Analyzing the effects of COVID-19 related social media use on well-being

2 Abstract

- In times of crisis such as the Corona pandemic citizens need to stay informed about recent
- 4 events, political decisions, or mandatory protection measures. To this end, many people
- <sup>5</sup> use various types of media, and increasingly social media. However, because social media
- 6 are particularly engaging, some find it hard to disconnect. In this preregistered study, I
- 7 investigate whether using social media for COVID-19 related reasons affects psychological
- 8 well-being. To answer this question I analyzed data from the Austrian Corona Panel
- 9 Project, which consists of 3,018 participants. Well-being was measured at each wave, and
- communication at five waves. I ran three random effects within between models,
- controlling for several stable and varying confounders. Results showed that the effects of
- 12 COVID-19 related social media use on well-being were very small, arguably too small to
- matter. Fears that social media use during times of crisis critically impairs well-being are
- 14 likely to be unfounded.
- 15 Keywords: COVID-19, well-being, social media, news use, panel study.

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During the COVID-19 pandemic, numerous events unfolded in quick succession and 17 several open questions emerged. How dangerous is the virus? Is it spreading in my region? 18 How is it transmitted, and how can I protect myself? Because for many it was (and still is) 19 a matter of life or death, people aimed to stay informed regarding the latest developments. 20 Governments around the world implemented safety measures, such as wearing masks, 21 keeping physical distance, or enforcing lockdowns. In this extraordinary situation, many 22 people used media excessively to attain information, and especially social media were at an 23 all time high (Statista, 2021). 24 Some people actually couldn't stop using social media to learn about COVID-19 25 related news. A new phenomenon emerged, termed "doomscrolling": Users were glued to 26 their screens and found it hard to pursue other relevant activities such as working, taking a 27 break, or looking after their children (Klein, 2021). It was asked whether using social media for COVID-19 related reasons is helpful, or whether it creates an additional burden on mental health (Sandstrom, Buchanan, Aknin, & Lotun, 2021). These concerns seem justified: A study with 6,233 people from Germany conducted during the pandemic found 31 that "[f]requency, duration and diversity of media exposure were positively associated with more symptoms of depression" (Bendau et al., 2021, p. 283). 33 As a result, with this study I want to build on this research and investigate whether 34 or not COVID-19 related social media use affected well-being during the pandemic. To this 35 end, I analyzed a large-scale panel study from the Austrian Corona Panel Project (Kittel et 36 al., 2020). The panel consists of 24 waves and has an overall sample size of 3,018 37 participants. The panel study collected a large number of psychological and demographic 38 variables. I explicitly aimed to investigate the causal effects of COVID-19 related social media use on well-being.

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### Understanding Well-being and Media Use

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The underlying theories that guided the selection of variables for my analysis are the
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   two-continua model of mental health (Greenspoon & Saklofske, 2001) and the hierarchical
   taxonomy of computer-mediated communication (Meier & Reinecke, 2020). According to
   the two-continua model, mental health consists of (a) psychopathology and (b) well-being.
   Well-being can be differentiated into subjective and psychological well-being (Diener,
   Lucas, & Oishi, 2018). Whereas subjective well-being emphasizes hedonic aspects such as
   happiness and joy, psychological well-being addresses eudaimonic aspects such as
   fulfillment and meaning. Subjective well-being is primarily about achieving positive affect
   and avoiding negative affect. One of the most prominent indicators of well-being is life
   satisfaction. In my view, because it represents a general appraisal of one's life, life
   satisfaction is best thought of as a meta concept that combines psychological and
   subjective well-being. Notably, life satisfaction is stable and fluctuates only little, whereas
   it's the exact opposite for affect (Dienlin & Johannes, 2020). To capture well-being in this
   study I thus build on life satisfaction, positive affect, and negative affect. Together, this
   should provide an encompassing perspective on potential media effects.
         The hierarchical taxonomy of computer-mediated communication differentiates six
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   levels of how people engage with digital technology. First, the device (e.g., smartphone);
   second, the type of application (e.g., social networking site); third, the branded application
   (e.g., Twitter); fourth, the feature (e.g., status post); fifth, the interaction (e.g.,
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   one-to-many); and sixth, the message (e.g., content) (Meier & Reinecke, 2020). Whereas
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   the first four levels focus on the communication channel, the last two address the
   communication type. To measure social media use for the consumption of COVID-19
   related news and topics, I here employ both the channel and the type of communication
   perspective, which together provides a nuanced understanding of communication.
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        First, I investigate how well-being is affected by different types of communication
   affect, namely active and passive use. Defining what constitutes active and what passive
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use is not always clear, and different understandings are currently discussed Meier & Reinecke (2020). Reading is generally considered as passive and writing as active, while 69 there are also specific behaviors such as such liking or sharing content that fall somewhere in-between (Meier & Krause, 2022). In this study, I hence distinguish (a) reading (passive), 71 (b) posting (active), and (c) liking and sharing COVID-19 related posts (both active and 72 passive). Second, I analyze how using the most prominent branded applications affects 73 well-being, and whether this effect changes across applications. Branded apps are separate entities with potentially divergent effects. Twitter might have a different effect as compared to WhatsApp because of their respective affordances. For example, Waterloo, 76 Baumgartner, Peter, and Valkenburg (2018) found that it's more adequate to express negative emotions on WhatsApp than on Twitter or on Instagram. The branded applications investigated here are Facebook, Twitter, Instagram, WhatsApp, and YouTube. Worth noting, this study is not about *qeneral* social media use during times of COVID, but on social media use focused on COVID-19 related content. Examples of such media use include posting thoughts about the pandemic or retweeting COVID-19 related news.

#### Theorizing Social Media Effects on Well-Being

From a theoretical perspective, how could we explain whether COVID-19 related social media use might affect well-being? According to the set-point model of subjective well-being, well-being is surprisingly stable (Lykken, 1999). Although specific events such as marriage or salary can have significant effects, after some time well-being routinely returns to prior levels, which are mostly determined genetically (Sheldon & Lucas, 2014). Only very specific events such as unemployment, disability, or death can cause long-term decreases in well-being (Lucas, 2007). So although well-being can change this does not happen easily.

Can media use be such a negative or positive factor? In advance, there doesn't seem

to be a clear winner, and it's likely that both positive and negative effects cancel each

other out. Empirically, social media use—on average—does not have a strong effect on well-being (Meier & Reinecke, 2020). According to the different susceptibility of media 95 effects model (Valkenburg & Peter, 2013), the effects of media use differ across individuals. 96 Whereas for some media are beneficial, for others they are harmful. On average, however, 97 effects are often small or negligible. Also when focusing on individual users, social media 98 have both positive and negative effects on well-being (Büchi, 2021). They can impair well-being when causing embarrassment, stress, or disinformation, and they can improve 100 well-being when providing connectedness, information, or entertainment (Büchi, 2021). 101 Two of the most prominent media effect theories argue against strong negative 102 impacts. First, uses and gratifications theory states that people explicitly and rationally 103 chose specific media because of their respective benefits. If those benefits don't exist, they 104 invest their time elsewhere. And social media offer ample benefits. Most prominently, they 105 help find relevant information, maintain and foster relationships, express one's personality, 106 and entertain oneself (Pelletier, Krallman, Adams, & Hancock, 2020). The second major 107 theory is mood management theory (Zillmann, 1988). Users implicitly learn what media 108 help them balance their mood and affect. For example, when bored people use social media 100 to entertain themselves. Using experience sampling of well-being and logs of social media 110 use, a study with 82 participants from Italy found that after episodes of social media use, 111 levels of positive affect increased for a short time (Marciano, Driver, Schulz, & Camerini, 112 2022). 113 Precisely because social media have so many positive consequences, one can ask if 114 this is the main problem. In other words, social media aren't problematic because they're 115 inherently bad, but rather because they're too good. And as with many other things, there 116 can be too much of a good thing. It is therefore often asked whether social media are 117 addictive, and users sometimes express this fear themselves (Yang, Griffiths, Yan, & Xu, 118 2021). However, a recently published meta-analysis found that the two most prominent 119 measures of addiction, the Bergen Facebook Addiction Scale and the Bergen Social Media 120

Addiction Scale, have only small relations to well-being (Duradoni, Innocenti, & Guazzini, 2020). In addition, the general idea of labeling excessive social and new media use as 122 addiction was criticized, arguing that social and new media represent new regular 123 behaviors that should not be pathologized (Galer, 2018; van Rooij et al., 2018). 124 Because effects can differ across situations, I now briefly focus on the effects of 125 COVID-19 related social media use specifically. First, one could assume a direct negative 126 effect on well-being, and especially on positive or negative affect, which are more volatile 127 and fluctuating. Dangers, inequalities, corruption—these were the headlines during the 128 pandemic across many countries worldwide. If one learns about such events, the initial 129 reaction might be shock, fear, or dismay. Consuming such news can be depressing 130 (Dörnemann, Boenisch, Schommer, Winkelhorst, & Wingen, 2021), perhaps even changing 131 some general perspectives on life. That said, because not all news was negative, and 132 because many people showed solidarity and compassion, there was also positive and 133 uplifting content, potentially compensating for the negative effects (Dörnemann et al., 134 2021). A study with 2.057 respondents from Italy reported that during the pandemic 135 virtual community and social connectedness even increased during the pandemic (Guazzini, 136 Pesce, Marotta, & Duradoni, 2022). 137 There could also be *indirect* effects. When browsing social media for Covid-19 related 138 news, many users reported being captivated to such an extent that they could not stop 139 using social media (Klein, 2021). During the pandemic social media use was at an all-time 140 high in the US (Statista, 2021). It is most likely that moderate social media use is not 141 detrimental (Orben, 2020). Overuse, however, might be more critical, and several studies 142 have shown more pronounced negative effects for extreme users (Przybylski & Weinstein, 143 2017). To explain, overuse could impair well-being if it replaces meaningful or functional 144 activities such as meeting others, working, actively relaxing, or exercising. So if a society 145 collectively overuses social media during a pandemic, there might be potential for negative 146 effects. On the other hand, one can make the case that overuse might also be beneficial, 147

especially in times of a pandemic—even if the use is mainly COVID-19 related. 148 Exchanging COVID-19 related messages with friends via WhatsApp might replace the 149 in-person contact one would have otherwise, but which is literally impossible at the time. 150 In situations where meaningful and functional activities are prohibited, using social media 151 to exchange about COVID-19 related topics might not be the worst idea. Besides, given 152 that nowadays a large number of experts, scientists, and politicians converse directly on 153 social media, one can get first-hand high quality information on current developments. 154 To summarize, from a theoretical perspective it is most likely that the average effects 155 of social media use on well-being are negligible. Building on established theories from 156 Communication, it is not particularly likely that effects are either profoundly negative or 157 strongly positive. 158

### 159 Empirical Studies on Social Media Effects

So far, there is only little empirical research on how well-being is affected by 160 COVID-19 related social media. In their study on the relations between media use and 161 mental health during the pandemic, Bendau et al. (2021) found that people who used 162 social media as a primary source of information reported on average "significantly more unspecific anxiety and depression [] and significantly more specific COVID-19 related anxiety symptoms" (p. 288). Eden, Johnson, Reinecke, and Grady (2020) analyzed the 165 media use of 425 US college students during the first wave of the pandemic, finding both 166 positive and negative relations with well-being. In a sample of 312 respondents collected 167 via Amazon Mechanical Turk, Choi and Choung (2021) reported that people who used 168 media to attain information were more lonely and less satisfied with their lives. Stainback, 169 Hearne, and Trieu (2020) analyzed a large-scale study with 11,537 respondents from the 170 US and found that increased COVID-19 media consumption was related to more 171 psychological distress. A four-wave panel study with 384 young adults from the U.S. 172 analyzed the effects of general digital technology use—objectively measured via screenshots 173

of screen-time applications—on mental health, separating within- and between-person 174 relations (Sewall, Goldstein, & Rosen, 2021). The results showed that digital technology 175 did not have any significant effects on mental health (for a similar study with comparable 176 results, see Bradley & Howard, 2021). Together, the literature is mixed, with a slight focus 177 on the negative effects of social media as news use (see also Dörnemann et al., 2021; Liu & 178 Tong, 2020; Riehm et al., 2020). However, note that all of these findings represent 179 between-person relations stemming from cross-sectional data (see below). We therefore 180 don't know whether the differences in mental health and well-being are due to social media 181 use or due to other third variables, such as age, health, employment, or education. 182 The question of whether and how social media use affects well-being in general, on the 183 other hand, is well-researched. This also holds true for the different types of communication 184 such as active or passive use. A meta review (i.e., an analysis of meta-analyses) found that 185 the relation between social media use and well-being is likely in the negative spectrum but 186 very small (Meier & Reinecke, 2020)—potentially too small to matter. What determines 187 whether or not an effect is considered small or trivial? As a starting point, we could refer 188 to standardized effect sizes. According to Cohen (1992), small effect sizes start at r = .10. 189 And indeed, several if not most of the current meta-analyses find effect sizes below that 190 threshold (Ferguson et al., 2021; Huang, 2017; Meier & Reinecke, 2020). 191 Several individual studies employing advanced methods found smalls relations 192 between social media use and well-being (Keresteš & Štulhofer, 2020; Orben, Dienlin, & 193 Przybylski, 2019; Przybylski, Nguyen, Law, & Weinstein, 2021; Schemer, Masur, Geiß, 194 Müller, & Schäfer, 2021). For example, Beyens, Pouwels, van Driel, Keijsers, and 195 Valkenburg (2021) reported that although for some users (roughly one quarter) the effects 196 of social media use on well-being were negative, for almost the same number of users they 197 were positive, while for the rest the effects were neutral. This finding is aligned the 198 Differential Susceptibility to Media Effects Model. Although there is substantial variation 190 of media effects for individual users, the average effects reported in the literature are often 200

small (Valkenburg & Peter, 2013).

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In conclusion, in light of the theoretical considerations and the empirical studies
presented above, I expect that COVID-19 related communication on social media doesn't
affect well-being in a meaningful or relevant way.

Hypothesis: The within-person effects of all types of COVID-19 related social media use on all types of well-being indicators—while controlling for several stable and varying covariates such as sociodemographic variables and psychological dispositions—will be trivial.

### **Current Study**

#### Smallest Effect Size of Interest

Testing this hypothesis, however, is not trivial. First, in contrast to most hypotheses 211 typically posited in the social sciences it implicitly contains an effect size, a so-called 212 smallest effect size of interest (SESOI). Effectively testing this hypothesis necessitates 213 defining what's considered a "trivial effect size" and what's not. Above I already referred 214 to standardized effect sizes. However, standardized effect sizes should only be a first step 215 toward evaluating an effect's relevance (Baguley, 2009). Standardized effect sizes are 216 determined by a sample's variance, which is problematic: The question of whether or not 217 social media use affects a particular person in a relevant way should not depend on the 218 variance in the sample in which that person's data were collected. Instead, it should 219 depend on absolute criteria.

What could be a minimally interesting, nontrivial effect? Because this is a normative and ultimately philosophical question, there can never be a clear, single, or unanimous

<sup>&</sup>lt;sup>1</sup> Consider the effect size Cohen's d: The mean's of the two groups that are to be compared are subtracted from one another and then divided by the sample's standard deviation (Cohen, 1992). Hence, if there is more deviation/variance in a sample, the effect size decreases, even if the difference of the group's means stays the same.

223 answer. However, it is still necessary and helpful to try provide such a plausible 224 benchmark. I therefore suggest the following SESOI for this research question:

SESOI: If a heavy user of COVID-19 related social media news suddenly *stops* using social media altogether, this should have a *noticeable* impact on their overall well-being.

What does this mean practically and how can it be operationalized? In this study,

COVID-19 related social media use was measured on a 5-point scale, ranging from 1 =

never to 5 = several times a day. Thus, a change of four units in social media use (e.g., a

complete stop) should correspond to a noticeable change in well-being. But what's a

noticeable change in well-being? According to Norman, Sloan, and Wyrwich (2003), people

can reliably distinguish seven levels of satisfaction with health. So if satisfaction is

measured on a 7-point scale, we would state that a four unit change in social media use

should result in a one unit change in life satisfaction. (For more information, see Methods

section "Inference Criteria.")

#### 237 Causality

The hypothesis explicitly states a causal effect. In non-experimental studies,
longitudinal designs can help investigate causality. Using longitudinal designs alone,
however, is not sufficient for establishing correct causal statements (Rohrer & Murayama,
2021). In addition, we for example also need to control for confounding third variables, and
importantly also for *varying* third variables.

To illustrate, consider the following example. Imagine that a person suddenly starts using social media much more than usual, and then after some time becomes less satisfied with their life. Eventually, use and life satisfaction return to prior levels. If this happens to several people at the same time, in a longitudinal study we could then observe a significant effect of social media use on life satisfaction. However, it could also be the case that during the study there was a major exogenous event (say, a pandemic), which caused large parts

of the working population to loose their jobs. Hence, the causal effect reported above was confounded, because in reality it was the pandemic that caused both social media use to rise and life satisfaction to go down.

Thus, only when controlling for all relevant confounders, we can correctly estimate 252 causality without bias (Rohrer, 2018). Obviously, we can never be entirely sure to have 253 included all confounders, which makes absolute statements regarding causality virtually 254 impossible. In addition, when determining the overall causal effect, we need to make sure 255 not to control for mediating variables (Rohrer, 2018), for doing so would bias our 256 assessment of the causal effect. Complicating matters further, it is often unclear if a 257 variable is a mediator or a confounder.<sup>2</sup> However, despite all these caveats, when 258 controlling for relevant variables (that aren't mediators), we can be much more certain that 259 we measured causality correctly. The aim should therefore be to collect as many varying and nonvarying confounders as possible (which I believe is seldom done in our field), while 261 knowing that absolute certainty regarding causality cannot be reached. 262

When searching for suitable candidates for confounders, we should look for variables
that affect both media use and well-being. Controlling for these factors isolates the actual
effect of social media use on well-being. We can also control for variables that affect only
social media use or well-being. However, in doing so not much is gained or lost, because
the effects of social media use would remain virtually the same (Kline, 2016; but see
McElreath, 2021).

In this study, I hence plan to control for the following variables, which either have already been shown to affect both social media use and well-being or which are likely to do so, and which also aren't mediators: gender, age, education, Austria country of birth, Austria country of birth of parents, text-based news consumption, video-based news consumption, residency Vienna, household size, health, living space, access to garden,

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<sup>&</sup>lt;sup>2</sup> In addition, there also exist colliders, which I don't discuss here and which complicate the issue even further (Rohrer, 2018).

access to balcony, employment, work hours per week, being in home-office, household income, outdoor activities, satisfaction with democracy, disposition to take risks, and locus of control. I will not control for variables such as trust in institutions or trust in media, because these variables might be influenced by social media use to a meaningful extent.

Next to including covariates, it's now increasingly understood that causal effects
should be analyzed from an internal, within-person perspective (Hamaker, 2014). If a
specific person changes their media diet, we need to measure how this behavior affects their
own well-being. Between-person comparisons from cross-sectional data, where participants
are interviewed only once, cannot provide such insights. In this study, I hence differentiate
between-person relations from within-person effects. And as explicated above, to test the
hypothesis I thus consider only the within-person effects.

Finally, one precondition of causality is temporal order. The cause needs to precede 285 the effect. Finding the right interval between cause and effect is crucial. For example, if we 286 want to understand the effect of alcohol consumption on driving performance, it makes a 287 big difference if driving performance is measured one minute, one hour, one day, or one 288 week after consumption. If variables are stable, longer intervals are needed; if they 289 fluctuate, shorter intervals. In the case of well-being, we need shorter intervals for affect 290 and longer ones for life satisfaction. Still, choosing the right interval is challenging, because 291 especially short intervals are hard to implement in practice and often require advanced 292 methods such as experience sampling (also known as in situ measurement or ambulant 293 assessment) (Schnauber-Stockmann & Karnowski, 2020). 294

In this study, I therefore adopt an intermediate perspective. I analyze if when a person changes their social media diet, are there *simultaneous* changes in their well-being?

When additionally controlling for both stable and varying confounders, we can then be more sure that the effect is indeed causal.

299 Method

In this section I describe the preregistration and how I determined the sample size,
data exclusions, the analyses, and all measures in the study.

## 302 Preregistration

The hypotheses, the sample, the measures, the analyses, and the inference criteria 303 (SESOI, p-value) were preregistered on the Open Science Framework. The (anonymous) 304 preregistration can be accessed here: 305 https://osf.io/87b24/?view\_only=b2289b6fec214fa88ee75a18d45c18f3. Because in this 306 study I analyzed data from an already existing large-scale data set, all of these steps were 307 done prior to accessing the data. The preregistration was designed on the basis of the 308 panel documentation online (Kittel et al., 2020). In some cases I couldn't execute the 300 analyses as I had originally planned, for example because some properties of the variables 310 only became apparent when inspecting the actual data. The most relevant deviations are 311 reported below, and a complete list of all changes can be found in the online companion 312 website (https://XMtRA.github.io/Austrian Corona Panel Project). 313

## 314 Sample

The data come from the Austrian Corona Panel Project (Kittel et al., 2021). The study was conducted between March 2020 and October 2021. It contains 26 waves, and at the time of writing the first 24 waves were available for download. Each wave consists of at least 1,500 respondents. The overall sample size was N = 3,018, and 72,432 observations were collected. Panel mortality was compensated through a continuous acquisition of new participants. All respondents needed to have access to the internet (via computer or mobile devices such as smartphones or tablets). They were sampled from a pre-existing online access panel provided by the company Marketagent, Austria. Respondents were asked and incentivized with 180 credit points to participate in each wave of the panel.

Achieved via quota sampling, the sample matched the Austrian population in terms
of age, gender, region/state, municipality size, and educational level. In order to participate
in the study, the respondents needed to be Austrian residents and had to be at least 14
years of age. Ethical review and approval was not required for the study in accordance with
the local legislation and institutional requirements. The participants provided their written
informed consent to participate in this study. The average age was 42 years, 49 percent
were male, 14 percent had a University degree, and 5 percent were currently unemployed.

## 331 Inference Criteria

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Because the data were analyzed post-hoc, no a-priori sample size planning on the 332 basis of power analyses was conducted. The sample is large, and it is hence well-equipped 333 reliably to detect also small effects. In addition, because such large samples easily generate 334 significant p-values even for very small effects, it helps that the hypotheses were tested 335 with a smallest effect size of interest-approach. To this end, I adopted the interval testing 336 approach as proposed by Dienes (2014). On the basis of the SESOI, I then defined a null 337 region. In what follows, I explain how I determined the SESOI and the null region. 338 In this study, life satisfaction was measured on an 11-point scale. If people can reliably differentiate 7 levels as mentioned above, this corresponds to 11 / 7 = 1.57 unit change on an 11-point scale. Hence, a four-point change in media use (e.g., a complete 341 stop) should result in a 1.57-point change in life satisfaction. In a statistical regression 342 analysis, b estimates the change in the dependent variable if the independent variable 343 increases by one point. We would therefore expect a SESOI of b = 1.57 / 4 = 0.39. For affect, which was measured on a 5-point scale, our SESOI would be b = 0.71 / 4 = 0.18. 345 Because we're agnostic as to whether the effects are positive or negative, the null region 346 includes negative and positive effects. Finally, in order not to exaggerate precision and to 347

be less conservative, these numbers are reduced to nearby thresholds.<sup>3</sup> Together, this leads

<sup>&</sup>lt;sup>3</sup> Note that other researchers also decreased or recommended decreasing thresholds for effect sizes when

to a null region ranging from b = -.30 to b = .30 for life satisfaction, and b = -.15 to b = .350 .15 for positive and negative affect.

Let's briefly illustrate what this means in practice. If the 95% confidence interval falls 351 completely within the null-region (e.g., b = .20, [95% CI: .15, .25]), the hypothesis that the 352 effect is trivial is supported. If the confidence interval and the null region overlap (e.g., b =353 .30, [95% CI: .25, .35]), the hypothesis is not supported and the results are considered 354 inconclusive, while a meaningful negative effect is rejected. If the confidence interval falls 355 completely outside of the null-region (e.g., b = .40, [95% CI: .35, .45]), the hypothesis is 356 rejected and the existence of a meaningful positive effect is supported. For an illustration, 357 see Figure 1). 358

### 359 Data Analysis

The hypothesis was analyzed using mixed effects models, namely random effect 360 within-between models (REWB)(Bell, Fairbrother, & Jones, 2019). Three models were run, 361 one for each dependent variable. The data were hierarchical, and responses were separately 362 nested in participants and waves (i.e., participants and waves were implemented as random 363 effects). Nesting in participants allowed to separate between-person relations from within-person effects. Nesting in waves allowed to control for general exogenous developments, such as general decreases in well-being in the population, for example due to lockdown measures. Thus, there was no need additionally to control for specific phases or 367 measures of the lockdown. Predictors were modeled as fixed effects. They included social 368 media communication types and channels, separated into within and between-person 369 factors, as well as stable and varying covariates. All predictors were included 370 simultaneously and in each of the three models. 371 The factorial validity of the scales were tested with confirmatory factor analyses 372 (CFA). Because Mardia's test showed that the assumption of multivariate normality was 373

analyzing within-person or cumulative effects (Beyens et al., 2021; Funder & Ozer, 2019).

violated, I used the more robust Satorra-Bentler scaled and mean-adjusted test statistic 374 (MLM) as estimator. To avoid overfitting, I tested the scales on more liberal fit criteria 375 (CFI > .90, TLI > .90, RMSEA < . .10, SRMR < .10) (Kline, 2016). Finally, 376 REWB-models cannot model latent variables. To increase precision, I therefore exported 377 factor scores from the CFAs for positive and negative affect. Respondents who answered 378 less than 50% of all questions were removed. The remaining missing responses were 379 imputed using predictive mean matching. 380 For more information on the analyses, a complete documentation of the models and 381 results, see companion website. 382

#### 383 Measures

In what follows, I list all the variables that I analyzed. For the variables' means, 384 range, and variance, see Table 1. For a complete list of all items and item characteristics, 385 see companion website. 386 Well-being. Life satisfaction was measured with the item "All things considered, 387 how satisfied are you with your life as a whole nowadays?" from the European Social 388 Survey (European Social Survey, 2021). The response options ranged from 0 (extremely dissatisfied) to 10 (extremely satisfied). To capture positive affect, respondents were asked how often in the last week they 391 felt (a) calm and relaxed, (b) happy, and (c) full of energy (World Health Organization, 392 1998). The response options were 1 (never), 2 (on some days), 3 (several times per week), 4 393 (almost every day), and 5 (daily). The scale showed good factorial fit,  $\chi^2(46) = 65.30$ , p =.032, CFI = 1.00, RMSEA = .02, 90% CI [.01, .03], SRMR = .01. Reliability was high,  $\omega =$ 395 .85. 396 For negative affect, respondents were asked how often in the last week they felt (a) 397 lonely, (b) aggravated, (c) so depressed, that nothing could lift you up, (d) very nervous, 398 (e) anxious, and (h) glum and sad (World Health Organization, 1998). The response 390

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options were 1 (never), 2 (on some days), 3 (several times per week), 4 (almost every day),
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   and 5 (daily). The scale showed good factorial fit, \chi^2(331) = 3138.37, p < .001, CFI = .97,
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   RMSEA = .08, 90% CI [.07, .08], SRMR = .03. Reliability was high, \omega = .89.
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         All three variables were measured on each wave.
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         COVID-19 related social media use. COVID-19 related social media use
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   focused on communication types was measured with the three dimensions of (a) reading,
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    (b) liking and sharing, and (c) posting from Wagner et al. (2018), adapted for the context
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   of this study. The general introductory question was "How often during the last week have
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   you engaged in the following activities on social media?" The three items were "Reading
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   the posts of others with content on the Coronavirus," "When seeing posts on the
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    Coronavirus, I clicked 'like,' 'share' or 'retweet'," "I myself wrote posts on the Coronavirus
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   on social media." Answer options were 1 (several times per day), 2 (daily), 3 (several times
   per week), 4 (weekly), 5 (never). The items were inverted for the analyses.
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         COVID-19 related social media use focused on channels was measured with five
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   variables from Wagner et al. (2018), adapted for this study. The general introductory
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    question was "How often in the last week have you followed information related to the
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    Corona-crisis on the following social media?" The five items were (a) Facebook, (b)
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    Twitter, (c) Instagram, (d) Youtube, and (e) WhatsApp. Again, the answer options were 1
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    (several times per day), 2 (daily), 3 (several times per week), 4 (weekly), 5 (never). Again,
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    the items were inverted for the analyses.
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         Social media use was measured for all participants on waves 1, 2, 8, 17, and 23.
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    Freshly recruited respondents always answered all questions on social media use.
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         Control variables.
                                The effects of COVID-19 related social media use were
422
    controlled for the following stable variables: (a) gender (female, male, diverse), (b) age, (c)
423
   education (ten options), (d) Austria country of birth (yes/no), (e) Austria parents' country
424
   of birth (no parent, one parent, both parents). I originally planned to implement additional
425
   variables as varying covariates. However, because they were not measured often enough or
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not at the time when social media use was measured, I implemented them as stable 427 variables using their average values across all waves. This includes (a) text-based media 428 news consumption (five degrees), (b) video-based media news consumption (five degrees), 429 (c) residency is Vienna (yes/no), (d) self-reported physical health (five degrees), (e) living 430 space (eleven options), (f) access to balcony (yes/no), (g) access to garden (yes/no), (h) 431 employment (nine options), (i) disposition to take risks (eleven degrees), and (j) locus of 432 control (five degrees). I also controlled for the following varying covariates: (a) five items 433 measuring outdoor activities such as sport or meeting friends (five degrees), and (b) 434 satisfaction with democracy (five degrees). Because it lead to too much attrition in the 435 sample, I did not control for (a) household size, (b) work hours per week, (c) home office, 436 (d) household income. 437

438 Results

First, when looking at the variables from a descriptive perspective (Figure 2)), we see
that all well-being measures did not change substantially across the different waves of data
collection. COVID-19 related media use, however, decreased slightly at the beginning of
the study and remained stable after approximately six waves. The initial decrease might be
explained by the fact that the collection of data began at the end of March 2020, hence
approximately three months after the pandemic began. It could be that after an initial
uptick, COVID-19 related social media use was already declining at the time, returning to
more normal levels.

## 47 Preregistered Analyses

The study's main hypothesis was that the effects of social media use on well-being would be trivial. Regarding the effects of different communication *types*—that is, reading vs. sharing vs. posting—all within-person effects fell completely within the a-priori defined null region (see Figure 3). For example, respondents who used social media more frequently than usual to read about COVID-19 related topics did not show a simultaneous

change in life satisfaction (b = 0.05 [95% CI -0.01, 0.1]). All confidence intervals included 453 zero; hence, all effects were also statistically non-significant. As a result, the hypothesis 454 was supported for all COVID-19 related types of social media communication. 455 Regarding between-person relations, about which no hypotheses were formulated, 456 only three effects did not include zero. Respondents who across all waves used social media 457 more frequently than others to read about COVID-19 related posts reported slightly lower 458 levels of positive affect than others (b = -0.03 [95% CI > -0.01, -0.06]). Respondents who 459 across all waves used social media more frequently than others to write COVID-19 related 460 posts reported higher levels of negative affect than others (b = 0.06 [95% CI 0.09, 0.03]). 461 Interestingly, respondents who across all waves used social media more frequently than 462 others to write COVID-19 related posts also reported slightly higher levels of positive affect 463 than others (b = 0.05 [95% CI 0.09, < 0.01]). However, note that the effect were still completely inside of the null region, hence not large enough to be considered practically relevant. Note that when comparing the results with and without control variables, the results 467 differed. For example, on the between-person level, one effect stopped being significant if 468 controlled for additional variables. Actively posting on social media was significantly 469 (though not meaningfully) related to decreased life satisfaction. However, when controlling 470 for potential confounders, the effect became virtually zero (see Figure 4). 471 Regarding the COVID-19 related use of social media *channels*, the results were 472 comparable (see Figure 4). Changes in the frequency of using different social media 473 channels to attain information regarding COVID-19 were unrelated to meaningful changes 474 in well-being. For example, respondents who used Facebook more frequently than usual to 475 learn about COVID-19 did not show a simultaneous change in well-being (b = -0.05 [95%] 476 CI -0.11, 0.01). Only two effects differed substantially from zero. Respondents who used 477 Instagram more frequently than usual to attain COVID-19 related news reported slightly 478 higher levels of life satisfaction than usual (b = 0.09 [95% CI 0.02, 0.16]). Respondents who 479

used Twitter more frequently than usual to attain COVID-19 related news reported slightly lower levels of life satisfaction than usual (b = -0.12 [95% CI -0.23, -0.02]). However, both effects were still completely inside of the null region, hence not large enough to be considered meaningful. In sum, the hypothesis was supported also for the COVID-19 related use of important social media channels.

In terms of between-person relations—which, again, weren't included in the hypotheses—no relations crossed the null region or fell outside of it. Only one relation did not include zero, was hence statistically significant. Respondents who across all waves used YouTube more frequently than others for COVID-19 related reasons reported marginally higher levels of life satisfaction (b = 0.08 [95% CI < 0.01, 0.16]). However, please note that this effect again was not large enough to be considered practically relevant.

Again, note that when comparing the results with and without control variables, the results differed. Especially on the between-person level, altogether five effects stopped being significant if they were controlled for additional variables. For example, using Instagram was significantly (though not meaningfully) related to increased life satisfaction. However, when controlling for additional covariates, the effect became virtually zero (see Figure 4).

# 96 Exploratory Analyses

In what follows, I briefly report some exploratory analyses that weren't preregistered. 497 First, to contextualize the results reported above and to see if the results included any 498 meaningful effects at all, I also looked at the effect sizes of selected (cherry-picked) 499 covariates. Because each variable had different response options, we would actually need to 500 define a SESOI for each variable, which for reasons of scope I cannot implement here. 501 Therefore, I report the results of the standardized scales, which allows for a better 502 comparison across the differently scaled variables. For what it's worth, as a rough estimate 503 for the SESOI we can build on the typical convention that small effects start at r = |.10|. 504 The results showed that several effects fell outside of the SESOI, were hence considered 505

meaningful. This includes for example internal locus of control, health, satisfaction with democracy, or exercising. For an overview, see Figure 5.

To find out whether my inferences were robust across legitimate (though arguably inferior) alternative analyses, I reran the analyses also using standardized estimates, mean scores instead of factor scores, and with a data set where missing data were not imputed. The results were virtually the same. For example, all standardized COVID-19 related types of social media use or channels were not significantly larger than a SESOI of  $\beta = |.10|$ . The additional analyses are reported in the companion website.

514 Discussion

In this study I analyzed the effects of COVID-19 related social media use on well-being. The data come from a panel study with 24 waves and are largely representative of the Austrian population. In a random effects model I separated between person relations from within-person effects and controlled for a large number of both stable and varying covariates, thereby aiming to assess causality. The results showed that within-person effects were trivial. People who used social media more than usual to learn about COVID-19 didn't show meaningful changes in their well-being.

The results imply that COVID-19 related social media use doesn't seem to be particularly relevant for well-being. Other factors among the third variables that were measured revealed larger effects or relations, suggesting that well-being is determined by alternative aspects such as health, satisfaction with democracy, locus of control, or exercising. According to this study, popular fears that "doomscrolling" or overusing social media during times of crises don't seem to be justified.

On the one hand, the results are not aligned with several recent studies analyzing similar or closely related research questions. This includes a study by Bendau et al. (2021), which showed negative relations between social media and well-being (but see Bradley & Howard, 2021; or Sewall et al., 2021). However, note that Bendau et al. (2021) analyzed

cross-sectional data on a between-person level while not controlling for third variables, 532 which is not optimal for investigating causal effects. On the other hand, the results are 533 well-aligned with recent studies and meta-analyses analyzing the effects of social media use 534 from a more general perspective or from a somewhat different angle. These studies have 535 found that the effects of various types of social media use on several well-being indicators 536 are small at best, often too small to matter (Ferguson et al., 2021; Meier & Reinecke, 2020; 537 Orben, 2020), which echoes the results obtained here. 538 If anything, two preliminary and subtle trends can be observed. First, of all the three 539 COVID-19 related social media activities, people who read about the pandemic more than 540 others showed slightly decreased levels of positive affect, and people who actively posted 541 about the pandemic more than others showed slightly increased levels of negative affect. 542 On the other hand, however, people who posted more about COVID-19 also showed slightly higher levels of positive affects, so taken together the results are ambivalent. Second, in terms of media channels, using Twitter more than usual was related to slightly decreased levels of life satisfaction. Twitter is considered to have more negative affordances and tonality as compared to other networks such as Instagram (Waterloo et al., 2018), 547 which might help explain the results. Instagram, on the other hand, was related to slightly increased levels of life satisfaction. To speculate, the often-criticized positivity bias on 549 Instagram might have been somewhat beneficial in times of the pandemic. That said, all 550 these effects were still very small and arguably too small to matter. But future research 551 might elaborate on these specific relations to probe their stability and relevance. 552 Finally, another interesting observation is that life satisfaction was remarkably stable. 553 Hence, even in times of a pandemic, it seems that such broad assessment of life vary only 554 mildly. This supports the hypothesis that life satisfaction seems to be determined largely 555 by stable factors such as one's genes (Brown & Rohrer, 2019).

#### <sup>7</sup> Limitations

The current study analyzed whether changes in media use were related to changes in 558 well-being, while controlling for several potential confounders. Together, this allows for an 559 improved perspective on assessing causality. That said, causality necessitates temporal 560 order, and the cause needs to precede the effect. Regarding media use, such effects often 561 happen immediately or shortly after use, necessitating intervals in the hours, minutes, or 562 even seconds. In many cases only experience sampling studies asking users in the very 563 moment can produce such knowledge. However, even then we don't know for certain if we 564 actually measured the right interval. Effects depend on the intensity of use or the length of 565 the interval, and to borrow the words from Rohrer and Murayama (2021), there is no such thing as "the" effect of social media use on well-being. Hence, to document how effects 567 unfold, future research needs to employ different study designs probing different time lags. 568 In addition, more thought needs to be invested in what relevant stable and varying factors we should include as control variables, and I hope this study provides a first step into this direction.

Although I had already reduced the predefined SESOIs to be less conservative, they 572 were potentially still too large. Media use is only one aspect of several factors that 573 simultaneously affect well-being. Is it really realistic to expect that extremely changing 574 only one of these aspects should manifest in a detectable change in well-being? Or would it 575 make more sense to expect that thoroughly committing to say two activities (e.g. regularly 576 exercising and establishing a reading habit) should then cause a detectable improvement in 577 well-being? Practically, this would imply a SESOI half as large as I have defined here, 578 namely b = |.15| for well-being and b = |.075| for affect. In the case of this study, however, 579 reducing the SESOI would not even make a big difference, as also with these more liberal 580 thresholds all but three effect would still be completely in the null region, and no effect 581 would be outside of the null region. However, at all events I encourage future research to 582 start a thorough conversation on what effect sizes are considered meaningful and what not. 583

Again, with this study I hope to provide some first input and guidelines.

Both media use and well-being were measured using self-reports. Measuring 585 well-being with self-reports is adequate, because it by definition requires introspection. 586 However, it would be preferable to measure social media use objectively, because people 587 cannot reliably estimate their use (Scharkow, 2016). That said, objective measures often 588 cannot capture the content or the motivation of the use, and only very complicated tools 580 recording the actual content (such as the Screenome project) might produce such data. 590 Unfortunately, such procedures introduce other problems, especially related to privacy. 591 Hence, for this type of research question it still seems necessary to use self-reported 592 measures. 593

Because the data were collected in a single country, the generalizability of the results is limited. The results apply primarily to the more Western sphere, and might not hold true in other cultures, especially cultures with a different media landscape or alternative social media channels. That said, because this is a comparatively large study largely representative of an entire country, and because several waves were collected across a large time span, the results should be at least as generalizable as other typical empirical studies collected in the social sciences.

### 601 Conclusion

In this study, COVID-19 related social media use didn't meaningfully affect several indicators of well-being, including life satisfaction, positive affect, and negative affect.

However, factors other than social media use were meaningfully related to well-being, such as physical health, exercise, satisfaction with democracy, or believing that one is in control of one's life. If it's our aim to improve well-being, it might hence be more fruitful not to focus so much on social media but to address other, more pertinent societal problems related to health care, regular exercise, or a functioning democratic system.

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## Competing Interests

I declare no competing interests.

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# Supplementary Material

All the stimuli, presentation materials, analysis scripts, and a reproducible version of
the manuscript can be found on the companion website

799 (https://XMtRA.github.io/Austrian\_Corona\_Panel\_Project).

# **Data Accessibility Statement**

The data are shared on AUSSDA, see https://doi.org/10.11587/28KQNS. The data can only be used for scientific purposes.

# Acknowledgements

I would like to thank BLINDED for providing valuable feedback on this manuscript.

Table 1

Descriptives of the main variables.

	$\operatorname{sd}$	min	max	mean
Well-being				
Life satisfaction	1.68	6.38	6.81	6.59
Positive affect	0.57	3.05	3.28	3.15
Negative affect	0.39	1.66	1.81	1.73
Social media use				
Read	1.03	2.10	2.92	2.43
Like & share	0.87	1.61	1.92	1.78
Posting	0.63	1.33	1.46	1.39
Social media channel				
Facebook	0.96	2.34	2.68	2.45
Twitter	0.52	1.16	1.72	1.37
Instagram	0.83	1.84	2.66	2.09
WhatsApp	1.23	2.28	2.62	2.45
YouTube	0.88	1.77	2.30	2.00

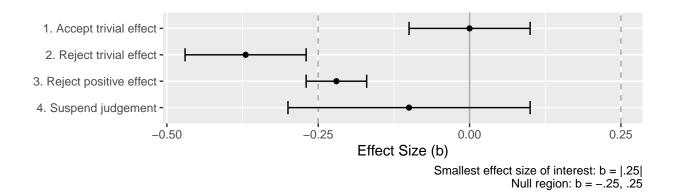


Figure 1. Illustration of how confidence intervals are used to test a null region. Here, a trivial effect of social media use on life satisfaction is defined as ranging from b = -.25 to b = .25

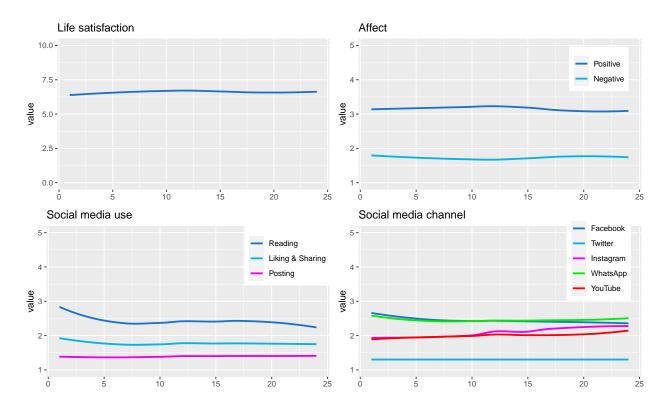


Figure 2. Development of well-being and media use measures across the pandemic. Values obtained from mixed effect models, with participants and waves as grouping factors and without additional predictors.

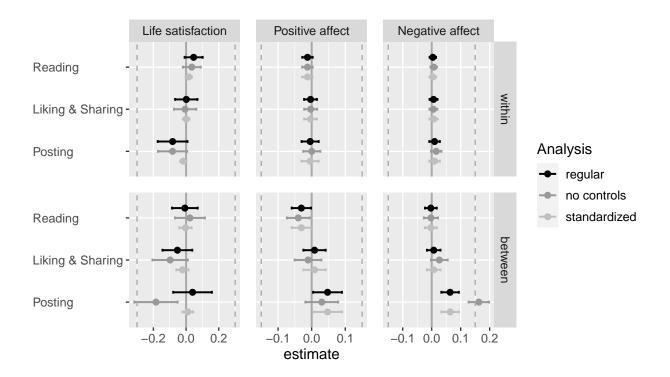


Figure 3. The effects of various types of social media use on three indicators of well-being. The black estimates show the effects controlled for a large number of covariates (see text; preregistered); the grey estimates are without control variables (exploratory). The SESOI was b = |0.30| for life satisfaction and b = |0.15| for affect. Hence, all of the reported effects are not considered meaningful.

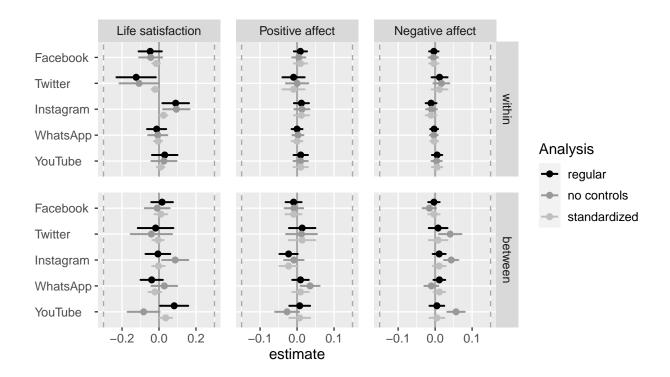


Figure 4. The effects of using various social media applications on three indicators of well-being. The black estimates show the effects controlled for a large number of covariates (see text; preregistered); the grey estimates are without control variables (exploratory). The SESOI was b = |0.30| for life satisfaction and b = |0.15| for affect. Hence, all of the reported effects are not considered meaningful.

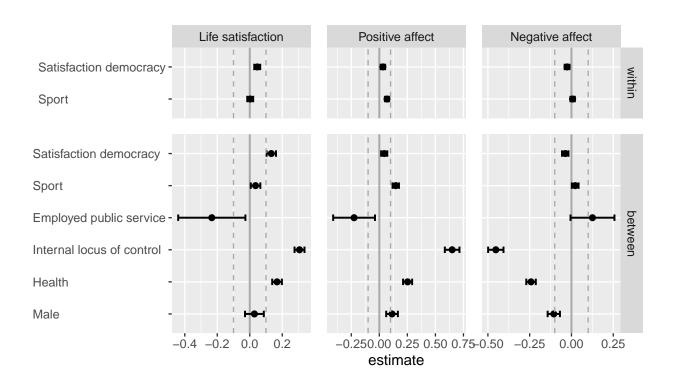


Figure 5. Results of selected covariates. All variables were standardize except 'Male' and 'Employed in public service', because there were measured on a binary scale.