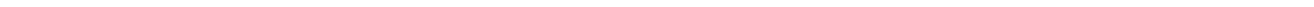
HA A'RETS HA SHAMAIEEM WEH EYTI **BEH** REYSHEETH BARA

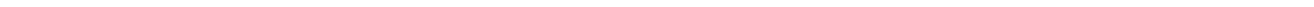


THE MATTER IN A BEGINNING HE CREATED ELOHEEM NAMELY THE SPACE AND



WEH HA'ARETS HAY'THA THO'HU WA VOHU WEH KHOSHEKH GAL PENEY THEH'HOM WEH RUAHK ELOHEEM MEH'RAKHEFETH GAL PEH'NEY HAMMA EEM

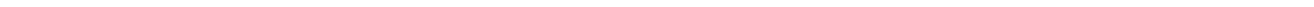




WAI YOMER ELOHEEM YEH'HEE OR WAIHEE OR



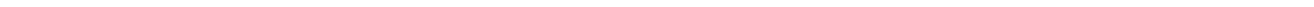
AND HE SAID E LOHEEM LET THERE BE LIGHT AND THERE WAS LIGHT



I YAVDEYL E LOHEEM BEYN HA OR UVEYN HA' WAI YAR E LOHEEM ETH HA OR KEE TOV '



AND HE DIFFERNETIATED AND HE SAW ELOHEEM NAMELY THE LIGHT THAT ELOHEEM BETWEEN THE LIGHT AND BETWEEN THE



WAI YIQ'RA E LOHEEM LA OR YOM WEH LA KHOSHEKH QA'RA LAY'LA WAI HEE GEREV WAI HEE VOQER YOM EKHADH



AND HE CALLED E'LOHEEM TO THE LIGHT YOM AND THE DARKNESS HE CALLED LAYLAH AND LIGHT HEAT PERIOD ONE THERE WAS A FADING OF A DAWNING OF LIGHT AND





Torah Portion First reading — Genesis 1:1-2:3



* 1 IN A BEGINNING HE CREATED ELOHEEM NAMELY THE SPACE AND NAMELY THE MATTER:

FORMLESS AND VOID AND DARK ON THE SUFACE OF THE LOUD ELEMENTAL SEDIMENTARY FILLED SURGING MASS OF WATER AND THE COSMIC WINDS OF ELOHEEM SHE PUSHES UPON THE SURFACE OF THE WATERS:

1 S AND HE SAID E'LOHEEM LET THERE BE LIGHT AND THERE WAS LIGHT:

▶ ► AND HE SAW E`LOHEEM NAMELY THE LIGHT THAT IT WAS GOOD AND HE DIFFERNETIATED E`LOHEEM BETWEEN THE LIGHT AND BETWEEN THE DARKNESS:

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Torah Portion First reading — Genesis 1:1-2:3



BEH'REYSHEETH BARA ELOHEEM EYTH HA'SHAMAIEEM WEH'EYTH HA'A'RETS:

IN A BEGINNING HE CREATED ELOHEEM NAMELY THE SPACE AND NAMELY THE MATTER:

WEH'HA'ARETS HAY'THA THO'HU WA'VOHU WEH'KHOSHEKH GAL PENEY THEH'HOM WEH'RUAHK ELOHEEM MEH'HAYHEFETH GAL PEH'NEY HAMMA'EEM:

AND THE MATTER SHE WAS FORMLESS AND VOID AND DARK ON THE SUFACE OF THE LOUD ELEMENTAL SEDIMENTARY FILLED SURGING MASS OF WATER AND THE COSMIC WINDS OF ELOHEEM SHE PUSHES UPON THE SURFACE OF THE WATERS:

WALYOMER ELOHEEM YEH'HEE OR WAIHEE OR

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AND HE SAID E'LOHEEM LET THERE BE LIGHT AND THERE WAS LIGHT:

WAI'YAR E'LOHEEM ETH HA'OR KEE TOV WAI'YAVDEYL E'LOHEEM BEYN HA'OR UVEYN HA'KHOSHEKH

AND HE SAW E'LOHEEM NAMELY THE LIGHT THAT IT WAS GOOD AND HE DIFFERNETIATED E'LOHEEM BETWEEN THE LIGHT AND BETWEEN THE DARKNESS:

WALYIQ'RA E'LOHEEM LA'OR YOM WEH'LA'KHOSHEKH QA'RA LAY'LA WAL'HEE GEREV WAL'HEE VOQER
YOM EKHADH

AND HE CALLED E'LOHEEM TO THE LIGHT YOM AND FOR THE DARKNESS HE CALLED LAYLAH AND THERE WAS A FADING OF THE LIGHT AND THERE WAS A DAWNING OF THE LIGHT HEAT PERIOD ONE

Shoresh (Root)

Inflection of

Part of Speech:

forms without Pronominal affixes

- 13:

forms with Pronominal affixes

YYZ Us

Y'all's TT

Y'all's FF

الله Their it

75 Their 👬

73 Me

Your i

Your 🛊

Ť3 Hím

12 her

See alternate pronunciations

Definition: in; by

Gender

Back Study Flash cards Take Test

Inflection of Part of Speech: Shoresh (Root) Noun XZWX4 wX4 forms without Pronominal affixes Plural Singular Absolute XZWX4 state Construct -XZWX4 state forms with Pronominal affixes TYXZWX4 Our ZXZWX4 My My Our YXZWX4 Y'all's it YXZWX4 Your it Your † Y'all's †† YXZWX4 Y'all's Tr XXZWX4 Your F Your 🚺 Y'all's 🛊 🕏 YXZWX4 Their TT YXZWX4 His Their ii Hís her Their 🛊 🛊 Back Definition: beginning, outset Gender Study Flash cards teminine Take Test

