## **Commercial Loan**

## 1. FINANCING REQUEST **Purpose of Loan: Purchase Requested Loan Amount** \$\$300000 Purchase Refinance 2. PROPERTY INFORMATION **Subject Property Address: Property type:** Street: 523 Joseph e lowery 1-4 residential units City: Atlanta Mixed use State: GA Warehouse **Zipcode:** 30314 5+ residential units # of Units: 2 Retail Will title be held in an entity? Office Yes Other Entity Name: BALAC Llc **Refinance: Improvements:** Made To be made Year acquired:n/a Cost:n/a \$275000 Does Applicant intend to live in the subject property for Does Co? Applicant intend to live in the subject property more than 14 days per year? for more than 14 days per year? 3. APPLICANT INFORMATION Applicant\'s Name: Jonathan Gil Applicant\'s Name: n/a

SSN #: n/a

SSN #: 151907070

| 3314 Rutledge st Dallas tx 752   |                              | 'Other"             |   | \$300000                     |  |
|--|------------------------------|---------------------|---|------------------------------|--|
| 5. REAL ESTATE OWNED  Property Address: Type of Property Existing Mortgage |                              |                     |   |                              |  |
| n/a Self?employed  |                              | n/a Self?employe    | d   |                              |  |
| Monthly Income:  |                              | Monthly Income:     | •   |                              |  |
| Yrs. On Job: n/a   |                              | Yrs. On Job: n/a    | Yrs. On Job: n/a                                  |                              |  |
| Position/Title/Type of work: n/a   |                              | Position/Title/Type | Position/Title/Type of work: n/a                  |                              |  |
| Business Phone: n/a  |                              | Business Phone: n/  | Business Phone: n/a                               |                              |  |
| Address (Street, City, State & Zip): n/a                                   |                              | Address (Street, Ci | Address (Street, City, State & Zip): n/a          |                              |  |
| Employer Name: n/a   |                              | Employer Name       | e: n/a  |                              |  |
| 4. EMPLOYMENT INFORMATION  |                              |                     |   |                              |  |
| Number of Years: 1.5   |                              | Number of Years:    | Number of Years: n/a                              |                              |  |
| Own Rent   |                              | Own O               |   |                              |  |
| Primary Residence (Street, City, State, Zip): 3314 Rutledge st             |                              | Primary Residence   | Primary Residence (Street, City, State, Zip): n/a |                              |  |
|  | Non?permanent Resident Alien |                     | <b>.</b> (5                                       | Non?permanent Resident Alien |  |
| Unmarried  | Permanent Resident           | Single              |   | Permanent Resident Alien     |  |
| O Married  | US Citizen                   | O Single            |   | O US Citizen                 |  |
| Marital Status:  | Residency Status:            | Marital Status:     |   | Residency Status:            |  |
| DOB: 04281991  |                              | DOB: n/a            | DOB: n/a  |                              |  |

Phone Number: n/a

Phone Number: 9543296232

## 6. AGREEMENT & ACKNOWLEDGEMENT

Each of the undersigned specifically represents to Lender and to Lender\s actual or potential agents, brokers, processors, attorneys, insurers, servicers, successors and assigns and agrees and acknowledges that: (1) the information provided in this application is true and correct as of the date set forth opposite my signature and that any intentional or negligent misrepresentation of this information contained in this application may result in civil liability, including monetary damages to any person who may suffer any loss due to reliance upon any misrepresentation that I have made on this application, and/or in criminal penalties including, but not limited to, fine or imprisonment or both under the provisions of Title 18, United States Code, Sec. 1001, et seq.; (2) the loan requested pursuant to this application (the "Loan") will be secured by a mortgage or deed of trust on the property described in this application; (3) the property will not be used for any illegal or prohibited purpose or use; (4) all statements made in this application are made for the purpose of obtaining a business purpose mortgage loan; (5) the property will be occupied as indicated in this application; (6) the Lender, its servicers, successors or assigns may retain the original and/or an electronic record of this application, whether or not the Loan is approved; (7) the Lender and its agents, brokers, insurers, servicers, successors, and assigns may continuously rely on the information contained in the application, and I am obligated to amend and/or supplement the information provided in this application if any of the material facts that I have represented should change prior to closing of the Loan; (8) in the event that my payments on the Loan become delinquent, the Lender, its servicers, successors or assigns may, in addition to any other rights and remedies that it may have relating to such delinquency, report my name and account information to one or more consumer reporting agencies; (9) ownership of the Loan and/or administration

Acknowledgement: Each of the undersigned hereby acknowledges that any owner of the Loan, its servicers, successors and assigns, may verify any information contained in this application or obtain any information or data relating to the Loan, for any legitimate business purpose through any source, including a source named in this application or a consumer reporting agency.

| built any information of data relating to the boan, for any regularities business purpose unough any source, including a source named in ans appreciation of a consumer reporting agency. |  |  |  |
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| <u> </u>  | Date: 03.18.2025   | Date: 03.18.2025   |  |
| Phi   |  |  |  |
| 7. GC   | OVERNMENT MONITORING IN  | FORMATION  |  |
| Housing and Home Mortgage Disclosure laws. You  | al Government for certain types of loans related to a dwelling in order to are not required to furnish this in formation, but are encouraged to do so. | The law provides that a lender may not discriminate either on the bas is |  |

| f this information, or on whether you choose to furnish it. If you furnish the information, please p                        | ut are encouraged to do so. The law provides that a lender may not discriminate either on the bas is                        |
|---|---|
| Applicant:  I do not wish to furnish this information   | Co-Applicant:  I do not wish to furnish this information  |
| Ethnicity:  Hispanic or Latino  Not Hispanic or Latino  | Ethnicity:  Hispanic or Latino  Not Hispanic or Latino  |
| Race:  American Indian or Alaska Native  Black or African American  Native Hawaiian or Other Pacific Islander  Asian  White | Race:  American Indian or Alaska Native  Black or African American  Native Hawaiian or Other Pacific Islander  Asian  White |

| Sex: O Female O Male | Sex: O Female O Male |
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