



GOVERNMENT OF WEST BENGAL
OFFICE OF THE CHIEF MEDICAL OFFICER OF HEALTH
DEPARTMENT OF HEALTH & FAMILY WELFARE
PASCHIM BARDHAMAN
KALYANPUR, ASANSOL-713 305

Email. cmoh.asnsl@gmail.com

Ph. No-0341-2999002

MEMO. NO.CMOH/PAS.BDN/ 2012

DATE, 15/07/2022

*From : The Chief Medical Officer of Health,
Paschim Bardhaman.*

*To: The Proprietor/Director/Medical Superintendent,
Advanced Laparoscopic & Medical Centre, Sen-Releigh Rd.
Asansol, Paschim Bardhaman-713305*

Subject : Treatment particulars of Shri Bhajan Ghosh

Sir,


Whereas, a letter being received from ADM(G), Paschim Bardhaman vide Memo. No.238/JM/22, dated 24/05/2022 i.c.w. complaint of Sri Bhajan Ghosh, of Kalyanpur Housing Estate, Asansol, seeking treatment particulars from hospital authority for claim/reimbursement of medical charges from the insurance company(i.e.Care Health Insurance).

Whereas, The National Human Rights and Crime Control Bureau, vide ref. no.NHRCCB/WB/27, dated 22/04/2022 seeking treatment particulars from your end on behalf of Sri Bhajan Ghosh.

Therefore, As per CE Act.2017 the Advanced Laparoscopic & Medical Centre, Sen-Releigh Rd. Asansol, Paschim Bardhaman-713305 is hereby directed to send all treatment particulars directly to the complaine with a copy to The National Human Rights and Crime Control Bureau, office address-Duplex No.2&4, Town House, Block-5, Bengal Shristi Pvt. Ltd., Shristinagar, New Asansol, Asansol-713304(9470104679/9933581779) and send one copy to the undersigned immediately.

The action should be taken within 72 hrs. of this memo.

Enclo : As stated



Chief Medical Officer of Health
Paschim Bardhaman

MEMO. NO.CMOH/PAS.BDN/ 2012 /1(6)_

DATE, 15/07/2022

Copy forwarded for information & necessary action please.:

1. The A.D.M.(G), Paschim Bardhaman
2. Dy. C.M.O.H.-I, Paschim Bardhaman
3. The CA to the District Magistrate, Paschim Bardhaman.
4. The National Human Rights and Crime Control Bureau, office address-Duplex No.2&4, Town House, Block-5, Bengal Shristi Pvt. Ltd., Shristinagar, New Asansol, Asansol-713304(9470104679/9933581779).
5. Sri Bhajan Ghosh, Kalyanpur Housing Estate, Asansol, Paschim Bardhaman-713305
6. Office Copy


Chief Medical Officer of Health
Paschim Bardhaman

Dy. Commr
[Signature]

Docket No. *2666* Dated *20/05/22*
C. M. O. H., Paschim Bardhaman



Government of West Bengal
Office of the District Magistrate & Collector Paschim Bardhaman
Judicial Munshikhana Section
Email-jmpaschimbdn@gmail.com, Phone No- 0341-2970023

Memo No. *238/J.M/22*

Date. *24/05/22*

To
✓ The Chief Medical Officer of Health
Paschim Bardhaman
Kalyanpur, Asansol-713305.

HPC
draft a letter to
the said hospital to go thru
all paper & do accordingly.

Sub:-Complaint of Sri Bhajan Ghosh of Kalyanpur Housing Estate, Asansol forwarded by Sri Abhik Chatterjee President, West Bengal, The NATIONAL HUMAN RIGHTS AND CRIME CONTROL BUREAU.

Ref :- No. NHRCCB/WB/27 dated 22/04/2022.

[Signature]
27/05/22

Sir,

Enclosed please find herewith the complaint of Sri Bhajan Ghosh of Kalyanpur Housing Estate, Asansol forwarded by Sri Abhik Chatterjee President, West Bengal, The NATIONAL HUMAN RIGHTS AND CRIME CONTROL BUREAU, vide ref. no NHRCCB/WB/27 dated 22/04/2022.. which will speak for itself.

You are requested to cause an enquiry and take necessary action at an early date.

Encl:- As stated above.

Signed by Shevale Abhijit
Tukaram
Date: 24-05-2022 11:13:24
Reason: Approved

Additional District Magistrate (G)
Paschim Bardhaman

Memo No. *238/1(2)/J.M./22*

Digitally Signed by
Addl District Magistrate
Paschim Bardhaman
Dated:- *24/05/2022*

Copy to

1. Sri Abhik Chatterjee President, West Bengal, The NATIONAL HUMAN RIGHTS AND CRIME CONTROL BUREAU., Duplex No.2&4, Town House, Block-5, Bengal Shristi Pvt. Ltd. , Shristinagar, New Asansol-713304.
2. C.A to the Hon'ble District Magistrate, Paschim Bardhaman.

Additional District Magistrate (G)

Digitally Signed by
Addl District Magistrate
Paschim Bardhaman

Abhik Chatterjee
President, West Bengal



UIN ID. : NHRCCB/ 0647
Mob. : +91 9470104679
+91 9933581779
abhikchatterjeenhrccb@gmail.com

NATIONAL HUMAN RIGHTS AND CRIME CONTROL BUREAU

(GOVT. REGD. 483/2017, INCORPORATED UNDER THE LEGISLATION OF GOVT. OF INDIA, I.T.A. 1882)

REGD. UNITED NATION (UNDESA), NITI AAYOG (GOVT. OF INDIA)

A VOLUNTARY ORGANIZATION FOR THE PROTECTION & PROMOTION OF HUMAN RIGHTS

Ref. No. NHRCCB/ WB/27

Date : 22-04-2022

To
The Superintendent
Advanced Laparoscopic and Medical Centre
Beh - Releigh Road
Asansol.

Office of the District Magistrate & Collector
Paschim Bardhaman

Received Docket No. : 2934
Date : 11/05/22
Section :

স্বামীজি,
আমরা National Human Rights and Crime Control Bureau-র
পক্ষ থেকে শ্রী অরুণ ঘোষ, AS-8/2/2, কল্যাণপুর হাউজিং, আমানোল-৫ এর বাসিন্দা
অভিযোগের ভিত্তিতে আপনাকে নিম্নলিখিত তথ্যে জানাতে বাধ্য হচ্ছি যে, শ্রী অরুণ ঘোষের
পক্ষ শ্রী সুপ্রিয় ঘোষ গত 6/5/2021 তারিখের অসুস্থতা নিয়ে আপনাদের Centre-র
ভর্তি হয়, শ্রী অরুণ ঘোষের family Mediclaim রয়েছে (Care Health Insurance
Policy No 17340422)। Patient 6/5/21 থেকে 9/5/21 পর্যন্ত আপনাদের Centre-র
ভর্তি ছিল, 9/5/21 Patient Release-র সময় শ্রী অরুণ ঘোষ আপনাদের Centre
নং 19324- (Nineteen thousand three hundred twenty four) only ভেঁজা দেন,
পরবর্তীতে Care Health Insurance Company-র কাছে উনি ওঁর ফর্মস পাবার
সুবিধা চাইলে Insurance Company আপনাদের Centre-র treatment-র
সমস্ত documents চেয়ে পাঠায়, শ্রী অরুণ ঘোষ ওঁ documents আপনাদের Centre
গিয়ে গেলে আপনাদের documents দিতে পারেননি, এর ফলে শ্রী অরুণ ঘোষ
আপনার পর্যন্ত Insurance Company-র কাছে থেকে ওঁ ফর্মস পাননি,
তাই আপনাদের কাছে অনুরোধ- যেতি সস্তুর আপনাদের সমস্ত documents
দেবার প্রচেষ্টা করুন যাতে করে শ্রী অরুণ ঘোষ ফর্মস পান সত্ত্বেও আপনাদের সন্তুষ্টি
পূর্ণ থাকে ওঁ ফর্মস দেবার প্রচেষ্টা করুন,

স্বামীজি -
Copy to : - ১) জেলা পাসক, পশ্চিম বর্ধমান জেলা,
২) মহকুমা পাসক, আমানোল,

Enclosed :-
1) Photo Copy of Applicant
2) Reminder Copy (1x2) of
Care Health Insurance
Insurance claim
3) Hospital Bill.

- প্রয়োজনীয় প্রচেষ্টা গ্রহণের
জন্য আবেদন জানাচ্ছি,

স্বাক্ষর -
President
West Bengal
National Human Rights &
Crime Control Bureau
Regd. NITI AAYOG (Govt. of India.)
UNDESA (United Nation) Aff. to NHRRF

Web : www.nhrccb.org • Email - nhrccb@gmail.com

Head Office : Plot No. -44, Upper Ground Floor, Pocket B/10 Sector 13 Dwarka, New Delhi 110075
Office : Duplex No. 2 & 4, Town House, Block - 5, Bengal Shristi Pvt. Ltd.
Shristinagar, New Asansol, Asansol - 713304

Help Line - 9893151900

To

The President

National Human Rights & Crime Control Bureau

West Bengal

সম্মানন,

আপনার নির্ধারিত বিনিয়োগ আবেদন এই যে, আমি শ্রী অজয় ঘোষ, ঠিকানা -
এ.এম - ৮/২/২, কল্যাণপুর হাউসিং এস্টেট, আসানসোল - ৫ এর বাসিন্দা, আমি ৩ অক্টোবর
আমার পরিবার Care Health Insurance এর গ্রাহক, আমার Policy NO 17340422.
গত ৬/৫/২০২১ আমার গুরু শ্রী সুপ্রিয় ঘোষ Advanced Laparoscopic & Medical
Surgery -র প্রতি দুই সার্জিকাল অস্ত্রোত্তর নিয়ে, ৬/৫/২১ থেকে ৯/৫/২১ পর্যন্ত এই Hospital
এই আফসর কারণে ১৯৩২৮ টাকা বিল করে, এই অর্থ আমাকে Cash হিসাবে রসিদ দিয়ে
দেওয়া হয়েছে। গুরুত্বপূর্ণভাবে Care Health Insurance-এ মেম্বার আমি আমার Policy করা
আমি তাদের কাছে এই অর্থ আমি Claim করি, কিন্তু আদতে পর্যাপ্ত এই Insurance
Company আমাকে এই টাকা ফেরত দেয়নি।

এই আমার কাছে অনুর্বর জমাট এই Insurance Company-র কাছ
থেকে মাঝে আমি এই অর্থ ফেরত পাই তার ব্যবস্থা করে দেন আমাকে আমি ধন্য
উপস্থাপনা।

Date - 18/04/22

Enclosed :- 1) Reminder Copy (1st) of
Care Health Insurance
2) Insurance claim
3) Hospital Bill

বিনিয়োগ

বিনিয়োগ -

Bhajan Ghosh

M.B-9064687447

Kalyanpur Housing Estate

AS-8/2/2

Asansol-5

Received
19/4/22



care

HEALTH INSURANCE

Claim Form - 'CARE'

Part A

1. To be filled in by the insured.
2. The issue of this Form is not to be taken as an admission of liability.
3. To be filled in block letters.

Claim Intimation No: _____

Section A - Details of Primary Insured

a) Policy No. : 1 7 3 4 0 4 2 2
b) SL No./Certificate No: 1 9 5 4 1 0 8 5 c) Company/TPA ID No:
d) Name : GHOSH BHAJAN
e) Address : KALYANPUR HOUSING AS - 8/2/2
RAMKRISHNA MISSION NEAR SUKANTA
VIDYALAY City: ASANSOL
State : WEST BENGAL , Pin Code: 713341
Phone Number : 9064687447
E-mail : bhajan.ghosh2017asn@gmail.com

Section B - Details of Insurance History

a) Currently covered by any other Mediclaim/Health Insurance: Yes ☐ No ☒
b) Date of commencement of first insurance without break: / /
c) If yes, Company Name :
Policy Number : Sum Insured (Rs.):
d) Have you ever been hospitalized in the last 4 years since inception of the contract? Yes ☐ No ☐
Date: / /
Diagnosis: _____
e) Previously covered by any other Mediclaim/Health Insurance: Yes ☐ No ☒
f) If yes, Company Name: _____

Section C - Details of Insured Person Hospitalised

Title : ☒ Mr. ☐ Ms.
a) Name : GHOSH SUPRIYO
b) Gender : ☒ M ☐ F c) Age: 1 7 / 0 3 d) Date of Birth: 0 9 / 0 2 / 2 0 0 4
e) Relationship with Primary Insured: Self ☐ Spouse ☐ ☒ Child ☐ Father ☐ Mother
Others (Please Specify) _____
f) Occupation: Service ☐ Self Employed ☐ Homemaker ☐ Retired ☐ ☒ Student ☐ Others (Please Specify) _____
g) Address : KALYANPUR HOUSING AS - 8/2/2
RAMKRISHNA MISSION NEAR SUKANTA
VIDYALAY City: ASANSOL
State : WEST BENGAL Pin Code: 713341
h) Phone Number: 9064687447
i) E-mail : bhajan.ghosh2017asn@gmail.com

Section D - Details of Hospitalisation

- a) Name of Hospital where Admitted: **ADVANCED LAPAROSCOPIC AND MEDICAL CENTRE**
- b) Room Category occupied : ☐ Day Care ☐ Single Occupancy ☐ Twin Sharing ☒ 3 or more beds per room
- c) Hospitalisation due to : ☐ Injury ☒ Illness ☐ Maternity
- d) Date of Injury/Date Disease first detected/Date of Delivery : / /
- e) Date of Admission : **06/05/2021** f) Time of Admission : **09:10**
- g) Date of Discharge : **09/05/2021** h) Time of Discharge : **01:30**
- i) If injury, give cause : ☐ Self Inflicted ☐ Road Traffic Accident ☐ Substance Abuse/Alcohol Consumption
- j) If Medico Legal : ☐ Yes ☒ No
- k) Reported to Police : ☐ Yes ☒ No
- l) MLC Report & Police FIR attached : ☐ Yes ☒ No
- m) System of Medicine :

Section E - Details of Claim

- a) Details of the treatment expenses claimed
- | | | | |
|---|----------------------|--|----------------------|
| (i) Pre-hospitalization Expenses : Rs. | <input type="text"/> | (vi) Others (code) <input type="text"/> : Rs. | <input type="text"/> |
| (ii) Hospitalization Expenses : Rs. | <input type="text"/> | Total : Rs. | <input type="text"/> |
| (iii) Post-hospitalization Expenses : Rs. | <input type="text"/> | (vii) Pre-hospitalization period : <input type="text"/> days | |
| (iv) Health Check-up cost : Rs. | <input type="text"/> | (viii) Post-hospitalization period : <input type="text"/> days | |
| (v) Ambulance Charges : Rs. | <input type="text"/> | | |
- b) Claim for Domiciliary Hospitalization: ☐ Yes ☒ No
(If yes, provide details in annexure)
- c) Details of Lump sum/cash benefit claimed:
- | | | | |
|--------------------------------------|----------------------|---|----------------------|
| (i) Hospital Daily Cash : Rs. | <input type="text"/> | (v) Pre/Post hospitalization Lump sum benefit : Rs. | <input type="text"/> |
| (ii) Surgical Cash : Rs. | <input type="text"/> | (vi) Others <input type="text"/> : Rs. | <input type="text"/> |
| (iii) Critical Illness Benefit : Rs. | <input type="text"/> | Total : Rs. | <input type="text"/> |
| (iv) Convalescence : Rs. | <input type="text"/> | | |
- d) Claim Documents Submitted - Checklist
- | | | | |
|---|---------------------------------------|---|---------------------------------------|
| (i) Claim Form Duly signed | : <input checked="" type="checkbox"/> | (vii) Pharmacy Bill | : <input checked="" type="checkbox"/> |
| (ii) Copy of the claim intimation, if any | : <input checked="" type="checkbox"/> | (viii) Operation Theatre Notes | : <input type="checkbox"/> |
| (iii) Hospital Main Bill | : <input checked="" type="checkbox"/> | (ix) ECG | : <input checked="" type="checkbox"/> |
| (iv) Hospital Break-up Bill | : <input type="checkbox"/> | (x) Doctor's request for investigation | : <input checked="" type="checkbox"/> |
| (v) Hospital Bill Payment Receipt | : <input checked="" type="checkbox"/> | (xi) Investigation Reports (Including CT/MRI/USG/HPE) | : <input type="checkbox"/> |
| (vi) Hospital Discharge Summary | : <input checked="" type="checkbox"/> | (xii) Doctor's Prescriptions | : <input checked="" type="checkbox"/> |
| (xiii) Others <input type="checkbox"/> | | | |

Part B

- Section A - Details of Hospital

Section B - Details of the Patient Admitted

Section C - Details of Ailment Diagnosed (Primary)

Care Health Insurance Limited (Formerly known as Religare Health Insurance Company Limited)
 Courtroom Office: 5th Floor, 10 Connaught Place, New Delhi-110010. Chennai Office: Unit No. 604 - 607 6th Floor, Tower C, Unitech Cyber Park, Sector-20, Gurgaon-122001 (Haryana)

- hospitalization due to injury : ☐ Yes ☐ No
- (i) If yes, give cause : ☒ Self inflicted ☐ Road Traffic Accident ☐ Substance Abuse/Alcohol Consumption
- (ii) If Injury due to Substance abuse/Alcohol consumption, Test conducted to establish this : ☐ Yes ☐ No
(If yes, attach reports)
- (iii) If Medico Legal : ☐ Yes ☐ No
- (iv) Reported to Police : ☐ Yes ☐ No
- (v) FIR No. : _____
- (vi) If not reported to Police, give reason : _____

Section D - Claim Documents Submitted - Checklist

- | | | | |
|--|---------------------------------------|--|---------------------------------------|
| (i) Duty signed Claim Form | : <input checked="" type="checkbox"/> | (ix) Investigation Report | : <input checked="" type="checkbox"/> |
| (ii) Original Pre-authorization request | : <input type="checkbox"/> | (x) CT/MRI/USG/HPE investigation reports | : <input type="checkbox"/> |
| (iii) Copy of Pre-authorization approval letter | : <input type="checkbox"/> | (xi) Doctor's reference slip for investigation | : <input checked="" type="checkbox"/> |
| (iv) Copy of photo ID card of patient verified by hospital | : <input type="checkbox"/> | (xii) ECG | : <input type="checkbox"/> |
| (v) Hospital Discharge Summary | : <input type="checkbox"/> | (xiii) Pharmacy Bills | : <input checked="" type="checkbox"/> |
| (vi) Operation Theatre notes | : <input type="checkbox"/> | (xiv) MLC report & Police FIR | : <input type="checkbox"/> |
| (vii) Hospital Main Bill | : <input checked="" type="checkbox"/> | (xv) Original death summary from hospital where applicable | : <input type="checkbox"/> |
| (viii) Hospital Break-up Bill | : <input type="checkbox"/> | (xvi) Any other, please specify _____ | : <input type="checkbox"/> |

Section E - Additional Details in case of Non-Network Hospital (Only fill in case of non-network hospital)

- a) Address of the Hospital : ADVANCED LAPAROSCOPIC AND MEDICAL CENTRE SENELEZIS II OPP. SPENCERS ASANSOL
- b) ASANSOL
- c) State : WEST BENGAL Pin Code: 713305
- d) District No. : 0341 - - 2255225 - - -
- e) Registration No. with State Code : 34819687 - - -
- f) Hospital PAN : ABEFA63406
- g) Facilities available in the hospital : (i) OT: ☒ Yes ☐ No
- (ii) ICU: ☒ Yes ☐ No
- h) Others: A/c & N/A/C Cabins, Male & Female wards

Section F - Declaration by the Hospital

We hereby declare that the information furnished in this Claim Form is true & correct to the best of our knowledge and belief. If we have made any false or untrue statement, suppression or concealment of any material facts, our right to claim under this claim shall be forfeited.

Date : 26/05/2021

Place : Asansol

Signature & Seal



Signature : *Raninder Singh*

Section F - Details of Bills Enclosed

S No.	Bill No.	Date	Issued by	Towards	Amount (INR)
1	446	09/05/2021	HOSPITAL	Hospital Main Bill	9,900/=
2				Pre-hospitalization Bills: ___ Nos	
3				Post-hospitalization Bills: ___ Nos	
4	869	06/05/2021	PHARMACY	Pharmacy bills	7,751/=
5	919	08/05/2021	PHARMACY		1,673/=
6					
7					
8					
9					
10					
Total Rs →					19,324/=

In case of more details, please attach a separate sheet.

Section G - Details of Primary Insured's Bank Account

a) PAN	: AKDPG5130A
b) Account Number	: 420402010008061
c) Bank Name & Branch	: UNION BANK OF INDIA ASANSOL
d) Cheque/DD payable details	:
e) IFSC Code	: UBIN0542041

Section H - Declaration by the Insured

I hereby declare that the information furnished in this claim form is true & correct to the best of my knowledge and belief. If I have made any false or untrue statement, suppression or concealment of any material fact with respect to questions asked in relation to this claim, my right to claim reimbursement shall be forfeited. I also consent & authorize TPA/Company, to seek necessary medical information/documents from any hospital/Medical Practitioner who has attended or treated the person against whom this claim is made. I hereby declare that I have included all the bills/receipts for the purpose of this claim & that I will not be making any supplementary claim except the pre/post-hospitalization claim, if any.

Date: 27/05/2021

Signature of the Insured: Bhajan Ghosh

Place: Asansol

ALMC ADVANCED LAPAROSCOPIC AND MEDICAL CENTRE

SEN-RELEIGH ROAD, ASANSOL - 713305, Ph.: 0341-2255225

MEDICINE REQUISITION / INVESTIGATION

Name: Supriya Ghosh Date: 06/5/21

ID No.: 264 Age: 12y Sex: M

Under Doctor: Dr. S. Ghosh

MLW 04

Conservative

1) Metformin (400) - 6

2) Tab. Rifampin (400) - 18

3) Pan 40 - 3

4) Zofor - 6

5) Trimba (400) - 30

Syr. Sucrofal 10 - 10ph.

NS (100) - 6

NS (500) - 4

Preval - 2

Felico (20) - 2

Esophip - 2

D/S 1000 - 10

D/S 300 - 5

3-way - 1

Handwash - 1

Hand care - 5

Signature

1. OT

2. Ward

No.

889

Cash Memo / Bill

M/S. ALMC MEDICAL STORES

SEN-RELEIGH ROAD, ASANSOL - 713305

DL No.- WB/BDN/BO/R/64272 • DL No.- WB/BDN/NBO/R/64272

Name : Sudhanya Ghosh Age 17 Sex MUnder Dr. S. Ghosh

Address : _____

Item	Particulars	Batch No.	Exp. Dt.	Amount
①	2 mebrokarib	MRK-03	9/21	4794
②	ticifax-180	0014	7/23	352
③	2 Jan 40-3	-76		147
④	2 onda -6	D 10/20	10/22	78
⑤	2 Timinba-3	EALA-05	2/23	447
⑥	598 bucorafit	ABW/107	7/22	229
⑦	N3 100-6	D-15	11/23	222
⑧	N3-500-4	206039	10/23	124
⑨	1-v set - 2	-01	2/23	286
⑩	gelco 20-2	F 10204	11/26	272
⑪	Easyfix-2	407272	10/27	132
⑫	D v a 10cc-10	-16	9/22	220
⑬	D v a 2cc-5	M 2638	12/22	50
⑭	3 way -	-6(H)	12/22	153
⑮	sprit -1	20 M 057	5/24	125
⑯	Handwash	-8201	1/23	25
⑰	Hand car -5	6-19062		125
		550		
		6/10/2		
			TOTAL	7751
			ADV.	1
			DUE	7751

Date

6/5/21

DUE

Signature

ALMC ADVANCED LAPAROSCOPIC AND MEDICAL CENTRE

SEN-RELEIGH ROAD, ASANSOL - 713305, Ph.: 0341-2255225

MEDICINE REQUISITION / INVESTIGATION

Name : Subir J. Ghosh Date 08/05/21
ID No. : 964 Age : 17y Sex : Male
Under Doctor : S. Ghosh

- ① 2mg. Metoprolol (475) 2 PK
- ② 2mg. Paracetamol (400) 1 PK
- ③ 2mg. Zofen 2 PK
- ④ 2mg. Tinnit 2 (400) 1 PK
- ⑤ 0.1mg Dec 2 PK
- ⑥

1984
Signature
1. OT
2 Ward

No.:

919

Cash Memo / Bill

M/S. ALMC MEDICAL STORES

SEN-RELEIGH ROAD, ASANSOL - 713305

DL. No.- WB/BDN/BIO/R/64272 • DL. No.- WB/BDN/NBO/R/64272

Name : Sybilysa Ghosh Age 17 Sex MUnder Dr. S Ghosh

Address : _____

Item	Particulars	Batch No.	Exp. Dt.	Amount
(1)	2 merokwickz		9/21	1598
(2)	2 pan 40-1		10/22	49
(3)	2 andan-		2/23 9/22	26
<u>Due</u>				
				TOTAL 1673
				ADV.
				DUE

Date 8/15/21

Signature [Signature]

Dr. Subhadeep Ghosh

MD (Physician) FICM, CCEBDM

Consultant Physician, Intensive Care
Critical Care Specialist, Diabetes & Thyroid

Formally attached to
SSKM (Kolkata), FORTIS (Kolkata), APOLLO (Delhi), MISSION (Durgapur)
MEMBER OF INTEGRATED DIABETES & ENDOCRINE SOCIETY (INDIA & USA)
MEMBER OF CHEST PHYSICIAN (WEST BENGAL)
ASSOCIATE MEMBER OF ECHOCARDIOGRAPHY (WBAE)



Emergency Cont.:
8927851167, 9903075369

Regd. No.: 44089 / MCI

Name: Supriyo Ghosh Age: 17 Sex: M Date: 6/5/21

BP: - 113/83

PLa: - 92

SpO2 - 96%

Covid RT
PCR

Blower
direct

[Signature]

admission in general ward.

im. merocurc (1 gm)
x 1/r & TDS

Tab. Restor (400)
1 T BBL

im. Pan (40)
b/l/v & AD

im. Zofen (4)
x 1/v & TDS

ns @ 8 l/hr

fin. ~~of~~ sucralfat 0
(15 ml)
x TDS

im. Tinsor (400)
b/l/v & AD

- ❖ NIGHT CALL REGRETED.
- ❖ PLEASE BRING THIS PRESCRIPTION FOR NEXT VISIT.
- ❖ ONE VISIT FREE WITHIN NEXT 7 DAYS FOR SAME DISEASE.
- ❖ IN CASE OF EMERGENCY PLEASE VISIT NEAR BY HOSPITAL

Visiting Hours : Everyday at 4.30 P.M. (Except Sunday)

MY CLINIC

Services Redefined
Sanjeevani
POLYCLINIC & DIAGNOSTIC CENTRE
Dutta Bagan, Lower Kumarpur,
Opp. Spencer, Asansol-713305

ALMC

Reminder I

To,
Bhajan Ghosh
Kalyandur housing AS-8/2/Ramk Near Sukanta Vidyalay Dist -PaAsansol Asansol WEST
BENGAL
713341
WEST BENGAL

Date : 02/Sep/2021
CL No : 91835510-00

Subject: Additional information required for claim of "Supriyo Ghosh"

Dear Sir/Madam,

In reference to our letter dated 26/Aug/2021, we are yet to receive the following documents required to process your claim (Claim No. - 91835510-00) pertaining to Health insurance policy 19541085

NEED


1. INVESTIGATION REPORT SUPPORTING DIAGNOSIS.
2. ADVISE FOR ADMISSION
3. DOCTOR PRESCRIPTION
4. TREATING DOCTOR'S CERTIFICATE JUSTIFYING THE PROLONGED / NEED OF HOSPITALISATION.
5. PERSONALIZED CANCELLED CHEQUE IN THE NAME OF PROPOSER/PRIMARY MEMBER OR NEFT MANDATE FORM SIGNED AND STAMPED BY BANK AUTHORITIES.
BHAJAN GHOSH
6. PRE HOSPITALISATION OPD TREATMENT RECORD.
7. COMPLETE INDOOR CASE PAPERS WITH ADMISSION NOTES, HISTORY SHEET, DOCTOR'S NOTES, NURSING NOTES AND VITAL CHART.

Kindly send the aforementioned documents at the earliest to below mentioned address. Please note that we would be unable to renew your claim till receipt of the pending documents.

For any assistance, please write to claims@careinsurance.com or visit our web site <http://www.careinsurance.com>

Now, check your claim status via SMS Claim (91835510-00) to 77158-77158

With warm regards .

 www.careinsurance.com

Care Health Insurance Limited

(Formerly known as Religare Health Insurance Company Limited)

Regd. Office: 5th Floor, 19 Chawla House, Nehru Place, New Delhi-110019

Corp. Office: Unit No. 604/- 607, 6th Floor, Tower C, Unitech Cyber Park, Sector-39, Gurugram -122001 (Haryana)



IRDA Regn. No. 148

CIN: U66000DL2007PLC161503

No.: AAG

Cash Memo / Bill

ALMC ADVANCED LAPAROSCOPIC AND MEDICAL CENTRE

SEN-RELEIGH ROAD, ASANSOL - 713305, Ph.: 0341-2256225

ID No. 264Date 09/05/21Name Mr. Supriya ChakrabortyAddress Kalyanpur Housing, P.O. R. K. Mission, Asansol (W)Consultant Doctor Dr. Subhojit ChakrabortyDate of Admission 06/05/21 at 9:10 P.M.Date of Discharge 09/05/21 at 1:00 P.M.

	Rs.	P
Bed Charges	3300	00
O.T. Charges	900	00
L.R. Charges	900	00
Gas Charges (Oxygen)	4,800	00
Dressing Charges		
Procedure Charges (Emergency)		
B.T. Charges		
ECG		
RMO		
ABG Analyser		
C-ARM		
Nebulizer		
Other Charges		
TOTAL		9,900 00

Nine Thousand and Nine hundred only.

Bhajan Mosh

30/05/21
Authorized Signatory



320

SEN-RELEIGH ROAD, (OPP. ASANSOL SPENCERS) ASANSOL-713305, Ph.: 0341-2255225

DISCHARGE CERTIFICATE

Patient's Name Sudhanshu Ghosh Age 17 yr Sex M
Address Kalyanpur Housing P.O. R.K. NAGAR, P.S. ANANDAPUR, DIST. HOOGHLY
Patient ID No. 204 Doctor Incharge Dr. S. Ghosh
Adm. Date & Time 06/03/21 at 9:10 PM Discharge Date 09/03/21 at 12:30 PM
Ward / Bed C/M/C Bed NO. 04 Date of Operation N/A

Treatment Given :

Conservative

Final Diagnosis :

DCLR

Low grade

Advice :

- Tab Pyrogenal (650) 1 T BDR x 5d
- Tab DTP T (100) 1 T BDR x 10d
- Tab Dilectol (12) 1 T BDR x 5d
- Tab Ondans (4) 1 T BDR x 10d
- Hone granule 2 wry
- Tab mersine 0 (200) 1 T BDR x 5d
- Tab ranbe (500) 1 T BDR x 5d
- Tab Refax (400) 1 T BDR x 10d
- In sucrafil 0 (15mg) x TDR x 7d 2505
- Tab velot D 1 T BDR
- Cap VSL 3 1 cap BDR x 10d

Signature of
Consultant / RMO

24 HRS. EMERGENCY

Consent Letter

Date _____

To
The Medical Superintendent

Dear Sir,

Re : Authorization in favour of M/s Care Health Insurance Limited and its authorized agents.

I have undergone treatment for

ADVANCED LAPAROSCOPIC AND MEDICAL CENTRE

06-05-2021 from 09-05-2021 to _____ in your hospital under Inpatient No 264.

I hereby authorise M/s Care Health Insurance Limited and/or its authorised representative to seek any medical information / records from you or from Medical Practitioners who has attended on me in connection with the above ailment.

I have no objection in case they seek such information/records in whatsoever regards.

Thanking You,

Yours Faithfully

(Signature of the Claimant)

Address of the Insured -