

Serial No 3423266



A.N.R.S. EDUCATION BUREAU
REGULAR STUDENT TRANSCRIPT

SCHOOL Kutaber General Preparatory Secondary School ADM. ZONE South Wollo

TOWN Kutaber TEL. No. 0334480079 P.O. BOX 84

FULL NAME OF THE STUDENT WUBSHET ABATE ARAGAW

SEX M AGE 16

DATE OF ADMISSION _____ E.C. DATE OF LEAVING 31-11-2004 Gondar Printing Enterprise 2/9/2003

| SUBJECT | GRADE 9 SEC <u>X</u> YEAR <u>2004</u> | | | GRADE 10 SEC <u>I</u> YEAR <u>2005</u> | | | GRADE 11 SEC <u>II</u> YEAR _____ | | | GRADE 12 SEC <u>III</u> YEAR _____ | | | REMARKS | |
|---------------------|------------------------------------------|------|------|-------------------------------------------|------|-------|--------------------------------------|----|------|---------------------------------------|----|------|---------|--|
| | SEMESTER | | | SEMESTER | | | SEMESTER | | | SEMESTER | | | | |
| | I | II | AVE. | I | II | AVE. | I | II | AVE. | I | II | AVE. | | |
| 1 AMHARIC | 92 | 90 | 91 | 87 | 93 | 90 | | | | | | | | |
| 2 ENGLISH | 78 | 96 | 73.5 | 97 | 87 | 92 | | | | | | | | |
| 3 MATHEMATICS | 65 | 88 | 76.5 | 94 | 77 | 85.5 | | | | | | | | |
| 4 PHYSICS | 81 | 93 | 87 | 85 | 87 | 86 | | | | | | | | |
| 5 CHEMISTRY | 91 | 93 | 92 | 98 | 88 | 93 | | | | | | | | |
| 6 BIOLOGY | 94 | 80 | 87 | 93 | 87 | 90 | | | | | | | | |
| 7 GEOGRAPHY | 90 | 97 | 93.5 | 94 | 89 | 91.5 | | | | | | | | |
| 8 HISTORY | 92 | 96 | 94 | 91 | 87 | 89 | | | | | | | | |
| 9 CIVICS | 96 | 97 | 96.5 | 96 | 88 | 92 | | | | | | | | |
| 10 H.P.E/SPORT/ | 86 | 81 | 83.5 | 97 | 97 | 97 | | | | | | | | |
| 11 IT INFORM. TECH. | 85 | 96 | 90.5 | 94 | 73 | 83.5 | | | | | | | | |
| 12 TECH. DRAWING | | | | | | | | | | | | | | |
| 13 BUSSINESS EDUC. | | | | | | | | | | | | | | |
| 14 ECONOMICS | | | | | | | | | | | | | | |
| 15 AGRICULTURE | | | | | | | | | | | | | | |
| 16 HOME ECON. | | | | | | | | | | | | | | |
| 17 WOOD WORK | | | | | | | | | | | | | | |
| 18 METAL WORK | | | | | | | | | | | | | | |
| 19 AUTOMECHANICS | | | | | | | | | | | | | | |
| 20 ELECTRICITY | | | | | | | | | | | | | | |
| 21 BOOK KEEPING | | | | | | | | | | | | | | |
| TOTAL | 950 | 1007 | 965 | 1026 | 953 | 989.5 | | | | | | | | |
| AVERAGE | 86.4 | 91.6 | 87.7 | 93.2 | 86.3 | 89.78 | | | | | | | | |
| RANK | 1 | 1 | 1 | 1 | 1 | 1 | | | | | | | | |
| CONDUCT | B | B | B | A | A | A | | | | | | | | |

CHIEF REC'D OFFICER
RECORD & STATISTICS
OFFICER

- IMPORTANT: 1. This Transcript is prepared by Mohammed Molla Lema Checked by 2198 Date 6-12-2005
2. The Student's academic record shows he/she Completed Grade 10 in 2004.
3. This Transcript is valid only when it has no alterations, Erasures and bears the School seal on the Student Photo.

Penye Ymer Ach
Director's Name And Signature



0191941

2270892317



THE FEDERAL DEMOCRATIC REPUBLIC OF ETHIOPIA
MINISTRY OF EDUCATION
NATIONAL EDUCATIONAL ASSESSMENT AND EXAMINATIONS
AGENCY (NEAEA)

The Ethiopia General Secondary Education Certificate

This is to certify that _____

WUBSHET ABATE ARAGAW

has taken 9 (NINE) subject(s) in the 2013(2005 E.C.)

Examination session and has earned the following grade(s) in 9 (NINE) subject(s)

| | | | |
|-----------|---|-----------|---|
| Amharic | A | Biology | A |
| English | A | Civics | A |
| Maths | A | Geography | A |
| Physics | B | History | A |
| Chemistry | A | | |

By virtue of which, this certificate is awarded, with Very Great Distinction

Araya G Egziabher Mehari
DIRECTOR GENERAL



AUGUST 2013(2005 E.C.)

Zerihun Duressa
DEPUTY DIRECTOR GENERAL

Distinction _____ 4 A's

Great Distinction _____ 5 A's

Very Great Distinction _____ 6 A's and
above

This certificate is invalid unless
it bears the NEAEA seal on the
Photograph of the candidate.
B.S.S.P.E

No. 7063334

Serial No 3422019



A.N.R.S. EDUCATION BUREAU
REGULAR STUDENT TRANSCRIPT

SCHOOL Kutaber General Preparatory Secondary School ADM. ZONE South WolloTOWN Kutaber TEL. No. 0334480079 P.O. BOX 84FULL NAME OF THE STUDENT WURSHET ABATE ARAGAWSEX M AGE 19DATE OF ADMISSION _____ E.C. DATE OF LEAVING 28/12/2007

Gondar Printing Enterprise 2/9/2003

| SUBJECT | GRADE 9 SEC | | | GRADE 10 SEC | | | GRADE 11 SEC | | | GRADE 12 SEC | | | REMARKS | |
|---------------------|-------------|----|------|--------------|----|------|--------------|------|-------|--------------|------|------|---------|--|
| | YEAR | | | YEAR | | | YEAR | | | YEAR | | | | |
| | SEMESTER | | | SEMESTER | | | SEMESTER | | | SEMESTER | | | | |
| | I | II | Ave. | I | II | Ave. | I | II | Ave. | I | II | Ave. | | |
| 1 AMHARIC | | | | | | | 84 | 83 | 83.5 | 72 | 64 | 68 | | |
| 2 ENGLISH | | | | | | | 95 | 79 | 87 | 80 | 81 | 80.5 | | |
| 3 MATHEMATICS | | | | | | | 90 | 95 | 92.5 | 91 | 93 | 92 | | |
| 4 PHYSICS | | | | | | | 94 | 96 | 95 | 85 | 67 | 76 | | |
| 5 CHEMISTRY | | | | | | | 91 | 98 | 94.5 | 96 | 90 | 93 | | |
| 6 BIOLOGY | | | | | | | 96 | 97 | 96.5 | 89 | 84 | 86.5 | | |
| 7 GEOGRAPHY | | | | | | | { | { | { | | | | | |
| 8 HISTORY | | | | | | | | | | | | | | |
| 9 CIVICS | | | | | | | 89 | 92 | 90.5 | 94 | 87 | 90.5 | | |
| 10 H.P.E/SPORT/ | | | | | | | 97 | 90 | 93.5 | 84 | 73 | 78.5 | | |
| 11 IT INFORM. TECH. | | | | | | | 76 | 73 | 74.5 | 68 | 57 | 62.5 | | |
| 12 TECH. DRAWING | | | | | | | 84 | 84 | 84 | 82 | 77 | 79.5 | | |
| 13 BUSSINESS EDUC. | | | | | | | | | | | | | | |
| 14 ECONOMICS | | | | | | | | | | | | | | |
| 15 AGRICULTURE | | | | | | | | | | | | | | |
| 16 HOME ECON. | | | | | | | | | | | | | | |
| 17 WOOD WORK | | | | | | | | | | | | | | |
| 18 METAL WORK | | | | | | | | | | | | | | |
| 19 AUTOMECHANICS | | | | | | | | | | | | | | |
| 20 ELECTRICITY | | | | | | | | | | | | | | |
| 21 BOOK KEEPING | | | | | | | | | | | | | | |
| TOTAL | | | | | | | 896 | 887 | 891.5 | 841 | 773 | 807 | | |
| AVERAGE | | | | | | | 89.6 | 88.7 | 89.15 | 84.1 | 77.3 | 80.7 | | |
| RANK | | | | | | | 1 | 1 | 1 | 3 | 3 | 3 | | |
| CONDUCT | | | | | | | A | A | A | A | A | A | | |

WURSHET ABATE ARAGAW
RECORD AND STATISTICS
OFFICER

- IMPORTANT:**
- This Transcript is prepared by Lekan Tadesse. Checked by (Signature) Date 29/12/2007
 - The Student's academic record shows he/she has completed grade 12 in 2007
 - This Transcript is valid only when it has no alterations, Erasures and bears the School seal on the Student Photo.

Director's Name And Signature

Dr. YIMER MUHIE
Princi Pal



669138

1685541452
THE FEDERAL DEMOCRATIC REPUBLIC OF ETHIOPIA
MINISTRY OF EDUCATION
NATIONAL EDUCATIONAL ASSESSMENT AND EXAMINATIONS AGENCY (NEAEA)

The Ethiopian University Entrance Examination Certificate

This is to certify that

has taken 7 (SEVEN)subject(s) in the 2015(2007 E.C.)Examination session and has earned the following score(s) in 7 (SEVEN) subject(s)

| | |
|------------------------|------------|
| English | 63 |
| Maths (Natural) | 54 |
| Aptitude | 58 |
| Physics | 75 |
| Chemistry | 75 |
| Biology | 83 |
| Civics | 83 |
| TOTAL | 481 |

Araya G Ezziabher Mehari

DIRECTOR GENERAL

Zirihun Duressa

DEPUTY DIRECTOR GENERAL

JULY 2015(HAMLE 2007 E.C.)

This certificate is invalid unless

it bears the NEAEA seal on the

Photograph of the candidate.

B.S.S.P.E.

No. 1260218



ወስ. የዚህንት
ፈጸማት አለውና የደረሰኞች
ስልክ: (033) 311 52 37
ፁስ: (033) 311 52 77
 1145



ደስ් - ከ.ጥም.ቃ.
Dessie - Ethiopia

ቀን 03/11/2011 ዓ.ም
Date 10/7/2019 G.C

WOLLO UNIVERSITY
REGISTRAR AND ALUMNI DIRECTORATE

Tel: (033)3115237
Fax: (033)3115277

1145

አመራር አስተዳደር

አቶ/ወ/ሮ/ሪ/ት

ወ.ዕ.ስ/ት አበት አድ-ወል

የሽክር ፎይነ ደንብ በአዲስአበባ ሆነ27/2019/ም
በመጠታችው ይህ የምስክር መረጃ ተከተሉቸዋል::
ወ.ዕ.ስ/ት ወጪ ስት በጥቅምት 3.10 በጥናው 3.27 መሆኑን
አያዘቷን የኩስ እና ጥራት አስተካላል::
መንፈሻ ወል መሠረት ጥራት አስተካላል::
የሚመጥው ይህንል::

To whom it may concern
The Certificate is issued to Ato/Wo/Wz/
WUBSHET ABATE ARAGAW

Up on his/her/Graduation in Bachelor of
Science in Anesthesia Field on July 04, 2019
G.C and obtained BSc Degree. His /her Grades
are CGPA 3.10 MGPA 3.27. The original
Degree and transcript will be issued upon the
discharge of cost sharing duty.

ፈጸማት አለውና የደረሰኞች
Registrar and Alumni Directorate Director