

# **BIBLE TRANSLATION REVIEW GUIDE**

### **ABSTRACT**

An initial review of Bible Translation practices and effectiveness

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### Doctrine: Jesus—Resurrection

#### Positive Statement:

Three days after Jesus died on the cross he was raised again to life. Jesus rising from the dead is called "resurrection."

The resurrection of Christ confirmed that God approved Christ's life and work.

The resurrection proclaims Christ's victory over sin, death, and hell, and that Christ has finished all that was necessary for believers to be saved.

The resurrection of Christ promises to those who believe that they will also be resurrected from the dead, as Christ was resurrected. Those who are resurrected with Christ will be with God (Father, Son, and Holy Spirit) forever.

#### Mat 28:5-7

**Background**: At the request of the Jewish leaders, the Roman leaders killed Jesus by hanging him on a cross. After Jesus died, Jesus' friends put his body in a tomb on Friday just before the Sabbath. This passage begins the morning after the Sabbath. Mary Magdalene and the other Mary go to Jesus' tomb to prepare his body for burial by putting oil and spices on his body. When they come to the tomb, they see that it has been opened, and an angel is standing there. In verse 5, the angel begins speaking to the women.

| Question  | Correct Answer  | Comments |
|---|---|----------|
| Broad Questions   |   |          |
| Summarize this passage.   | <ul> <li>□ An angel appeared to the women at the tomb.</li> <li>□ He told them to not be afraid.</li> <li>□ He told them Jesus was not there, but he had risen from the dead.</li> <li>□ He told the women to tell the disciples that Jesus is risen and that he is going to meet them in Galilee.</li> </ul> |          |
| Specific Questions  |   |          |
| What did the angel say about Jesus in verses 6 and 7?           | He is risen (v 6). He is risen from the dead (v 7).   |          |
| What did the angel tell the women to "come and see" in verse 6? | He told them to come and see where the Lord lay.  |          |

|   | Why do you think<br>the angel told them<br>to come and see<br>where the Lord<br>lay?  | The angel wanted the women to see for themselves that Jesus was no longer lying in the tomb.  |                       |
|---|---|---|-----------------------|
|   | How do you<br>understand the<br>phrases in your<br>language for "is<br>risen" and "he is<br>risen from the<br>dead?" [28:6-7] | Both phrases means that Jesus came back to life after he had died.  |                       |
| ĺ | Follow-up (Use if ther  | re is a misunderstanding concerning   | a specific question.) |
|   | Example follow-up questions:  How would you use these words/phrases "is risen" or "he is risen" in your everyday language?    | <ul> <li>If possible, determine whether:</li> <li>The word or phrase was not translated accurately.</li> <li>There is something else in the passage that is confusing the reader.</li> <li>The translation is correct, but the reader does not understand the term or concept.</li> </ul> |                       |
|   | Are there other words/phrases you would use to mean "Jesus' body came back to life"?  |   |                       |

#### Acts 2:22-32

Background: This account is from Luke's second book. It begins by telling how Jesus spent time with his disciples after he rose from the dead and then ascended to heaven with the promise to send the Holy Spirit.

Fifty days after the Jewish Passover, God sent the Holy Spirit to be with his people. The disciples were waiting in Jerusalem, when a "mighty wind" came upon all those who had gathered together. After that, the Holy Spirit gave Peter the ability to stand before the large crowd who had gathered and gave him the words to speak when he addressed the people. This passage is a part of the message that Peter spoke to the people.

| Question        | Correct Answer | Comments |
|-----------------|----------------|----------|
| Broad Questions |                |          |

| Summarize   | ☐ Peter said that the Jews   |   |
|---|--|---|
| 2:22-24.  | crucified Jesus, even though he  |   |
| 2.22-24.  |  |   |
|   | was accredited by God.   |   |
|   | Jesus was crucified  |   |
|   | according God's predetermined  |   |
|   | plan.  |   |
|   | God raised Jesus to life.  |   |
| Specific Questions  |  |   |
| What does the   | He raised him from the dead.   |   |
| passage say in  |  |   |
| 2:24 that God did   |  |   |
| for Jesus?  |  |   |
| How do you  | The word or phrase means that  |   |
| understand the  | God caused Jesus to come back  |   |
| phrase in your  | to life after he had died.   |   |
| language for  | to mo ditor no nad diod.   |   |
| "raised him up?"  |  |   |
| [2:24]  |  |   |
| Broad Questions   |  |   |
| Summarize   | ☐ Peter quoted David who   |   |
| 2:25-32.  | said, "I saw the Lord always   | • |
| 2.25-52.  | •  |   |
|   | before meyou will not abandon  |   |
|   | me to the grave."  |   |
|   | Peter said David was not   |   |
|   | talking about himself because  |   |
|   | David died and still is dead.  |   |
|   | ☐ David was talking about his  |   |
|   | _ descendant, the Christ.  |   |
|   | Jesus is David's   |   |
|   | descendant whom God raised to  |   |
|   | life.  |   |
| Specific Questions  |  |   |
| What is said about  |  |   |
|   | Peter (quoting from a Psalm of   |   |
| the Christ in 2:31?   | David) spoke about the   |   |
|   | David) spoke about the resurrection of the Christ, namely,   |   |
| (Reviewer: If the   | David) spoke about the resurrection of the Christ, namely, that he was not abandoned to the                                  |   |
| (Reviewer: If the translation uses the  | David) spoke about the resurrection of the Christ, namely, that he was not abandoned to the grave, and his flesh did not see |   |
| (Reviewer: If the translation uses the pronoun "he" at the  | David) spoke about the resurrection of the Christ, namely, that he was not abandoned to the                                  |   |
| (Reviewer: If the translation uses the  | David) spoke about the resurrection of the Christ, namely, that he was not abandoned to the grave, and his flesh did not see |   |
| (Reviewer: If the translation uses the pronoun "he" at the  | David) spoke about the resurrection of the Christ, namely, that he was not abandoned to the grave, and his flesh did not see |   |
| (Reviewer: If the translation uses the pronoun "he" at the beginning of verse   | David) spoke about the resurrection of the Christ, namely, that he was not abandoned to the grave, and his flesh did not see |   |
| (Reviewer: If the translation uses the pronoun "he" at the beginning of verse 31, you may need  | David) spoke about the resurrection of the Christ, namely, that he was not abandoned to the grave, and his flesh did not see |   |
| (Reviewer: If the translation uses the pronoun "he" at the beginning of verse 31, you may need to clarify that it was David who saw                           | David) spoke about the resurrection of the Christ, namely, that he was not abandoned to the grave, and his flesh did not see |   |
| (Reviewer: If the translation uses the pronoun "he" at the beginning of verse 31, you may need to clarify that it was David who saw what was to               | David) spoke about the resurrection of the Christ, namely, that he was not abandoned to the grave, and his flesh did not see |   |
| (Reviewer: If the translation uses the pronoun "he" at the beginning of verse 31, you may need to clarify that it was David who saw what was to happen in the | David) spoke about the resurrection of the Christ, namely, that he was not abandoned to the grave, and his flesh did not see |   |
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| (Reviewer: If the translation uses the pronoun "he" at the beginning of verse 31, you may need to clarify that it was David who saw what was to happen in the | David) spoke about the resurrection of the Christ, namely, that he was not abandoned to the grave, and his flesh did not see |   |

| In 2:32, what did<br>Peter say that he<br>and others<br>witnessed<br>concerning Jesus<br>Christ?                         | That God raised this Jesus to life.  |                       |
|--|--|-----------------------|
| How do you understand the phrase in your language for "resurrection" and "raised him up?" [2:32-33]                      | The word or phrase for "raised him up" means that God caused Jesus to come back to life after he had died.   |                       |
| Follow-up (Use if the  | re is a misunderstanding concerning  | a specific question.) |
| Example follow-up questions:  How would you use this word "resurrection" in your everyday language?                      | <ul> <li>If possible, determine whether:</li> <li>The word or phrase was not translated accurately.</li> <li>There is something else in the passage that is confusing the reader.</li> <li>The translation is correct, but the reader does not understand</li> </ul> |                       |
| Are there other words/phrases you would use to mean "Jesus' body came back to life" or "God brought Jesus back to life"? | the term or concept.   |                       |

### Romans 6:8-10

**Background:** The Apostle Paul wrote this letter to the Christians living in Rome. Paul taught them that they should not continue sinning just because God is gracious to forgive them.

| Question                | Correct Answer  | Comments |
|-------------------------|---|----------|
| Broad Questions         |   |          |
| Summarize this passage. | Paul said that those who have died with Christ will live together with him. |          |

|                       | Christ has been raised                 |                       |
|-----------------------|--|-----------------------|
|                       | from the dead, never to die            |                       |
|                       | again.                                 |                       |
|                       | ☐ The death he died, he died           |                       |
|                       | to sin.                                |                       |
|                       | ☐ The life he lives, he lives          |                       |
|                       | for God.                               |                       |
| Specific Questions    |  |                       |
| What did Paul say     | Christ has been raised from the        |                       |
| about Christ in       | dead.                                  |                       |
| verse 9?              |  |                       |
| In verses 9-10,       | Death no longer has authority          |                       |
| what did Paul say     | over Jesus. Jesus cannot die           |                       |
| about death and       | again because he died to sin once      |                       |
| Jesus?                | and for all, and he lives his life for |                       |
|                       | God the Father.                        |                       |
| How do you            | It means a person had died and         |                       |
| understand "raised    | that God had brought him back to       |                       |
| from the dead" in     | life.                                  |                       |
| your language?        |  |                       |
| Follow-up (Use if the | re is a misunderstanding concerning    | a specific question.) |
| Example follow-up     | If possible, determine whether:        |                       |
| questions:            |  |                       |
| ·                     | The word or phrase was not             |                       |
| How would you use     | translated accurately.                 |                       |
| these                 | There is something else in the         |                       |
| words/phrases         | passage that is confusing the          |                       |
| "raised from the      | reader.                                |                       |
| dead" in your         | The translation is correct, but        |                       |
| everyday              | the reader does not understand         |                       |
| language?             | the term or concept.                   |                       |
| 3 3 3 3               |  |                       |
| Are there other       |  |                       |
| words/phrases you     |  |                       |
| would use to mean     |  |                       |
| "Jesus' body came     |  |                       |
| back to life" or      |  |                       |
| "God made Jesus       |  |                       |
| alive again"?         |  |                       |

### 1 Corinthians 15:12-20

**Background:** The Apostle Paul wrote this book to the Christians living in Corinth. In chapter 15 Paul continued a discussion about the meaning of "resurrection."

| Question   | Correct Answer   | Comments |
|--|--|----------|
| Broad Questions  |  |          |
| Summarize this passage.  | <ul> <li>□ Paul asked how some people could claim there is no resurrection from the dead.</li> <li>□ If there is no resurrection then Christ was not raised, making the Gospel false, and people would still be in their sins.</li> <li>□ But Christ has been raised from the dead.</li> </ul>   |          |
| Specific Questions   |  |          |
| In verses 12-13, what did Paul say would be the result if there were no resurrection from the dead?  | If there were no resurrection, then Christ has not been raised from the dead.  |          |
| In verses 14-19, if it<br>Christ did not rise<br>from the dead,<br>what else would be<br>true about the<br>apostles and those<br>who believe in the<br>resurrection? | <ul> <li>If Christ had not been raised from the dead, then:</li> <li>The apostles' preaching is in vain, and they are false witnesses about God, saying that God raised up Christ when he did not.</li> <li>The faith of Christians is in vain, and they are still in their sins and they are without hope.</li> <li>The Christians who have died are lost (they will remain dead forever).</li> </ul> |          |
| In verse 20 what did Paul say about the Christ?  | Christ has been raised from the dead.  |          |
| How do you understand "Raised from the dead" [v 12], "resurrection of the dead" [vv 12, 13], "has been raised from the dead" [v 20] in your language?                | They mean a person has died and that God has brought him back to life.  (There are other references to resurrection in 1 Cor 15.)  |          |
| "raised from the   | [Reviewer: the idea of resurrection is expressed in a rhetorical   |          |

| dead" are stated in different ways in this passage. Are all of them translated consistently in verse 12-21?                             | question [v 12] negative statements [vv 12, 13, 14, 16, 17] and if/then statements [13, 14-15, 16, 17-18, 19]. Ensure that the idea of "resurrection" is not lost in these statements.  |                       |
|---|---|-----------------------|
| Follow-up (Use if ther  | re is a misunderstanding concerning a   | a specific question.) |
| Example follow-up questions:  How would you use these words/phrases "resurrection" or "raised from the dead" in your everyday language? | <ul> <li>If possible, determine whether:</li> <li>The word or phrase was not translated accurately.</li> <li>There is something else in the passage that is confusing the reader.</li> <li>The translation is correct, but the reader does not understand the term or concept.</li> </ul> |                       |
| Are there other words/phrases you would use to mean "Jesus' body came back to life" or "God raised Jesus from the dead"?                |   |                       |

Doctrine: Jesus—Son of God

### Positive Statement:

The term "Son of God" is a description of the Lord Jesus Christ, and a name by which he is addressed.

When he came to earth, he took on human flesh and he became a human being who lived among his people. He was always and forever "the Son of God," having the same honor, glory, and power as God the Father and God the Holy Spirit.

Because Jesus is God's Son, he loves and obeys his Father, and his Father loves him.

#### Matthew 3:16-17

**Background:** Matthew, the author of this book, was one of the 12 disciples. In this passage, John the Baptist was preaching and baptizing people in the Jordan River. Jesus came to John so that John would baptize him.

| Question Cor | rect Answer | Comments |
|--------------|-------------|----------|
|--------------|-------------|----------|

| D 10 ('             |  |                       |
|---------------------|--|-----------------------|
| Broad Questions     | After leave week heating                                     |                       |
| Summarize this      | After Jesus was baptized,                                    |                       |
| passage.            | God's Spirit came down like a                                |                       |
|                     | dove and rested him.  A voice from heaven said               |                       |
|                     |  |                       |
|                     | "This is my Son whom I love and I am very pleased with him." |                       |
| Specific Questions  | Tam very pleased with film.                                  |                       |
| What did Jesus see  | He saw the Spirit of God coming                              |                       |
| when he came out    | down like a dove.  |                       |
| of the water? [v.   | down like a dove.  |                       |
| 16]                 |  |                       |
| What was heard      | A voice said "This is my beloved                             |                       |
| after Jesus came    | Son. I am pleased with him.                                  |                       |
| out of the water?   | ·  |                       |
| Whose voice do      | God's voice.   |                       |
| you think it was    |  |                       |
| speaking?           |  |                       |
| Is this the same    | If the answer is "no" go to the                              |                       |
| word for "son" that | follow-up section.   |                       |
| you would use in    |  |                       |
| your everyday       |  |                       |
| language to         |  |                       |
| describe "a human   |  |                       |
| son born to a       |  |                       |
| human father"?      |  |                       |
|                     | re is a misunderstanding concerning a                        | a specific question.) |
| Example follow-up   | If possible, determine whether:                              |                       |
| questions:          | The word or phrase was not                                   |                       |
| How would you use   | translated accurately.                                       |                       |
| the word            | <ul> <li>There is something else in the</li> </ul>           |                       |
| "son" in your       | passage that is confusing the                                |                       |
| everyday            | reader.  |                       |
| language?           | The translation is correct, but                              |                       |
|                     | the reader does not understand                               |                       |
| Are there other     | the term or concept.   |                       |
| words/phrases you   |  |                       |
| would use to mean   |  |                       |
| "a human son" or    |  |                       |
| "a son born to a    |  |                       |
| father"?            |  |                       |

**Background:** This is the beginning of Mark's account of the life and ministry of Jesus Christ.

| Question  | Correct Answer  | Comments              |
|---|---|-----------------------|
| Broad Questions   |   |                       |
| Summarize this verse.   | ☐ This is the beginning of the good news of Jesus Christ, the Son of God.   |                       |
| Specific Questions  |   |                       |
| How did Mark describe Jesus?  | Christ, the Son of God  |                       |
| Is this the same word for "son" that you would use in your everyday language to describe "a son born of a human father?"  | If the answer is "no" then go to follow-up section.   |                       |
|   | re is a misunderstanding concerning   | a specific question.) |
| Example follow-up questions:  How would you use these words/phrases "a son as a member of one human family" or "a son of a human father"?  Are there other words/phrases you would use to mean "a human son" in your everyday language? | If possible, determine whether:  The word or phrase was not translated accurately.  There is something else in the passage that is confusing the reader.  The translation is correct, but the reader does not understand the term or concept. | a specific question.) |

**Background:** This passages is from the Gospel that the apostle John wrote. Here, Jesus is having a conversation with Nicodemus, a Pharisee who went to Jesus at night to ask him questions.

| Question  | Correct Answer   | Comments |
|---|--|----------|
| Broad Questions   |  |          |
| Summarize these verses.   | <ul> <li>God loved the world by giving his one and only Son.</li> <li>Whoever believes in the Son will have eternal life.</li> <li>God sent his Son to save the world, not to condemn it.</li> <li>He who believes in the Son is not condemned.</li> <li>He who does not believe in the Son is already condemned.</li> </ul> |          |
| Specific Questions  |  |          |
| What did God do<br>because he loved<br>the world? [v. 16]   | He gave his one and only Son.  |          |
| Is this the same  | If the answer is "no" then go to   |          |
| word for "son" that you would use in your everyday language to describe "a human son born of a human father"? | follow-up section.   |          |
| How do you understand the phrase in your language for "one and only"?   | This phrase should communicate the idea of "unique."   |          |
| Why do you think Jesus is called the "one and only" or "unique" Son?  | There is no one else that is a son to God in the way that Jesus is the son. Sometimes angels, important leaders, or Christians are called sons of God, but Jesus is unique in that he is the divine Son.   |          |
| What will happen to those who believe in the Son? [v. 16]   | Whoever believes in him will not perish but have eternal life.   |          |
| Why did God send his Son? [v. 17]   | He sent his Son not to condemn the world but to save world through the Son.  |          |

| In verse 18, what                | They will be condemned.  |                       |
|----------------------------------|--|-----------------------|
| did Jesus say                    |  |                       |
| would happen to those who do not |  |                       |
| believe in the name              |  |                       |
| of the Son?                      |  |                       |
| Follow-up (Use if the            | ere is a misunderstanding concerning   | a specific question.) |
| Example follow-up                | If possible, determine whether:  |                       |
| questions:                       |  |                       |
|                                  | <ul> <li>The word or phrase was not</li> </ul>   |                       |
| How would you use                | translated accurately.   |                       |
| these words                      | There is something else in the   |                       |
| "one and only" in                | passage that is confusing the  |                       |
| your everyday                    | reader.  |                       |
| language?                        | <ul> <li>The translation is correct, but<br/>the reader does not understand</li> </ul> |                       |
| Are there other                  |  |                       |
| words/phrases you                | the term or concept.   |                       |
| would use to mean                |  |                       |
| "one and only"?                  |  |                       |
| [describe the                    |  |                       |
| meaning that the                 |  |                       |
| text should                      |  |                       |
| communicate]                     |  |                       |

### Romans 1:1-4

**Background:** The Apostle Paul wrote this letter Christians living in Rome. This passage is Paul's introduction to the letter.

| Question        | Correct Answer                    | Comments |
|-----------------|-----------------------------------|----------|
| Broad Questions |                                   |          |
| Summarize this  | Paul introduced himself as        |          |
| passage.        | a servant of Jesus Christ.        |          |
|                 | ☐ God called Paul to be an        |          |
|                 | apostle and set him apart for the |          |
|                 | gospel.                           |          |
|                 | ☐ The gospel concerns God's       |          |
|                 | son; The gospel was promised      |          |
|                 | beforehand by the prophets in     |          |
|                 | Scripture.                        |          |
|                 | ☐ The Son is a physical           |          |
|                 | descendant of David.              |          |

|  | ☐ The Son was declared the  |                       |
|--|---|-----------------------|
|  | Son of God through the Holy                                       |                       |
|  | Spirit by the resurrection.                                       |                       |
| Specific Questions                     | Cpint by the recuiredien.   |                       |
| Who is the gospel                      | The gospel is about the Son of                                    |                       |
| about? [1:2-3]                         | God.  |                       |
| What important                         | King David of Israel was an                                       |                       |
| person did God's                       | ancestor of the God's Son.  |                       |
| Son have as an                         |   |                       |
| ancestor? [1:3]                        |   |                       |
| How do you                             | "Flesh" here refers to the physical                               |                       |
| understand the                         | body. (Here, flesh here has                                       |                       |
| phrase in your                         | nothing to do with sinful nature.)                                |                       |
| language for                           | g   |                       |
| "flesh"? [1:3]                         |   |                       |
| When the Spirit of                     | By raising him from the dead, the                                 |                       |
| holiness raised the                    | Spirit declared the Son to be the                                 |                       |
| Son from the dead,                     | Son of God.   |                       |
| the Spirit declared                    |   |                       |
| what about him?                        |   |                       |
| [1:4]                                  |   |                       |
| Who is the Son?                        | Jesus   |                       |
| [1:4]                                  |   |                       |
| Is this the same                       | If answer is "no" then go to                                      |                       |
| word for "son" that                    | follow-up section.  |                       |
| you would use in                       |   |                       |
| your everyday                          |   |                       |
| language to                            |   |                       |
| describe a human                       |   |                       |
| son born of a                          |   |                       |
| human father?                          |   |                       |
|  | re is a misunderstanding concerning                               | a specific question.) |
| -                                      | If possible, determine whether:                                   |                       |
| questions:                             | The county of   |                       |
|  | The word or phrase was not  |                       |
| How would you use                      | translated accurately.  |                       |
| this word for "son"                    | There is something else in the                                    |                       |
| in your everyday                       | passage that is confusing the                                     |                       |
| language?                              | reader.   |                       |
| Are there other                        | The translation is correct, but<br>the reader does not understand |                       |
|  |   |                       |
| words/phrases you                      | the term or concept.  |                       |
| would use to mean<br>"a human son born |   |                       |
| of a human father"                     |   |                       |
|  |   |                       |
| in your language?                      |   |                       |

### Hebrews 4:14

**Background:** This passage is from the book of Hebrews. The author of Hebrews was addressing Jews who had become Christians. This section teaches that Jesus is greater than angels, the priests, the sacrifice, and the law given through Moses. In Hebrews 4:14, the author begins to describe Jesus as the great high priest.

| Question   | Correct Answer  | Comments              |
|--|---|-----------------------|
| Broad Questions  |   |                       |
| Summarize this verse.  | <ul> <li>☐ Jesus, the Son of God, is the great high priest.</li> <li>☐ The great high priest has passed through the heaven.</li> <li>☐ Christians should hold firmly to beliefs.</li> </ul>   |                       |
| Specific Questions   |   |                       |
| How did the author describe Jesus?   | He described him as the high priest who passed through the heavens, the Son of God.   |                       |
| Is this the same word for "son" that you would use in your everyday language to describe "a human son born of a human father"?   | If answer is "no" then go to follow-up section.   |                       |
| Follow-up (Use if the  | re is a misunderstanding concerning   | a specific question.) |
| Example follow-up questions:  How would you use these words/phrases for "a human son" in your everyday language?  Are there other words/phrases you would use to mean "a human son"? | <ul> <li>If possible, determine whether:</li> <li>The word or phrase was not translated accurately.</li> <li>There is something else in the passage that is confusing the reader.</li> <li>The translation is correct, but the reader does not understand the term or concept.</li> </ul> |                       |

### Doctrine: Jesus—Deity of Christ

### Positive Statement:

Scripture teaches that Jesus is fully God.

The deity of Jesus is affirmed by God the Father, by Jesus himself, in statements by his disciples and followers, by using names for God that apply to Yahweh in the Old Testament, but that are used to refer to Jesus in the New Testament.

The opponents of Jesus accused him of claiming to be God, and equal with God, and they charged him with blasphemy (claiming to be God).

Christ confirms his divinity by demonstrated by his actions and doing things that only God could do: acts of healing, exercising authority and power over the physical world and demons, calming storms and doing miracles, having power ever over death, and forgiving sins.

The divinity of the Christ was prophesied in the OT and Christ was given the the titles of God and he was worshiped and praised as God.

### John 1:1-4, 14-18

**Background:** John was one of the 12 disciples. He was with Jesus during his earthly ministry. He was an eyewitness to these events, and he wrote an account of what he saw Jesus do and he wrote about what he heard Jesus say. This section was John's introduction to his Gospel.

| Question                                      | Correct Answer  | Comments |
|---|---|----------|
| Broad Questions                               |   |          |
| Summarize what<br>John said in verses<br>1-4. | <ul> <li>☐ In the beginning of everything, the Word existed.</li> <li>☐ The Word was with God and the Word was God</li> <li>☐ All things were made through the Word</li> <li>☐ In the Word was life</li> <li>☐ The life was the light of men</li> </ul> |          |
| Specific Questions                            |   |          |
| Who is 1:1-4 about?                           | The Word is the subject of this section (the reader may understand that John is writing about Christ. This is made clear in 1:17).  |          |

| How did you         | It should be clear in translation  |  |
|---------------------|------------------------------------|--|
| understand the      | that when John is writing about    |  |
| phrase in your      | "the Word" he is writing about     |  |
| language for "the   | Christ. "The Word" is a way of     |  |
| Word"?              | describing who Christ is and what  |  |
| vvoid :             | he has done.                       |  |
|                     | The mas dome.                      |  |
|                     | The pronouns referring to the      |  |
|                     |                                    |  |
|                     | "The Word" should be the kinds of  |  |
|                     | pronouns that refer to a male      |  |
|                     | human being.                       |  |
|                     |                                    |  |
| \A/I                | D ( : 1 Ol : 1 "!!                 |  |
| Why do you think    | By referring to Christ as "the     |  |
| John would refer to | Word" means that Christ reveals    |  |
| Christ as "the      | who God is, because he is God      |  |
| Word"?              | himself.                           |  |
|                     |                                    |  |
|                     | And he makes it so people can      |  |
|                     | know God, by telling them about    |  |
|                     | God and showing them who God       |  |
|                     | is.                                |  |
| What did John say   | The Word was with God; the Word    |  |
| about the Word in   | was God.                           |  |
| relation to God?    |                                    |  |
| [1:1]               |                                    |  |
| How did God make    | God made all things through the    |  |
| all things? [1:3]   | Word. There was nothing created    |  |
|                     | apart from him.                    |  |
| Broad Questions     |                                    |  |
| Summarize what      | ☐ The Word became flesh (a         |  |
| John said in verses | human being) and he lived          |  |
| 14-18.              | among other human beings           |  |
|                     | (people like us).                  |  |
|                     | ☐ We have seen the glory of the    |  |
|                     | one and only who came from         |  |
|                     | the Father                         |  |
|                     | ☐ The Word is full of grace and    |  |
|                     | truth                              |  |
|                     | ☐ John the Baptist testified about |  |
|                     | The Word                           |  |
|                     | ☐ From him they received grace     |  |
|                     |                                    |  |
|                     | after grace                        |  |
|                     | Law came through Moses;            |  |
|                     | Grace and truth through Jesus      |  |
|                     | Christ                             |  |
|                     | ☐ No one has seen God              |  |

|                    | ☐ The one and only God at side of the Father made him known |                       |
|--------------------|---|-----------------------|
| Specific Questions | the Father Hade Hill Known                                  |                       |
| What did the Word  | The Word become fleeb (a human                              |                       |
|                    | The Word became flesh (a human                              |                       |
| become and do?     | being) and lived among people.                              |                       |
| [1:14]             | T   |                       |
| What did John say  | They saw the glory of the Word.                             |                       |
| he and the other   |   |                       |
| eyewitnesses saw   |   |                       |
| concerning the     |   |                       |
| Word? [1:14]       |   |                       |
| In verse 14, how   | It is the glory as of the one and                           |                       |
| did John describe  | only who came from the Father,                              |                       |
| the glory?         | who is full of grace and truth.                             |                       |
| In verse 18, who   | The one and only God, who is at                             |                       |
| made God the       | the side of the Father (that is the                         |                       |
| Father known to    | Son of God) made God the Father                             |                       |
| people?            | known.  |                       |
| Who is The Word,   | Jesus Christ (verse 17)                                     |                       |
| the one and only   |   |                       |
| from the Father,   |   |                       |
| and the one and    |   |                       |
| only God?          |   |                       |
| In 1:1-4, 14-18,   | Jesus Christ is divine, and he was                          |                       |
| John said the Word | at the side of the Father in glory.                         |                       |
| was with God, the  |   |                       |
| Word was God.      |   |                       |
| And, he talked     |   |                       |
| about the one and  |   |                       |
| only God who is at |   |                       |
| the side of the    |   |                       |
| Father.            |   |                       |
| What do you think  |   |                       |
| this suggest about |   |                       |
| Jesus Christ?      |   | 16                    |
| • •                | re is a misunderstanding concerning                         | a specific question.) |
| Example follow-up  | If possible, determine whether:                             |                       |
| questions:         |   |                       |
|                    | The word or phrase was not                                  |                       |
| How would you use  | translated accurately.                                      |                       |
| these words        | There is something else in the                              |                       |
| "the Word" in your | passage that is confusing the                               |                       |
| everyday           | reader.   |                       |
| language?          | The translation is correct, but                             |                       |
|                    | the reader does not understand                              |                       |
|                    | the term or concept.  |                       |

| Are there other   |  |
|-------------------|--|
| words/phrases you |  |
| would use to mean |  |
| "the Word"?       |  |
| [describe the     |  |
| meaning that the  |  |
| text should       |  |
| communicate]      |  |

### John 20:26-29

**Background**: This is account of the crucifixion and resurrection of Jesus. Soldiers put Jesus on a cross and put nails in his hands and feet to hold him on the cross. Then when he died, a soldier pierced Jesus' side with a spear. Jesus' friends put his body in a tomb, and a few days later some of his friends went to his tomb and saw that his body was not in the tomb. Then Jesus came to some of his disciples and spoke with them. But one of his disciples, Thomas, was not with them. When they told Thomas that they had seen the Lord, he did not believe them. He said he would only believe if he could see the wounds in Jesus' hands and side.

| Question  | Correct Answer   | Comments |
|---|--|----------|
| Broad Questions   |  |          |
| Summarize what John said in verses 26-29.                 | <ul> <li>□ Jesus appeared to Thomas and the other disciples (a week after the resurrection).</li> <li>□ Jesus told Thomas to touch the wounds in his hands and side and to believe.</li> <li>□ Thomas answered "My Lord and my God."</li> <li>□ Jesus said "blessed are those who believe without seeing" (those who believe but have not seen are very happy).</li> </ul> |          |
| Specific Questions  |  |          |
| When Jesus came, what did he say to Thomas?               | He said that Thomas should touch his wounds (in his hands and his side) and stop doubting.   |          |
| What did Thomas say after Jesus spoke to him?             | My Lord and my God!  |          |
| Why do you think<br>Thomas said, "My<br>Lord and my God"? | He realized that Jesus was raised from the dead and that he must be the Lord God.  |          |

| How did Jesus                     | He said, "Because you have seen     |                       |
|-----------------------------------|-------------------------------------|-----------------------|
| respond to                        | me, you have believed. Blessed      |                       |
| Thomas?                           | are those who have not seen, and    |                       |
|                                   | believed"(those who believe but     |                       |
|                                   | have not seen are very happy).      |                       |
| Follow-up (Use if the             | re is a misunderstanding concerning | a specific question.) |
| Example follow-up                 | If possible, determine whether:     |                       |
| questions:                        |                                     |                       |
|                                   | The word or phrase was not          |                       |
| How would you use                 | translated accurately.              |                       |
| these                             | There is something else in the      |                       |
| words/phrases                     | passage that is confusing the       |                       |
| "my Lord and my                   | reader.                             |                       |
| God" in your                      | The translation is correct, but     |                       |
| everyday                          | the reader does not understand      |                       |
| language?                         | the term or concept.                |                       |
|                                   |                                     |                       |
| Are there other                   |                                     |                       |
| words/phrases you                 |                                     |                       |
| would use to mean                 |                                     |                       |
| "you are my Lord                  |                                     |                       |
| and you are my                    |                                     |                       |
| God" [describe the                |                                     |                       |
| meaning "my Lord                  |                                     |                       |
| and my God" and how this could be |                                     |                       |
|                                   |                                     |                       |
| expressed this                    |                                     |                       |
| expression]?                      |                                     |                       |

## Philippians 2:5-8

**Background:** This is in a letter that the Apostle Paul wrote to the Christians in Philippi. In this passage he tells the Philippians how important it is to know and understand who Jesus is.

| Question                | Correct Answer  | Comments |
|-------------------------|---|----------|
| Broad Questions         |   |          |
| Summarize this passage. | <ul> <li>□ Believers should have same attitude as Christ Jesus.</li> <li>□ Christ existed in the form of God.</li> <li>□ Christ did not consider equality with God something to hold on to (he was willing to no longer have equality with God).</li> </ul> |          |

|                      | Tille took on form of a compant                                   |  |
|----------------------|---|--|
|                      | ☐ He took on form of a servant<br>and was born in the likeness of |  |
|                      |   |  |
|                      | men.  |  |
|                      | ☐ He humbled himself and  |  |
|                      | obeyed even to the point of                                       |  |
|                      | dying on a cross.   |  |
| Specific Questions   |   |  |
| In the first part of | He existed in the form of God.                                    |  |
| 2:6, what did Paul   |   |  |
| say about Christ?    |   |  |
| How did you          | Christ Jesus had the same nature                                  |  |
| understand the       | as God. He had the same   |  |
| phrase in your       | character as God. [It does not                                    |  |
| language for         | mean that he had the shape of                                     |  |
| "existed in form of  | God.1   |  |
| God"?                |   |  |
| What did Christ      | He did not consider his equality                                  |  |
| think about his      | with God as something to hold on                                  |  |
| equality with God?   | to.   |  |
| [2:6]                |   |  |
| What does "his       | It means that he and God had the                                  |  |
| equality with God"   | same status or rank.  |  |
| mean? [2:6]          |   |  |
| What does it mean    | He possessed all the status, rank,                                |  |
| that Christ did not  | or rights as God the Father. But                                  |  |
| consider his         | he was willing to lay aside his                                   |  |
| equality with God    | rights and glory, so he could                                     |  |
| as something to      | become the Savior of the world.                                   |  |
| hold on to? (2:6)    |   |  |
| So what did Christ   | He emptied himself and took the                                   |  |
| do? [2:7]            | form of a servant, and was born in                                |  |
|                      | the likeness of men.  |  |
| What does it mean    | It means that he set aside his                                    |  |
| that Christ emptied  | status, rank, or rights. He let                                   |  |
| himself? (2:7)       | people think he was less than                                     |  |
| , ,                  | God. He did not do everything he                                  |  |
|                      | had the right to do or demand that                                |  |
|                      | people give him the worship that                                  |  |
|                      | he had the right to receive.                                      |  |
| What does it mean    | He had all the power and authority                                |  |
| that Christ took the | of God, but he chose to become                                    |  |
| form of a servant?   | the same as a servant. He had                                     |  |
| [2:7]                | the low rank or status of a                                       |  |
|                      | servant.  |  |
| What does it mean    | He became a human being and                                       |  |
| that Christ was      | _   |  |
|                      | He became a human being and he was born to Mary.                  |  |

| born in the likeness of men? [2:7]   |   |                       |
|--|---|-----------------------|
| What do you think? After the Christ took the form of a servant and was born in the likeness of men, was he still God?                                    | If they answer "no, Jesus was not still God," ask them if there is anything in the passage that indicates that.   |                       |
| What else did<br>Christ do? [2:8]  | He humbled himself and became obedient, and his obedience led him to die on a cross.  |                       |
| What does it mean that Christ became obedient to the point of death? [2:8]   | He obeyed God the Father completely. He obeyed God even though he knew that it would result in dying.   |                       |
| What do you think?<br>Why did Paul write<br>"even death on a<br>cross"? [2:8]  | This meant that people killed Christ by hanging him on a cross. This was a very painful way to die. It was also a very shameful way to die. This shows how completely he obeyed God.  |                       |
| Follow-up (Use if the  | re is a misunderstanding concerning   | a specific question ) |
| Example follow-up questions:  How would you use this word/phrase from the list above, and find ways of expressing these words in your everyday language? | <ul> <li>If possible, determine whether:</li> <li>The word or phrase was not translated accurately.</li> <li>There is something else in the passage that is confusing the reader.</li> <li>The translation is correct, but the reader does not understand the term or concept.</li> </ul> |                       |
| Are there other words/phrases in your language you would use to mean [describe the meaning that the text should communicate]                             |   |                       |

## Colossians 1:15-20

**Background**: This is a letter that Paul wrote to the Christians living in the ancient city of Colossae.

| Question  | Correct Answer   | Comments |
|---|--|----------|
| Broad Questions   |  |          |
| Summarize this passage.   | <ul> <li>□ The Son is the image of the invisible God.</li> <li>□ The Son is firstborn of creation.</li> <li>□ All things were created by him.</li> <li>□ He is before all things.</li> <li>□ He holds all things together.</li> <li>□ He is head of body/Church.</li> <li>□ He is the beginning, firstborn from dead.</li> <li>□ He has first place among all things.</li> <li>□ Fullness of God lives in the Son.</li> <li>□ God reconciled all things to himself by death of his Son.</li> </ul> |          |
| Specific Questions  | Timisen by death of this con.  |          |
| What did Paul first tell about the Son? [1:15]  | He is the image of the invisible God.  |          |
| How did you understand the phrase in your language for "the image of the invisible God"? [1:15] | No one can see God the Father. But the Father perfectly revealed his character in his Son. So when someone sees the Son it is the same as seeing the Father.   |          |
| What else did Paul say about the Son in 1:15?   | He is the firstborn of all creation  |          |
| Why do you think<br>Paul called the Son<br>the "firstborn of all<br>creation"? [1:15]           | This means the Son is superior to all created things. Here "firstborn" means he is most important. It could also refer to Him as the primary heirthe Father has given everything to him. However, it does not mean he was the first  |          |

|   |   | T                     |
|---|---|-----------------------|
|   | created thing. Nor does it refer to Jesus' birth in Bethlehem.  |                       |
| What was created by or through the Son? [1:16]  | All things in the heavens and on the earth, visible and invisible, and all the powers and rulers.           |                       |
| What came before or existed before the Son? [1:17]  | Nothing. He is before all things.   |                       |
| How does the Son continue to affect all things? [1:17]  | In him all things hold together.  |                       |
| What was pleasing to God? [1:19]  | It pleased God to have his fullness live in the Son and to reconcile through the Son all things to himself. |                       |
| How did you understand the phrase in your language for "his [God's] fullness should live in him [the Son]"? [1:15]  | The entire essence, nature, and power of God are in the Son.  |                       |
| This passage teaches the following things about the Son. He is the image of God, he existed before all things, all things were created by him, all things hold together in him, and God's fullness lives in him. What do you think all of these things suggest about the Son? | He is deity. He has all the power and authority of divinity along with God the Father and God the Spirit.   |                       |
| Who is the Son? What is his name? (His name is not mentioned in 1:15-20.)   | Jesus   |                       |
| · · · · · · · · · · · · · · · · · · ·   | re is a misunderstanding concerning   | a specific question ) |
| Example follow-up questions:  | If possible, determine whether:   | 2                     |

| How would you use | The word or phrase was not      |  |
|-------------------|---------------------------------|--|
| these             | translated accurately.          |  |
| words/phrases     | There is something else in the  |  |
| •                 | <u> </u>                        |  |
| in your everyday  | passage that is confusing the   |  |
| language?         | reader.                         |  |
|                   | The translation is correct, but |  |
| Are there other   | the reader does not understand  |  |
|                   |                                 |  |
| words/phrases you | the term or concept.            |  |
| would use to mean |                                 |  |
| [describe the     |                                 |  |
| meaning that the  |                                 |  |
| text should       |                                 |  |
| communicate]?     |                                 |  |

### Doctrine: Jesus—the Savior

#### Positive Statement:

Jesus of Nazareth is the Messiah that God sent to the world to save his people from their sins.

All people have sinned against God and need God to save them from his wrath.

Jesus offered himself as a sacrifice for people's sins by dying on the cross and being punished for their sins.

Because Jesus died for sinners, God forgives and restores any person who believes in His Son, Jesus.

There is no other way to be forgiven and to be saved except by trusting Jesus as the Savior of sinners.

### Luke 2:8-14

**Background:** Luke 2 is about the birth of Jesus. Mary had become pregnant by the power of the Holy Spirit. She and Joseph traveled to Bethlehem. There she gave birth to Jesus. In 2:8-14, the angels appeared and announced to shepherds nearby that Jesus has been born. The angel told them about who the child is and the place where the shepherds would find him.

| Question        | Correct Answer                    | Comments |
|-----------------|-----------------------------------|----------|
| Broad Questions |                                   |          |
| Summarize this  | An angel of the Lord              |          |
| passage.        | appeared to shepherds.            |          |
|                 | An angel told them that a         |          |
|                 | savior, Christ the Lord, was born |          |
|                 | in the city of David.             |          |

|   | <ul> <li>□ An angel told them they would find the baby in a manger wrapped in strips of cloth.</li> <li>□ Many angels appeared and sang praises to God.</li> <li>□ Shepherds went to Bethlehem and saw the baby.</li> <li>□ Shepherds told others about what had happened. People were amazed.</li> <li>□ Mary treasured in her heart all the things she heard.</li> <li>□ Shepherds praised God for what they saw.</li> </ul> |                       |
|---|--|-----------------------|
| Specific Questions  |  |                       |
| In verse 10 who did<br>the angel say<br>would receive great<br>joy from the<br>message he was<br>announcing?                            | All people.  |                       |
| In verse 11, how did the angel describe the person who was born in the city of David?   | A savior, who is Christ and Lord.  |                       |
| How do you understand the phrase in your language for "savior"?   | The word "savior" means person who rescues someone else from trouble or danger.  |                       |
|   | re is a misunderstanding concerning  | a specific question.) |
| Example follow-up questions:  How would you use this word/phrase "savior" or "one who rescues people from danger" in everyday language? | <ul> <li>If possible, determine whether:</li> <li>The word or phrase was not translated accurately.</li> <li>There is something else in the passage that is confusing the reader.</li> <li>The translation is correct, but the reader does not understand the term or concept.</li> </ul>  |                       |
|   |  |                       |

| Is there a          |  |
|---------------------|--|
| word/phrase in      |  |
| your language you   |  |
| would use to        |  |
| describe "a person  |  |
| who rescues         |  |
| someone else from   |  |
| trouble or danger"? |  |

### 1 John 4:14-15

**Background:** This is a letter written by the apostle John. In chapter 4 John wrote that "God is love," therefore, if God remains in a person, then that person should love others. In verses 14-15 John taught about how Christians know for certain that God remains in them.

In these verses, "we" refers to John and the other apostles.

| Question   | Correct Answer   | Comments |
|--|--|----------|
| Broad Questions  |  |          |
| Summarize this passage.  | <ul> <li>□ We (the apostles) testify that the Father sent the Son to be savior of the world.</li> <li>□ Jesus is the Son of God</li> <li>□ Whoever acknowledges this remains in God and God in him.</li> </ul> |          |
| Specific Questions   |  |          |
| What does John say that he and the other apostles ("we") have seen and testify to? (v. 14) | God sent his Son to be the savior of the world.  |          |
| Who is the Son? (v. 14-15)   | Jesus  |          |
| How do you understand the phrase in your language for "savior"?                            | A person who rescues someone else from trouble or danger.  |          |
| Follow-up (Use if there is a misunderstanding concerning a specific question.)             |  |          |
| Example follow-up questions:   | If possible, determine whether:  |          |

| How would you use  | <ul> <li>The word or phrase was not</li> </ul>      |  |
|--------------------|---|--|
| this word/phrase   | translated accurately.                              |  |
| "savior" or "one   | <ul> <li>There is something else in the</li> </ul>  |  |
| who rescues        | passage that is confusing the                       |  |
| people from        | reader.   |  |
| danger" in your    | <ul> <li>The translation is correct, but</li> </ul> |  |
| everyday           | the reader does not understand                      |  |
| language?          | the term or concept.                                |  |
|                    | ·   |  |
| Are there other    |   |  |
| words/phrases in   |   |  |
| your language you  |   |  |
| would use to       |   |  |
| describe "a person |   |  |
| who rescues        |   |  |
| someone else from  |   |  |
|                    |   |  |
| danger"?           |   |  |

### 1 Timothy 1:15-16

**Background:** Paul wrote this letter to his close friend, Timothy. Timothy was the leader of church in Ephesus and he was having difficulties. This letter was written to give Timothy advice and encouragement. In chapter 1, Paul first warns Timothy about false teachers and then he reminds him about the message that is true and should be accepted by those who hear it.

| Question             | Correct Answer                  | Comments |
|----------------------|---------------------------------|----------|
| Broad Questions      |                                 |          |
| Summarize this       | Christ Jesus came to the        |          |
| passage.             | world to save sinners           |          |
|                      | ☐ This is a true message to     |          |
|                      | be accepted                     |          |
|                      | Paul called himself the         |          |
|                      | worst of sinners                |          |
|                      | ☐ But through Paul, Christ      |          |
|                      | could show his mercy and        |          |
|                      | patience                        |          |
|                      | ☐ This was an example to all    |          |
|                      | those who trust in him for      |          |
|                      | eternal life                    |          |
| Specific Questions   |                                 |          |
| What is the          | That Christ Jesus came into the |          |
| message that Paul    | world to save sinners           |          |
| said is reliable and |                                 |          |

| worthy of all  |  |  |
|--|--|--|
| acceptance? [v. 15]  |  |  |
| How do you   | To rescue those who have                       |  |
| understand the   | sinned from trouble, danger, or                |  |
| phrase in your   | punishment.                                    |  |
| language for "to   |  |  |
| save sinners"?   |  |  |
| Follow-up (Use if there is a misunderstanding concerning a specific question.) |  |  |
| Example follow-up  | If possible, determine whether:                |  |
| questions:   |  |  |
|  | <ul> <li>The word or phrase was not</li> </ul> |  |
| How would you use  | translated accurately                          |  |
| this word/phrase   | There is something else in the                 |  |
| "saving sinners" in  | passage that is confusing the                  |  |
| your everyday  | reader   |  |
| language?  | The translation is correct, but                |  |
| A 41 41  | the reader does not                            |  |
| Are there other  | understand the term or                         |  |
| words/phrases in   | concept  |  |
| your language you would use to   |  |  |
| describe "rescuing   |  |  |
| someone from   |  |  |
| trouble, danger, or  |  |  |
| punishment"?   |  |  |