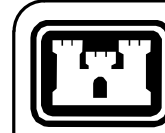
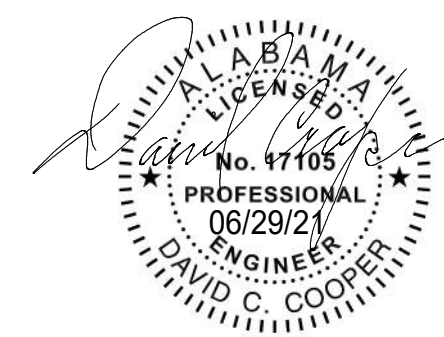


0 6' 12' 2'

SCALE: $\frac{3}{32}'' = 1'-0''$



**US Army Corps
of Engineers
Mobile District**

[illegible]

U.S. ARMY ENGINEER DISTRICT CORPS OF ENGINEERS MOBILE, ALABAMA  CLARK NEXSEN	Designed By:	Date:
	SHR	06-29-2021
	Drawn By:	File No.
	SHR	
	Checked By:	I.S.O. Sheet File Name:
	JCS	
	Reviewed By:	Solicitation Number:

ARTC - B640 RENOVATION
FEIMA - DHS - COP, ANNISTON, AL

FOUNDATION AND SLAB ON GROUND
PLAN - COMPOSITE

SHEET
IDENTIFICATION
S-111
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