



MATTER  
THE SPACE AND NAMELY THE  
CREATED ELOHEEM NAMELY  
IN A BEGINNING HE

LOUD  
DARK ON  
SUFACE OF  
FORMLESS AND VOID AND  
AND THE MATTER SHE WAS  
SURGING

MASS OF WATER AND  
WINDS OF ELOHEEM  
SHE PUSHES UPON  
SURFACE OF THE WATERS

THERE WAS LIGHT  
LET THERE BE LIGHT AND  
AND HE SAID E LOHEEM

BETWEEN THE DARKNESS  
BETWEEN THE LIGHT AND  
DIFFERNETIATED E LOHEEM  
GOOD AND HE  
NAMELY THE LIGHT THAT  
AND HE SAW E LOHEEM

LIGHT HEAT PERIOD ONE  
THERE WAS A DAWNING OF  
FADING OF LIGHT AND  
LAYAH AND THERE WAS A  
THE DARKNESS HE CALLED  
TO THE LIGHT YOM AND FOR  
AND HE CALLED E LOHEEM





BEH'REYSHEETH BARA  
ELOHEEM EYTH  
HA'SHAMAEEM WEH'EYTH  
HA'ARETS:

WEH HA'ARETS HAY'THA  
THO'HU WA VOHU  
WEH KHOSHEKH GAL PENEY  
THEH'HOM WEH RUAHK  
ELOHEEM MEH'RAKHEFETH  
GAL PEH'NEY HAMMA EEM

WAI YOMER ELOHEEM  
YEH'HEE OR WAIHEE OR

WAI YAR E LOHEEM ETH  
HA OR KEE TOV WAI YAVDEYL  
E LOHEEM BEYN HA OR  
UVEYN HA KHOSHEKH

WAI YIQ'RA E LOHEEM  
LA OR YOM  
WEH LA KHOSHEKH QA'RA  
LAY'LA WAI HEE GEREV  
WAI HEE VOQER YOM  
EKHADH

X49 XZwX49

X X Y ツヅツ W ≡ X X ツヅ≡ Z X  
 ヲ 4 X ≡

Y X Z V X Y

[illegible]

ツヰヰヰヰ ヱヱヱヱ ツヰヰヰ

ツヅツヅ ツヅ ツヅ ツヅ ツヅ ツヅ ツヅ ツヅ

ツヰヰヰヰ 4ツヰヰヰヰ

4YX ZZY 4YX ZZY

ツヅク 4.2Y







ሃገሩ ማንነቱን ለሀገሩ ለሀገሩ ለሀገሩ

[illegible]

ツヅヅヅ ㄥㄣㄣㄣ

✕ 4 ⊖    ʘ w 𐤀 𐤁 𐤂 𐤃    𐤄 𐤅 𐤆 𐤇 𐤈 𐤉 𐤊 𐤋 𐤌 𐤍 𐤎 𐤏 𐤐 𐤑 𐤒 𐤓 𐤔 𐤕 𐤖 𐤗 𐤘 𐤙 𐤚 𐤛 𐤜 𐤝 𐤞 𐤟 𐤠 𐤡 𐤢 𐤣 𐤤 𐤥 𐤦 𐤧 𐤨 𐤩 𐤪 𐤫 𐤬 𐤭 𐤮 𐤯 𐤰 𐤱 𐤲 𐤳 𐤴 𐤵 𐤶 𐤷 𐤸 𐤹 𐤺 𐤻 𐤼 𐤽 𐤾 𐤿 𐥀 𐥁 𐥂 𐥃 𐥄 𐥅 𐥆 𐥇 𐥈 𐥉 𐥊 𐥋 𐥌 𐥍 𐥎 𐥏 𐥐 𐥑 𐥒 𐥓 𐥔 𐥕 𐥖 𐥗 𐥘 𐥙 𐥚 𐥛 𐥜 𐥝 𐥞 𐥟 𐥠 𐥡 𐥢 𐥣 𐥤 𐥥 𐥦 𐥧 𐥨 𐥩 𐥪 𐥫 𐥬 𐥭 𐥮 𐥯 𐥰 𐥱 𐥲 𐥳 𐥴 𐥵 𐥶 𐥷 𐥸 𐥹 𐥺 𐥻 𐥼 𐥽 𐥾 𐥿 𐦀 𐦁 𐦂 𐦃 𐦄 𐦅 𐦆 𐦇 𐦈 𐦉 𐦊 𐦋 𐦌 𐦍 𐦎 𐦏 𐦐 𐦑 𐦒 𐦓 𐦔 𐦕 𐦖 𐦗 𐦘 𐦙 𐦚 𐦛 𐦜 𐦝 𐦞 𐦟 𐦠 𐦡 𐦢 𐦣 𐦤 𐦥 𐦦 𐦧 𐦨 𐦩 𐦪 𐦫 𐦬 𐦭 𐦮 𐦯 𐦰 𐦱 𐦲 𐦳 𐦴 𐦵 𐦶 𐦷 𐦸 𐦹 𐦺 𐦻 𐦼 𐦽 𐦾 𐦿 𐧀 𐧁 𐧂 𐧃 𐧄 𐧅 𐧆 𐧇 𐧈 𐧉 𐧊 𐧋 𐧌 𐧍 𐧎 𐧏 𐧐 𐧑 𐧒 𐧓 𐧔 𐧕 𐧖 𐧗 𐧘 𐧙 𐧚 𐧛 𐧜 𐧝 𐧞 𐧟 𐧠 𐧡 𐧢 𐧣 𐧤 𐧥 𐧦 𐧧 𐧨 𐧩 𐧪 𐧫 𐧬 𐧭 𐧮 𐧯 𐧰 𐧱 𐧲 𐧳 𐧴 𐧵 𐧶 𐧷 𐧸 𐧹 𐧺 𐧻 𐧼 𐧽 𐧾 𐧿 𐨀 𐨁 𐨂 𐨃 𐨄 𐨅 𐨆 𐨇 𐨈 𐨉 𐨊 𐨋 𐨌 𐨍 𐨎 𐨏 𐨐 𐨑 𐨒 𐨓 𐨔 𐨕 𐨖 𐨗 𐨘 𐨙 𐨚 𐨛 𐨜 𐨝 𐨞 𐨟 𐨠 𐨡 𐨢 𐨣 𐨤 𐨥 𐨦 𐨧 𐨨 𐨩 𐨪 𐨫 𐨬 𐨭 𐨮 𐨯 𐨰 𐨱 𐨲 𐨳 𐨴 𐨵 𐨶 𐨷 𐨸 𐨹 𐨺 𐨻 𐨼 𐨽 𐨾 𐨿 𐩀 𐩁 𐩂 𐩃 𐩄 𐩅 𐩆 𐩇 𐩈 𐩉 𐩊 𐩋 𐩌 𐩍 𐩎 𐩏 𐩐 𐩑 𐩒 𐩓 𐩔 𐩕 𐩖 𐩗 𐩘 𐩙 𐩚 𐩛 𐩜 𐩝 𐩞 𐩟 𐩠 𐩡 𐩢 𐩣 𐩤 𐩥 𐩦 𐩧 𐩨 𐩩 𐩪 𐩫 𐩬 𐩭 𐩮 𐩯 𐩰 𐩱 𐩲 𐩳 𐩴 𐩵 𐩶 𐩷 𐩸 𐩹 𐩺 𐩻 𐩼 𐩽 𐩾 𐩿 𐪀 𐪁 𐪂 𐪃 𐪄 𐪅 𐪆 𐪇 𐪈 𐪉 𐪊 𐪋 𐪌 𐪍 𐪎 𐪏 𐪐 𐪑 𐪒 𐪓 𐪔 𐪕 𐪖 𐪗 𐪘 𐪙 𐪚 𐪛 𐪜 𐪝 𐪞 𐪟 𐪠 𐪡 𐪢 𐪣 𐪤 𐪥 𐪦 𐪧 𐪨 𐪩 𐪪 𐪫 𐪬 𐪭 𐪮 𐪯 𐪰 𐪱 𐪲 𐪳 𐪴 𐪵 𐪶 𐪷 𐪸 𐪹 𐪺 𐪻 𐪼 𐪽 𐪾 𐪿 𐫀 𐫁 𐫂 𐫃 𐫄 𐫅 𐫆 𐫇 𐫈 𐫉 𐫊 𐫋 𐫌 𐫍 𐫎 𐫏 𐫐 𐫑 𐫒 𐫓 𐫔 𐫕 𐫖 𐫗 𐫘 𐫙 𐫚 𐫛 𐫜 𐫝 𐫞 𐫟 𐫠 𐫡 𐫢 𐫣 𐫤 𐫥 𐫦 𐫧 𐫨 𐫩 𐫪 𐫫 𐫬 𐫭 𐫮 𐫯 𐫰 𐫱 𐫲 𐫳 𐫴 𐫵 𐫶 𐫷 𐫸 𐫹 𐫺 𐫻 𐫼 𐫽 𐫾 𐫿 𐬀 𐬁 𐬂 𐬃 𐬄 𐬅 𐬆 𐬇 𐬈 𐬉 𐬊 𐬋 𐬌 𐬍 𐬎 𐬏 𐬐 𐬑 𐬒 𐬓 𐬔 𐬕 𐬖 𐬗 𐬘 𐬙 𐬚 𐬛 𐬜 𐬝 𐬞 𐬟 𐬠 𐬡 𐬢 𐬣 𐬤 𐬥 𐬦 𐬧 𐬨 𐬩 𐬪 𐬫 𐬬 𐬭 𐬮 𐬯 𐬰 𐬱 𐬲 𐬳 𐬴 𐬵 𐬶 𐬷 𐬸 𐬹 𐬺 𐬻 𐬼 𐬽 𐬾 𐬿 𐭀 𐭁 𐭂 𐭃 𐭄 𐭅 𐭆 𐭇 𐭈 𐭉 𐭊 𐭋 𐭌 𐭍 𐭎 𐭏 𐭐 𐭑 𐭒 𐭓 𐭔 𐭕 𐭖 𐭗 𐭘 𐭙 𐭚 𐭛 𐭜 𐭝 𐭞 𐭟 𐭠 𐭡 𐭢 𐭣 𐭤 𐭥 𐭦 𐭧 𐭨 𐭩 𐭪 𐭫 𐭬 𐭭 𐭮 𐭯 𐭰 𐭱 𐭲 𐭳 𐭴 𐭵 𐭶 𐭷 𐭸 𐭹 𐭺 𐭻 𐭼 𐭽 𐭾 𐭿 𐮀 𐮁 𐮂 𐮃 𐮄 𐮅 𐮆 𐮇 𐮈 𐮉 𐮊 𐮋 𐮌 𐮍 𐮎 𐮏 𐮐 𐮑 𐮒 𐮓 𐮔 𐮕 𐮖 𐮗 𐮘 𐮙 𐮚 𐮛 𐮜 𐮝 𐮞 𐮟 𐮠 𐮡 𐮢 𐮣 𐮤 𐮥 𐮦 𐮧 𐮨 𐮩 𐮪 𐮫 𐮬 𐮭 𐮮 𐮯 𐮰 𐮱 𐮲 𐮳 𐮴 𐮵 𐮶 𐮷 𐮸 𐮹 𐮺 𐮻 𐮼 𐮽 𐮾 𐮿 𐯀 𐯁 𐯂 𐯃 𐯄 𐯅 𐯆 𐯇 𐯈 𐯉 𐯊 𐯋 𐯌 𐯍 𐯎 𐯏 𐯐 𐯑 𐯒 𐯓 𐯔 𐯕 𐯖 𐯗 𐯘 𐯙 𐯚 𐯛 𐯜 𐯝 𐯞 𐯟 𐯠 𐯡 𐯢 𐯣 𐯤 𐯥 𐯦 𐯧 𐯨 𐯩 𐯪 𐯫 𐯬 𐯭 𐯮 𐯯 𐯰 𐯱 𐯲 𐯳 𐯴 𐯵 𐯶 𐯷 𐯸 𐯹 𐯺 𐯻 𐯼 𐯽 𐯾 𐯿 𐰀 𐰁 𐰂 𐰃 𐰄 𐰅 𐰆 𐰇 𐰈 𐰉 𐰊 𐰋 𐰌 𐰍 𐰎 𐰏 𐰐 𐰑 𐰒 𐰓 𐰔 𐰕 𐰖 𐰗 𐰘 𐰙 𐰚 𐰛 𐰜 𐰝 𐰞 𐰟 𐰠 𐰡 𐰢 𐰣 𐰤 𐰥 𐰦 𐰧 𐰨 𐰩 𐰪 𐰫 𐰬 𐰭 𐰮 𐰯

340 232Y 322

◀ 𐤀𐤁𐤁 𐤏𐤓𐤕 𐤁𐤏𐤕 𐤏𐤓𐤕𐤏𐤓𐤕



# State Absolute

## Summary

The absolute state is the standard form of a word (noun, adjective, participle, or infinitive) in contrast to a modified form called the construct state. A word in the absolute state can take a prefix but not a suffix.

Nouns, adjectives, participles and infinitives can appear in either the absolute state or the construct state. The absolute state is the standard form and consists of a longer ending as opposed to the shorter construct ending. The most fundamental difference between the two forms is that the construct form can take an attached suffix, but the absolute form cannot. Nouns, adjectives and participles can appear in either the absolute or the construct state for both masculine and feminine terms in both singular and plural forms. Because infinitives do not change form for either gender or number, there is usually only one infinitive construct form and one infinitive absolute form of a verb in Biblical Hebrew.

### Note

Many masculine singular nouns appear exactly alike in both the absolute state and the construct state.

[Back](#)



THE LIGHT HEAT PERIOD ONE:  
THERE WAS A DAWNING OF  
FADING OF THE LIGHT AND  
LAYAH AND THERE WAS A  
THE DARKNESS HE CALLED  
TO THE LIGHT YOM AND FOR  
AND HE CALLED E'LOHEEM



forms without Pronominal affixes

Plural

Singular

Absolute  
state

XZwᵃᵗᵗ

Construct  
state

-XZwᵃᵗᵗ

forms with Pronominal affixes

Our

My

YᵃᵗᵗXZwᵃᵗᵗ

Our

ZXZwᵃᵗᵗ

My

Y'all's ᵃᵗᵗᵃᵗ

Your ᵃᵗ

YᵃᵗᵗXZwᵃᵗᵗ

Y'all's ᵃᵗᵗᵃᵗ

YᵃᵗᵗXZwᵃᵗᵗ

Your ᵃᵗ

Y'all's ᵃᵗᵗᵃᵗ

Your ᵃᵗᵗ

YᵃᵗᵗYᵃᵗᵗXZwᵃᵗᵗ

Y'all's ᵃᵗᵗᵃᵗᵃᵗ

YᵃᵗᵗXZwᵃᵗᵗ

Your ᵃᵗᵗ

Their ᵃᵗᵗᵃᵗ

His

YᵃᵗᵗXZwᵃᵗᵗ

Their ᵃᵗᵗᵃᵗ

YᵃᵗᵗXZwᵃᵗᵗ

His

Their ᵃᵗᵗᵃᵗ

her

YᵃᵗᵗXZwᵃᵗᵗ

Their ᵃᵗᵗᵃᵗᵃᵗ

YᵃᵗᵗXZwᵃᵗᵗ

her

Definition: beginning, outset

Gender  
feminine