**Meeting agenda.**

1. Made plan for Hillman Academy Program training.
2. Conducted staff annual evaluation.
3. Explained transformation procedure in MBIL, and other remaining procedures.

**Progress made in the past week.**

**Issues/Questions and Comments**

**Ongoing tasks that cover more than a week**

Refer to Meeting 2022.5.13

**Specific tasks for the coming week**

Refer to ongoing tasks above

**Less urgent tasks**