

THE FALSEHOOD OF TRINITY

A major erroneous teaching amongst those who profess the Christian faith today, is the doctrine of trinity, which according to those who believe and teach it states that God the Father, God the Son and God the Holy Spirit are one indivisible entity. It states further that all are equal, none is greater than the other; that the Father is uncreated, so too the Son and the Holy Spirit uncreated. That the Father is a person, the Son is a person and Holy Spirit also is a person, yet they are not three persons but one and so on.

The Trinity doctrine was introduced by one Theophilus of Antioch and later adopted by the Council of Nicaea in 325 AD as an article of faith in the Church.

But from a critical examination in the light of the Holy Scriptures, the Trinity doctrine is not true and no part of the Scriptures supports it. Christ did not teach it neither did his apostles.

It is commonly held by professed Christians that the trinity doctrine is beyond human understanding – that is, it is a mystery. This is a ploy by trinitarians to run away from the facts or to avoid the searchlight of Scriptural criticism, which the doctrine cannot stand.

We hold that if the doctrine remains a mystery, it ought not to be taught at all. Christian teachers must preach what they know and what they can prove. Jesus Christ himself said: “We speak that we do know, and testify that we have seen.” – John 3:11. Please read also Deuteronomy 29:29; Ephesians 3:3-9; 1 Corinthians 2:9,10.

Reference to 1 John 5:7 which says: “For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one” as authority for trinity doctrine by some professed Christians is very wrong because, that portion of the Bible is an interpolation – a spurious text inserted into the Bible by biased translators. It should not be believed by true Christians.

Those who hold to the trinity doctrine also misinterpret John 1:1-3 which states: “In the beginning was the Word, and the Word was with God, and the Word was God ...” The beginning here is the beginning of God’s creation when Christ was created and not God the Father.

The doctrine of trinity has no biblical basis – it is false. We agree that the Father is God and that the Son is a God but in no place in the Bible is the Holy Spirit referred to as God. Apart from the Son Jesus, there are other creatures both in heaven and on earth who are also gods but they, including Jesus Christ, are all subject to the Father. – Psalm 82:1,6; Deuteronomy 10:17; 1 Corinthians 8:5,6.

The Father

According to the Bible, God the Father is a separate entity from the Son. He is the Great Architect of the universe and the Source of life Who is responsible for the existence of Jesus Christ. He only is uncreated, and in the words of the Psalmist, He is “from everlasting to everlasting”. – Psalm 90:2.

It is wrong to say that the Father, the Son and the Holy Spirit are one and the same God. They are separate entities. In an attempt to find support for trinity in the Scriptures, some people do cite the statement of Jesus Christ at John 10:30 to wit: "I and my Father are one." It is worthy of note that Christ did not include the Holy Spirit in this declaration, and so it does not suggest the existence of trinity. Moreover, Jesus did not mean that his Father and himself are one in substance or selfsame person; rather he meant unity of purpose. – John 17:20-23.

If it is admitted that the Father and the Son are one and the same God Whose substance cannot be divided, it implies therefore that when Jesus was conceived in the womb of Mary, the Father and the Holy Spirit were also there, and there was no God in heaven! So too, when Christ was killed and buried, there was no God in existence for the period of three days and three nights during which Christ was in the grave! This is unthinkable and blasphemous!

That the Father, the Son and the Holy Spirit are not one, inseparable God, is shown by the fact that during the baptism of Jesus Christ, the Holy Spirit descended upon him in the form of a dove and the voice of the Father was heard from heaven saying, "This is my beloved Son, in whom I am well pleased". – Matthew 3:13-17.

Furthermore, Jesus told his disciples, "I go unto the Father." (John 14:28) This shows that the Father was somewhere else; in fact, He is a SEPARATE PERSON and has always been in heaven. – Matthew 6:9; John 11:41,42.

The Holy Bible plainly shows that Jesus Christ is the Son of the Almighty God because he derived life from the Father. – John 5:26; 1:1-3.

St. Paul described Jesus Christ as "the firstborn of every creature" through whom God created all other things. – Colossians 1:15-18 and Ephesians 3:9.

Christ is also known as the "Amen", "the Faithful and True Witness", "the BEGINNING OF THE CREATION OF GOD." – Revelation 3:14.

Another error in the trinity doctrine is the point that the three persons are co-equal. No one in heaven and earth is equal to God Almighty. He Himself declared: "To whom will ye liken me, and make me equal, and compare me, that we may be like?" (Isaiah 46:5; 40:18; 42:8)

When Jesus Christ came to the world he showed clearly that he is subordinate to the Father. He said: "I can of mine own self do nothing...because I seek not mine own will, but the will of the Father which hath sent me." – John 5:30; 12:49.

Jesus Christ positively said to his apostles: "Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: FOR MY FATHER IS GREATER THAN I." – John 14:28

It is on the strength of this understanding St. Paul stated: "But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and THE HEAD OF CHRIST IS GOD." – 1 Corinthians 11:3.

Trinitarian teachers are like the erring priests of Israel to whom God said: "A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? And if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, that despise my name..." – Malachi 1:6

According to the Bible, the Holy Spirit is not a person; it is the active force of God with which He (God) moves His worshipers to carry out His will. Believe in God Almighty through Jesus Christ gives one salvation by God's grace. Jesus Christ stressed this when he said: "And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent." (John 17:3) Here again Jesus Christ excludes the Holy Spirit.