        |

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**PROVISIONAL ANSWER KEY OF WRITTEN EXAMINATION FOR RECRUITMENT TO THE  
POST OF ASSISTANT SECTION OFFICER IN THE OFFICE OF THE ADVOCATE GENERAL,  
ODISHA, PURSUANT TO ADVT. NO. 02 OF 2025-26 (HELD ON 09.11.2025) DISTRIBUTION OF  
QUESTIONS IN DIFFERENT SERIES WITH ANSWER IN PAPER-II  
(A. TEST OF REASONING & MENTAL ABILITY, B. MATHEMATICS)**

| A  | B  | C  | D  | Answer Key |
|----|----|----|----|------------|
| 1  | 24 | 10 | 30 | C ✓        |
| 2  | 25 | 11 | 31 | B ✓        |
| 3  | 26 | 12 | 32 | B ✓        |
| 4  | 27 | 13 | 33 | B ✓        |
| 5  | 28 | 14 | 34 | B ✓        |
| 6  | 29 | 15 | 35 | C ✓        |
| 7  | 1  | 26 | 10 | A ✓        |
| 8  | 2  | 27 | 11 | A ✓        |
| 9  | 3  | 28 | 12 | D ✓        |
| 10 | 4  | 29 | 13 | D ✓        |
| 11 | 5  | 30 | 14 | B ✓        |
| 12 | 30 | 40 | 46 | A ✓        |
| 13 | 31 | 41 | 47 | D ✓        |
| 14 | 32 | 42 | 48 | D ✓        |
| 15 | 33 | 43 | 49 | A ✓        |
| 16 | 34 | 44 | 50 | A ✓        |
| 17 | 6  | 1  | 26 | D ✓        |
| 18 | 7  | 2  | 27 | A ✓        |
| 19 | 8  | 3  | 28 | D ✓        |
| 20 | 9  | 4  | 29 | D ✓        |
| 21 | 35 | 16 | 6  | A ✓        |
| 22 | 36 | 17 | 7  | A ✓        |
| 23 | 37 | 18 | 8  | C ✓        |
| 24 | 38 | 19 | 9  | A ✓        |
| 25 | 10 | 31 | 42 | B ✓        |
| 26 | 11 | 32 | 43 | B ✓        |
| 27 | 12 | 33 | 44 | B ✓        |
| 28 | 13 | 34 | 45 | D ✓        |
| 29 | 39 | 45 | 20 | D ✓        |
| 30 | 40 | 46 | 21 | C ✓        |
| 31 | 41 | 47 | 22 | A ✓        |
| 32 | 42 | 48 | 23 | C ✓        |
| 33 | 43 | 49 | 24 | B ✓        |
| 34 | 44 | 50 | 25 | B ✓        |
| 35 | 14 | 5  | 1  | A ✓        |
| 36 | 15 | 6  | 2  | B ✓        |
| 37 | 16 | 7  | 3  | C ✓        |
| 38 | 17 | 8  | 4  | A ✓        |
| 39 | 18 | 9  | 5  | A ✓        |
| 40 | 45 | 20 | 36 | B ✓        |



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**PROVISIONAL ANSWER KEY OF WRITTEN EXAMINATION FOR RECRUITMENT TO THE  
POST OF ASSISTANT SECTION OFFICER IN THE OFFICE OF THE ADVOCATE GENERAL,  
ODISHA, PURSUANT TO ADVT. NO. 02 OF 2025-26 (HELD ON 09.11.2025) DISTRIBUTION OF  
QUESTIONS IN DIFFERENT SERIES WITH ANSWER IN PAPER-II  
(A. TEST OF REASONING & MENTAL ABILITY, B. MATHEMATICS)**

| A  | B  | C  | D   | Answer Key |
|----|----|----|-----|------------|
| 41 | 46 | 21 | 37  | A ✓        |
| 42 | 47 | 22 | 38  | D ✓        |
| 43 | 48 | 23 | 39  | A ✓        |
| 44 | 49 | 24 | 40  | C ✓        |
| 45 | 50 | 25 | 41  | C ✓        |
| 46 | 19 | 35 | 15  | B ✓        |
| 47 | 20 | 36 | 16  | B ✓        |
| 48 | 21 | 37 | 17  | D ✓        |
| 49 | 22 | 38 | 18  | C ✓        |
| 50 | 23 | 39 | 19  | D ✓        |
| 51 | 80 | 87 | 67  | A ✓        |
| 52 | 81 | 88 | 68  | D ✓        |
| 53 | 82 | 89 | 69  | C ✓        |
| 54 | 83 | 90 | 70  | C ✓        |
| 55 | 84 | 91 | 71  | C ✓        |
| 56 | 85 | 92 | 72  | A ✓        |
| 57 | 51 | 80 | 94  | B ✓        |
| 58 | 52 | 81 | 95  | D ✓        |
| 59 | 53 | 82 | 96  | A ✓        |
| 60 | 54 | 83 | 97  | B ✓        |
| 61 | 55 | 84 | 98  | D ✓        |
| 62 | 56 | 85 | 99  | B ✓        |
| 63 | 57 | 86 | 100 | D ✓        |
| 64 | 86 | 72 | 59  | C ✓        |
| 65 | 87 | 73 | 60  | A ✓        |
| 66 | 88 | 74 | 61  | B ✓        |
| 67 | 89 | 75 | 62  | B ✓        |
| 68 | 90 | 76 | 63  | C ✓        |
| 69 | 91 | 77 | 64  | B ✓        |
| 70 | 92 | 78 | 65  | A ✓        |
| 71 | 93 | 79 | 66  | C ✓        |
| 72 | 58 | 51 | 88  | B ✓        |
| 73 | 59 | 52 | 89  | D ✓        |
| 74 | 60 | 53 | 90  | A ✓        |
| 75 | 61 | 54 | 91  | C ✓        |
| 76 | 62 | 55 | 92  | D ✓        |
| 77 | 63 | 56 | 93  | B ✓        |
| 78 | 94 | 65 | 73  | B ✓        |
| 79 | 95 | 66 | 74  | B ✓        |
| 80 | 96 | 67 | 75  | D ✓        |

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**PROVISIONAL ANSWER KEY OF WRITTEN EXAMINATION FOR RECRUITMENT TO THE  
POST OF ASSISTANT SECTION OFFICER IN THE OFFICE OF THE ADVOCATE GENERAL,  
ODISHA, PURSUANT TO ADVT. NO. 02 OF 2025-26 (HELD ON 09.11.2025) DISTRIBUTION OF  
QUESTIONS IN DIFFERENT SERIES WITH ANSWER IN PAPER-II  
(A. TEST OF REASONING & MENTAL ABILITY, B. MATHEMATICS)**

| A   | B   | C   | D  | Answer Key |
|-----|-----|-----|----|------------|
| 81  | 97  | 68  | 76 | D ✓        |
| 82  | 98  | 69  | 77 | B ✓        |
| 83  | 99  | 70  | 78 | B ✓        |
| 84  | 100 | 71  | 79 | C ✓        |
| 85  | 64  | 93  | 80 | A ✓        |
| 86  | 65  | 94  | 81 | A ✓        |
| 87  | 66  | 95  | 82 | C ✓        |
| 88  | 67  | 96  | 83 | A ✓        |
| 89  | 68  | 97  | 84 | B ✓        |
| 90  | 69  | 98  | 85 | D ✓        |
| 91  | 70  | 99  | 86 | D ✓        |
| 92  | 71  | 100 | 87 | C ✓        |
| 93  | 72  | 57  | 51 | C ✓        |
| 94  | 73  | 58  | 52 | A ✓        |
| 95  | 74  | 59  | 53 | C ✓        |
| 96  | 75  | 60  | 54 | C ✓        |
| 97  | 76  | 61  | 55 | C ✓        |
| 98  | 77  | 62  | 56 | A ✓        |
| 99  | 78  | 63  | 57 | C ✓        |
| 100 | 79  | 64  | 58 | C ✓        |

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**PROVISIONAL ANSWER KEY OF WRITTEN EXAMINATION FOR RECRUITMENT TO THE  
POST OF ASSISTANT SECTION OFFICER IN THE OFFICE OF THE ADVOCATE GENERAL,  
ODISHA, PURSUANT TO ADVT. NO. 02 OF 2025-26 (HELD ON 09.11.2025) DISTRIBUTION OF  
QUESTIONS IN DIFFERENT SERIES WITH ANSWER IN PAPER-III**

**(A. ENGLISH LANGUAGE B. ODIA LANGUAGE)**

| A  | B  | C  | D  | Answer Key |
|----|----|----|----|------------|
| 1  | 18 | 38 | 54 | A ✓        |
| 2  | 19 | 39 | 55 | B ✓        |
| 3  | 20 | 40 | 56 | B ✓        |
| 4  | 21 | 41 | 57 | B ✓        |
| 5  | 22 | 42 | 58 | B ✓        |
| 6  | 23 | 43 | 59 | A ✓        |
| 7  | 24 | 44 | 60 | B ✓        |
| 8  | 25 | 45 | 61 | D ✓        |
| 9  | 26 | 46 | 62 | A ✓        |
| 10 | 27 | 47 | 63 | C ✓        |
| 11 | 28 | 48 | 64 | B ✓        |
| 12 | 29 | 49 | 1  | B ✓        |
| 13 | 30 | 50 | 2  | B ✓        |
| 14 | 31 | 51 | 3  | B ✓        |
| 15 | 32 | 52 | 4  | C ✓        |
| 16 | 33 | 53 | 5  | B ✓        |
| 17 | 34 | 54 | 6  | C ✓        |
| 18 | 35 | 55 | 7  | B ✓        |
| 19 | 36 | 56 | 8  | A ✓        |
| 20 | 37 | 57 | 9  | B ✓        |
| 21 | 38 | 58 | 10 | C ✓        |
| 22 | 39 | 59 | 11 | D ✓        |
| 23 | 40 | 60 | 12 | B ✓        |
| 24 | 41 | 61 | 13 | B ✓        |
| 25 | 42 | 62 | 14 | B ✓        |
| 26 | 43 | 63 | 15 | B ✓        |
| 27 | 44 | 64 | 16 | C ✓        |
| 28 | 45 | 1  | 17 | A ✓        |
| 29 | 46 | 2  | 18 | A ✓        |
| 30 | 47 | 3  | 19 | C ✓        |
| 31 | 48 | 4  | 20 | B ✓        |
| 32 | 49 | 5  | 21 | A ✓        |
| 33 | 50 | 6  | 22 | A ✓        |
| 34 | 51 | 7  | 23 | C ✓        |
| 35 | 52 | 8  | 24 | C ✓        |
| 36 | 53 | 9  | 25 | A ✓        |
| 37 | 54 | 10 | 26 | C ✓        |
| 38 | 55 | 11 | 27 | B ✓        |
| 39 | 56 | 12 | 28 | A ✓        |
| 40 | 57 | 13 | 29 | A ✓        |

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**PROVISIONAL ANSWER KEY OF WRITTEN EXAMINATION FOR RECRUITMENT TO THE  
POST OF ASSISTANT SECTION OFFICER IN THE OFFICE OF THE ADVOCATE GENERAL,  
ODISHA, PURSUANT TO ADVT. NO. 02 OF 2025-26 (HELD ON 09.11.2025) DISTRIBUTION OF  
QUESTIONS IN DIFFERENT SERIES WITH ANSWER IN PAPER-III**

**(A. ENGLISH LANGUAGE B. ODIA LANGUAGE)**

| A  | B  | C  | D  | Answer Key |
|----|----|----|----|------------|
| 41 | 58 | 14 | 30 | B ✓        |
| 42 | 59 | 15 | 31 | A ✓        |
| 43 | 60 | 16 | 32 | A ✓        |
| 44 | 61 | 17 | 33 | A ✓        |
| 45 | 62 | 18 | 34 | B ✓        |
| 46 | 63 | 19 | 35 | D ✓        |
| 47 | 64 | 20 | 36 | B ✓        |
| 48 | 1  | 21 | 37 | B ✓        |
| 49 | 2  | 22 | 38 | B ✓        |
| 50 | 3  | 23 | 39 | A ✓        |
| 51 | 4  | 24 | 40 | A ✓        |
| 52 | 5  | 25 | 41 | A ✓        |
| 53 | 6  | 26 | 42 | C ✓        |
| 54 | 7  | 27 | 43 | B ✓        |
| 55 | 8  | 28 | 44 | C ✓        |
| 56 | 9  | 29 | 45 | B ✓        |
| 57 | 10 | 30 | 46 | D ✓        |
| 58 | 11 | 31 | 47 | D ✓        |
| 59 | 12 | 32 | 48 | C ✓        |
| 60 | 13 | 33 | 49 | B ✓        |
| 61 | 14 | 34 | 50 | B ✓        |
| 62 | 15 | 35 | 51 | A ✓        |
| 63 | 16 | 36 | 52 | D ✓        |
| 64 | 17 | 37 | 53 | D ✓        |
| 65 | 67 | 68 | 70 | A ✓        |
| 66 | 68 | 69 | 65 | B ✓        |
| 67 | 69 | 70 | 66 | C ✓        |
| 68 | 70 | 65 | 67 | A ✓        |
| 69 | 65 | 66 | 68 | A ✓        |
| 70 | 66 | 67 | 69 | C ✓        |
| 71 | 80 | 77 | 74 | A ✓        |
| 72 | 81 | 78 | 75 | B ✓        |
| 73 | 82 | 79 | 76 | C ✓        |
| 74 | 83 | 80 | 77 | A ✓        |
| 75 | 84 | 81 | 78 | C ✓        |
| 76 | 71 | 82 | 79 | D ✓        |
| 77 | 72 | 83 | 80 | B ✓        |
| 78 | 73 | 84 | 81 | B ✓        |
| 79 | 74 | 71 | 82 | A ✓        |
| 80 | 75 | 72 | 83 | C ✓        |



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**PROVISIONAL ANSWER KEY OF WRITTEN EXAMINATION FOR RECRUITMENT TO THE  
POST OF ASSISTANT SECTION OFFICER IN THE OFFICE OF THE ADVOCATE GENERAL,  
ODISHA, PURSUANT TO ADVT. NO. 02 OF 2025-26 (HELD ON 09.11.2025) DISTRIBUTION OF  
QUESTIONS IN DIFFERENT SERIES WITH ANSWER IN PAPER-III**

**(A. ENGLISH LANGUAGE B. ODIA LANGUAGE)**

| <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> | <b>Answer Key</b> |
|----------|----------|----------|----------|-------------------|
| 81       | 76       | 73       | 84       | B ✓               |
| 82       | 77       | 74       | 71       | A ✓               |
| 83       | 78       | 75       | 72       | C ✓               |
| 84       | 79       | 76       | 73       | A ✓               |
| 85       | 90       | 88       | 87       | C ✓               |
| 86       | 85       | 89       | 88       | D ✓               |
| 87       | 86       | 90       | 89       | A ✓               |
| 88       | 87       | 85       | 90       | C ✓               |
| 89       | 88       | 86       | 85       | B ✓               |
| 90       | 89       | 87       | 86       | D ✓               |
| 91       | 93       | 94       | 95       | B ✓               |
| 92       | 94       | 95       | 91       | C ✓               |
| 93       | 95       | 91       | 92       | D ✓               |
| 94       | 91       | 92       | 93       | A ✓               |
| 95       | 92       | 93       | 94       | C ✓               |
| 96       | 98       | 99       | 98       | B ✓               |
| 97       | 99       | 100      | 99       | D ✓               |
| 98       | 100      | 96       | 100      | A ✓               |
| 99       | 96       | 97       | 96       | C ✓               |
| 100      | 97       | 98       | 97       | A ✓               |
| 101      | 103      | 106      | 109      | C ✓               |
| 102      | 104      | 107      | 110      | D ✓               |
| 103      | 105      | 108      | 101      | A ✓               |
| 104      | 106      | 109      | 102      | C ✓               |
| 105      | 107      | 110      | 103      | A ✓               |
| 106      | 108      | 101      | 104      | B ✓               |
| 107      | 109      | 102      | 105      | B ✓               |
| 108      | 110      | 103      | 106      | A ✓               |
| 109      | 101      | 104      | 107      | B ✓               |
| 110      | 102      | 105      | 108      | D ✓               |
| 111      | 119      | 117      | 114      | B ✓               |
| 112      | 120      | 118      | 115      | C ✓               |
| 113      | 111      | 119      | 116      | D ✓               |
| 114      | 112      | 120      | 117      | C ✓               |
| 115      | 113      | 111      | 118      | C ✓               |
| 116      | 114      | 112      | 119      | A ✓               |
| 117      | 115      | 113      | 120      | B ✓               |
| 118      | 116      | 114      | 111      | C ✓               |
| 119      | 117      | 115      | 112      | D ✓               |
| 120      | 118      | 116      | 113      | A ✓               |

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**PROVISIONAL ANSWER KEY OF WRITTEN EXAMINATION FOR RECRUITMENT TO THE  
POST OF ASSISTANT SECTION OFFICER IN THE OFFICE OF THE ADVOCATE GENERAL,  
ODISHA, PURSUANT TO ADVT. NO. 02 OF 2025-26 (HELD ON 09.11.2025) DISTRIBUTION OF  
QUESTIONS IN DIFFERENT SERIES WITH ANSWER IN PAPER-III**

**(A. ENGLISH LANGUAGE B. ODIA LANGUAGE)**

| A   | B   | C   | D   | Answer Key |
|-----|-----|-----|-----|------------|
| 121 | 124 | 126 | 128 | B ✓        |
| 122 | 125 | 127 | 129 | C ✓        |
| 123 | 126 | 128 | 130 | A ✓        |
| 124 | 127 | 129 | 121 | B ✓        |
| 125 | 128 | 130 | 122 | D ✓        |
| 126 | 129 | 121 | 123 | B ✓        |
| 127 | 130 | 122 | 124 | A ✓        |
| 128 | 121 | 123 | 125 | B ✓        |
| 129 | 122 | 124 | 126 | D ✓        |
| 130 | 123 | 125 | 127 | C ✓        |
| 131 | 164 | 151 | 142 | C ✓        |
| 132 | 165 | 152 | 143 | A ✓        |
| 133 | 166 | 153 | 144 | A ✓        |
| 134 | 167 | 154 | 145 | D ✓        |
| 135 | 168 | 155 | 146 | B ✓        |
| 136 | 169 | 156 | 147 | D ✓        |
| 137 | 170 | 157 | 148 | C ✓        |
| 138 | 131 | 158 | 149 | B ✓        |
| 139 | 132 | 159 | 150 | A ✓        |
| 140 | 133 | 160 | 151 | A ✓        |
| 141 | 134 | 161 | 152 | B ✓        |
| 142 | 135 | 162 | 153 | A ✓        |
| 143 | 136 | 163 | 154 | C ✓        |
| 144 | 137 | 164 | 155 | D ✓        |
| 145 | 138 | 165 | 156 | C ✓        |
| 146 | 139 | 166 | 157 | D ✓        |
| 147 | 140 | 167 | 158 | A ✓        |
| 148 | 141 | 168 | 159 | D ✓        |
| 149 | 142 | 169 | 160 | A ✓        |
| 150 | 143 | 170 | 161 | B ✓        |
| 151 | 144 | 131 | 162 | D ✓        |
| 152 | 145 | 132 | 163 | B ✓        |
| 153 | 146 | 133 | 164 | A ✓        |
| 154 | 147 | 134 | 165 | C ✓        |
| 155 | 148 | 135 | 166 | A ✓        |
| 156 | 149 | 136 | 167 | B ✓        |
| 157 | 150 | 137 | 168 | C ✓        |
| 158 | 151 | 138 | 169 | A ✓        |
| 159 | 152 | 139 | 170 | D ✓        |
| 160 | 153 | 140 | 131 | A ✓        |

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**PROVISIONAL ANSWER KEY OF WRITTEN EXAMINATION FOR RECRUITMENT TO THE  
POST OF ASSISTANT SECTION OFFICER IN THE OFFICE OF THE ADVOCATE GENERAL,  
ODISHA, PURSUANT TO ADVT. NO. 02 OF 2025-26 (HELD ON 09.11.2025) DISTRIBUTION OF  
QUESTIONS IN DIFFERENT SERIES WITH ANSWER IN PAPER-III**

**(A. ENGLISH LANGUAGE B. ODIA LANGUAGE)**

| <b>A</b> | <b>B</b> | <b>C</b> | <b>D</b> | <b>Answer Key</b> |
|----------|----------|----------|----------|-------------------|
| 161      | 154      | 141      | 132      | C ✓               |
| 162      | 155      | 142      | 133      | B ✓               |
| 163      | 156      | 143      | 134      | D ✓               |
| 164      | 157      | 144      | 135      | D ✓               |
| 165      | 158      | 145      | 136      | B ✓               |
| 166      | 159      | 146      | 137      | A ✓               |
| 167      | 160      | 147      | 138      | A ✓               |
| 168      | 161      | 148      | 139      | C ✓               |
| 169      | 162      | 149      | 140      | A ✓               |
| 170      | 163      | 150      | 141      | B ✓               |
| 171      | 186      | 181      | 176      | A ✓               |
| 172      | 187      | 182      | 177      | C ✓               |
| 173      | 188      | 183      | 178      | D ✓               |
| 174      | 189      | 184      | 179      | A ✓               |
| 175      | 190      | 185      | 180      | C ✓               |
| 176      | 171      | 186      | 181      | D ✓               |
| 177      | 172      | 187      | 182      | C ✓               |
| 178      | 173      | 188      | 183      | C ✓               |
| 179      | 174      | 189      | 184      | B ✓               |
| 180      | 175      | 190      | 185      | B ✓               |
| 181      | 176      | 171      | 186      | A ✓               |
| 182      | 177      | 172      | 187      | C ✓               |
| 183      | 178      | 173      | 188      | C ✓               |
| 184      | 179      | 174      | 189      | B ✓               |
| 185      | 180      | 175      | 190      | C ✓               |
| 186      | 181      | 176      | 171      | A ✓               |
| 187      | 182      | 177      | 172      | A ✓               |
| 188      | 183      | 178      | 173      | C ✓               |
| 189      | 184      | 179      | 174      | B ✓               |
| 190      | 185      | 180      | 175      | A ✓               |
| 191      | 193      | 194      | 195      | C ✓               |
| 192      | 194      | 195      | 191      | C ✓               |
| 193      | 195      | 191      | 192      | B ✓               |
| 194      | 191      | 192      | 193      | D ✓               |
| 195      | 192      | 193      | 194      | B ✓               |
| 196      | 198      | 199      | 198      | C ✓               |
| 197      | 199      | 200      | 199      | A ✓               |
| 198      | 200      | 196      | 200      | B ✓               |
| 199      | 196      | 197      | 196      | A ✓               |
| 200      | 197      | 198      | 197      | B ✓               |

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