

UNION PUBLIC SERVICE COMMISSION
DETAILED APPLICATION FORM
CIVIL SERVICES(MAIN) EXAMINATION, 2018

RID. : 11821679225
Roll No. : 0108969
Name : PRASHANT MISHRA
Email : prashantind.18@gmail.com
Mobile : 8519064615



1. (a) Date of Birth | 18-10-1989
(b) Age Relaxation claimed | NO
(c) Claimed Age relaxation |
(If, yes upload a scanned ,documentary proof/ documentary evidence in support of your claim)

2. (a) Address for correspondence to which | PANDITPUR,
communication is to be sent | BARBASA GAHARWAR
Post Office: |
City: | MIRZAPUR
District: | MIRZAPUR
State : | UTTAR PRADESH
Pin Code : | 231211
(b) Telephone No. with STD Code | -
(c) Mobile No. | 8519064615
(d) Fax No. |
(e) E-mail address | prashantind.18@gmail.com
(f) Permanent Postal Address | PANDITPUR,
| BARBASA GAHARWAR
Post Office: |
City: | MIRZAPUR
District: | MIRZAPUR
State : | UTTAR PRADESH
Pin Code : | 231211

3. Gender : | MALE

4. Marital Status : | UNMARRIED

(If Married, Nationality of your spouse) |

5. (a) Citizenship : | A CITIZEN OF INDIA.(1)

(b) Nationality : | INDIAN

6. Mother tongue : | HINDI

7. Place of Birth :

Post Office

|

Roll No. :- 0108969

|

| | |
|--------------|---------------|
| Town/Village | PANDITPUR |
| District | MIRZAPUR |
| State | UTTAR PRADESH |

8. (a) Community | GENERAL (4)

Note 1: Candidate belonging to OBCs but coming in the 'Creamy Layer' and thus not being entitled to OBC reservation should indicate their community as 'General Category (Code No.4)'.

Note 2: Candidates belonging to neither SC,ST nor OBC Communities should write 'General' Category(Others) Code No.4' against the column of community and not leave it blank.'

Note 3: No change in the community status already indicate by a candidate in his / her application form for this examination will ordinarily be allowed by the Commission.

Note 4: In case you are a 'SC, ST or OBC'(Non Creamy Layer) candidate, upload a scanned copy of certificate in support of your claim.

Note 5: Candidates belonging to OBC non creamy layer category will have to fill OBC proforma online.

(b) Name of the Caste as mentioned in the |
Community Certificate and Name of |
the issuing State

(c) State your religion if you belong to
Scheduled Caste / If OBC, state
Creamy or Non Creamy Layer |

(d) If you belong to any of the minority
Communities notified by the Government
(Muslim/Christians/Sikhs/Budhists/
Zoroastrians[Parsi]/Jains) | NO

(e) If yes, Name of the Minority
community |

9. (a) Whether you are a Physically
Challenged Candidate (upload a
scanned Certificate) | NO

(b) Category |

(c) Percentage of disability as indicated in
certificate |

(d) Are you Ortho with locomotor
disability and cerebral palsy having
impairment of dominant(writing
extremity) ? |

(e) Would you require scribe in the
Examination |

(i) If yes, "Commission's Scribe" or "Own
Scribe" |

(f) Would you require any assistive
device(s) |

(g) Would you require questin paper in
larger font |

10. Choice of Centre for Examination | DELHI

11.(a)(i)Do you hail from Arunachal Pradesh/
Manipur/Meghalaya/Mizoram/Nagaland/

Roll No. :- 0108969

|

Sikkim and are claiming exemption
from appearing in INDIAN LANGUAGE
FOR PAPER A? | NO
(ii) Indian Language for Paper A | HINDI
(b) Optional Subject for paper VI & VII | GEOGRAPHY

12. (a) Language Medium for Examination
for Paper I to Paper VII (Essay, General
Studies and for optional Subject as
at (b) of col.11 above) | ENGLISH

(b) In case of Sindhi and Santhali
medium of script should be indicated
by the candidate |

Note : In case of candidates opting for literature in any of the Indian Language as optional subject for papers
VI & VII , they would have to write these two papers (VI & VII) in the script specified for that
particular language as given in Annexure IV of Instructions to candidate.

(c) Language Medium for Interview
Test(i.e. para 27 of the Instructions)
to Candidates) | ENGLISH

13. (a) Name of Father | MUNNA LAL MISHRA
(b) Name of Mother | VIDYA DEVI
(c) Nationality of Father | INDIAN
(d) Nationality of Mother | INDIAN
(e) Father's Profession: | AGRICULTURE
(f) Mother's Profession: | AGRICULTURE
(g) If your Father is in service, the post held
by him (if retired, indicate the post held
by him at the time of his retirement) |
(h) If your Mother is in service, the post held
by her (if retired, indicate the post held
by her at the time of her retirement) |
(i) Annual income of your Father | RS.200000
(j) Annual income of your Mother |
(k) State to which your Father originally | UTTAR PRADESH
belongs
(l) District to which your Father originally | MIRZAPUR
belongs
(m) State to which your Mother originally | UTTAR PRADESH
belongs
(n) District to which your Mother originally | MIRZAPUR
belongs
(o) Father's present postal Address | PANDITPUR,
(If deceased give last address) | BARBASA GAHARWAR,
Post Office: |
City: | MIRZAPUR
District: | MIRZAPUR

State : | UTTAR PRADESH
 Pin Code : | 231211
 (p) Mother's present postal Address | PANDITPUR,
 (If deceased give last address) | BARBASA GAHARWAR,
 Post Office: |
 City: | MIRZAPUR
 District: | MIRZAPUR
 State : | UTTAR PRADESH
 Pin Code : | 231211

14.1(a) Do you possess the prescribed Educational Qualification (Vide rule-7 of the rules of the Examination)?
 Please upload a scanned copy of the Certificate if answer is "YES" | YES

Note : If you do not possess the prescribed educational qualification as mentioned in rule-7 of the examination your candidature is liable to be cancelled.

(b) Do you have any basic Educational Qualification obtained from a foreign institution? | NO

14.2 Educational Qualifications : Commencing with Matriculation or equivalent examination till Graduation:-
 (Please upload scanned copy of all Certificates/Degree)

| Examination Passed | Class/ Division /Grade | Percentage of Marks(%) | CGPA | | Year of Passing | Subject(s) | Name of School/College /Institution | Name of Board/University |
|--|------------------------|------------------------|------|--|-----------------|---|--|--------------------------|
| 10th or Equivalent | 1 | 76 | | | 2004 | ENGLISH,HINDI ,SOCIAL STUDIES, MATH,SCIENCE, SANSKRIT | GOPAL VIDYALAY,INTER COLLEGE KORAON ALLAHABAD | UP BOARD |
| 12th or Equivalent | 1 | 72 | | | 2006 | MATHEMATICS, PHYSICS, CHEMISTRY, ENGLISH, HINDI | GOPAL VIDYALAY INTER COLLEGE KORAON, ALLAHABAD | UP BOARD |
| Stream at Graduation Level :-- ENGINEERING | | | | | | | | |
| BACHELOR OF ENGINEERING | 1 | 75 | | | 2011 | ELECTRONICS AND COMMUNICATION | SVITS INDORE | RGPV BHOPAL |

14.3 Higher Educational Qualifications : Commencing with Post Graduation or equivalent examination :-
 (Please upload scanned copy of all Degree etc.)

| Examination Passed | Class/ Division /Grade | Year of Passing | Date of Joining | Likely date of Completion | CGPA | | Percentage of Marks(%) | Subject(s) | College/Institution | Board/ University |
|--------------------|------------------------|-----------------|-----------------|---------------------------|-------|--------|------------------------|------------|---------------------|-------------------|
| | | | | | Score | Out of | | | | |

Roll No. :- 0108969

|

15. Were you ever Employed : | NO

16. Please give Particulars at the University/State/National Level in respect of:-

- (a) Prizes, Medals, Scholarships etc. | 1. CERTIFICATE OF EXCELLENCE IN QUIZ COMPETITION IN SCHOOL. 2. CERTIFICATE OF DISTINCTION IN ENGLISH FROM CBSE IN 12TH CLASS. 3. DISTRICT TOPPER IN 12TH CLASS. 4. CERTIFICATE OF MERIT IN ENGLISH FROM DAV COLLEGE, AMRITSAR.
- (b) Sports/N.C.C. etc. | BADMINTON
- (c) Position(s) of distinction Leadership held in College |
- (d) Other extra curricular activities and interests (Such as hobbies etc.) | UPDATING MY KNOWLEDGE ABOUT CLIMATE CHANGE, RENEWABLE ENERGY AND MOBILITY

17. Having regard to answers given against columns 6,7,13,14.2 & 14.3 which is the State /Union Territory that you would claim as your home State/U.T. ?

| PUNJAB

18. As the Cadre Allocation Policy is already under review and the revised Policy is likely to be notified by the Central Government very shortly, the preferences regarding allocation of cadre will be made available for filling up by the candidates subsequently after the revised Cadre Allocation Policy becomes available. The candidates will be notified for submitting their preferences of Cadre (for IAS/IPS) in due course of time through an addendum to this Detailed Application Form.

19. Your order of preference against the Services/Posts given below , for which you would like to be considered for appointment.

Note 1 : It is clarified that the below order of services does not reflect their relative importance in the eyes of the Govt. and the candidates are advised to use their discretion while indicating preferences for various services.

Note 2: A candidate shall be required to mandatorily indicate order of preferences only for those services participating in the Civil Services Examination for the year, for which he is interested to be allocated to, in the application form for main examination.

Note 3: The services which are not required to be opted have been shown as 'NOT OPTED.'

| S.N. | Name of Services/Post | Order of Preference |
|------|--|---------------------|
| 1. | Indian Administrative Service | 2 |
| 2. | Indian Foreign Service | 1 |
| 3. | Indian Police Service | 3 |
| 4. | Indian P&T Accounts & Finance Service, Group "A" | 15 |
| 5. | Indian Audit & Accounts Service, Group "A" | 6 |
| 6. | Indian Revenue Service (Customs and Central Excise)Group "A" | 5 |
| 7. | Indian Defence Accounts Service ,Group "A" | 13 |
| 8. | Indian Revenue Service, (I.T.) Group "A" | 4 |
| 9. | Indian Ordnance Factories Service,Group "A" (Asstt. Works Manager- | 18 |

Roll No. :- 0482541

|

| | | |
|-----|---|----|
| | Administration) | |
| 10. | Indian Postal Service,Group "A" | 17 |
| 11. | Indian Civil Accounts Service ,Group "A" | 19 |
| 12. | Indian Railway Traffic Service,Group "A" | 8 |
| 13. | Indian Railway Accounts Service ,Group "A" | 11 |
| 14. | Indian Railway Personnel Service,Group "A" | 12 |
| 15. | Post of Asstt. Security Commissioner ,Group "A" in Railway Protection Force | 9 |
| 16. | Indian Defence Estates Service (Junior Grade) ,Group "A" | 14 |
| 17. | Indian Information Service ,(Junior Grade) Group "A" | 16 |
| 18. | Indian Trade Service,Group "A" (Grade III) | 7 |
| 19. | Indian Corporate Law Service ,Group "A" | 10 |
| 20. | Armed Forces Headquarters Civil Service ,Group 'B'(Section Officers' Grade) | 24 |
| 21. | The Delhi ,Andaman and Nicobar Island,Lakshadweep,Daman&Diu and Dadra & Nagar Haveli Civil Service,Group "B" | 20 |
| 22. | The Delhi ,Andaman and Nicobar Island,Lakshadweep,Daman&Diu and Dadra & Nagar Haveli Police Service,Group "B" | 21 |
| 23. | Pondicherry Civil Service, Group "B" | 22 |
| 24. | Pondicherry Police Service, Group "B" | 23 |

20. Have you ever been debarred by the UPSC from any of its Examinations/Selections? | **NO**

21. Whether you have selected or applied for other U.P.S.C. Examination /Recruitment:- | **NO**

22. How many times have you appeared at the Civil Services(P) Examination so far, including the current Examination held in June, 2017 | **4**

23. Details of CS(P) Examination in which you have appeared including CS(P), 2017

| | | | | |
|----------|------|------|---------|---------|
| Year | 2014 | 2015 | 2016 | 2017 |
| Roll No. | 0 | 0 | 0006650 | 0482541 |

24. Have you ever accepted allocation to a Service/Post on the basis of Civil Services Examination held in earlier years? | **NO**

25. Fee Payment Details (Subject to Verification) : **SC/ST/FEMALE AND PH CANDIDATES ARE EXEMPTED FROM PAYING FEE.**

Candidates applying (excepting Female/SC/ST/PH candidates who are exempted from payment of fee) for Civil Services (Main) Examination are required to pay a fee of Rs.200/- (Rupees Two Hundred only) either by depositing the money in any Branch of SBI by cash, or by using Net Banking facility of SBI/State Bank of Bikaner & Jaipur/State Bank of Hyderabad/State Bank of Mysore/State

Roll No. :- **0482541** |

DECLARATION TO BE SIGNED BY THE CANDIDATE

I, hereby declare that all statements and entries made in all the columns of this application are true, complete and correct to the best of my knowledge and belief. I have read rule 14 of the Rules of the Examination published in the Gazette of India Extraordinary dated 22nd February, 2017 and understand that in the event of any information being found false or incorrect or ineligibility being detected before or after the examination, action can be taken against me by the Commission.

I further declare that I fulfill all the eligibility conditions regarding age limits, educational qualifications etc. prescribed for admission to the Examination. I have not exhausted the number of attempts admissible to me under the rule 4 of the said Rules of the Examination.

I have not withheld any information required as per this proforma.

I have read the rules and instructions carefully and I hereby undertaken to abide by them.

I have informed my Head of the Office/Department in writing that I have applied for this examination.

Signature of the Candidate

Place:

Date:

UNION PUBLIC SERVICE COMMISSION
DETAILED APPLICATION FORM
CIVIL SERVICES(MAIN) EXAMINATION, 2018

RID. : 11821679225
Roll No. : 0108969
Name : PRASHANT MISHRA
Email : prashantind.18@gmail.com
Mobile : 8519064615



1. (a) Date of Birth | 18-10-1989
(b) Age Relaxation claimed | NO
(c) Claimed Age relaxation |
(If, yes upload a scanned ,documentary proof/ documentary evidence in support of your claim)

2. (a) Address for correspondence to which | PANDITPUR,
communication is to be sent | BARBASA GAHARWAR
Post Office: |
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District: | MIRZAPUR
State : | UTTAR PRADESH
Pin Code : | 231211
(b) Telephone No. with STD Code | -
(c) Mobile No. | 8519064615
(d) Fax No. |
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| BARBASA GAHARWAR
Post Office: |
City: | MIRZAPUR
District: | MIRZAPUR
State : | UTTAR PRADESH
Pin Code : | 231211

3. Gender : | MALE

4. Marital Status : | UNMARRIED

(If Married, Nationality of your spouse) |

5. (a) Citizenship : | A CITIZEN OF INDIA.(1)

(b) Nationality : | INDIAN

6. Mother tongue : | HINDI

7. Place of Birth :

Post Office

|

Roll No. :- 0108969

|

| | |
|--------------|---------------|
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Note 1: Candidate belonging to OBCs but coming in the 'Creamy Layer' and thus not being entitled to OBC reservation should indicate their community as 'General Category (Code No.4)'.

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Note 5: Candidates belonging to OBC non creamy layer category will have to fill OBC proforma online.

(b) Name of the Caste as mentioned in the |
Community Certificate and Name of |
the issuing State

(c) State your religion if you belong to
Scheduled Caste / If OBC, state
Creamy or Non Creamy Layer |

(d) If you belong to any of the minority
Communities notified by the Government
(Muslim/Christians/Sikhs/Budhists/
Zoroastrians[Parsi]/Jains) | NO

(e) If yes, Name of the Minority
community |

9. (a) Whether you are a Physically
Challenged Candidate (upload a
scanned Certificate) | NO

(b) Category |

(c) Percentage of disability as indicated in
certificate |

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impairment of dominant(writing
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Examination |

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Roll No. :- 0108969

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Sikkim and are claiming exemption
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FOR PAPER A? | NO
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Studies and for optional Subject as
at (b) of col.11 above) | ENGLISH

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medium of script should be indicated
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Test(i.e. para 27 of the Instructions)
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(b) Name of Mother | VIDYA DEVI
(c) Nationality of Father | INDIAN
(d) Nationality of Mother | INDIAN
(e) Father's Profession: | AGRICULTURE
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(g) If your Father is in service, the post held
by him (if retired, indicate the post held
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 Please upload a scanned copy of the Certificate
 if answer is "YES" | YES

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| Examination Passed | Class/ Division /Grade | Percentage of Marks(%) | CGPA | | Year of Passing | Subject(s) | Name of School/College /Institution | Name of Board/University |
|--|------------------------|------------------------|------|--|-----------------|---|--|--------------------------|
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| 12th or Equivalent | 1 | 72 | | | 2006 | MATHEMATICS, PHYSICS, CHEMISTRY, ENGLISH, HINDI | GOPAL VIDYALAY INTER COLLEGE KORAON, ALLAHABAD | UP BOARD |
| Stream at Graduation Level :-- ENGINEERING | | | | | | | | |
| BACHELOR OF ENGINEERING | 1 | 75 | | | 2011 | ELECTRONICS AND COMMUNICATION | SVITS INDORE | RGPV BHOPAL |

14.3 Higher Educational Qualifications : Commencing with Post Graduation or equivalent examination :-
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| Examination Passed | Class/ Division /Grade | Year of Passing | Date of Joining | Likely date of Completion | CGPA | | Percentage of Marks(%) | Subject(s) | College/Institution | Board/ University |
|--------------------|------------------------|-----------------|-----------------|---------------------------|-------|--------|------------------------|------------|---------------------|-------------------|
| | | | | | Score | Out of | | | | |

Roll No. :- 0108969

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15. Were you ever Employed : | NO

16. Please give Particulars at the University/State/National Level in respect of:-

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interests (Such as hobbies etc.) CHANGE, RENEWABLE ENERGY AND MOBILITY

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Roll No. :- 0482541

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|-----|---|----|
| | Administration) | |
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| 22. | The Delhi ,Andaman and Nicobar Island,Lakshadweep,Daman&Diu and Dadra & Nagar Haveli Police Service,Group "B" | 21 |
| 23. | Pondicherry Civil Service, Group "B" | 22 |
| 24. | Pondicherry Police Service, Group "B" | 23 |

20. Have you ever been debarred by the UPSC from any of its Examinations/Selections? | **NO**

21. Whether you have selected or applied for other U.P.S.C. Examination /Recruitment:- | **NO**

22. How many times have you appeared at the Civil Services(P) Examination so far, including the current Examination held in June, 2017 | **4**

23. Details of CS(P) Examination in which you have appeared including CS(P), 2017

| | | | | |
|----------|------|------|---------|---------|
| Year | 2014 | 2015 | 2016 | 2017 |
| Roll No. | 0 | 0 | 0006650 | 0482541 |

24. Have you ever accepted allocation to a Service/Post on the basis of Civil Services Examination held in earlier years? | **NO**

25. Fee Payment Details (Subject to Verification) :**SC/ST/FEMALE AND PH CANDIDATES ARE EXEMPTED FROM PAYING FEE.**

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Roll No. :- 0482541 |

DECLARATION TO BE SIGNED BY THE CANDIDATE

I, hereby declare that all statements and entries made in all the columns of this application are true, complete and correct to the best of my knowledge and belief. I have read rule 14 of the Rules of the Examination published in the Gazette of India Extraordinary dated 22nd February, 2017 and understand that in the event of any information being found false or incorrect or ineligibility being detected before or after the examination, action can be taken against me by the Commission.

I further declare that I fulfill all the eligibility conditions regarding age limits, educational qualifications etc. prescribed for admission to the Examination. I have not exhausted the number of attempts admissible to me under the rule 4 of the said Rules of the Examination.

I have not withheld any information required as per this proforma.

I have read the rules and instructions carefully and I hereby undertaken to abide by them.

I have informed my Head of the Office/Department in writing that I have applied for this examination.

Signature of the Candidate

Place:

Date: