**1.2.3.7** **Administrative and Teaching staff**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Level** | **Title** | | **Female** | **Male** | **Total** | |
| **Administrative Staff (RMS)** | Principal | | 0 | 1 | 1 | |
| DOS | | 2 | 3 | 5 | |
| DOD | | 1 | 0 | 1 | |
| Secretary | | 0 | 1 | 1 | |
| Bursar | | 1 | 0 | 1 | |
| **Teaching Staff** | Teachers | Nursery | 6 | 4 | 10 | **40** |
| Primary | 7 | 12 | 19 |
| Secondary | 4 | 7 | 11 |

Table 1: A table showing the number of administrative and Teaching staff

**1.2.3.8** **A table summarizes the teachers Qualifications**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **No.** | **Qualifications** | **Number of Teachers** | **Females** | **Males** |
| 1 | A2/D6, D7  Teaching | 29 | 12 | 17 |
| 2 | A0 Teaching | 11 | 4 | 7 |
| **Total** |  | **40** | **17** | **17** |

Table 2: A table shows number of teachers and their qualifications

**1.2.3.9** **Current students registered at RMS in Academic Year 2024-2025**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Level** | **Grade** | | **Girls** | **Boys** | **Total** | |
| **Nursery** | **1** | | 26 | 44 | 70 | **164** |
| **2** | | 32 | 24 | 56 |
| **3** | | 21 | 17 | 38 |
| **Primary** | **Primary 1** | | 54 | 53 | 107 | **411** |
| **Primary 2** | | 38 | 35 | 73 |
| **Primary 3** | | 33 | 45 | 78 |
| **Primary 4** | | 50 | 31 | 81 |
| **Primary 5** | | 24 | 32 | 56 |
| **Primary 6** | | 11 | 3 | 14 |
| **Secondary** | **Senior 1** | | 49 | 69 | 118 |  |
| **Senior 2** | | 9 | 13 | 22 |
| **Senior 3** | | 8 | 4 | 12 |
| **Senior 4** | **MPC** |  | 63 | 102 |
| **MCE** | 24 | 17 | 41 |
| **MEG** |  |  |  |
| **Senior 5** | **MCE** | 2 | 1 | 3 |
| **Senior 6** | | - | - | - |
| **Total** |  | | **396** | **436** | **832** |  |

Table 3: A table showing the number of girls and boys in each level of study

**1.2.3.10** **School Resources**

|  |  |  |  |
| --- | --- | --- | --- |
| **No.** | **Level** | **Number of Students** | **Number of Books** |
| **1** | Nursery | 164 | 0 |
| **2** | Primary | 409 | 462 |
| **3** | Secondary | 257 | 5825 |
| **4** | Others | - | - |
| **Total** | | 832 | 6287 |

Table 4: A table shows the number of students and the quantity of books available