



SCALE: 3/32" = 1'-0"

SHEET IDENTIFICATION
S-111
SHEET 33 of 442

ARDIC - B640 RENOVATION
FEMA - DHS - CDP, ANNISTON, AL
SS&a
CLARK KNEXSEN

FOUNDATION AND SLAB ON GROUND
PLAN - COMPOSITE

US Army Corps
of Engineers
Mobile District

Revisions	Date Approved
Symbol No.	Description
No.	Checklist
Signature	
ALABAMA LICENSED No. 47105 PROFESSIONAL ENGINEER 06/29/21 DAVID C. COOPER	