

**UNION PUBLIC SERVICE COMMISSION
DETAILED APPLICATION FORM [DAF]-I
CIVIL SERVICES (MAIN) EXAMINATION, 2019**

RID. : **11911467493**
Roll No. : **7905723**
Name : **TANYA SHARMA**
Email : **tanyagoswami11@gmail.com**
Mobile : **9410001643**



1. (a) Date of Birth | **01-07-88**
(b) Age Relaxation claimed | **NO**
(c) Nature of Age relaxation claimed |
(If yes, upload a scanned documentary proof/ documentary evidence in support of your claim)
2. (a) Address for correspondence to which Communication is to be sent | **DR. NISHI SHARMA, NEAR KALI MANDIR JALEsar ROAD**
Post Office: |
City: | **FIROZABAD**
District: | **FIROZABAD**
State : | **UTTAR PRADESH**
Pin Code : | **283203**
(b) Telephone No. (with STD Code) | -
(c) Mobile No. | **9410001643**
(d) Fax No. |
(e) E-mail address | **TANYAGOSWAMI11@GMAIL.COM**
(f) Permanent Postal Address | **DR. NISHI SHARMA, NEAR KALI MANDIR JALEsar ROAD**
Post Office: |
City: | **FIROZABAD**
District: | **FIROZABAD**
State : | **UTTAR PRADESH**
Pin Code : | **283203**
3. Gender : | **FEMALE**
4. Marital Status : | **UNMARRIED**
(If Married, Nationality of spouse) |
5. (a) Citizenship : | **A CITIZEN OF INDIA.(1)**
(b) Nationality : | **INDIAN**
6. Mother tongue : | **HINDI**
7. Place of Birth :
If born in India: | **YES**

Roll No. :- **7905723**

Post Office	FIROZABAD
City/Town/Village	FIROZABAD
District	FIROZABAD
State	UTTAR PRADESH
Pincode	283203

8. (a) Community | EWS (5)

Note 1: Candidate belonging to OBCs but coming in the 'Creamy Layer' and thus not being entitled to OBC reservation should indicate their community as 'General Category(others)(Code No.4)'.

Note 2: Candidates belonging to neither SC,ST,OBC communities nor EWS should write 'General Category' (Others) Code No.4' against the column of community and not leave it blank.'

Note 3: No change in the community status already indicated by candidate in his / her application form for this examination will be allowed by the Commission except in the circumstances mentioned in the Rule 23 of CSE Rules, 2019.

Note 4: In case you are a 'SC, ST, OBC(Non Creamy Layer) or EWS' candidate, upload a scanned copy of certificate in support of your claim. For, SC/ST/OBC(Non Creamy Layer) candidates, it should be issued prior to the date of closure of online application form for Civil Services (Preliminary) Examination,2019 (i.e. prior to 19.03.2019). For EWS candidates, it should be issued prior to 1st August,2019.

(b) Certificate No.	165NN
(c) Date of issue	29-07-2019
(d) Designation of issuing authority	TEHSILDAR
(e) Full address of issuing authority	TEHSILDAR,SADAR,FIROZABAD
(f) Name of the Caste as mentioned in the Community Certificate and Name of the issuing State	0
(g) If you belong to any of the minority Communities notified by the Government (Muslim/Christians/Sikhs/Budhists/ Zoroastrians[Parsi]/Jains)	
(h) If yes, Name of the Minority community	

9.1.(a) Whether you are a candidate with Benchmark Disability (upload a scanned Certificate of disability) | NO

If yes, disability certificate form	
(b) Category	
(c) Percentage of disability as indicated in the Certificate of Disability	
(d) Are you Ortho with locomotor disability and cerebral palsy having impairment of dominant(writing extremity) ?	
(e) Certificate No.	
(f) Date of Issue	
(g) Designation of issuing authority	
(h) Full address of issuing authority	

- (i) Would you require scribe in the Examination |

Note 1: The Persons with Benchmark Disabilities in the categories of blindness, locomotor disability (both arm affected – BA) and cerebral palsy will be provided the facility of scribe, if desired by the person. In case of other category of Persons with Benchmark Disabilities as defined under section 2(r) of the RPWD Act, 2016, the facility of scribe will be allowed to such candidates on production of a certificate to the effect that the person concerned has physical limitation to write, and scribe is essential to write examination on his/her behalf, from the Chief Medical Officer/ Civil Surgeon/Medical Superintendent of a Government Health Care institution as per proforma at Appendix – IV of the Notice of CSE, 2019 dated 19th February, 2019.

Note 2: The candidates have discretion of opting for his/her own scribe or request the Commission for the same.

Note 3: The qualification of the Commission's scribe as well as own scribe will not be more than the minimum qualification criteria of the examination. However, the qualification of the scribe should always be matriculate or above.

Note 4: The Persons with Benchmark Disabilities in the category of blindness, locomotor disability (both arm affected – BA) and cerebral palsy will be allowed Compensatory Time of twenty minutes per hour of the examination. In case of other categories of Persons with Benchmark Disabilities, this facility will be provided on production of a certificate to the effect that the person concerned has physical limitation to write from the Chief Medical Officer/ Civil Surgeon/ Medical Superintendent of a Government Health Care institution as per proforma at Appendix – IV of the Notice of CSE, 2019 dated 19th February, 2019.

- (i)(a) If yes, "Commission's Scribe" or "Own Scribe" |
(j) Would you require any assistive device(s) |
(k) Would you require question paper in larger font |

Note: Larger font is only for PwBD Candidates suffering from Blindness/ Low Vision.

9. 2. (a) Have you ever been recommended as a PwBD candidate in the examinations conducted by the UPSC in the past? | **NO**

(b). If yes, mention name and year of the examination(s) with Roll No.

Name of Examination	Year of Examination	Roll No.
---------------------	---------------------	----------

- (c) Whether such recommendation was on the basis of the Certificate of Disability NOW UPLOADED by you for the CS(M) Exam, 2019? | **NO**
(d) After any such recommendation by the UPSC were you ever found UNFIT/ NOT RECOMMENDED by the Central Standing Medical Board or any other Medical Board constituted by the Government with regard to your physical disability? |
(e) If yes, provide details thereof |

10. Choice of Centre for Examination | DELHI

11. (a) Do you hail from Arunachal Pradesh/

Roll No. :- 7905723 |

Manipur/Meghalaya/Mizoram/Nagaland/
Sikkim and are claiming exemption
from appearing in INDIAN LANGUAGE

FOR PAPER A? | NO
(ii) Indian Language for Paper A | HINDI
(b) Optional Subject for paper VI & VII | SOCIOLOGY

12. (a) Language Medium for Examination
for Paper I to Paper V
(Essay and General Studies) | ENGLISH

(b) Language Medium for Examination
for Paper VI to Paper VII (Optional
Subject as at (b) of Col. 11 above) | ENGLISH

(c) In case of Sindhi and Santhali
type of script should be indicated
by the candidate |

(d) Language Medium for Interview
Test(i.e. para 27 of the Instructions)
to Candidates) | ENGLISH

13. (a) Name of Father | MADHAN MOHAN SHARMA
(b) Name of Mother | NISHI SHARMA
(c) Nationality of Father | INDIAN
(d) Nationality of Mother | INDIAN
(e) Father's Profession: | RETIRED
(f) Mother's Profession: | HOUSEWIFE
(g) If your father is in service, the post held by him
(g)(i) if retired, indicate the post held
by him at the time of his retirement | SERGEANT INDIAN AIR FORCE
(h) If your Mother is in service, the post held by her
(h)(i) if retired, indicate the post held
by her at the time of her retirement | HOUSE WIFE
(i) Annual income of your Father | RS.244000
(j) Annual income of your Mother | RS.0
(k) State to which your Father originally
belongs | UTTAR PRADESH
(l) District to which your Father originally | FIROZABAD
belongs
(m) State to which your Mother originally | UTTAR PRADESH
belongs
(n) District to which your Mother originally | FIROZABAD
belongs
(o) Father's present postal Address | DR. NISHI SHARMA, NEAR KALI MANDIR
(If deceased give last address) | JALEsar ROAD
Post Office: |
City: | FIROZABAD
District: | FIROZABAD
State : | UTTAR PRADESH

Pin Code :	283203
(p) Mother's present postal Address (If deceased give last address)	DR. NISHI SHARMA, NEAR KALI MANDIR
Post Office:	JALESAR ROAD
City:	FIROZABAD
District:	FIROZABAD
State :	UTTAR PRADESH
Pin Code :	283203

(q) Whether your family owns or possesses any of the following assets.

- i. 5 acres of agricultural land and above;
- ii. Residential flat of 1000 sq ft. and above;
- iii. Residential plot of 100 sq. yards and above in notified municipalities;
- iv. Residential, plot of 200 sq. yards and above in areas other than the notified municipalities.

| NO

14.1(a) Do you possess the prescribed Educational Qualification (Vide rule-7 of the rules of the Examination)?

Please upload a scanned copy of the Certificate

if answer is "YES" | YES

(b) Certificate No. | B.TECH011657

(c) Date of issue | 07-12-2010

(d) Designation of issuing authority | VICE CHANCELLOR

(e) Full address of issuing authority | G.B.T. UNIVERSITY,LUCKNOW,UTTAR PRADESH

Note : If you do not possess the prescribed educational qualification as mentioned in rule-7 of the examination your candidature is liable to be cancelled. The proof of passing the requisite examination should be dated earlier than the due date (closing date) of Detailed Application Form-I of the Civil Services (Main) Examination.

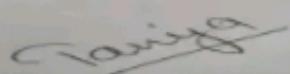
(f)(i) Do you have any basic Educational Qualification or higher qualification obtained from a foreign institution? | NO

14.2 Educational Qualifications : Commencing with Matriculation or equivalent examination till Graduation:-
(Please upload scanned copy of all Certificates/Degree)

Examination Passed	Class/ Division /Grade	Percentage of Marks(%)	CGPA		Year of Passing	Subject(s)	Name of School/College /Institution	Name of Board/University
			Score	Out of				
10th or Equivalent	FIRST	78			2003	SOCIAL SCIENCE, MATH,SCIENCE,ENGLISH,HINDI	MGM SR.SEC SCHOOL,DHOLPURA	CBSE
12th or Equivalent	FIRST	71.2			2005	PHYSICS,MATH,BIOLOGY,CHEMISTRY,ENGLISH	MGM SR.SEC SCHOOL,DHOLPURA	CBSE
Stream at Graduation Level :--							ENGINEERING	
B. TECH.	FIRST	73.54			2010	COMPUTER	DR.K.N.MODI	GAUTAM

Roll No. :- 7905723

|



15.(i) Have you ever been employed?: | YES

If yes, Are you in
Government/Public Enterprise | NO

If yes, Date of intimation in writing
to your Head of Office/Department
regarding appearing in Civil Services
Examination 2019 | 00-00-00

Note: The candidates employed in Government/Public Sector Enterprise/Government Autonomous Bodies must ensure that they have intimated their parent Department before applying for this Examination with proof of receipt by the Department. If it found, that the candidates have not done the same, their candidature is liable to be rejected forthwith without any further notice.

Details of your employments (in chronological order till date)

Designation/Position	Monthly remuneration (Total) in Rs.	Whether Permanent/Temporary/Ad hoc etc.	Period		Name of employer/ Organisation/Firm/Individual	Place of Employment (Address)
			From	To		
ASSISTANT PROFESSOR	15000	TEMPORARY	02-08-2013	11-06-2016	AMARDEEP COLLEGE OF ENGINEERING AND MANAGEMENT	FIROZABAD

15.(ii) Have you been self-employed?: | NO

**16. Have you ever been debarred by
the UPSC from any of its
Examinations/Selections? | NO**

**17. Whether you have ever applied for
U.P.S.C. Examination /Recruitment:- | NO**

**18(a). How many times have you appeared
at the Civil Services(P) Examination
so far, including the current
Examination held in June, 2019 | 4**

18(b). Details of Examination in which you have appeared including CS(P), 2019

Year	2016	2017	2018	2019



33 koti Gods & Goddesses reside in Mother cows yet they become victims of road accidents

Donate for fodder, safe shelter and medicines for Mother cows and give them a new life

Page No. 7/8

Roll No.	0	0	0	7905723
----------	---	---	---	---------

- 19.** Have you ever accepted allocation to a Service/Post on the basis of Civil Services Examination held in earlier years? | NO
- (a). Year of the Civil Services Examination on the basis of which you had been last allocated to service/post |
- (b). Name of service/post to which allocated |
- (c). Your Roll No. for the examination |
- (d). Whether you were appointed/joined Service? |
- (e). Whether you are continuing in that Service/Post? |
- (f). If you have resigned from such post/service
Mention date of acceptance of the resignation by the Competent authority |

20. Fee Payment Details (Subject to Verification) :-

Candidates applying (excepting Female/SC/ST/PwBD candidates who are exempted from payment of fee) for Civil Services (Main) Examination are required to pay a fee of Rs.200/- (Rupees Two Hundred only) either by depositing the money in any Branch of SBI by cash, or by using Net Banking facility of SBI or by using Visa/Master/Rupay Credit/Debit card.

21. Photo-ID Proof |

PAN CARD (XXXXXX769C)

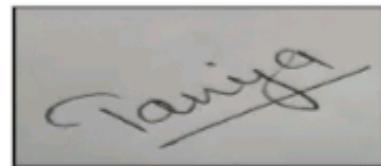
22. List of Scanned documents uploaded by the candidate:-

- > Scanned Copy of proof of date of birth as prescribed in Para below Note V under Rule 6 of the rules for the exam. [Col. 1(a) of this form]
- > Scanned Copy of Certificate in support of claim to belong to SC / ST / OBC (Non Creamy Layer)/EWS , UNDERTAKING FOR OBC and EWS CANDIDATES[Col. 8(a) of this form]
- > Scanned Copy of the certificate of graduation or equivalence educational qualifications (including a copy of recognition letter / equivalence certificate from AIC/UGC, if applicable)[Col. 14 of this form]
- > Copy of the selected Photo ID Proof (viz. Aadhaar Card, Voter Card, PAN Card, Passport, Driving Licence or any other Photo ID Proof issued by the Central/State Government.)

DECLARATION BY THE CANDIDATE

I, hereby declare that all statements and entries made in all the columns of this application are true, complete and correct to the best of my knowledge and belief.

2. That I have read Rule 14 of the Rules of the Civil Services Examination, 2019 published in Part I – Section 1 of the Gazette of India Extraordinary dated 19th February, 2019 and understand that in the event of any information being found false or incorrect or ineligibility being detected before or after the examination, or flouting of any instructions given by the Commission alongwith e-Admit card/ Question – cum – Answer Booklets/ e-Summon letter etc.action can be taken against me by the Commission.
3. That I further declare that I fulfil all the eligibility conditions regarding age limits, educational qualifications etc. prescribed for admission to the Examination. I have not exhausted the number of attempts admissible to me under the Rule 4 of the Rules of the Examination, 2019.
4. That I have not withheld any information required as per this Detailed Application Form- I.
5. I have thoroughly scrutinised the list of scanned documents as enumerated in Column 21 and 22 of the DAF-I and uploaded scanned copies of all the documents relevant for me.
6. That I have read the Rules of Examination and the instructions carefully and I hereby undertake to abide by them.
7. That I have informed my Head of the Office/Department in writing that I have applied for this examination as required in Col. 15 (i) of the DAF-I.



Signature of the Candidate

[Note: Online submission of the DAF-I by the candidate within prescribed time period is construed as his/her signed application]