

**UNION PUBLIC SERVICE COMMISSION**  
**DETAILED APPLICATION FORM [DAF]-I**  
**CIVIL SERVICES (MAIN) EXAMINATION, 2022**

RID. : **12220457775**  
Roll No. : **1107845**  
Name : **SUMIT MEENA**  
Email : **sumitmeena772@gmail.com**  
Mobile : **9669684645**



1. (a) Date of Birth | **20-03-93**  
(b) Age Relaxation claimed | **NO**
2. (a) Address for correspondence to which Communication is to be sent | **BEHIND PRIMARY SCHOOL  
LOYAL,KHETRI**  
Post Office: | **LOYAL BPO**  
City: | **LOYAL VILLAGE**  
District: | **JHUNJHUNU**  
State : | **RAJASTHAN**  
Pin Code : | **333514**  
(b) Telephone No. (with STD Code) | -  
(c) Mobile No. | **9669684645**  
(d) Fax No. | -  
(e) E-mail address | **SUMITMEENA772@GMAIL.COM**  
(f) Permanent Postal Address | **67 MEHATWAS  
NAGDA  
BIRLAGRAM**  
Post Office: | **NAGDA**  
City: | **UJJAIN**  
District: | **MADHYA PRADESH**  
State : | **456331**  
Pin Code : |
3. Gender : | **MALE**
4. Marital Status : | **UNMARRIED**  
(If Married, Nationality of spouse)
5. (a) Citizenship : | **A CITIZEN OF INDIA.(1)**  
(b) Nationality : | **INDIAN**
6. Mother tongue : | **HINDI**
7. Place of Birth :  
If born in India: | **YES**  
Post Office | **BIRLAGRAM**  
City/Town/Village | **NAGDA**

District | **UJJAIN**  
State | **MADHYA PRADESH**  
Pincode | **456331**

**8. (a) Community | ST (2)**

Note 1: No change in the community status already indicated by candidate in his / her application form for this examination will be allowed by the Commission except in the circumstances mentioned in the Rule 26 of CSE Rules, 2022.

Note 2: In case you are a 'SC, ST, OBC(Non Creamy Layer) or EWS' candidate, upload a scanned copy of certificate in support of your claim. For, SC/ST/OBC(Non Creamy Layer)/EWS candidates, it should be issued by the date of closure of online application form for Civil Services (Preliminary) Examination,2022 (i.e. 22.02.2022).

Note 3: 'Income and Asset Certificate' based on the income for Financial Year 2020-21 (i.e. for the period from 1st April, 2020 to 31st March, 2021) must only be submitted to claim the benefit of the Economically Weaker Section reservation as per the prescribed format and such candidates must meet the Income and Asset criteria issued by the Central Government. Certificate of any other Financial Year shall not be treated as valid.

Note 4: In case you are an OBC candidate, OBC(Non-Creamy Layer) certificate based on the income for the Financial Years (FYs) 2020-2021, 2019-2020 and 2018-2019 must only be submitted.

(b) Certificate No. | **18139770874**  
(c) Date of issue | **070918**  
(d) Designation of issuing authority | **OFFICE OF SUB DIVISIONAL OFFICER KHETRI JHUNJHUNU**  
(e) Full address of issuing authority | **SDM OFFICE, NEEM KA THANA ROAD, KHETRI, DISTRICT-JHUNJHUNU, RAJASTHAN**

(f) Name of the Caste as mentioned in the Community Certificate and Name of the issuing State.  
[For SC/ST/OBC Candidates] | **MINA (9)  
RAJASTHAN**

(g) If you belong to any of the minority Communities notified by the Government (Muslim/Christians/Sikhs/Buddhists/  
Zoroastrians[Parsi]/Jains) | **NO**

(h) If yes, Name of the Minority community |

9.1.(a) Whether you are a candidate with Benchmark Disability | **NO**

(b) Category |  
(b).2 If yes, Indicate Form Type of the Certificate of Disability |

(c) Percentage of disability as indicated in the Certificate of Disability |

(d) Certificate No. |  
(e) Date of Issue |  
(f) Designation of issuing authority |  
(g) Full address of issuing authority |

- (h) Are you a PwBD candidate having physical limitation to write?(If Yes, upload scanned copy of requisite certificate as per Appendix - IV of the Notice of CSE, 2022 dated 2nd February, 2022.) |
- (i) Do you want to avail Compensatory Time |
- (j) Would you require scribe in the Examination |

Note 1: The Persons with Benchmark Disabilities in the categories of blindness, locomotor disability (both arm affected – BA) and cerebral palsy will be provided the facility of scribe, if desired by the person. In case of other category of Persons with Benchmark Disabilities as defined under section 2(r) of the RPWD Act, 2016, the facility of scribe will be allowed to such candidates on production of a certificate to the effect that the person concerned has physical limitation to write, and scribe is essential to write examination on behalf, from the Chief Medical Officer/ Civil Surgeon/Medical Superintendent of a Government Health Care institution as per proforma at Appendix – IV of the Notice of CSE, 2022 dated 2nd February, 2022.

Note 2: The candidates have discretion of opting for his/her own scribe or request the Commission for the same.

Note 3: The qualification of the Commission's scribe as well as own scribe will not be more than the minimum qualification criteria of the examination. However, the qualification of the scribe should always be matriculate or above.

Note 4: The Persons with Benchmark Disabilities in the category of blindness, locomotor disability (both arm affected – BA) and cerebral palsy will be allowed Compensatory Time of twenty minutes per hour of the examination. In case of other categories of Persons with Benchmark Disabilities, this facility will be provided on production of a certificate to the effect that the person concerned has physical limitation to write from the Chief Medical Officer/ Civil Surgeon/ Medical Superintendent of a Government Health Care institution as per proforma at Appendix – IV of the Notice of CSE, 2022 dated 2nd February, 2022.

- (j)(i) If yes, "Commission's Scribe" or "Own Scribe" |
- (k) Would you require any assistive device(s) |
- (l) Would you require question paper in larger font size? |

**Note: Larger font is only for PwBD Candidates suffering from Blindness/ Low Vision.**

9. 2. (a) Have you ever been recommended as a PwBD candidate in the examinations conducted by the UPSC in the past? | **NO**

(b). If yes, mention name and year of the examination(s) with Roll No.

Name of the Examination	Year of the Examination	Roll No.

- (c) Whether such recommendation was on the basis of the Certificate of Disability NOW UPLOADED by you for the CS(M) Exam, 2022? | **NO**

- (d) After any such recommendation by the UPSC were you ever found UNFIT/ NOT RECOMMENDED by the Central Standing Medical Board or any other Medical Board constituted by the Government with regard to your physical disability? | **NO**
- (e) If yes, provide details thereof |

**10.** Choice of Centre for Examination | **JAIPUR**

**11.**

(a)(i) Do you hail from Arunachal Pradesh/ Manipur/Meghalaya/Mizoram/Nagaland/ Sikkim and are claiming exemption from appearing in INDIAN LANGUAGE FOR PAPER A? | **NO**

(ii) Are you a PwBD candidate falling under Deaf/Hard of Hearing category and seeking exemption from appearing in INDIAN LANGUAGE FOR PAPER A? | **NO**

(iii) Indian Language for Paper A | **HINDI**

(b) Optional Subject for paper VI & VII | **GEOGRAPHY**

**12.** (a) Language Medium for Examination for Paper I to Paper V  
(Essay and General Studies) | **ENGLISH**

(b) Language Medium for Examination for Paper VI to Paper VII (Optional Subject as at (b) of Col. 11 above) | **ENGLISH**

(c) In case of Sindhi and Santhali type of script should be indicated by the candidate |

(d) Language Medium for Interview Test(i.e. para 27 of the Instructions to the Candidates) | **ENGLISH**

**13.** (a) Name of Father | **MAHESH MEENA**  
(b) Name of Mother | **RAJESHWARI MEENA**  
(c) Nationality of Father | **INDIAN**  
(d) Nationality of Mother | **INDIAN**  
(e) Father's Profession: | **GOVT. SERVICE/PUBLIC SECTOR**  
(f) Mother's Profession: | **HOUSEWIFE**  
(g) If your father is in service, the post held by him  
(g)(i) if retired indicate the post held by him at the time of his retirement,  
otherwise fill 'NOT APPLICABLE' | **ASSISTANT LOCO PILOT**

(h) If your Mother is in service, the post held by her	
(h)(i) if retired indicate the post held by her at the time of her retirement, otherwise fill 'NOT APPLICABLE'	<b>NOT APPLICABLE</b>
(i) Annual income of your Father	<b>Rs.500000</b>
(j) Annual income of your Mother	<b>Rs.0</b>
(k) State to which your Father originally belongs	<b>RAJASTHAN</b>
(l) District to which your Father originally belongs	<b>JHUNJHUNU</b>
(m) State to which your Mother originally belongs	<b>RAJASTHAN</b>
(n) District to which your Mother originally belongs	<b>JAIPUR</b>
(o) Father's present postal Address (If deceased give last address)	<b>67, MEHATWAS</b>   <b>NAGDA</b>
Post Office:	<b>BIRLAGRAM</b>
City:	<b>NAGDA</b>
District:	<b>UJJAIN</b>
State :	<b>MADHYA PRADESH</b>
Pin Code :	<b>456331</b>
(p) Mother's present postal Address (If deceased give last address)	<b>67, MEHATWAS</b>   <b>NAGDA</b>
Post Office:	<b>BIRLAGRAM</b>
City:	<b>NAGDA</b>
District:	<b>UJJAIN</b>
State :	<b>MADHYA PRADESH</b>
Pin Code :	<b>456331</b>
(q) Whether your family owns or possesses any of the following assets.	
i. 5 acres of agricultural land and above;	
ii. Residential flat of 1000 sq ft. and above;	
iii. Residential plot of 100 sq. yards and above in notified municipalities;	
iv. Residential, plot of 200 sq. yards and above in areas other than the notified municipalities.	<b>NO</b>
<b>14.1(a)</b> Do you possess the prescribed Educational Qualification (Vide rule-6 of the rules of the Examination)?	
Please upload a scanned copy of the Certificate	
if the answer is "YES"	<b>YES</b>
(b) Certificate No./Enrolment No./Roll No.	<b>176/11</b>
(c) Date of issue	<b>04-07-2016</b>
(d) Designation of issuing authority	<b>NATIONAL INSTITUTE OF TECHNOLOGY HAZRATBAL SRINAGAR</b>
(e) Full address of issuing authority	<b>NATIONAL INSTITUTE OF TECHNOLOGY HAZRATBAL SRINAGAR,JAMMU KASHMIR, PIN-190006</b>

should be dated earlier than the due date (closing date) of Detailed Application Form-I of the Civil Services (Main) Examination.

(f)(i) Do you have any basic Educational Qualification or higher qualification obtained from a foreign institution? | NO

**14.2 Educational Qualifications : Commencing with Matriculation or equivalent examination till Graduation:-**  
(Please upload scanned copy of all Certificates/Degree)

Examination Passed	Class/ Division /Grade	Percentage of Marks(%)	CGPA		Year of Passing	Subject(s)	Name of School/College /Institution	Name of Board/University
			Score	Out of				
10th or Equivalent	10th	68.8			2008	Hindi, English, Science, Maths, Social Science	Aditya Birla Sr Sec School Nagda	CBSE
12th or Equivalent	12th	60			2010	Physics, Chemistry, Maths, IP, English	Aditya Birla Sr Sec School Nagda	CBSE
Stream at Graduation Level :-- ENGINEERING								
B. TECH.	IT		6.37	10	2015	Information Technology	NIT Hazratbal Srinagar	NATIONAL INSTITUTE OF TECHNOLOGY HAZRATBAL SRINAGAR ,JK

**15.(i) Have you ever been employed?:** | NO

**16. Have you ever been debarred by the UPSC from any of its Examinations/Selections?** | NO

**17. Whether you have ever applied for U.P.S.C. Examination /Recruitment:-** | NO

**18(a). How many times have you appeared at the Civil Services(Pre) Examination so far, including the current Examination held in June, 2022** | 8

**18(b). Details of Examination in which you have appeared including CS(P) Exam, 2022**

Year	2015	2016	2017	2018	2019
Roll No.	0	0	0	0	0

Year	2020	2021	2022

Roll No. :- 1107845

|

**19.** Have you ever accepted allocation to a Service/Post on the basis of Civil Services Examination held in earlier years? | **NO**

(a). Year of the Civil Services Examination on the basis of which you had been last allocated to service/post |

(b). Name of service/post to which allocated |

(c). Your Roll No. for the examination |

(d). Whether you were appointed/joined Service? |

(e). Whether you are continuing in that Service/Post? |

(f). If you have resigned from such post/service

Mention date of acceptance of the resignation by the Competent authority |

**20. Fee Payment Details (Subject to Verification) :-**

Details of Fee paid: Candidates applying (excepting Female/SC/ST/PwBD candidates who are exempted from payment of fee) for Civil Services (Main) Examination are required to pay a fee of Rs.200/- (Rupees Two Hundred only) either by remitting the money in any Branch of State Bank of India or by using Visa/Master/Rupay Credit/Debit Card/ UPI Payment or by using Internet Banking of any Bank.

**21. Photo-ID Proof |**

**AADHAR CARD (XXXXXXXXXX2138)**

**22. List of Scanned documents uploaded by the candidate:-**

--> Scanned Copy of proof of date of birth as prescribed in Para below Note IV under Rule 5 of the rules for the exam. [Col. I(a) of this form]

--> Scanned Copy of Certificate in support of claim to belong to SC / ST / OBC (Non Creamy Layer)/EWS (details of which have been indicated in Col.8), UNDERTAKING FOR OBC/EWS CANDIDATES, as applicable

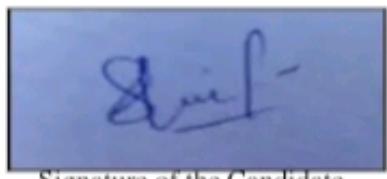
--> Scanned Copy of the certificate of graduation or equivalence educational qualifications (including a copy of recognition letter / equivalence certificate from AIC/UGC, if applicable)[Col. 14 of this form]

--> Copy of the selected Photo ID Proof (viz. Aadhaar Card, Voter Card, PAN Card, Passport, Driving Licence or any other Photo ID Proof issued by the Central/State Government.)

## **DECLARATION BY THE CANDIDATE**

I, hereby declare that all statements and entries made in all the columns of this application are true, complete and correct to the best of my knowledge and belief.

2. That I have read Rule 19 of the Rules of the Civil Services Examination, 2022 published in Part I – Section 1 of the Gazette of India Extraordinary dated 2nd February, 2022 and understand that in the event of any information being found false or incorrect or ineligibility being detected before or after the examination, or flouting of any instructions given by the Commission alongwith e-Admit card/ Question – cum – Answer Booklets/ e-Summon letter etc.action can be taken against me by the Commission.
3. That I further declare that I fulfil all the eligibility conditions regarding age limits, educational qualifications etc. prescribed for admission to the Examination. I have not exhausted the number of attempts admissible to me under the Rule 3 of the Rules of the Examination, 2022.
4. That I have not withheld any information required as per this Detailed Application Form- I.
5. I have thoroughly scrutinised the list of scanned documents as enumerated in Column 21 and 22 of the DAF-I and uploaded scanned copies of all the documents relevant for me.
6. That I have read the Rules of Examination and the instructions carefully and I hereby undertake to abide by them.
7. That I have informed my Head of the Office/Department in writing that I have applied for this examination as required in Col. 15 (i) of the DAF-I.



Signature of the Candidate

**[Note: Online submission of the DAF-I by the candidate within prescribed time period is construed as his/her signed application]**